

ORGS : INTERNATIONAL INSTITUTE FOR APPLIED SYSTEMS 1984

ANALYSIS

0 19, A-1-2

**SCIENTISTS--75 OF THEM FROM 17 NATIONS SEEKS TO FIND WAYS
TO DEAL WITH GLOBAL POP GROWTH, SHRINKING FOOD SUPPLIES &
FURUTR WORLD CLIMATE-McCANN**

ORGS : INTERNATIONAL INSTITUTE FOR STRATEGIC STUDIES 1980

JE 19, A-1-1

**LONDON-US & RUSSIA SWITCHED FROM DETENTE TO DEVELOPING MIL
ITARY FORCES & WORLD ENTERING REAL DANGER SAYS ORG.**

ORGS : INTERNATIONAL RELIEF ASSOCIATION (IRA)

1998

JA 07 D 1-2

St.Clair Shores-brought 2 Iraqi girls to U.S. for medical
treatment;victims of sanctions against Iraq-Bakri

ORG. - INTERNATIONALS - INTERNATIONAL SO-
CITIES - DET.

1885

Form 1656

The Detroit News

Ap 27, 4-2

Black and red societies in Detroit

ORGS - INTERNATIONAL - INTERNATIONAL UNION FUND

1959

MR 29, D-12-1
ABOVE MEMBERS VICTIMS OF NAZI OPPRESSION SEEK CHANGE IN WAR CLAIMS
ACT OF '48-ANDERSON

ORGS : ~~WALDAGE~~ INTERNATIONAL VILLAGE ASSN.

1960

MR 18, A-17-4

TO BE FORMED IN BACK BLANS FOR INTERNATION VILLAGE IN DET.

AP 19, B-9-2

PRES. WALTER C. SHAMIE PINS SUCCESS OF COBO HALL ON ABOVE-CARLISLE

ORGS.: INTERNATIONAL RELATIONS: INSTITUTE OF
INTERNATIONAL RELATIONS.

1927

Form 1656

The Detroit News D 1, 34-4

Told US money supports German industry & keeps
Bolshevism away.

-----1928-----

Jl 15, 1-1-3 Mich

Ills of world inspire study to clear atmosphere.

7

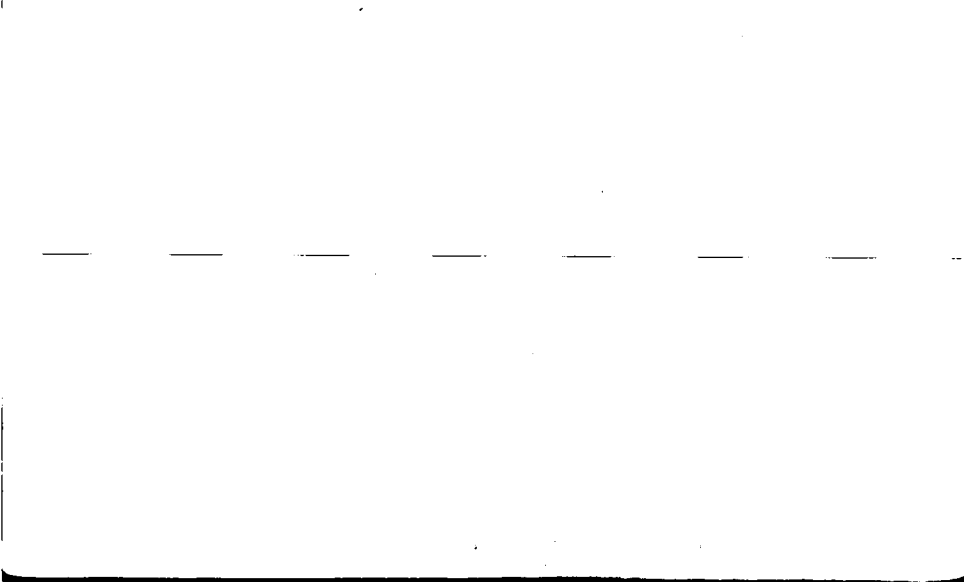
INTERNATIONAL
ORG 7 INTERNATIONAL RELATIONS CLUB
(DETROIT)

1929

Form 1656

The Detroit News My 4, 5-4

Det.City College joining 107 other instituti
thruout U.S.in establishing student club with int.
understandingas main objective



ORGS.: INTERNATIONAL: ROYAL INSTITUTE OF INTERNATIONAL AFFAIRS 1963

D 4, B-16-1

LONDON-SAID THAT SOVIET PREMIER KHRUSHCHEV'S PLAN TO CLOSE ECONOMIC INTEGRATION OF SATELLITES WAS DEFEATED BY CONFLICT OVER ECONOMIC RELATIONS WHICH BEGAN IN MID-1960

ORGS : INTERNATIONAL VIDEOEXCHANGE

1981

O 18, C-3-1

STUDENTS EXCHANGE CULTURES VIA VIDEO CASSETTES, AMBLER PA
DIST 1ST TO OFFER PLAN-BENCIVENGA

ORGS: INTERNATIONALLY: INTERNATIONALLY YOURS

1955

FORMATION & PURSE OF ABOVE --1956--

MY 20, 37-1
AP 6, 37-1

WORK OF MRS.FREDAWHITLATCH AS ITS 1STVP-McINTYRE

ORGS: INTERNEES AMERICAN CIVILIAN INTERNEES OF WORLD WAR II 1953

DET. CHAPTER OF ABOVE SEEKS GOV'T PAY FOR AMERICANS KEPT IN GERMAN INTERNMENT CAMPS NAJDUCH F 9, 8-3

1973
ORGS : INTERNS : U OF M INTERNS-RESIDENTS ASSOCIATION

F 26, A-16-1

SUPCT RULING UPHOLDS PREVIOUS DECISION BY MERC, OVERTURNS
STATE CT APPEALS FINDING ; CASE FILED BY ORG RESULTED
FINALLY IN DECISION THAT INTERNS AND RESIDENTS AT U-M
ARE PUBLIC EMPLOYEES AND MAY BARGAIN AS LABOR ORG. PETERSON.

	Form 1656	JA 9, 4-8-4 3
HOPES TO BREAK DOWN EUROPEAN CUSTOMS BARRIERS	---1928---	AG 23, 47-7
CONF. IN BERLIN	AG 23RD	D 17, 42-8
PROPOSE NATIONS DISCUSS INTERNATIONAL PROBLEMS INFORMALLY	---1929---	AG 25, 10-8-1
AMERICAN OFFICIALS AT GENEVA MEETING	---1930---	JL 21, 20-4
DELEGATES RECEIVED BY KING GEORGE	JL 21ST	
	---1932---	JL 22, 2-7
FRENCH, ITALIANS EXCHANGE INSULTS AT GENEVA		JL 23, 14-1
ITALIAN REFUSE PARTICIPATE UNTIL FRENCH APOLOGIZE	---1939---	AG 15, 3-2
1ST SESSION OF CONG. OPENS	AG 15TH AT OSLO, NORWAY	AG 16, 19-2
RE. PHAMILTON FISH SUGGESTS EARLY PEACE MOVES IN EUROPE TO ABOVE		AG 19, 2-2
UNION REVAMPS REP. FISH'S PEACE SCHEME	---1948---	S 5, 1-2-3 2*
SEN. BAKLEY IN ROME TO ATTEND ABOVE CONF.	---1950---	S 2, 5-1
39TH INTERPARLIAMENTARY UNION CONF. TO BE HELD IN DUBLIN, IRELAND	TO 13TH	S 8TH
CON. WILL HEAR MANY LANGUAGES WHEN ABOVE MEETS	OCT. 9TH TO 24TH	AG 9, 1-16-3 2*

-----1955-----
 HELSINKI, FINLAND-CONF. OPENS ITS 44TH CONV. TODAY.. AG 25, 8-3
 HELSINKI, FINLAND-SEN. KEFAUVER SPEAKS TO MEETING OF ABOVE; BLASTS RUSSIA AG 28, 8-15-1
 HELSINKI, FINLAND-44TH MEETING OF ABOVE IN ITS FINAL SESSION AG 30, 25-3
 ADOPTS RESOLUTION URGING RESETTLEMENT OF REFUGEES AG 31ST
 HELSINKI-CALLS ON WORLD TO SPEED DISARMAMENT AG 30, 25-3
 -----1956----- N 9, 49-4 1H
 15 CONGRESSMEN ARRIVE IN BANGKOK FOR INTERPARLIAMENTARY UNION CONF.
 -----1957----- S 8, A-3-1
 LONDON-21 U.S. SENATORS & REPS. ARRIVE IN NAVY PLANES TODAY FOR S 12TH
 MEETING OF ABOVE
 -----1958----- JL 31, 4-1 1H
 RIO DE JANEIRO-RUSSIA DELEGATION GIVES RECEPTION; 2/3 OF QUEST SHOW
 BRAZILIAN MAKES ERROR IN INVITATIONS AG 2, A-21-6
 RIO-450 DELEGATES TO 47TH ABOVE CONF. DEMAND HALT OF NUCLEAR TESTS
 -----1961----- AG 8, A-2-3
 SEN. HART NAMED MEMBER OF U.S. DELEGATION TO ABOVE

ORGS: INTERPARLIAMENTARY: INTERPARLIAMENTARY UNION

1963

BELGRADE-YUGOSLAVIA-MME. NGO DINH NHU OF SOUTH VIET NAM SPOKE AT CONV. S 12, A-1-5 LF
OF ABOVE S 13, C-16, 1 FIN5
BELGRADE, YUGOSLAVIA-SEN. TED KENNEDY OF MASS & MME NGO DINH NHU OF
SOUTH VIET NAM HERE AS DELEGATES TO ABOVE CONV. LUNCHEDED TOGETHER & DIS
CUSSED BUDDHIST PROBLEM S 14, A-1-3
BELGRADE-QUESTION OF A UN INQUIRY INTO SOUTH VIET NAM BUDDHIST PROBLEM
S & ISS GOVT WAS RAISED AT ABOVE CONF. S13 BY DELEGATE FROM CEYLON

--1967--

AP 3, A-17-3

PALMA DE MAJORCA, SPAIN-ABOVE WORLD UNION VOTED TO SEND REE
PEACE-MAKING MISSION TO VIETNAM, IF CAN GET OK FROM PARTIES
CONCERNED -1974- AP 23, A-14-1

GRIFFIN FAVORS 2COUNTRY MEETING PLAN.

ORGS.: INTERPLANETARY: BRITISH INTERPLANETARY SOCIETY 1974

D 25, A-18-1

NOW MAKING FEASIBILITY STUDY FOR 1ST UNMANNED PROBE TO STAR
BEYOND EARTH'S SOLAR SYSTEM

ORGS - INTERPLANETARY - WORLD INTERPLANETARY ASSN.

1955

JL 17, 1-2-1 2*

ABOVE WARN THE BIG 4 TO DROP THE ATOM

ORGS. - INTERPROFESSIONAL COUNCIL OF WAYNE COUNTY

1946

CLYDE PATON ELECTED PRES; OTHER OFFICERS

S 19, 5-1

~~---1947---~~

DR WARREN W BABCOCK ELECTED PRES.

O 28, 5-1

INTERPROFESSIONAL
ORGS: ~~MARRIAGE~~ MICH. INTERPROFESSIONAL ASSOC. (ON MARRIAGE, 1963
DIVORCE AND FAMILY INC.)

FORMED BY JUDGES, ATTY, DOCTORS & EDUCATORS, LED BY CIRCUIT JUDGE GEORGE E. BOWLES TO STUDY IN FIELD OF DOMESTIC RELATIONS

1964-- JL 21, A-21-1
FIRST WORKSHOP HELD AP2 AT WSU ON HOW TO COUNSEL FAMILY FACING DIVORCE-6 PANELISTS PARTICIPATED-GREGORIK

100 ACCEPT INVITATION TO JOIN ABOVE AS CHARTER MEMBERS-AUMENTE

1966-- F 23, A-24-1
REELECTED OFFICERS AP 27, E-1-7
SPONSORING 4 SESSION PREPARATION FOR MARRIAGE STARTING NEXT WEEK AT 2 LOCATIONS-LISTED-CARLTON

WE PLAN 32 SESSIONS ON PREPARATION FOR MARRIAGE FOR COUPLES DABOB

1967-- JA 18, B-4-2
TO HOLD ANNUAL MEETING JA X8 19 JL 5, E-10-3
ANNOUNCES NEW SCHEDULE FOR COURSES STARTING' JL 11 THRU DEC19

1969-- S 19, D-12-6
SPONSORING "THE NEW MORALITY" DISCUSSION SEPT. 29 AT WSU

FOUR SERIES ON "ADJUSTMENT TO DIVORCE" TO BE HELD BY ABOVE-
--1969--- S 25, D-4-1
---1970--- MY 5, C-1-4
CHILDISH SEX MYTHS WARP ADULT BEHAVIOR ACCORDING TO DR EMAN-
UEL TANAY--C SMITH
--9--1972-- F 1, A-14-3
S S KRESGE FOUNDATION PRESENTED \$7500 GRANT TO ABOVE FOR
EDUCATIONAL PROGRAMS & OTHER PROJECTS S 28, E-1-1
MORE FATHERS GETTING CUSTODY THESE DAYS-DEVIEW

1964
ORGS. - INTERRACIAL - INTERRACIAL COUNCIL FOR BUSINESS OPPORTUNITY

JE 18, D-15-4

NY-ANNOUNCES 14 NYC BANKS TO PARTICIPATE WITH COUNCIL IN PROVIDING SPECIAL ASSISTANCE TO NEGRO BUSINESSMEN APPLYING FOR LOANS

D 7, B-12-2

NY-125 BUSINESSMEN ARE AIDING ABOVE PART-TIME WITHOUT COMPENSATION IN THEIR EFFORTS TO SET NEGROS UP IN BUSINESSES-MCKENNA

---1967---

MR 27, C-5-5

BERRY GORDY JR. WILL RECEIVE ABOVE'S BUSINESS LEADERSHIP AWARD AP 19 IN NY

S 13, C-15-1

NY-18 HELPING MERCHANTS OF RACIAL MINORITIES STARTING NEW BUSINESSES & SHOW THEM HOW TO RUN THEM & FINANCES

9
ORGS: INTER-RACIAL: INTER-RACIAL/FELLOWSHIP OF GREATER DETROIT
INTERCULTURAL

INITIAL REPORTS TO BE PRESENTED Form 1656

ASKS GRAND JURY PROBE OF RIOTS

0 ENOUNCES CANDIDATE FOR COMMENTS ON RACIAL GROUPS

ASKS RACE ISSUES BE KEPT OUT OF MAYORALTY CONTEST

---1944---

REV. BENJ. J. BUSH NAMED CHAIRMAN

ED-INDORSING DR. BENJ. BUSH AS CHAIRMAN

TO RAISE \$10,000 FUND

---1945---

TO HEAR DR. HOWARD THURMAN F 2

JL24, 8-8

S 25, 17-2

O 2, 17-5

O 22, 14-4

F 2, 25-2

F 4, 18-2

MY 16, 15-1

JA 27, 6-7

1962

ORGS: INTERRACIAL: MACOMB COUNTY INTERRACIAL ASSOC.

RT. REV. MSGR CLEMENT H. KERN OF MOST HOLY TRINITY CHURCH TO SPEAK TO
ABOVE ASSOC. 0 7 AT CLINTON-DALE JUNIOR HIGH SCHOOL

0 6, B-8-2

ORGS: INTERRELIGIOUS FOUNDATION FOR COMMUNITY ORG. 1969

S 6, A-6-4

RENNIE FREEMAN AS HEAD OF ABOVE, PLEDGES TO CHANNEL FUNDS
FROM RELIGIOUS GROUPS TO COMMUNITY ORGS-PARRISH

ORGS: INTERTRIBAL COUNCIL OF MICHIGAN

1970

F 28, A-3-1

LANSING-ABOVE ORG. ACUSES GOV. MILLIKEN OF REBUFFING INDIANS-
LEISMER

ORGS : INTERVALE CLOVERDALE LYNDON LIVERNOIS
INDUSTRIAL PARK ASSOC

1999

My 14 B 4-2

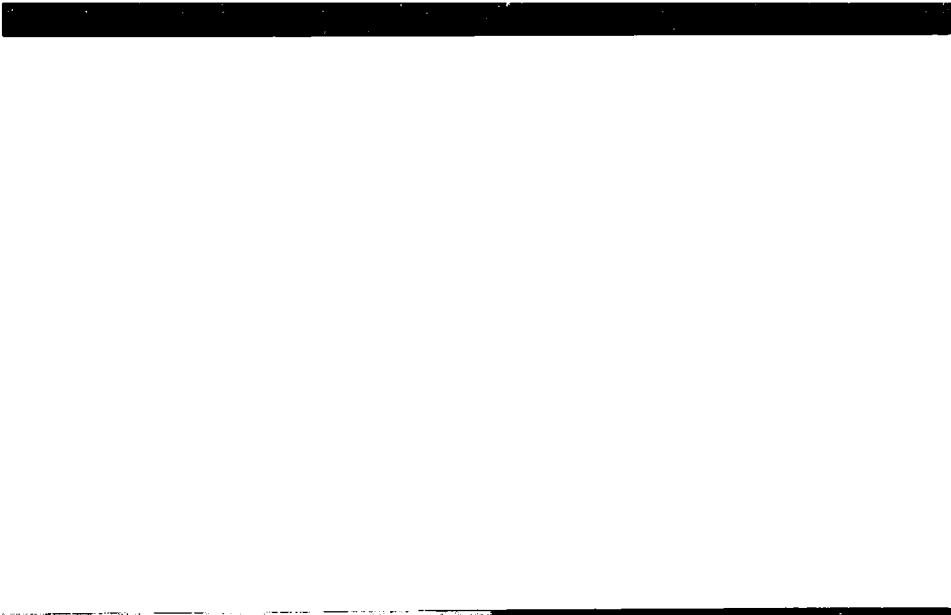
Det-group of business owners, various civic groups;goal
is/^{to}better Detroit; accomplishments-King

ORGS : INTRO-VEST UNLIMITED

1978

O 19, 8-2-8 B

AFTER-HOURS DANCE CLUB FIGHTS BAN-KEITH

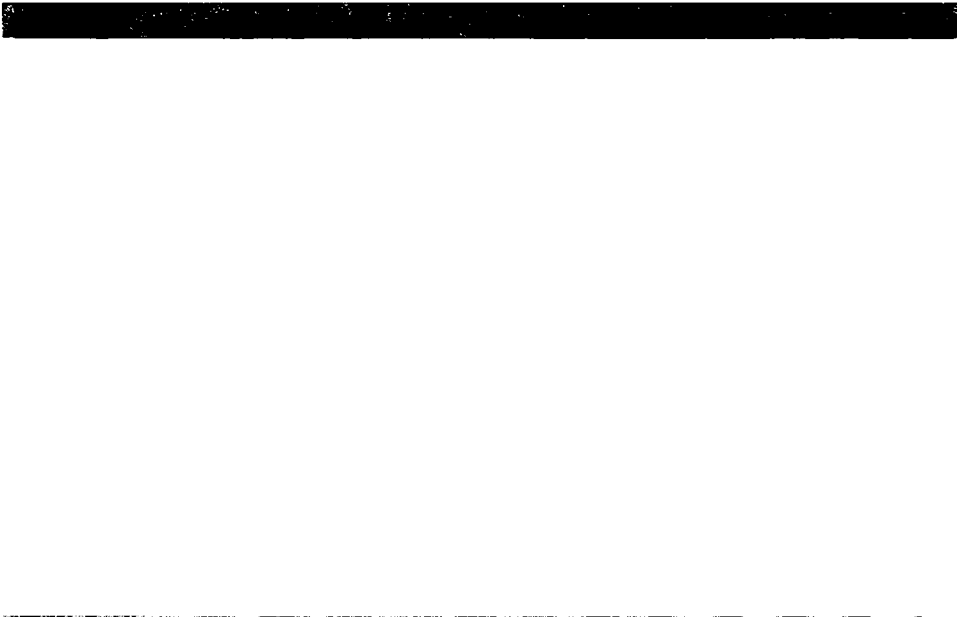


ORGS.: INVADERS

1969

F12, C-4-3

ABOVE A MEMPHIS BLACK MILITANT GROUP CALLED POLICE AMBUSH
THERE IN AUG. A RETALIATION BY BLACKS FOR INCIDENT WHICH
TOOK PLACE IN OAKLAND CALIF. WHERE PANTHER HEADQUARTERS SHOT



ORGS. : INVENTORS : INVENTORS OF AMERICA

1940

CONV. IN DET. MAY 21-24

Form 1656

MR 25, 3-2

MY 8, 9-5

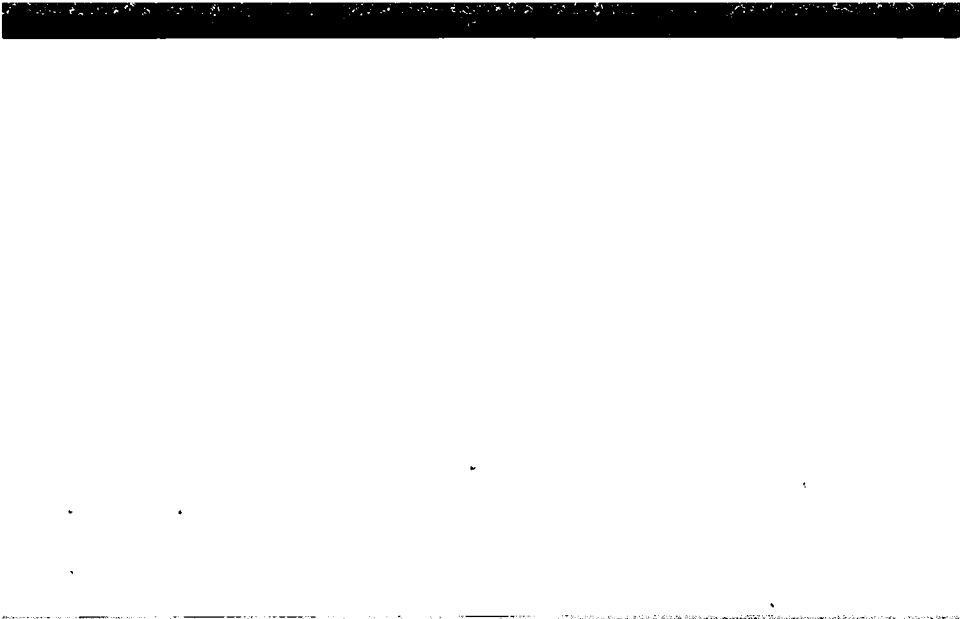
VALVELESS AUTO ENGINE EXHIBITED AT ABOVE MAY 21-24

MY 9, 15-4

NAME SHIRLYAN GIBBS AS "MISS PAT. PENDING"

MY 21, 6-2

2 MODELS OF 6-WHEEL DRIVE MOTOR VEHICLES TO BE SHOWN AT ABOVE OPENED
MAY 21



ORGS: INVENTORS: INVENTORS COUNCIL OF MICHIGAN

1990

O 25 E 1-2

New Michigan inventions on display tonight at Henry Ford E
Estate at Fairlane. Above group honors inventors-tries to
help market-Markiewicz

ORGS - INVENTORS - NATL INVENTORS CONGRESS

1933

Form 1656

The Detroit News

TO BE HELD, DENVER, JE 13-17 * ---1934---

OPE S IN OMAHA JE 5-9

DETROIT INVENTORS TO MEET S 13 TO PLAN FOR CONV ON ABOVE IN DETROIT
OCT 9-12

QUEER ARTICLES SENT TO DET. FOR ABOVE'S EXHIBITION OCT. 9-12

INVENTORS HONORED OCT. 9-12 AT CONFERENCE OF ABOVE IN DET.

INVENTORS SHARE SECRETS AT NATIONAL MEETING HERE

SEEK SEPARATE US COURT FOR INVENTORS

TO HOLD CONV. IN MICH. JUNE 9 TO 12

ANNUAL CONF. TO BE HELD IN GRAND RAPIDS JE 9

400 INVENTIONS ON EXHIBIT AT GRAND RAPIDS SHOW

GOVT LOANS TO STIMULATE INVENTOR'S ZEAL PROPOSED BY ABOVE

INVENTIONS SHOULD BE PUT ON MARKET-EDIT

EVANGELINE GILBERT TO DEMONSTRATE HER DIMPLE PRODUCING MACHINE TO ABOVE

JE 5, 2-1
MY 2, 11-8

S 10, 8-1

S 14, 4-5

S 18, 11-1

O 10, 32-3

D 10, 4-8 XTRA

MY 10, 1-1-2-MICH
JE 8, 30-1-NITE

JE 10, 10-6

JE 11, 14-3

JE 15, 14-2

JL 30, 14-6

FROM 300 TO 500 LATEST GADGETS TO BE ON DISPLAY AT ABOVE IN CHI, STAR-
TING JE 6
MET SEPT. 22 TO CONSIDER 100,000TH INVENTIVE SUGGESTION FOR WINNING
WAR
ABOVE HANDLES INVENTION PROBLEMS TO TOUGH FOR ARMY & NAVY-HODENFIELD

---1939---
---1942---
---1957---
---1961---

JE 1, 46-6
S. 22, 9-4
N 19, 30-1

ORGS. - INVENTORS - NATIONAL INVENTORS COUNCIL

1961

JL 23, E-16-4

INVENTIONS WANTED MAG. PUBLISHED BY ABOVE SAYS ARMY WANTS INV. TO
KEEP BIRDS OFF TRACKS USED IN PROPELLING HIGH VELOCITY SLEDS-SHOENFEL

1965
ORGS.: INVESTIGATORS: COUNCIL OF INTERNATIONAL INVESTIGATORS

S 1, B-12-1

JOHN T. LYNCH, PRES., SAYS TOP FLIGHT PRIVATE EYE ARE ETHICAL BUSINESSMEN
WHO EMPLOY STAFFS OF 100 OR MORE, WHILE SPEAKING AT CONV. HERE-GILL

S 3, R-14-2

DETROITER JOHN T. LYNCH NAMED CHAIRMAN OF EXECUTIVE BOARD

ORGS.: INVESTIGATORS: INTERNATIONAL ASSOCIATION OF 1971

AUTO THEFT INVESTIGATORS

Ag 6, B-12-4

**GM PRESIDENT EDWARD N. COLE, SAYS TO ABOVE THAT THE AUTO
INDUSTRY IS DOING MUCH AND WILL DO MORE TO FOIL CAR THIEVES-**

-POPA

-1972-

Ag 2, C-9-5

**TALLAHASSEE, FLA--ATNI--THEFT DEVICES IN 1972³ CARS DESCRIBED
AT ANNUAL MEETING.--IRVIN**

Ag 3, A-13-1

**TALLAHASSEE, FLA--ORG ANNCS NATIONAL DECREASE IN THEFT OF
3 PERCENT IN FIRST 5 MONTHS OF 72 AND DECREASE 10 TO 12
PERCENT IN 30 LARGEST CITIES.**

ORGS - INVESTMENT - HI 12 INVESTMENT CLUB 1958

CONSISTS OF YOUNG BUSINESSMEN WHO MEET TO DISCUSS NEW PURCHASES OF STOCK & THEIR POSSIBILITIES-NOBLE F 23, E-14-1

ORGS - INVESTMENT CLUBS

SEE INVESTMENT CLUBS

ORGS.: INVESTMENT: INVESTMENT COMPANY INSTITUTE

1962

0 16, B-8-5 FIN 5

NY-DORSEY RICHARDSON, NAMED PRESIDENT

--1967--

MY 3, C-22-2

NY-TO OPPOSE LEGISLATIVE RECOMMENDATIONS THE SEC SUBMITTED
O CONGRESSTO SLICE SALES CHARGES ALMOST IN HALF

1965

ORGS. - INVESTMENT - INVESTMENT STUDY CLUB OF DETROIT

JA 24, E-14-2

ADVISER EDWARD PINTAR GIVES STOCK TIPS FROM STARS & PLANETS-ABOVE
MAKES PROFITS-NOBLE

1969

~~IGS: INVESTMENT: MINORITY ENTERPRISE SMALL BUSINESS INVEST~~
~~MENT COMPANIES.~~

WASH- MAURICE H. STANS SAYS U.S. SETS UP \$15 MILLION FUND
TO PROVIDE CAPITAL FOR MINORITY GROUP BUSINESSMEN.

ORG^A: INVESTMENT: MOBILE INVESTMENT CLUB

N 4, D-1-4 1966

NAMED BEST STOCK CLUB IN MICH-WESTOVER

ORGS.: INVESTMENT: MUTUAL INVESTMENT CLUB OF DETROIT

1962

S 16, E-1-1

NY-BOOMING POSTWAR STOCK MARKET NURTURED NUMBER OF INVESTMENT CLUBS
SAYS THOMAS E. O'HARA

ORGS: INVESTMENTS: NATIONAL ASSOCIATION OF INVESTMENT CLUBS 1952

To HOLD CONV. N 8TH IN DET.; ADREW T. COURT OF GM TO SPEAK N 2, 4-10-6

ABOVE NAMES CLUB MADE UP OF GRP OF DET. OFFICE GIRLS KNOWN AS WOMEN'S INVESTMENT RUST AS CLUB OF YEAR ---1953--- N 7, 44-5

ABOVE HOLDS MEETING IN DET.; HEARS SPEECH BY EDW. T. MCCORMICK OF AMER. STOCK EXCHANGE O 25, 8-17-1

ABOVE IS SUGGESFUL IN INVESTMENT BUSINESS-NOBLE ---1954--- J 28, 50-3

4 SPEAKERS TO ADDRESS ABOVE ---1955--- O 20 33-8-5*

WAYNE COUNCIL OF ABOVE TO HOLD CLINIC ON "USE OF THE STOCK SELECTION GUIDE" MY 20TH IN DET. MY 19, 62-6

G. KEITH FUNSTON, PRES. OF NY STOCK EXCHANGE, TO SPEAK TO ABOVE'S 5TH ANNUAL CONV. O 15TH IN DET. O 13, 62-8 LF

5TH ANNUAL CONV. OF ABOVE HELD IN DET.; G. KEITH FUNSTON, PRES. NY STOCK EXCHANGE SPEAKS ---1956--- O 16, 8-20-5

5TH ANNUAL CONV. ABOVE AT RACKHAM O 20 ---1957--- O 18, 71-5

WAYNE COUNTY COUNCIL OF ABOVE TO SPONSOR 5 WEEK COURSE IN INVESTMENTS & INVESTMENT CLUB WORK S 8, 9-13-6

---1957--- N 3, D-11-6
 TO HOLD 7TH ANNUAL CONV. N 8TH & 9TH AT RACKHAM EDUCATION MEMORIAL
 IN DETROIT N 8, 31-1 LF
 TO OPEN ITS 7TH ANNUAL CONV. TODAY N 24, A-18-1
 REPORTS ON DET. STOCK OWNERS & THEIR JITTERS-CROWE D 1, C-19-6
 PROF. RAYMOND MURPHY OF WAYNE STATE U IBES HIS WOMEN STOCK INVESTORS,
 WAYNE MUTUAL ASSOCIATES, WIN AWARD FR. ABOVE-PORTER
 ---1959--- MR 16, 28-6
 RALPH SEEGER ELECTED CHR. OF BOD. OF DET. COUNCIL OF ABOVE
 ---1960--- AP 15, B-14-6
 LIST OF NEWLEY ELECTED OFFICERS O 9, D-10-3
 PREPARES FOR NATL CONV. OCT 28-29TH IN DET.-NOBLE O 20, B-2-1
 MRS. MADONNA GENE MOFFAT NAMED AS OFFICIAL HOSTESS FOR CONV. FO ABOVE
 O 23, B-9-6
 HOLDING 10TH ANNUAL CONV. IN DET. OCT. 28-29
 ---1961--- AP 18, C-7-4 FIN 5
 ELECTS JAMES L AGEE CHRMN-OTHERS- ---1962--- F 28, A-5-6
 NEWS & NY STOCK EXCHANGE TO OFFER STOCK MARKET PROGRAM AT FORD AUD.
 IN MARCH-SMITH. MR 11, E-21-1
 PRES. RALPH L. SEGER JR. TO SPEAK TO INVESTORS MR 17TH AT WAYNE STATE-
 NOBLE ---1963--- MR 29, B-10-8
 RALPH L. SEGER JR. PRES OF ABOVE TO SPEAK AT OPENING SESSION OF A MICH
 & REGIONAL CONV. MR 28 AT COMMUNITY ARTS BLDG

1965

ORGS.: INVESTMENTS: NATIONAL ASSOCIATION OF INVESTMENT CLUBS

WILL HOLD 4TH ANNUAL DET.REGIONAL CONF.FEB.20 AT SHERATON-CADILLAC HOTEL F 11, D-16-5

WILL HOLD 15TH ANNUAL CONVENTION OCT 14-16 IN STATLER HILTON HOTEL AT CLEVELAND O 7, D-15-1

TO SPONSOR "HOW TO INVEST SHOW" IN COBO HALL NEXT FALL AP 15, C-15-5

O 27, D-13-1

SAM SHULSKY TO SPEAK BEFORE ABOVE-GILL

N 3, C-7-1

THOMAS E O'HARA SPOKE TO ABOVE STRESSING ADVANTAGES IN INVESTMENT CLUBS-GILL N 1, D-8-1

SAM SHULSKY SAYS HE STILL FAVORS INVESTMENT DESPITE BAD NEWS OUTLOOK-GILL

N 5, A-10-3

DONALD T REGAN SPOKE TO ABOVE ON SECURITIES INDUSTRY

---1967---

JL 25, B-5-1

CHAIRMAN OF BD OF TRUSTEES OF ABOVE SAYS RECORDS SHOW LITTLE GUYS SCORE HIGH-GILL

O V E R

---1969---

JA 17, D-4-7

ABOVE HAVE BIGGEST GROWTH IN 68. ORG. MEETS TO DISCUSS
STOCK MARKET AND POOL MONEY FOR INVESTMENT.

F 11, C-5-1

PUBLISHED STRONG PROTEST AGST STOCK BROKERS TO REFUSE TO HAN
DLE SMALL ACCOUNTS

S 25, C-9-7

PREPARING TO MOVE ITS HEADQUARTERS TO ROYAL AOK--

----1971----

MY25, C-9-1

ABOVE MAKES PROTEST TO THE SECURITIES AND EXCHANGE COMM
ABOUT TREATMENT OF SMALL INVESTORS BY STOCK BROKERS

--1972--

S 10, F-10-2

DET ROIT NEWS CONSPONSORING ANNUAL CONV TO BE HELD AT DET H
HOTEL OCT 5-7.

S 27, C-7-3

SPEAKERS AT ANNUAL CONV INCLUDE LEROY MUMFOD, LEONARD RESSE
AND DR. BRUCE DESPELDER.

O 5, D-13-1

ORG URGED NIXON ADMIN TO RAISE LIMIT ON DIVIDEND INCREASES
WHICH COMPANIES CAN PAY ON STOCK; FIGHT DIVIDEND CURB.SERE

O 7, A-6-1

AUTO STOCK GAINS PREDICTED FOR 1973.-COURTNEY

--1974--

N 3, G-7-1

ITS 1973 FIGURES RELEASED; CHMN. THOS. E. O'HARA STILL OPTIMIS-
TIC-W.B.SMITH

1975

ORGS: INVESTMENTS: NATL ASSN OF INVESTMENT CLUBS

MY 11, G-4-3

OPENED CAMPAIGN TO PROMOTE CAPITALISM, STOCK PURCHASES-

W SMITH

---1979---

JE 8, C-10-1

FIGHTS FOR SMALL INVESTOR BACK IN ~~SEVER~~ STOCK MARKET, SEEKS
BETTER TAX CREDIT

ORGS.: INVESTMENT: NATIONAL ASSOCIATION OF INVESTMENT COMPANIES

1943

GANSON PURCELL PREDICTS JOBS APLENTY AFTER WAR

Form 1656

---1944---

JA 26, 22-8

**MEMBER ASSETS INCREASE \$330,000,000 IN YEAR
REPORTS ON INVESTMENT COMPANY HOLDINGS**

---1945---

F 11, 25-2
S 19, 22-6

REPORTS INVESTMENT CO.'S INCREASE CASH FUNDS 1ST PART

MY 8, 19-4

---1953---

JA 22, 22-5

ANNOUNCES THAT NEW RECORDS IN ASSETS, NUMBER OF SHAREHOLDERS, DISTRIBUTORS BB SHAREHOLDER AND SALE OF NEW SHARE IN 1952

O 23, 40-1

EDWARD T. MC CORMICK PRINCIPAL SPEAKER AT ABOVE CONVENTION

-----1955-----

JA 17, 30-4

SAYS '54 WAS GREATES YEAR IN HISTORY OF INVESTMENT FUND INDUSTRY

---1958---

S 15, 27-5 5*

ASSETS OF 146 OPEN END INVESTMENT COMPANY MEMBERS OF ABOVE ADVANCED TO A RECORD HIGH OF \$11,351,342,000 AT END OF AUGUST

---1959---

JA 2, 25-2 5*

NYC-GEO. MOONEY APP'T EXEC. DIR. OF ABOVE

AG 13, 36-5

REPORTS MUTUAL FUND ACCUMULATION PLAN SOARS

O 23, 9-12-6

SHAREHOLDER ACCOUNTS OF ABOVE RISE 651,000 TO 4,428,000

-----1959----- N 24, R-8-5
NYC-MORE THAN 25,000 MUTUAL FUND PURCHASE PLANS ARE STARTED EACH MONTH BY SMALL INVESTORS, ABOVE REPORTS
-----1960----- O 14, R-10-5
G. KEITH FUNSTON TELLS ABOVE THAT ALL DEALERS IN SECURITIES BE REQUIRED TO MEET TOUGHER STANDARDS
-----1961----- AG 1, B-12-8
FULL REORGANIZATION OF ABOVE NEARING COMPLETION
-----1962----- F 6, B-10-4
PRESENTED WITH ANTIQUE STOCK TICKER FROM WESTERN UNION

ORGS : INVESTMENT : PDQ INVESTMENT CLUB

1987

0 26, D-1-2

AA-PDQ's 15 members ea contribute \$25 monthly to club, & any
stock dividends reinvested. Grp tries to diversify its port
folio-Vlasic

ORGS - INVESTMENT - SUPER-DUPER INVESTMENT CLUB

1966

JE 22, C-23-2

NY-ABOVE STARTED INMID-MAY BY DET. WOMEN WHEN STOCK MARKET AT LOWEST
POINT THIS YR & TOOK ADVANTAGE OF BARGAINS

ORGS : INVESTORS COUNCIL OF MICHIGAN

1986

F 24, C-1-4

Ann Arbor based org formed in '83 aids budding inventors-
Smith



Form 1656
 DET.OFFICE ESTABLISHED WITH LUKE C.LEONARD IN CHARGE S 30, 30-2
 TEMP.OFFICES ESTABLISHED IN DET.AT 1162 NATL.BANK BLDG. O 5, 22-1
 TO OPEN MICH.OFFICES IN GD.RAPIDS,BAY CITY & SAGINAW THIS WEEK -O 13, 27-2
 D 10, 51-1
 ADVISORY BOARD OF DIRECTORS FOR DETROIT APPOINTED.
 --1943-- MR 30, 26-7
 EXPECTO TO HAVE AN ORGANIZATION IN EVERY MICH.COUNTY IN 90 DAYS
 AP 1, 35-1
 F.J.WINCKLER RESIGNS FR.ADVISORY COMM. S 29, 31-4
 WM A COMSTOCK ELECTED CHAIRMAN OF BOARD
 --1944-- JA 5, 3-3
 SAGINAW VALLEY LEADERS WITHDRAW TO FORM RIVAL ORG.NATL.ASSN.OF TAXPAY-
 ERS.

ORGS : INVESTORS : NATIONAL ASSN OF INVESTORS CORP 1986

Ap 28, D-1-6

NAIC's Investor Advisory Service offers do-it-yourself stock advice to subscribers. Newsletter geared to counseling

novice-Kerwin

-1987-

0 16 E-1-1

Investment ace Kenneth S. Janke thinks he's on pretty solid ground.--Ross

-1994-

My 11 E 1-2

Encourages young people to learn about & invest in the stock mkt.

ORGS. - INVESTOR - NATIONAL INVESTOR RELATIONS INSTITUTE 1973

D 5, C-13-1

**MRS. MARGARET COX SULLIVAN, WASH. CONSULTANT, SPOKE TO DET. CHAP.,
SAYS TOVT. CHEATS INVESTOR - W.B. SMITH**

-1974-

Mr 6, C-9-2

**INSIDER STOCK RULES DISCUSSED BY JOHN I. MAYER, CHICAGO SEC
EXEC, AT DETROIT CHAPTER MEET. W. SMITH**

JE 5, C-10-1

**MEMBERS OF DET. CHAP. URGES EARLY START & CANDOR AS TIPS ON
ANNUAL REPORTS - W.B. SMITH**

O 2, D-10-5

**ACCOUNTANT STEPHEN A. HORN PRESENTS 'GAME PLAN' VS. INFLATION TO
DET. CHAPTER, 01 - W.B. SMITH**

---1976---S15, C-8-1

**BANKER, JOSEPH MENGDEN OF FIRST MICHIGAN CORP, SPEAKS TO
GROUP SMITH**

ORGS - IOWA - IOWA CLUB OF DETROIT

1935

Form 1656
FORMER IOWANS TO HOLD PICNIC AT CHANDLER PARK JL 14 ~~8.7-2~~
--1937-- JL, 7, 9-1
14TH ANNUAL PICNIC AT CHANDLER PARK JULY 18 X

ORGS. - IRAN - COMMITTEE TO SUPPORT THE REVOLUTION 1979
IN IRAN

D 8, A-4-2

**TO GO AHEAD WITH RALLY DESPITE REQUEST FOR PERMIT REJECTED
ON KERN BLOCK, DEMANDING US NOT USE MILITARY FORCE IN IRAN**

ORGS: IRAQI-AMERICAN HUMANITARIAN DELEGATION

1992

D 8 B 1-4

OaklandCounty women have mission; Help Iraqis win war of
survival-Hamada

ORGS : IRAQI DEMOCRATIC UNION

1990

S 11 A 6-6

This group with members throughout US and Canada, has condemned Iraqi's invasion of Kuwait and backs United Nations sanctions.-Tschirhart

ORGS. : IRELAND : NORTHERN IRELAND'S PEACE PEOPLE 1978

AP 16, A-10-1

**BELFAST-ULSTER PEACE PEOPLE LEADERS BETTY WILLIAMS & MAIR-
EAD CORRIGAN TO STEP DOWN, TORN BY INTERNAL FEUDS**

ORGS: IRIS: DETROIT IRIS SOCIETY

1936

Form 1656

TO HOLD AN IRIS SHOW MAY 27 AT GRACE EPISCOPAL CHURCH -MY 25,5-1
SHOW ATTRACTED MANY ENTHUSIASTS -MY 31,4-16-1

---1938---

ANNUAL SHOW MY 25, GRACE EPIS. CH.

MY 22, 1-18-8

ORGS. : IRISH : IRISH-AMERICAN CLUB

1948

TO HOLD ST. PATRICK'S DAY BALL, POLICE FIGHT DEVELOPS -N 14, 1-24-1
MR 6, 16-2
M. MURPHY ELECTED PRES.

--1966--

0 31, A-3-3

ABOVE HDQR. AT 2068 MICH. DAMAGED BY FIRE SET BY 2 MEN IN
HALLOWEEN MASKS & CARRYING GUNS

ORGS: IRISH AMERICAN UNITY CONFERENCE

1986

N 9, A 6-1

Windsor-conf moved from Det to Canada because U.S denied
Sinn Fein entrance

N 10, B-3-3

Irish-American flock to Windsor for rally.-Gebert

ORGS : IRISH : IRISH NATIONAL CAUCUS

1978

AP 26, B-1-1

**DET CHAP TO PUSH HIRING OF CATHOLICS BY N IRELAND FIRMS
DOING BUSINESS WITH AMERICAN COMPANIES-WILLING**

-1987-

F 17, D-3-1

**DC-Says its boycott of Ford Motor in N. Ireland has been
successful-Peterson**

1977

~~ORGS: IRISH NORTHERN AID COMMITTEE MR18, A-2-3~~
NT- \$1 MILLION COUNTERSUIT ACCUSING GOVT. OF US
OF WIRETAPPING OFFICES OF ABOVE.

RAISES MORE THAN \$2,500 TO HELP CATHOLIC MISSIONARIES-ANDERSON JA 20, 15-6

TO HOLD ST. PATRICK'S DAY PARADE -ANDERSON ---1960--- F 12, B-11-3

TO SPONSOR 5 WRESTLING MATCHES TO BRISE FUNDS FOR ST. PAT'S DAY PARADE MR 1, A-4-1

---1961--- F 7, A-23-1

TO MEET AT GAELIC LEAGUE HALL F 11TH FOR ANNUAL DINNER FOR ST. PATRICK DAY FESTIVITIES MR 7, B-5-6

HOLDS CORN BEEF & C ABBAGE DINNER IN COBO HALL MR 12TH ---1963--- JA 20, C-23-5

PLANNING ST. PAT DAY PARADE FOR '63 TO BE HELD ON A SUNDAY-TO FETE C. PAT QUINN AT GAELIC LEAGUE HALL F 14, RETIRING AS ABOVE PRES.-ANDERSON AG 20, B-8-5

TO HOLD \$10 A PLATE FUND-RAISING DINNER IN SHERATON-CADILLAC HOTEL S 10 TO BENEFIT CORKTOWN FREE CLINICS ---1964--- JE 6, B-6-5

FR. JAMES MAHER, STATIONED IN LONDON, ENG., EXPECTED TO JOIN IN FUND-RAISING DRIVE SPONSORED BY ABOVE ---1965--- MR 7, D-8-6

LATE PRES. KENNEDY TO BE AMONG 5 IRISH-AMERICANS TO WHOM TRIBUTE WILL BE PAID BY ABOVE DURING "IRISH WEEK" BEGINNING MARCH 14-ANDERSON

--1967--

AP 26, B-16-3 6*

EXPELLED ITS SHANNON CLUB FOR ALLOWING BREAKTHROUGH ORG. TO
ENTER FLOAT IN ST. PATRICK'S DAY PARADE IN DET. IN MARCH

-----1969-----

F18, C-4-7

AMBASSADOR WILLIAM P. FAY WILL BE CHIEF SPEAKER AT
DINNER IN HIS HONOR F21 HERE.

ORGS: AMERICAN IRON ORE ASSOCIATION

1952

CLEVELAND-COMMENTS ON 100TH BIRTHDAY OF IRON SHIPPING

JL 6, 4-15-4

LAKE SUPERIOR IRON ORE ASSN.VOTES TO CHANGE NAME TO ABOVE

-----1957-----

JE 12, 37-3 5*

---1958---

AG 1, 30-7

HUGH E. JOHNSON ELECTED PRES.

ORGS?: IRON: AMERICAN IRON AND STEEL INSTITUTE
1927

Form 1656

The Detroit News 0 28, 53-3

Chas. M. Schwab named pres.

---1933---

S 14, 1-2

ROBT. P. LAMONT RESIGNS AS PRES. IN PROTEST AGAINST NRA.

N 16, 35-2

NO ACTION TAKEN ON CODE IN MEETINGS IN NEW YORK
1934

F 3, 1-3

ATTACKS NRA STAND ON COMPANY UNIONS

MY 24, 46-5

CHARLES M. SCHWAB ASKS US TO REMOVE ALL BARRIERS TO NATURAL & NORMAL
EMPLOYMENT

MY 25, 51-5

ACCEPTS RESIGNATION OF CHAS. SCHWAB, MY 24

JE 25, 13-5

90 % OF STEEL & IRON WORKERS FAVOR COMPANY UNION

D 14, 54-8

EUGENE R. GRACE ELECTED PRES. OF ABOVE

---1935---

MR 14, 1-2

ISSUES STATEMENT OF WARNING ON PITTSBURGH PLUS, STEEL FREIGHT RATES

MY 23, 49-5

MEMBERS HIT WAGNER LABOR BILL; DEMAND OPEN SHOP PRINCIPLE

N 26, 34-3 WSC

WON'T PARTICIPATE IN CONFERENCES CALLED BY MAJ GEO L. BERRY, CO-ORDINATOR FOR INDUS RIAL COOPERATION ---1936---

MY 28, 24-2

EUGENE G. GRACE, PRES., URGES LOWER TAXES, HITS POLITICAL CONTROL OF BUSINESS

BEST OUTLOOK IN 5 YRS, LEADERS OF STEEL INDUSTRY SAY,	MY 29, 22-6
---	45TH ANNUAL MEET
---	MY 27, 26-5
T.M.GIRDLER RE-ELECTED PRES.; OTHER OFFICERS	MY 25, 53-6
T M GIRDLER, BEFORE ABOVE, SAYS NEW DEAL PRODUCING POVERTY	MY 26, 35-1
E.T. NEIR ELECTED PRES.	---
---	MY 10, 33-3
---	MY 24, 39-8
LIST OF NEW DIRECTORS	---
WALTER S TOWER ELECTED FIRST SALARIED PRESIDENT	MY 22, 39-7
---	---
EXECUTIVES AT ANNUAL MEETING SAY US INDUSTRY CAN TOP NAZI EFFORT	MY 22, 36-5
---	N 19, 36-1
WALTER S. TOWER TELLS ABOVE AMER. STEEL INDUSTRY NOW FULLY ON WAR BASIS	AG 18, 1-7
---	---
NATL. STEEL CORP. REJOINS INSTITUTE	MY 25, 26-5
GOVT LAUNCHES CONCRETE MOVE VS HIGH PRICES: WHOLE OF IRON, STEEL INDUSTRY INVOLVED	MY 27, 26-8 5*
---	MY 23, 49-3 5*
ABOVE FORCAST BIG BOOM TO INDUSTRY	---
BENJ FAIRLESS ELECTED PRES.	---
DAVID HOLBROOK ATTACKS STEEL TAX POLICIES	---
---	D 28, A-13-1
ABOVES RESEARCH STUDY REPORT TELLS OF NEED FOR BIGGER PROFIT IN STEEL INDUSTRY	---

1962

ORGS.: IRON: AMERICAN IRON AND STEEL INSTITUTE

JE 22, B-8-1 FIN5

NY-TO SET UP GROUP HEADED BY PRES. THOMAS F. PATTON, TO GET INDUSTRY
STORY ACROSS BETTER TO PUBLIC --1967--

MY 26, A-1-1

NY-GOV. ROMNEY SPOKE TO ABOVE ANNUAL MEET-RAPS GOVT. FOR
GETTING INTO FIELD OF AUTO SAFETY-BOBA

--1971--

MY 5, D-15-7

AWARDED BY LITE CORP. 1970-71 DESIGN IN STEEL AWARD FOR BEST ENGINEERING
OF ENVIRONMENTAL EQUIP

ORGS.: IRON: BRITISH IRON AND STEEL INSTITUTE
1928

Form 1656

The Detroit News F 18, 3-4

To award Bessemer gold medal to Chas.M.Schwab.

~~1950~~

N 23, 57-3 CITY

BENJAMIN FAIRLESS AWARDED BESSEMER MEDAL FOR 1951 BY ABOVE

Form 1656

F 19,3088

HARRY GRANT, DETROIT, ELECTED PRES

---1935---

JE 9, 4-14-7

GUY SCHAPIRO ELECTED PRES OF CLEVELAND DETROIT CHAPTER

MY 24, 49-5

OFFICERS NAMED

JE 7, 46-7

MEMBER. DECIDE TO CONTINUE PRACTICES UNDER NRA CODE

O 8, 6-3

MAURICE SCHLAFFER ELECTED PRES OF MICHIGAN CHAPTER

---1936---

MR 17, 7-1

DAVID FREEDMAN APPT. MEMBER OF YARD DEALERS COMMITTEE

JL 14, 10-4

---1941---

200 MEMBERS GATHER IN DET. FOR MID-YR. SESSION

JL 14, 16-6

JOHN ETCALF TELLS ABV 15,000 SPIES TEEM IN US

JL 15, 16-4 CITY

ABV ACCUSES OPM OF NEGLIGENCE OF SCRAP IN WAR PROGRAM

JL 15, 26-6 NITE

---1942---

JA 8, 39-4

MICH. CHAPTER DECLARES IT IS NOT HOARDING SCRAP

O 14, 7-3

SAMUEL G. KEYWORTH ELECTED PRES, MICH. CHAPTER

---1943---

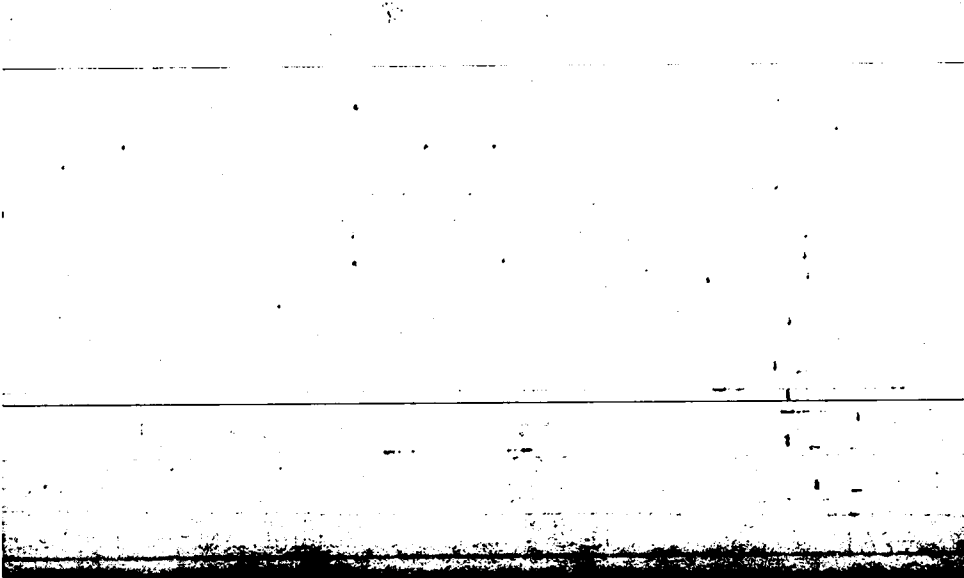
JL 31, 24-4

SAMUEL KEYWELL MADE TREAS.

---1947---

MY 22, 16-4

DENY SCRAP MEN RESPONSIBLE FOR BLACK MARKET STEEL OPERATIONS



ORGS: IRON - IRON & STEEL INSTITUTE

1935

Form 1656

OFFICERS NAMED

MY 24, 49-5

MEMBERS DECIDE TO CONTINUE THE PRACTICES UNDER NTA CODE

JE 7, 46-7

---1937---

EUGENE G GRACE, GEORGE O MAY SPEAK BEFORE ABOVE: HIT US SPENDING

MY 27, 55-5

---1941---

JE 6, 26-4

ERNEST T. WEIR RESIGNS AS DIRECTOR OF ABOVE

---1954---

MY 28, 34-4

ELTON HOYT II RECEIVES GARY MEMORIAL MEDAL OF ABOVE

---1967---

N 13, C-10-1

BRUSSELS-HOLD 1ST WORLD MEETING SINCE WW11

ORGS: LAKE SUPERIOR IRON ORE ASSN.:

SEE:

ORGS: IRON: AMERICAN IRON ORE ASSN.

