

98972.

MMB

OLSON,

Edward Andrew

108660.

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence:

Detroit, Mich.

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted

Inducted

in the United States Marine Corps at

Detroit, Mich.

on

8-2-17.

(Place of application.)

(Date of oath.)

Place of birth:

Chicago, Ill.

Date of birth:

7-1-1893.

Organizations served in, with dates of assignments and transfers:

Co. "G", Parris Island, S.C.

7-28-17. 34th Co. Quantico, Va. 1-8-18. France. 2-25-18.

23rd Co. 3-28-18. Co. "B", 6th Mch. Gun Batt. 7-1-18.

Grades, with date of appointment:

Engagements:

Toulon Sec. Aisne Def. Chateau-Thierry Sec.

Aisne-Marne Off. Marbache Sec. St. Mihiel Off. Champagne
Sec. Meuse-Argonne Off.

Wounds or other injuries received in action:

Served overseas from

2-25-18.

to

Exit from service: Killed in Action, 11-2-18. Char. Excellent.

Remarks:

Awarded FOURRAGERE

N. M. C. 311b A&I.

4-5089

Remarks (continued):

Claim No.

157020

Approved

Disapproved

D JUN 28 1922

1. This statement of service is furnished from the records of Marine Corps Headquarters.
2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
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H. C. HAINES,
Brigadier General, Adjutant and Inspector.

HEADQUARTERS U. S. MARINE CORPS,
WASHINGTON, D. C.