

Name **WARD-JOHN CHARLES**  
Enrolled at **XXXX RECRUITING STATION MILWAUKEE WISC.**

Service Number **162-88-84**

Date **7-25-18**

Enrolled at **21 YRS. 2 MOS.** Rate

Date **APPRENTICE SEAMAN**

**XXXX**  
U. S. N. R. F.

Age at Entrance

Town **HANCOCK**

Home address **V** County **Houghton** From

State **MICH.**

To Served as

No. Days

**NAVAL TRAINING STATION  
GREAT LAKES ILL.**

**7-25-18**

**11-6-18**

**APPRENTICE SEAMAN**

**95**

**USS CITY OF SOUTH  
HAVEN**

**11-6-18**

**11-11-18**

**FIREMAN 3 CLASS**

**14**

Remarks:

Date **XXXXX** **8-29-19** Discharge **NAVAL TRAINING STATION AT  
Place Inactive Duty **BREAT LAKES ILL.****

Rating at Discharge  
**FIREMAN 3 CLASS**

RECEIVED  
OFFICE OF THE  
ATTORNEY GENERAL  
STATE OF CALIFORNIA  
SAN FRANCISCO  
SEP 11 1921

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OFFICE OF THE  
ATTORNEY GENERAL  
STATE OF CALIFORNIA  
SAN FRANCISCO  
SEP 11 1921

109075  
Claim No.  
Approved  
~~Disapproved~~  
SEP 6 1921