Form 1656

The Detroit News

Ag 22, 1-1

Detroit branch involved in litigation

Ag 24, 1-1

E. D. Somerby, supreme justice, loots coffers
and flees, headquarters, Indianapolis

Ag 25, 1-1

Is a den of thieves

O 24, 5-2

Dr. Younfhusband says steal planned 2 years

1893

D 2, 8-2

Judge Winter declares above insolvent



1977

ORG: IRVINE FOUNDATION.

A-20, E-12-1

AGREED TO ACCEPT CASH OFFER FR. GROUP OF DET.
INVESTORS ATABMAN ALLEN- IRVINE INC. FOR SALE OF UN DEVE
LOPED LAND IN CALIF..

AP 27, C-9-1

OKs TUBMAN BID

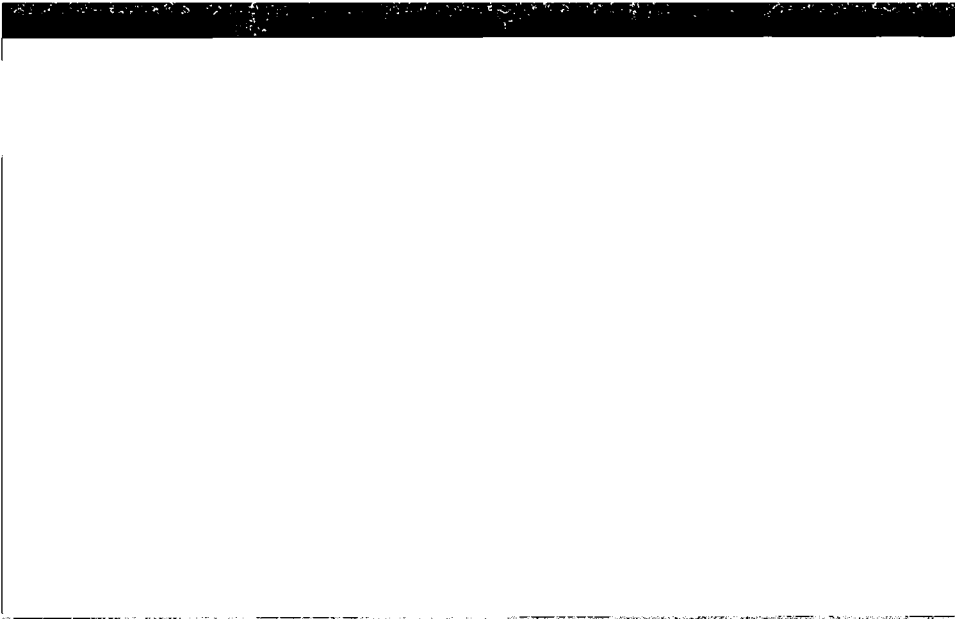
A

ORGS: 1-75 CAUCUS

1987

J1 23 B-1-1

Coalition of black state mayors wants Blanchard to put more
emphasis on urban Mich.--Weeks



1985

ORGS : ISLAM : ANJUMAN-E-AHYA-IISLAM

Je 26, A-3-1

Members of Islamic orgs plans to hold prayer service in
Cobo Hall-Gebert

ORGS : ISLAM UNIVERSAL : YOUTH GROUP

1994

Mr 18 B 3-2

200 young Muslims attend the bi-weekly meetings to learn
about their faith-Gauch

1965

ORGS: ISLAMIC : AFRICAN-ASIAN ISLAMIC CONFERENCE

MR 11, A-15-5 3*

BANDUNG, INDONESIA-DESPITE RED CHINA OBJECTION, SOVIET DELEGATES TO
ABOVERWERE ACCEPTED AS FULL PARTICIPANTS AT CONV. MR10

1962

ORGS. - ISLAMIC - DETROIT ISLAMIC CENTER

N 16, A-6-2

GROUND BROKEN NOV. 15 FOR ABOVE AT JOY & GREENFIELD

N 17, A-6-1

TO BREAK GROUND ON JOY NR GREENFIELD NOV. 22 FOR CENTER

---1964---

MR 22, C-27-1

TO HOLD FORMAL OPENING NEXT FALL-ANDERSON

AP 25, B-6-5

OBSERVED FIRST MAJOR FEAST DAY OF MOSLEMS IN NEW QUARTERS-THE FEAST OF SACRIFICE, EAD EL-ADHA-ANDERSON

-1967-

0 5, B-1-1 D

600 GATHER TO LAUD TRUSTEES FOR THEIR YRS OF WORK

6TH ANNUAL CONV. OF ABOVE HELD IN DET. AUG 2ND THRU 4TH JL 8, 9-2
HOLDS 6 TH ANNUAL CONV. IN DET. AT STATLER HOTEL JL 27, 14-8
RAPS DET. COUNCILMAN LOUIS MIRIANI FOR HIS REFUSAL TO SPEAK A WELCOME AG 2, 1-3 9B
TO ITS CONV. IN DETROIT-CLANCHARD AG 3, 11-7
ABOVE ANSWER REBUFF OF LOUIS MIRIANI AG 4, 8-16-1
ISLAM CONV. IN DET HITS REDS ON MOSLEM "SLAVES" AG 5, 7-1
DET. CITY COUNCIL OFFICIALLY WELCOMES ABOVE
000000000000000000000000 MR 70000000
000000000000000000000000 JL 23, B-6-1
SHEIKH MOHAMAD JAWAD CHIRRI SPEAKS AT CONV. IN WINDSOR; URGES CHRISTIAN MISSIONARIES TO SEEK UNITY NOT CONVERTS-ANDERSON
—1961— JL 14, B-4-3
CONVENTION IN CAIRO, DELEGATES LEAVE TOMORROW
-1980- F 3, A-1-6
DET BECOMING A MECCA FOR NORTH AMERICAN MUSLIMS-GEBERT

-19-80-

JE 12, A-1-2

KING KHALED GIVEW \$100,000 TO BUILD HEADQUARTERS FOR FIA
IN REDFORD TWP--GEBERT

JL 24, B-2-1 D

2 DET ARAB FACTIONS DISPUTE CONTROL ROF FEDERATION--GEBERT

AG 15, B-4-2 ED

COURT ORDER CLEARS ISLAMIC CONVENTION, DISPUTED BY 2GROUP
--GEBERT

-1981-

JA 23, B-4-1 D

FIGHT OVER 20,000 KORANS--GEBERT

JA 25, B-7-3 W

MISSING KORANS 'TURN UP'--GEBERT -1982-

MR 23, B-4-1D

ASKS REAGAN TO FORBID AMER JEWS FROM PARTICIPATING IN

AG 2, A-3-2

RIOTS IN W. BANK.

~~31ST ANNUAL CONVENTION SET TO OPEN IN DET--GEBERT~~

AG 7, A-15-1

WAR & PEACE IN ISLAM IS THEME OF CONVENTION--BULLARD

AG 7, A-15-1

MUSLIMS ATTACK KHOMEINI--BULLARD

AG 8, A-1-3

ISLAM'S ARABIC WARNS US OF SANCTIONS--GEBERT

ORGS : ISLAMIC : FEDERATION OF ISLAMIC ASSOCIATIONS 1982 U.S.

AG 9, A-5-2

GRP PASSED 14 RESOLUTIONS CALLING FOR ECON SANCTIONS AGST
ISRAEL & OTHERS-GEBERT&NELSON

D 17, B-12-2 W

PLAN MOSQUE, CENTER-GEBERT P-1983-

AG 3, B-5-10

TO HOLD 32ND ANNUAL CONVENTION IN GENEVA-GEBERT

--1984--

JL 18, D-5-1

1,000 DELEGATES TO ATTEND 33RD ANNUAL INTERNATIONAL CONVEN-
TION NEXT WEEK IN DEARBORN'S HYATT REGENCY HOTEL.-GEBERT

-1985-

Ap4, B_1-3D

Writer Aida Karoub joins fight for world peace-Gebert

ORGS : ISLAMIC CENTER OF AMERICA

1985

D 2, A-3-1

Det Muslims see graphic display about war in Lebanon-Ankeny
-1990-

N 13 B-1-2

Center's plans to build complex in Plymouth Twp hits snag
--McClellan

ORGS: ISLAMIC: ISLAMIC CENTER FOUNDATION SOCIETY

1963

DIRECTOR SHEIKH CHIRRI SPOKE AT FUND RAISING DINNER 014 A-4-1
000 FOR NEW ISLAMIC CENTER AT JOY & GREENFIELD TO RAISE \$200,

ORGS : ISLAMIC CENTER OF ANN ARBOR

1990

Wants feds to probe \$4000 in damage by vandals in '90

S 6, B_3-4D

ORGS : ISLAMIC CONFERENCE & ORGANIZATION OF

1980

JA 29, A-1-5

**ISLAMABAD, PAKISTAN-34 ISLAMIC NATIONS DEMAND WITHDRAWAL OF
SOVIET TROOPS FROM AFGHANISTAN.**

-1984-

JA 19, A-2-1

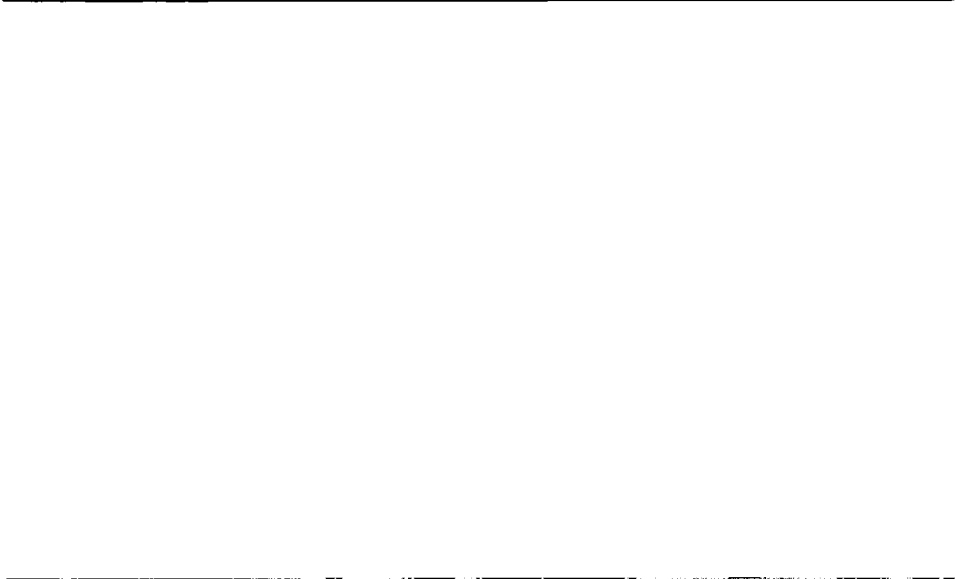
CASABLANCA-MAY INVITE EGYPT TO REJOIN ORG. JA 20, A-8-1

CASABLANCA-EGYPT ASKED TO REJOIN GROUP JA 30, A-2-5

EGYPT ACCEPTED INVITATION TO REJOIN.

Ap 24 D-2-1

Dearborn Hts- Hosting the 12th Annual Leadership Forum.-
Bakri



ORGS: ISLAMIC INSTITUTE OF KNOWLEDGE

1989

My 28 B-1-1

Islamic leaders want to build 1st Moslem school in Drbn.--
Hamada

ORGS: ISLAMIC: ISLAMIC YOUTH ASSOCIATION OF DETROIT

1960

To SPONSOR CONF. AP 1ST TO 3RD FOR MOSLEMS FROM U.S. & CANADA ^{MR 14, A-9-1}

ORGS. - ISLAMIC - WORLD ISLAMIC CONFERENCE

1965

JA 6, A-6-2 3*

MOGADISHU, SOMALIA-6TH ABOVE AGREED TO ESTABLISH INSTITUTE FOR TRAIN-
ING MOSLEM MISSIONARIES

Form 1656

0 7,8 3-4-7

NEW BOARD OF GOVERNORS ELECTED

---1936---

0 4,3-4-1

FRED S.GLOVER ELECTED PRES.; OTHER OFFICERS

---1937---

0 10,3-4-7

FREDERICK S.GLOVER ELECTED PRES.; OTHER OFFICERS

--1967--

AP 13, TEMPO 16

PUTTING ON MUSICAL "BYE BYE BIRDIE" AT GROSSE ILE HIGH
SCHOOL AP15 WEEKEND-ABRAHAM

URGS - ISLE ROYALE NATIONAL PARK ASSOCIATION

1935

Form 1656

MY 13,7-2

FORMED BY FRIENDS OF ISLE ROYALE WITH GUY B HUNNER AS PRESIDENT TO
PUSH MOVE FOR NATIONAL PARK; OTHER OFFICERS

ORGS: ISRAEL: AGUDATH ISRAEL: DETROIT CHAPTER

1957

D 28, 14-6
OPENING A DRIVE FOR \$65,000 F R IMPROVEMENT OF CAMP ISRAEL AT GRILL-
IA, ONT. TO OPEN

E 15, 7-1
MME HELENA RUBINSTEIN GOURIELLI, COSMETIC MFR, GIVES \$200,000 TO AB-
OVE FOR BUILDING OF A PAVILION OF ART IN TEL AVIV, ISRAEL

ORGS: ISRAEL: AMERICA-ISRAEL CULTURAL FOUNDATION

1959

Mr 10, 5-1

MORRIS SEHCAYER NAMED TO Bd. OF DIRECTORS

---1960---

JA 7, A-3-7

NYC-TELLS OF SHOWMAN BILLY ROSE GIFT FOR 15 MILLION DOLLAR STATUARY
COLLECTION FOR JERUSALEM GARDEN

O 8, B-7-1

DETROITER JOSEPH HOLTEMAN, AMONG 55 NAMED CULTURAL EXCHANGE FELLOW OF
ABOVE

1973
ORGS. - ISRAEL - AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE

0 28, B-12-1

WASH-CRITICIZED J.WM.FULBRIGHT COMMENT ON JEWS SWAYING US
POLICY IN ISRAELI SUPPORT-NELSON

-1989

My23 A 3-2

Baker urges end to Arab-Israeli hostility

ORGS. : ISRAEL : COMMUNITY PLANNING CONF. FOR ISRAEL

1951

REP. F.D. ROOSEVELT, JR. TO ADDRESS ABOVE IN DET. NOV. 10^{N 2, 12-3}
HEARS JOHN ROY CARLSON, AUTHOR, TALK, N 11, 1-6-4

1972

ORGS: ISRAEL BOND

JA 27, B-5-1 D

TWOMEMBERS INVITED BY GOLDA MEIR TO 3-DAY CONF IN JERUSAL
EM

JL 2, B-5-8

PAUL MASSERMAN RETIRING AS PUBLICIST DIRECTOR

-1982-

Ag 30, A-8-3

PLEDGES ISRAEL ~~744~~ \$550MILLION

ORGS: ISRAEL: KINGDOM OF ISRAEL

1957

AP 7, A-8-1 2*

TEL AVIV-OPERATION OF ABOVE, POLITICAL ORGANIZATION IN ISRAEL-HEIMAN

ORGS: ISRAEL: LATIN AMERICAN CONGRESS FOR ISRAEL

1956

MR 7, 5-5

M N EVIDED, URUGUAY-ENDS 3-DAY SESSION HERE

ORGS : ISRAEL : SAVE OUR ISRAEL (SOIL)

1976

MY 17, A-2-1

NY-MEMBERS CLAIM RESP FOR FIREBOMBING 2 BANKS YESTERDAY,
MINOR DAMAGE, NO INJURIES

ORGS: ISRAEL : UNITED ISRAEL APPEALS INC.

1966

O 18, A-11-1

5 DETROITERS NAMED TRUSTEES OF ABOVE NEW ORG.-LISTED
---1968---

S 18, C-16-1 RACE

MAX M FISHER ELECTED CHRMN

ORGS. - ISRAEL - YOUNG ISRAEL COUNCIL OF METROPOLITAN DETROIT 1965

JE 15, B-2-2

UNVEILS PLANS FOR 22-STORY APT. BLDG. FOR ELDERLY RESIDENTS IN ELMWOOD
PARK REDEVELOPMENT AREA-NEHMAN

N 4, A-3-2

TO BUILD 22 STORY STRUCTURE IN ELMWOOD PK FOR SENIOR CITIZEN LOW-COST
HOUSING

---1967---

S 13, A-2-5 FIN 1

WASH-SPONSORS INDEPENDENCE HALL INC. HOUSING PROJECT OF SEN
IOR CITIZENS-RECEIVES DEPT. OF HOUSING & URBAN DEVELOPMENT
GRANT

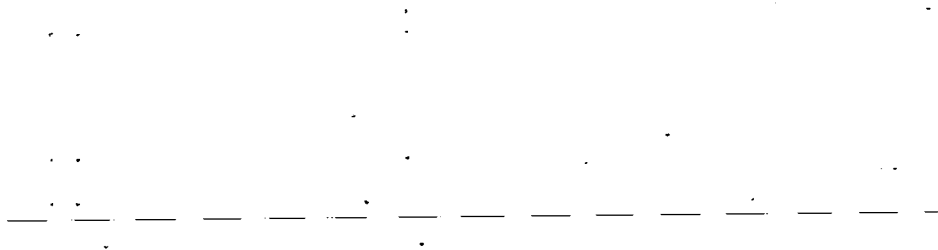
S 14, A-4-1

HOUSING PROJECT TO OPEN IN '69

---1970----- 8, A-11-1

HIGH RISE OPENS FOR SENIOR CITIZENS INDEPENDANCE HALL.
IN ELMWOOD PARK AREA.- TSHIRHART.

	Form 1656	JL 22, 9-1
MEYER WEISENFELD NAMED PRES	---1934---	F 5, 12-4
CELEBRATED 10TH ANNIV. WITH BANQUET & DANCE	F 4	JL 28, 9-8
IRVING W. SCHLUSSEL ELECTED PRES.		
	---1942---	MY 30, 8-6
CHAS. T. GELLMAN ELECTED PRES.	---1943---	JE 14, 3-2
TO RAISE FUNDS FOR GIFTS FOR 43 MEMBERS IN ARMED FORCES		MY 29, 8-6
CHAS. T. GELLMAN RE-ELECTED PRES.	---1945---	JA 13, 6-5
OPENS DRIVE TO REVITALIZE ACTIVITIES; ENGAGES EXEC. SEC.		MR 17, 6-5
BUYS SITE FOR POSTWAR BLDG. COMMUNITY CENTER		MR 31, 6-4
PLEDGES \$18,000 FOR ERECTION ORTHODOX JEWISH COMMUNITY CENTER		JE 2, 6-4
PLAN ERECTION COMMUNITY CENTER		JE 16, 6-4
CHAS. T. GELLMAN RE-ELECTED PRES.; OTHERS		JE 23, 6-5
2 VETS, HAROLD PLATT, SOLOMON N. COHEN TO BE CO-CHAIRMEN OF VET'S COMM.		AG 31, 6-8
	---1946---	
RABBI ALVIN M. POPLACK ELECTED DIRECTOR		



Form 1656

HOLDING MID-WESTERN CONV. IN DET.
DISCUSSING RELIGIOUS & NATL. ISSUES

D 25, 12-5
D 27, 1-16-3

---1941---

11TH ANNUAL MIDWESTERN CONV. TO BE HELD IN DET. NOV.

N 15, 8-8

20-23

11TH ANNUAL CONV. OPENS

N 21, 36-7

N 22, 8-8

OFFICERS TO BE ELECTED AT CLOSING BUSINESS SESSION

N 22

---1942---

AG 1, 9-6

DAVID I. BERRIS TO DIRECT MEMORIAL JOURNAL

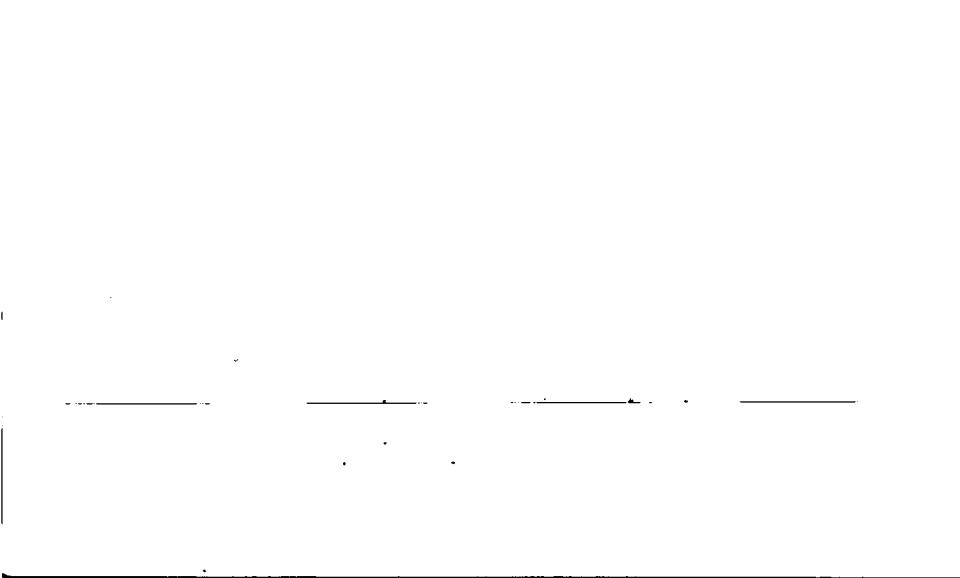
-----1958-----

JA 4, 14-1

PROGRAMS OF ABOVE REPORTED ON-TREEN

AG 30, 12-1

REPORT ON ABOVE TODAY; OPENS FIRST URBAN SYNAGOG IN OAK PARK, MICH.



ORGS : ISUTHU INSTITUTE

1993

Ap 28 B 3-1

Founded by Rev.Wendell Anthony helps young men, had mock
trial of Marcus Garvey -Ankeny

ORGANIZATIONS: ITALIA: CLUB ITALIA OF DETROIT 1975

N 24, B-2-4 E

SALVATORE TRINGALI ELECTED PRESIDENT; OTHER OFFICERS

ORGS - ITALIAN - AMERICAN COMMITTEE ON ITALIAN MIGRATION

1952

DET CHAPTER FORMED

Q 15, 10-3

D 16, 15-8

DET MEETING URGES WARNING THAT McCARRAN IMMIGRATION ACT MAKES SECOND
CLASS CITIZENS" OF ALL NATURALIZED CITIZENS-NAJDUCH

---1954---

JE 3, 54-2

SEC FRCAESARDONAZAN URGES US TO OPEN DOORS TO OVERPOPULATE ITALY-NAJDUCH

---1955---

MY 29, 1-23-3

HUNTS SPONSORS FOR ITALIAN IMMIGRANTS

---1963---

N 3, H-9-4

WORKS TO MAKE IT POSSIBLE FOR ITALIANS TO BE UNITED WITH KINSMEN IN
US-ANDERSON

N 10, A-12-1

SENHART N 9 SPOKE TO MEET OF DET CH AT DET YACHT CLUB- SAID US ITALIAN
VICTIMIZED BY BAD IMAGE

N 24, A-20-8

JACKPELLEGRINI, PRES DET CH GIVEN CH AWARD OF MERIT AT DINNER DANCE N
23

ORGS: ITALIAN: AMERICAN ITALIAN ANTIDEFAMATION LEAGUE 1967

NY 8, A-14-7

NY-FRANK SINATRA TO LEAD SLUR FIGHT ,AGST SLURS TO ITALIAN
AMERICANS

ORGS. : ITALIAN : ~~AMERICAN~~ ITALIAN ASSOCIATION OF MICHIGAN 1951

Gov. WILLIAMS, OTHERS SPEAK AT BANQUET ABOVE AP 8-NAJDUCH
AP 9, 15-5

-----1954-----
ABOVE'S 1954 PROGRESS BANQUET TODAY-NAJDUCH

F 28, B-19-1

ORGS. : ITALIAN : AMERICAN ITALIAN ASSOCIATION

1951

CELEBRATED 459TH ANNIV LANDING CHRISTOPHER COLUMBUS 0 15, 7-2
0 14-NAJDUGH

-----1954-----

MR 1, 7-2

HOLDS BANQUET IN DET.; GIVEN CITATION FR. CITY FOR ITS WORK-NAJDUGH

ORGS. : ITALIAN : AMERICAN ITALIAN DELEGATES

1950

TO GIVE \$600 LEGAL SCHOLARSHIP TO II OF D

MY 12, 15-6

---1952---

HOLD BANQUET IN DET MY 25- DENOUNCES COMMUNISM- NAJDUCH

MY 26, 6-2

ORGS - ITALIAN - AMERICAN ITALIAN HISTORICAL ASSOCIATION 1966

PLANS BEING MADE TO FORM ABOVE BY NEXT FALL DURING COLUMBUS DAY CELEBRATIONS-ANDERSON MY 8, H-10-2

1974

ORGS : ITALIAN : ITALIAN-AMERICAN CHAMBER OF COMMERCE

JA 11, A-12-1

ITALIAN GROUP GOT MONEY FROM HUD FRAUD CASE, TRIAL TOLD.
BALL

ORGS: ITALIAN: ITALIAN AMERICAN CIVIL RIGHTS LEAGUE 1971

MR 29, A-18-1

JOHN J MARCHI IN PRAISE OF HIS ATTACKING LEAGUE FOR
ITS FUTILE EXERCISE IN ETHNIC PARANOIA. EDIT

ORGANIZATIONS : ITALIAN : ITALIAN AMERICAN CULTURAL 1991
CENTER

Ap 28 C 3-2 E

Ethnic pride and a healthy respect for the European way
keep this community group thriving. - Marchetti

-1998-

Je 28 B-5-2

WARREN-Some residents complain about disruption caused by
their carnival fund-raiser-Fracassa

ORGS : ITALIAN AMERICAN CULTURAL SOCIETY

1983

D 8, C-1-2E

BUYS FORMER HICKORY JR HIGH FROM WARREN WDS SCHOOL DIST. TO
BE NEW CENTER TO DOZENS OF ITALIAN-AMER & EDUC GRPS-GEBERT

ORGS : ITALIAN-AMERICAN FRATERNAL CLUB

1998

O 04 B 3-2

Dearborn-Preview of plans to celebrate 50th anniversary of
above-Lewis

ORGS: ITALIAN: ITALIAN SONS AND DAUGHTERS OF AMERICA.

1956

CLEVELAND-RUGGERO J. ALDISERT RE-ELECTED PRES. OF ABOVE

Ag 9, 30-1

-----1958----- Ag 22, 1-8

MIAMI BEACH-VOTES TO MEET IN DETROIT IN 1960

----1960---- JL 30, B-7-2

RUGGERO ALDISERT, ATTORNEY, IN DETROIT FOR 15TH BIENNIAL CONV. OF ABOVE

Ag 2, B-11-4

2,000 MEMBERS OF ABOVE ARE IN ATTENDANCE AT THEIR 15TH BIENNIAL CONVENTION IN DETROIT

Ag 4, B-6-1

ITALO-AMER. PARLEY BLASTS GROSSE PTE. POINTE SYSTEM FOR HOME & LAND SALE AS TYRANNICAL-ANDERSON

----1961---- JL 7, A-12-1

100TH ANNIF. OF ITALY'S REUNIFICATION TO BE MARKED BY ABOVE IN DETROIT JL 9TH

---1964---

JE 28, F-4-1

GIUSEPPE DEVITA, PASTRY ARTIST, WILL BE MICH. STATE FAIRGROUNDS JL 5 ATTENDING ITALIAN DAY FESTIVAL SPONSORED BY ABOVE-NOBLE

JL 2, B-8-4

PLAN ITALIAN DAY FESTIVAL AT STATE FAIRGROUNDS JL 5

--1967--

JL 7, A-10-1

ITALIAN DAY FESTIVAL SPONSORED BY ABOVE TO BE AT MICH. STATE FAIRGROUNDS JL 9

ORGS: ITALIAN: MICH. AMERICAN ITALIAN LABOR COUNCIL

1963

PRES MARION MACROCE ISSUED STATEMENT AGAINST GANGSTER JOSEPH VALACHI
HITTING AT ITALIANS AT SENATE CRIME QUIZ-DOWDY
ANCESTRY INCIDENTAL-EDIT.

0 10, A-23-1

0 12, A-4-1

1960

ORGS. - ITALY - ORDER OF SONS AND DAUGHTERS OF ITALY

JL 24, B-11-7

NATIONAL CONVENTION OF ABOVE TO BE HELD IN DET. FROM AUG. 1 TO AUG. 5

ORGS - ITALY - ORDER OF SONS OF ITALY

1930

Form 1656

The Detroit News

My 11, 1-5-8

5,000 Detroiters expected to attend 15 anniv.
celebration, will include parade and grand ball

My 12, 9-1

My 11, observe fifteenth anniversary of New Era Lodge
No 336; show regard for adopted country.

-----1931-----

My 3, 1-8-2

Celebrate 16th anniversary My 10.

-----1934-----

CASE OF VITO ALBANESE FROM BEING OUSTED FROM ABOVE TO BE HEARD S.20

-----1951-----

S 28, 2-8-14

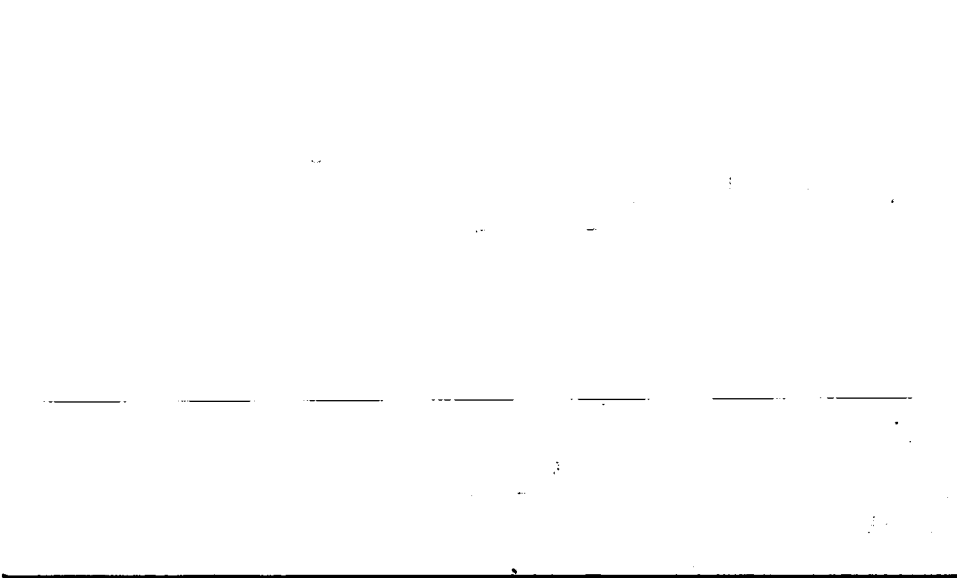
F 15, 7-2

TO MEET IN DET F 17-18-NAJDUCH

-----1954-----

JE 13, 8-22-1

HISTORY OF ABOVE-NAJDUCH



ORGS. : ITALY : SONS OF ITALY IN AMERICA

1951

CONTRIBUTES OVER \$310,000 TOWARD CONSTR MEMORIAL ORPHANAGE AT CASSINO
ITALY

AG 28, 3-2

ORGS: ITALY: SONS OF ITALY FOUNDATION

1995

Mr 31 E 2-1

Plans to give Joseph antonini its most prestigious award--Howes

ORGS.: IVANHOE: IVANHOE CLUB (DETROIT)

1928

Form 1656

The Detroit News Ap 6, 1-3

Raided Ap 5; A.L. Smith, E.A. Hamsen arrested.

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ORGS - IVES - VIRGINIA R IVES ASSN

1945

DEEDS FRESH AIR CAMP, PETTERSON LAKE TO ULM.

F 23, 26-6

MRS ALFRED E THOMAS FORMS ABOVE FOR CHILDREN-CUTLER
-1997- F 22, F-5-1 Z-1
S 07 B 1-4

Once primarily for well-to-do black families, now reaching
wider range of people; membership growing-Brand-Wms.

ORGS : GEORGE JACKSON BRIGADE

1978

Mr 22, A-8-1

SEATTLE-FUGITIVE LEADER JOHN WM SHERMAN ARRESTED BY FBI

HENRY R GONNER NAMED EXEC SEC.

AG 20, 21-2

ARRANGE VISIT OF 60 FARMERS TO INDUSTRIAL PLANTS & JACKSON PRISON

AG 8, 5-5

---1954---

ABOVE DISCUSSES APPLICATION OF ATOMIC ENERGY FOR INDUSTRY AT JACKSON,
MICH.CONF.

MY 10, 10-3

AG, 2- 3-5

SETS AG 28 DATE FOR OLD TIME AUTO RALLY

ORGS. : JACKSON : JACKSON MEMORIAL LABORATOR

1947

PLAN DRIVE FOR \$500,000 FOR CANCER LAB

N 13, 18-6

LAB REDEDICATED ON 20TH ANNIV AG 21

---1949---

AG 22, 16-5

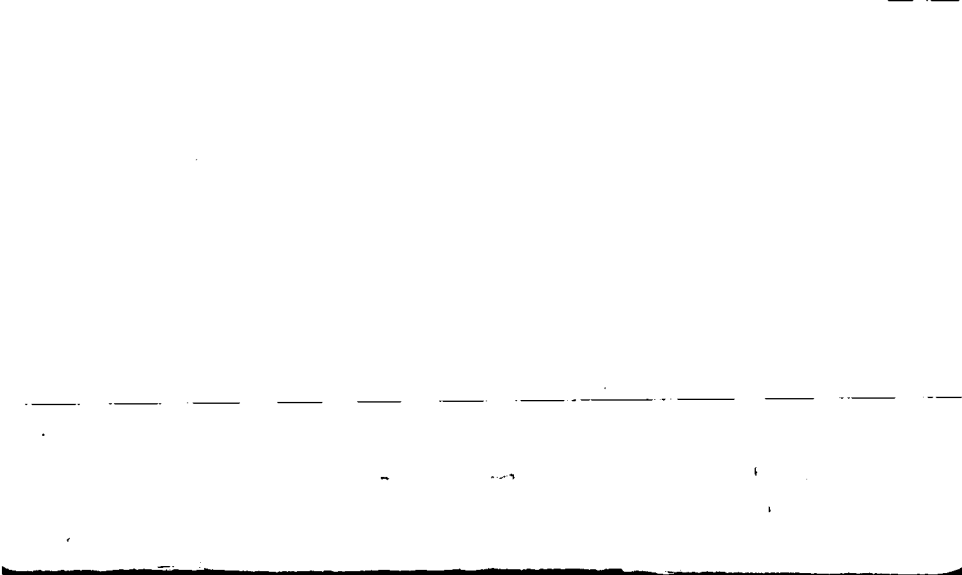
RICHARD WEBBER JACKSON MADE PRES. & CHAIRMAN OF BOARD OF TRUSTEES

AG 27, 11-1

---1951---

AG 30, 43-5

DR. EDWIN C. WILSON NAMED PRES. SCIENTIFIC COMM.; RICHARD W. JACKSON NAMED
PRES. BOARD OF TRUSTEES



ORGS : JACKSON : MARGIE & CORWILL JACKSON FOUNDATION

1961

S 10, D-20-4 3*St.
LUDINGTON-MRS. CORWILL JACKSON FORMS ABOVE SCHOLARSHIP FOR MASON CO.
STUDENTS FOR COLLEGE EDUCATION

ORGS:JAI ALAI : INTERNATIONAL JAI ALAI PLAYERS ASSN 1988

My 24, C_1-2

Players to join UAW union-F0gel
-1989-

My 22 A-1-5

A. Robert Zeff, Mich atty who wants to bring jai alai gamb-
ling to Downtown Det, accused by UAW of 'classic union
busting'--Willing

1985

ORGS : JAIROS JIRI ASSN

My 11, A-8-1

Zimbabwe org assists handicapped youngsters& adults-Gebert

ORGS : JANE : PLAIN JANE SOCIETY

1945

FORMED AS ONE OF DET'S NEWEST GIRLS CLUB-MORRIS

S 26, 19-1

ORGS: JANE

1989

Ag 29 A 6-3

Underground abortion group may be revived

Jl 21 D-5-6

Clinton Twnp- Noh, traditional dance-drama, comes to
Macomb.-Stringer

ORGS.: JAPAN: 1 BOMBED JAPAN CLUB

1944

MEMBERSHIP GROWS BUT FIGURES ARE ^{FORM 1656} SECRET
CAPT FRED M ZEDER, DET. BECOMES MEMBER

MR 23, 14-1 NIE
JL 18, 17-6 BSND

ORGS. : JAPANESE : JAPANESE-AMERICAN CITIZENS LEAGUE

1941

PLEDGE SUPPORT TO ROOSEVELT IN AMER. JAP WAR
Form 1656
---1951--- B 8, 17-6 CITY

BEGINS CONV. IN DET. TONIGHT AG 31, 8-3
MASAC SATOW TO SPEAK AT CONV. BANQUET SEPT. 1 S 1, 6-2
URGES FAIR PRACTICES CODE AS CONV. IS CONCLUDED S 2-NAJDUCH S 2, 1-3-1
-----1957----- JA 27, B-17-1

CIR. CT. JUDGE BOHN TO SPEAK TO DINNER OF ABOVE F 2ND F 3, B-17-2 3*

MARKS ITS 11TH ANNIV. F 2ND ---1963--- JA 28, A-16+1

500&1,000 MEMBERS OF ABOVE WILL MEET IN DET. IN LATE JUNE-EARLY JULY, 1964 FOR THEIR 18TH BIENNIAL CONV. ---1964--- F 15, A-5-3

SEN. PHILIP A. HART TO SPEAK TONIGHT ON CIVIL RIGHTS & IMMIGRATION LEGISLATION AT DINNER OF ABOVE, SHERATON-CADILLAC HOTEL JE 30, A-13-1

1500 DELEGATES EXPECTED IN DET. FOR 3-DAY 18TH BIENNIAL NATL. CONV. JL 1, B-16-1

JAPANESE-AMERICANS--EDIT. JL 1, A-13-1 MAIL

MIKEM. MASAOKA TELLS CONV. CIVIL RTS. BILL IS OK-ANDERSON JL 2, B-2-4

JOHNNY YOSHINO URGES CONV. TO JOIN WAR ON DISCRIMINATION-ANDERSON

--1964--

JL 4, B-6-7 MET2

HONORS 5 WHO HELPED JAPANESE-AMERICANS DURING WARTIME RELOCATION PERIOD&IN POST-WAR YRS.

--1965--

F 25, B-5-1

JUDGE JAS. MONTANTE TO INSTALL NEW OFFICERS IN DET. F27; KUMEO YOSHINARI OF CHICAGO TO SPEAK

-1994-

S 30 D 1-5

Japanese-Amer league takes on the fight for gays-Price

ORGS: JAPAN AMERICA SOCIETY

2000

ja 13 D-6-1

DET. Society dedicated to strengthening relations between
Americans, Canadians & Japanese nationals doing business
in Det.-celebrates its 10th anniv.-Lewis

ORGS: JAPANESE RED ARMY

1988

Ap 16 A-3-2

Naples, Italy-Suspected member Yunzo Okudaira sought in
bombing of USO club; 5 died.

Ap 20, A-1-1

Tokyo-terror feared at Olympics

Ap 23 A-3-1

Suspected associate of Japanese Red Army--Yu Kikumura, 35--
chg'd with possession of bombs in Newark, NJ.

-1989-

F 8 A-3-1

Japanese Red Army member Yu Kikumura, 34, sentenced to 30
yrs for planning NY bombing spree.

ORGS : JAPANESE SOCIETY OF DETROIT

1988

My 12, F-7-1

Grp was formed 12 yrs ago to set up a Sat school in Japanese language, culture, math & soc studies for kids of workers stationed here-Berry

S 17, A-4-1

DC-50 of nations smartest meet secretly, guild Pentagon's
top projects -1996- Ap 16 C 3-3

Students thru hookup with Det.Science Center to talk to
biologists in Fla.Keys;watch their underwater study-Bates
1998 N 29 B 4-2

Farm.Hills-John Szymusiak,13,picked to study PERuvian rain
forest under JASOn project-Bondi

Ja 18 D-5-1

Underwater exploration camera will transmit pictures
to Detroit Science Center for school kids-Lopez

ORGS: ~~COMMERCE~~ ~~JUNIOR~~ ~~ANN ARBOR~~ ~~JUNIOR~~ ~~CHAMBER~~ ~~OF~~ ~~COMMERCE~~ 1942
JAYCEES: ANN ARBOR JAYCEES

Form 1656

Je 22, 23-1

CITED AS OUTSTANDING JUNIOR CHAMBER IN COUNTRY

-----1945-----

JL 3, 9-2

PLANS CONSTRUCTION OF YOUTH HOSTEL

-----1947-----

JA 7, 28-4

DR. JOHN A. PERKINS NAMED ANN ARBOR'S YOUNG MAN OF '46 BY ABOVE

ORGS - JAYCEES - AUXILIARIES

1965

S 19, F-2-1 Z 1

33 AUXILIARIES UNITE FOR FISHER THEATER BENEFIT PERFORMANCE OF SKYSCRAPER TO AID MAEDC
---1966---

My 11, E-9-6 Z1

MRS RONALD LANCE OF MADISON HEIGHTS ELECTED PRESIDENT OF ABOVE MY 7

-1972-

N 23, E-21-4 E

EVERYTHING BUT KITCHEN SINK @ MACOMB.-MEAGHER

JAYCEES: BAY CITY JAYCEES

ORGS: ~~XX~~ 1959

D 31, A-10-8

NOTES TO HELP CIRCULATE PETITIONS TO PLACE A CONSTITUTIONAL CONVENTION
ON PLAN ON STATE BALLOT —1962—

JA 20, A-8-7

CITY OF BAY CITY ANSWERS ABOVE'S REQUEST TO SELL MUNICIPAL ELECTRIC
SYSTEM

JAYCEES: BERMUDA JAYCEES

1958

~~ORGS - COMMERCE X BERMUDA JUNIOR COUNCIL X COMMERCE~~

N 25,7/5

4 MEMBERS TOUR DETROIT IN BERMUDA SHORTS-RIPLEY

JAYCEES: BIRMINGHAM JAYCEES
ORGS: ~~CONFIDENTIAL~~ 1959

Rob't Wilson Elected President My 27, 25-1

-1972- O 31, C-5-1 N

BHAM AUXILIARY TAKES TIME FOR TOTS' LIBRARY PROGRAM
MyRS

JAYCEES: CANTON TOWNSHIP JAYCEES

~~CRGS- COMINTS-X-MINTEL-COMINTS-X-MINTEL-COMINTS-X-MINTEL~~

1965

~~N 18, E-3-5 Z 3~~

INVITED BY WAYNE & NANKIN JAYCEES TO FORM GROUP TO MEET NOV 24

ORGS - JAYCEE - CONVENTION

1966

- VICE-PRES. HUMPHREY TO ADDRESS DELEGATES TO ANNUAL U.S. CONV. IN CORO ARENA JE 3, D-10-4 JE29
- 46TH NATIONAL CONVENTION 1ST INSTATE SINCE 19292 JE 12, F-1-7 VETS MEM BLDG
- JAMES A SKIDMORE JR, US JAYCEE PRES FINDS YOUNG MEN CHANGING DESTINY OF WORLD & NATION-GEBERT JE 23, R-6-1 JE 26, A-3-4
- MRS GEORGE ROMNEY ACTS AS HOSTESS TO WIVES ABOVE MEMBERS JE 26, A-3-3
- CITY INVADED BY CARS OF ABOVE-GEBERT JE 28, A-11-2
- NATIONAL CONV ASKS MEMBERS TO HUNT FOR UNCOMMON YOUTH IN TALENT HUNT JE 28, B-1-1
- PEGGY SKIDMORE, WIFE OF JAYCEE PRES. TALKS-SMITH JE 29, A-6-1 JE 29, C-1-1
- PARADE JOINED BY 10,000 JE 29, A-3-1 5*
- ADDRESSED BY GOV ROMNEY & RICHARD NIXON-ENGLE JE 29, A-3-1 5*
- ABOVE HELD PARADE ON WOODWARD AVE. TODAY-DELEGATES FROM THE 50 STATES MARCHED-10,000 OF THEM-SIMON JE 30, D-11-1
- VICE-PRES. HUMPHREY SPOKE AT CONV. IN CORO HALL. JE29 SAID VIETNAM WAR IS BEING WON ON 4 FRONTS-ENGLE JL 1, A-4-1
- WM. W. SUTTLE OF GREENSBORO, N.C. WAS ELECTED NATIONAL PRESIDENT OF ABOVE

--1967--

JE 27, A-1-1 6*

PRES. JOHNSON SPOKE TO ABOVE CONV.--SAID TALKS WITH ALEXEI
KOSYGIN ACHIEVED BETTER UNDERSTANDING OF COMMON GOALS

JE 28, A-15-6

BALTIMORE-LBJ DEFENDED HIS POLICIES IN SPEECH AT ABOVE
CONV.

JE 30, A-3-8

BALTIMORE-WENDELL E SMITH OF PLYMOUTH, MICH PICKED AS 1 OF 10
VICE-PRESIDENTS OF

---1969-----JE20, A-12-

- ANDRE E. LE TENDRE OF WIS. NAMED PRES. OF ^{FN} U.S. JAYBESS.

---1970---

JE 27, A-7-1

GORDON B THOMAS ELECTED PRESIDENT OF AFTER RECORD 24 BALLOT
DURING NATIONAL CONVENTION--1974--

D 4, B-3-1

JUDGE ISSUES TEMP. BAN ON MOVING JA16-17 CONF. OUT OF KC DUE
TO DISPUTE OVER ADMITTING WOMEN AS MEMBERS

-1976---JE25, A-8-1

PRES FORD TO SUPPORT CURBS ON SCHOOL BUSSING.

--1972**

AG 4,

-1973-

JA 16, B-3-5 W

DEARBORN 7TH GRADERS FROM EDISON JUNIOR HIGH WALK 16 MILES
FOR "MANKIND"; MONEY TO GO TO PROJECT CONCERN AND DEARBORN
ASSN FOR RETARDED CHILDREN. ANKENY

1967

ORGS.: JAYCEES: DEARBORN HEIGHTS

AP 5, E-17-1 Z1

SEEKING NAMES OF MEN&WOMEN WHO DIED IN LINE OF DUTY IN ARMED
FORCES FOR INSCRIPTION ON HONOR ROLL MEMORIAL TO BE ERECTED IN
FRONT OF CITY HALL HERE

--1969---

S 28, A-15-1

MEMBERS OF ABOVE CLEANING FILTHY ECORSE CREEK--GOOD

-1984-

O 11, H-1-2W

PATRICIA GUSTINE-GLINSKI, 1ST WOMAN INDUCTED INTO DEARBORN
HTS JAYCEES-KATZ

ORGS: ~~XX~~ 1956
JAYCEES: DEARBORN TOWNSHIP JAYCEES

7 MEN TRY TO START ABOVE
NEW OFFICERS NAMED

-----1957-----

ERCE
F 9, 4-1
JE 3, 5-1

1 9 3 5

1 9 3 5

1656

BY FRANK BOTTOFF

~~1936~~

0 25. 18-1

0 6, '2-4

1937

AP 25. 1-13-2

AP 29. 46-2

MY 1. 11-5

1938

F 18. 11-4

N 14. 6-1

N 30. 21-3

F 23, 9-4

My 1. 7-2

0 28. 4-8

1939

0 29, 2-1

--1941--

F 23, 1-13-5

AND TRAINING COURSE

AP 24, 14-3

MY 30, 19-2

MY 30, 19-2

MY 30, 19-2

---1942---		JAN 28, 25-5
CHAS.T.FISHER JR.RECEIVES DISTINGUISHED SERVICE AWARD		MY 1, 8-2
JNO.P.HUNT NAMED PRES.		MY 23, 17-7
ORGANIZE UNIT OF NAVAL AVIATION CADETS --1943--		AP 21, 35-3
JAS.V.VOTTA ELECTED PRES.		JE 16, 7-1
GIVEN AWARD FOR MANAGING SOLDIERS' DORMITORIES		JL 17, 10-1
JNO.J.KORNEY OF BANKERS TRUST NAMED SECY.		JL 26, 5-1
HENRY WEAVER TO TALK ON WAR PRODUCTION		S 11, 15-8
H.BRUCE PALMER TO SPEAK AT S 16 MEETING		N 7, 1-13-4
STAFFS DORMITORIES IN 3 DOWNTOWN CHURCHES		
---1944---		
BOSS'S NIGHT DINNER JA 20		JA 3, 5-1
DET.'S OUTSTANDING YOUNG MAN TO BE NAMED JA 20		JA 13, 40-8
SELECT JNO.S.BUGAS AS MOST OUTSTANDING YOUNG MAN		JA 21, 25-7
TO BE HOST AT INTERCLUB REGIONAL DINNER F 17		F 16, 7-3
LEON E.JACKMAN NAMED PRES.		MY 6, 7-3
WINS NATL.AWARD FOR SPECIAL WAR ACTIVITIES		JE 19, 4-4 BS
FORMS MEN'S VOLUNTEER CORPS TO GIVE HOSPITALS MALE AIDS		S 3, 1-1-2
		S 18, 5-1
JAY D.RUNKLE TO SPEAK AT S 21 MEETING		O 15, 1-4-2
PROPOSE WORLD AIRPORT ON LAKE ST.CLAIR AS EDESEL FORD MEMORIAL		O 25, 19-1
CALLS MEETING O 24 OF AERO AUTHORITIES TO PRESENT ITS PLAN FOR WORLD AIRPORT		N 13, 5-1
LT.FRANK J.METYKO GIVEN "KEYMAN AWARD" FOR AIRPORT STUDY		JA 9, 5-1
DR.RALPH L.LEE TO SPEAK AT EXEC.TRAINING SESSION JAN '11		

---1946---
 SPONSORING "GET-OUT-THE-VOTE" PRIZE CONTEST O 6, 1-1-5
 124 ENTER "GET-OUT-THE-VOTE" CONTEST O 9, 36-4
 TO DISTRIBUTE CARDS EXPLAINING NEW PEDESTRIAN ORD. O 25, 2-4
 JOS. J. KAY JR. SAYS GIRLS SHOULDN'T WED UNTIL 21; CO-EDS AGREE- COUSINS D 9, 29-2
 D 30, 4-1
 PRESENT CARL Z. MILLEN "KEY MAN AWARD" ---1947--- JA 19, 1-9-6
 TO SELECT "YOUNG MAN OF YEAR" AT MEETING JA 23 JA 24, 33-7
 HENRY FORD II NAMED YOUNG MAN OF YEAR AP 30, 8-2
 CITED BY VFW FOR ASSISTING VETS MY 15, 7-2
 ROBT. L. MCWILLIAMS ELECTED PRES. S 1, 6-1
 WM. F. MCQUEEN ELECTED SECY. N 2, 1-4-2
 LORA FRANKLIN WINS "VOICE OF DEMOCRACY" ESSAY CONTEST -N 24, 8-2*
 TO NOMINATE N 30, DET. FIRST "CITIZEN OF MONTH" N 30, 1-1-6*
 NAME THOMAS O. QUINLAN DET. S 1ST "CITIZEN OF MONTH"
 ---1948---
 2ND CITIZEN OF MONTH TO BE ANNOUNCED JA 3, 17-5*
 MARSTON A. PIERCE HONORED WITH KEYMAN AWARD JA 4, 1-4-1
 SPONSORS FRIENDSHIP FOOD CARAVAN WEEK THIS WEEK- LOGHBILER JA 6, 6-5
 JA 8, 11-3*
 NAMES MISS LORETAMARY GIBSON CITIZEN OF MONTH- COUSINS -JA 18, 1-10-6
 TO SELECT "OUTSTANDING YOUNG MAN OF 1947" JA 21 -JA 21, 23-3*
 CORNELIUS V. WHITNEY TO SPEAK AT PRESENTATION TO OUTSTANDING YOUNG MAN
 OF YEAR JA 21 JA 22, 37-5
 WHITNEY WARNS OF DETROIT'S VULNERABILITY TO AIR ATTACK, N. O. BRIGGS, JR.
 GETS DISTINGUISHED SERVICE AWARD

---1950---

F. 15, 26-4

OK'S CASS CUT PLAN AT SECOND AVE.

AP 11, 11-5

REAR ADM. AUSTIN K. DOYLE TO ADDRESS LUNCHEON

AP 12, 6-3

ADOPTS RESOLUTION OPPOSING COMPULSORY HEALTH INSURANCE

MY 5, 16-2

CARL Z. MILLEN ELECTED PRES.

MY 22, 11-6

FOUNDERS AWARD GIVEN TO DET. CHAPTER

JE 19, 6-2

OFFERS AID TO DET. HIGH SCHOOL GRADUATES

JE 30, 11-2

GIVEN HENRY GEISSENBIER MEMORIAL AWARD

D 1, 16-2

LESTER H. MASSENGILL, 29 MOS. WINS BABY CONTEST; FATHER A NEGRO-LUTZ

JA 2, 1-4

---1951---

CARL J. MILLEN, SAYS THERE'LL BE NO MORE BABY SHOWS-LUTZ

JA 19, 20-2

NAMED MOST OUTSTANDING JAYCEE CHAPTER IN STATE 2ND SUCCESSIVE YR.

JE 2, 7-2

RICHARD W. FREY CHOSEN PRES.

AG 10, 10-5

LEONARD B. SMITH WINS CITATION

D 7, 45-4

TO GIVE 600 ORPHANS \$3 EACH FOR CHRISTMAS SHOPPING

D 18, 20-2

TAKES CHILDREN FROM SALVATION ARMY HOME ON SHOPPING SPREE-SCHNELL

JA 18, 11-1

---1952---

BENSON FORD NAMED YOUNG MAN OF YEAR

JE 8, 4-9-4

B. WARD SMITH ELECTED PRES. OTHER OFFICERS ELECTED

JL 18, 23-3

ENLISTS 2,000 TO WORK AT ELECTION TIME FOR PARTY OF THEIR CHOICE FOR

S 19, 3-2

AG 5 PRIMARY

CANDIDATES, RICHARD DURANT & MARTHA GRIFFITHS, TELL MEETING OF DIFFICUL-

TY ARRANGING SPEECHES BEFORE "HOSTILE" POLITICAL AUDIENCES

JAYCEES: DETROIT JAYCEES
1952
ORGS.: COMMERCE BOARD OF COMMERCE
0 5, 9-2
[O HOLD CONTEST JAN 12-17 FOR MOST OUTSTANDING YOUNG MAN OF 1952
---1953--- **JA 10, 15-7**
1ST OF MEN PICKED TO CHOOSE "MOST OUTSTANDING YOUNG MAN OF DET. FOR
1952" **JA 16, 6-5**
RICHARD W. FREY CHOSEN "OUTSTANDING YOUNG MAN OF '52" **JE 5, 10-1**
CHAS. E. STEVENS ELECTED PRES. **JL 22, 6-2**
BO SPONSORS BENEFIT DANCE AT MICH. STATE FAIR GROUNDS **JL 22 FOR RELIEF**
OF MICH. TORNADO VICTIMS **D 18, 42-3**
TO SELL FRONT BUMPER PLATES ADVERTISING "WATER WONDERLAND" AT DET.
ELAND HOTEL **---1954---** **JA 20, 6-1**
BURTON THORNAL TO SPEAK JAN 21 IN DET. **JE 4, 10-5**
JAS. MCCLUNE ELECTED PRES. **JE 17, 2-5**
DET. WINS 1ST PRIZE IN 16 LEADERSHIP CONTEST **N 23, 6-5**
MEMBERS TO SELL LOLLIPOPS ON DOWNTOWN STREET CORNERS **N 26 TO RAISE**
FUNDS FOR JAYCEES ANNUAL ORPHANS CHRISTMAS SHOPPING TOUR
N 27, 2-1
HOLD ANNUAL LOLLIPOP SALE TO RAISE FUNDS FOR CHRISTMAS SHOPPING FOR
ORPHANS **---1955---** **JA 18, 10-1**
MAYOR COBO NAMES THIS WEEK "JAYCEE WEEK" IN HONOR OF ABOVE
JA 19, 21-1
JOHN K. HARNESS NAMED "OUTSTANDING YOUNG MAN OF '54" **JE 3, 45-3**
GEO. W. MATTHEWS ELECTED PRES. **S 21, 21-1**
DAWSON FISHER NAMED JAYCEE OF YEAR

DOWNTOWN AREA TODAY, 150 MEMBERS SELL LOLLIPOPS TO HELP MAKE MERRY CHRISTMAS FOR ORPHANS	---1955---	N 25, 18-1
GOV. OF SOUTH DAKOTA, JOE FOSS, TO SPEAK JAN 19 AT DINNER	---1956---	JA 18, 61-1 5*
WM. CLAY FORD NAMED DET.'S "OUTSTANDING YOUNG MAN OF 1955"		JA 20, 15-3
ROAD-E-O FOR TEEN AGERS IN AUTO DRIVING COMPETITION		AP 4, 46-1
PAUL KRAJEWSKI ELECTED PRES.	---1957---	JE 8, 27-2
TO SPONSOR DANCING PARTIES TO RAISE FUNDS FOR CHILD WELFARE		JA 9, 5-1
LEE N. SHULMAN ELECTED PRES.		JE 7, 59-5
LAUNCHES SALE OF AMERICAN FLAGS		MY 20, 8-1
TO CIRCULATE THRU DOWNTOWN & NEW CENTER AREAS N 29 TO SELL LOLLIPOPS FOR AID TO CHILDREN FOR CHRISTMAS	---1958---	N 24, A-16-1 3*
TO NAME MAN OF YEAR JAN 21		JA 20, 12-8
POLICEMAN AVERY JACKSON, NEGRO, NAMED "OUTSTANDING YOUNG DETROITER OF YEAR"		JA 22, 15-6
TO SPONSOR CLOSED TV SHOW IN DET. THAT IS COAST TO COAST IN MARCH AT MASONIC TO SELL SALESMEN HOW TO SELL		JA 31, 9-1
TO SPONSOR 3-DAY CLINIC IN ART OF SELLING TO US SALESMEN IN COAST TO COAST CLOSED CIRCUIT TV SHOW		F 28, 3-3
RODNEY LINTON NAMED PRES.		JE 6, 58-2
BEGINS SEARCH FOR CITY'S "OUTSTANDING YOUNG MAN OF YEAR"		D 26, 5-8
	---1959---	JA 13, 17-1
MAYOR MIRJAN NAMES JA 19-25 AS "JAYCEE WEEK" TO HONOR & NAME YOUNG MAN OF YEAR THIS WEEK		JA 18, A-17-1

JAYCEES: DETROIT JAYCEES
ORGS.: ~~XXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXX~~ 1959
DONALD NELSON FREY, CHOSEN DET.'S OUTSTANDING YOUNG MAN OF 1958
REPORT ON "ACTION MOBILE" MOBILE HOME FILLED WITH DISPLAYS OF ABOVE
NEW OFFICERS ELECTED JE 4, NAMES LISTED
MEMBERS MEET AT STATEER HILTON HOTEL FOR JAYCEE COMMUNITY DEVELOPMENT SEMINAR
LOLLIPOP SALE TO RAISE CHRISTMAS MONEY FOR ORPHANS TO BE HELD N 27
TAKE 45 HOMELESS CHILDREN TO VISIT SANTA & ON \$5 CHRISTMAS SPENDING SPREE-POPA
SEEK CANDIDATES FOR JAYCEE DISTINGUISHED SERVICE AWARD
NAMED 8 MAN COMM. TO PICK MAN OF YEAR
REP. FORD TO SPEAK AT DISTINGUISHED SERVICE AWARD BANQUET JAN 12
STUDIES NOMINEES FOR MAN OF YEAR
TO GIVE AWARD TO DET.'S OUTSTANDING YOUNG MAN OF 1959 AT DINNER TONIGHT
REP. GERALD FORD TELLS HOW HE SEES PERIL IN DEFENSE SLASH-BRAYMAN
NAME GLENN H. ERIEDT JR. AS DET.'S OUTSTANDING MAN OF YEAR-LEVITT

1960	F 14, A-2-1
DIRECTORS BROKE WITH STATE ORG. BY REFUSING TO SUPPORT CAMPAIGN FOR	F 17, B-7-1
CONV. TO REWRITE MICH. CONSTITUTION	F 23, A-9-1
SUPPORTS CONSTITUTIONAL CONV. PLAN	AP 22, A-8-2
GIVEN TROPHY FROM BOY SCOUTS.	2 DIRECTORS OF 160 MICH. POLITICAL SHOW GIVE MEMBERS PREVIEW AP 21 OF
2 DIRECTORS OF 160 MICH. POLITICAL SHOW GIVE MEMBERS PREVIEW AP 21 OF	WHAT DEMS & GOPS WILL BE SAYING ABOUT EACH OTHER-W. MULLER
WHAT DEMS & GOPS WILL BE SAYING ABOUT EACH OTHER-W. MULLER	MY 3, B-1-1
NAMED OF CIVIC AFFAIRS COMM. TO LURE CONVENTIONS TO DET.	MY 5, B-2-1
75 TEENS TO COMPETE FOR TEEN-AGE SAFE DRIVING ROAD-E-O	MY 15, A-24-1
TO SEEK SIGNATURES FOR CON-CON STARTING IN DET. MY 16	JE 5, B-5-1
WM. SMITH NAMED PRES.	JE 21, A-16-1
NAMES PETER C. GEORGES "OUTSTANDING JAYCEE OF YEAR"	N 8, A-23-1
EDWARD ZIRKLE NAMED PRES.	N 17, C-28-1
DR. DAVID SUGAR SPEAKS TO ABOVE; CALLS CANCER "DISEASES OF METABOLISM"	N 24, B-1-1
BIG PROBLEMS OF MEDICINE-OLIVER	JA 20, A-6-6
SELLS LOLLIPOPS TO RAISE FUNDS	JE 11, D-8-6
NAMES J. L. HUDSON JR. MAN OF YEAR	S 21, A-17-1
INSTALLS RALPH J. RAYS AS PRES.	O 25, A-19-1
MEN'S STYLE SHOW TO HIGHLIGHT MONTHLY MEETING TONIGHT	N 28, B-9-1
PRESENTS 1ST CULTURAL CHANNELS AWARDS TO 5 RADIO STATIONS	JA 11, B-13-1
1961	JA 11, B-13-1
SEEKS YOUNG MAN OF YEAR	AT DINNER JAN 16
TO HONOR DET.'S "OUTSTANDING YOUNG MAN OF 1961"	

---1963---

JE 8, A-2-3

RICHARD N. HOLLOWAY NAMED PRES.

AG 8, A-3-7 LF

PRESENTS CHECK FOR \$250 TO DET. OLYMPIC FUND AS 1ST CONTRIBUTION OF \$25,000 TO BE RAISED AMONG SERVICE CLUBS IN METRO AREA

N 26, B-9-1

TO SELL 6,000 LILLIPOBS N 29 IN DOWNTOWN DET. & NEW CENTER AREA

---1964---

JA 21, A-1-4

PETER B. CLARK NAMED DET. OUTSTANDING YOUNG MAN OF 1963

JA 21, D-3-1

WALTER P. REUTHER SPOKE AT ANNUAL MEETING OF DISTINGUISHED SERVICEAWAR BANQUET JA 20; SAID US WILL BE JUDGED BY WHAT WE DO WITH WHAT WE HAVE- BLANCHARD

AP 9, C-13-6

CONGRESSMAN MARTHA GRIFFITHS ADDRESSED ABOVE, URGES YOUNG WOMEN TO THINK OF POLITICS WHEN CHOOSING CAREERS

MY 17, B-3-1

WALKER L. CISLER SPOKE AT LEADERSHIP SEMINAR SPONSORED BY ABOVE-PARKS NEWS ON STRIKE JULY 13 TO NOVEMBER 24

N 27, A-3-5

HONORS RALPH T. MC ELVENNY AS "YOUNG MAN OF ACTION" FOR AID TO DET.

---1965---

JA 19, A-23-1

2ND SERIES OF LUNCHEON MEETS FOR PROSPECTIVE CORPORATE SPONSORS OF ABOVE TO BE HELD JA 20 AT HARMONIE CLUB-THOMAS R. REID TO SPEAK

F 15, A-25-1

DONALD N. FREY TO SPEAK AT "DISTINGUISHED SERVICE AWARDS" BANQUET IN DET. F 17

XXXXXX

1965

NY 13, C-14-4

MY 22 TO DETE

JL 23, R-8-1
N 16, A-9-1

JA 4. A-13-1

JA 26L B-1-1

JE '6. A-19-1

JE 28. A-8-1

JA 10. R-10-1

MJA 13. B-12-1

JA 15, A-11-1

JE 6. :ND-9-5

0 31 A-16-3

0 31 A-16-3

	---1968---	Ag 21, B-4-2 D 5, B-4-1
PAT SHERIDAN NEW PRES. OF ABOVE HAVING ANNUAL LOLLIPOP SALE TO BENEFIT YOUNGSTERS		
	---1969---	JA 28, C-7-4
CHOSE REV DAVID EBERHARD AS OUTSTANDING YOUNG MAN OF 68.- RUSSELL		F4, A-1-3
JAYCEES OPEN DRIVE TO RECALL SUPERVISOR ZAK AND CO.-RUSSELL		F 5, A-16-1
DRIVE TO RECALL WAYNE CO. SUPERVISORS JOINED BY HUNDREDS- POPA		F 6, D-8-1
BID ON SUPERVISOR RECALL SPLITS ABOVE-PAWLICK		F7, A-1-2
RECALL DRIVE STILL ON-PAWLICK.		F16, B-2-4
SACK ZAK AND 14 , RECALL CHARGE OF JAYCEES MARCHES ON- GOLOB.		F 21, A-8-1
JAYCESS URGE AFL CIO MEMBERS TO SUPPORT RECALL OF WAYNE Co. SUPERVISORS-NEHMAN		MY 14, C-21-8
WILLIAM D. MACMASTER NAMED PRESIDENT OF JAYCEES		
	----1970-----	JA28, B-8-1
LL WILLIAM R. FORD NAMED OUTSTANDING MAN OF YEAR 69 IN DE		

ORGS: JAYCEES: DETROIT JAYCEES

1970

JE 4, A-23-1

CAMPAIGN TO FUND THREE HALFWAY HOUSES FOR ALCOHOLICS IN CON-
JUNCTION WITH SACRED HEART REHABILITATION CENTER--TSCHIRHART

----1971----

JA 26, A-12-4

PATRICK McDONALD PRES OF DET. BOB OF EDUCATION HONORED AS
OUTSTANDING YOUNG MAN OF YEAR"

D16, C-14-1

ANNUAL CANDY SALE FOR RAISING MONEY FOR NEEDY KIDS
PROGRAMS.

----1972----

JA18, B-4-1

WSU LAW PROF. JOHN E. MORGAN, NAMED BY ABOVE AND OUTSTANDING
YOUNG MAN OF THE YEAR---GETZ

MR15, B-1-1D

NEW NORTHWEST CHAPTER OF ABOVE BEING ORGANIZED WITH THE
HELP OF THE DEARBORN HEIGHT JAYCEES

---1973---

JA23, B-3-1D

DISTINGUISHED SERVICE AWARDS GIVEN TO PARROLMAN KEN FOUR-
NIER AND FIREMAN LEONARD BEARD

-1973-

2JA 23, B-5-1 RA

HONOR DET POLICE AND FIRE DEPT MEMBERS WITH ANNUAL DISTINGUISHED SERVICE AWARDS: JOHN F NICHOLS, EXEC FIRE CHIEF
JOE DENEWITH, FIREMAN LEONARD BEARD AND PATR KEN FOURNEIR.

JA 25, A-28-4

BIOG SKETCH OF EDMUND CHILVIN, PRES OF JAYCEES IN DET.
KEITH.

JA 25, A-17-1

SPONSORING DISCUSSION AT SHAW COLLEGE OF COUNTRY-WIDE
UNGOVERNMENT. KEITH

JE 24, B-19-4

TO HOLD TELETHON AG 3-4 TO RAISE FUNDS TO AID MENTALLY
RETARDED CHILDREN ON CHANNEL 20.

JL 25. B-2-1 D

JAYCEES SCHEDULE ONE-RING CIRCUS FOR KIDS' FUN.

AKAG 1, D-16-1

JAYCEES PUT ON ONE-RING CIRCUS NEXT TO HOLIDAY INN NEAR
TRUMBULL AND ABBOTT, DOWNTOWN.

O 26, B-12-1 D

PRESENTED \$21,000 TO DET. ASSOC. FOR RETARDED CHILDREN

---1974---

JE 20, A-20-1

TELETHON OVER CHANNEL 20 RAISED MORE THAN \$220,000 IN PLEDGE

JL 19, F-7-1

TP PRESENT CHILDREN'S CIRCUS JL 28-30 AT MICH. STATE FAIRGROUNDS

1974

ORGS.: JAYCEES: DETROIT JAYCEES

JL 29, A-8-1

CHILDREN'S CIRCUS CONTINUES THRU JL 30 AT FAIRGROUNDS

N 21, A-7-1

OFFERS FREE REFERRAL PHONE SERVICES FOR CAREER INFO.: 961-3300

ORGS: ~~XX~~
JAYCEES: FARMINGTON JAYCEES

1958

JA 28, 24-4

NAMED MILTON HUBER AS ITS "MAN OF THE YEAR"

----1962--- JA 24, E-7-5 Z5

PORT "OYD BAKER AWARDED ABOVE'S DISTINGUISHED SERV. AWARD

ORGS: ~~XX~~ 1943
JAYCEES: ~~XX~~
~~JAYCEES: ELINT JAYCEES~~

Form 1656

N 27, 2-6

TO AID IN FIGHT ON JUVENILE DELINQUENCY

-----1945-----

My 20, 1-3-2 5*M

LEADS GRPS IN MICH. BY WINNING 5 ACTIVITY AWARDS

-----1946-----

AP 1, 22-5 NITE

25TH ANNIV. MARKED BY TESTIMONIAL DINNER & AWARDS

JAYCEES: GARDEN CITY JAYCEES
ORGS: ~~CONFIDENTIAL~~ 1954

AP 23, 8-7
HOLDS IT MEETING AP 22ND & OUTLINES ITS OBJECTIVES

1972

ORGS : JAYCEES : GIBRALTAR JAYCEES

AG 24, 8-4-4 W

32-MAN CHAPTER WON MICH JAYCEE SWEEPSTAKES AWARD FOR COMMUNITY INVOLVEMENT.

JAYCEES: GRAND HAVEN JAYCEES

ORGS - ~~XXXXXXXXXXXXXXXXXXXX~~

1959

D 2, A-6-2

TO HOLD 2ND ANNUAL CHRISTMAS SHOPPING TOUR FOR 80 CHILDREN DEC 17TH

1972

ORGS : JAYCEES : GROSSE ILE JAYCEES AUXILIARY

0 31, C-5-1 N

WOMEN READY FUND RAISER CROSSON

1974

ORGS : JAYCEES : HARPER WOODS JAYCEES AUXILIARY

JA 15, D-3-1 E

SALLY GRAHAM, ~~XXXXXX~~ OTHER MEMBERS, AID KIDS IN EMERGENCIES
KIRBY

JAYCEES: HARPER WOODS JAYCEES

ORGS: ~~XX~~

1953

0 11, 1-6-1

ABOVE TO BECOME AN OFFICIAL ORGANIZATION 0 13TH WHEN IT WILL BE PRE-
SENTED STATE CHARTER AT FORMAL DINNER CEREMONY

JAYCEES: HIGHLAND PARK JAYCEES

ORGS: ~~COMMERCIAL UNION OF WORKING MEN~~ ~~HOUGHAN & DOUGHERTY~~ ~~CHAMBERS OF COMMERCE~~ 1943

Form 1656

~~RRR~~

AP 16, 17-3

MAKE GIFT OF BLOOD BANK REFRIGERATOR TO DET. C STEOPATHIC HOSPITAL

N 22, 3-2

TO PRESENT SHOW N 26TH

-----1950----- MR 22, 15-3

TO BE HOST TO CLIFFORD COOPER AP 5TH, 10TH ANNIV. MEETING

-----1954----- JL 23, 19-1

BERNARD KRZWADA IS NEW PRESIDENT

-----1958----- JA 18, 17-4

NAMES FRANK M. ALECK OUTSTANDING YOUNG MAN

JAYCEES: INTERNATIONAL JAYCEES

IRGS: ~~XX~~ **1947**

ERGE

DALLAS, TEXAS-C.TAYLOR COLE ELECTED HEAD -----1949----- F 23, 1-4-4
AMER.DELEGATES MAKE BETWEEN TOUR OF LONDON AP 17, 1-17-5
-----1950----- MR 5, 4-13-6
MANILA-CHOOSSES MONTREAL FOR 6TH WORLD CONGRESS IN 1951

JAYCEES: JACKSON JAYCEES
ORGS: ~~COMMERCE~~ ~~CHAMBER OF COMMERCE~~ JACKSON ~~CHAMBER OF COMMERCE~~ 1946

Form 1656

N 2, 2-6

CONDUCTING "GET OUT THE VOTE" CAMPAIGN

---1965---

MR 4, R-2-1

JACKSON-1,200 RESIDENTS OF JACKSON BUY SHARES IN 1919 BRISCOE CAR-
TO BE PLACED IN MUSEUM

JAYCEES: KALAMAZOO JAYCEES
ORGS: ~~COMMERCIAL UNION JUNIOR CHAMBER OF COMMERCE~~ 1953
~~AMERICAN CHAMBER OF COMMERCE~~

TO SEND 2 KIDS TO EUROPE AS GOOD WILL AMBASSADORS AP 8, 18-1
RICHARD HOOKER, STUDENT, CHOSEN BY ABOVE TO BE KALAMAZOO'S UNOFFICIAL MY 20, 9-2
AM-BASSADOR TO SWEDEN THIS SUMMER MR 22, 20-6
SELECTED AS MICH. WINNER IN IDEA & ESSAY CONTEST
JA 29, A-4-4
JAS. GILMORE JR. NAMED "OUTSTANDING YOUNG MAN OF 1959"

JAYCEES: LINCOLN PARK JAYCEES
ORGS: ~~COMMERCIAL UNION OF WORKERS~~ ~~UNION OF CHANGERS~~ ~~OF COMM~~ 1952

XEROX

S 3, 5-1

STARTS MOBILE BUS DRIVE TO GET REGISTRATION FOR VOTE ON N 4TH

-----1957----- MY 10, 17-4

FRANK H. RATHBUN ELECTED PRES.

MY 25, 6-4

WINS GIESSENRIER AWARD FOR ITS ACTIVITIES

ORGS: JAYCEES : LIVONIA

1967

F 12, F-8-1

LIVONIA-TO TAKE POLL OF CITIZENS ON CITY NEEDS-CAMPER

Ap 12, F-9-1 Z2

TOOK POLL IN LIVONIA-FOUND RESIDENTS SATISFIED WITH CITY AS IT IS--
CAMPER

---1970---

N 26, E-1-1 Z3

LIVONIA-- MASSIVE FOOD DRIVE COORDINATED WITH MOTHER WADDLE.
PERPETUAL MISSION FED LOTS OF HUNGRY MOUTHS--WISLER

---1971---

S17, B-1-6W

ARK INVALIDS HOMES IN AREA-WISLER

--1989--=

Ap 22, B-1-1

&RotaryClub play tug-of-war overMemorialDay charity carnival
-Warren

ORGS: JAYCEES: MACOMB COUNTY

1973

0 18, B-6-1 E

25 INMATES AT CO JAIL FORM FIRST JAYCEE CHAPTER IN COUNTY
JAIL IN MICHIGAN HISTORY. RAMM

JAYCEES: MADISON HEIGHTS JAYCEES
RGs: ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ ~~COMMERCIAL~~ 1960

How ROB'T CLARK, PRES. OF ABOVE, FIRST JOINED GROUP - ^{AP 21, A-0-1} RIPLEY
-1972- 0 10, D-6-1 N
MAD HTS UNIT, MOBILE MEALS, DELIVERS MEALS TO SHUT-INS.
MYERS -1974- MR 29, B-1-1 N
JAYCEES BATTLE VD WITH MOVIE.HITSKY

TO MEET AT TRAVERSE CITY S 13-14	1935	S 13, 11-2 1 HOME
JUDGE PARN C GILBERT TELLS ABOVE REFORM MUST BEGIN EARLY TO PREVENT CRIME	1936	S 14, 23-2 1 HOME
TO ELECT OFFICERS TODAY AT ANNUAL CONV. AT BATTLE CREEK-		Q 3, 20-1
HARRY F. SMITH, OF KALAMAZOO, ELECTED PRES.		O 5, 10-8
300 ATTENDING ANNUAL CONV. AT FLINT-	1937	O 9, 16-6
CONV. OPENS OCT. 21 IN DET.	1938	O 20, 15-3
300 MEMBERS EXPECTED AT DET. MEETING		O 21, 38-4
FR. JES. A. LUTHER ADDRESSES CONV., URGES EXPULSION OF COMMUNIST PARTY FR		O 23, 1-3-5
BALLOT IN MICH.		O 24, 19-2
CONV. ENDS; NEW BD. OF DIRECTORS ELECTED		
ANNUAL CONV. TO OPEN IN PONTIAC MAY 5	1939	MY 4, 41-7-NITE
EINAR LARSEN ELECTED PRES.	1941	MY 7, 1-4-7
THOS. B. REID TO SPEAK AT OPENING ANNUAL CONV.		MY 16, 18-1
WALTER A. BASS ELECTED PRES.	1942	MY 19, 12-8
TO CO-OPERATE IN VICTORY GARDEN CAMPAIGN		MR 17, 11-5
HOLDS 2D WAR CONFERENCE IN SAGINAW	1943	AP 1, 22-4
SAGINAW-2ND ANNUAL WAR CONFERENCE OPENED MAY 14		MY 15, 18-2
J. WAYNE MEADOWS ELECT. PRES.		MY 17, 4-8
OPENS CONV. AT GD. RAPIDS TOMORROW	1944	MY 11, 10-8

ORGS - ~~COMMERCIAL~~ ~~INDUSTRIAL~~ ~~EDUCATIONAL~~ ~~RECREATIONAL~~ ~~CHARITABLE~~ ~~OTHER~~

JAYCEES: MICHIGAN JAYCEES

Form 1656

MY 15, 11-3

S 19, 4-6

JOHN P HUNT ELECTED PRES.

RESOLVES AGAINST CELEBRATION WHEN GERMANY FALLS

---1945---

JL 24, 12-1

MUSKEGON-AUXILIARY TO GATHER

JL 29 -- 1946---

F 19, 27-4

CONV. TO BE HELD IN LANSING

MAR 17-19

MR 11, 22-1

HENRY KEARNS, PRES., OFFERS 3-POINT PLAN TO BAR

'ISMS' - AP 8, 23-2 X

43 MICH UNITS TO HOLD CONV AT LANSING

MAY 17-19

MY 6, 21-2 NITE X

STATE CONV TO BE HELD IN LANSING

MAY 17-19

MY 18, 17-4

CHAMBERS IN 16 CITIES GIVEN AWARDS FOR ACHIEVEMENTS

S 20, 23-1

TO HOLD LEADERSHIP TRAINING CONF AT MSC

S 21

---1947---

GOV SIGLER NAMES JAN 15-22 AS JR C OF C WEEK

JA 14, 8-3

URGES FACILITIES FOR MENTAL PATIENTS

MR 17, 7-4

OPENS 3-DAY CONV IN FLINT TODAY

MY 23, 33-1

KIRBY L. WILSON JR. NAMED OUTSTANDING MEMBER OF 1946

MY 25, 1-4-2 3*

GEO. C. FRASER ELEC PRES

AG 10, 1-24-4

ANN A BOR-OPENS SUMMER PLANNING CONG

D 8, 2-1

ANNOUNCES PLANS FOR MOTORCADE TO E. COAST WITH FOOD FOR EUROPE

D 17, 14-1

FRIENDSHIP FOOD CARAVAN MADE STATEWIDE PROJECT MICH

MY 16, 19-2

---1948---

GD RAPIDS-JAXON JC RATED MICH'S TOP-GIVEN GIESSEMEIER AWARD

---1949---
TO CELEBRATE 1ST 25TH ANNIV AT DINNER, JAXON F 18 F 11, 3-1
OPENS 3-DAY CONV AT SAGINAW TODAY MY 13, 34-6
MAURICE J. MAYER ELECTED PRES MY 16, 10-8
LEADERSHIP TRAINING CONF. TO BE HELD AT MSC S 17 S 13, 8-2

---1950---
PROTESTS SNUB BY DEMS
RALPH A. SAWYER TO ADDRESS SILVER ANNIV CONV DET MY 20 MY 17, 14-4
25TH ANNUAL STATE CONV TO BE IN DET MY 19-21 MY 18, 24-4
AUX. CONV. TO IN DET THIS WEEK-END MY 20, 219-6
MEETS IN DET FOR 25TH STATE CONV MY 21, 1-5-1
JAMES J. COHDON RECEIVES JAYCEES AWARD MY 22, 1-6
GIVES FOUNDERS AWARD TO DET CHAPTER

---1951---
TO HAVE MID-YEAR CONF AT LANSING JA 20-21 JA 17, 25-5
MUSKEGON JAYCEES GET MAJOR AWARDS AT ABOVE CONV. MY 14, 25-5
O HOLD CONV IN JACKSON AG 18-19 AG 17, 10-6

---1952---
GD RAPIDS- SELECTS R.S. (BUD) KIRVAN AS OUTSTANDING YOUNG MAN OF '51 MY 19, 2-4
O 18, 10-6
JACKSON-DELEGATES ARRIVAL FOR ANNUAL FALL CONV. OF ABOVE, TODAY

-----1953-----
BAY CITY-ABOVE TO CHOOSE MICHIGAN'S "OUTSTANDING YOUNG MAN" AT MEETING MR 20, 39-3
HERE MR. 21ST

—1955— F 16, 34-6 1H
ABOVE REQUEST FOR 50 CAR POLICE ESCORT IS TURNED DOWN MR 18, 41-5
JOHN BOND "YOUNG MAN OF YEAR" BY ABOVE —1956— JA 22, 1-15-3
ANSING HONORS "MICHIGAN'S OUTSTANDING YOUNG MEN OF 1955" AT DINNER
HERE JA. 21ST; NAMES LISTED MY 21, 23-5
WILLIAM KUTCHEY NEW PRES. MY 22, 14-2
OUTSTANDING JAY CEES FOR MICHIGAN ARE GUY MAHONEY, FLOYD DEAN
JL 10, 6-3
RICHARD WOODRUFF NAMED EXECUTIVE SECY OF ABOVE AG 22, 27-6
MT. CLEMENS-1,000 MICH., EMBERS OF ABOVE TO BE HERE N 3RD & 4TH FOR ANN
UAL MEETING O 30, 14-2
PT HURON- TO SPONSOR STATEWIDE CONTEST FOR HIGH SCHOOL SENIORS ON TV
SCRIPT N 14, 8-1
SEEK YOUNG LEADERS TO HONOR AT BANQUET D 13, 14-1
KALAMAZOO-SAGINAW GIRL, 16 YR OLD EUNICE SHARTOW, WINS ABOVE S "VOICE
OF DEMOCRACY" CONTEST —1957— JA 14, 27-7
SENCHURCH TO BE KEYNOTE SPEAKET AT ABOVE BANQUET IN GD RAPIDS F 9
JA 18, 3-4
GOV. WILLIAMS NAMES JA 20TH TO 26TH AS "AYCEE WEEK" IN MICH. JA 27, A-22-1
GD. RAPIDS-LIST OF ITS 5 MEN AS MICHIGAN S TO YOUNG MEN OF 1956 F 20, 51-3
TO NAME 4 OUTSTANDING FARMERS AT DINNER F 23RD AT M.S.U.

DR. HARLAN HATCHER OF U OF M. SPEAKS TO DINNER OF ABOVE IN D.C.; URGES CUT IN FEDERAL SPENDING-BALL

**RICHARD MYERSON IS NEW PRESIDENT OF ABOVE
TO HOLD ANNUAL CELEBRATION THIS WEEK END**

JE 5, 30-5 1H

F 22. 6-5

TO HONOR HIGH 5 OUTSTANDING YOUNG MEN OF '58 AT DINNER IN STATLER HOTEL TONIGHT

RATTLE CREEK-STATE B.D OF ABOVE HAS CHOSEN MIDLAND, O WOSSO, ADRIAN, ANN ARBOR & SOUTHGATE FOR ITS STATE CONTESTS NEXT YEAR

SAGINAW-NAME 5 OUTSTANDING YOUNG MEN OF '58

STANLEY YANKUS SPEAKS TO ABOVE DINNER-BLANCHARD

CLIVE W. SUMMERS ELECTED STATE VICE PRES.

JACKSON-JINKS CLARY OF DETROIT'S "EFORD WP JAYCEES, NAMED OUSTANDING
NEW MEMBER OF MICH. JAYCEES AT CONV. HERE MY 24TH Ag 22 7-6
PT. HURON-EXEC. COMM. OF ABOVE PROPOSES A DRIVE TO RECALL ALL SENATORS

PT. HURON-EXEC. COMM. OF ABOVE PROPOSES A DRIVE TO RECALL ALL SENATORS

---1959--- AG 23, A-1-7
 PT. HURON RD. OF DIRECTORS OF ABOVE REJECT PLAN SEEKING RECALL OF MEM-
 BERS OF LEG. AG 26, A-21-1
 OLIVE SUMMERS IS NEW NAT'L DIR. OF ABOVE N 2, B-6-3
 TRAVERSE CITY-DIR. OF ABOVE OK PLAN TO ASK VOTERS NEXT NOV. TO EXPED-
 IATE THE CALLING OF A STATE CONSTITUTIONAL CONV.
 ---1960--- JA 31, A-21-7
 TO LAUNCH DRIVE FOR PETITION CAMPAIGN TO PUT CONSTITUTIONAL CONV. ON
 BALLOT-RUDOW F 3, A-9-1
 CROWN SHARON K. SHUTTY MICH'S JUNIOR MISS F 10, C-9-1
 GOP LAWMAKERS PLAN CAUCUSES ON CONSTITUTIONAL CONV. PROPOSAL
 F 15, A-22-1
 INNOCENTS IN LIONS'S DEN-CON-CON HEARING-EDIT F 16, A-22-2
 MISTAKEN JAYCEES-EDIT. F 21, A-6-1
 HONOR 5 OUTSTANDING YOUNG MEN OF MICHIGAN F 22, A-6-4
 KALAMAZOO-HEARS WALTER REUTHER TELL HOW TO BEAT REDS MR 27, B-14-1
 SAYS CONSTITUTION CONV. PETITIONS SIGNED BY 30,000-RUDOW A P 19, A-10-1
 SEEKS HELP IN PETITION CAMPAIGN FOR CONSTITUTIONAL CONV. AP 29, D-16-1
 ABOVE'S DRIVE TO GET PETITIONS SIGNED TO PUT CONSTITUTIONAL CONVENT-
 ION ON NOV. 8TH BALLOT-RUDOW

--1962-- MR 8, A-13-1 FIN3
 CAMPAIGN FOR COMPULSORY SAFETY INSPECTION OF AUTOMOBILES
 MY 14, A-10-5
 FLINT-HAIL CON-CON BUT LEAVE IT UP TO VOTERS TO DECIDE IN FAVOR OF
 MICH. NEW CONSTITUTION MY 17, A-23-1
 MILLARD BUSH, ALMA, NEW PRESIDENT JE 23, B-7-1
 MITCH KEHETIAN, FORMER DET. TIMES REPORTER, NAMED EDITOR OF ABOVE MAG.
 THE MICHIGANDER D 10, E-9-6 Z1
 JAYCEES BUSY IN 'BIG BROTHER' ROLE JUST BEFORE CHRISTMAS-SUGO
 --1963-- JA 15, A-24-8
 GOV. ROMNEY PROCLAIMS JAN. 20-26 AS NATIONAL JAYCEE WEEK IN MICHIGAN
 JA 23, E-6-1 Z2
 8 OAKLAND CO. GIRLS TO COMPETE FOR TITLE OF MICHIGAN JUNIOR MISS &
 \$1000 SCHOLARSHIP JAN. 26 IN ABOVE PAGEANT F 10, R-7-1
 MUSKEGON NAMES MAYOR CAVANAGH, REP. "ENRY M. HOGAN JR. & ROBERT L. REARD
 AS "OUTSTANDING YOUNG MEN OF MICHIGAN" AP 21, B-1-1
 KENNETH G. TAYLOR TELLS STATE TO LURE 'BRAINS'-STUDY SHOWS KEY EMPLOY
 ES OF COS. WHAT TO LIVE WHERE THERE IS GOOD EDUCATION FOR CHILDREN
 US JAYCEE CONV. NAMED JAYCEE MICHIGANDER OFFICIAL MAG OF ABOVE, THE
 TOP STATE JAYCEE PUBLICATION IN NATION --1964-- J 16, A-16-1
 MICH. 5 OUTSTANDING YOUNG MEN OF 1963 TO BE ANNOUNCED FEB. 7 BY ABOVE F 6, D-7-5

JAYCEES: MICHIGAN JAYCEES

~~ORGS - UNITED STATES FEDERAL RESERVE BANK MEMBER OF COMMERCE~~

1964

F 9.4-13-1

ANNOUNCES SELECTION OF "FIVE OUTSTANDING YOUNG MEN OF 1963"-EDWARD J. CAMPBELL, NORMAN B. DEGRAAF, DONALD L. REISIG, HERBERT A. SMITH & PETER B. CLARK
MR 1. B-13-1 3*

MR 1. B-13-1 3*

TECUMSEH-4 MICH MEN NAMED WINNERS OF ABOVE AWARDS AS OUTSTANDING
YOUNG FARMERS OF '63-LISTED

AP 1. B-8-7

4 TOP OFFICERS ELECTED AT ANNUAL MEET-JACK SKRIDEN ELECTED NATIONAL DIRECTOR-3 VICE-PRESIDENTS LISTED

AP 16, B-7-7

**SAGINAW-MAPPED PLANS FOR STATEWIDE DRIVE TO RAISE MONEY TO HELP EARTH
QUAKE-RIPPED ALASKA GET BACK ON ECONOMIC FEET**

---1965---

JA 8, C-18-5

COLDWATER-LEADERS TO TAKE CLOSE LOOK AT COLDWATER STATE HOME & TRAIN-
ING CENTER JAN. 7

F 11. D-9-1

MAYOR OF GARDEN CITY & MEMBERS OF HAZEL PARK & YPSILANTI SCHOOL BDS.
ARE AMONG 5 WHO WILL BE HONORED FEB.13 BY ABOVE AS STATE'S OUTSTANDING
YOUNG MEN OF 1964

F 15. A-20-1

KARL D. BRUN, WARREN, WON STATEWIDE AWARD OF ABOVE AS OUTSTANDING FIRST-YEAR JAYCEE

F 16. A-7-3

HUDSONVILLE-SUPPORT OF ABOVE WAS THROWN BEHIND 30-MEMBER HUDSONVILLE JCC CHAPTER IN ITS FIGHT AGST JOHNSON ADMINISTRATION'S KING-ANDERSON MEDICARE BILL

--1965--
 LANSING-TO OFFER JOHN BIRCH SOCIETY SPEAKER TO TALK AT THEIR GOVT.
 AFFAIRS SEMINAR IN LANSING AP 10
 MR 26, A-2-1 3*
 AP 9, A-16-4
 LANSING-JOHN BIRCH SOCIETY DECLINED TO TAKE PART IN ABOVE'S GOVERNMENTAL AFFAIRS SEMINAR
 MY 9, E-13-8 Z 2
 TO HOLD ANNUAL STATE CONV. IS ABOVE AUXILIARY WITH THE MICH. JAYCEES
 MY 14-15 IN GD. RAPIDS
 MY 17, A-4-2
 GD. RAPIDS-JACK D. SKIRDEN, 32, BERKLEY, ELECTED PRESIDENT
 D 15, C-7-6
 GDHAVEN-60 ABOVE TOOK 60 UNDERPRIVILEGED CHILDREN ON CHRISTMAS SHOPPING TOUR
 --1966--
 F 13, B-2-1
 SAGINAW-NAMED 5 OUTSTANDING YOUNG MEN FOR 1966-SEN. SANDER M. LEVIN, WENDELL E. SMITH, DONALD E. DODGE, ROBT. J. BRADSHAW & LOREN E. GRAY
 F 21, H-5-7
 BACK DR JEROME J ROBB PERSONAL VIET AID DRIVE MY 8, A-4-7 3*
 LANSING-INMATES OF MICH TRAINING UNIT AT IONIA MAY SOON BE ELIGIBLE FOR MEMBERSHIP IN ABOVE, DIRECTORS OF MICH JAYCEES OK REQUEST TO EST-UNIT AT IONIA
 MY 21, A-5-1
 BATTLE CREEK-NAME TOP EDUCATOR, WILLIAM D VALLENTINE, DEARBORN HS SCHOOL SPEC & ENGLISH TEACHER AS STATE'S OUTSTANDING YOUNG EDUCATOR OF 1965
 --1967--
 F 5, H-2-1
 4 OUTSTANDING YOUNG WOMEN OF MICH. FOR 1966-67 NAMED AT WINTER STATE MEET-JOYCE LOGERQUIST, FORSYTHE, SALLY PHILLIPS, GEGENHETNER, DOLORES TODSLEY OLESON & MARY LOUISE NEELY FOREY

ORGS : JAYCEES : MICHIGAN JAYCEES

1967

F 6, A-4-4

GD.RAPIDS-NAME 5 MICH.MEN AS 5 OUTSTANDING MEN OF MICHIGAN
FOR 1966-67-RICHARD E.BALZHISER,PAUL BORMAN,ROBT.M.LING,
ROBT.C.PRESSPRICH &FR.ROGER STANLEY

MY 3, A-10-1

GOV.ROMNEY LAUDS ABOVE FOR THEIR MICH. PENNIES FOR VIETNAM
PROGRAM IN WHICH SCHOOL CHILDREN GAVE PENNIES TO HELP BUILD
HOSPITAL-ORPHANAGE

MY 20, A-5-6

TRAVERSE CITY-2,400 REGISTER FOR 42 ANNUAL STATE CONVENTION
WHICH OPENED HERE MY 19

AG 6, B-17-3

LANSING-ABOVE FIND ERROR WHICH LEVIES TAX ON CHARITY FUNDS
-CORRECTION PROMISED-RUDOW

N 2, E-1-5 Z 5

ROYAL OAK-OFFER HELPING HAND FOR SCHOOL CHILDREN HERE

S 25, E-6-1 Z 1

BLUE HANDS SIGNAL AID TO HELP SCHOOL CHILDREN WHO ARE ATTACKED-JACOB

---1969---

F 6, A-16-1

5 YOUNG MEN TO BE CHOSEN FROM 200 APPLICANTS FOR YOUNG MAN
OF YEAR TITLE

F 9, A-3-1

5 TOP YOUNG MEN IN MICH NAMED BY ABOVE

F 10, C-3-4 RACE

ROSEMARY BURNS,MARY LEE KOWALCZYK,JEAN CHADDERDON,&MARILYN
JEZELSKI NAMED OUTSTANDING WOMEN BY WOMENS AUX.

--1969--

MY 11, B-2-3

LANSING-PAT NOWAK ELECTED PRESIDENT

MY13, B-7-4

MICH. JAYCESS GET ENOUGH BETTY CROCKER COUPONS FOR 2
KIDNEY MACHINES.

MY13, A-16-1

PAT NOWAK ELECTED NEW PRES. OF ABOVE.

--1970--

F 14, A-3-1

WINTER MEETING OF THE BOARD OF DIRECTORS AT FLINTGM AUDIT.
ORIUM----

F15, A-20-3

FLINT- BLOOMFIELD LAWMAKER WILLIAM P HAMPTON HEADS LIST
OF YR'S 5 OUTSNADING YOUNG MEN IN MICH. " CONTEST.

MR 8, A-17-8 100

LANSING-BACKS GOV. MILLIKEN'S EDUCATIONAL REFORMS EXCEPT
PAROCHIAID---

MY 14, C-15-1

PRIMARY PURPOSE TO ASSIST NOT OVERSHADOW THEIR JAYCEE HUS-
BANDS

MY 14, C-17-1

1970 CONVENTION
MORE THAN 5,000 & WIVES TO GATHER AT COBO HALL MY 16 FOR
PRESIDENTS OF DETROIT AREA CHAPTERS LISTED

MY 14, C-17-1

MY 25, A-1-4

JACKSON STATE PRISON INMATES ER CHAPTER REACH OUT TO BEVER-
-Y ACOSTA AFTER SERIOUS CAR INJURY--BATCHELOR JR

ORGS: JAYCEES: MICHIGAN JAYCEES

1970

TO SPONSOR BATTLE OF THE BANDS IN MUSKEGAON--
JL 24, C-8-1
McCLAIN
N3, D-1-1

HAVE DRUG PREVENTION PROGRAM "DRUGS ARE DUMB" IN TRAVELING
VAN STYLE-KONEN. ---1971--- JA 21, E-2-3Z2

JAYCEES URGING PW BETTER CAMPAIGN-SUOG.

MY 9, A-17-1

JAYCEES PICK FRASER MAN, PATRICK SHERIDAN AS PRES.
AG 24, C-20-1

JAYCEES TO LEAD PETITION DRIVE FOR UNICAMERAL LEG.
FOR MICH-GRAHAM

----1972---- F20, A-25-1

ABOVE NAMES 5 "OUTSTANDING YOUNG MEN" FOR 1972--ARMSTRONG
AG 17, B-1-1 W

WESTERN WAYNE MEMBERS CONTINUE EFFORTS TO CLEAN UP ROUGE
RIVER. AG 24, B-4-4 W

GIBRALTAR JAYCEES, SMALLEST CHAPTER IN MICH WITH 32 MEMBERS
WON AWARD IN SWEEPSTAKES.

-1972- O 16, A-14-2

GROUP ANNOUNCED SELECTION OF EDMUND CHILVIN, PRES OF DET JAYCEES
TO BE CHMN OF THEIR CAREER GUIDANCE PROGRAM.

N 14, C-6-1 D

MICH AUXILIARY BD OF DIRECTORS ACCEPT PROJECT TO PUSH
PETITION UPGRADING FED STANDARDS FOR HOT DOGS AND OTHER
COMMUNUTED MEATS AT TRAVERSE CITY MEET.-ODELL

-1973-

F 18, B-11-1 HOMEW

WAYNE P BATES, 30, DR. RICHARD E KLEIN, 31, GARY M OWEN, 29,
PATRICK M SHERIDAY, 32, AND CHARLES D TOBY, 35, MICHIGAN
RESIDENTS NAMED JAYCEES OUSTANDING YOUNG MEN OF 1973.

F 20, B-4-1 N

CHARLES TOBY, DR. RICHARD E KLEIN NAMED YOUNG MEN OF YEAR.

AP 12, B-1-1 W

OPERATION RED BALL DECAYS FOR BEDROOM WINDOWS TO BE GIVEN
OUT IN LIVONIA ELEMENTARY SCHOOLS.

JE 9, A-5-5 W

TROY--JELLY SALES PROCEEDS OF \$865 GIVEN TO TROY FOR PRINT
ING PRESS FOR SPECIAL EDUCATION CLASSES.

ORGS : JAYCEES : MICHIGAN JAYCEES

1973

JE 20, B-3-5 E

NORMAN PERAINO, STCLSHORES, ELECTED STATE VICEPRES OF MACOMB
CO CHAPTER.

D 24, B-4-6

CONVICT JAYCEES ^{AT JAKE JACKSON PRISON} LEAD IN CITIZENSHIP PROJECTS. BULLARD

--1974-- F24, B-6-3

NAME 5 MEN OF YR, L. BROOKS PATTERSON, GEORGE GOODMAN,
WILLIAM BALLENGER, RON CUNNINGHAM, PAT NOWAK

F26, A-9-6

BILL HARLER, BEGINS LETTER WRITING CAMPAIGN CALLING
FOR ANSWERS TO WHAT HAPPEN TO MISSING IN ACTION OF VIETNAM
WAR-TITTSWORTH

AP 11, A-20-1

TELETHON TO AID RETARDED; JE 1 AND 2 ON WXON-TV.

--1975-- F 8, A-2-1

AMONG ITS 5 OUTSTANDING YOUNG MEN FOR 1974 IS JACKSON PRISON
INMATE, LLOYDE TISI, 31-4 ASHENFELTER

F 11, A-3-4

DEFEND CHOICE OF LLOYDE TISI AS OUTSTANDING YOUNG MAN, AFTER
MURDER VICTIM'S FATHER, ROBT. SERGEL PROTESTS-ASHENFELTER

--1975-- F 12, A-3-1

WARREN JAYCEES UNHAPPY WITH AWARD TO CONVICT LLOYD L. ASHENFELTER
F 13, B-11-1 W

CORRECTIONS OFFICIAL ROBT. BERLES ASSAILS WARREN JAYCEES'
DRIVE TO BAN IN FUTURE ANY CONVICTS FROM OUSTANDING YOUNG
MAN AWARD-ASHENFELTER
F 14, B-4-1

JAYCEES LACK SENSITIVITY IN CHOOSING CONVICT-EDIT.

F 14, A-20-1

& MICH. C OF C BACK WELFARE REFORM O 15, E-8-1

LANSING-PRESENTED 950 LETTERS TO OVER 50 LEGISLATORS IN SUP-
PORT OF CIVIC GRPS CAMPAIGN TO TIGHTEN UP MICH. WELFARE SYSTEM

-1976-

JA 23, B-3-1 D

DEADLINE NEARS FOR STUDENT ESSAY CONTEST F 14, A-8-1

SAGINAW-NAME 5 OUSTANDING MEN OF THE YEAR: RONALD EGNOR YPSI

MICHAEL HARRISON LANS, THOMAS RITTER CLARKSTON, THOMAS
SAYLOR OF HUDSON, & RICHARD ROBINSON PRES OF U.S JAYCEES

-1984-

Ag 29, A-1-2

WOMEN MEMBERS SWORN IN.

Ag 29, A-3-1

1ST WOMEN INDUCTED INTO DET AREA JAYCEES ENDING 64-YR 'FOR
MEN ONLY' TRADITION-ZARETSKY

ORGS : JAYCEES : MICHIGAN JAYCEES

1984

ZILWAUKEE CHAPTER IS NO MORE. IT REFUSED TO ACCEPT WOMEN-
BULGIER

Ag 31, A-1-3

S 16, C-1-2

NOT ALL WOMEN CHEERED-ZARETSKY-1985-

F 14, B-6-3W

10 YOUNG PEOPLE CITED FOR THEIR BUSINESS & COMMUNITY CONTRI-
BUTIONS.

-1989-

F 19, C-3-1

5 from Mich honored

-1990-

F 18 C 3-2

Mich Jaycees presented 1990 Young Michiganders awards to 5
people at Novi Hilton -1993-

My 20 B 3-2

Bonnie Ballinger, 33, of Hastings was elected the first
female president of the MI chapter. - Cain

-1994-

Ag 28 C 3-5 St

Holt-Holt group to

disband; mbrship below 20

ORGS: JAYCEES: MIDLAND JAYCEES

1967

~~F 15, B 7-1~~

MIDLAND-DR RAYMOND C BUSH NAMED TO DISTINGUISHED SERVICE
AWARD

1960

ORGS : ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
JAYCEES: MT. CLEMENS CLEMENS

F 18, C-15-6 IH

VOTED AGAINST JOINING MICH. JAYCEE IN PETITION FOR CONSTITUTIONAL CONV.

ORGS: ~~XX~~
JAYCEES: NANKIN TOWNSHIP JAYCEES

1961

Ag 9, F-4-5 Z1
Je 13, F-7-6

ACTIVE WORK OF ABOVE IN COMMUNITY--1962--

WILLIAM POPA, GARDEN CITY, INSTALLED AS PRES OF ABOVE

07 GS: XXXXX1962

1962

JA 17, F-7-3 Z5

TO HONOR DIST. 8 BOSSES & OUSTANDING MEN AT BOSSES NIGHT DINNER 5; ME
IN LIMELIGHT MENTIONED

ORGS- JAYCEES- OAK PARK JAYCEES

1966

AP 14, C-3-1 Z 5

ORGANIZING CHAMBER OF COMMERCE IN CITY

N 7, A-1-6

ANGERED BY COUNCILMAN LOUIS MIRIANI OF DET-GREEN

N 9, A-3-3 3*

DET.COUNCILMAN LOUIS C.MIRIANI APOLOGIZED TO OAK PARK MAYOR
JOSEPH FORBES FOR STATEMENTS OVER ABOVE BID TO SELL POPCORN
AT DET.THANKSGIVING DAY PARADE

GOT PERMISSION TO SELL POPCORN & BALLOONS AT J.L.HUDSON
THANKSGIVING DAY PARADE

N 23, A-2-4
D 8, E-1-8 25

OAKPARK-DET.CITYCOUNCIL PERMITS ABOVE TO SELL POPCORN AT J.L.
HUDSON THANKSGIVING PARADE,BUT INSTEAD SOLD ONLY BALLOONS,
MADE PROFIT

ORGS : JAYCEES : PHILADELPHIA JAYCESS

1973

AP 5, C-6-2

PHILA--ORG CHAPTER ELECTED WOMAN MARGIE HIPPLE TO BD OF
DIRECTORS.

1970

ORGS: JAYCEES: PLYMOUTH

MY 14, C-15-1

DONATED "DAVIS HOUSE" TO REPLACE BURNED TEEN CENTER
-1973- O 31, B-1-1 W

TO HOLD ELECTION OF OFFICERS N 2, AB DE HO CO, CHAPTER
ESTABLISHING EXTENSION IN EFFORT TO PROVIDE CONTACTS BE=
TWEEN INMATES AND OUTSIDE WORLD. WILLCOX.

D 13, B-1-1 W

NEW OFFICERS ELECTED.

Form 1656

JA 18, 2-6
 PONT.

LEE A. WHITE SPEAKER JA 22ND -----1948----- JE 12, 18-7
 TO HAVE JOINT MEETING WITH BIRMINGHAM, BIRMINGHAM TO HEAR PAUL D. BAG-
 WELL SPEAK -----1949----- AP 2, 14-5
 GIVES MERIT AWARD TO GEO. TEMPLAR, RURAL MAILMAN MY 13, 51-5
 ROBT R. LAZELLE NAMED HEAD ABOVE -----1950----- JA 27, 25-4
 RICHARD W. FISHER, GLENN GRIFFIN AWARDED HONORS BY ABOVE, MY 17, 4-4
 JOS. O. NOUSE ELECTED PRES. -----1954----- JA 13, 12-3
 3 MEN OF ABOVE HONORED FOR OUTSTANDING CIVIC SERVICE; THEY ARE DR. GEO.
 PETROFF, JOHN C. COWE & WM. M. O'CONNOR -----1958----- JA 16, 44-2
 PONTIAC-LYNN ALLEN JR. GIVEN ABOVE'S DISTINGUISHED SERVICE AWARD AT
 DINNER JA 15TH

IRGS: ~~XX~~ 1939
JAYCEES: PORT HURON JAYCEES

Form 1656
RECEIVES CHARTERS FR. NAT'L & STATE ORGS. S 27, 14-1
-----1942----- S 8, 20-3
LOST 23% OF MEMBERSHIP THRU SERVICE IN ARMED FORCES
-----1944----- Ap 27, 46-8
F.P.DOTY BECOMES MGR. JL 1ST -----1946----- JA 7, 13-7
TO GIVE DISTINGUISHED SERVICE AWARD TO YOUTH WHO MADE GREATEST DIVIC
CONTRIBUTION TO PT. HURON IN 1945

JAYCEES: REDFORD TOWNSHIP JAYCEES

ORGS : ~~COMMERCIAL UNION OF REDFORD TOWNSHIP JAYCEES~~ 1960

~~COMMERCIAL~~

D 14, F-10-5 Z 4

TO TAKE CHILDREN FR. FAMILIES ON RELIEF, ON \$5 CHRISTMAS SHOPPING TOUR
--1963--

D 20, A-12-1

SPONSORING SANTA VISIT & CHRISTMAS SHOPPING SPREE D21 FOR 20 UNDERPRI
VILEGED CHILDREN IN REDFORD TWP --1964--

JA 17, B-10-6

MAYOR CAVANAGH TO SPEAK TO ABOVE AND DINE WITH FORMER Foe JACK McDON-
ALD

ORGS: JAYCEES: ROCHESTER JAYCEES

1972

F10, A-3-3

4 WOMEN BROKE TRADITION WITH THEIR ADMITTANCE TO PREVIOUS-
LY MALE ORGANIZATION ABOVE

1974

ORGS.: JAYCEES: ROMEO

JE 27, B-1-1 E

ROBT. HARRIS ENDS TERM AS PRES. & WIFE LORRY ENDS TERM AS PRES.
DFAUX.-OTZMAN

ORGS: ~~CONFIDENTIAL~~ ST. CLAIR SHORES JAYCEES JUNIOR CHAMBER OF COMMERCE 1956
JAYCEES: ST. CLAIR SHORES JAYCEES

NAMES GEO. KAUFMAN AS "YOUNG MAN OF YEAR"
LILLIAN KUEHN NAMED MISS ST. CLAIR SHORES

~~CONFIDENTIAL~~

JA 20, 9-1
JE 3, 4-8-1

---1960---
HOLDS WOMEN'S AUXILIARY BAZAR TO HELP NEED, 0 8TH
---1961---

0 7, A-11-5

JE 9, A-16-1

NEW OFFICERS ;LIST

---1965---

N 18, E-1-5 Z 6

CIVIC EFFORT MADE TO RAISE \$200,000 FOR CONSTRUCTION & EQUIPMENT OF PROPOSED CENTER HERE-GLAZIER

-1973-

S 10, D-4-1 E

OTTO AND VIRGINIA ISBIL COCHAIRMAN OF DAYLONG FISHING
DERBY SPONSORED BY JAYCEES, FOR COUNTY'S MENTALLY RETARDED
KIRBY

JAYCEES: SOUTH GATE JAYCEES

ORGS: ~~XX~~

1961

D 27, D-4-4 Z2

SEEKS CAND. FOR ITS ANNUAL OUTSTANDING YOUNG MAN OF YEAR AWARD FOR
1961

ORGA.: JAYCEES: TAYLOR

1972

ABOVE HAS NAMED TAYLOR POLICE SGT. JAMES O'MALLEY "OUT-
STANDING CITIZEN" OF 1972--ANKENY

AP10, B-3-1 W

1973

ORGS : JAYCEES : TRENTON JAYCEES

MY 2, B-4-4 W

WALK FOR MANKIND INDICATES POSSIBLE GROSS OF MORE THAN
\$5000 FOR CHARITY.

ORGS: JAYCEES: TROY

1972

DUE TO LACK OF INTEREST ABOVE HAS CANCELLED THEIR MAN OF
THE YEAR AWARD---MLECZKO

J_A 26, B-1-1N

-1974-

F 11, B-2-1 W

TROY AUXILIARY NEEDS CANCELED POST OFFICE STAMPS TO AID NEEDY FAMILIES.

Mr 22, B-2-3 N

AUXILIARY MEMBERS CONDUCT PLASTICS DRIVE TO RAISE FUNDS FOR
TROY DRUG ALERT. ILKA.

---1975-----01, B-9-1N

WIN RIGHT TO OPERATE SIMULATED "HAUNTED HOUSE" ON
ROCHESTER RD. DESPITE TROY POLICE OBJECTIONS.-RUSSEL

ORGS: JAYCEES : UNION LAKE

1975

JL 15, B-2-3 N

WATERFORD BD ASKS THEM TO CUT HOURS, NOSSE AT 4 DAY FEST-
RAMM

ORGS.: COOPERATIVE
JAYCEES - U.S. JAYCEES

XXXXXX UNITED STATES XXXX CHAMBER OF COMMERCE
UNITED STATES CHAMBER OF COMMERCE
J 928

Form 1656
ERNEST W BAETZ, PRES. NAMES COMMITTEES

JL 14, 5-5

HERBERT F McCULLA, LINCOLN, NEB. DUNWOOD HOWES, LOSA, CANDIDATES FOR PRES.

JE 14, 19-4

SELECTS G. LYLE BELSLEY AS MAN WHO HAS MADE OUTSTANDING CONTRIBUTION TO
NATION'S CIVIC BETTERMENT

JA 23, 1-8-4

REGION 3 ENDS CONFERENCE AT JACKSON, MICH. ---
NORMAN BIRNKRAnt, CHR. CRIME FOUNDATION --- 1939 ---

MR 7, 4-8

JL 28, 6-6

ABOVE'S 1938 DISTINGUISHED SERVICE AWARD GOES TO LT. FRANKLIN M. KREML

JA 18M25-8

WHAT A TYPICAL CHAMBER MEMBER IS LIKE-EDIT
NORMAN H. BIRNKRAnt ELECTED NATL. DIRECTOR OF ABOVE

MR 22, 18-1

JE 21, 7-3

MEMBERS STUDY ANTI-WAR RESOLUTION
SAME

JE 24, 19-8

JE 24, 20-8-HSC

JOE E. PATTEN APPT/VICE CHAIRMAN OF CIVIL IDENTIFICATION COMMITTEE OF
CHAMBER

AG 7, 3-1

O 8, 4-10-7

GIVES US A FORMULA TO KEEP OUT OF WAR

D 28, 35-5

REPORTS 73.1% SMALL BUSINESS MEN MORE CONCERNED OVER REDUCTION OF TA-
XES THAN IN OBTAINING NEW CAPITAL

---1940--- F 15, 13-4
 JOS. E. PATTEN NAMED DIR. OF CIVIL IDENTIFICATION OF ABOVE-
 ADM. HAROLD R. STARK SAYS UNITED EFFORT IS VITAL TO DEFENSE AT CONV. JE 20, 37-4
 BACKS COMPULSORY MILITARY TRAINING JE 22, 20-5
 MARK MATTHEWS, NYC, ELEC. PRES. ---1941--- JE 23, 1-20-8
 ROBT. ABOVER GIVEN GOLD MEDAL & CHAIN BY ABOVE JA 24, 4-4
 WM. SHEPHERD ELECTED PRES. ---1943--- JE 21, 1-5-4
 C. E. WILSON TO SPEAK AT 83RD ANNIV. BANQUET IN DET. JAN. 21 JE 20, 11-4
 H. BRUCE PALMER ELECTED PRES. JE 14, 20-5
 ---1944--- JE 19, 4-4 BS
 WAR CONF MEETS AT OMAHA ---1945--- JA 17, 20-4
 CHI. HONORS NELSON A. ROCKEFELLER AS "NATION'S OUTSTANDING YOUNG MAN OF
 '44" J 9, 4-5-4
 MAKE AWARDS TO DET. USO & DET. CHURCHES FOR SERVICES GIVEN SERVICEMEN
 ---1946--- JA 13, 1-9-2
 NAME HENRY FORD II "NATION'S OUTSTANDING MAN OF YEAR" JA 17, 2-2 NTE
 HENRY FORD II RECEIVES HONORARY KEY IN CHI JA 16 JA 19, 3-2
 MAYOR JEFFRIES PROCLAIMS JA 20-26 JUNIOR BD. OF COMMERCE WEEK IN DET. JA 25, 28-3 NITE
 ROBT. S. INGERSOLL, KALAMAZOO, NAMED BY ABOVE AS ONE OF 10 OUTSTANDING
 YOUNG MEN OF 1945 S 13, 11-7
 OVER 400 PRESIDENTS TO ATTEND LEADERSHIP TNG SCHOOL AT SC SEPT 21-
 PLAN INTERNATL. CONV. AT DALLAS, TEX. IN FEB. N 6, 95-5

ORGS. : X ~~COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS~~ **X** ~~JAYCEES-U.S.~~ **X** ~~JAYCEES~~ **X** ~~UNITED STATES JUNIOR CHAMBER OF COMMERCE~~ **1947**

SELECTS 10 OUTSTANDING YOUNG MEN OF 1946: LIST JA 20, 25-4
JNO. BEN SHEPPARD OF GALVESTON, TEX. NAMED PRES. JE 14, 2-4
GOV. SIGLER GIVEN HONORARY MEMBERSHIP O 18, 20-1
JA 21, 30-3
LAVON PETERSON, BLIND, MAN OF 47--1948--- JE 1, 29-5
PROF PAUL D BAGWELL TO BE PRESENTED AS CAND. FOR PRES. AT ABOVE CONV. JE 3, 46-4
JE 5, 2-7
OFFERS AN ALTERNATIVE FOR UMT--"ELECTIVE SERVICE PLAN" JE 6, 1-2-5
W.GWYNNE EDMONDS & PAUL D.BAGWELL CANDIDATES FOR PRES.-- AG 30, 21-7
PAUL D.BAGWELL, LANSING, MICH., ELECTED PRES. S 14, 28-8
VARIETY OF GIFTS & TITLES GO WITH NATL.PRESIDENCY JA 16, 1-10-3
SERVICE TO NATION IS AMBITION MAJORITY 180,000 MEMBERS SAYS HO 8 R REID
IN DET TALK ---1949--- JA 24, 16-8
ANNOUNCE 10 OUTSTANDING YOUNG MEN OF 1948 F 18, 27-2
ADOPT "DEMOCRACY BEATS COMMUNISM" PROGRAM AS NATL.PROJECT JE 12, 1-23-2
TO SEND 200-MAN DELEGATION TO 3RD WORLD CONG. OF JUNIOR CHAMBERS IN
BRUSSELS APR.21-28 JE 13, 2-1
PEORIA, ILL.CHAPTER ACCLAIMED BEST, LANSING MICH.GETS AWARD FOR BEST N 24, 33-4X
ACTIVITY JA 19, 20-3
WALKS OFF WITH 18 NATL.AWARDS
URGES ADOPTION HOOVER GOVT. REGG. PLAN ---1950---
NAME NATION'S 10 OUTSTANDING YOUNG MEN OF 1949; INCLUDE REP.GERALD FORD
JR.OF MICH.

---1950--- MY 21, 1-4-6
CASPER WYO-CHGS AMER LEGION DISTORTS HOOVER PLAN FOR REORG. VETS ADM.--
---1951--- JA 20, 8-6
TULSA- 10 OUTSTANDING YOUNG MEN PICKED MEN OF YEAR JE 9, 18-4
LEE PRICE ELECTED NEW PRES. ---1952--- JA 13, 1-15-4
ALLEGAN- WANDA BABBITT, 12, NAMED "KID OF MTH" BY ABOVE JA 13, 1-14-1
COL. FRANCIS S. GABRESKI, REP. CHAS. E. POTTER, MICH. NAMED YOUNG MEN OF 1951
JE 23, 19-5
DALLAS- CONV. OPENS HERE -----1953--- JA 4, 1-8-4
ABOVE GIVES ITS LIST OF 10 OUTSTANDING YOUNG MEN OF '52" AP 26, 1-18-2
POLICY MAKERS OF ABOVE PRESENT LAWS INDOSRING EXTENTION OF TRADE AGRE
MENTS ACT, A LIBERAL TARIFF POLICY & REPEAL OF THE "BUY AMER." LAW
AP 26, 1-19-1
GEO. ROMNEY, OFFICIAL NASH CORP, ELECTED TO BD. OF DIR. OF ABOVE
S 30, 55-8
TULSA, OKLA-ABOVE OPENS DRIVE FOR FUNDS BOR DAMON RUNYON CANCER FU D
JE 25, 9-2
MINNEAPOLIS-8,000 MEMBERS GAT ER FOR CONV. OPENING JE 9TH
---1956--- JE 27, 23-4
KANSAS CITY-JAYCEES GIVE CITY NOSIY HELLO ON EVE OF CONV. TODAY
JE 27, 23-4
KANSAS CITY-7,500 JAYCEES OPEN CONV. HERE

ORGS: ~~COMMERCIAL~~ ~~UNITED STATES~~ ~~JUNIOR~~ ~~CHAMBER OF COMMERCE~~ 1954
JAYCEES - U.S. JAYCEES

ABOVE NAMED 1 TOP "YOUNG MEN OF YEAR"

JA 3, 1-18-1

TO SPONSOR U.S.WIDE JUNIOR TENNIS MATCH THIS SUMMER

AP 25, 4-1-3 2*MO

DETROIT WINS FIRST PRIZE IN US LEADERSHIP CONTEST

JE 17, 2-5

E. LAMAR BUCKNER ELECTED PRESIDENT OF ABOVE

JE 20, 1-7-7

-----1955-----

JA 9, 4-22-2

TULSA, OKLA.-LIST OF ABOVE'S CHOICE OF 10 OUTSTANDING YOUNG MEN OF 1954

JE 3, 14-8

MINNEAPOLIS-ANNOUNCES FIRST ANNUAL WINNERS OF ITS FOUR OUTSTANDING
YOUNG FARMERS OF AMERICAN AWARDS

JE 22, 54-7

ATLANTA,-CONV. OF ABOVE HEARS WM. ROGERS BLAST HEAVY COURT DOCKETS

JE 23, 29-3

ABOVE MICH. DELEGATION WINS PRIZE IN PARADE

JE 24, 56-2

ATLANTA-HUGH MCKENNA WINS PRESIDENCY OF ABOVE FOR 1 YR

S 29, 28-1

HUGH MCKENNA, NAT'L PRES. OF ABOVE, GIVEN KEY TO CITY OF DET. ON HIS
VISIT

N 18, 6-7

PETOSKEY-9-FT. PETOSKEY RED PINE TO REPRESENT MI H. AT DISPLAY OF BEST
T PIES OF XMAS TREES AT ABOVE DISPLAY IN CINCINNATI, OHIO

—1956—

JE 29, 4-1

WENDELL H FORD NAMED PRES

-----1957-----

JA 7, 27-1

TULSA, OKLA.—10 MEN, ALL UNDER 35, NAMED OUTSTANDING YOUNG MEN OF AMERICAN
FOR '56 BY ABOVE

JA 10, 37-6

D.L. ROB'T CASTORR RESIGNS AS MICHIGAN & OHIO REGIONAL MGR. FOR ABOVE

JA 20, A-21-5

PAYS TRIBUTE TO ITS 10 OUTSTANDING YOUNG MEN OF AMER. FOR 1956

JE 28, 4-6 1H

CHAS. SHEARER ELECTED NAT'L PRES. OF ABOVE

-----1958-----

MR 24, 21-8

LA'SING-THOS. GREINER TO BE MICHIGAN'S CAND. WHEN ABOVE SELECTS THE
"COREMOST FARMER OF YEAR"

JE 5, 38-5

TO HOLD STATE ROAD-E-O DRIVING FINALS JE 13 & 14 -LEDUC

JE 20, 12-5

LOS ANGELES-BOB COX ELECTED NAT'L PRES. OF ABOVE

AG 21, 50-3

AMER. MOTORS CORP TO AID ABOVE TO STUDY LOCAL NEEDS

O 17, 8-1

MAP TAX CUT DRIVE

-----1959-----

JA 15, 10-1

GOV. WILLIAMS NAMES JAN. 18TH TO 24TH AS JAYCEE WEEK IN HONOR OF ABOVE

AP 11, 8-1

CHAS. BLESSING NAMED CHR. OF STEERING COMM. TO FORM A NAT'L ADVISORY
COMMISSION FOR CIVIC DEVELOPMENT

JE 4, 31-1

TO GO TO BUFFALO TO SELL MICH. AS GOOD PLACE TO DO BUSINESS & LIVE IN
POPA

~~RGs: CONGRESS JUNIOR UNITED STATES JUNIOR CHAMBER OF CONGRESS~~ 1959
JAYCEES - U.S. JAYCEES

JE 19, 13-7 1H
BUFFALO-ROB'T CLARK JR. IS NEW PRESIDENT OF ABOVE JL 16, 67-3
GEORGE ROMNEY PRAISES ABOVE FOR "ACTIVE AND VOLUNTARY WORK IN MEETING
NEEDS OF THEIR COMMUNITIES" ---1960--- JA 4, A-3-6
NAMED MICH. CONGRESSMAN REP. ROB'T P. GRIFFIN TO ITS LIST OF 10 OUTSTAND-
ING YOUNG MEN OF U.S. - DIDZUN Ap 21, A-8-1
HOW ROB'T CLARK JOINED ABOVE & IS NOW PRESIDENT - RIPLEY
JE 24, R-5-4
NEWLY ELECTED PRES. OF ABOVE IS MORGAN J. DOUGHTON
---1961--- JE 22, D-13-1
ATLANTA-RESOLUTIONS OPPOSING FED. AID TO EDUCATION & SOCIALIZED MEDICINE
ADOPTED BY DELEGATES TO ABOVE JE 22, A-14-8 FIN 5
ATLANTA-MICH. JAYCEES REPORT GAINS IN ABOVE JE 23, A-8-5
ATLANTA-ROB CONGER, ELECTED PRESIDENT JE 25, R-3-1
ELECTED PRES. OF ABOVE AT CONV. IN ATLANTA, GA. IS ROB CONGER OF JACK-
SON, TENN. AG 8 A-8-2
THOUSANDS OF MEMBERS OF ABOVE MAY CONVENE HERE IN 1964 31, R-12-3 1
U.S. JAYCEES' LIST OF 10 YOUNG MEN OF YEAR ---1962--- JE 22, A-2-2
LA, NEV-DOUG BLANKENSHIP, GA., ELECTED PRESIDENT

—1962—

D 30, C-11-4 3*

TULSA, OKLA—LIST 10 OUTSTANDING YOUNG MEN OF 1962

—1963—

MR 3, ROTO 24

DET JAYCEES TO BE IN TULSA MR 23 TO TRY & SELL CITY FOR ABOVE '1965
NATIONAL CONVENTION

JE 28, B-8-3

LOUISVILLE, KY.—DICK HEADLEE, 32, BOUNTIFUL, UTAH, ELECTED PRESIDENT
JE 30, B-13-7

DICK HEADLEE, UTAH ELECTED NEW PRESIDENT OF ABOVE JL 16, A-16-4

JAYCEE MICHIGANDER, OFFICIAL MAG OF MICH. JR C OF C NAMED TOP STATE JAYCEE
PUBLICATION IN NATION O 11, A-16-3

RICHARD H. HEADLEE, PRES OF ABOVE, SPOKE TO MICH JAYCEES IN MT. CLEMENS
ON YOUNG MEN BEING READY TO TAKE PART IN NATIONAL SERVICE CORPS

—1964—

MR 23, A-3-1

TO HOLD 1966 NATIONAL CONVENTION IN DETROIT

AP 8, B-3-1

FRANK J. MANLEY, FLINT, RECEIVES \$1,000 CASH GRANT FROM PHYSICAL FITNESS
LEADERSHIP PROGRAM SPONSORED BY ABOVE—VAN

JE 26, B-4-5

MERRITT MARTIN ELECTED PRES.

—1965—

F 8, A-24-1

RICHARD N. HOLLOWAY APPT. GEN. CHRMN FOR 1965 NATL. JAYCEE CONV. IN DET.

MR 20, A-2-1

ROBERT B. SEGHI RESIGNS FROM ABOVE IN PROTEST OF ABOVE'S ACCEPTANCE OF
SELMA, ALA. ADVERTISING IN C OF C MAGAZINE

--1969--

JL 30, C-17-1

FLINT-ROMNEY SAID THAT WELFARE PROGRAMS MUST BE REALLIGNED DURING THE CONCLUDING BANQUET OF ABOVE-

----1972----

MR13, B-3-1 D

TULSA- U.S. JAYCEES EXECUTIVE COMMITTEE UPHELD THE SUSPENSION OF THE NATION'S SECOND LA GEST JAYCEES CHAPTER -- IN ROCHESTER N.Y. FOR ADMITTING WOMEN

JE26, D-9-4

DAMUEL D. WINER, OF NEW MARTINSVILLE, W. VA. ELECTED PRES. OF ABOVE

-1973-

JA 21, A-5-1 HOME

SALT LAKE CITY--PRES OF ORG PROPOSES THAT WOMEN BE ALLOWED TO JOIN AS REGULAR MEMBERS.

JE 28, A-6-2 RACE

GIVING TOP PRIORITY TO PROGRAM TO ERADICATE VENEREAL DISEASE BY 1976

-1974-

JA 13, A-7-1

10 OUTSTANDING YOUNG MEN OF YEAR 1973 NAMED.

---1978---

JA 7, A-3-4

WASH-JAMES J. BLANCHARD SELECTED AS ONE OF 10 OUTSTANDING YOUNG MEN IN US FROM ITS LIST-PETERSON

-1979-

D 26, B-2-4 ED

TULSA-CONGRESSMAN DAVID A STOCKMAN, R-MICH & 9 OTHERS ON LIST

ORGS : JAYCEES : U.S.

1980

JA 24, B-2-1 D

10 OUTSTANDING YOUNG MEN NAMED-PAYNE

-1988-

D 29, B_3-2

2 from Mich named Outstanding Young AMericans: Rev Keith
BUtler & Capt Michael Lamb-Tschirhart

JAYCEES: WALLID LAKE JAYCEES

ORGS: ~~XX~~ 1962

ABOVE'S 16 CIVIC PROJECTS & OTHER ACTIVITY
-1972-

JA 31, E-12-6 Z5

O 24, B-5-1 D

BRACELET TO WELCOME RELEASED POW.-ROACH

ORGS : JAYCEES : MICHIGAN : WARREN

1973

S 25, D-4-1 E

JAYCETTES TO OPERATE CLOTHES CLOSET FOR NEEDY SCHOOLCHILDRE

KIRBY

---1974---

JA 16, C-10-1 E

JAY-TEENS 8TH GRADERS FROM HOLLY JR. HIGH TO JOIN THOSE OF HAWTHORNE JR.
HIGH IN 2ND ROUND OF JUNIOR BOWL-KIRBY

--1975--

F 12, A-3-1

UNHAPPY THAT CONVICTED MURDERER LLOYD TISI, 31, NAMED 1 OF ST.
JAYCEES' 5 OUTSTANDING YOUNG MEN-ASHENFELTER

ORGS: ~~CONFIDENTIAL~~ 1957

MAXIMIZER

AP 3, 15-1

ADMITS ITS FIRST NEGRO MEMBER

---1968---

D 19. B-18-1

RECEIVED RMELVIN C HAZEN AWARD FOR '68 WAS ROBERT A ROGERS
FORMER DETROITER

JAYCEES: WATERFORD JAYCEES

ORGS.: ~~XX~~

1963

MR 28, B-11-1

WILL PRESENT A JAYCEE CHARTER TO 18 BOYS IN OAKLAND COUNTY YOUTH HOME
AT BANQUET AT HOME

---1970---

JE 4, E0101 Z5

TO SPONSOR PROJECT PROBATION FOR JUVENILE PROBATION OFFICER
NEWMAN

1973

ORGS : JAYCEES : WAYNE (CITY))

MY 3, B-1-5 WE

CITY COUNCIL DECLARED DISTRICT OFF LIMITS TO FERRIS WHEELS,
J TELLS HAYCEES INTO MOVING CARNIVAL. ASHENFELTER

ORGS: JAYCEES: WAYNE COUNTY

1969

JE 19, E-2-6 ZONE 1

RONALD HOPE ELECTED AS REGIONAL CHAIRMAN-0 31, B-7-4 D
JAYCESS GIVE BOOKS TO INMATES OF DEHOCO. WISLER

ORGS.: JAYCEE: WEEK

1967

JAN.14-23 PROCLAIMED NATL. JAYCEE WEEK

JA 10, B-10-1

JA 23, A-11-1

THIS WK. DESIGNATED NATL. JAYCEE WEEK 1975

1972

ORGS : JAYCEES : WESTERN WAYNE COUNTY JAYCEES

S 18, D-20-1

GARY BARTRAM, CHAIRMAN, REVIEWS EFFORTS AND RESULTS OF
'CLEAN THE ROUGE' CAMPAIGN.-KEITH

ORGS : JAYCEES : WESTLAND JAYCEES

1967

0 5, E-1-5 Z3

WESTLAND- JAYCEES FOUND CABOOSE TO BE THE PERMANENT ADDRESS
OF THE CLUB

-----1973-----

Mr22, E-6-1W

JELLY SALE ■ TO HELP RETARDED---MCANALLY AP 18, B-1-1 W

WESTLAND'S BIG TYPE TO AID HANDICAPPED.ASHENFELTER

JE 11, B-1-1 E

AUXILIARY COMPLETES FIRST MANUSCRIPT, 'AN UNLIKELY ROMANCE'
IN LARGE TYPE.ASHENFELTER

JA 28, A-9-1 AM

BOSTON-MASS RULES BAN ON WOMEN MEMBERS UNLAWFUL

O 13, A-16-2AM

TULSA-FOR 3RD TIME HAVE REJECTED MEMBERSHIP FOR WOMEN.

-1984-

JA 10, A-6-6-4DOT

US SUP CT TO HEAR CASE OF STATES FORCING ADULT WOMEN AS MEMBERS

AP 19, A-10-4AM

DC-SUP CT URGED TO UPHOLD ITS MALE-ONLY MEMBERSHIP POLICY

JL 4, A-2-1

DC-SUP CT HELD THAT STATES MAY FORCE JAYCEES TO ADMIT WOMEN

JL 9, A-8-1

JAYCEES ADMIT WOMEN.-EDIT

Ag 15, H-8-1

TULSA-TO VOTE ON ADMITTING WOMEN

Ag 17, A-1-6

TULSA-VOTE ALLOWS WOMEN

Ag 29, A-3-1

1ST WOMEN INDUSTED ENDING 64-YR 'FOR MEN ONLY' TRADITION.-
ZARETSKY

-1984-

AG 31, A-1-3

ZILWAUKEE CHAPTER IS NO MORE. IT REFUSED TO ACCEPT WOMEN-

BULGIER

-1986-

My 19, A-2-1

Racine-woman, Judy Mesner, leads Wisconsin Jaycees

JAYCEES

ORGS: ~~CONFERENCE~~ ~~CONFERENCE~~ ~~CONFERENCE~~ ~~CONFERENCE~~ ~~CONFERENCE~~

1963

9 MEMBERS OF DET GROUP ATTENDING MEET OF COUNTRY WIDE JAYCEES IN LITTLE ROCK, ARK JA 19 TO HONOR THE 10 OUTSTANDING YOUNG MEN OF AMERICA
JA 19, B-7-1
JA 23, A-2-6

DET. STILL IN RUNNING FOR 1965 NATIONAL CONVENTION

---1967--- JA 15, A-4-1
JEKYLL ISLAND-OUTSTANDING YOUNG MEN NAMED BY ABOVE PRAISE
LAN OF THE FREE

---1970--- MY 14, C-17-1
FORMED BECAUSE SEVERAL YOUNG MEN IN ST LOUIS OBJECTED MOD-
ERN DANCING

---1971--- JA 10, A-23-2
JAYCEES NAME 10 OUTSTANDING MEN IN US. ELVIS PRESLEY
AND RONALD ZIEBLER HEAD LIST.

AP20, A-10-6 1DOT
AMERICAN COLLEGES FIND POTENTIAL FOR VIOLENCE SURVEY
BY JAYCEES SHOW.

JE 18, C-7-5
NEW PRESIDENT OF NATIONAL ORG IS RONALD AU

-1972- JA 14, A-27-1
HONOR JOHN E MOGK, 33, DETROIT PROF AT WSU LAW SCHOOL & 9
OTHERS AS 10 OUTSTANDING YOUNG MEN OF YEAR 1973.

-1973-

F 23, B14-5 N

ROYAL OAK PROJECT OPERATION RED BALL AIMS AT PREVENTION OF
FIRE DEATHS.

-1974-

AP 17, A-9-8

10TH US CIR CT OF APPEALS UPHELD LOWER COURT RULING THAT
NATL ORG NOT GUILTY OF SEX DISCRIMINATION BY LIMITING
MEMBERSHIP TO MEN.

N 18, A-18-3

USSUPR. CT. LETS STAND LOWER CT. RULING THAT JAYCEES MAY BAN
WOMEN WHILE KEEPING TAX-EXEMPT STATUS & FED. FUNDS

--1975--

JA 8, A-9-1

ST. LOUIS-FED. APPEALS CT. OK'S SHIFT OF CONVENTION FROM KC TO
PENALIZE CHAPTER FOR ADMITTING WOMEN

JE 27, F-2-4

NO REGRETS OVER VOTE TO BAN WOMEN

JE 28, A-14-1

DET AREA MAN RICHARD L ROBINSON ELECTED PRES OF U.S JAYCEE
BLOG

S26, A-14-4 RACE

MINNEAPOLIS JAYCEES GETS OK TO ADMIT WOMEN

024, F-1-2

LOCAL JAYCEES TO HOLD THEIR FUND RAISING HAUNTED HOUSES
THIS HALLOWEEN AGAIN.- YOURIST.

JE 22, A-3-6

ATLANTIC CITY-MEMBERS VOTE AGAINST ALLOWING WOMEN TO BE
REGULAR MEMBERS

JL 23, A-4-1

TULSA-CHIEF ORDERS WOMEN MEMBERS TO QUIT

S 25, A-8-2

PITTSFIELD-JC PRES BARRY KENNEDY WILL NOT EXTEND DEADLINE
FOR CHAPTERS TO OUST-WOMEN MEMBERS.

D 15, B-4-1 AM

EASTERN LIBERAL CHPTS REVOLT IN BAN OF WOMEN JOINING-YOUNG

D 17, B-1-1

BAN ON WOMEN SPARKS COURT FIGHT-YOUNG

D 21, B-R10-1 AM

BOSTON-GROUP WONT OUST WOMEN

D 28, A-8-2 AM

WASH-REFUSAL TO ADMIT WOMEN MAKES IT ILLEGAL FOR COLLEGES
TO GIVE SPECIAL PRIVILEGES TO CHAPTERS ON CAMPUSES

---1979---

JL 3, A-2-3

TULSA-LEADER, J. TERRY BECHTOL, SAYS NO WOMEN WANTED IN ALL-MALE ORG.,
MEMBERS WOULD QUIT

---1979---

S 26, A-20-1

JAYCEES AND SEX(NEWS ADVISE TO END SEX DISCRIMINATION POLICY
OF SEPARATE BUT EQUAL)EDIT -1983-

D 21, F-8-4

LIST OF NATION'S 10 OUTSTANDING YOUNG MEN INCL VERNON BUCH
ANAN OF BLOOMFIELD HILLS. -1984-

JA 10, A-6-64DOT

U.S SUPREME COURT TO HEAR CASE OF STATES FORCING ADULT
WOMEN AS MEMBERS

AP 19, A-10-4AM

D^C-THEIR LAWYER URGED SUPREMECOURT TO UPHOLD ITS MALE-ONLY

MEMBERSHIP POLICY.

JL 4, A-2-1

DC-SUP CT HELD THAT STATES MAY FORCE JAYCEES TO ADMIT WOMEN
AS FULL MEMBERS.

JL 9, A-8-1

JAYCEES ADMIT WOMEN.-EDIT.

Ag 15, H-8-4

TULSA-TO VOTE ON ADMITTING WOMEN

Ag 17, A-1-6

TULSA-VOTE ALLOWS WOMEN

Ag 19, A-2-1 5DOT

MARQUETTE-MICH JAYCEES ADMIT WOMEN, MERGE WITH WOMEN'S
AUXILARY

-1989-

JA 15, A 1-1

Rev Keith BUTler & AirForce engineer Michael Lamb among
10 voted most outstanding young Americans of 1989

Ap 8 B-6-2

Det's Rev. Keith Butler named one of 10 Outstanding Young
Americans for 1989 by JCs

ORGS : JAYCETTES : WATERFORD

1980

Ag 21, B-11-00

TO HOST SEXYREXY FUND RAISER FOR REYE'S SYNDROME-SMITH

ORGS: JAZZ: AMERICAN JAZZ FOUNDATION

1960

PLANS TO ESTABLISH ABOVE IN DETROIT-MOSSMAN

AG 4,C-7-3

ORGS : JAZZ : DETROIT JAZZ RENAISSANCE

1978

O 13, E-1-4

MICHIGAN COUNCIL FOR THE ARTS GIVES GROUP \$50,850 GRANT

ORGS: JAZZ FOR LIFE

1989

S 3 D-1-2

Sponsoring 'junkyard party' & jazz concert in Ann Arbor
featuring the Spinners to aid teen-age mothers.--DeRamus

ORGS: JAZZ: NATIONAL ASSN OF JAZZ EDUCATORS

1988

Ja 1, D 1-1

To meet at Det Westin Hotel next wk Ja 8 A-1-2

Concert at Westin Hotel part of 15th annual meeting of assn

1980

ORGS : JENNETTE MACDONALD NELSON EDDY FRIENDSHIP CLUB

S28, F-1-1

FAN CLUB LOVES THE SINGERS-GOOD

ORGS. - JEDBURGH

1945

WM T. THOMPSON, DET SOLDIER, WAS PART OF ABOVE OSS SPY UNIT ^{S 27, 25-1}
M/SGT WM T THOMPSON MEMEBER JEDBURGH SECRET: TAKES CHINA JOB ^{S 28, 24-3}

ORGS: JEFFERSON-CHALMERS ECONOMIC DEVELOPMENT CORP. 1987

N 26 B-1-2

East side group to help build shopping center.--Markiewicz

ORGS: JEFFERSON: EAST JEFFERSON RIVERFRONT ASSN

1987

S 23, C_1-1

Group wants more lighting, security -Ross

ORGS. - JEFFERSON HOUSE

1979

S 4, B-1-1

FR.ROBT.SKERIS FOUNDED PROG.TO HELP TROUBLED DRUG ADDICTS&
ALCOHOLICS,IS PART OFCAPUCHIN ORDER

ORGS - JEFFERSON - JEFFERSON MEMORIAL FOUNDATION 1931

Form 1656

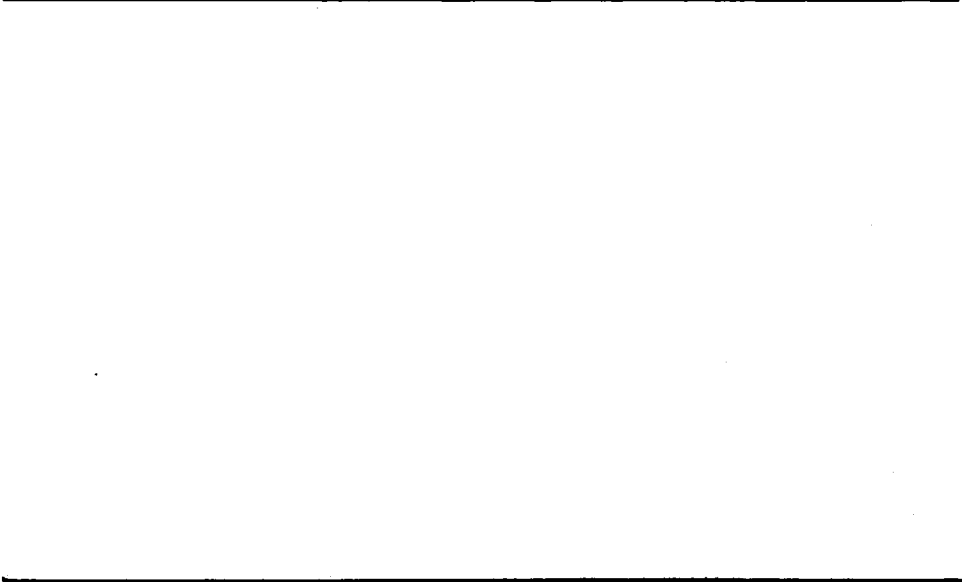
The Detroit News Ag 24, 6-8

Editors of country to dedicated "freedom of press room" Oct
20 at Monticello, Jefferson's home

—1960—

Ap 12, A-2-1

CHARLOTTESVILLE, VA.—ADLAI STEVENSON GUEST AT DINNER GIVEN BY ABOVE IN
MONTICELLO MANSION



ORGS: JEFFERSON: OAKLAND COUNTY JEFFERSON CLUB

1938

Form 1656

MR 25,10-3

**SEN. JAS. E. MURRAY ADDRESSES ABOVE, SAYS UNEMPLOYMENT CAN BE CURED ONLY
BY INDUSTRY**

--1939--

MR 31,42-2-NITE

**MURRAY D. VAN WAGONER ASSURES ABOVE THAT WORK IN WOODWARD AVE CUTOFF
AT BIRMINGHAM WOULD PROCEED IN 1939**

---1940---

AP 17, 35-8 NITE

TO MEET IN PONTIAC APR 18:600 EXPECTED

ORGS : JEFFERSON HOUSE ("JEFF HOUSE")

1998

D 21 B 1-2

Det.-This org,run by Capuchin Order, helps men conquer
their addictions-Daugherty

ORGS.: JEFFRIES BOULEVARD ACTION GROUP

1980

JL 11, 8-2-1 D

GROUP FORMED TO OPPOSE FREDERICK & HERRUD, INC. IN FORCED
SALE OF HOMES IN TILLMAN ST. AREA.-SILV ANI

ORGS. : JENNINGS : JENNINGS HALL

1946

12 KILLED IN CLEVELAND CATHOLIC HOME FOR AGED EXPLOSION & FIRE
CLEVELAND-13 DIE IN FIRE

F 3, 1-1-8

F 4, 1-7 NITE

Churches asked Det public schools to open aft-school programs in s.w. side to counter the lure of gangs-Hopkins

D 21 B 1-5D

-1995-

My 09 B 4-5

Protested outside Archer's office over his promise to tear down 400 Det.abandoned houses;only 74 demolished so far-C.Williams

Je 12 D 2-9

This coalition of 24 churches to meet with city officials to be sure they get empowerment zone help-Hopkins

Je 13 D 5-1D

1500 booed Mayor Archer,say he didn't keep promises to improve services,like tearing down abandoned homes-Hopkins

N 14 D-2-1

will present proposal for 'safe zones' to police-French

-1997-

S 18 C 3-6

To sponsor "Park Crawl" tour, visiting neglected parks in Metro Det.; want govt.officials to see them

ORGS: JERRY'S ORPHANS

1991

Orphans don't find Lewis' fund appeal funny-Movement to
eliminate Jerry Lewis and his pity appeal

Ag 21 C 5-5

ORGS: JERUSALEM: NEW JERUSALEM CHURCHES OF THE U.S.

1936

Form 1656

JE 4,2-6-BLST

REV. W. H. BEALES RE-ELECTED PRES. OF COUNCIL OF MINISTERS OF ABOVE

ORGS - JERUSALEM - WHITE SHRINE OF JERUSALEM

SEE ORGS - WHITE SHRINE OF JERUSALEM

ORGS: JESTERS: ROYAL ORDER OF JESTERS

1937

Form 1656

20TH ANNUAL CONV.TO OPEN IN DET.JUNE 21

---1962---

DET.COURT No 28 TO CELEBRATE 51ST ANNIV.MY 19TH

JE 13,4-16-1

MY 17, A-3-5

ORGS: JESUIT: JESUIT SEMINARY AID ASSOCIATION

1937

Form 1656

JA 23,3-1

MRS. M. E. KEANE ELECTED PRES.; OTHER OFFICERS

-----1957----- AP 14, A-24-6

TO HOLD ANNUAL TEAS & FASHION SHOW AP 23RD IN U OF D HIGH SCHOOL GYM

---1962--- JE 10, E-4-5

MRS. EDWARD ECHLIN DIRECTOR OF ABOVE, WORKED WITH SON FR. EDWARD ECHLIN

ORGS: JESUS: JOY OF JESUS Ag10,0-6-30

1977

**NONDEMONATIONAL NONPROFIT GROUP HEADED BY EDDIE
EDWARDS SENDING KIDS TO CAMP KINGSTON HILLS. WEISSMAN
-1987- N 8 B 1-2**

Helps kids in Conner, Dickerson-Harper area, (Ravendale).
-1988- Je 24 B 3-2

Det Paint & Coatings Assn donated 600 gals of paint to re-
ligion-oriented community org to spruce up neighborhood. -
Woodlee -1990- Mr 29 B 1-2

President Bush praises residents of Ravendale for changing
their neighborhood into a peaceful place to live. - Boyer
Mr 29 B 2-5

Rev Edwards' programs spur the revival of Ravendae. - Bailey
My 20 C 1-2

Rev Edwards was inspired to restore the Ravendale neighbor-
hood & for 2 wks 800 volunteers helped him do the task.

-1991-

Ag 14 B 1-2

Joy of Jesus site on Det's east side to become Adam Maida's
3rd interfaith school. - DeSmet

-1992-

O 9 B 3-2 D

Believes the idea that at the heart of a child's development
is a healthy environment. - Reyes

-1994-

Ja 16 C 3-2 D

CEOs Under 17 is a program sponsored by JOJ which helps
young entrepreneurs.

ORGS: JETS: JETS CLUB

1958

JA 12, A-10-1

ABOVE'S RACE WITH ANOTHER MBSKEGON, MICH. SCHOOL TO LAUNCH ROCKETS

Ap 20 C 1-3

Ann Arbor, international Tibetan Buddhist org. helps
Detroitters bond with Buddhism-Weinstein Ap 20 C 4-4
Sponsoring Tibetan Arts Festival at Mich.Union Ballroom,
-Weinstein

ORGS - JEWELERS' - AMERICAN NATL RETAIL JEWELERS' ASSN
1931

Form 1656

The Detroit News S 13, 1-15-32

Delegates arriving in Det for conv starting S 14

S 15, 3-3

Dictate when and where to wears jewels to be in style-Warfel

S 16, 9-1

The pleasant alarm clock that awakens you with a ~~whisper~~
whisper

S 17, 36-4

pageant of gems to be staged S 17

---1942---

AG 27, 43-5 BS

CHAS.J.MICHAELS ELECTED PRES.AT CONV.

---1946---

AG 16, 30-5

DURWARD HOWES ELECTED PRES.

---1947---

AG 15, 31-3

MAURICE ADELSHEIM ELEC PRES.

---1948---

ANNUAL CONV IN NY THIS WEEK

AG 12, 46-3 FINAL

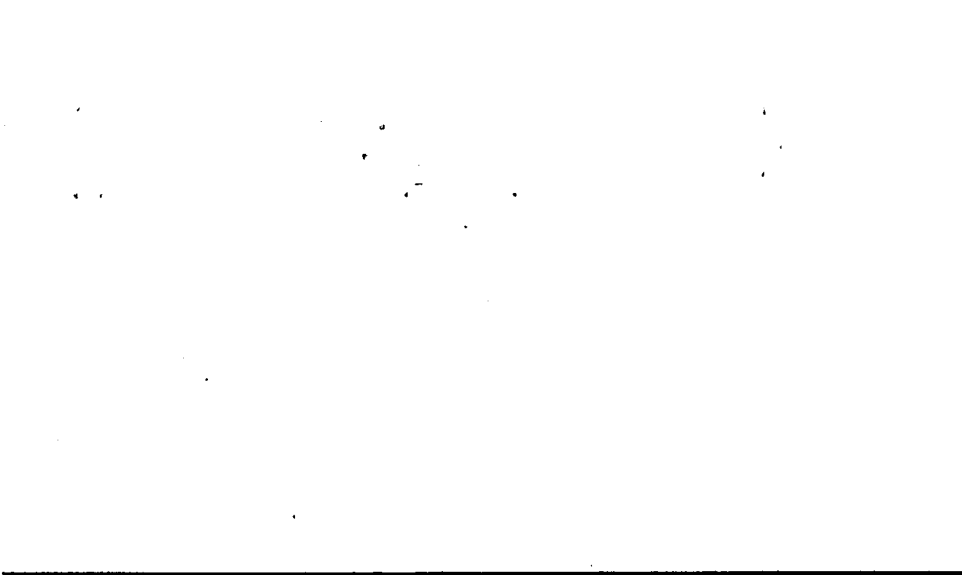
AG 13, 32-3 NITE

AG 11, 7-2

JEWELERS FLOCK TO CONV IN NY

---1952---

10,000,000 IN JEWELRY ON DISPLAY AT ABOVE CONV. IN NYC



ORGS.: JEWELERS: GREATER DETROIT JEWELERS ASSN
1928

Form 1656

The Detroit News F 5, 1-4-6

Meet with better business bureau to discuss plans
rid city of questionable stores.

---p-1929----

Ag 14, 17-6

Viola Martin named beauty queen for excursion.

---1947---

D 25, 13-1

IRVING WOLFGANG ELECTED PRES. FOR 1948

---1950---

F 18, 12-8

FRED F. SIMMONS ELECTED 1950 PRES. OF ABOVE

-----1952----

D 13, 12-3

WM. FRIEDBERG ELECTED PRESIDENT OF ABOVE

-----1953----

D 11, 57-7 5*

LEWIS H. MANNING ELECTED PRESIDENT OF ABOVE

---1954---

Je 10, 21-1

IRVING GERSON PROPOSES THAT ABOVE RENT JEWELRY

ORGS.: JEWELERS: MICHIGAN RETAIL JEWELERS ASSOCIATION 1927

Form 1656

The Detroit News My 11, 16-5

Henry A. Williams, South Haven named pres.

-----1928-----

My 15, 26-5

Conv. in Det. My 15. ----1929----

My 2, 16-4

Gd. Rapids; officers elected.

1931

My 5, 10-4

250 in conv here- Haag ----1934----

My 15, 21-3

H C FINLEY ELECTED PRESIDENT ---1937---

MY 12, 17-5

TED BUSH ELECTED PRES. ---1938---

AP 18, 20-2

33RD ANNUAL CONV. IN JACKSON APR/24 TO 27 *

AP 26, 4-2-CM

HERBERT S. MOSHER WARNS JEWELERS TO BEWARE OF SNEAK THIEVES

AP 28, 4-7-NSC

SIDNEY O. THOMPSON ELECTED PRES.

---1941---
TO OPEN 3 DAY STATE CONV. IN JACKSON AP 20
RE-ELECTED PAUL MORRISON AS PRES. ---1942---
ORVILLE E. CHURCH ELECTED PRES.
---1944---
CONV AT GD RAPIDS JUL 23-25 ---1946---
HOWARD DOXTADER ELECTED PRES. ---1948---
EARL J LEBEAU ELECTED PRES. ---1955---
JACKSON-THOS. FOX ELECTED PRESIDENT OF ABOVE

AP 17, 11-7
AP 24, 43-5
NY 14, 22-8
JE 18, 1-9-6 X
MY 9, 51-1 RITE
MR 10, 5-1
S 13, 2-1

ORCS: JEWELRY: DETROIT JEWELRY SALES ASSOCIATE

1956

SPONSORS SPRING JEWELRY SHOW FEB. 5TH TO 8TH IN DET. F 4, 8-2

-----1958----- JA 11, 8-5

PHIL ROTHSCHILD ELECTED PRESIDENT

HOLDS 3-DAY TRADE SHOW IN DETROIT WHICH CLOSSES TODAY; DISPLAYS XMAS GIFTS S 9, 21-3

-----1959----- AG 15, 8-3

HOLDS DET. JEWELRY SHOW AG 23RD TO 25TH IN DETROIT AT STATLER

ORGS: JEWISH: ~~CAMPAIN~~:

ALLIED JEWISH CAMPAIGN:
SERIES BY A.M.SMITH

1935

Form 1656

MY 2, 19-2

MAKES DRIVE FOR FUNDS FOR OLD FOLK'S HOME, LOCAL, WORLD & NATIONAL RELI
EF; TO TOTAL \$270,000

MY 3, 23-4

UNITY SHOWN IN AID GIVEN 23,000 EXILES FROM GERMANY

MY 4, 13-2

WORK OF NORTH END CLINIC, MINOR & MAJOR ILLS; FUND PROVIDES HEALTH &
HAPPINESS

Form 1656	The Detroit News	AP 6, 1-1-2
HENRY WINEMAN NAMED HEAD OF \$305,000 DET.DRIVE		AP 7, 36-4
CAMPAIGN STARTS MY 11; FELIS M WARBURG MAKES PLEA		AP 8, 33-8
PART OF FUNDS BE USED FOR WELFARE WORK		AP 12, 7-7
RABBI FRANKLIN APPEALS FOR SUPPORT		AP 13, 1-10-4
ADOLPH FINSTERWALD, SAML SUMMERFIELD NAMED TO COMMITTEES.		AP 16, 44-6
CITY WIDE ESSAY CONTEST LAUNCHED		AP 20, 1-4-4
AARON DEROF NAMED TREASURER		AP 27, 1-5-2
CIA RENCE H ENGBASS, MEYER L. PRENTIS NAMED LEADERS		AP 29, 48-5
FRED M BUTZEL APPEALS FOR AID; DRIVE STARTS MY 11		MY 1, 14-1
DR ALVIN D HERSCH CHAIRMAN OF SPEAKERS FOR DRIVE		MY 3, 7-2
RABBI ABBA HILLEL SILVER SPEAKER AT OPENING BANQUET		MY 4, 1-24-3
ORG. PERFECTED FOR CANVASS OF DET		MY 5, 14-2
MRS HENRY WINEMAN, MRS EDWIN M. ROSENTHAL WOMEN LEADERS.		MY 6, 29-6
NEW APPEAL FOR FUNDS; LT GOV H H LEHMAN OF NY SPURS DRIVE.		MY 7, 2-8
SEN JAS COUZENS & MAYOR CHAS BOWLES INDORSE CAMPAIGN.		MY 8, 21-3
1,000 WORKERS TO CANVASS CITY		MY 8, 60-1
EUGENE WORK WINS POSTER CONTEST		MY 10, 11-1
RABBIS UNITE FOR DRIVE		MY 11, 1-5-6
DRIVE OPENS TODAY.		MY 11, 1-6-1
ED-FRUIITS OF PHILANTHROPY		MY 12, 15-4
HADASSAH YACHNITZ WINS ESSAY CONTEST		MY 12, 1-2
RAISE \$175.670 IN FIRST HALF HOUR: HALF OF QUOTA		

-----1930-----
 HOLD MEETING MY 12-TOTAL \$190,048
 TOTAL \$200,715
 71% OF TOTAL RAISED
 AARON DERBY, WIFE, GIVE \$10,000; TOTAL \$255,686
 TOTAL \$268,168
 88% RAISED; 3 DAYS REMAIN
 \$292,205 COLLECTED
 SUCCESS IN RAISING QUOTA ASSURED.
 CLOSES WITH LUNCHEON; TOTAL \$324,160
 -----1931-----

DET QUOTA SET FOR \$215,255
 COMMITTEE PREPARES FOR DRIVE
 AARON DERBY HEADS CAMPAIGN
 FIVE COMMITTEES NAMED
 HENRY WINEMAN, CLARENCE H ENGGASS HEAD CAMPAIGN
 CABLED PLEAS FOR HELP RECEIVED.
 FIVE SPECIAL GIFT TEAMS NAMED
 LIEUTENANTS NAMED FOR DRIVE
 2,500 TO HELP RAISE \$215,000 FOR RELIEF
 JEWISH WOMEN ORGANIZE SPECIAL DIVISION
 MRS EDWIN ROSENTHAL HEADS WOMEN
 DR NATHAN KRASS, NY SPEAKER MY 10
 MAYOR MURPHY, GOV. BRUCKER AID CAMPAIGN
 DRIVE INDORSED BY PRES. HOOVER
 RADIO TO HELP IN DRIVE
 DRIVE FOR FUNDS OPENS WITH DINNER

MY 13, 13-1
 MY 14, 8-4
 MY 15, 16-4
 MY 16, 15-1
 MY 17, 11-3
 MY 18, 1-3-1
 MY 20, 16-4
 MY 21, 16-3
 MY 22, 24-3

AP 2, 7-4
 AP 5, 1-14-3
 AP 12, 1-8-3
 AP 14, 36-1
 AP 16, 2-12
 AP 18, 3-8
 AP 19, 1-4-3
 AP 22, 8-4
 AP 26, 1-12-1
 2*AP 26, 1-15-3
 MY 1, 17-2
 MY 3, 1-3-1
 MY 4, 33-8
 MY 6, 17-6
 MY 7, 16-2
 MY 10, 1-1-5
 MY 11, 1-1-5

Form 1656 The Detroit News
 \$124,460 SUBSCRIBED AT FIRST MEETING
 TO USE FUNDS FOR DET RELIEF FRST
 \$157,978 REACHED, 73.4% OF TOTAL
 DIVISION C 1ST TO FILL QUOTA
 DIV.E FILLS QUOTA; 84% RAISED
 LEADERS URGE RENEWED EFFORTS AS DRIVE NEARS CLOSE
 SPECIAL OBJECTIVE MAINTENANCE DET HEBREW SCHLS.
 RESUME DRIVE; 3 DAYS LEFT
 WITHIN \$18,877 OF GOAL
 WITHIN \$6,058 OF GOAL
 EXCEEDS GOAL BY \$1,765

MY 11, 1-4
 MY 11, 32-3
 MY 14, 2-2
 MY 15, 28-3
 MY 16, 7-8
 MY 17, 1-10-1
 MY 17, 1-18-1
 MY 18, 9-3
 MY 19, 7-4
 MY 20, 8-2
 MY 21, 15-3

-----1932-----

\$165,000 SOUGHT MY 8-18
 ADVANCE WORK IN DRIVE UNDER WAY
 PLANS OUTLINED; QUOTA \$165,000
 POSTER CONTEST ANNOUNCED
 AARON DERBY TO HEAD CAMPAIGN
 HENRY WINEMAN, ISRAEL HIMELHOCH NAMED ASSISTANTS
 ABRAHAM JACOBS NAMED TREASURER
 SENATOR VANDENBERG LAUDS WORK OF
 MAYOR MURPHY & RABBI LAZARON PRINCIPAL SPEAKERS
 START DRIVE MY 8
 CAMPAIGN COMMITTEES NAMED

MR 27, 1-12-1
 AP 3, 1-4-2
 AP 6, 6-7
 AP 9, 7-7
 AP 10, 1-13-2
 AP 17, 5-19-5
 AP 27, 11-4
 AP 29, 48-3
 MY 1, 1-8-8
 MY 2, 20-5
 MY 4, 4-4

-----1932-----

JEAN CROSSETT WINS POSTER CONTEST
CAMPAIGN BE FORMALLY OPENED MY 8
DRIVE FOR FUNDS OPENED
\$69,575 RAISED FIRST NIGHT
WORKERS CHEER FIRST REPORTS
49% OF QUOTA RAISED
56% RAISED
60% RAISED; FAILURE FEARED
WORKERS SPURRED TO NEW EFFORTS
\$55,021 SHORT WITH 4 DAYS REMAINING
STILL SHY OF QUOTA
72% OF TOTAL PLEDGED
DRIVE ENDS TONIGHT
\$140,704 RAISED; 85% OF QUOTA
WORKERS STILL TRYING TO REACH GOAL
STILL SEEK TO RAISE REMAINING \$24,820
MAURICE J CAPLAN PLANNING CAMPAIGN FOR NEXT SPRING

-----1933-----

7TH ANNUAL DRIVE BEGINS JE 4
SAME
ANNOUNCE PLANS FOR DRIVE
HENRY WINEMAN SAYS EXTREME NATIONALISM SELFISH
COMMITTEES NAMED
30 GROUPS PLEDGE AID TO DRIVE
PRE-CAMPAIGN GIFTS HELP DRIVE
QUOTA 48% FILLED

MY	4,	31-2
MY	7,	8-8
MY	8,	1-1-4
MY	9,	4-1
MY	10,	12-8
MY	11,	16-3
MY	12,	22-2
MY	13,	11-1
MY	14,	11-8
MY	15,	1-5-1
MY	16,	26-6
MY	17,	15-5
MY	18,	11-2
MY	19,	13-1
MY	23,	2-1
MY	29,	1-11-6
D	30,	9-2
AP	30,	1-4-8
MY	2,	10-6
MY	14,	1-14-1
MY	16,	28-6 WSC
MY	21,	1-9-2
MY	22,	28-1
MY	23,	16-6
MY	26,	14-4

Form 1656
 DRIVE OFFICIALLY OPENED MY 29 The Detroit News
 RADIO APPEALS BE MADE
 DRIVE OPENS JE 5
 \$98,500 DRIVE OPENS TONIGHT WITH DINNER
 HALF OF QUOTA RAISED
 \$71,405 RAISED
 NEARING GOAL
 FUND DRIVE IN SIGHT OF GOAL
 DRIVE WORKERS RALLY TO REACH GOAL
 92% OF QUOTA IN
 DRIVE ENDS TODAY
 FUND OVERSUBSCRIBED
 VICTORY DINNER SUNDAY
 VICTORY DINNER JE 18 CELEBRATES OVERSUBSCRIPTION

MY 28, 1-3-7
 JE 1, 37-3
 JE 4, 1-8-6
 JE 5, 15-3
 JE 6, 15-4
 JE 7, 7-2
 JE 8, 15-4
 JE 9, 6-4
 JE 11, 5-14-3
 JE 14, 19-3
 JE 16, 4-5
 JE 17, 8-3
 JE 18, 4-12-8
 JE 19, 4-8

---1934---
 HENRY WINEMAN TO HEAD 1934 CAMPAIGN

MY 6, 1-12-5
 MY 19, 7-1
 MY 23, 2-3

JUDGE JOS. M. PROSKAUER TO SPEAK AT OPENING OF CAMPAIGN
 JOS. M. PROSKAUER TO OPEN CAMPAIGN IN DET. MY 27
 PERCIVAL DODGE PRAISES DRIVE

MY 25, 6-4
 MY 27, 1-14-8
 MY 28, 6-2
 MY 29, 3-3

LAUNCHING OF ANNUAL CAMPAIGN, MY 27
 JUDGE JOS. PROSKAUER, NY, APPEALS FOR FUNDS

--1934--

MY 29, 3-3
 MY 30, 4-8
 RACE IS ON TRIAL
 MY 31, 20-2
 JE 1, 39-1
 JE 2, 3-1
 JE 5, 13-7
 JE 6, 31-6
 JE 7, 25-1
 JE 8, 19-3
 JE 9, 3-7
 JE 12, 11-4
 JE 18, 14-4

\$63,162 REPORTED AT 1ST LUNCHEON MEETING, MY 28
 \$69,081 COLLECTED; DR. FRANKLIN & MELVILLE S. WELLS SAY

EDIT: MORE THAN THIRD OF QUOTA, PLEDGED, DET.

\$75,161 PLEDGED; 1 WK. REMAINING
 MUST RAISE \$79,971 IN WK. TO REACH GOAL
 DRIVE FOR FUNDS TOPS \$100,000

FUND SLOWLY RISING; NOW TOTALS \$109,055

ALL JEWS RALLIED TO AID DRIVE

DRIVE PUT OVER TO JE 11; HAS 72% OF QUOTA

DRIVE GOAL IN DOUBT AS RETURNS SLOW UP

\$140,060 OF \$175,000 QUOTA RAISED; SPECIAL GIFTS WORKERS KEEP ON

THANKS NEWS FOR CO-OP IN CAMPAIGN

---1935---

TO GIVE ESSAY CONTEST FOR ALL PUPILS OF JEWISH SCHOOLS MR 10, 5-17-1
 MR 17, 4-13-1

FRED M BUTZEL TO DIRECT CAMPAIGN

SPEAKERS BUREAU TO MEET, MR 19

\$270,000 GOAL SET IN CAMPAIGN

CAMPAIGN FOR \$270,000 STARTS MAY 5 THRU 15

DRIVE CHIEFS NAMED

SOLICITATION GROUP TO LAUNCH THEIR DRIVE PR.14

8 JEWISH GROUPS APPT. FOR CAMPAIGN MAY 5 TO 15

MR 19, 6-4
 MR 24, 1-2-8
 MR 31, 1-8-4
 AP 7, 1-15-1
 AP 14, 1-3-1
 AP 21, 1-5-3

Form 1656

RABBI JONAH B WISE TO OPEN FUND DRIVE AT DINNER MY 5

AP 27,1-10-1

DRIVE FOR \$270,000 OPENS WITH DINNER MY 5

MY 5,1-5-2

OVER HALF OF GOAL REACHES AS FUND DRIVE BS OPENED
SUCCESS SEEN FOR DRIVE

MY 6,9-3

MY 7,40-1

MY 8,9-6

FUND TOTAL NOW AT \$162,669

MY 9,20-2

DR. ABRAM L. SACHAR TELLS ABOVE THE ANTI-SEMITISM IN EUROPE IS A BLIND
FOR LEADERS

MY 11,5-7

2 OF DRIVE IS OVER, 67% COLLECTED

MY 12,1-10-6

\$88,000 SHORT OF GOAL, HAS 3 DAYS LEFT

MY 14,11-4

GERHART SEGER TELLS WORKERS HITLERISM WILL END IN 2 YEARS

MY 15,10-2

DRIVE CONTINUES

MY 17,16-3

\$64,000 STILL SHORT, HAVE UNDER MY 20

MY 18,15-6

\$61,000 SHORT, MAKES FINAL DRIVE

MY 19,5-19-7

CAMPAIGN TO END MAY 20, \$50,000 SHORT

MY 21,8-3

DRIVE GETS \$29,148

---1936---

MR 28,3-5

1936 QUOTA SET AT \$323,550

AP-19,1-18-5

ANNUAL DRIVE TO START APR.22

AP 23,13-2

100 WORKERS ATTEND DINNER OPENING DRIVE APR.22

AP 25,14-15-8

4 FUND DIVISION ASSISTANTS NAMED, DRIVE MAY 12 TO MAY 22

---1936---
 8 TRADES DIVISIONS NAMED FOR DRIVE MY 3, 1-26-7
 GOV. FITZGERALD & MAYOR COUZENS, DET., PRAISE CAMPAIGN MY 8, 54-1
 DR. ADDA H. SILVER TO ADDRESS DINNER AT OPENING OF CAMPAIGN MAY 12 MY 10, 1-5-4
 DINNER MAY 12 TO OPEN CAMPAIGN FOR OVERSEAS RELIEF MY 12, 11-6
 ANNUAL CAMPAIGN OPENS; SEEK \$323,550 MY 13, 11-2
 WORKERS RAISE TOTAL OF \$218,266 IN DRIVE MY 14, 11-4
 \$228,926 RAISED IN 1ST 3 DAYS OF DRIVE MY 15, 49-3
 75% OF TOTAL QUOTA REACHED MY 16, 8-7
 THE ANNUAL CAMPAIGN-EDIT MY 16, 6-2
 DRIVE PUSHED; \$80,000 SHORT OF GOAL MY 17, 4-15-2
 \$257,399 RAISED, ONLY NEED \$66,000 MY 19, 9-2
 3 DAYS LEFT OF DRIVE, \$59,000 NEEDED MY 20, 14-5
 MUST RAISE \$50,000 BY MY 23 TO REACH GOAL OF \$323,550 MY 21, 16-4
 10-DAY CAMPAIGN ENDS, FINAL REPORT DUE MAY 22 MY 22, 13-8
 DRIVE TO BE EXTENDED ANOTHER WEEK, 86% OF QUOTA PLEDGED MY 23, 9-7
 CAMPAIGN EXTENDED TO MAY 29 MY 24, 1-5-5
 CAMPAIGN EXPECTED TO EXCEED GOAL MY 28, 15-6
 QUOTA ATTAINMENT ASSURED MY 30, 5-4
 COMPLETE RETURNS TOTAL \$318,459.85 JE 18, 6-4
 DET FUNDS AID NEEDY IN GERMANY --1937-- AG 22, 3-8
 MRS. JOS. H. EHRLICH CHOSEN HEAD OF BUDGET GROUP F 1, 6-3
 ANNUAL CAMPAIGN MAY 2 TO 15; GOAL SET AT \$385,000 MR 21, 5-24-3

Form 1656

DRIVE FOR \$385,000 IS ORGANIZED
1937 CAMPAIGN FR MAY 2 TO 15, READY FOR OPENING
1937 DRIVE READY TO OPEN; PRE-CAMPAIGN ACTIVITY

MR 28,1-22-4
AP 20, 15-3
AP 25,1-4-6
UNDERWAY

WM. HABER INDORSES ABOVE
DET. LEADERS APPROVE DRIVE FOR \$385,000
\$385,000 SOUGHT FOR RELIEF-EDIT

AP 29, 9-4
AP 30, 22-4
MY 1, 6-2
MY 2, 5-23-8

RABBI HELLER TO ADDRESS DINNER MAY 2 OPENING DRIVE
DRIVE OFFICIALLY OPENED BY RABBI HELLER

MY 3, 4-4
MY 4, 11-2
MY 5, 11-3
MY 6, 16-4

SHOLEM ASCH, NOTED WRITER, TO ADDRESS WORKERS
63% OF QUOTA PLEDGED ON 2ND DAY OF DRIVE

SHOLEM ASCH IN DET.; URGES AID FOR JEWS; SAYS POLAND CAN'T EVACUATE
3,000,000

MY 7, 17-3
MY 8, 4-5
MY 9, 1-15-7
MY 10, 6-1

DRIVE LAGS, 66% OF QUOTA RAISED
68% OF QUOTA REACHED, \$264,362

LEADERS ISSUE URGENT APPEAL FOR FUNDS
FUND WORKERS URGED TO REDOUBLE EFFORTS

MY 11, 16-3
MY 12, 14-7
MY 13, 20-2

"YOUTH PROJECT DAY" BACKS DRIVE
4 YOUNG SPEAKERS SPUR CAMPAIGN DRIVE
22% SHORT WITH ONLY 2 DAYS LEFT IN CAMPAIGN

---1937---

FUND DRIVE REACHES 80% MARK

83% OF QUOTA RAISED

93% OF QUOTA RAISED, TOTALS \$356,980

FUND DRIVE SHORT BY \$17,000

---1938---

FRED M. BUTZEL NAMED CHAIRMAN OF 1938 CAMPAIGN

2,000 TO OPEN JEWISH DRIVE IN HOTEL STATLER MY 8

MAYOR READING INDORSES ABOVE'S DRIVE FOR RELIEF FUNDS-MY 9,20-2

ALEXANDER L. EASTMAN ADDRESSES WORKERS, SAYS LAW OF JUNGLE IS RETURN
ING TO EUROPE

74% OF QUOTA ALREADY SUBSCRIBED TO DRIVE, REPORT

\$299,337 REPORTED SUBSCRIBED

JEWISH FUND CAMPAIGN-EDIT

REACHES 79% OF GOAL-4-299:\$309,661 RECEIVED

81% OF FUND RAISED, REPORT

RABBI ABBA HILLEL SILVER SEES PALESTINE AS WORLD MEDICAL CENTER, ADDRE
SSES ABOVE

CAMPAIGN IS \$61,000 FR GOAL

LOUIS LIPSKI ADDRESSES ABOVE, URGES BACKING OF HOMELESS JEWS IN EUROPE

CLOSING DATE OF DRIVE EXTENDED ONE DAY, TILL MAY 20

363,686 RAISED

96% OF QUOTA RAISED AS CAMPAIGN ENDS

CAMPAIGN CLOSES MY 20: RAISE \$399,796% OF QUOTA

MY 14,19-2

MY 15,2-4-NITE

MY 25,24-1

JE 3,6-6

MR 13,4-9-7

MY 1,4-12-2

MY 6,19-4

MY 9,20-2

MY 10,28-6

MY 11,5-1

MY 12,24-2

MY 12,12-3

MY 13,23-2

MY 14,24-4

MY 16,9-2

MY 17,19-1

MY 18,13-7

MY 20,14-8

MY 21,11-3

JE 2,5-1

1939 DRIVE TO OPEN APR. 16	Form 1656	AP 10, 7-1
CAMPAIGN BANQUET HELD MAY 7		MY 8, 8-4
HARRY HERSHFIELD ADDRESSES MEETING ASSAILS DICTATORS		MY 18, 13-1
FUND DRIVE TO BE CONTINUED ---1940---		MY 23, 9-2
RABBI ABBA H. SILVER TO SPEAK AT DINNER OPENING ABOVE		MY 6, 4-7
DR. A. H. SILVER, BEFORE ABOVE, OPENS CAMPAIGN		MY 6-MY 7, 10-3
MARVIN LOWENTHAL TELLS ABOVE PLIGHT OF JEWS UNDER NAZIS		MY 9, 43-8
DR. ISRAEL GOLDSTEIN, NYC, SPURS ABOVE'S CAMPAIGN		MY 16, 24-6
\$685,000 RAISED TO DATE, DRIVE TO CONTINUE		MY 21, 6-3
CAMPAIGN RAISED \$717,618		NY 25, 16-6
RABBI SILVER & RABBI WISE ASKS DET. JEWS ASK HELP FOR WAR VICTIMS		AP 7, 24-6
---1941---		MY 9, 41-1
OPENING DINNER OF ABOVE TO BE HELD IN DET.		MY 11, 16-3
DR. ABBA H. SILVER OPENS DRIVE AT DINNER		MY 11-WIGDER-MY 14, 8-1
DR. JOS. J. SCHWARTZ TO SPEAK AT LUNCHEON IN DET.		MY 15-BOOK
---1942---		MY 11, 9-4
SIR NORMAN ANGELL ADDRESSES OPENING MEETING IN DET.		MY 10-JE 4, 10-3
PLEDGES FOR 1942 CAMPAIGN TO EXCEED QUOTA FOR LAST YR.		N 2, 11-4
TO SHARE IN GIFTS TO DET. WAR CHEST-A. M. SMITH		
---1946---		MY 5, 1-3-6
TO LAUNCH DET.'S \$2,000,000 EMERGENCY DRIVE		AP 16, 27-3
BRIG. GEN. ELLIOTT ROOSEVELT SPEAKS BACKING DET. DRIVE		

OFFICERS & COMM. CHRM. FOR DET. '46 DRIVE ANNOUNCED	AP 21, 1-10-3
J. HOWARD McGRATH, BEFORE ABOVE IN DET., CITES 4 WAYS TO AID JEWS IN EUROPE	MY 1, 23-3
DRIVE IS 14% SHORT OF GOAL FOR RELIEF FUND	MY 14, 8-3
\$2,000,000 QUOTA OVERSUBSCRIBED, SOLICITING CONTINUES	MY 26, 1-5-2
---1947---	
DET. GROUP CONDUCTS DRIVE FOR \$4,000,000 IN UNITED JEWISH APPEAL DRIVE	JA 26, 1-17-6
QUENTIN REYNOLDS OPENS DRIVE IN DET. FOR \$500,000	AP 16, 12-1
1947 DRIVE TO BE OPENED OFFICIALLY MY 4	AP 26, 17-4
CAMPAIGN OFF TO \$2,485,000 START	MY 7, 29-4
REACHES 47% OF \$5,335,000 QUOTA	MY 9, 16-4
OVER 50% OF \$5,335,000 QUOTA RAISED	MY 13, 11-6
CAMPAIGN CROWDING \$3,000,000 IN DET.	MY 15, 40-4
RAISING \$170,000,000 FOR RELIEF A FORMIDABLE TASK	MY 15, 30-2
HAS RAISED \$3,200,155 OR 60% OF QUOTA	MY 17, 2-5
CAMPAIGN HAS RAISED 69% OF QUOTA IN DET.	MY 22, 8-7
CAMPAIGN BEING CONTINUED BEYOND ALLOTTED TIME	MY 29, 17-1 NITE
CAMPAIGN TO BE OPENED MR 30 IN HOTEL STATLER	MR 23, 7-2
OVER \$1,502,000 RAISED AT ADVANCED GIFTS MEETING ABOVE-HIGGER	MR 24, 3-3
T O THACKREY AT STATLER, HITS POLICY ON PALESTINE-HIGGER	MR 31, 27-1
\$5,150,000 ALREADY REPORTED IN CAMPAIGN	JE 1, 11-7
---1948---	
HEARS ABRAHAM FEINBERG-DRIVE NEARS QUOTA	JE 3, 24-5
HAS \$2 MILLION IN PLEDGES UNCOLLECTED	JA 14, 37-1
---1949---	

- ABAA EBAN TELLS DET.FUND RAISERS ISRAEL WILL NOT RESTRICT IMMIGRATION MR 23, 25-1
- MORE THAN \$1,200,000 RAISED AT SPECIAL GIFTS DINNER LAUNCHING DET. MR 30, 4-3
- 1949 CAMPAIGN MR 29 AP 1, 11-1
- HENRY WINEMAN NAMED HONORARY CHAIRMAN OF 1949 DRIVE -AP 5, 12-2
- ABRAHAM SRERE NAMED VICE-CHAIRMAN OF 1949 CAMPAIGN OPENING APR.24 AP 6, 18-4
- MAX OSNOS & BEN L.SILBERSTEIN NAMED CHAIRMEN OF PRE-CAMPAIGN ACTIVITIES OF DET. AP 14, 37-4
- MOSHE SHARET TO BE SPEAKER AT OPENING ABOVE AT CASS TECH APR 24 AP 22, 2-1 NITE
- HENRY J.MORGENTHAU, JR DO ADDRESS MEETING LAUNCHING DET.DRIVE AP 24 AP 25, 3-1
- HENRY MORGENTHAU TELLS DET.MEETING 1949 BUSINESS OUTLOOK "PRETTY GOOD" MY 3, 27-5
- DR.JOS.J.SCHWARTZ ADDRESSES WORKERS ON JEWS IN EUROPE-MY 10, 24-2
- WORKERS TO DATE HAVE RAISED \$3,367,418, 52% OF DET.QUOTA MY 14, 11-1
- DET.FUND REACHES 59% OF GOAL JE 1, 19-7
- 75% OF DET.QUOTA RAISED JE 10, 36-3
- MRS FOLDA MYERSON, ISRAEL CABINET MEMBER, IN DET TALK, SAYS HOUSING TOPS ISRAEL NEEDS MR 19, 1-12-5
- PLANS & GOALS FOR '50 CAMPAIGN SET FOR MR 20 MEETING

--1950--

DR. NAHUM GOLDMANN ADDRESSES RALLY MR 20 ON BEHALF DETROIT'S 1950 DRIVE
VE-WIGDER

MR 21, 9-2

EDDIE CANTOR IN DET. ~~MR~~ SPARKS 1950 CAMPAIGN DINNER

MR 28, 8-4

MR 27-WIGDER

DR ABBA HILLEL SILVER TO OPEN '50 CAMPAIGN IN DET -AP 17, 19-1

AP 17, 19-1

DR ABBA H. SILVER ADDRESSED DET. RALLY AP 18-WIGDER MY 6, 19-1

AP 18, 53-4

\$2,520,834 RAISED IN DET
ROBT. NATHAN IN SPEECH TO ABOVE SAYS ISRAEL IMMIGRATION DOORS STAY OPEN

MY 13, 17-7

1950 DRIVE PROCEEDING AT FASTER PACE THAN LAST YR.

MY 17, 32-5

JULIAN H. KROLIK TELLS FOR AID TO DP'S

MY 21, 4-21-2

RUTH GRUBER TELLS DET. RALLY TEMPLER BURNING GROUND TO SAVE 750,000 JEWS WHO WANT TO EMIGRATE TO ISRAEL THIS YR. -WIGDER

MY 24, 49-1

VICE-PRES. ALBEN W. BARKLEY IN APPEAL FOR AID IN TALK AT DET. -WIGDER

JE 1, 23-5

JE 14, 6-4

DET WORKERS IN ABOVE RECEIVE PLEDGES TOTALING \$4,134,692
DET JEWISH COMMUNITY RAISED \$4,515,000

JE 27, 10-2

--1951--

ALLOCATION FUNDS TO BE RAISED IN 1951 CAMPAIGN TO BE DISCUSSED

JA 28, 1-10-6 1*

JA 28-

ABE KASLE APPTD CHAIRMAN '51 CAMPAIGN

F 3, 14-1

JUSTICE WM O DOUGLAS IN DET; OPENS JEWISH FUND DRIVE

AP 4, 26-3

MY 4, 30-1

ED-DESERVING OF SUPPORT

MY 26, 18-5 NITE

OVER 4 MILLION PLEDGED FOR CAMPAIGN

FATHERS & SONS ACTIVE IN 1951 CAMPAIGN HONORED AT LUNCHEON JE 1
 ---1952--- MY 7, 45-1
 DET GRP RAISED \$2,315,000 PLEGES AT DINNER-WIGDER, JE 4, 9-1
 MOSHE SHARET TALKS TO DET GRP-SAYS ISRAEL TIED TO FREE WORLD-WIGDER
 JE 14, 6-3
 GEORGE JESSEL TO SPEAK AT RALLY OF ABOVE JE 15 JE 28, 14-5
 '52 CAMPAIGN RAISES \$4,400,000 IN DET. D 17, 10-4
 BASIL O'CONNOR, PRES. OF ABOVE, SPEAKS ON MARCH OF Dimes AT DINNER IN
 DET. D 16TH -----1953----- F 6, 24-7
 3 DETROIT'S NAMED TO PEAL ESTATE & BLDG. COUNCIL OF ABOVE
 MR 25, 13-1 NITE
 HARVEY H. GOLDMAN AND IRVING W. BLUMBERG NAMED CHAIRMEN OF 1953
 ALLIED JEWISH CAMPAIGN IN DET. Ap 15, 58-4
 DINNER OF ABOVE IN DET. TELLS OF MORE THAN \$2,425,850 IN PLEDGES FOR
 '53 DRIVE Ap 19, 1-10-3
 DETR IT'S '53 FUND CAMPAIGN FOR ABOVE TO OPEN Ap 22ND Ap 21, 28-1
 ALLIED JEWISH CAMPAIGN-EDIT. Ap 21, 15-3
 WOMEN'S DIV. PLEDGES 10PCT. OF GOAL OF \$5.1 FOR ABOVE

~~—1953—~~

AP 23, 31-3

FUND HALF PLEDGED

AP 26, 3-11-2

DET. WOMEN'S DIV. OF ABOVE STRIVES FOR A GOAL OF \$100,000 FOR ABOVE

AP 26, 1-7-1

JOS. HOLTZMAN, DETROITER, NAMED NAT'L CASH CHR. OF ABOVE'S DRIVE

N 21, 9-6

JOHN E. LURIE WILL BE HEAD OF THE JEWISH DRIVE.

~~—1954—~~

F 25, 12-3

LEON KEYSERLING TO SPEAK AT MEETING OF ABOVE

MR 11, 17-1

JULIUS "EHLER NAMED CHAIRMAN AND CHARLES MILAN ASSOCIATE CHAIRMAN OF ABOVE

AP 4, 8-3-2

JOHN S. ULAS, FORD MOTOR OFFICIAL, TO SPEAK TO ABOVE AP 6TH IN DET.

AP 5, 18-1

WOMEN'S DIV. OF ABOVE STARTS ITS ACTIVITIES THIS WEEK

AP 7, 48-3

JOHN S. BUGAS GIVEN HONORARY DINNER BY ABOVE AP 6TH IN DET.

AP 14, 25-1

'54 NATIONAL ABOVE DRIVE TODAY GETS PLEDGES TOTALING MORE THAN \$2 MILLION IN ITS DRIVE TO EXCEED LAST YEAR'S \$4.5 MILLION

AP 15, 32-1

ZENA HARMAN, MEMBER UN ISRAELIS TO ADDRESS ABOVE - PETRIE

AP 28, 4-24-

REP. F. D. ROOSEVELT JR. TO SPEAK TO ABOVE'S RALLY AP 29TH IN DET.

ABOVE'S '54 DRIVE IS OFFICIALLY UNDERWAY TODAY FOLLOWING RALLY AP 27
AT WHICH REP. F.D. ROOSEVELT JR. WERE SPEAKERS IN DET. AP 28, 67-4

WOMEN'S DIV. OF ABOVE WORKS FOR G-DAY FOR ABOVE; G DAY IS "GREAT DAY
FOR GIVING MY 2, 3-1-3
YIGAL YADIN, STATESMAN, TO SPEAK TALLY OF ABOVE TODAY MY 24, 23-1

JOHN E. LORIE, NAMED CHR. OF ABOVE'S '55 DRIVE ---1955--- JA 29, 19-7
GEN. D. KEIL & MILTON MAHLER REAPP'T CHAIRMEN OF TRADES & PROFESSIONS F 27, 1-16-6
DIV. OF ABOVE

FUND RAISING IN PROFESSIONAL DIV. TO BE LEAD BY SIDNEY KARBEL & DR. AP 1, 11-1
LEO ORECKLIN AP 17, 1-23-1
ABBA EBAN TO SPEAK AT MEETING OF ABOVE MY 18, 31-1
ABOVE COLLECT \$4,000,000 O 1, 19-1

LIST OF 23 DETROITERS TO TOUR ISRAEL TO STUDY USES TO WHICH ABOVE FUN
HAS BEEN PUT

30TH ANNUAL ABOVE DRIVE SEEKS CONTRIBUTIONS OF \$4.1 MILLION -----1956--- AP 3, 46-1
GETS \$3.8 MILLION OF ITS GOAL OF \$5.1 MILLION ALREADY AP 6, 45-5

SIMON SOBELOFF TO SPEAK AT FINAL DINNER OF '56 ABOVE DRIVE AP 24TH
 ---1956--- SEP 23, 15-1
 ---1957--- MR 28, 9-3
 OPEN CAMPAIGN FOR \$4,276,000 IN DET MR 28
 FUND DRIVE SETS RECORD AP 26, 49-6
 ---1958--- JA 14, 13-1
 MAX M. FISHER TO HEAD ABOVE IN '58 F 3, 5-1
 PAUL ZUCKERMAN, APP'T PRE-CAMPAIGN CHAIRMAN FOR '58 MR 4, 4-1
 CAMPAIGN BRINGS \$2 MILLION FOR UNITED JEWISH APPEAL MR 10, 9-1
 FOOD DIV MEETING & DINNER MR 10
 GEORGE DAVID TOLKOWSKY, HEAD OF ISRAELI AIR FORCE, SPEAKS TO ABOVE IN DETROIT
 MR 25TH AP 13, 1-4-1
 TO SOLICIT HOME PLEDGES FOR '58 CAMPAIGN AP 26, 15-1
 TO HOLD CLOSING DINNER AP 30TH AP 29, 15-1
 REPORTS SHOWING RAISING OF \$5 MILLION NY 1, 60-1
 JEWISH WELFARE FEDERATION GIVES \$3 MILLION TO ABOVE
 ---1959--- F 16, 25-4
 LEADERS NAMED TO HEAD 1959 ALLIED JEWISH CAMPAIGN OF JEWISH WELFARE
 FED. OF DET. F 25, 10-1
 AUTHOR LEON URIS SPOKE TO WOMENS DIV., SAYS ALL U.S. JEWS SHOULD HELP
 ISRAEL-NECHAMIS MY 3, A-6-1
 RABBI ABBA SILVER TO SPEAK TO DETROITERS FOR ABOVE MY 4TH

JEWISH WELFARE DRIVE ENDS WITH GOAL IN SIGHT MY 5, 41-1
 ---1960--- MR 1, B-10-5
 ISRAEL TEACHER ARIEH NESHER TOLD ABOVE OF ISRAEL NEEDS-D'ARCY
 CAMPAIGN GIFTS TOTAL \$3 MILLION MR 22, B-4-5
 REPORTS \$4,208,000 IN 1960 CAMPAIGN AP 23, A-6-4 1H
 TROUBLES OF "MISS ISRAEL" TO SPEAK TO ABOVE IN DETROIT-MY 3, D-1-4
 ---1961--- WILLIAMS
 NAMES PAUL ZUCKERMAN NAMED CHR. OF FUND RAISING DRIVE JA 22, B-7-1
 CHAS. GERSHENSON NAMED GIFTS CHR. OF ABOVE FOR 1961 MR 8, R-7-8
 GEN. MOSHE DAYAN TO SPEAK AT DINNER OF ABOVE MR 19, R-2-1
 JEWS RUGED TO BACK IMMIGRATION TO ISRAEL MR 22ND MR 23, B-8-2
 FUND DRIVE AT \$4 MILLION MARK AP 16, A-22-3
 TO HOLD CLOSING CAMPAIGN DINNER MY 3RD AP 30, H-11-7
 JEWISH WELFARE, ED. CLOSES ITS 26TH ANNUAL ALLIED JEWISH DRIVE MY 4, A-12-1
 ---1962--- MR 21, C-7-3
 GILA GOLAN & PAUL ZUCKERMAN OPEN FUND DRIVE IN DET.-SIMON

---1963---
150 WOMEN OF DETROIT'S JEWISH COMMUNITY PLEDGE RECORD \$304,325 TO JEW
ISH WELFARE FEDERATION'S ABOVE
FUND WILL BE HEADED BY CHARLES H. GERSHENSON,
'63 ANNUAL FUND-RAISING EFFORT OF JEWISH WELFARE FEDERATION OF DET WI
L BEGIN WITH DINNER MR 19 AT JEWISH COMMUNITY CENTER
JA 10, C-1-6
JA 27, A-13-1
MR 15, B-11-6
MR 20, A-6-3
BEGINS AT DINNER AT JEWISH COMMUNITY CENTER, WITH HOPES TO EXCEED LAST
YRS COLLECTION
MY 6, A-13-3
AMBASSADOR MICHAEL S. COMAY, ISRAELI REP TO UN, TO SPEAK AT DINNER MAY
CLOSING 1963 ABOVE CAMPAIGN
MY 8, B-3-1
AMBASSADOR COMAY SPOKE TO ABOVE TELLING THEM THAT MORE SOVIET ARMS IN
EGYPT THAN EVER IN CUBA
JL 5, B-6-6
CAMPAIGN CHAIRMAN CHARLES H. GERSHENSON SAID MAY EXCEED GOAL OF \$4,500
000 BY OVER \$100,000 THIS YEAR
---1964---
MR 10, B-12-7
MR 11, B-4-4
AP 8, A-8/1
ABBA S. EBAN, ISRAEL, WILL SPEAK AT PRECAMPAIGN FUND RAISING DINNER FOR
ABOVE
DEPUTY PRIME MIN. ABBA S. EBAN, ADDRESSED FUND-RAISING DINNER OF JEWISH
WELFARE FED., -SEEKING \$5 MILLION IN DET. AREA IN ANNUAL ABOVE-PARKS
SETS \$5 MILLION AS GOAL FOR 1964

1964

ORGS: JEWISH: ALLIED JEWISH CAMPAIGN

TO CLOSE FUND DRIVE WITH DINNER MY 13 AT JEWISH COMMUNITY CENTER--NINE
ADVANCE PLEDGES TOTALING OVER \$4 MILLION

MY 11, A-28-4

--1965--

JA 14, D-2-1

MRS. BURT J. SIRIS SPOKE TO WOMEN'S DIV. OF ABOVE 1965 CAMPAIGN OF JEW
ISH WELFARE FEDERATION OF DET.--\$369,775 PLEDGED FOR CAMPAIGN--MAIER

F 10, C-1-2

LOUIS J. LEFKOWITZ, NY, WILL BE GUEST SPEAKER AT LUNCHEON OF ATTORNEY'S
SECTION OF ABOVE ON FEB. 12 AT SHERATON-CADILLAC HOTEL

MY 12, B-10-3

TO ANNOUNCED AT VICTORY DINNER THAT \$5,000,000 GOAL HAS BEEN TOPPED
BY \$100,000

--1966--

JA 3, A-11-1

SOL EISENBERG & IRWIN GREEN NAMED GENERAL CHAIRMEN & ABRAHAM PORMAN
HONORARY CHAIRMAN OF 1966 CAMPAIGN OF JEWISH WELFARE FEDERATION OF
DET.

JA 17, C-7-1

ALFRED L. DEUTSCH & MAX M. SHAYE WERE NAMED PRE-CAMPAIGN CHAIRMEN FOR
THIS YEAR

JA 18, B-1-7

\$2.5 MILLION IN PLEDGES GIVEN AT ABOVE BIG GIFTS DIV. MEET JA17

JA 25, C-20-1 *

SHELDON S. COHEN TO SPEAK AT ATTYS SECTION '66 ABOVE

---1966---
 '66 VICTORY DINNER TO BE HELD MY 4
 RAISED \$5,600,000 IN DET AREA THIS YR
 ALFRED DEUTSCH IS CHRMN OF '67NABOVE
 ---1967---
 STRESS NEED OF JOBS & HOMES IN ISRAEL
 PA.SUP.CT.JUDGE MICHAEL A.MUSMANNO TO SPEAK TO ATTY SECTION
 OF ABOVE IN DET. F22
 CAVANAGH URGES MORE US AID TO ISRAEL IN SPEECH TO ABOVE
 MR 14, A-4-6
 MR 16, B-16-1
 TO LAUNCH Y WEEK 1967 DRIVE MR 22 WITH PUBLIC RALLY IN AARON
 DERBY AUDITORIUM OF JEWISH COMMUNITY CENTERS
 MR 23, A-17-1
 REPORTED \$4.2 MILLION CONTRIBUTIONS REPORTED
 MY 6, B-7-6
 PROMISES TO EXCEED '66 COLLECTION IN '67
 ---1968---
 JEWISH COMMUNITY LEADERS PLANS ISRAEL EMERGENCY FUND CAMPAIGN
 ---1969---
 6 MEN NAMED TO HEAR 4 SOLICITATION TEAMS FOR DET. ISRAEL EMERGENCY FUND
 DRIVE

MY 2, R-8-1

MY 5, R-18-3

N 21, C-24-1

JA 18, B-10-2

F 20, B-7-1

MR 14, A-4-6

MR 16, B-16-1

MR 23, A-17-1

MY 6, B-7-6

D 22, H-3-4

JA 2, B-6-1

1969

ORGS: JEWISH: ALLIED JEWISH CAMPAIGN

GEN YUTZGAK RABIN TO SPEAK IN DET. JAN 23 AT SLHERATION-
 CADILLAC .
 FORMER VICE PRES. HUBERT H. HUMPHREY WILL ADDRESS DET. AREA
 OPENING OF 69 ALLIED JEWISH EMERGENCY ISRAEL FUND MR26.
 ---1970--- MR 26, A-17-1
 ADVANCE PLEDGES TOTALING \$9,041,000 FOR ISRAEL EMERGENCY
 FUND DRIVE D2, C-1-1 RACW
 MEYER M FISHMAN AND MAX M SHAYE CHAIRMEN OF FOOD DRIVE
 WHICH OPENS MARCH 1ST 71. --1971-- JA 22, B-4-5
 IRVING SELIGMAN TO HEAD REAL ESTATE & BLDG. TRADES DIVISION OF
 1971 ISRAEL EMERGENCY FUND --1972-- JA 26, B-6-1 D
 HYMAN SAFRAN ELECTED CHMN. OF EXEC. COMM. OF JEWISH WELFARE FED. OF
 DET; WAAS EX-PRES. OF ABOVE N 10, B-15-3 D
 SAMUEL FRANKEL & PAUL M. HANDELMAN NAMED GEN. CHAIRMEN OF ISRAEL
 EMERGENCY FUND, EXTENDING THRU SPRING
 -1-978- MR 9, B-4-2 D
 ISRAELI, DANIEL BLOCH, SAYS MIDEAST PEACE POSSIBLE-WALTER

-1978-

S 15, B-4-4 N

DAVID HANDELMAN & IRVING SELIGMAN NAMED CHAIRMEN FOR
NEXT EMERGENCY FUND

ORGS: JEWISH: AMERICAN ASSOCIATION FOR JEWISH EDUCATION

1939

Form 1656

MY 8,2-1

JEWISH EDUCATION LEADERS FORMED ABOVE MAY 7 AT ATLANTIC CITY,NJ

---1961---

MY 12, A-8-1 MET 2

MANDELL L.BERMAN AWARDED '61 CITATION OF LEADERSHIP BY ABOVE

---1966---

MR 29, C-8-1

MANDELL L BERMAN, DETROITER ELECTED VP OF ABOVE

	Form 1656	N 19, 4-3 NITE
MAURICE WERTHEIM ELECTED PRESIDENT OF BODY	---1943---	O 26, 6-1
LOSES HADASSAH AS MEMBER ON PALESTINE ATTITUDE	---1948---	JA 18, 1-4-3
MEET IN NYC FOR 41ST ANNUAL CONV., AIMS PRAISED BY PRES. TRUMAN		O 17, 10-7
MICH STATE COLLEGE TO STUDY VIEW ON MINORITIES OF STATE ABOVE GIVES GRANT OF \$10,500	---1949---	N 22, 29-4
MAX OSNOS NAMED VICE-CHRM NATL COUNCIL FUND-RAISING COMM	---1950---	JE 15, 13-4
HEARS ARTHUR L. MAYER, FORMER HEAD MOTION PICTURE BRANCH AM. MILITARY GOVT. OF GERMANY	---1951---	O 15, 26-7 MAIL
EXEC COMM ABOVE ADOPTS PLAN OPPOSING IDEA OF EXILE IN US		N 12, 23-6
1952 BUDGET SET AT \$5,077,400		N 19, 41-3
CHARGES RUSSIA HOLDS 2,000,000 JEWS IN SLAVE CAMPS	---1952---	O 27, 19-2
EXECUTIVE COMM. OF ABOVE CALLS MCCARRAN IMMIGRATION ACT "VIOLATION OF AMERICAN IDEALS OF EQUALITY AND JUSTICE"	---1953---	O 26, 13-6
ABOVE PROTESTS TE U.S. SUSPENSION OF AID TO ISRAEL FOLLOWING RECENT ISRAEL-JORDAN CLASHES		

-----1954-----

F 1, 4-1

IRVING M. EN EL IS NEW PRESIDENT OF ABOVE

REV. TRAFFORD P. MAHER OF ST. LOUIS UNIV. TO SPEAK TO ABOVE
MR 12, 39-6
MR 15TH
MY 10, 3-1

BLASTS "HATE GR UPS" HIDING UNDER CLOAK OF PATRIOTISM

D 6, 16-4

NYC-REPORTS THAT '54 ELECTIONS "CONTINUED THE TREND TOWARD REDUCTION OF BLATANT ANTI-SEMITISM"

-----1955-----

JA 1, 14-1

DET. ATTORNEY, MARTIN L. BUTZEL NAMED TO PLANNING COMMITTEE OF ABOVE'S 48TH ANNUAL MEETING NEW YORK JAN. 28TH TO 30TH

JA 31, 16-5

NYC-ABOVE ACCUSES RUSSIA OF CONTINUING TO MAINTAIN SLAVE LABOR CAMPS & JAILING PEOPLE WITHOUT DUE PROCESS OF LAW

F 17, 18-1

PROF SIDNEY HOOK TO SPEAK AT ABOVE MEETING

S 15, 6-4

VICE PRES NIXON SPEAKS AT DINNER FOR ABOVE

N 19, 13-1

LEON WINKELMAN NAMED MEMBER OF ISRAEL SUBCOMM. OF ABOVE

-----1956-----

AP 19, 18-1

CHARLES ABRAM TELLS ABOVE THAT HOUSING SHORTAGE FOR MINORITY GROUPS IS SINGLE MOST SERIOUS THREAT TO RACIAL PEACE

MY 13, 1-19-1

CLEVELAND-SUBMIT PLAN TO PRES. IKE TO FOIL REDS IN MIDEAST

MY 14, 2-21H

URGES FIRM STAND BY US IN MIDDLE EAST

D 7, 45-3

DET. CHAPTER ATTENDS LUNCHEON OF ABOVE; HEARS IRVING ENGEL SPEAK ON EGYPT-ISRAEL SITUATION

AP 14, A-6-6

PRES. IKE CONGRATULATES ABOVE ON ITS 50TH ANNIV.

MY 1, 35-7

CHICAGO-VICE PRES. NIXON SPEAKS TO MEETING OF ABOVE ON COMMUNISM

N 14, 19-3

NYC-EX PRES. TRUMAN SPEAKS TO ABOVE HERE

----1960---- JA 6, B-14-1

URGES WEST GERMANY TO CLEAN HOUSE ON ITS NAZIS & LAUNCH A "FULL SCALE PROGRAM OF EDUCATION FOR DEMOCRACY"-ROGERS JR.

AP 26, B-1-1

MARTIN L. BUTZEL NAMED A VICE PRES.

S 4, A-15-8

VICE PRES. NIXON & SEN. KENNEDY JOIN IN ENDORSING AN AMER. JEWISH COMM.

----1961----

JA 21, B-7-1

LAWRENCE LUCKS APPT'D DIRECTOR

AP 30, B-3-8

LABOR SECY GOLDBERG SPEAKS TO ABOVE, RAPS PRIVATE CLUBS BIAS RULES

JE 12, A-4-4

IN BOOKLET REPORTS INCREASE OF ANTI-SEMITISM BY NAZI GROUPS

JL 24, A-2-6

CRITICIZE U.S. FOR GIVING DISCRIMINATION AGAINST AMERICAN CITIZENS BY ARAB NATIONS

O 12, B-9-5

DET. CHAPTER HEARS EDWIN LUKAS SPEAK; SEES REDS ASSISTED BY RED-HATERS

---1961---

N 15, A-23-3

DET. CHAPTER WANTS CABINET DEPT. FOR INTERGROUP RELATIONS

D 14, C-21-1

HAILS GAINS IN CIVIL RIGHTS SINCE 1954 ---1962---

S 3, 4-10-6

NY-WRITES LETTER TO "CATHOLIC FRIENDS" IN ANSWER TO EDIT. IN CATHOLIC
MAG AMERICA

S 18, A-8-1 MET2

MORRIS B. ABRAM, ATTORNEY WHO HANDLED CIVIL RIGHTS CASE IN GA., WILL BE
HONORED AT ANNUAL MEETING OF ABOVE

S 20, R-7-1

GOVTS OF SOVIET UNION & ARGENTINA TAKEN TO TASK FOR ANTI-SEMITISM BY
MORRIS B. ABRAM, TOP OFFICIAL OF ABOVE ---1963---

AP 26, A-11-1

DET CHAPTER TO HOLD ANNUAL MEET AT PARK-SHELTON HOTEL AP27-PROF. WM.
HABER OF U OF M TO BE GUEST OF HONOR & KEYNOTE SPEAKER

MY 27, A-12-1

~~JOSEPH ROSS OF DET RE-ELECTED NATIONAL VICE PRES OF ABOVE AT ANNUAL MEET
ET IN NY~~

D 20, A-16-1

ABRAHAM F. CITRON, MICH DIRECTOR OF ABOVE TO LEAVE F 1 TO BECOME EXEC.
DIRECTOR OF JEWISH COMMUNITY RELATIONS COMM. & COUNCIL IN CINN.

---1964---

F 16, A-21-2

NY-MORRIS B. ABRAM NAMED PRESIDENT ABOVE SUCCEEDING A.M. SONNABEND WHO
DIED F 11

MR 28, B-7-1

LEONARD GORDON IS NEW MICH AREA DIRECTOR OF ABOVE REPLACING DR. ABRAHAM
F. CITRON WHO RESIGNED

ORG:S JEWISH: AMERICAN JEWISH COMMITTEE

1964

JOSEPH ROSS, DET WAS REELECTED NATIONAL VICE-PRESIDENT

MY 8, A-20-1

CHARLES R. BEACHAM, FORD MTR. CO, GIVEN ABOVE 1964 HUMAN RELATIONS AWARD

D 3, A-12-4

MIAMI BEACH-A 25 YR STUDY OF FEELINGS TOWARD JEWS IN U.S. SHOWS HOSTILITY TO JEWS DECLINED

D 6, B-12-4

WASH-REPORT ON 2 YR STUDY SHOWS DISCRIMINATION AGAINST MINORITY GROUP PERSISTS IN TOP LEVELS OF US BUSINESS & INDUSTRY-MCBEE

D 7, B-10-5

WASH-CHGCD THAT DISCRIMINATION AGST JEWS & CATHOLICS IS WIDESPREAD AT TOP LEVELS AMER CORPS

---1965---

N 30, D-7-6

SPONSORING DINNER WHERE ALLEN W. MERRELL WILL BE HONORED FOR ACHIEVEMENTS IN ADVANCING CAUSE OF GOOD HUMAN RELATIONS

---1966---

AP 19, A-19-1

WASH.-MADE CIVIL RIGHTS STUDY OF SOUTH SAYING THAT RESENTMENT ON PART OF BOTH LOWER & MIDDLE CLASS NEGROES HAS BEEN BUILDING UP SINCE 1964 CIVIL RIGHTS ACT

MY 13, B-14-1

ATTY ROBERT ALPERN ELECTED TO 2ND TERM AS PR S OF DET CHAPTER

JE 10, A-12-1

S 2, C-7-8

SAID STUDY 50 COMERCIAL BANKS SHOWS JEWS ARE ALMOST COMPLETELY EXCLUDED FROM SENIOR MANAGEMNT POSTS

--1967--

JA 22, A-23-4

VIRGIL E. BOYD, CHRYSLER CORP. PRES. TO GET 1967 HUMAN RELATIONS (AHR) AUTOMOTIVE DIV. AWARD
HONORED VIRGIL E. BOYD WITH HUMAN RELATIONS AWARD

AP 7, A-4-1

AP 21, A-12-1

GOV ROMNEY WAS FEATURED SPEAKER AT ABOVE-POPA

MY 24, B-6-1

DET CPT ELECTED LEWIS GROSSMAN PRES.

MY 27, A-2-4 3*

HARRY FLEISCHMAN OF ABOVE SAID OVER 35 MILLION AMERICANS
RETAIN ANTI-JEWISH ATTITUDES IN U.S.

O 2, A-2-1

WASH-CHOOSE PATRICK CARDINAL O'BOYLE TO RECEIVE ISAIAH AWARD
FOR HUMAN RELATIONS OF WASH. CHAPTER OF ABOVE

--1969--

JA 1, C-5-1

NY-REPORTED THAT EXCLUSION OF JEWISH EXECUTIVES FROM TOP-LEVEL SOCIAL
CLUBS IS ANTI-SEMITISM'S

O 22, C-15-3

JOHN W. GARDNER TO ADDRESS BOARD MEETING OF ABOVE--

O 24, A-4-2

MEMBERS URGED TO EXPAND MORE CONCERNS TO POLLUTION AND
HUNGER--

O 24, D-15-5LF

POLLUTION AND HUNGER TARGETS OF ABOVE--

O 26, B-8-5

A JOHN GARDNER OF THE URBAN COALITION DEPLORES TAX CUTS IN
SPEECH TO ABOVE--

ORGS: JEWISH: AMERICAN JEWISH COMMITTEE

1969

0 28, D-3-3

DIRECTOR IRVINE LEVINE SAYS THAT ABOVE TO START FUNDING NEW
AND EXISTING BLUE-COLLAR NEIGHBORHOOD ORGANIZATIONS-SLATER

--1970---

F 20, D-2-1

MRS. ANN WOLFE CONSULTANT FOR ABOVE IN DETROIT TO SURVEY
SOCIAL PROJECTS---MYERS

---1971---

N8, A-2-1 RACE

RODMAN C ROCKEFELLER HONORED. FOR WORK IN INTERRACIAL
COUNCIL FOR BUSINESS OPPORTUNITY.

----1972----

Mr28, B-2 1 D

ABOVE HAS NAMED SEMON E. KNUDSEN, RECIPIENT OF THE 1972
HUMAN RELATIONS AWARD

0 20, D-3-2

DETROIT CHAPTER ABOVE TO GIVE MILDREN AND LEWIS GROBS MAN
OF DET HUMAN RELATIONS AWARD.-KIRBY

0 29, B-10-4

CHARGED THAT JOHN BIRCH SOCIETY HAD VIRTUALLY TAKEN OVER
CONSERVATIVE AMERICAN INDEPENDENT PARTY IN CAMPAIGN LIKELY
TO BULWARK EXTREMIST GROUPS

---1973---

My21, C-7-1

MANPOWER, INC. PRESIDENT ELMER L. WINTER ELECTED PRESIDENT
OF ABOVE

-1978-

F 13, A-16-1

DC- COMMITTEE SAYS NAZI MOVEMENT NO PERIL TO U.S.

--1981--

JE 12, A-12-1

TO CELEBRATE ITS 75TH ANNIVERSARY ON JUNE 16.-EDIT.

-1986-

Ap 16, A-16-1

**Evangelist Billy Graham at speech at awards banquet offers
prayers for Reagan, Libyan people-DeSmet**

CONF N 29-DEC 1 TO GET PLAN FOR PERMANENT ORG TO REPLACE ABOVE
SPOKESMEN OUTLINE PROGRAM TO CO-ORDINATE ALL JEWISH ACTIVITIES
---1965---
NY-ACCUSED JOHNSON ADMINISTRATION OF VIOLATING FIRST AMENDMENT BY N
USING SOME ANTIPOVERTY FUNDS IN PAROCHIAL SCHOOLS

N 10, 21-2

N 17, 30-7

JA 10, A-16-4

- DET SECTION HEARS LEO PFEFFER OPPOSE RELIGIOUS INTERLUDE IN SCHOOLS F 24, 16-5
- RABBI STEPHEN S WISE RE-ELECTED PRES. AP 5, 2-6
- DET. WOMEN'S DIV. GIVE 1ST ANNUAL HUMAN RELATIONS AWARD TO JOHN J. NAJDUCH AP 29, 10-4
- MRS. JUSTINE WISE POLIER ADDRESSED WOMEN'S DIV. MEETING; JOHN NAJDUCH GIVEN AWARD MY 20, 12-2
- FORWARD LETTERS OPPOSING PALESTINE PARTITION PLAN, TO PRES. TRUMAN & OTHERS O 8, 3-1
- DET WOMEN'S DIV TO GIVE ORPHANS OF WAR, TOYS N 16, 4-1
- 1949-----
- MICH. DELEGATION PROTESTS TO BRITISH CONSUL IN DET. VS. BRITISH DETAINING JEWS ON CYPRUS JA 3, 19-7 BS 2
- MRS. NEWTON ARNOLD TELLS PLANS OF WOMEN'S DIV. TO EXTEND SCOPE-NAJDUCH JA 18, 29-4
- DR MAX WOLFF URGES COMMON INTERESTS TO END HATE F 4, 19-5
- ANNUAL RACE RELATIONS CITATION DET. WOMEN'S DIV. TO BE GIVEN H. C. L. JACKSON MY 8, 1-6-5
- ESTHER GREEN NAMED PRES. MICH. COUNCIL OF ABOVE-NAJDUCH O 16, 1-7-3
- RABBI IRVING MILLER NEW PRES. OF ABOVE- N 14, 3-2
- 1950-----
- SEN GILLETTE DEMANDS CONG. INVESTIGATION WESTERN POWERS DEAL IN GERMANY IN STATEMENT TO ABOVE M 26, 1-15-7

---1950---
 MICH DIVS. PRESENT GOV WILLIAMS WITH REPORT ON CIVIL RIGHTS -
 JUDGE JUSTINE WISE POLIER TO BE HONOR GUEST AT DINNER IN DET. AP 21, 2-8
 HEARS JUDGE JUSTINE WISE POLIER, NY, SPEAK ON REICH YOUTH S IN DET AP 24, 11-4
 DET. WOMEN'S DIV. TO AWARD ANNUAL AMITY AWARD TO W.K. KELSEY - MY 18, 23-1
 DET. WOMEN'S DIV. GIVES AMITY AWARD TO W.K. KELSEY MY 17 AG 7, 20-4
 NY - JEWS CHARGE BIAS IN ENTRANCE INTO MEDICAL SCHOOLS - O 19, 25-2
 RABBI IRVING MILLER IN ADDRESS TO DET. COUNCIL URGES US AID TO ISRAEL
 ---1951---
 PANEL ON INTERNAL SECURITY ACT PLANNED FOR AP 18 - AP 15, 1-3-6
 LOUIS TENDLER, DET NEWS, WINNER AMITH AWARD OF DET WOMEN'S DIV. OF ABOVE - MY 8, 9-2
 PRESENT 4TH ANNUAL AMITY AWARD TO LOUIS TENDLER - MY 17, 20-1
 FRANK ROSENBAUM NAMED PRES STEPHEN S WISE CHAPTER - JE 25, 15-2
 MRS. SAMUEL A. GREEN RE-ELECTED PRES. MICH. COUNCIL - JL 6, 10-4
 TO SPONSOR CLOTHING DRIVE FOR ISRAEL O 28 O 25, 25-3
 VOLUNTEERS NEEDED TO SORT & PACK CLOTHES COLLECTED BY ABOVE N 8, 8-5
 NY-DELEGATES HERE FOR CONV. HEAR DR. DAVID PETEGORSKY N 18, 1-24-4
 ---1952---
 EDGAR A. GUEST GIVEN AMITY AWARD OF ABOVE F 20 JA 27, 1-14-4
 WOMEN'S DIV GIVES AMITY AWARD TO EDGAR GUEST F 21, 17-6

DC-SEN. BORAH DEPLORES US POLICY IN CENTRAL & SO. AMER.	Form 1656 F 21, 20-4
DC-RABBI STEPHEN S. WISE RE-NAMED PRES.	F 22, 27-3
SHIFTS MEETING TO NYC	AP 6, 22-2
HENRY WINEMAN ELECTED EXECUTIVE MEMBER	JL 7, 1-5-6
REPORTS US REJECTS ATTACKS ON JEWS	JA 11, 29-3
ABOVE CHARGES THAT PUBLIC UTILITIES & BANKING HOUSES IN NYC DISCRIMINATE VS. JEWS	AP 18, 1-11-3
TO CELEBRATE AN "ANTI-NAZI WEEK" IN US DURING 2ND WEEK IN NOV.	S 4, 2-3
DR. STEPHEN S. WISE, NY, DEFENDS ABOVE	JE 1, 10-1
DET. JEWS TO VOTE FOR DELEGATES TO ABOVE IN NY	JE 24, 6-4
8 DELEGATES ELECTED TO REPRESENT DET. AT ABOVE	JE 28, 4-4
SURVEY BY ABOVE SHOWS JOBS FEWER FOR US JEWS	D 28, 26-4
YOUTHS OF ABOVE START NAZI GOODS BOYCOTT IN NYC	JA 6, 13-6
CHARGES CHAS. A. LINDBERGH SEEKS TO TERRORIZE JEWS	S 21, 1-2-5
8 DET. DELEGATES NAMED TO WAR EMERGENCY MEETING IN CHICAGO	MY 9, 8-8
	MY 16-17

CHARGE NAZIS USING PLANNED STARVATION OF EUROPEAN PEOPLES-AG 30, 4-1
 MEETING AT NY DISCUSSES RESCUE OF EUROPEAN JEWRY S 1, 31-2
 DENOUNCES MER.COUNCIL FOR JUDAISM FOR OPPOSING JEWISH NATIONAL STATE S 3, 10-4
 ADVOCATES IMMEDIATE RESCUE OF JEWS UNDER NAZIS S 6, 21-5
 ISSUES REPORT ON PERSECUTION IN PAST DECADE-ADLER
 ---1944--- N 30, 20-4
 CLARENCE ANDERSON, REV. ELLSWORTH SMITH ADDRESS DET. WOMEN'S DIV.-MCINTYRE
 ---1945--- MY 10, 5-1
 LAUNCHES CAMPAIGN TO COLLECT BOOKS FOR JEWS IN EUROPE-JE 19, 4-1
 MEETING OF BUSINESS & PROF.CHAPTER POSTPONED TIL JE 27-JE 30, 6-2
 DR.S.S.WISE TO ADDRESS BUSINESS & PROF.CHAPTER LUNCHEON JL 2-
 JL 3, 5-4
 BEARS RABBI S.S.WISE ON PALESTINE AS NATIONAL HOME O 13, 8-6
 DET.WOMEN'S DIV.TO HOLD 4TH ANNUAL INTERFAITH LUNCHEON O 17
 ---1946--- F 29, 18-4
 HENRY E. ESTEIN TELLS BUSINESS & PROF.CHAPTER RESEARCH INTO RACIAL TENSIONS
 WILL DEVELOP MEANS OF COMBATING INTOLERANCE O 19, 36-3
 ALEX.L. MASTERMAN TELLS DET.MEETING JEWISH STATE IS VITAL-
 ---1947--- N 17, 26-5
 BYRON MILLER ASKS RATE-MONGERING BE MADE CRIME; SUPPORTED BY DET.CHAPTER
 ---1948--- JA 19, 6-3
 DET.DIV.ASKS IMMEDIATE SHIPMENTS US ARMS TO JEWS IN PALESTINE

& NAACP REPT. RISE IN U.S. OF RACE VIOLENCE

MY 19, 43-3

JE 14, 6-3

WM. COHEN ELECTED PRES. MICH COUNCIL ABOVE

-----1953-----

GIVES ITS ANNUAL AMITY AWARD TO REV. RICHARD EMRICH,

F 10, 3-4

MY 4, 11-3

BLASTS FED. & STATE GOV'T FOR DOING LITTLE FOR RELIGIOUS EQUALITY IN '52

JE 14, 1-9-1

RABBI LEON FRAM TO BE PRESIDENT OF MICH. COUNCIL OF ABOVE

N 10, 21-3

HARRY S. TRUMAN RECEIVER OF ABOVE'S STE HEN WISE AWARD FOR '52

-----1954-----

JA 17, 1-5-2

ABOVE'S "AMITH AWARD" GIVEN TO LOUIS C. CRAMTON FOR HIS WORK ON BEHALF OF NEGROES

F 18, 17-2

ABOVE'S AMITY AWARD GIVEN TO LOUIS CRAMTON

JE 14, 11-2

SAYS RACE RELATIONS IN U.S. IMPROVED SLOWLY IN 1953

S 8, 42-3

TO HOLD MEETING S 14

O 26, 21-4

WOMEN'S DIV. OF ABOVE SEEKS VIEWS ON LOCAL & GLOBAL ISSUES-MCINTYRE

N 15, 20-2

TO HOLD NATIONWIDE PHONE CONF. N 17TH

WILLIAM T GOSSETT TO GET ABOVE'S "HAMILTON AWARD" --1955-- JA 26, 6-1
 WM T GOSSETT TELLS ABOVE "PROGRESSIVE IDEAS ARE TOO OFTEN CALLED COMMUNISTIC" F 17, 23-1
 JOAN ROTHENBERG, NAMED PRES OF WOMANS DIV. OF ABOVE --1955-- MY 26, 45-3
 REPORTS AN EMPLOYMENT STUDY SHOWS "WIDESPREAD DISCRIMINATION AGST JEWS" N 28, 32-3
 NYC-ROB'T HUTCHINS, GIVEN CIVIL RIGHTS SCROLL BY ABOVE HERE F 1, 1-2
 DET. WOMEN'S DIV. OF ABOVE TO GIVE AMITY AWARD TO REV. WM. SPERRY JA 31ST
 SAUL F. GOTTLIEB NAMED DIR. OF MICH.-OHIO-INDIANA REGION OF ABOVE F 8, 27-3
 NYC-ASKS CONG. & JUSTICE DEPT. TO TAKE ACTION AGST SOUTHERN CAMPAIGN TO OUTLOW NAT'L ASSN FOR ADVANCEMENT OF COLORED PEOPLE S 6, 31-1
 ACTRESS JUDITH ANDERSON TO SPEAK TO ABOVE IN DET. O 22, 33-3
 WOMEN'S DIV. OF ABOVE SPONSORS SCHOLARSHIPS FOR STUDY & TRAVEL IN ISRAEL THIS SUMMER D 5, 7-1
 ARTHUR POINIER, DET. NEWS EDITORIAL CARTOONIST, TO BE GIVEN CITATION BY WOMEN S DIV. OF ABOVE --1957-- JA 18, 34-1
 ART POINIER, DET. NEWS, GIVEN AWARD BY ABOVE WOMEN'S DIV. JA 27, A-12-8
JA 31, 43-3

MR 12, 8-1

TO HOLD MEETING MR 14TH TO DISCUSS NASSER VS JEWS

MY 8, 44-3

HOLDS CONV. IN D.C.; HEARS LEO PFEFFER SPEAK ON RELIGION IN PUBLIC SCHOOLS

JL 2, 9-1

NEW PRESIDENT OF MICH. COUNCIL OF ABOVE IS FRANK ROSENBAUM

JL 13, 15-1

SIDNEY DAVID JACKSON, 18, WITH 11 OTHERS WIN 6 WEEKS OF VACATION STUDY IN ISRAEL, FOR ESSAY COMPETITION SPONSORED BY WOMEN'S DIV. OF ABOVE

N 15, 15-1

JUDITH LAIKIN NAMED DIR. OF MICH.-OHIO-IND. REGION OF ABOVE

---1958---

F 7, 10-1

DET. WOMEN'S DIV. OF ABOVE TO GIVE AWARDS F 26TH TO LT. GOV. PHILIP A. HART OF MICH. & PAUL PARAY

F 27, 20-1

LT. GOV. PHILIP A. HART GIVEN AMITY AWARD BY DET. WOMEN'S DIVISION-TEEN

MY 14, 8-5 1H

MIAMI BEACH-GIVE REPORT ON IKE'S LEADERSHIP; RAPS IKE -MY 18, C-23-1
GOV WILLIAMS, BEFORE ABOVE CONV., ASKS BANNING ALL ARMS TO MIDEAST

MY 19, 23-7

MIAMI BEACH-HOLDS BIENNIAL CONV. HERE; ASKS IKE FOR ACTION ON CIVIL RIGHTS

-----1958----- My 27, 27-6
DR. JOACHIM PRINZ ELECTED NATIONAL PRES. OF ABOVE

\$ 26, 11-8
TRENTON, N.J. - JOINS FIGHT BY NEGRO FAMILIES FOR RIGHT TO BUY HOMES IN
PROPOSED NEW JERSEY LEVITTOWN
D 27, 15-1

JUDGING COMM. FOR 12TH ANNUAL AMITY AWARD NAMED BY WOMEN'S DIV. OF
ABOVE
-----1959----- JA 12, 9-2

PROPOSES A 6 POINT PROGRAM TO CURB HATE BOMBINGS & OTHER LAWLESSNESS
STEMMING FR. BIGOTRY
MR 13, 9-1

SIDNEY M. SHEVITZ TO RECEIVE THE 12TH ANNUAL AMITY AWARD OF WOMEN'S
DIV. OF ABOVE
MY 9, 15-1

MICH. COUNCIL TO STAGE RECEPTION MY 11TH IN HONOR OF NORMAN H. PERLSTEIN
AG 8, 15-3

STOCKHOLM - 22 MEMBERS OF ABOVE TO LEAVE AG 12TH FOR RUSSIA TO SEEK CON-
TACTS WITH RUSSIAN JEWS
-----1960----- JA 3, A-19-1

ASKS WEST GERMAN GOV'T TO HALT NEW ANTI-SEMITISM WAVE IN GERMANY
JA 13, A-1-2

EISENHOWER IN MESSAGE TO ABOVE URGES ACTION AGAINST BIGOTRY
JA 24, C-23-8

DET. ATTORNEY WM. COHEN TO BE HONORED BY ABOVE JA 25TH WHEN GIVEN STEPH-
EN WISE MEDALLION
JA 30, A-7-2

DET. WOMEN'S DIV. TO GIVE AWARD TO DR. ROBERT FREHSE

ORGS. - JEWISH - AMERICAN JEWISH CONGRESS

1960

- DR. ROBERT M. FREHSE AND FLORENCE G. CASSIDY AWARDED AMITY AWARD AT ABOVE LUNCHEON F 25, B-3-1
- ASKED CONG. TO SIFT GOVT FAILURE TO PREVENT DISCRIMINATION AGAINST AMERICANS ABROAD F 29, A-1-5
F 29, A-15-1
- NEW STUDY HITS HOUSING INTEGRATION FAILURE ON 9 RACIAL MYTHS My 31, A-2-5
- ASKS VOTERS TO SHUN BIAS S 15, C-11-5
- NEW STATE RULE STOPPING DISCRIMINATION BY REAL ESTATE BROKERS IS DEFENDED IN COURT BY MICH. COUNCIL OF ABOVE D 7, C-17-5
- DET. WOMEN'S DIV. OF ABOVE SEEK CANDIDATES FOR '61 AMITY AWARD --1961-- JA 5, A-8-1
- DET. WOMEN'S DIV. AWARDS ANNUAL AMITY AWARD TO FR. CLEMENT H. KERN F 2, B-8-1
- AWARD AMITY CITATION TO BORIS M. JOFFE & FR. CLEMENT H. KERN-GILL F 5, D-11-4
- NORMAN PERRLSTEIN NAMED DIR. OF ABOVE-ANDERSON AP 3, A-17-1
- DR. SHLOMO TADMOR NAMED MIDWEST DIRECTOR JL 5, B-16-2
- ASKS SEN. FOREIGN RELATIONS COMM. TO RETAIN LEG. CLAUSE AIMED AT ARAB DISCRIMINATION AGST AMER. -S - ISRAEL

-----1961----- D 12, A-9-1
PAEL DISCUSSION ON CURRENT CONDITIONS IN GERMANY IS PLANNED D 13TH BY
DET. WOMEN'S DIV. OF ABOVE
-----1962----- F 2, A-6-4
JOHN DANCY NAMED RECEIVER OF 15TH ANNUAL AMITY AWARD OF ABOVE
F 6, A-15-5
ASKS THE NEW YORK CITY Bd. OF ED. TO END BIBLE READING IN PUBLIC SCH-
BOLLS
DET. WOMEN'S DIV. GIVES AMITY AWARD TO JOHN C. DANCY, DIR. OF DET. U R AN
LEAGUE-GILL
F 15, B-20-6
VICE PRES. JOHNSON NAMED TO RECEIVE 1962 STEPHEN S. WISE MEDALLION FOR
DISTINGUISHED SERVICE
MR. 31, B-7-1
JERUSALEM-OPENS 3 DAYS OF TALKS BETWEEN AMERICAN AND ISRAELI JEWS ON
THEIR RELATIONSHIP
JE 12, R-4-8
DAVID BEN-GURION URGES AS JEWS TO STAY CLOSE TO ISRAEL
JE 14, C-6-2
NY-ATTY GEN. ROBT F. KENNEDY NAMED WINNER OF '62 STEPHEN S. WISE AWARD
FOR ADVANCING HUMAN FREEDOM
O 14, C-24-3 5*MO
D 10, A-11-1
HAROLD DUBIN APPT DIRECTOR OF MICH COUNCIL OF ABOVE
-----1963----- F 15, A-23-1

TO HOLD MEET F 19 OF MICH COUNCIL IN SOCIAL HALL OF CONGREGATION B'NA
I MOSHE, OAK PK-STANLEY J. WINKELMAN TO SPEAK

ORGS: JEWISH: AMERICAN JEWISH CONGRESS

1963

**CO SPONSOR OF AN "OPEN FORUM ON PROPOSED CONSTITUTION" MR 4, A-8-3
COMMUNITY CENTER-TOM DOWNS & MRS. ROBERT FOERCH TO SPEAK MR 7 IN JEWISH**

**TO PRESENT POLICE COMM. GEORGE EDWARDS & WIFE, A MARGARET, WITH ANNUAL
AMITY AWARD, MARCH 27 MR 10, A-8-6
POLICE COMM. EDWARD & WIFE MARGARET RECEIVED AMITY AWARD-GREGORIK
MR 28, A-6-5**

**NY-6 CITY SURVEY SHOWN RACIAL & RELIGIOUS DISCRIMINATION WIDESPREAD BY
PRIVATE EMPLOYMENT AGENCIES DESPITE STATE LAWS FORBIDDING SUCH BIAS
JL 21, A-11-1**

**PANEL OF AFRO-ASIAN REPS. TO PARTICIPATE IN PROGRAM "THE U.S. IMAGE
ABROAD" SPONSORED BY ABOVE SETP. 25 S 23, A-24-1
S 26, C-1-6**

**PAUL SATOH, OF JAPAN & A WSO STUDENT SPOKE AT ABOVE DET WOMEN'S DIV MEET
S25 IN FIRST PERSON TO PERSON HOSPITALITY PROGRAM THIS FALL-RICKMAN**

**PHILIP BAUM TO SPEAK AT ABOVE'S MICHIGAN COUNCIL "LEADERSHIP BRUNCH"
O 19, A-3-4
O 27, F-2-5**

**MRS. PHILIP A. HART WILL BE GUEST MODERATOR AT "MEMBERSHIP DIVIDEND" AF-
FAIR SPONSORED BY DET. WOMEN'S DIV. OF ABOVE O 28 AT JEWISH COMMUNITY
CENTER**

--1963--

N 11, A-7-1 FIN3

CLEVELAND-DR. JOACHIM PRINZ, PR S OF ABOVE IN CLEVELAND TO ADDRESS MEE
OF CONGRESS NORTHERN OHIO COUNCIL M10 --1964-- JA 19, H-9-1

WOMEN'S DIVISION IN DET SPONSORING MICH PREMIERE OF "IT'S A MAD, MAD, M
D, MAD ORLE" F 11 AT CINERAMA MUSIC HALL TO BENEFIT LOUISE WATERMAN W
SE YOUTH HOSTEL IN JERUSALEM F 22, A-8-3

DR. LEON FRAM, RABBI TEMPLE ISRAEL IS UNANIMOUS CHOICE FOR 17TH ANNUAL
AMITY AWARD TO BE PRESENTED BY ABOVE FEB. 25 F 26, A-8-2

DR. LEON FRAM HONORED BY ABOVE FOR LIFETIME OF PROTESTING AGST INEQUA-
LITY, DISCRIMINATION & BIGOTRY MY 11, A-15-1

6 DET AREA RESIDENTS NAMED TO NATIONAL GOVERNING COUNCIL OF ABOVE-LIST
ED MY 18, A-18-3

NY-HAS ASKED WORLD'S FAIR COPR. FOR PERMIT TO PICKET JORDANIAN PAVILION
TO PROTEST "FALSE, DEFAMATORY & MALICIOUS MATERIAL DESIGNED TO INCITE
HATRED AGST ISRAEL & JEWISH PEOPLE" MY 25, A-1-1 LF

NY-PRES. DR. JOACHIM PRINZ & 11 OTHER PROMINENT MEMBERS ARRESTED FOR
PICKETING JORDANIAN PAVILLION AT WORLD'S FAIR JE 24, A-9-6

NY-PRES. JOHNSON WAS URGED BY ABOVE TO USE ALL FEDERAL RESOURCES IN
SEARCH FOR 3 CIVIL RIGHTS WORKERS MISSING IN MISS.

--X1965--

X1965X X1965X

MAYOR CAVANAGH TO RECEIVE 18TH ANNUAL AMITY AWARD D 20, D-18-3

NAMED MAYOR CAVANAGH AS WINNER OF 18TH ANNUAL AMITY AWARD

1965

ORGS : JEWISH : AMERICAN JEWISH CONGRESS

JA 27, B-2-4

MAYOR CAVANAGH TO RECEIVE 18TH ANNUAL AMITY AWARD OF WOMEN'S DIV.

JA 31, E-12-1

BARBARA L. LOCKE, EXEC DIRECTOR OF WESTERN WAYNE CO. YWCA TO GET SPECIAL AMITY CITATION & MAYOR CAVANAGH TO GET AMITY AWARD AT WOMEN'S DIV.

DINNER F 3-MAIER

F 4, C-24-1

500 MEMBERS DET. WOMEN'S DIV. OF ABOVE ATTENDED BANQUET HONORING MAYOR CAVANAGH & YWCA OFFICIAL BARBARA L. LOCKE FEB. 3

MR 14, G-12-1

DET. WOMEN'S DIV. TO SPONSOR THE MICH. PREMIER OF "THE SOUND OF MUSIC" MR 17 AT MADISON THEATER-FUNDS TO GO TO "YOUNG PEOPLE'S UNITED NATIONS" -MAIER

AP 28, A-8-1

SHAD POLIER TO SPEAK ON "CRISIS IN CHURCH & STATE" AP 29 IN OAK PARK SPONSORED BY MICH. COUNCIL OF ABOVE

S 8, E-8-1 Z1

FR. JOHN A. DIETRICH, ADDRESSING ABOVE, TELLS HOW HELPED BOLIVIAN NATIVES IN AMAZON BASIN ESTABLISH COMMUNITY COOPERATIVES

N 12, C-20-1

NEW YORK-SAYS GOVT IS TRYING TO CREATE CLIMATE IN WHICH ALL CRITICISM OF US FOREIGN POLICY APPEARED AS POLITICAL DISLOYALTY

D 12, B-12-2

PHILA-SAYS CHRISTMAS & CHANUKAH OBSERVANCES IN PUBLIC SCHOOLS VIOLATE SUP CT DECISIONS

--1966--

JA 16, A-6-4

NY-ASKED PRES. JOHNSON TO REMOVE LT. GEN. LEWIS B. HERSHEY AS SELECTIVE SERVICE DIRECTOR BECAUSE OF HIS ATTITUDE TOWARD ANTIDRAFT DEMONSTRATORS

F 4, C-8-1

MARVIN KARPATKIN TO DISCUSS CIVIL RIGHTS SPONSORED BY BUSINESS & PROF CHPT ABOVE

F 27, B-7-5

NY- URGED PRES LBJOHNSON TO S USPEND BOMBING OF N VIETNAM

MR 2, E-6-1 Z 1

U.S. DISTRICT JUDGE WADE H. MCCREE NAMED RECIPIENT OF NINETEENTH ANNUAL AMITY AWARD OF DET. WOMEN'S DIVISION OF ABOVE

MR. 14, A-10-6 3*

NY-PROTESTED TO SECY. STATE DEAN RUSK AGAINST THE DEPT. EXCLUSION OF JEWS FROM APPT. TO DIPLOMATIC POSTS IN ARAB COUNTRIES

MY 1, C-11-3

LIBERTY NY-CALLED ON LRJ ADMIN FOR INDEFINITE SUSPENSION OF AMERICAN BOMBING MISSIONS AGST N VIET AT 5-DAY NATIONAL BIENNIAL CONVENTION

MY 2, R-7-6

LIBERTY-CALLED FOR ADMISSION COMMUNIST CHINA TO UN

MY 31, A-6-4

NY-URGE DEFEAT OF BILL TO NAME VET HOSPITAL FOR REP JOHN E RANKIN OF MISS IN H-F

AG 5, B-4-1

WASH-OPPOSES SEN. DIRKSEN PROPOSED CONSTITUTIONAL AMENDMENT TO OK OFFICIAL SANCTION FOR VOLUNTARY PRAYERS IN PUBLIC SCHOOLS

ORGS: JEWISH : AMERICAN JEWISH CONGRESS

1966

N 14, A-15-8

CLEVELAND-PROTEST SELECTION OF EX-NAZI KURT GEORG KIESINGER
AS CHRISTIAN DEMOC.PARTY NOMINEE FOR CHANCELLOR OF WEST
GERMANY

---1967---

F 12, B-3-1

HAROLD NORRIS TO RECEIVE 20TH ANNUAL AMITY AWARD PRESENTED
BY WOMENS DIV OF ABOVE

---1968---

N 29, A-3-1

NY-HIT US RELIGIOUS POSTAL STAMP FOR CHRISTMAS
ACCEPTING NOMINATIONS BY DET.WOMEN'S DIV.FOR RECIPIENT OF THEIR AMITY
AWARD

---1969---

JA 11, A-6-6

DET.WOMENS DIV. ACCEPTING NOMINATIONS FOR 22ND ANNUAL AMITY
AWARD

F 23, A-6-1

DET WOMENS DIV GIVE AMITY HONOR TO G.MENNEN WILLIAMS

---1970---

NY 12, D-7-3

URGED SUPREME COURT HALT TO FLOW OF FEDERAL CONSTRUCTION
GRANTS TO CHURCH-RELATED COLLEGES & UNIVERSITIES

MY 18, A-5-1 RACE

CHARGED OBERAMMERGAU PASSION PLAY OF PERMEATION BY ANTI-SEM
ITISM & URGED WORLD WIDE BOYCOTT

-----1970-----

N 13,C-3-3

POSTER ILLUSTRATING STORY ON VIOLENT TOYS IN N 11 WOMEN'S
SECTION DESIGNED FOR ABOVE

-----1972----- MY12,A-6-5

JEWISH CONGRESS REJECTS RABBI MEIR KAHANE EFFORTS TO SPEAK

MY 15,A-11-3

CONCLUDED FOUR DAY MEETING IN CLEVELAND REAFFIRMING POSITION
ON STRICT SEPARATION OF CHURCH & STATE & END TO VIET WAR

O 29, A-18-1

UAW PRES LEONARD WOODCOCK CHOSEN RECIPIENT OF STEPHEN S.
WISE AWARD FOR ABOVE.

N20, A-3-2 RACE

NY--PRESENTED ONE OF ITS ANNUAL STEPHEN S. WISE AWARDS
TO LEONARD WOODCOCK, PRES. OF UAW

-1973-

S 20, D-214-3

CANCELED CIVIC LEADERSHIP AWARD TO DONALD M KENDALL, PEPSI
EXEC, DUE TO TRADE TIES WITH USSR.

D 10, A-13-4

NY--AMERICAN JEWISH CONGRESS HONORS ASST SECY OF STATE, FRANCIS L KELLOGG, OTHERS.

-1975-

D 18, A-15-1 100T

WASH--GROUP SUING KISSINGER, 5 OFFICIALS TO BLOCK U.S. -
SAUDI ARABIAN ECON CO-OP AGREEMENT

My7, C-4-2

**AMERICAN JEWISH CONGRESS HAS NOTIFIED FORD MOTOR IT HAS
REMOVED STOCKHOLDER REQUEST ON FORD DEALINGS WITH ARABS.**

D 3, B-2-1 D

SETS HONORS FOR RABBI LEON FRAM

-1978-

JA 1, C-8-1

DC-STARTS FIGHT AGAINST CULTS

MR 27, A-10-2

**MIAMI-TO MEET AGAIN IN FLA. UNTIL STATE APPROVES EQUAL RIGHTS
AMENDMENT**

My 23, D-2-1

JEWISH PROTESTERS DEMAND BAN ON NAZI MODEL PLANES-HEINZEL

-1982-

N 21, A-7-1

HENRY KISSINGER ADDRESSED THE STEPHEN S. WISE AWARDS DINNER

--1986--

Ag 11, B-3-1

**LANS-Said backlogs have reduced value of states' civil-
rights commissions as deterrents to discrimination.**

ORGS - JEWISH - AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE 1933

Form 1656

The Detroit News

AP 26, 9-6

XXXXXX

MEYER L PRENTIS, FRED M BUTZEL & HENRY WINEMAN ELECTED TO NATL ADVISORY COM

D 8, 7-1

MILTON M ALEXANDER, FRED M BUTZEL, AARON DERBY, JULIAN H KROLIP, MEYER L. PRENTIS & HENRY WINEMAN TO SERVE AS MEMBERS OF NATIONAL COUNCIL

F 24, 8-2

SEEK \$3,500,000 FUND TO AID GROUP IN EUROPE

---1943---

S 5, 1-10-3

HAS SPENT \$27,857,000 ON JEWISH WAR AID

D 13, 5-1

SIDNEY J ALLEN, FRED M BUTZEL, MEYER L PRENTIS, ABRAHAM SRERE, HENRY WINEMAN RE-ELECTED DIRECTORS

---1944---

JL 19, 5-1

HAS 8 SOCIAL WORKERS READY TO SEND OVERSEAS

---1945---

JL 20, 21-3 NITE

NY-DISCLOSES VAST RELIEF PROGRAM TO AID POLISH JEWS

---1948---

Ap 11, 1-1-7 3*

DR JOS J SCHWARTZ, ABOVE, ASKS MARSHALL PLAN FOR JEWS

N 1, 11-3

DAVID E. LILIENTHAL TELLS OF EXTREMISTS PERIL TO NATION

ORGS: JEWISH: AMERICAN JEWISH LEAGUE FOR ISRAEL

1957

0 30, 7-1

TO MEET TO DAY AT HOME OF MAX OSNOS

ORGS - JEWISH - AMERICAN JEWISH PHYSICIANS COMMITTEE

1955

S 28 41-2

MEETING OF ABOVE TELL OF NEEDS OF ISRAEL IN MEDIC NE-D ARCY

ORGS. JEWISH: AMERICAN JEWISH SOCIETY FOR SERVICE 1976

Ag 13, G-1-2

**NY BASED GROUP SEND S 15 TEENS TO GRAND RAPIDS TO GIVE
LOW-INCOME NEIGHBORHOOD FACELIFT-YOURIST**

-1990-

J1 23 A-1-2

NYC organization arranges for 13 East Coast teens to
renovate Det house for low-income buyer; kids pd. \$1,000
each to participate.--Ingersoll

ORGS - JEWISH - ASS'N OF JEWISH EX-SERVICEMEN & WOMEN

1959

LONDON-DEPLORES ACTION OF ISRAEL GOV'T IN SUPPLYING ARMS TO (WEST) GERMANY

JL 8, 47-8

ORGS: JEWISH: CANADIAN JEWISH CONGRESS

1939

Form 1656

D 26,22-8

CONGRESS ACTS TO DEFEAT COMMUNISTS IN ELECTION

---1941---

S 27, 7-1

ASK AID IN DRIVE TO OBTAIN RADIOS & PIANOS FOR UNT. BARRACKS

---1949---

O 23, 1-1-3 5-MD-2

SAUL HAYES, CANADIAN, SEES LESS RACE DISCRIMINATION

ORGS : JEWISH : COMMUNITY CENTER

1999

Ap 22 D-4-6

W.Bloomfield Twp- The Holocaust Memorial center starting
drive to build the Museum of European Jewish Heritage and
te International Institute of the Righteous.- Trowbridge.

ORGS : JEWISH : COMMUNITY UTILIZATION OF JEWISH

1973

COMMUNITY CENTER

JL 17, B-3-1 D

COMMUNITY LEADERS STRIVES TOWARD BUYING JEWISH COMMUNITY
CENTER.BAUMGARTEN.

ORGS: JEWISH: COUNCIL OF JEWISH FEDERATIONS & WELFARE FUNDS 938

Form 1656

MY 16,7-1

2 DETROITERS APPT. TO STANDING COMMITTEES OF ABOVE

---1940---

JA 1,8-6

TO HOLD 7TH ANNUAL GENERAL ASSEMBLY IN DET. JAN. 27 TO 30- JA 22, 10-3
SIDNEY HOLLANDER TO PRESIDE OVER 7TH GEN. ASSEMBLY JAN 28- JA 27,4-1

DR. CHAIM WEIZMANN ADDRESSES ABOVE, PREDICTS PEACE IN PALESTINE FOR JA 28,1-13-6
Jews

LORD DUDLEY MARLEY TELLS ABOVE OF WORLD HELP GIVEN JEWRY- JA 29,3-3

SIDNEY HOLLANDER RE-ELECTED PRES.; RELIEF PLANS DRAFTED JA 30,3-1

RALLY CLOSING WITH PLEA FR REV. EDWARD J. HICKEY FOR RELIGIOUS FREEDOM &
TOLERANCE F 3, 6-4

SIDNEY HOLLANDER RE-ELEC. PRES. F 7, 7-4

ELECT SIDNEY HOLLAND PRES. FOR 6TH TERM

---1946--

F 8, 27-2 BS 2

14TH ANNUAL GENERAL ASSEMBLY OPENS IN DET. F 8

F 9, 18-6

MRS. DAVID M. LEVY ASKS AID FOR SURVIVING JEWS OF EUROPE- F 10, 1-8-6

DRAFT 11-POINT PROGRAM FOR EUROPEAN JEWISH RELIEF F 11, 23-3

STANLEY C MYERS ELECTED NATL PRES.: OTHERS F 11, 7-4

DR. ISADOR LUBIN, BEFORE ABOVE, CITES DANGER OF INFLATION - D 16,3-2
267 COMMUNITIES AFFILIATED WITH ABOVE SEEK \$215,000,000

XXXX

--1947---
 URGES US TO TAKE REFUGEES FROM EUROPE
 JULIAN KROLIK, ISIDORE DOBELOFF, DET., ELECTED OFFICERS ABOVE
 E 3, 4-5 BS 2
 F 7, 7-1
 --1948---
 MRS HARRY JACKSON, MRS JOHN HOPP, DET., APTD TO NATL COMM. ABOVE
 MY 26M 18-5
 S 29, 9-1
 ABRAHAM SRERE NAMED VICE-PRES. EAST CENTRAL STATES REGIONAL COUNCIL;
 THEO. LEVIN & J.H. KROLIK APPT. TO EXEC. COMM..
 O 25, 14-8
 STUDIES PLANS TO EMPTY DP'S CAMPS IN EUROPE BEFORE END OF NEXT YR
 S 18, 4-24-4
 --1949---
 JULIAN FREEMAN IN ADDRESS TO 14TH ANNUAL NY-ONTARIO REGIONAL CONF. ASK
 CENTRAL PLANNING BY JEWS
 O 23, 1-23-8
 EAST CENTRAL STATES REGIONAL CONF. IN DET. SIFTS FUND RAISING PLANS
 D 9, 18-3
 US & CANADIAN JEWISH LEADERS MEET IN CINCINNATI
 D 11, 1-3-5
 SESSIONS RESUM IN CINCINNATI
 ---1951---
 D 2, 1-2-7
 CHI - HEARS JULIAN FREEMAN AT ASSEMBLY HERE
 --1953---
 N 23, 30-4 NITE
 RE-ELECTED JULIAN FREEMAN PRES.
 ---1960---
 N 11, D-11-3
 DR. FRANZ GOLDMANN ENDORSES SOCIAL SECURITY PLAN BEFORE A-O E N 10T -
 COURTADE ~
 N 13, B-16-1
 IRVING KANE SPEAKS TO BANQUET IN DET; URGES U.S. JEWS TO KEEP CULTURAL
 INTEGRITY
 N 14, A-21-3
 CONV. CLOSES IN DETROIT; ASKS FOR MORE MIDEAST AID

ORGS: JEWISH: COUNCIL OF JEWISH FEDERATIONS & WELFARE FUNDS 1954

RICHARD J. ABEL ELECTED PRESIDENT OF ABOVE S 20, 8-2
-----1958----- Mr 14, 38-1
MORRIS GARVETT & GEO. STUTZ NAMED TO HEAD MAJOR COMMITTEES OF ABOVE
N 8, 10-4
TO GIVE EDWIN ROSENBERG AWARD TO ABE KASLE & MORRIS GARVETT IN D.C.
N 16TH N 16, A-24-1
HONORS 2 DETROITER FOR JEWISH SCHOOLS AID THEY ARE ABE KASLE &
MORRIS GARVETT-TER HORST N 30, F-8-1
MRS. HENRY WINEMAN OF DET. RETURNS FROM D.C. WHERE SHE WAS DELEGATE TO
27TH ANNUAL CONF. OF ABOVE ---1964--- J 9, 9-16-1
CHIEF FED. JO. THEODORE LEVIN, WIFE, LEFT PARIS AFTER 5-DAY VISIT AS
MEMBER OF OVERSEAS DELEGATION OF ABOVE
--1965-- N 11, A-17-7 5*
MONTREAL-TO MAKE 3YR. STUDY OF JEWS IN UNITED STATES--
--1969-- N 17, A-8-2 RACE
BOSTON-MAX G. FISHER ELECTED PRESIDENT OF ABOVE---
-1980- N 13, A-5-1
JEWISH 'WORRIES' DOMINATE PARLEY-GEBERT

-1980-

N 14, A-1-2

ISRAEL'S MENACHEM BEGIN SPOKE IN DET-GEBERT N 14, B-1-2
ANTI-SEMITISM DISCUSSED AT 49TH GENERAL ASSEMBLY HELD IN
DET-ENG N 15, D-4-1
3 SURVIVORS OF AUSCHWITZ MEET IN DET-TSCHIRHART.

ORGS : JEWISH : COUNCIL OF JEWISH THEATRES

1994

Je 10 F 4-1

Meeting for 4-day symposium on Jewish theatre-R.Johnson

Form 1656 D 8, 1-5
 FR. CHAS. E. COUGHLIN OFFERS ABOVE 45 MINUTES OF HIS RADIO HOUR TO ANSWER
 ANY CHARGES MADE BY HIM VS JEWS
 ---1941--- O 23, 6-4
 JAMES I. ELLMAN ELECTED PRES.
 ---1953--- F 20, 26-6
 ABOVE TO HOLD MEETING IN DET. F 23RD ---1955--- My 1, 1-4-1
 REP. BENTLEY SPEAKS TO ABOVE MEETING IN DET. AP 29TH ON IRAQ ARMS AID
 ---1963--- My 14, B-3-7
 HONORED BY 400 MY 13 AT JEWISH COMMUNITY CENTER FOR THIE SILVER ANNIV
 MARKING 25 YRS ---1965--- F 4, C-11-8. X
 MARC TURKOW, BUENOS AIRES, TO ADDRESS ABOVE AT LABOR ZIONIST INSTITUTE,
 FEB. 4

ORGS. : JEWISH : DETROIT JEWISH HOME FOR AGED

1947

F 19, 5-1

IRA I SONNENBLICK APTD EXEC DIR.

ORGS: JEWISH: DETROIT JEWISH YOUTH CONFERENCE

1963

F 4, A-19-1

TO BE HELD F15-17 AT JEWISH COMMUNITY CENTER TO SELECT A REPRESENTATIVE TO ATTEND THE WORLD JEWISH YOUTH CONF. IN ISRAEL IN AUG.

ORGS.: JEWISH : INSTITUTE ON THE AMER. JEWISH PEOPLE

1944

ABOVE PLANNED BY CIVIL RIGHTS FEDERATION EVERY MONDAY NITE FOR 5 WKS.

ABOVE 6-WK INSTITUTE SPONSORED BY CIVIL RIGHTS FED BEGINS JA 8.

TO HEAR DR. JOSHUA BLOCH AT SESSION JA 8

DR. JOSHUA BLOCH MARKS OPENING OF ABOVE INSTITUTE

DR JOSHUA BLOCH TO SPEAK ON AMER JEW AT 1ST SESSION OF ABOVE

DR. HORACE GRENNELL TO ADDRESS ABOVE JA 22

LEONARD E. GOLDITCH TO LECTURE ON GUASES ANTI-SEMITISM JA 29 JA 30, 20-2

LEONARD E. GOLDITCH TELLS ABOVE OF NEED OF LAW TO BLOCK ANTI-SEMITISM-
HOCH

TO HEAR TALK ON ANTI-SEMITISM BY ALFRED MCCLUNG LEE F 5.

ORGS - JEWISH - INSTITUTE OF EAST EUROPEAN JEWISH AFFAIRS

1966

MR 24, A-8-2

WALTHAM, MASS-SURVEY BY ABOVE AT PRANDEIS UNIV. REPORTS 62 FUNCTIONING
SYNAGOGS IN SOVIET UNION-A 3RD LESS THAN THE 96 REPORTED LAST FALL BY
RUSSIA

ORGS : JEWISH : INTERNATIONAL CONFERENCE OF JEWISH 1967

COMMUNAL SERVICE IN JERUSALEM

Ag 21, A-13-1

6 DET. JEW. EDUCATIONAL & WELFARE WORKES PARTICIPATIN IN
THE ABOVE

ORGS: JEWISH ACTION:LEAGUE

1971

S29,8-4-1N
OAK PARK, FIGHTING FOR JEWISH STUDIES PROGRAM IN PUBLIC
SCHOOLS OF OAK PARK- NEWMAN

ORGS: JEWISH : JEWISH AFFAIRS LUNCHE N CLUB

1959

GERALD DEWHIRT TO SPEAK TO ABOVE MEETING N 18T

N 11, A-5-1

N 26, A-23-1

LABEL KATZ ADDRESSES ABOVE STRESSES JEWISH UNITY-LEVITT

D 18, B-13-1

HAROLD SILVER TO TALK ON JUVENILE DELINQUENCY AT ABOVE D 23RD

ORGS. : JEWISH : JEWISH AGENCY EXECUTIVE

1949

DR. ABBA HILLEL SILVER & DR. EMANUEL NEWMAN RESIGN IN ROW OVER FUNDS

DAVID BEN GURION WARNS THAT IT WILL NOT BE PERMITTED TO DIRECT GOVT

ORGS: JEWISH: JEWISH ARMED RESISTANCE

1971

D6, D-6-7RACE

SHOP SPECIALIZING IN SENDING BIRTS TO PERSONS IN
SOVIET UNION IN NY BOBBERED.

ORGS : JEWISH : JEWISH ASSOCIATION FOR RESIDENTIAL 1994

CARE

O 27 B 5-1 D

Helps people with development disabilities, is celebrating
its 25 anniversary.

ORGS.: JEWISH: JEWISH CENTERS ASSOCIATION

1927

Form 1656 The Detroit News
BEGIN AMBITIOUS PROGRAM IN REMODELED QUARTERS.

----1928----

JUNIO PLAYERS TO GIVE HEALTH PLAYS
REGISTRATION, GINSBURG CAMP FOR MOTHERS, CHELSEA
SAMUEL LEVINE NEW DIRECTOR

----1930----

MILFORD STERN NAMED PRES.
GINSBURG CAMP FOR MOTHERS OPENS JE 22

----1931----

HENRY MEYERS NAMED TREASURER
PLANNING 2 SUMMER PLAY SCHLS BEGINNING JL 7
PUSHING CHILD HEALTH WORK IN SUMMER PLAY SCHLS.

----1932----

PLANNING SERVE MEALS TO NEEDY CHILDREN
PLAY SCHL TO CLOSE AG 26

----1933----

TO CONDUCT SUMMER PLAY SCHL STARTING JL 6
SCHEDULE OF DAY FOR CHILDREN CITED

----1934----

MOTHERS EXHIBIT FAMILY HEIRLOOMS

S 4, 1-4-4

JA 22, 1-7-1

JL 20, 22-5

O 21, 1-16-3

AP 17, 43-3

JE 10, 3-1

JA 31, 5-4

JE 7, 1-12-1

JL 26, 1-5-4

AG 8, 7-2

AG 22, 21-1

JE 18, 3-12-2

AG 19, 7-5

D 6, 16-5

ORGS?: JEWISH: JEWISH CHAUTAUQUA SOCIETY

1957

Form 1656 The Detroit News D 24, 10-8
Opens 38th annual conv. D 25. D 26, 6-5
Opens conv. Rabbi Wolsey speaker. D 27, 17-1
Program for two days. D 28, 15-7
Discusses university education. D 29, 9-1
Dr. Louis Mann refutes common reasons for dislike
of Jews. --1940-- AP 13, 6-8
FRED M. BUTZEL, DET., NAMED MEMBER OF BD. OF TRUSTEES
 ----1958----- MY 3, 15-1
DONATES 21 VOLUMES OF LITERATURE RELATING TO JEWS & JUDAISM TO THE
DETROIT INST. OF TECHNOLOGY

ORGS - JEWISH - JEWISH CHILD PLACEMENT BUREAU

1936

ABRAHAM J LEVIN REELECTED PRES

Form 1656

NR 27, 6-5

---1937---

JE 14,7-1

NATHANIEL H. GOLDSTICK ELECTED PRES.

---1938---

AP 18,3-1

NATHANIEL H. GOLDSTICK RE-ELECTED PRES.

ORGS. : JEWISH : JEWISH CHILDRE N'S BUREAU

1941

Form 1656

FRED M BUTZEL ELECTED PRES.
CLARICE FREUD NAMED SUPERVISOR
FRED M. BUTZEL RE-ELECTED PRES.

---1942---

F 3, 9-6
MR 3, 7-1
AP 29, 9-3

ORGS : JEWISH : JEWISH COMMUNITY CAMPUS

1999

S 19 B 1-2

W.Bloomfield-Eugene & Marcia Applebaum,Arbor Drugs, donate
\$5 million to above to expand educational,health services
-King

ORGS - JEWISH - JEWISH COMMUNITY CENTER

1933

Form 1656

The Detroit News

CONSTRUCTION OF NEW BLDG UNDER WAT AR WOODWARD & HOLBROOK

JL 24,9-3

D 3,1-4-4

D 4,12-4

D 8,16-4

D 16,11-7

TO FOSTER HEBREW CULTURE AND US IDEALS-M MURPHY
NEW BUILDING DEDICATED D 3

DR.SOLOMON B. FREEHOFF DEDICATION SPEAKER.
PLANS EDUCATION IN ALL PHASES OF CONTEMPORARY LIFE

---1934---

JA 20,9-5

JA 27,7-2

MR 9,6-1

MEYER L PRENTIS E;ECTED PRES
4 STUDENTS OF ART SCHOOL HONORED

ROGRAM TO BE HELD ON SUNDAY THE 11TH.

JE 3,1-17-2 1 *

JUNIORS OF CENTER LEARN TO PAINT & DRAW INDER JASCHA SCHWARTZMAN

JE 4,10-2

JE 12,15-5

JE 20,9-1

JL 3,5-4

SAME
SPONSORS SUMMER CAMP CLASSES FOR BOYS & GIRLS

FIRST ANNUAL OUTING TO BE HELD JL 1 AT BELIE ISLE

SUMMER RECREATION CAMP TEACHES SHOP WORK,SEWING & HANDICRAFT-1 PLAY

AG 19,1-5-5

COMPLETION OF 6TH ANNUAL SESSION OG PLAY SCHOOL WON'T GALT SUMMER ACT-

LEON MAKIELSKI ENGAGED TO TEACH ART CLASSES

O 7,3-15-3

---1934---

NATHANIEL H RUBIN, CHECKER STAR, TO SPEAK AT DINNER DANCE
 HARRY SELIGSON APPT EDUCATIONAL DIRECTOR
 COURSES ANNOUNCED
 OFFERS 3 TYPES OF CLASSES IN ARYS & CRAFTS
 RABBI HELLER TO SPEAK AT MEETING OF ABOVE NOV. 21 X
 TO CELEBRATE WEEK OF DEC. 1-8, 1ST ANNIV. & CHANUKAH

O 10, 9-3
 N 4, 1-2-3
 N 5, 8-3
 N 11, 3-13-7
 N 21, 7-1
 N 25, 1-18-8

---1935---

RECEIVING REGISTRATIONS FOR WINTER ART CLASSES X
 FREDERICK S DEGALEN TO SPEAK BEFORE ABOVE F 18 X
 IS NOW HAVING MASK, PUPPET & SCULPTOR, SHOW
 15TH ANNUAL EXHIBITION TO OPEN MAY 26
 MOTHERS & DAUGHTERS BANQUET TO BE HELD JE 4 X
 TO HOLD OPEN HOUSE MAR. 23 & 24
 CAMP TO OPEN JULY 1
 EXAMINATIONS ORDERED FOR CAMP
 SUMMER SEASON PLAYGROUND & DAY CAMP OPENS
 3RD ANNUAL GOLF TOURNAMENT S 15
 EXECUTIVE COMM OF SENIOR COUNCIL TO HOLD HONOR NIGHT
 ART CLASSES TO OPEN S 30
 ORGANIZING LITTLE THEATRE WORKSHOP
 MILTON GERSEBORN APPT TO STAFF OF ART SCHOOL
 HOLDING 3-DAY CLUB INSTITUTE STARTING NO. 1 X

JA 23, 9-4
 F 13, 7-1
 MR 7, 10-2
 MY 19, 3-17-5
 MY 30, 6-4
 MR 21, 10-2
 MY 22, 7-1
 JE 22, 3-7
 J 5, 9-1
 S 9, 7-1
 S 19, 6-4
 O 27, 1
 S 22, 3-17-1
 O 10, 6-3
 O 23, 7-1
 O 31, 7-1

Form 1656

N 8,6-3

JUNIOR MEMBERS TO HOLD ARMISTICE DAY PROGRAM NOV.12

D 11,8-4

OPEN WINTER PLAY SCHOOL AT 8904 WOODWARD

D 21,7-1

2ND ANNIV TO BE CELEBRATED D 21

---1936---

F 1,3-7

HERMAN JACOBS SUCCEEDS LOUIS SOBEL AS EXECUTIVE DIRECTOR MR 5,9-7

SPONSORING HAT MAKING CLASS

AG 2,1-9-4

ABOVE'S TOY LIBRARY KEEPS YOUNGSTERS BUSY

S 26, 3-1

FALL TERM OF ART SCHOOL OPENS S 27

---1937---

JA 21, 8-5

EMPLOYMENT SERVICE DEPT ANNOUNCES REGIS FOR CLASSES IN SPEED STENOGRAPHY NOW BEING TAKEN

AP 13,11-4

NEW GAME ROOM COMPLETED, WILL BE DEDICATED MAY 1

JL 14,20-7

GIVES RECREATION TO CHILDREN FOR 7TH YR AT SUMMER PLAY SCHOOL

AG 30,6-3

500 GET JOBS THRU ABOVE

O 15,10-1

RESUMES PUBLICATION OF THE CENTER NEWS

---1938---

JA 10,6-6

HELD CELEBRATION PROGRAM JAN.9; ELECTED OFFICERS
GROUND TO BE BROKEN MAR.1 FOR NEW \$260,000 HOME

JA 22,11-9-4

--1939--

GROUND BROKEN MAR.27 FOR AARON DERROY MEMORIAL UNIT
 SAME; PHOTO
 HENRY MEYERS RE-ELECTED PRES.; OTHER OFFICERS
 FLORENCE DAVIDSON APPT.ACTIVITIES DIRECTOR OF DET.CENTER
 NATHAN BEAN NAMED EXECUTOR DIR. AT KNOXVILLE, TENN.
 TO CONDUCT MEMBERSHIP DRIVE N 29 TO D 14
 AARON DERROY MEMORIAL BLDG TO BE DEDICATED D 6-
 AARON DERROY MEMORIAL BLDG. OF ABOVE DEDICATED D 6
 NEW AARON DERROY MEMORIAL BLDG.TO BE DEDICATED D 10
 FEAST HELD IN NEW DERROY MEMORIAL BLDG.AT DEDICATION
 HELEN H LEVINTHAL TELLS ABOVE IDEALS OF JEWS
 ISAAC FRANCK APPT.EDUCATIONAL DIRECTOR
 SANDER A.HILLMAN APPT.SWIMMING DIRECTOR

MR 27,11-3-8LST
 MR 28,4-2
 MY 1,8-2
 S 8,10-3
 CENTER-0 26, 6-3
 N 24,15-3
 D 3, 4-17-4
 D 7, 26-4
 D 10,1-9-5-1
 D 11,5-1
 D 10- D 14, 23-3
 D 23,3-1
 D 29,9-2

--1940--

SOD TO BE BROKEN F 21 FOR NEW BLDG.
 TP PRESENT 2ND DANCE LECTURE MAR.3
 NEW ROSE SITTIG COHEN MEMORIAL BLDG.TO BE DEDICATED
 2ND ANNUAL LECTURE & CONCERT SERIES HELD-N 12-BETRON

F 20,4-6
 F 25,1-3-5-3
 O 24, 40-4
 O 27-N 13,17-6

--1941--

ANNOUNCE PRIZE WINNERS IN ART EXHIBIT
 E.LOUIS NEIMAND NAMED ASST. DIRECTOR OF EDUCATION & GROUP WORK PROGRAMS
 MATILDA SEGAL & MRS.GERTRUDE B.SARASOHN NAMED TO ABOVE STAFF

JE 29, 5-24-6
 AG 13, 2-6
 O 1, 13-3

ORGS - JEWISH - JEWISH COMMUNITY CENTER

1943

Form 1656

MUSICALES TO BE HELD MY 27
 WAR WORKERS GRP HAVE OUTDOOR PROGRAM
 ROSINA BETMAN TO SING AT JL 14 CONCERT
 SUMMER MOVIES PLANNED
 ROUND TABLE ON JEWISH UNITY JL 22
 PROVIDING VOLUNTEER FARM WORKERS
 LAST OPEN AIR CONCERT AG 25
 ORCHESTRA CONCERT S 19
 CLASSES BEGIN S 19
 PLANS BOND SHOW N 9
 INTERNATIONAL MUSIC PROGRAM N 23
 MANUEL LIST RECITAL D 19-McLAUGHLIN

---1944---

WEDNESDAY NIGHT PROGRAMS RESUMED WITH FOUR FILMS
 TO SEE THREE WAR FILMS TONIGHT
 PLAN RUSSIAN CABARET DANCE AP 22
 OFFERS TRAINING COURSE IN PIANO FOR TEACHERS
 HAROLD WEISS NAMED EXTENSION DIRECTOR
 CONCERT SEASON TO START EARLY IN OCTOBER
 EDITH MUSKIN NAMED ACTIVITIES DIRECTOR
 ROBT J NEWMAN NAMED SWIMMING DIRECTOR
 DEVELOPING WORK PROGRAM FOR YOUTHS 14-17

MY 25, 3-3

JE 8, 7-2

JL 7, 7-1

JL 12, 5-1

JL 16, 6-5

AG 18, 27-2

AG 24, 5-1

S 10, 10-4

S 14, 6-2

N 3, 7-3

N 21, 4-6-4

D 20, 16-5

JA 5, 15-3

JA 19, 15-2

AP 13, 12-1

JE 24, 7-1

JE 28, 5-4

AG 28, 5-1

S 16, 6-2

S 23, 6-1

S 29, 9-1

RECEIVES LT. HAROLD COBLENTZ MEMORIAL BOOK COLLECTION	0 13, 5-1
BOOK CHAT SERVICES OPENS TODAY	0 25, 8-3
HELEN GRAU NAMED DIRECTOR OF HEALTH ED.	N 10, 3-1
MRS. LOIS J. CHAPMAN & MAX WEINER ON PROGRAM N 28.	N 17, 3-1
MAYOR JEFFRIES PRINCIPAL SPEAKER DEDICATION OF NEW CENTER	N 30, 29-3
---1945---	MR 9, 11-1
RABBI JONAH B WISE TO LECTURE MR 12	AP 14, 6-3
H.C. BRODER RE-ELECTED PRES.; OTHER OFFICERS	AP 20, 7-1
TO HEAR LT. COM. JOSHUA L. GOLDBERG AP 23	JE 30, 6-2
H.C. BRODER PRESENTS CITATIONS TO WORKERS	S 2, 3-10-8
MUSIC DEPT. ANNOUNCES PLANS FOR RECITALS	S 24, 11-2
SAMUEL H RUBINER ELECTED PRES ---1946---	JA 8, 7-1
SAMUEL NEUSCHATZ APTD DIR OF INTERMEDIATE ACTIVITIES OF ABOVE	F 1, 10-3
E LOUIS NEIMAND RESIGNS AS ASST. DIR.	F 23, 3-1
HAROLD ARIAN APTD. ASST. DIRECTOR	JE 2, 3-17-6
ART SCHOOL HOLDING ANNUAL SPRING EXHIBITION	MY 8, 2-8 NITE
WORKERS DEMONSTRATE: SEEK WAGE BOOSTS	JL 4, 7-1
SAM H RUBINER RE-ELEC PRES. ---1947---	S 29, 5-1
FRANCES WINOKUR APTD. JUNIOR ACTIVITIES DIRECTOR	JE 11, 11-2
YOUNG ADULT COUNCIL TO HOLD ---1948---	N 7, 1-21-3
EXPOSITION	
RALLY ADDRESSED BY DR. MOSHE SNEH-WIGDER	MY 16, 11-1
---1949---	JA 13, 29-3
MORRIS GARVETT ELECTED PRES. ---1950---	
ARCHITECT'S SKETCH OF NEW CENTER BLDG OF ABOVE-DEXTER-DAVIDSON BRANCH	

MRS. ANNA L. HERBE, ART DIRECTOR, SUES HERMAN JACOBS FOR REMOVAL, CHARGES SLANDER MY 6, 22-7
 COUNCIL OF MOTHERS' CLUB OF ABOVE ALLOCATE FUNDS JE 26, 13-1
 1-DAY CAMPS OF ABOVE TO OPEN THIS WEEK ON PINE LAKE -JL 10, 6-2
 MORRIS GARVETT RE-ELEC PRES OF ABOVE -JL 10, 6-2
 DEXTER-DAVISON, RANCH LIBRARY & PLAYFIELD DEDICATED TO LT. RAYMOND ZUSS-AG 6, 3-16-6
 MAN, #12 HERO-HAKANSON JA 4, 20-6
 HERMAN JACOBS RESIGNS AS EXEC. DIRECTOR ABOVE JE 8, 42-6
 MORRIS GARVET RE-ELECTED PRES. O 29, 12-3
 COMMUNITY CENTER SYMPHONY ELECTS DR. DONALD SHAPIRO PRES. MY 5, 9-3
 ---1952--- MY 15, 29-8
 JEWISH WELFARE BD. DENIES FACILITIES OF ABOVE TO COMMIE GRPS
 12 MEMBERS TO BE ELECTED TO BD. DIRECTORS AT MEETING TONITE JE 13, 12-3
 HARVEY H. GOLDMAN ELECTED PRES. OF ABOVE N 27, 39-5
 FIRST ANNUAL BOOK FAIR TO BE HELD NOV. 29 & 30 D 1, 28-2
 ABOVE'S JEWISH BOOK FAIR DRAWS CROWD OF 1,500
 -----1953----- F 21, 20-8
 DEPT. OF PHS & RECS TO ASK CITY COUNCIL TO BUY ABOVE FOR \$460,000

---1953---

MR 20, 28-6

CITY PLAN COMMISSION OPPOSES PURCHASE OF ABOVE'S RECREATION BY PARKS & RECREATION

JE 20, 6-8

HARVEY GOLDMAN ELECTED PRESIDENT OF ABOVE

JE 20, 9-6

DETECTIVE TIM HUTCHERSON, GETS \$350 SCHOLARSHIP TO ATTEND ST. LOUIS UNIV. FOR HIS HANDLING OF RACE PROBLEMS BY ABOVE

AG 21, 46-6 5*

MAYOR COBO MAY BE GIVEN PROBLEM OF ACQUIRING ABOVE'S CENTER ON WOODWARD & HOLBROOK AVE. AS A CITY RECREATION CENTER

S 24, 22-1

CORPORATION WARMS COUNCIL CAN'T BE BOUGHT FOR \$460,000 UNLESS CITY PLAN COMMSN. CONCURS

O 17, 22-1

RENEWED ACTIVITY FOR PRACTICALLY EVERY TYPE OF INTEREST WILL BEGIN AT ABOVE FOR ITS ADULT INSTITUTE

N 15, 1-10-1

JEWISH BOOK FAIR TO BRING AUTHORS HERE NOV 21-23 SPONSORED BY ABOVE.

N 21, 18-6

EMMA SCHAEFER WILL SING AT THE ABOVE BOOK FAIR.

D 2, 64-1

MOTHERS LEARN MODERN DANCE AT ABOVE-LUTZ

---1954---

R 25, 12-2

ABOVE SPONSORS PROGRAM ON PROBLEMS OF ADULT LIFE

MR 21, 8-8-7

TO HOLD CONF. ON "IS YOUR PREJUDICE SHOWING" MR 28TH

MY 22, 20-1

25 ADULT INSTITUTE CLUBS & GROUPS OF ABOVE TO HOLD OPEN HOUSE TODAY

MY 29, 20-6

SIDNEY SHEVITZ RE-ELECTED PRESIDENT OF ABOVE

ALAN J. ALTHEIMER TO SPEAK TO MEETING OF ABOVE	JE 3RD	JE 2, 10-1
HARVEY H. GOLDMAN ELECTED PRESIDENT OF ABOVE		JE 22, 5-1
CITY OFFICIALS START GET TOUGH BATTLE WITH HOODLUMS		JL 26, 1-1
FIGHT BROADENS FOR NORTHERN HIGH RECREATION AREA		AG 1, 4-23-1
ROW OVER ABOVE BLOCKS RECREATION PLANS		AG 5, 34-1
CITY COUNCIL STUDIES PLAN TO RENT ABOVE TO RESIDENTS OF AREA		D 8, 51-3
PASTORS PRESS CITY TO LEASE JEWISH CENTER FOR RECREATION		D 1, 15-2
DEPT PARKS & REC. WAITS APPROVAL ON RENTAL ABOVE		D 15, 60-2
PLANNING COMM APPROVES LEASE OF ABOVE BY PARKS AND REC DEPT-		D 16, 48-3
-----1955-----		IA 12, 5-1
2 YR FIGHT TO OBTAIN ABOVE AS CITY OPERATED REC. CENTER ENDS WHEN CITY		MY 25, 63-2
5 TURNED DOWN		MY 26, 13-3
TO BECOME A CITY RECREATIONAL FACILITY FOR A MILE SQUARE NEIGHBORHOOD		JE 13, 9-1
OF 68,000 PEOPLE STARTING S 15TH		
\$1,500,000 JEWISH CENTER IS APPROVED		
JACOB L. KEIDAN ELECTED PRESIDENT OF ABOVE		

-----1955----- AG 28 3-1-3
 ABOVE'S CLASSES IN DRAMATICS & MODERN DANCE
 -----1956----- O 16, 28-1
 JACOB L. KEIDAN, PRES OF ABOVE TO ATTEND DEDICATION CEREMONIES FOR NEW
 COMMUNITY CENTER IN OAKLAND CO. -----1957----- F 28, 29-1
 GROUND TO BE BROKEN THIS SUMMER FOR NEW CENTER D 6, 39-2
 COMPLETION OF NEW MAIN BUILDING OF ABOVE TO COME EARLY IN 1959 D 23, 23-1
 PLAN ART APPRECIATION PROGRAM -----1958----- JA 17, 9-1
 PROGRAM FOR '58 ADULT CLASSES
 MR 18, 13-1
 TO BEGIN ADULT CLASSES IN PAINTING, SCULPTURE, BRIDGE FENCING & TRIMAST
 CS STARTING MR 24TH TO JE 6TH JE 13, A-15-1
 SAMUEL FRANKEL ELECTED HEAD N 22, 15-1
 SPO NSOR BOOK FAIR N 22
 CANCELLED BROKEN
 D 24, 18-1
 TO PRESENT COURSE ON MODERN DANCE FOR ADULTS, PHOTOGRAPHY COURSE & T
 TEEN VARIETY SHOW -----1959----- F 1, A-8-3
 OPENS NEW PHYSICAL EDUCATION WING F 12, 47-4
 ROBT MADROP NAMED DIR. OF AQUATICS FOR ABOVE WHICH OPENS F 16TH
 MR 23, 5-1
 BALLET LESSONS TO BE GIVEN STARTING AP 6TH FOR ADULTS & CHILDREN

Ap 3, 33-4

WORK OF ABOVE'S NURSERY TO FREE MOTHERS FOR OTHER ACTIVITIES-FODOR

Ap 4, 15-2

TO HONOR BORIS JOFFE ITS EXEC.DIR.

My 6, 35-1

CENTER SYMPHONY ORCH. GIVES FIRST IN AARON DE ROY MEMORIAL THEATER
A CONCERT-REVIEW-MOSSMAN

My 11, 5-1

EVENTS TO START MAY 20TH TO MARK DEDICATION OF ABOVE
NEW LOKEN'S, MATT MANN & BYRON KRIEGER TO CONDUCT FREE CLINICS & EX-
HIBITIONS DURING DEDICATION WEEK OF ABOVE

My 17, D-2-4 2-

My 22, 36-1

PRAISES FOR WORK FOR AGED

My 25, 24-5 1H

4,000 JEWS MY 24TH PASS THRU ABOVE TO INSPECT NEW \$3 MILLION BUILD-
ING BUILT TO CARE FOR THEIR NEEDS

J 3, 17-1

DR. ARBAHMA CITRON NAMED DIR. OF COMMUNITY RELATIONS & RESEARCH FOR
THE JEWISH COMMUNITY COUNCIL OF MET. DETROIT

J 9, 6-1

SAMUEL FRANKEL RE-ELECTED FIRST VICE PRES.

S 16, A-11-7

CITY COUNCIL CONSIDERING PURCHASE OF OLD ABOVE FOR \$300,000

S 16, A-17-1

MEYER SCHREIBER APPOINTED AS PROGRAM DIRECTOR OF ABOVE

---1959---

O 6, C-6-7

TO OFFER LADIES DAY OUT PROGRAM THIS FALL

O 16, B-8-1

TO BEGIN 3 MONTHLY DANCE FILM PROGRAMS

D 18, D-14-1

PLAYGROUND GIVEN GOV'T SURPLUS JET AIRPLANE BY CLAIR CHENNAULT SQUADRON OF AIR FORCE ASSN & OAK PARK POST 716, JEWISH WAR VETS.

D 26, A -6-8

TO BEGIN "FAMILY LIFE EDUCATION" PROGRAM JAN 27TH

---1960---

Ja 18, A-18-1

~~300 SUBJECTS OFFERED IN CLASSES FOR ABOVE THIS SPRING~~

Ap 30, A-7-1

ART WORK CREATED BY STUDENTS AT ABOVE TO GO ON DISPLAY AT 1ST

MY 2, A-12-3

LEONARD SCHWARTZ GIVES HIS SCULPTURE TO ABOVE NEW HOME; HAKANSON

MY 3, A-8-1

JUST \$87,000 SHORT OF GOAL OF \$5 MILLION

MY 10, B-1-1

TO CONDUCT ANNUAL SUMMER CAMP FOR PERSONS OVER 55 AT CAMP TAMARACK
JE 13-24TH

MY 23, A-8-1

STANLEY J. WINKELMAN ELECTED PRES.

JE 27, A-5-1

SAMUEL FRANKEL RE-ELECTED PRES. OF ABOVE

AG 5, D-2-3

TO HONOR MRS. EVA LASTAS, 90, WITH BIRTHDAY PARTY

S 19, A-4-1

SAMUEL FRANKEL APP'T AARON ZUCKER AS CENTER'S PROGRAM DIRECTOR

MRS. ANNABELLE KING'S BUSY DAY AT ABOVE

N 13, Roto 46

TO HOLD 9TH ANNUAL BOOK FAIR N 19TH TO 21ST

N 16, E-1-1 Z1

TEACHERS GIRLS CHILD CARE

N 30, C-15-1

MARY CAPLAN, 78, HONORED BY ABOVE AS FOUNDER OF MOTHER'S CLUBS-HARDEE

N 30, E-8-1 Z1

A VARIED ADULT EDUCATION PROGRAM TO BEGIN JA. 9TH AT ABOVE

D 20, A-10-1

PULITZER PRIZE WINNER WM. SNODGRASS WILL READ & DISCUSS HIS POETRY

---1961---

JA 2, C-8-1

HAS CLASSES FOR ALL AGE GROUPS

JA 20, A-11-1

WOMEN ATTENDING ABOVE'S STOCK MARKET COURSE, LEARNING FAST-CUTLER

JA 25, E-6-1 Z 4

TO HOLD PANEL ON "URBAN SPRAWL & ADULT EDUCATION NEEDS IN DET. MET. AREA"; SPEAKERS TO BE ARTIN HAYDEN, EDW. PIGGINS, ETC; DATE MR 16TH

MR 14, A-23-1

LIST OF NEWLY ELECTED MEMBERS

MY 8, A-21-1

TO HOLD 2ND ANNUAL "AQUACACE" JE 3RD THRU 5TH

JE 2, A-15-1

CHARLES H. GERSHENSON ELECTED PRES.

JE 13, B-1-1

ABOVE'S OLDER ADULT GROUP, 60-86 OFF TO SUMMER CAMP

JE 13, C-6-3

--1961-- JE 24, B-7-2
 BEN WROTSLAVSKY, FILES SUIT TO HALT ABOVE FROM OPENING ON SATURDAY'S
 OFFERS NEW PROGRAM FOR RETIRED PERSONS O 16, A-17-1
 SETTLES DISPUTE ON SATURDAY PROGRAMING O 29, A-13-3
 NAMED CHARLES H. GERSHENSON PRESIDENT FO '62-'63 --1962-- JE 6, B-1-1
 BRANCH ON DAVISON OFFERED TO CITY FOR LEASE FOR RECREATION SITE AG 2, A-4-2
 4 ADDITIONS TO STAFF OF ABOVE WERE ANNOUNCED S 19, A-7-1
 BOOK FAIR TO BE HELD NOV. 3 -20-VERY POPULAR WITH CHILDREN O 28, ROTO 38
 BOOK FAIR & ARTS FESTIVAL NOW IN PROGRESS-BREITMEYER N 4, H-11-3
 11TH ANNUAL JEWISH BOOK FAIR & ARTS FESTIVAL OPENS N 3, B-7-1
 HAS 2-ALARM FIRE WHICH SWEEPED THEATER STAGE OF ABOVE, CAUSING DAMAGES N 13, D-6-7
 ESTIMATED BY FIREMEN AT UPWARDS OF \$25,000, THEATER WAS EMPTY
 JOSEPH EDELMAN TO DISCUSS CONTRASTS & SIMILARITIES OF ABOVE & EAST MR 17, A-11-1
 EUROPEAN NEHILLA AT MEET MR 18 IN LABOR ZIONIST INSTITUTE
 --1965-- S 12, G-7-1
 TO HOLD '65-'66 CONCERT SERIES OCT 12 WITH JULIUS CHAJES LEADING
 CENTER SYMPHONY ORCHESTRA AT CENTER'S AARON DERBY THEATER

1973

ORGS : JEWISH : JEWISH CENTER : WEST BLOOMFIELD

S 4, D-6-1 D

30 YOUTHS FROM 13 TO 16 VOLUNTEER TO CLEAR FIELD AT MAPLE
& DRAKE ROADS FOR CONSTRUCTION SITE OF NEW CENTER, SCHED-
ULED TO BE COMPLETED BY 1976.ROSENTHAL

1965

ORGS - JEWISH + JEWISH COMMUNITY CENTER

- HOLDING PHYSICIAN-SUPERVISED BREATHING CLASSES FOR GROUP ASTHMATIC CHILDREN FROM DET. AREA** --1966-- D 23, A-4-8
JA 17, C-7-1
- 3 TO SPEAK ON "CHOOSING A CAREER" IN ABOVE CENTER** JA 19 FOR 7TH TO 12TH GRADERS F 23, A-24-1
- TEENS WILL EXPLORE RACE RELATIONS IN DISCUSSION, PROGRAM** F 24 AT ABOVE Mr 30, C-14-5
- ANNOUNCED 2ND ANNUAL COMPETITION FOR VIOLIN & PIANO, RULES & APPLICATIONS OBTAINED FROM THE CENTER** --1966-- My 30, B-1-1
- TO MARK ITS 40TH ANNIVERSARY JE 9 WITH DINNER & REVIEW OF ITS HISTORY IN CENTER'S SHIFFMAN HALL** JE 7, B-3-1
- MARKS 40TH ANNIV. JE 9-TO HAVE DINNER HONORING CENTER'S PAST PRESIDENT** JE 19, ROTO 33
- CELEBRATING ITS 40TH ANNIV. THIS YEAR-KRUEGER** S 2, KA-20-1
- TO HAVE COURSES IN JEWISH LANGUAGE & CULTURE THIS FALL** O 25, B-7-1
- EUGENE JAFFE PROMOTED TO ASST EXECUTIVE DIRECTOR** --1967-- AP 6, B-2-1
- 8 MEMBERS OF ABOVE YOUNG DANCERS GUILD OF DET. ARE TO MAKE 2 APPEARANCES IN OHIO THIS WEEKEND UNDER DIRECTIONS HARRIET BERG**

--1967-- 0 4, B-8-1
 GEORGE D. KEIL BECOMES PRES. OF ABOVE
 --1969-- Ap 22, D-1-2
 HOUSEWIVES, TEENS, GRAMMAR SCHOOLERS & GRANDMOTHERS LEARNED BASICS OF
 YEMENITE-ISRAELI DANCE FROM HADASSAH BADOCH O'BRIEN
 EMPLOYEE -----1969-----JL15, A-7-2
 STRIKERS AT JEWISH CENTER CALL FOR BOYCOTT & OUSTERS
 OF ORG. OFFICIALS. --1970-- N14, A-10-4
 --Kerwin
 GUNTER LAWRENCE OF BOOK "THREE MILLION MORE" ASKS
 FOR SUPPORT OF RUSSIAN JEWS, --1971-- S2, B-1-3D
 CITY JEWISH CENTER TO BE SOLD- MOVING TOW. BLOOMFIELD SITE
 SMITH ---1972--- JE 22, B-7-1 D
 GOLDEN AGE CHOIR, OF CENTER, CHEER BEDRIDDEN AND CONVALESCENT
 -WEISSMAN S 17, F-19-4 D
 REGISTRATION FOR CLASSES AT CENTER TO BE ON S 20.
 D 8, C-5-1 D
 JEWISH CENTER SETS 2DAY REGISTRATION FOR WINTER TERM OF CLASSES.
 -1973- F 7, F-4-4 D
 TO SHOW AWAKE AND SING AT CENTER THEATER. SWEENEY

ORGS : JEWISH : JEWISH COMMUNITY CENTER

1973

ISRAELI MILITARY ATTACHE GEN MORDECHAI GUR TALKS TO KIDS.
SCHIFF -1973- F 8, A-25-1

SITE OF 2 WEEKLONG CELEBRATION MARKING ISRAEL'S 25TH ANNIV.
LETT S MY 9, C-8-1

UTILIZATION OF JEWISH COMMUNITY CENTER GROUP TRYING TO BUY
CENTER.BAUMGARTEN. JL 17, B-3-1 D

V BLOOMFIELD JEWISH CENTER BUILDING BEGINS.
N 29, B-25-1 D

JEWISH CENTER DEEPS PEOPLE IN TUNE WITH NEW IDEAS IN OAKPK.
SCHIFF -1974- AP 24, B-1-1 D

NORTHWEST DETROITERS RAISING FUNDS TO TAKE OVER COMMUNITY
CENTER NEXT YEAR.HAGERTY AP 25, BD-6-1 D

SYLVIA ZUKON, DIRECTOR OF WOMEN'S HEALTH CLUB, FIGHTS BLAB.
MYERS MY 3, C-3-5 D

HANDICAPPED AIDED BY MRS. EVA HERTZ OF OAK PARK, IN CIRCLE
OF HANDIBAPPED FIRNEEDS.MYERS JL 3, B-1-4 D

ITS BLDG.AT CURTIS/MEYERS SOUGHT BY GROUP FOR REC.CENTER-
HAGERTY

--1974-- AG 8, E-6-4 N
 THE SHACK AT 10 MILE BRANCH IS HQ FOR 42-MEMBER RADIO CLUB, HAM
 OPERATORS-MYERS --1975-- F 14, A-18-1
 CENTER AT 18100 MEYERS TO BE BOUGHT BY CITY OF DET AS WEST
 REC FACILITY-BALL MR 18, B-2-7 D
 MAYOR YOUNG ASKS COUNCIL FOR \$3.5 MILL. TO BUY IT JE 19, B-2-5 D
 DET. COUNCIL OK'S BUYING OF JEWISH CENTER.
 AL 18, B-5-2 D
 --HUGH GREENBERG ELECTED PRES OF JEWISH COMMUNITY CENTER. AG 13, B-3-4 D
 CONSTRUCTING NEW CENTER IN W. BLOOMFIELD TWP, DEBUT TO BE IN
 1976-J. J. SMITH -1976- JA 21, B-1-1 D
 DET TAXPAYERS CAN JOIN RECENTLY PURCHASED JEWISH COMMUNITY
 CENTER FOR \$4 MILLION FOR A FEE-ASHENFETER
 -1978- AP 16, C-23-3 D
 CENTER WARNS PARENTS NOT TO ALLOW CHILDREN AGE 10 AND UN-
 DER TO WATCH NBC'S TELECAST OF 'HOLOCAUST'
 -1984- S 17, A-3-5
 WEST BLOOMFIELD HOLOCAUST MEMORIAL DEDICATED, JEANE
 KIRKPATRICK VISITS-POLLACK

O 21, A-22-1

THE HOLOCAUST CENTER-EDIT

O 22, A-1-3

HOLOCAUST MEMORIAL CENTER FORMALLY OPENED YESTERDAY-ANGELL

D 21, D-1-1

VISITED-FLOREN

-1985-

Je 2, F-5-1N

Young & Old share tales and pleasures at Jewish Center
unit in Oak Park-Raphael

Ag 15, A-3-2

Exchange students tour Holocaust Memorial Center-McAleenan

S 22, A-8-5

Holocaust Memorial Center to present its Righteousness Award
to congressional leaders at dinner in Det.

O 31, E-6-1E

Jews to honor U.S Congress for aid, Righteousness Award
from W B Imfld Holocaust Memorial Center-Gebert

-1985-

N 2, A-11-3

120,000 have visited center in its 1st yr. Marks 1st anniversary tomorrow by giving award to US Congress-DeSmet

N 4, A-10-2

Congress gets award for providing refuge for WW II concentration camp survivors

-1986-

F 24, A-3-1

Thousands view Anne Frank exhibit-Gave

Je 5, A-3-2 3dot

LANSING-State Sen. Gilbert DiNello explains his vote against holocaust center.

Je 6, A-3-2

metro Det. Jewish leaders lashed out at state senator who said he voted against a subsidy for the Holocaust Memorial Center.-Gebert

J1 13, A_18-3

W B'lmfld-pipe bomb found at Jewish Center J1 15, B-1-2

FBI joins probe of pipebomb found at Center-Loose

ORGS : JEWISH : JEWISH COMMUNITY CENTER

1987

My 5, B-1-5

Water leaks harm Holocaust Memorial Center in W. Blmfld-Faus
t

-1988-

0 29 A-17-1

Holocaust Center seeks 'righteousness' institute.

N 6 B 3-1

Fred W Friendly to speak at Holocaust event at Westin

N 7 C 1-5

Friendly says Neo-Nazis have right to march-Toy

-1989-

N 13 B-1-5

Blanchard honors 'unsung heroes' of the Holocaust at 5th
annual dinner in Westin Hotel.--L.Jones

-1990-

0 29 B-3-2

Faces of slain children haunt hunter of Nazis Beate
Klarsfeld, who spoke during Holocaust Memorial Center's
6th anniversary at Det Westin Hotel.--Twardon

1991-

Mr 21 B 3 6D

Bloomfield Twp. State budget cuts may take \$115,000 from
the Holocaust Memorial Cnt

J1 24 F 3-1

The Art of collecting: The Jewish Collector's experience
will be exhibited at the Jewish Community Center. - Colby

N 21 B 3-2N

Survivor Nate Garfinkel tells students of horror-Bratt

1992-

F 7 B 3-2N

Museum funded part by German Govt will be place in Holoause
Memorial Cnt in W Bloomfield Twp-Bratt

Je 26 B 6-1E

Jewish center's \$3.5 million upgrade of Jimmy Prentis
Morris Cnt in oak Park begins-Bratt

J1 10 B 3-6D

Groundbreaking ceremonies for Jimmy Prentis Morris Bldg.

O 19 B 3-1

to take place Sunday

Holocaust Memorial Ctr plans a seminar for MI teachers who
want to broaden their knowledge of the Holocaust. - Bratt

Ap 11 A 5-1

Rabbi Charles Rosenzveig fears that the D.C. Museum will do more harm than good. - Dickerson

D 12 C 3-2N

Holocaust exhibit at Museum in W.Bloomfield Twp. depicts dark days of WWII-Seymour -1994-

Je 10 B 3-2

10th anniversary of Holocaust Memorial Center;planning several events,including educators' seminar-Jihad

Jl 11 B1-1N

Built thru efforts of Rabbi Chas.Rosenzveig,Holocaust Memorial Center,W.Bloomfield Twp.is now 10 yrs.old-Seymour

Jl 13 B 7-4E

Rosenzveig spent 23 years working to build America' 1st Holocaust museum in W.Bloomfield-Seymour

Jl 11 B 1-1N

Holocaust museum in W.Bloomfield turns 10 yrs.old.-Seymour

-1994-

Ag 08 B 3-5W

W.Bloomfield-Center named Irving Laker and Myron Milgrom co-chairman of 10th Anniv.Dinner 10/9

--1995--

O 19 D-5-1

Holocaust Memorial Center will host dinner to honor Rosa Schreiber for aiding Jews in Nazi Germany, one she helped will be there - Cardenas

D 26, B-5-1

Exhibit shows contribution of Jewish GIs-Storey

--1996--

My 9 C-4-2

Holocaust Memorial Center will have Internet page-Ilka

My 22 C-5-2

Artefacts from Jerusalem's ancient burial place, Akeldama, on display at Jewish Community Center-Harmon

003 E 5-5

W.Bloomfield Twp-Holocaust Memorial Center to honor Henry Morgenthau Jr., Roosevelt's Treasure Sec'y; fought to help Jews-Ilka

O 21 C-3-6

Detroit-Henry Morgenthau Jr. was honored for work to help European Jews during WWII. -1997- My 27 B-3-2
49th birthday celebration for Israel planned at Center-Daugherty

Ag 06 D 5-1

Students from Det.Pelham Magnet Middle School shocked by visit to Holocaust Memorial Center-Ilka
-1998-

Ap 09 A-1-2

WEST BLOOMFIELD-Center prepares for annual day of remembrance for victims of Nazi atrocities-Lewis

Twp-

1999

F 24 C 4-2

W.Bloomfield/Twp-undergoing massive renovation;details-Jackson

Jl 18 C 4-2

W.Bloomfield Twp-Eugene Kraft is the 1st million-dollar donor for Holocaust museum's expansion plan;details-Trow-bridge

-1999-

Ag 12 A-1-4

WEST BLOOMFIELD TWP-Shooting spree at Jewish center in
Los Angeles leaves Metro center in fear for kids'safety-
French

ORGS : JEWISH : JEWISH COMMUNITY COUNCIL

Form 1656

SIMON S. SHETZER ELECTED PRES. --1941--

JE 27, 7-4

ISAAC FRANK APPT. DOR OF DET. COUNCIL

MR 3, 7-3

SIMON SHETZER RE-ELECTED PRES. --1942--

JL 1, 7-1

GERSON B. CHERTOFF APPT. RESEARCH DIRECTOR FOR DET. COUNCIL

JA 23, 6-4

F. 19, 32-6

PRESENTS DANCE TEAM, THE "DANCERS EN ROUTE"

--1944--

JE 4, 1-11-8

HONORS HEROES OF WARSAW MASSACRE JE 7 AT MASS MEETING

--1945--

MY 10, 5-1

TO DISCUSS JEW'S RIGHT IN POSTWAR EUR. AT MASS MEETING MY 15TH

MY 16, 9-3

DEMANDS ACTION ON SOLVING JEW. PROBLEM IN RESOLUTION SENT FRISCO PARLEY

JE 14, 5-1

AARON DROCK, ELECT PRES. --1946--

JA 12, 3-1

WALTER E. KLEIN APPT. RESEARCH DIRECTOR

S 10, 5-1

ISSAAC FRANK TO BECOME EXEC. DIR. OF BROOKLYN JEWISH COMMUNITY COUNCIL

N 13, 5-1

OSCAR COHN NAMED EXEC. DIRECTOR --1947--

N 1, 2-5

HITS RACIAL PREJUDICE IN DET. ELECTION CAMPAIGN

--1949--

MR 13, 19-1

BORIS M. JOFFE APPT. EXEC. DIRECTOR DET. COUNCIL

—1949—

ISAAC FRANCK, NAMED EXEC. DIR OF COUNCIL OF WASHINGTON
DR. SHMARYA KLEINMAN ELECTED PRES.—1950—
DR. SHMARYA KLEINMAN RE-ELECTED PRES.
DENOUNCES ACTIVITIES OF CIVIL RIGHTS CONGRESS

MR 13, 6-1
JE 13, 34-4
MY 20, 9-7
AG 2, 15-1

—1951—

DR. SHMARYA KLEINMAN, ELECTED PRES.—1952—
SIDNEY M. SHEVITZ ELECTED PRES—OTHERS
TO HOLD 15TH ANNIV. MEETING IN DET. D 3RD; IRVING KANE TO SPEAK

JE 2, 7-1
JE 2, 32-3
D 2, 26-3

—1953—

TO HOLD 3RD DELEGATE ASSEMBLY ON F23, 8:30PM
SIDNEY M. SCHEVITY ATTY. RE-ELECTED PRES.
JOS. EDELMAN APP'T DIR. OF INTERNAL RELATIONS FOR ABOVE

F 7, 6-1
MY 28, 6-1
JE 6, 7-1

—1954—

LEO PFEFFER, WILL ADDRESS ABOVE JA 20TH

JA 19, 24-1

—1955—

ABOVE HITS APPEARANCE OF HERBERT VON KARAJAN IN DET.
SAMEUL J. RHODES ELECTED PRES.—1956—

MR 3, 26-6
MY 27, 5-1
MR 10, 12-4

:AMSOMG PRESENTS STATE WOTJ ;ARGE PO; :AOMTONG PF KERISA; E, GOV.
WILLIAMS ACCEPTS PICTURE

MY 25, 5-1

SAMUEL J. RHODES RE-ELECTED PRES.

JE 8, 4-4 IH

DR. G. MERRILL LENOX HONORED BY ABOVE TODAY

JL 16, 9-1

MORRIS LIEBERMAN NAMED CHRMN ZIONIST COUNCIL—IRVIN SCHLUSSEL REPLACED

D 12, 49-5

SAM J. RHODES, PRES. ASKS EISENHOWER TO AID 50,000 EGYPT JEWS

NORMAN PERLSTEIN NAMED TO STAFF

TO HOLD MEETING F 10TH

ANNOUNCES SUPPORT PROPOSAL TO RAISE DET. SCHOOL TAXES
ADDITION OF 3 NEW GRPS BOOSTS TO 340 THE NUMBER OF ORG AFFILIATED WITH
ABOVE ACCORDING TO SAM J. RHODES, COUNCIL PRES.

—1958—

TO SPONSOR INST. DINNER Mr 9

DR. NATHAN REICH TELLS DINNER AMERICAN TREND IS TOWARD JEWS

LAWRENCE W. CROHN IS NEW PRES. OF ABOVE

—1960—

WALTER E. KLEIN NAMED EXEC DIRECTOR

DET. JEWS ASSAIL BIAS IN ELECTION

RABBI STANLEY GREENBERG APP'T DIRECTOR OF ORGANIZATIONS

—1961—

DET. COUNCIL OK'S CREATION OF PUBLIC REVIEW BD.

—1962—

STANLEY J. WINKELMAN, WINKELMAN'S STORES, RE-ELECTED PRESIDENT

CO-SPONSOR OF MEET AT JEWISH COMMUNITY CENTER, JN 5 TOD' SCUSS DISCRIMINATION IN DET. HOUSING PATTERNS-SCHACHERN

JA 33, 23-1

F 6, 6-1

MR 22, 39-5

MR 25, 5-1

Mr 7, 13-1

MR 10, 23-4

MY 26, 8-1

JL 11, A-20-1

S 22, A-1-8

O 18, A-14-1

A 13, C-12-4

MY 18, B-12-7

JN 2, B-6-1

---1963---
 A DET. CT. HTHAT HAS BEEN IN EXISTANCE FOR 3,000 YEARS-SMITH
 OF METROPOLITAN DET TO HOLD SILVER ANNIV. DINNER MY 10, D-10-4
 MY 13 IN JEWISH COMMUNITY CENTER
 MY 17, B-16-1
 SIDNEY M. SHEVITZ ELECTED PRESIDENT ---1964--- F 1, A-9-2
 PASSED RESOLUTION TO PROTEST RUSSIAN TREATMENT OF JEWS AT DELEGATE
 ASSEMBLY MY 1, A-1-8
 JEWISH SPIRITUAL LEADERS EXPRESS OPPOSITION TO PROPOSED "PRAYER AMEND
 MENT" TO US CONSTITUTION ---1965--- MR 17, D-6-3 6*
 SENT MESSAGE TO PRES. JOHNSON EXPRESSING APPRECIATION FOR HIS SPEECH
 FOR EQUAL VOTING RIGHTS MY 24, B-9-1
 DR. SAMUEL KROHN WAS ELECTED PRESIDENT-OTHER OFFICERS LISTED
 N 12, A-1-1
 ACCEPTED INVITATION OF DET CATHOLIC ARCHDIOCESE TO JOIN "PROJECT EQUA
 LITY" ---1966--- JE 14, D-8-1
 URGE GOV KROMNEY TO VETO PRIVATE SCHOOL AID-SCHAEHERN
 AG 6, A-7-3
 19 DET AREA RABBIS & ABOVE OPPOSE AMENDMENT ON SCHOOL PRAYER
 ---1967--- JE 5, A-3-3
 SPONSOR RALLY R FOR XBS ISRAEL AT JEWISH COMMUNITY CENTER-
 GEBERT

ORGS: JEWISH : JEWISH COMMUNITY COUNCIL OF METROPOLITAN DET 1969
F 1, A 3-7

WILL PROTEST IRAQ EXECUTIONS

--1971--

MY 21, B-2-2 D

HUBERT J SIDLOW ELECTED PRESIDENT

O 2, A-8-5

RABBIS OPPOSED TO LEGALIZED PRAYER-MANSER

--1972--

MY 22, B-5-7 D

HUBERT J SIDLOW RE-ELECTED TO SERVE SECOND TERM AS PRES
OF ABOVE

---1975--- N6, A-3-4

TO PICKET AT DET. INSTITUTE OF ARTS EXHIBITION OF
RUSSIAN PAINTINGS. -1977- MY 20, B-2-5 D
HARNAH L. GLADSTONE APPOINTED COMMUNITY AFFAIRS ASSOCIATE

O 16, D-3-1

JEWISH COUNCIL FILLS TRADITIONAL ROLE IN SOCIETY-BREITMEYER

-1987-

O 24, A-15-3

Various ethnic grps help mark Council's 50th anniversary-
Jones

-1988-

F 16, B-3-1D

Alvin Kushner to retire this month-Toy MY 23, B-3-1

David Gad-Harf of St Louis new exec director

-1995-

D 07 C 3-1

Formed 4 yrs.ago for better ethnic understanding;has been
dissolved,Jewish Cncl.no longer will fund it-Ilka

-1999-

Je 09 S-6-1

Detroit initiative on Jewish council's agenda for millenn-
ium-migration patterns of Detroit's Jewish community-Bates-
Rudd

ORGS: JEWISH CONNECTION

1993

Mr 4 A 1-1

Program helps Jewish immigrants connect heritage, new life
-Miller

ORGS.: JEWISH: ~~RELIEF~~: JEWISH CONSUMPTIVE
RELIEF ASSOCIATION 1928

Form 1656

The Detroit News

F 22, 2-2

Bazar in Det. F 25.

F 26, 1-8-3

Bazar opens.

---1929---

F 1, 33-3

Bazar opens.

F 4, 11-1

Judge Alfred Murphy speaker at Byron Center.

ORGS. : JEWISH : JEWISH COUNCIL OF ORGANIZATIONS

1951

DELEGATES AT DET. MEETING PLEDGE TO BUY ISRAEL BONDS

N 12, 11-3

SAMUEL J. RHODES RE-ELECTED PRESIDENT

-----1957-----

Je 10, 15-

ORGS: JEWISH: JEWISH DEFENSE LEAGUE 1969

¹⁶⁵⁶
NY PICKETS PLAGUED SOVIET MISSION HEADQUARTERS HERE
DEMANDING SOVIET UNION PERMIT JEWS TO EIMIGRATE
--1971--

HEAD OF MILT. GROUP RABBIE MEIR KAHANE VOWS TO HARASS
SOVIETS IN U.S.

DET. JEWS DECRY HARASSING OF SOVIETS IN US-GILL.
JA 11, A-3-1
JA 12, A-1-4
JA 12, A-10-4

PRES NIXON OUTRAGED BY ACTS OF VIOLENCE. JA 12, A-16-1
DEFENSE LEAGUE, HEADED BY KAHANE TEACHES JEWS TO
FIGHT BACK. JA 12, A-16-1

RABBI MEIR KAHANE, CHARGED WITH DISORDERLY CONDUCT
JA 15, B-2-2LF

SANDOR STERNBERG AND DAVID SOMMER ACCUSED OF USING
FALSE NAMES TO BUY RIFLES. JA 18, A-11-1

NY-EGYPTIANS UN MISSION BOMBED. - NO INJUIRIES. F18, A-23-1
WEAPONSFOR MILT. LEAGUES. F21, D-8-1

US DENEIS BLACK MAIL INJDL CASE. MR 21, A-10-1
TIES UP PHONBS OF SOVIET OFFICIES IN NY AND WASH

-----1971-----

8000 U.S. JEWS ARRESTED AT ANTI SOVIET DEMONSTRATION
IN WASH AT SOVIET EMBASSY.

MR 22, A-3-1

ITS STILL AN ILLEGAL PROTEST EDIT.

MR 23, A-18-1

WASH- STARTING ANOTHER HARRASSMENT CAMPAIGN AGNST
SOVIET EMBASSY.

AP 1, A-19-1

13 MEMBERS OF ABOVE INFICTED ON CHARGES ON CONSPIRING TO
VIOLATE FED.GUN LAWS.

MY 13, A-21-3

RABBI MEIR KAHANE SEIZED IN TIFF WITH SOVIETS.

JE 24, C-12-6 RACE

34 PERSONS ARRESTED AFTER 250 DEMONSTRATORS PROTESTTING
TREATMENT OF SOVIET JEWS THROUGH CITY MARCHED.

JE 28, B-4-1

RABBI KAHANE FINED \$5000 AND GIVEN 5 YRS PROBATION

JL 25, A-8-4

FOR CONSPIRING TO MAKE BOMBS

AG 12, A-16-1

NY 2 WINDOWS SMASHED IN MACK TRUCK SALES OFFICE

AG 12, B-9-3 RACE

MACK TRUCK HIT DUE TO SELLING EQUIPMENT TO SOVIETS

S9, A-20-1 RACE

7 ARRESTED IN BOMBING OF OFFICES OF AMTROC.

S24, B-14-1 N

EXPANDING EFFORTS IN OAKLAND CO. AND OPENED OFFICE IN
BERKLEY.

08, C-12-1

SUING ATTY.GEN. JOHN MITCHELL FOR ALLOWING FBI TO TAP
MEMBERS PHONE CALLS

019, A-1-1

CANADA OUSTS RABBI MEIR KAHANE, BOOSTS GUARD AROUND
ALEX KOSYGIN.

022, B-18-6

2 TEEN VANDALS SMEARPAINT IN SOVIET UN MISSION.

N6, A-2-7

WASH- 2 MEMBERS DISRUPT PARTY AT SOVIET EMBASSY

N23, A-4-8

WASH- 16 PERSONS DISRUPTED SENATE MINORITY LEADERS
OFFICE WITH DEMAND FOR ARMS.

----1972----

JA12, B-2-6TH

MARILYN BETMAN, MICHIGAN'S COORDINATOR FOR ABOVE SAYS THE
LEAGUE HAS BEEN GRANTED OFFICIAL RECOGNITION AS A CAMPUS
ORG. AT WSU---ILKA

JA 14, A-9-1

ORGANIZED JEWISH STUDENTS INCLUDING MEMBERS OF
CELED ANTI-SOVIET DEMONSTRATION PLANNED FOR MSU

-----1972-----

JA26, A-8-1

MALE CALLER USING SLOGAN OF THE ABOVE ORG. BOMBS HUROK
& COLUMBIA ARTISTS WITH FIRE BOMBS

JA 27, A-4-1

DENY RESPONSIBILITY FOR INCENDIARY BOMBS AIMED AT OFFICES
OF SOL HUROK

JA 31, A-15-2

DEMONSTRATION OUTSIDE HEADQUARTERS OF AMR NAZI PARTY ENDED
~~IN 15 FISTFIGHTS & BOTTLE-THROWING BATTLES~~ F10, A-20-1

EL MONTE, CALIF.--IRVING S. RUBIN, HEAD OF LOS ANGELES
CHAPTER OF ABOVE CHARGED WITH ASSAULT TO COMMIT MURDER
AGAINST JOE TOMMASI, HEAD OF THE NAZI PARTY MR16; C-11-1
MEMBER OF ABOVE POURED A QUART OF BLOOD OVER HEAD OF
SOVIET DIPLOMAT ALEXANDRE P. YEVSTAFYEV AFTER CRASHING A
RECEPTION HOSTED BY AMERICAN UNIVERSITY PRES. GEO. WILLIAMS
IN WASHINGTON.

MR22, B-5-1 D

ABOVE HAS BEGUN A PETITION DRIVE TO GATHER SIGNATURES FOR
PRESENTATION TO PRES. NIXON PRIOR TO HIS VISIT TO RUSSIA
APPEALING TO HIM TO ~~SEE~~ SPEAK UP ON BEHALF OF 3 1/2 MILLION
JEWS WHO SEEK THE RIGHT TO LEAVE RUSSIA

1972

ORGS: JEWISH: JEWISH DEFENSE LEAGUE

MR 23, MR 23, C-7-1

SOVIET EMBASSY TARGET OF ABOVE IN WASH DC WITH MAILING
OF MATZOS CAMPAIGN

MY 3, B-7-1

SOVIET DELEGATION TO UN COMPLAINED THAT TWO MEMBERS OF
ABOVE HARASSED & ABUSED JACOB MALIK IN NEW YORK

MY 5, A-16-7

IS AMBASSADOR TO UN GEORGE BUSH SCORED A HEAVY CRITICISM
OF ABOVE HARASSMENT OF SOVIET OFFICIALS IN NEW YORK

MY 19, B-21-1 D

13 MEMBERS OF ABOVE TO STAGE ALL NIGHT VIGIL IN KENNEDY
SQUARE STARTING AT 9PM MONDAY

MY 25, C-7-2

4 YOUTHS JAILED IN PLOT TO BOMB RUSSIAN DIPLOMATIC
RESIDENCE OF GLEN COVE.

JE 16, A-8-3

NY-3 TEENS OF ABOVE ARRESTED ON CHGS. IN CONNECTION WITH BOMBING SOL
HUROK'S OFFICE LAST JAN 26

JE 17, A-6-5

X NY-4 MEMBERS ARRESTED & ARRAIGNED IN JAN FIRE-BOMBINGS
OF S. HUROKS OFFICE: APPA

S 28, C-6-1

TEL AVIV--JEWISH DEFENSE LEAGUE ANNCD IT WILL BECOME POLITICAL
PARTY AND ENTER PARLIAMENTARY ELECTIONS NEXT YEAR.

-1972-

Ag 3, A-16-6

AURAM MELEK, 21, AND JOSEF KLEIN, 19, ARRESTED IN NYC FOR HURLING BLOOD ON VISITING UKRAINIAN DANCE CO; MALEK MEMBER OF ABOVE. Ag 6, A-11-1 HOME

DAVID LEVINE, 19 AND ROBERT E. FINE, 25, PLEAD GUILTY TOTH PLOT TO BLOW UP GATE OF LONG ISLAND MANSION USED AS WEEKEND RESIDENCE BY MEMBERS OF SOVIET UN TEAM. Ag 10, B-9-1

~~TEL AVIV--POLICE RID FINNISH EMBASSY OF 16 MEMBERS; THAT~~
EMBASSY HAS REPRESENTED SOVIET AFFAIRS IN ISRAEL SINCE SOVI BROKE OFF DIPLOMATIC RELATIONS WITH ISRAEL. S 6, C-2-1

BRESOF MICH ASSN OF JEWISH COLL STUDENTS AND MEMBER ABOVE DENIE STATEMENT CALLING FOR ARAB DIPLOMAT ASSASSINATIONS. S 28, C-6-1

LEAGUE TO BECOME POLITICAL PARTY NEXT YEAR AND ENTER RACE FOR PARLIAMENT IN TEL AVIV. D 13, C-1-1

RABBI MEIR KAHANE, LEADER OF LEAGUE, FOUND GUILTY OF DISTURBING PEACE AND FINED \$24 IN JERUSALEM; IN ATTEMPT TO TAKE MESUSA TO DOOR, SIGN OF BAD FORTUNE.

-1973-

JE D28, A-25-1

US BLAMED FOR ARREST OF RABBI IN ISRAEL.

1974

ORGS : JEWISH : JEWISH DEFENSE LEAGUE

AP 18, D-16-1

JERUSALEM--RABBI MEIR KAHANE RESIGNS AS HEAD OF MILITANT ORG, SAYING IT CANNOT SUCCEED BECAUSE BOLD ACTIONS FRIGHTEN JEWISH COMMUNITY.

JE 18, A-11-8

NY--SOVIET DIPLOMAT TESTIFIED AS GOVT WITNESS AT FED. CT. TRIAL OF 2 MEMBERS, MITCHELL REIN & ZELIG SPIRN, KNOCKING HIM DOWN & DOUSING HIM WITH BEEF BLOOD

N 12, A-1-1

SPOKESMAN RUSSELL KELNER VOWS PUBLICLY TO KILL X PLO LEADER YASIR ARAFAT IN US VISIT, N13

N 17, A-5-1

RUSSELL D. KELNER FREED ON BOND N16--1975--

JA 23, D-7-1

IMPLICITLY BLAMED BY USSR FOR SHOTS FIRED INTO ITS UN MISSION JA19

AP14, A-6-3

NY- 100,000 PERSONS GATHERED NR UN TO SUPPORT SOVIET JEWS.

029, B-4-2

SEEKING SOLDIERS FOR VOLUNTEER ARMY TO HELP GUARD ISRAEL BORDERS.

--1976--MY11,D-4-5

RUSSIANS ISSUE STRONG PROTESTS ONLY ATTACKS BY ORG. MEMBERS.
JE8, A-1-6

NY-2 MEMBERS OF ORGANIZATION ARRESTED AND CHARGED
WITH CARRYING EXPLOSIVE MATERIALS. JE 30, A-18-1
WASH-DR.WM.R.PERL, ARRESTED, PUBLICLY IDENTIFIED HIMSELF AS
AREA LEADER IN CONSPIRACY TO SHOOT 2 SOVIET EMBASSY PERSON
NEL --1977---JA7, A-5-1

TASS NEWSPAPER ATTACKS COURT SENTENCES OF 5 MILITANT
JEWS WHO ATTACKED SOVIET BUILDINGS. MR18, A-6-2
WASH- POLICE GIRDING FOR SHOWDOWN BETWEEN REVENGE
BENT JEWISH DEFENSE LEAGUE AND HANAFI MUSLIMS.

MR21, A-6-2
WASH- MEMBERS OF JEWISH DEFENSE LEAGUE PICKET HQ OF
HANAFI MOSLEMS. JE 30, A-4-2
SKOKIE, ILL-JEWS TURNED OUT AT RALLY, PROMED VIOLENCE IF AMER.
NAZIS ATTEMPTED TO STAGE MARCH

ORGS. - JEWISH - JEWISH DEFENSE LEAGUE

1978

MR 12, A-3-1

ST. LOUIS-FAILED TO OBTAIN CIR.CT. ORDER PROHIBITING NAZIS
FROM MARCHING, DEMONSTRATED, MARCH HALTED AP 3, A-1-6

HOLLYWOOD-ARABS, JEWS TO PROTEST VENESSA REDGRAVE AT OSCARS

D 19, A-3-1

BRUCE BARRY BERGER ARRESTED, LINKED TO PLOT TO BOMB EGYPT
GOVT TOURIST OFFICE IN NY -1979- N 19, A-6-4

NY-LEAGUE MEMBER TOOK CREDIT FOR SMOKE BOMB THAT WENT OFF
AFTER PERFORMANCE BY MOSCOW POPS AT CARNEGIE HALL

--1980--

MAR 10, A-3-6
4-801

7 MEMBERS STAGE PROTEST IN CARTER'S OFFICE OVER US VOTE
IN UN OVER- AGSINST ISRAELI SETTLEMENTS.

-1981-

JA 22, B-1-5

PROPOSES RECRUITING & TRAINING JEWS TO USE ARMS TO OPPOSE
US NAZIS.-BULLARD AP 22, B-3-1

MEMBERS ARE PREPARED FOR PROTEST BY NAZI GROUP AT ISRAEL
INDEPENDENCE DAY PARADE IN SOUTHFIELD.

-1982-

N 23, B-4-3D

FOUNDER RABBI M. KAHANE TO DEFY COURT ORDER TO SPEAK IN
S'FIELD CIVIC CENTER-GEBERT

N 24, A-14-1

KAHANE DENIED PERMISSION TO SPEAK AT CIVIC CENTER. TO SUE-

-1985-

Ag 20, C-6-2

LA-Rabbi Meir Kahane resigned as leader

N 10, A-14-1

LA-JDI suspected by FBI in Oct 11 bomb death of Arab
rights leader Alex Odeh⁴¹ in Calif

-1986-

Je 15, A-12-1

Haagen-Dazs ice cream store in B;ham, Mich picketed by grp
of Arabs who charge former chain owner contributed to org

S 3, A-7-3

NY-Tear-gas attack inside Metro Opera House cut short a per
formance by Soviet dance troupe. JDL claimed responsibility

S 3, A-2-4-4DOT

NY-JDL denied tear gas attack

ORGS : JEWISH : JEWISH DEFENSE LEAGUE

1986

~~S 4, A-15-1~~

NY-Denied disrupting performance at Metro Opera

Je 19, 5-1

MILFORD PREGERS N ELECTED PRESIDENT

-----1959----- My 13, 5-1

DR.FRITZ REDL TO SPEAK TO ANNUAL MEETING OF ABOVE

My 19,13-1

INATION HONORING HAROLD SILVER FOR 26 YRS OF SERVICE AS DIR. OF ABOVE
IS GIVEN

-----1960-----

My 15, Roto 25

SETS COURSE OF ACTION FOR FUTURE-

-----1961----- N 26, F-4-4

WORK OF SHERUTH LEAGUE TO PROVIDE HOME FOR EMOTIONALLY DISTURBED ADOL
ESCENTS-REITMEYER

-----1963-----

JA 30, A-15-3 FIN5

HAROLD SILVER RESIGNED AS DIRECTOR OF ABOVE EFFECTIVE MY 10

Ap 6, B-7-1

SAMUEL LERNER TO TAKE OVER MAY 10 AS DIRECTOR OF ABOVE

-----1969-----S17, B-2-1

WILBER J. COHEN SPEAKING TO ABOVE GROUP ASKS PRIORITIES
ON U.S. PROBLEMS.- ERICKSON.

-1972-

Ø 8, F-23-1 D

JEWISH WOMEN COMFORT THE SICK-MYERS

0 13, C-6-4 N

COMFORT PEOPLE IN NEED-MYERS

--1974--

S 24, C-9-5 D

HAS SPECIAL PROGRAM TO AID RUSSIAN JEWISH IMMIGRANTS-MYERS

---1992---

Ag 7, B-2-1

Formed new group for men who were sexually abused as children to help them deal with their pent-up anguish-Bratt

ORGS : JEWISH FEDERATION OF BLOOMFIELD HILLS

1994

J1 29 B 1-4E

Contacted by FBI,warning them of possible terrorist attacks
in light of recent bombings-Lengel

ORGS.: JEWISH: JEWISH FEDERATION OF METROPOLITAN 1991

DETROIT

D 26, A-1-3

Volunteers from its YoungAdult Division,step in to feed Det.
homeless on Christmas-Bratt -1995-

D 22 C 3-1

Got an excess of volunteers for annual Christmas Day "Vol-
unteer Extravaganza;work on Xmas so others can be free-Rizl

-1996-

Mr 27 D 3-6

Correction:3/25 story -D.J. Kucharski is group's media
coordinator

Mr 25 C 5-2

'96 Allied Jewish Campaign started in Oct.;in middle of
its "Days of DEcision";to provide for needy;worried about
fed budget cuts-Durfee 1999

F 28 D 4-6

W.Bloomfield Twp-Group celebrates its 100th anniversary;
history-

ORGS : JEWISH FEDERATION:WOMEN'S DIVISION

1996

Ap 29 D 5-2

Display celebrates 50th anniversary of Women's Division;
at Jewish Community Center-Ilka

ORGS: JEWISH: JEWISH HISTORICAL SOCIETY OF MICHIGAN

1961

IRVING KATZ ELECTED PRESIDENT
TO OBSERVE 10TH ANNIVERSARY

--1969--

MY29, A-7-6
MY 26, D-5-1

JEWISH:
ORGS / JEWISH FREE BURIAL ASSOC. ; DETROIT

1930

Form 1656

The Detroit News Mr 26, 11-4

**Reports it will start construction this spring of a 2
story bldg on Joy Rd near Lindwood, to contain crypts and
chapel where bodies will be kept until their free burial;
to costs approx. \$50,000**

O 12, 1-4-3

Cornerstone of new bldg. to be laid O 12

1931

F 12, 22-4

To open new home at 2995 Joy Road F 15.

---1938---

JE 30, 3-2

TO DEMONSTRATE TELEVISION AT PICNIC

---1980---

AP 18, 17-4

ATTY GEN. READ RULES ABOVE EXEMPT FR PROVISIONS NEW EMBALMERS' LAW



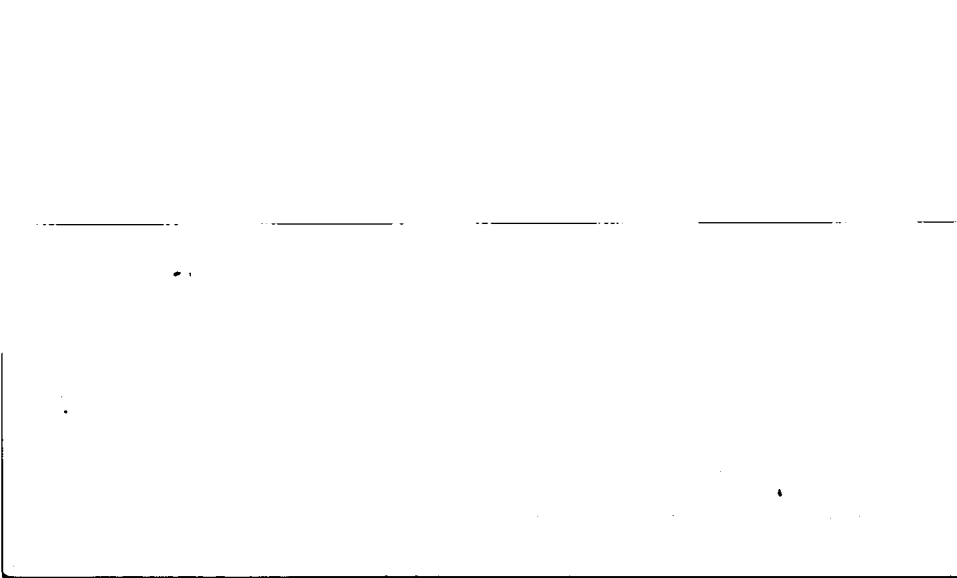
ORGS : JEWISH OLD PEOPLE'S HOME : (DETROIT)

1-9-1-2

To BE OPENED TODAY AT BRUSH & WINDER

Form 1656

JE 30, 3-1



(JEWISH HOME FOR THE AGED)

1933

UKGS - JEWISH - JEWISH OLD FOLKS' HOME

Form 1656	The Detroit News	D 18,12-8
6 DETROIT OPTOMETRISTS PRESENT GLASSES TO INMATES	---1934---	N 28, 11-4
WOMEN'S AUXILLARY OF ABOVE PLANS LARGER HOME	---1935---	MR 1, 6-3
JACOB LEVIS ELECTED PRES. OF ABOVE FOR 30TH TERM		JL 9, 7-3
HARRY LURIE HERE TO CONDUCT SURVEY FOR HOME		N 27, 4-3
AUXILIARY BENEFIT BALL D 15	---1936---	JA 7, 3-2
DANCE JA 11 TO BENEFIT ABOVE		AP 6, 7-2
ELECTION OF OFFICERS		AP 17, 14-4
NEW BLDG. AT PETOSKEY AND BURLINGAME TO BE ERECTED		AP 20, 9-6
GROUND BREAKING CEREMONIES HELD APR. 19 FOR NEW HOME		JL 27, 7-1
CONSTRUCTION IN FULL FORCE ON NEW HOME AT PETOSKEY & BURLINGAME AVES		
	---1937---	AP 5, 2-3
12,000 ATTENDED OPEN HOUSE GATHERING APR. 4		JE 6, 3-18-4
PAINTING BY M. SCHWARTZ PRESENTED TO ABOVE		
	---1938---	S 11, 1-15-5
NEW HOME OPENED SEPT. 11, WEEK'S CEREMONY PLANNED		S 12, 9-4
EXERCISES MARK OPENING DAY OF DEDICATORY WEEK		
	---1948---	JL 12, 25-6
"LITTLE ANGEL", MARY ANNE MORRIS WEDS HERBERT ISNER IN SYNAGOGUE AT		
ABOVE-R. WHITE		

200 BAGS OF CANDY & FRUIT TO BE PRESENTED TO RESIDENTS BY LADIES AUX. OF AMERICANS CLUB OF DET. —1948— D 28, 12-3
 STORY ON DET'S JEWISH HOME FOR AGED-WIGDER —1951— D 29, ROTO 2
 —1953— JE 26, 40-8
 \$200,000 BUILDING PROGRAM FINANCED BY ALLIED JEWISH CAMPAIGN UNDER WAY AT ABOVE N 3, 9-5
 12 PERSONS SELECTED TO BD. OF DIR. OF ABOVE N 21, 18-6
 MYRON A. KEYS ELECTED PRES. TO ABOVE. —1956— N 26, 21-1
 G.D. NEWMAN ELEC. PRES. —1957— AP 29, 2-5 6*
 TESTIMONIAL DINNER HONORING IRA SONNENBLICK, DIR. OF ABOVE, HELD AP 28T JE 2, 0-14-1
 SHOPS AT HOME PROVIDE USEFUL WORK FOR AGED-H SALSINGER AG 4, ROTO 29
 MORIS HELLER, 70, & HIS LIFE AT ABOVE-SULLIVAN S 19, 25-1
 NEW DAVID M. & FRIEDA C. EVINE MEMORIAL WING OF ABOVE TO BE DEDICATED S 29TH AP 20, ROTO 7
 20 CHORISTERS AT ABOVE SING TO STAY YOUNG-AIRD —1958— MY 18, B-2-1
 —1960—
 BD. OF ED. DELAYS MOVE TO ACQUIRE ABOVE SITE AS SITE FOR NEW SCHOOL-PORTER N 30, A-24-1
 EDW. FLEISCHMAN ELECTED PRESIDENT OF ABOVE —1961— S 9, B-6-7
 DEDICATION OF REMODELED ABOVE TO BE HELD S 10TH

ORGS: JEWISH: JEWISH HOME FOR THE AGED

1962

**DR. HARRY M. FRIEDMAN, STAFF DENTIST FOR ABOVE RECEIVED SPECIAL TRIBUTE
FOR WORK FROM HOME'S BOARD OF DIRECTORS**

JL 26, A-12-1

---1963---

ELECTS NEW OFFICERS-LIST --1965--

JE 2, E-12-7

N 24, C-2-5 Z 1

**\$3 MILLION AFFILIATE OF ABOVE TO BE DEDICATED N28-THE BORMAN HALL &
FLEISCHMAN PAVILION**

D 28, B-8-1

JACK O LEFTON IS NEW PRESIDENT ABOVE

-1973-

S 1, A-5-1 N

**MRS. LENA KAHAN & OTHERS FROM BROMAN HALL OF HOME GET GIFTS
OF LOVE FROM OAK PARK LUBAVITCH DAY CAMP KIDS.MANSER**

-1974-

JA 1, D-4-1 N

**MEMEBERS OF WOMEN'S AUXILIARY, ABOUT 100-STRONG, AID ELDERL
MYERS**

JA 9, B-16-1 D

MEMBERS OF WOMEN'S AUXILIARY AID AGED IN HOME.MYERS

-1976-

F 13, B-2-1 W

**CHILDREN FROM EIBSTEIN SCHOOL IN OAK PARK VISIT & CHEER
ELDERLY-DOERR**

-1976-

MY 16, C-18-1 N

'REALITY' IS GOAL FOR RESIDENTS-KIRBY

JE20,C19-1D

RESIDENTS ATTEND REALITY ORIENTATION CLASSES.-KIBRY

---1977---

AP 28, E-6-1 D

NURSING HOME PARTIES BIG HIT WITH RESIDENTS-HAGERTY

ORGS: JEWISH: JEWISH HOUSE OF SHELTER

1939

Form 1656
MAX M.SILVERMAN RE-ELECTED PRES. ---1940---
NEW OFFICERS ELECTED; LIST
NEW OFFICERS ELECTED; MAX M SILVERMAN PRES
---1941---
MAX SILVERMAN RE-ELECTED PRESIDENT

JA 3,7-1

JA 1,7-1

D 19,17-1

D 18, 17-3

ORGS.: JEWISH INSTITUTE FOR BRIDES AND GROOMS

1972

AP18, B-5-1 D

LECTURES FOR ENGAGED OR NEWLY MARRIED JEWISH COUPLES
IN DETROIT ARE ARE BEING SPONSORED BY ABOVE

ORGS- JEWISH - JEWISH INSTITUTE FOR YOUTH (JIFY)

1965

M 20, B-6-1

IN FIRST FULL YR OPERATION AT CONGREGATION SHAAREY ZEDEK TO HELP
JEWISH YOUTH

ORGS: JEWISH: INTERNATIONAL JEWISH COMMITTEE ON 1989

INTERRELIGIOUS AFFAIRS

S 15, A-3-1 1dotx

3 groups slip off following tensions involving Vatican,
Auschwitz convent

ASKS US UN DELGATION TO ACT ON SOVIET ANTI-SEMITISM JL 16, 19-5
---1964--- D 14, A-14-5
DONALD SLAIMAN TO SPEAK ON "POVERTY AND CIVIL RIGHTS" DEC.15 AT MEET-
ING SPONSORED BY ABOVE
---1969--- F 5, A-9-1
ALBERT SHANKER SPOKE TO ABOVE & TULC-SALSINGER

ORGS: JEWISH LUBAVITCH FOUNDATION

1988

D 3 A 1-6

A very special Hanukkah for Lubavitch Jews, celebrated in
Farmington Hills-Tschirhart

OPPOSES UN CONCILIATION COMSN PROPOSAL TO SEVER JERUSALEM FR NEW STA-
 TE OF ISRAEL" O 31, B-1
 -----1953- -- JA 28, 26-6
 ABOVE HEARS ADDRESS BY HELEN GAHAGAN DOUGLAS JA.27TH IN DET.
 ---1959--- D 30, B-7-3
 DRIVE TO RAISE \$600,000 TO PLANT A "MICH.FREEDOM FORESTIN" ISRAEL WILL
 BE OPENED JA 3RD

ORGS.: JEWISH: JEWISH NATIONAL FUND

1927

Form 1656	The Detroit News	MR 21, 12-3
ISAAC CARMEL, NY TRACES HISTORY AT 25TH ANNIV.	-----1929-----	D 7, 15-2
OPENS \$10,000 DRIVE D 7	-----1930 ¹ / ₂ ----	AP 15, 52-6
CONF IN DET. AP 27		AP 23, 35-1
56 ORGS TO ATTEND CONF.		AP 26, 11-4
CONF TO DRAW 283 PERSONS		AP 28, 22-3
CONF MEET'G ON PALESTINE FUND		JE 21, 14-7
17TH FLOWER DAY OBSERVED	-----1931-----	JA 18, 1-11-1
D W SIMONS, WIFE, GIVE \$50,000 PARCEL OF LAND IN JERUSALEM.	-----1932-----	MR 6, 1-8-7
DONORS LUNCHEON & MEMORATES 30TH ANNIV		MR 10, 9-4
LADIES AUXILIARY RAISES \$1,000 FOR FUND	1934	AP 27, 6-4
LADIES AUXILIARY TO HOLD LUNCHEON	MY 2	MY 3, 48-7
LADIES AUXILIARY GIVES \$2000 TO FUND		D 26, 16-3
SENDS \$50,000 GIFT TO JERUSALEM FOR REHABILITATION OF PALESTINE	-----1935-----	MY 2, 16-5
WOMEN'S AUXILIARY DONATES \$1,500 TO KEEP PALESTINE AT NATL. HON E		

---1935---
 MEMORIAL MEETING IN TRIBUTE TO DR THEODOR HERZL & CHAIM NACHMAN BIALIK
 -IK TO BE HELD JL 22*
 ---1936---
 ISAAC LOEB GOLDBERG LEAVES \$3,750,000 TO ABOVE
 MRS PHILIP SLOMOVITZ PLEADS FOR WOMEN'S AID IN PALESTINE
 5TH ANNUAL LUNCHEON TO BE HELD MAR.10
 TO HOLD 23RD ANNUAL NATION-WIDE PALESTINE FLOWER DAY JUNE 7
 ---1937---
 MUSIC ARRANGED FOR ANNUAL DINNER OF LADIES AUXILIARY ON MAR.3
 DR. ISRAEL WIENER ELEC PRES OF ABOVE OF DET.
 NATL CONF TO BE HELD O 9-10 AT HOTEL STATLER, DET.
 NATL. CONFERENCE IN DET. OCT. 10
 MORGAN JONES TO ADDRESS NATL. CONF. O 10, DET.
 DET. ZIONISTS TO PLAY HOST TO VISITORS OF ABOVE AT OPENING SESSION O 9
 FUND PARLEY OF NATL. CONFERENCE OPENS O 9
 700 ZIONISTS BEGIN 2-DAY CONCLAVE
 VOTES TO RAISE \$2,250,000 TO PURCHASE LAND IN PALESTINE
 ---1938---
 DR. ISRAEL WIENER RE-ELECTED PRES. OF JEWISH NATL. FUND COUNCIL OF DET.
 ---1942---
 MAYOR JEFFRIES PROCLAIMS DEC. 26-27 AS JEWISH NATL. FUND SABBATH

JL 15, 3-1
 N 8, 4-7 NITE

F 26, 18-2

MR 7, 7-1

JE 5, 15-7

F 14, 5-23-2

JE 28, 8-3

S 2, 8-4

O 5, 7-2

O 6, 23-1

O 7, 18-3

O 9, 11-8

O 10, 1-5-2

O 11, 8-4

JL 22, 3-2

D 19, 2-1

Form 1656

TO HOLD "LAND OF FREEDOM" CONF. IN DET. DEC. 26-27

D 20, 5-18-8

D 24, 12-5

TO CONDUCT MEMORIAL SERVICE FOR 2,000,000 JEWS KILLED BY NAZIS

D 26, 8-6

SESSIONS OPEN DEC. 26 IN DET.

D 27, 1-2-1

CONF. CALLS UPON JEWS OF AMER. TO MAKE PALESTINE A HOME FOR JEWS-WIGDER

D 28, 4-1

JEWISH NATL. HOME IN PALESTINE PLAN BACKED BY SEN. ALBEN BARKLEY & JUDGE HOME FERGUSON-WIGDER

---1943---

F 9, 9-6

FLINT, MICH. COUNCIL TO BUY 135 ACRES IN PALESTINE FOR SETTLEMENT OF 100 JEWISH REFUGEE FAMILIES

---1945---

MR 19, 5-1

WOMEN'S AUXILIARY TO HEAR DR HOSHUA L. LIEBMAN MR 21

MY 12, 7-1

TO HEAR LUDWIG LEWISOHN, NOVELIST, MY 13

---1946---

MY 31, 5-1

WM HORDES ELEC TO 5TH TERM AS PRES DET BRANCH

---1947---

JA 29, 6-3

RABBI ISRAEL GOLDSTEIN, NY, SAYS PLESTINE JEWS HAVE WEAPON IN "FAITH"

---1948---

N 22, 10-2

REP JOHN D DINGELL ASKS AID FOR ISRAEL-WIGDER

---1951---

JA 25, 11-4

SEN. OWEN BREWSTER TO SPEAK IN DET. JA 28 UNDER AUSPICES OF AUXILIARY

---1955---
 DEED HONORING, COVERING A FOREST OF 50,000 TREES IN ISRAEL WILL BE
 PRESENTED TO BOB WILLIAMS & LT BOB HART BY ABOVE JE 15, 56-1
 ---1957--- N 9, 15-1
 RABBI CHAS. SHULMAN TO SPEAK ON ISRAEL N 10TH
 ---1958--- JE 27, 5-1
 SAMUEL M. LEVIN NAMED PRES. ---1960--- JA 4, A-6-6
 GOV. WILLIAMS NAMES DRIVE "FREEDOM FOREST MONTH IN MICHIGAN" DEDICATED
 TO THE FRIENDSHIP BETW. U.S. & ISRAEL - CHERT JA 27, B-6-5
 GOV. THEO MCKELDIN SPEAKS IN DETROIT N 3, A-18-1
 60TH ANNIV. OF ABOVE TO BE MARKED IN DETROIT N 6TH N 7, A-8-3
 GERALD DEWHIRT SPEAKS TO ABOVE CONF. ON PEACE GAIN FOR ISRAEL
 ---1961--- N 5, A-10-1
 ISRAELI ENVOY YAAKOV MORRIS SPEAKS TODAY AT ANNUAL CONF.
 ---1962--- N 9, B-7-2
 ANNUAL JEWISH NATIONAL FUND FOR DEVELOPMENT PROJECTS IN ISRAEL TO OPEN
 NOV. 11 IN JEWISH COMMUNITY CENTER N 12, A-19-7 MET 2
 LAUNCHES \$500,000 CAMPAIGN TO REBUILD 2 ISRAELI VILLAGES
 ---1963--- MY 18, B-8-1
 JUDGE HARRY HERSH-SON, CHICAGO, WILL BE GUEST SPEAKER MY 20 AT LAWYERS
 RECEPTION OF FOUNDATION OF JEWISH NAT. FUND

ORGS: JEWISH: JEWISH NATIONAL FUND

1963

JE 9, D-14-3
SPONSORING DINNER HONORING ABE KASLE, DET INDUSTRIALIST JE 12 AT SHAAR
EY ZEDEK SYNAGOG-SEN. MORSE, ORE, TO SPEAK JE 13, C-10-4
SEN. WAYNE MORSE ADDRESSES ABOVE-PREDICTS CONGRESS WILL OVERCOME SOUTH-
ERN FILIBUSTER-WELSH ---1965--- JE 13, A-9-3
BERNARD ISAACS, 80, TO BE FETED JUNE 16 WITH DINNER GIVEN BY ABOVE-
ANDERSON ---1966--- JA 23, F-1-1
3 YR PROJECT COMPLETED BY DONOR EVENT BY WOMEN'S AUXILIARY ABOVE
JE 7, A-3-7
TELAVIV-ABBA EBAN PRAISED LBJ DEFENSE AID BEFORE ABOVE GROUP
---1967--- MY 9, A-10-2
TO PLANT FOREST IN ISRAEL IN LOUISBERRY'S NAME
---1970--- JA 11, F-12-3Z4
RAPIDLY RESTORING ISRAEL TO ITS BIBLICAL STATUS AS LAND
OF MILK AND HONEYO JUST RESOTRED A FOREST-KIRBY.
JE 18, C-11-7
TESTIMONIAL DINNER HONORED PHILIP & ANNA SLOMOVITZ FOREST TO
BE PLATNED NEAR UNIVER OF JERUSALEM IN ISRAEL--ILKA
---1974--- JE 25, A-2-3
S'EFELD BENEFIT DINNER ADDRESSED BY SEN. ROBT. TAFT WHO URGES
JEWS TO SUPPORT NIXON'S DECISION TO GIVE AID TO EGYPT-BURDOCK

---1975---JE 14, A-11-6

MR. MRSD. MAX SOTLLMAN TO BE HONORED AT AWARDS DINNER

O'CONNOR

---1976---JE 23, B-3-2

PRES OF ORG. MAURICE SAGE DIES DURING DINNER HONORING
MRS. GERALD FORD.

AG 4, B-2-1 W

ASKING FOR ISRAEL DONATIONS FOR JEWISH REMEMBRANCE RITES--

O'CONNOR

ORGS : JEWISH : JEWISH NATIONAL HOME FOR ASTHMATIC CHILDREN 1956

O 25, 20-7

ISRAEL FRIEDMAN ADDRESSES ABOVE; SAYS CHILD ASTHMA IS NOT HOPELESS

---1960---

MY 7, B-6-1

DENVER-ABOVE HOME AID ASTHMATIC CHILDREN OF ALL FAITHS-SCHACHERN

AG 6, B-6-7

DAVID ECKHOUSE, INTRACTABLE ASTHMATIC FLIES TO DENVER FOR CHANCE TO LIVE-

O 20, C-1-1

MARRIAGE COUNSELOR MILDRED E. PERLIS TELLS ABOVE THAT WEDDING DOES NOT MAKE MARRIAGE AND FIRST ARGUMENT DOES NOT MEAN DIVORCE

---1961---

AP 8, B-8-1

JOEY BURNSTEIN, HOPELESS SAVED BY ORG.

Ap 29, 4-8-7

Convention above opened Ap 28,

--1940--

DAVID APTEKAR APPT. DIRECTOR OF ABOVE'S FARBAN CAMP &

DET CONV TO OPEN MY 30

CONVENTION OPENS TODAY IN DETROIT

LOUIS SEGAL, SEC. ABOVE, HITS 5TH COLUMNISTS

DR. HAYIM GREENBERG TELLS ABOVE TO KEEP VALUES

DR. ISRAEL GODSTEIN SAYS JEWS CAN BE NUCLEUS FOR FAITH IN DEMOCRACY

DAVID PINSKI, RE-ELECTED PRES.

---1941---

HAROLD ICKES HITS AT HITLER IN SPEECH TO ABOVE Ap 13
START CAMPAIGN IN DET. FOR \$10,000 TO START COLONY IN PALESTINE

MR 19, 6-5

KINDERWELT

MY 26, 1-9-3

MY 30, 5-1

MY 31, 35-8

JE 1, 3-3

JE 3, 9-3

JE 4, 10-5

Ap 14, 25-6

---1944--- D 2,17-1
MORRIS SCHAYER ELECTED PRES.OF ARLAZAROFF BRANCH
---1945--- AP 23, 5-1
TO HEAR DAVID PINSKI AP 24 ON HIS NEWEST PLAY
---1947--- N 30, 1-15-6
LOUIS SEGAL TO BE GUEST SPEAKER AT 13TH ANNIV.BANQUET N 30

ORGS : JEWISH : JEWISH OCCUPATIONAL COUNCIL

1961

TO HOLD NATL AGENCY FOR VOCATIONAL COUNSELING 0 11, 8-1-1
0 12-13TH IN DET.
0 13, 8-8-3 MAIL
DR. SEYMOUR L. WOLFBEIN LABOR AIDE, SPEAKS TO COUNCIL-KERWIN

ORGS.: JEWISH: ~~KOREAN~~: JEWISH OPEN FORUM (DETROIT)

1927

Form 1656

The Detroit News

JAS WATERMAN WISE SPEAKER

JA 24, 24-2

F 21, 18-4

JUDGE ROBT S MARX SAID AVERAGE AMERICAN WOULDN'T SUFFER IF WERE NO CHURCHES NOR CLERGY.

MR 7, 10-2

LOUIS FISHER SEES ANOTHER WAR

N 7, 40-4

HERMAN BERNSTEIN SPEAKER

-----1928-----

JA 28, 10-8

F 27, 33-8

RABBI KAPLAN SPEAKER JA 28

DR LYNN HAROLD HOUGH CALLS CHRISTIAN TREATMENT OF JEWS INTOLERABLE.

D 17, 42-4

REP MEYER JACOBSTEIN, NY ATTACKS IMMIGRATION LAW

-----1929-----

JA 14, 11-4

F 9, 2-2

LOUIS GOLDING SPEAKER JA 13

DEBATE BE HELD SUNDAY

F 25, 38-3

DR WISE, SON OF RABBI, SAYS NATIONS BUT PART OF WORLD SYMPHONY

ORGS - JEWISH - JEWISH ORAL SOCIETY

1934

Form 1656

PLANS DRIVE FOR NEW MEMBERS
BANQUET & DANCE F 23

~~1936~~

O 23,9-4
F 12,8-5

ORGS: JEWISH PEACE LOBBY

1990

F 8 B-1-2

European reforms may spur Mideast peace.--Twardo

ORGS: JEWISH: JEWISH PEOPLES COMMITTEE

1940

Form 1656

JA 29,1-8

DEPT.OF JUSTICE TO INVESTIGATE ACTIVITIES OF FR.CHAS.E.COUGHLIN ON
COMPLAINT OF ABOVE

JA 31,1-3

DEPT.OF JUSTICE TO INVESTIGATE ALL COMPLAINTS AGAINST FR.CHAS.E.COUGHLIN ON REQUEST OF ABOVE

REPT TO BE GIVEN BY JUDGE LOUIS E. LEVINthal AT LUNCHEON DET JA 30
-----1956----- JA 27, 7-8
AP 28, 9-1
3 DETROITERS TO SERVE AS NAT'L OFFICERS OF ABOVE; NAMES LISTED

ORGS. - JEWISH RESTITUTION SUCCESSOR ORGANIZATION

1963

JL 14, B-11-1

NY-RECEIVES \$500,000 CHECK FROM GOVT. AS PAYMENT FOR HEIRLESS JEWISH
PERSON'S PROPERTY SEIZED AS ALIEN ASSETS IN WWII-PECK

ØRGs: JEWISH: JEWISH SCHOLARSHIP SERVICE

1971

COMM. ON JEWISH SCHOLARSHIP SERVICE

JL5,B-2-4D

LOW ON FUNDS.

ORGS - JEWISH - JEWISH SOCIAL SERVICE BUREAU

1933

Form 1656

The Detroit News

JA 2,7-1

OCCUPIES NEW QUARTERS AT 303 & 308 COMMUNITY FUND BLDG

---1935---

JA 25, 8-4

THEODORE LEVIN RE-ELECTED PRES

---1936---

Mr 27, 6-5
AP 6, 3-1

PROF SAMUEL M LEVIN ELECTED PRES ---1946---

MRS. CHAS. LAKOFF ELECTED PRES.

---1951---

JA 1, 6-3

TO CELEBRATE 25TH ANNIV. JA 7

---1953---

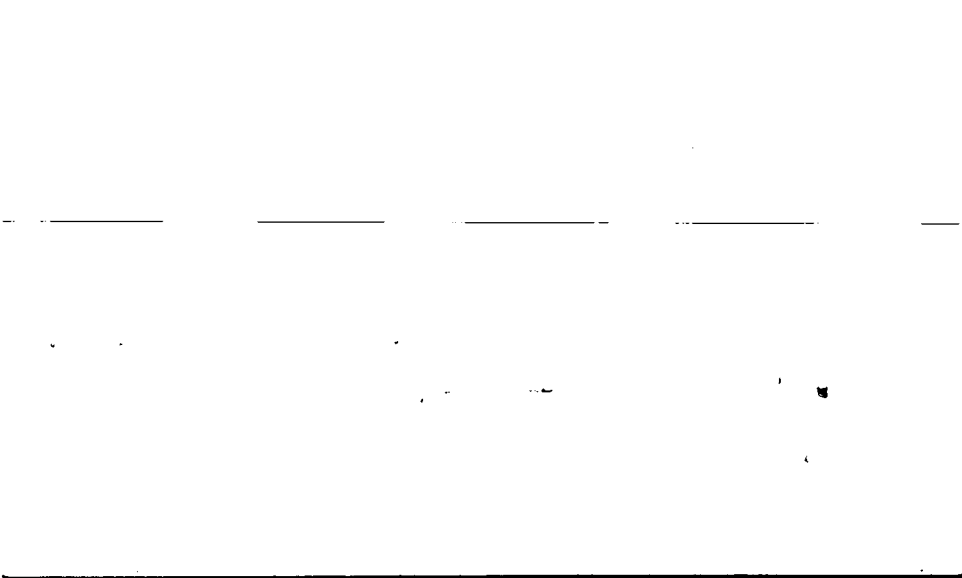
D 10, 15-1

ACHIEVEMENTS OF ABOVE TO BE REVIEWD JAN. 10TH

---1954---

My 28, 33-3

RECEIVES CERTIFICATE FR CHILD WELFARE LEAGUE OF AMERICAN



ORGS- JEWISH - JEWISH SOCIETY OF AMERICANISTS

1966

NY-FORMED OF MEMBERS OF JOHN BIRCH SOCIETY WHO ARE JEWISH

F 18, B-4-5

SELMA LESSER NAMED COUNSELOR OF ABOVE IN DET. N 13, 7-1
 ---1952--- JL 23, 38-4
 ERWIN S. SIMON ELECTED PRES - OTHER OFFICERS
 ---1954--- MR 11, 31-5
 1400 GIVEN AID BY ABOVE JE 28, 9-1
 LLOYD MEADOW NAMED DIRECTOR OF PLACEMENT PROGRAM FOR ABOVE
 ---1955--- S 18, 8-2-1
 HOKE LEVIN NAMED NEW PRESIDENT OF ABOVE
 ---1956--- JA 21, 13-1
 ELAINE PLATSKY JOINS STAFF OF ABOVE AS PSYCHOLOGIST
 ---1957--- JE 22, 15-1
 TO HOLD JOINT MEETING WITH COMMUNITY WORKSHOP JE 24TH IN DET.
 JE 26, 23-1
 MANFRED MOSER ELECTED PRESIDENT
 ---1959--- JE 12, 7-1
 TO HOLD JOINT MEETING JE 15TH
 ---1960--- F 11, 8-2-1
 UNDERTAKES 3 YEAR PROJ CT TO TRAIN MEN AL PATIENTS FOR JOBS
 AP 25, A-9-1
 SEYMOUR BRIELOFF APP'T DIR. OF ABOVE'S COMMUNITY WORKSHOP
 MY 11, C-1-1
 DR. HENRY J. MEYER APP'T RESEARCH CONSULTANT OF ABOVE

-----1960----- MY 21, A-6-8
DONALD GALVIN, JOINS COMMUNITY WORKSHOP STAFF
-----1961----- JL 11, B-1-1
ELECTS ROB'T KASLE AS PRES. S 7, B-13-1
BENJ. SHUMAKER NAMED DIR. OF OPERATIONS FOR COMMUNITY WORKSHOP OF ABOVE
-----1963----- JE 15, A-9-1
HONORS S. S. KRESGE CO. FOR FURTHERING REHABILITATION OF DISABLED WORKERS
-----1965----- JL 1, B-2-1
PAUL BRODER REELECTED PRESIDENT & RONALD L. GREENBERG REELECTED PRES.
OF THE COMMUNITY WORKSHOP
-----1969----- JA 15, B-7-3
FORMED COMMUNITY WORKSHOP FOR HANDICAPPED
JA 19, B-10-6
MEDICAL WORKSHOP PLANNED BY JEWS, COMMUNITY WORKSHOP TO ESTABLISH
REHABILITATION FACILITY FOR MENTALLY & PHYSICALLY HANDICAPPED
-----1970----- MR 19, B-12-1
START OF \$1,100,000 CENTER FOR HANDICAPPED ANNOUNCED
-----1971----- S5, F-10-1D
JEWISH VOCATIONAL CENTER WORKSHOP MOLDS MOB ATTITUDE.

ORGS : JEWISH : JEWISH VOCATIONAL SERVICE 1973

~~JA 10, F-6-2-D~~

**WOODWARD LOCATION SERVES DET GENERAL PUBLIC IN FINDING JOBS
AND TRAINING. STEIN** --1975-- F 23, D-15-4 D

MRS. RAETHOMAS TALKS ABOUT ADULT SERVICES PROGRAM-HAGERTY
AP 6, D-16-1 W

SAME-HAGERTY -1979- JE 6, B-9-1 N

SENIOR SERVICE CORP USES OLDSTERS FOR VOLUNTEER PROGRAMS-
RAPHAEL --1981-- D 10, C-10-1D

PROGRAMS SUPPORTED BY THE AGENCY.
-1982- JA 31, C-10-1 W

A BOON TO THE DISPLACED-STEPHENS
-1987- JI 20 C-1-2

Program helps turn displaced homemakers into breadwinners.
--Hoover O 12 B-3-2

**Jewish Vocational Service points unemployed in right direc-
tion.--Toy (in series on Torch Drive-funded agencies.)**

ORGS. : JEWISH : JEWISH WAR VETERAN MEMORIAL HOME

1951

LT RAYMOND ZUSSMAN MEMORIAL LIBRARY TO BE DEDICATED IN DOVE F 4

JA 31, 8-4

J 31-1-17-2

JEWISH HANDBOOK DISTRIBUTED TO GI's

---1962---

N 12, A-23-1

ADM. S. B. FRANKEL TO CONVEY THANKS OF ARMED FORCES TO JEWISH ORGS. FOR
WORK MEMBERS DO FOR ABOVE IN SPEECH AT JEWISH COMMUNITY CENTER

N 14, 9-6-1

READ ADM. SAMUEL B. FRANKEL TELLS ABOVE THAT US MEETING OF CUBAN THREAT
BOLDLY HELPED MORALE OF US ARMED FORCES

---1964---

D 20, G-10-3

TAKING OVER WORK AT USO, DET. OVER CHRISTMAS HOLIDAYS SO WORKERS OF
OTHER FAITHS CAN SPEND HOLIDAYS AT HOME-MAIER

OROS: JEWISH: JEWISH WELFARE FEDERATION: COMMUNIT WORKSHOP 1955

SAMUEL S. GREENBERG NAMED PRESIDENT OF COMMUNITY WORKSHOP

1A 14, 32-1

ORGS.: JEWISH: ~~NEWSPAPERS~~: JEWISH WELFARE FEDERATION OF DETROIT
1929

Form 1656 The Detroit News
HENRY WINEMAN RE-NAMED PRESIDENT
ELECT TRUSTEES MR 3
SAML SUMMERFIELD NAMED PRES-SERVICE GROUP REORGANIZED.
----1930----

MR 31, 1-10-7
F 28, 10-4
O 10, 25-1
JE 30, 6-3
O 2, 20-7

SUMMER SCHL JL 7-AG 29
SUPPER, ENTERTAINMENT AT PHOENIX CLUB
----1931----

CAMPAIGN FOR 1,000 WORKERS ON
GROUP ELECTION MR 15
CLARENCE H ENGGASS NAMED CHAIRMAN FUND DRIVE
ED- THEY SET AN EXAMPLE FOR THE WORLD
HENRY WINEMAN NAMED CHAIRMAN OF BOARD
FIND \$6,000 SHORTAGE IN FUNDS
AARON DERBY NAMED PRES, CLARENCE ENGGASS CHMAN OF BD.
----1932----

MR 7, 15-3
MR 8, 1-3-6
MR 29, 1-4-4
MY 8, 4-2
JE 7, 1-16-8
JL 4, 14-2
S 20, 5-18-7

CELEBRATE 5TH ANNIV. JA 31
JEWISH NOTABLES COMING TO DET FOR ANNIV
1,000 ATTEND SUPPER OPENING 4 DAY SYMPOSIUM.
RABBI SOLOMON GOLDMAN HITS AT WORLDLY RABBIS
P
FLIGHT OF JEWISH RACE DEPICTED AT SYMPOSIUM

JA 24, 1-10-5
JA 31, 1-17-5
F 1, 29-1
F 2, 35-1
F 3, 6-2

- SAM H. RUBINER RE-ELECTED PRES. OF ABOVE JE 26, 26-7
- 1954-----
 SAM H. RUBINER RE-ELECTED PRES. OF ABOVE MR 21, B-2-5
- COMMUNITY WORKSHOP PROVIDING WORK FOR HANDICAPPED PERSONS, IS IN
 ABOVE. -----1955----- JL 18, 3-15-4
 JE 7, 25-3
- THEODORE LEVIN APPT JUDGE OF ABOVE -----1957----- JE 9, 8-11-7
- MRS. LEWIS B. ANIELS RETIRES AS PRESIDENT OF ABOVE'S WOMEN'S DIV. D 16, 5-1
- JEWISH FED & COUNCIL OF PONTIA & ABOVE MERGE -----1958----- JE 13, 13-1
- ED. JUDGE THEO. LEVIN ELECTED TO 4TH TERM AS PRES. OF ABOVE -----1959----- MR 3, 14-1
- MAX M. FISHER ELECTED PRES. OF ABOVE S 23, C-1-1
- 57 MEMBER TOUR OF ISRAEL, SPONSORED BY ABOVE, IS UNDER WAY -----1962----- MR 15, B-11-6
- ANNUAL FUND DRIVE GOALS SET AT \$5 MILLION--1964-- F 1, A-9-1
- TO MARK 38TH ANNIV AT DINNER MEET F4 IN JEWISH COMMUNITY CENTER--FRED M BUTZEL MEMORIAL AWARD TO BE PRESENTED

~~1966~~

JE 5, F-10-1

WOMEN'S DIV. HOLDS 20TH ANNUAL MEET JEB IN JEWISH COMMUNITY CENTER

~~1968~~

D 8, F-12-5

MAXWELL JOSPEY NAMED PRES.

~~1972~~

Ag 18, B-1-3 D

FORUM VIEW DEMANDS ON WOMEN.

N 8, B-2-4 W

MANDELL L. BERMAN ELECTED PRESIDENT. OTHERS.

~~9974~~

My 22, B-15-1

~~XXXXXXXXXXXX~~TEACHER DISPUTE IMPERILS LABOR AID TO JEWISH C
CAUSES.YOURST.

ORGS : JEWISH WELFARE FOUNDATION OF DETROIT

1967

F 9, A-16-1

TED KENNEDY SPOKE AT MEETING OF ABOVE-ENGLE

ORGS - JEWISH - JEWISH WELFARE FEDERATION

Form 1656

REPORT OF NORTY END CLINIC JA 30,9-4
 2500 TO ENACT 'ROMANCE OF A PEOPLE JL 3 IN BENEFIT FOR ABOVE F 4,1-1-6
 'ROMANCE OF A PEOPLE' SEEKS VOLUNTEER ACTORS F 6,13-7
 FED WORK TO BE ENACTED IN 3-DAY D RAMA F 11,1-4-6
 SAMUEL A GOLDSMITH TO SPEAK ON JEWISH SOCIAL WORK F 12 F 12,4-6
 MRS A MAX KOHN HEADS PLAY, PART OF 3 DAY EDUCATIONAL PROGRAM F 13,4-3
 SAMUEL A GOLDSMITH URGES CLOSER RELATION BETWEEN PRIVATE SOCIAL WORK F 13,19-7
 & THAT OF STATE F 14,6-6
 REPORT 59% IF HELP GIVEN IN 1933 WAS TO MEMBERS OF OTHER RACES & CREEDS MR 17,10-2
 FRESH AIR CAMP AT BLAINE LAKE TO BE OPENED IN JUNE D 9,1-7-8
 MRS. JOS. H. EHRlich ELECTED PRES. OF FUND SAVING AGENCY OF ABOVE
 ---1935--- JA 14,25-6
 HELD ANNUAL GATHERING JAN. 13 JA 20,1-18-1
 MRS. JOS. H. EHRlich APPTS. OFFICERS F 10,1-18-1
 MEETING F 10 F 11,8-4
 SERVICE GROUPS HELD ANNUAL DINNER F 10 F 24,4-16-6
 DETROIT SERVICE GROUP TO HOLD MEETINGS THIS WEEK JL 1,8-4
 CURT PEISER ESTABLISHED BUREAU OF THOUGHT & ACTION

---1935---

N 24,1-7-4

DETROIT SERVICE GROUP ANNOUNCES ELECTION OF NEW OFFICERS

D 2,3-1

MRS HENRY WINEMAN & JULIAN H KROLIK NAMED CO-CHAIRMAN OF WELFARE COUNCIL BY DET SERVICE GROUP BD

---1936---

JA 29,7-1

FRED M BUTZEL TO SPEAK AT MEETING JA 30

MR 9,13-1-NITE

7 DIRECTORS TO SERVE ON ABOVE ELECTED

O 27,30-3

DET. SERVICE GROUP, OF ABOVE, FORMS COMMUNITY FUND DRIVE N 6, 21-3

MRS. JOS. EHRLICH RE-ELEC. PRES OF DET. SERVICE GRP. N 23,7-1

~~MRS HENRY WINEMAN ELECTED CHAIRMAN OF WELFARE COUNCIL FOR DET. SERVICE GROUP~~

---1937---

JA 13,7-7

KURT PEISER RESIGNS AS EXECUTIVE DIRECTOR

AP 4, 1-3-8

10TH ANNIV AP 11

AP 9,30-3

TO CELEBRATE 10TH ANNIV. AT DINNER APR. 11

AP 12,4-7

800 ATTENDED CELEBRATION OF 10TH ANNIV. APR. 11

AP 19,5-1

KURT PEISER HONORED BY 200, IS LEAVING AS EXECUTIVE DIRECTOR OF ABOVE FOR SIMILAR POSITION IN PHILADELPHIA

JE 4, 10-4

KURT PEISER TO RESIGN AS EXECUTIVE DIR OF ABOVE TO TAKE SIMILAR POST WITH FED AT PHILADELPHIA

JE 25, 2-6

ISIDORE SOBELOFF SUCCEEDS KURT PEISER AS EXECUTIVE DIRECTOR

S 20,6-3

CO-OPERATION URGED IN JEWISH EDUCATION MONTH PROGRAM -O 12,36-3

CLARENCE H. ENGGASS ASKS TO HAVE FUND DRIVE DELAYED TILL AFTER DET. COMMUNITY DRIVE IS OVER

	Form 1656	0 31,5-20-8
GUS D. NEWMAN ELECTED PRES. OF DET. SERVICE GROUP	---1938---	MR 12,3-1
15 PRESIDENTS TO MAKE REPORTS MAR. 14		MR 15,8-6
ANNUAL MEETING HELD MAR. 14, 400 ATTENDED, DET.		MR 28,11-8
1,000 OPEN DRIVE FOR 1938 CAMPAIGN		JE 22,3-3
INSTALLS NEW OFFICERS		N 19,2-8
WARNS AGAINST FAKE RELIEF FUND SOLICITORS		
	---1939---	MR 31,14-2
DR. MAX LERNER ADDRESSES ABOVE, URGES CATHOLIC CHURCH TO CLAMP DOWN ON		S 18,3-1
FR. CHAS. E. COUGHLIN		0 30,3-2
HERMAN M. PEKARSKY NAMED ADMINISTRATIVE ASST. TO ISIDORE SOBELOFF, EXEC-		JE 27, 10-3
UTIVE DIRECTOR OF DET. UNIT		0 21, 4-5
HENRY MEYERS, DET., ELECTED PRES. OF MID-WEST SECTION OF ABOVE		
	---1940---	
ABRAHAM SRERE RE-ELECTED PRES.		
GUS D. NEWMAN RE-ELEC. PRES. DET. SERVICE GROUP		
	---1941---	AP 21, 4-4
DR. CHAIM WEIZMANN TO SPUR ALLIED JEWISH CAMPAIGN IN DET. MEETING		AP 24
ABRAHAM SRERE RE-ELECTED PRES; OTHER OFFICERS	---1942---	JE 12, 6-7
FLARS DR. GEO. N. SCHUSTER PLEAD FOR US TO FREE WORLD		MR 30,19-1

ISIDORE SOBELOFF, EXEC. DIR. GRANTED YEAR'S LEAVE
 FRED M BUTZEL TO SPEAK AT ARMY-NAVY COMMITTEE MEETING, ---1943---
 JAMES G. McDONALD CITES PLIGHT OF REFUGEES AT MEETING
 TO HEAR QUENTIN REYNOLDS AT RALLY FOR SPECIAL DEFENSE FUND, ---1945---
 REAR QUENTIN REYNOLDS URGE EDUCATION TO ERASE BIGOTRY
 IRWIN SHAW APTD ADM ASST TO EXECUTIVE STAFF OF ABOVE
 JULIAN H KROLIK ELECTED PRES ---1947---
 DR J J SCHWARTZ, BEFORE ABOVE, CALLS JEWISH CAMPS A BLOT
 MRS CHAS B LAKOFF RE-ELEC VICE PRES OF MIDWEST SECTION
 HARRY L LURIE TO ADDRESS ABOVE IN HOTEL STATLER
 JULIAN H. KROLIK RE-ELECTED PRES. ---1948---
 ABRAHAM SRERE NAMED CHAIRMAN OF ABOVE'S EXEC. COMM.
 10TH ANNUAL MEETING MIDWEST SECTION TO MEET IN DET. ---1949---
 JULIAN H. KROLIK RE-ELECTED PRES- OTHER OFFICERS
 REV. J. T. MCNICHOLAS, CATH. ARCHBISHOP, CONTRIBUTED \$1,000 TO FUND
 JULIAN KROLIK, ASKS AID FOR EUROPEAN, ISRAEL JEWS
 LIST OF NEW MEMBERS OF BD. OF GOVERNORS

MY 24, 9-9
 N 25, 7-1
 0 1

JA 31, 15-3
 JA 30, JE 26, 5-1

JE 27, 2-7 NITE

JA 18, 7-1
 AP 5, 14-1

MR 19, 3-5
 0 20, 17-7

JA 23, 11-1
 JA 29, MY 14, 27-1

J 3, 8-2
 N 7, 1-3-1

N 13
 AP 15, 11-1
 MY 23, 35-5

0 24, 12-3

17, 9-3

SAMUEL H. RUBINER ELECTED PRES. OF DET. GROUP
MILTON M. MADDINE ELECTED PRES. FRESH AIR SOC.

AP 6, 6-6
D 30, 6-6

HELEN GAHAGAN DOUGLAS, MRS. GM WILLIAMS, MRS. PHILA A. ADLER OUTLINE SOCIAL SERVICE GOAL

JA 30, 2-6
AP 14, 6-2

FRED M. BUTZEL AWARD OF ABOVE GIVEN JULIAN H. KROLIK
IRWIN SHAW RESIGNS; TO HEAD JEWISH COMMUNITY CENTER
MRS. DONNA W. FRIEDMAN NAMED EXEC. DIR OF WOMEN'S DIV.

MY 4, 18-5
S 21, 10-5

SAMUEL H. RUBINER ELECTED PRES. OF ABOVE FRESH AIR SOCIETY FROM TO DIS

MY 16, 6-3
JE 14, 3-16-3

MRS. HARRY L. JONES NAMED PRES. OF WOMEN'S DIV.

JA 31, 4-23-8

TO MEET WITH JEWISH VOCATIONAL SERVICE & FRESH AIR SOCIETY F 2ND TO DISCUSS MERGER PLANS

F 3, 20-4

4TH ANNUAL FRED BUTZEL MEMORIAL AWARD PRESENTED TO ABRAHAM SRERE

MR 6, 9-7

MANDELL L. PERMAN & DANIEL LAVEN NAMED CO-CHR. ABOFE'S '54 ALLIED JEWISH DRIVE

AP 11, 8-21-5

TOTAL PART IN LAYING OF CORNERSTONE FOR NEW UNITED HEBREW SCHOOL AT SCHAEFER & 7 MILE ROAD

—1955— F 6, 1-17-1
MEETING F 8TH TO ANNOUNCE WINNER OF FRED BUTZEL AWARD F 13, 4-22-5
MSX FISER NAMED CHR. OF PRE-CAMPAIGN, DIV. RESPONSIBLE FOR INITIAL GIFT
TO ALLIED JEWISH CAMPAIGN JE 13, 17-3
MRS. LEWIS DANIELS NAMED PRES. OF WOMEN'S DIV. OF ABOVE JL 3, 3-12-4
SAMUEL H. RUBINER BECOMES CHMN OF EXEC COMM.

—1956— AP 25, 82-1 BB
COLLECTS \$5,122,250 TOWARD GOAL OF \$5,380,000 MY 23, 5-1
FED. JUDGE THEODORE LEVIN ELECTED TO 2ND TERM AS PRES JE 17, 3-14-1
MRS. LEWIS B. DANIELS RE-ELECTED PRES. OF WOMEN'S DIV. JL 6, 8-1
18 DETROITERS NAMED TO EXECUTIVE COMM. AG 25, 9-1
NAMED MORRIS J. APPLEMAN SECY OF HEALTH & WELFARE DIV. & SOL DR. ACHLER
NAMED TO HEAD EDUCATION DIV. —1957— F 6, 34-7
HENRY M. BUTZELL GIVEN FRED. M. BUTZEL AWARD JE 19, 21-1
MRS. SIDNEY KARBEL ELECTED HEAD OF WOMEN'S DIV. —MCINTYRE O 5, 17-1
TO HOLD TAX SEMINAR O 7TH F 4, 24-6
—1958— F 5, 23-1
RECIPIENT BUTZEL AWARD TO BE NAMED BY TONIGHT MR 11, 4-1
AWARDS FRED. M. BUTZEL AWARD TO ABE KASLE
FRIENDS OF SIDNEY ALLEN DONATE AUDITORIUM AT CAMP TAMARACK
MY 1, 60-4
GIVES \$3 MILLION TO ALLIED JEWISH CAMPAIGN N 18, 8-1
TO SPONSOR FORUM "OUR AGING PARENTS" N 19TH

—1959— JA 15, 53-4
DR. MAZ LERNER, LECTURER, SPEAKS TO WOMEN'S DIV. ON PARENTS—WILLKAMS

	1456	F 9, 38-3
MRS. JOS. EHRLICH AWARDED FRED BUTZEL MEMORIAL AWARD		
	--1956--	JA 20, 37-2
WOMEN'S DIV. HEARS AUTHOR MAX LERNER SPEAK ON ISRAEL'S CRISIS-		
MCINTYRE	--1957--	D 10, 17-1
JACK O. LEFTON ELECTED PRES. OF DET. SERVICE GROUP		
	--1959--	F 3, 13-4
SIDNEY ALLEN GIVEN BUTZEL AWARD-CARLISLE		MR 19, 21-1
ISRAELI AMB. TO US, ABBA EBAN TO SPEAK IN DET.		MR 23
		MR 24, 3-5
ANNUAL FUND-RAISING DRIVE OPENS TODAY		MR 24, 29-3 5*
OPENS ANNUAL FUND DRIVE		JE 5, 32-1
PLANS 14TH ANNUAL MEETING	JE 9-BREITMEYER	JE 19, 27-1 1H
PURCHASES PACT BETW. CITY & ABOVE FOR NORTHERN RED. CENTER		
		AG 6, 13-2
TO DEDICATE NEW \$125,000 IN FACILITIES AT CAMP TAMARACK NR. OR-		U
TONVILLE, MICH.		AG 12, 44-1
CITY TO BENT BY MONTH TO AVOID CLOSING ABOVE		

--1960--

JA 17, F-4-5

EXPECTS OVER 500 TO REGISTER JA20 FOR 'NEW IMAGES-1960'

F 2, A-15-1

TO HOLD 24TH ANNULA MEETING TONITE

F 3, C-7-1

FREDM.BUTZELMEMORIALAWARD GIVEN TO THEODORELEVIN

MR 22, B-4-5

ALLIEDJEWISHCAMPAIGN HITS \$3MILL.MARK

N10, C-2-1

~~MRS.JOS.P.COHN INDET.TO ATEND ITS GEN.ASSEMBLY-BREITMEYER~~

--1961--

F 4, B-7-1

TO PRESENTFREDBUTZELMEMORIALAWARD TO ATTY.IRWINCOHN

F 5, A-7-2

TO HONOR MRS.JOS.EHRLICH,80

F 7, B-5-1

IRWINCOHN GIVEN BUTZELAWARD F6

MR 17, A-16-1

MAXM.FISHER RE-ELECTED PRES.

MR 19, H-10-1

FUND-RAISING TACTICE OF WOMEN'SDIV.-BREITMEYER AP 21, B-2-6

FREDM.BXUTZELAWARD TO BE GIVEN TO MRS.JOS.H.EHRLICH-BREITMEYER

AP 30, H-11-7

TO MARK CLOSING OF ALLIEDJEWISHCAMPAIGN FUND DRIVE WTTN MY DINNER

D 1, C-2-3

16TH ALL-DAYINST.SPONOSRED BYWOMEN'SDIV.-BREITMEYER

ORGS.: JEWISH: JEWISH WELFARE FEDERATION

1962

FRED M. BUTZELAWARD TO BE GIVEN F6

F 5, A-9-1

MRS. HENRY WINEMAN GIVEN BUTZELAWARD FOR DIST. COMMUNITY SERVICE, AT F6 MEETING

F 7, C-6-1

GIL AGOLEN NAMED MISS ISRAEL--1963--

MR 18, A-2-2

TO HOLD ANNUAL MEETING F5 AT JEWISH COMM. CENTER & WILL MARK ANNIV. OF 20 OF ITS 14 MEMBER AGENCIES

F 5, A-9-1

RE-ELECTS MAX M. FISHER PRES. & OK'S \$6 MILL. EXPANSION PROGRAM

AP 23, B-8-5

D 29, B-6-5

ISIDORE SOBELOFF TO LEAVE POST AS EXEC-VP TO BECOME EXEC. DIR OF JEWISH FED.-COUNCIL OF GREATER LOS ANGELES

--1964--

JA 26, B-3-1

ITS GOAL OF 5-WK. CAMPAIGN IS TO COLLECT OVER \$4.6 MILL. COLLECTED 1963

F 18, A-14-1

ANNOUNCES ELECTION OF 9 MEMBERS-AT-LARGE TO BD. OF DIRECTORS

MR 28, B-7-2

HYMAN SAFRAN ELECTED PRES.

JE 11, C-2-4

WOMEN'S DIV. HONORS FOUNDER ISIDORE SOBELOFF-MAIER

D 12, B-8-8

NAME LEADERS OF 1965 ALLIED JEWISH CAMPAIGN; LIST

--1965-- F 9, B-13-1
TO MARK 39TH ANNIV. AT F10 DINNER-MEETING F 11, B-2-2
NATES. SHAPERO GIVEN FREEDM. BUTZEL MEMORIAL AWARD FOR SERVING
GRATEFUL COMMUNITY D 2, D-1-16
MAX LEARNER SPEAKS AT INST. OF WOMEN'S DIV. ON YOUNGER GENERA-
TION FACING CRISIS OF TRUST-C. SMITH

--1966-- JA 14, B-1-3
WOMEN'S DIV. CELEBRATES 20TH ANNIV. JA 13 & KICKS OFF 1966 ALLIED
JEWISH CAMPAIGN-MATER AP 27, B-19-8
MRS. STODDARD (VIRGINIA W.) WHITE NAMED PUBLIC RELATIONS DIRECTOR
JL 12, A-13-1
TO GET \$1,636,420 FOR 1966-67 OPERATIONS AG 22, A-18-1
MRS. PHILIP BERNSTEIN NAMED DIR. OF JR. DIV. N 8, A-20-3
HYMAN SAFRAN ELECTED TO 3RD TERM AS PRES. KD 2, D-4-3
NAMES GROUP FOR HOUSING OF ELDERLY

--1967-- MY 28, A-8-1
SENDS \$250,000 TO UNITED JEWISH APPEAL TO AID IMMIGRANTS TO
ISRAEL CAUSED BY MIDEAST CRISIS

--1969-- N 13, C-1-1
DET. SERVICE GROUP MEN'S ACTIVITIES DIRECTOR ESTHER R. PRUSSIAN
HONORED BY GROUP-SLATER

ORGS.: JEWISH: JEWISH WELFARE FEDERATION

1970

S 25, A-10-5

HYMANSAFRAN WINS FRED.M.BUTZELAWARD

--1971--

N 5, B-1-3 D

TO OPEN CENTER FOR HANDICAPPED AT WOODWARD/CANFIELD

--1972--

N 17, C-17-3

ALVINE.SCHWARTZ ELECTED CHMN.

--1974--

JE 16, D-12-1 N

WOMEN'SDIV.ELECTS OFFICERS;MRS.MERLEHARRIS ELECTED PRBS.

O 13, B-9-1

ALANE.SCHWARTZ,ATTY.,TO GETFREDM.BUTZELMEMORIALAWARD AT48TH

ANNUAL DINNER/MEETING 021

O 30, B-2-1 D

3ELECTED TO BD.OF GOVERNORS:AVERNCOHN;MRS.PHILIPR.MARCUSE&M

DR.CONRADL.GILES

-1975-

JL 6, D-17-1 N

CELEBRATES 50TH ANNIVERSARY

JL 10, C-7-1 D

SAME

-1981-

JL 15, G-8-1WD

ORAL HISTORY PROGRAM BRINGS TOGETHER YOUNG & OLD-STEPHENS

-1985-

D 19, C-6-1W

Freda Keet talks to group, tells of Israel addiction to
news-Gebert

-1986-

Ag 18, B-1-6

Unity helped group grow, thrive-Gebert

-1988-

Je 5 F-1-3

Jewish community project works to preserve a way of life.--
Capos

Jl 24 B-1-1

Det. Jews try to 'reunite' their family.--Toy

-1990-

Ja 28 C 1-2

1,000 Soviet Jews head for Det and culture shock-Powers

Jl 5 B 3-1N

Oakpark-Improvement grants

Ag 29 E-6-4

Jewish Welfare Federation, downtown Det mainstay for 4
decades, will move to Farmington Hills.--Powers

ORGS: JEWISH: JEWISH WELFARE FEDERATION

1991

Ap 18 B 1-2

Accused of ignoring community needs and endorsing urban
sprawl by planning to move from Det to Bloomfield Twp-Power
---1992---

Je 5, E-1-1

Old bldg bought by Don Barden, may put cable offices there,
bldg on Madison Ave

ORGS: JEWISH: LEAGUE OF DETROIT JEWISH YOUTH:

1943

Form 1656
TAKING REGISTRATIONS FOR FARM WORK
COLLECTING WASTE PAPER
---1944---
ANNUAL CONF AP 22-23, DET
PANEL DISCUSSIONS HELD AT CONF.

JL30,6-4
D 2, 6-8
AP 19, 7-1
AP 24, 5-1

1975

ORGS: JEWISH: MAJOR AMERICAN JEWISH ACTIVIST ORG.

AG6, C-5-1

NY- TO PUSH FOR THE EXCOMMUNICATIONFR JUDAISM OF SEC.
OF STATE HENRY KISSINGER.

ORGS : JEWISH : MAZON: A JEWISH RESPONSE TO HUNGER

1994

Mr 11 B 3-6

Rabbi Norman T. Roman, Temple Kol Ami, W. Bloomfield Twp. appointed to 3-yr. term on Rabbinic Table of this charitable group

ORGS- JEWISH - METROPOLITAN DETROIT JEWISH EDUCATION CONFERENCE 1965
~~N 18 A-11-1~~
ALBERT ELAZAR, SUPER UNITED HEBREW SCHOOLS TO OPEN ABOVE 21

ORGS. - JEWISH - NATIONAL ASSOCIATION OF JEWISH CENTER WORKERS 1963
JE 5, B-15-1
AARON ZUCKER ELECTED TO EXECUTIVE COMMITTEE OF ABOVE

ORGS: JEWISH: NATIONAL BUREAU FOR CAREERS IN JEWISH SERVICE F 14, A-20-2 1969

CHOSE HYMAN SAFRAN AS TREASURER

ORGS- JEWISH- NATIONAL CONFERENCE OF JEWISH COMMUNAL
SERVICE

1952

CHI - URGES AMER. TO ESTABLISH STRONG LOCAL GRPS. TO TAKE LEADERSHIP
OF JEWISH RESPONSIBILITIES --1966--
WILLIAM AVRUNIN, HUNTINGTON WDS ELECTED PRES OF ABOVE AT ANNUAL MEET
OF NATIONAL CONFERENCE IN WASH TO SUCCEED MAIRICE BERNSTEIN

JE 2, 33-7

MY 24, 8-11-1

ORGS :JEWISH - NATL CONF OF JEWISH SOCIAL SERVICE

1932

Form 1656

The Detroit News, May 17, 4-3

DR I M RUBINOW ELECTED PRES; DET CHOSEN FOR 1933 MEETING

~~1933~~

MEETS IN DETROIT JE 8-13

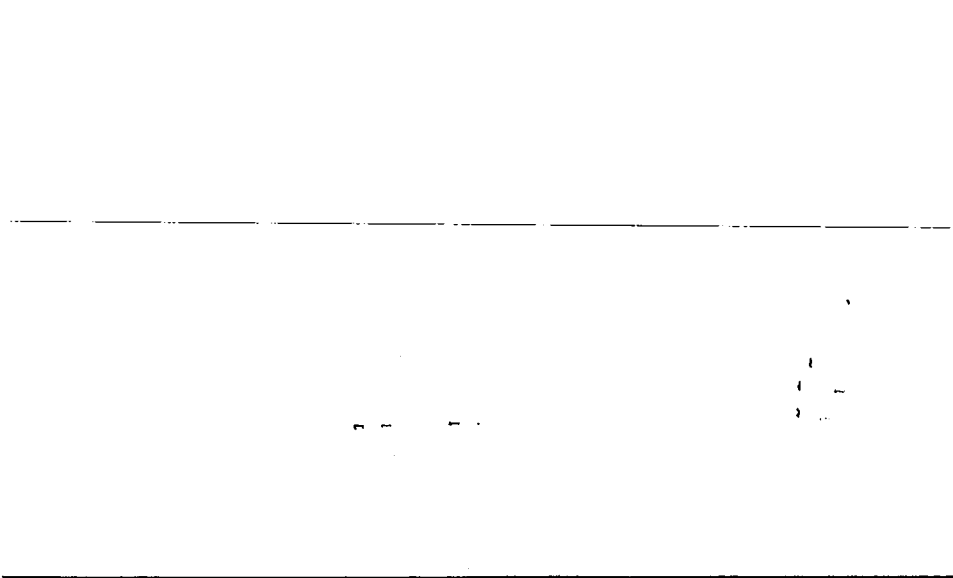
JE 5,3-1

OPENS TONITE

JE 8,15-3

RABBI JONAH B WISE TELLS JEWS FLIGHT IN GERMANY-ADLER

JE 10,4-5



ORGS : JEWISH : NATIONAL CONFERENCE OF JEWISH SOCIAL WELFARE 1937

Form 1656

MY 20, 16-4

OPENED AT INDIANAPOLIS MY 20:16 DETROITERS REPRESENTED

---1938---

JE 6,7-3

ISIDORE SOBELOFF ELECTED VIC. PRES.

--1939--

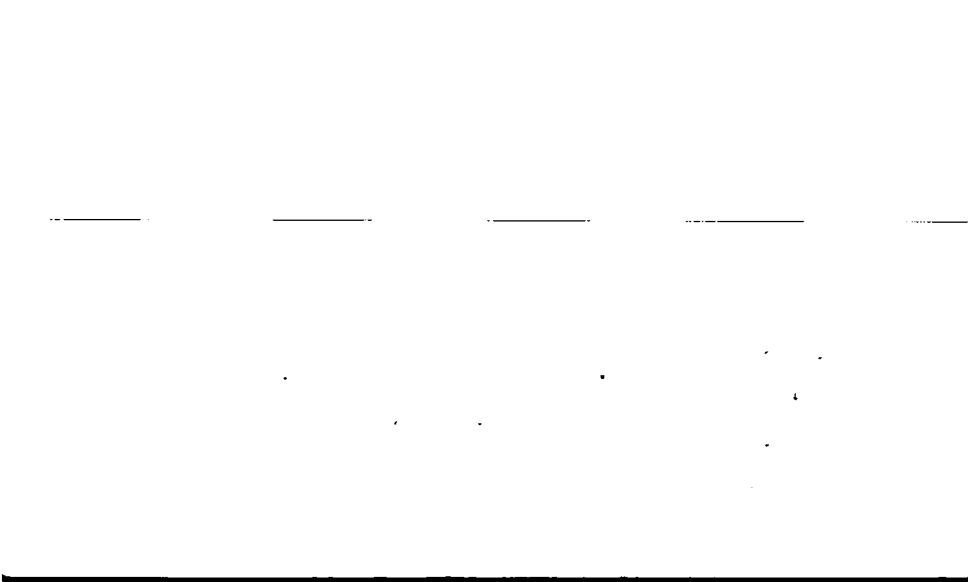
JE 21,7-1

ISIDORE SOBELOFF, DET., ELECTED 1ST VICE-PRES. OF ABOVE

---1944---

MY 22, 19-4

ISIDORE SOBELOFF ELECTED PRES



1964

ORGS: JEWISH: NATIONAL COUNCIL FOR JEWISH EDUCATORS

MY 25, 4-3-5 FIN5

ATLANTIC CITY-OKD RESOLUTION FAVORING FEDERAL TAX DEDUCTIONS FOR
PARENTS WITH CHILDREN IN PRIVATE RELIGIOUS SCHOOLS

ORGS: JEWISH: NATL.COUNCIL OF JEWISH FEDERATIONS & WELFARE 1936

~~FUNDS~~

Form 1656

JA 24,12-2

DETROITERS LEAVE TO ATTEND GENERAL ASSEMBLY OF ABOVE AT ST. LOUIS, Mo.,
JAN. 25, 26 & 27
---1938---

JA 10,16-5

ELECTS OFFICERS & LIST

---1952---

JA 9, 6-3

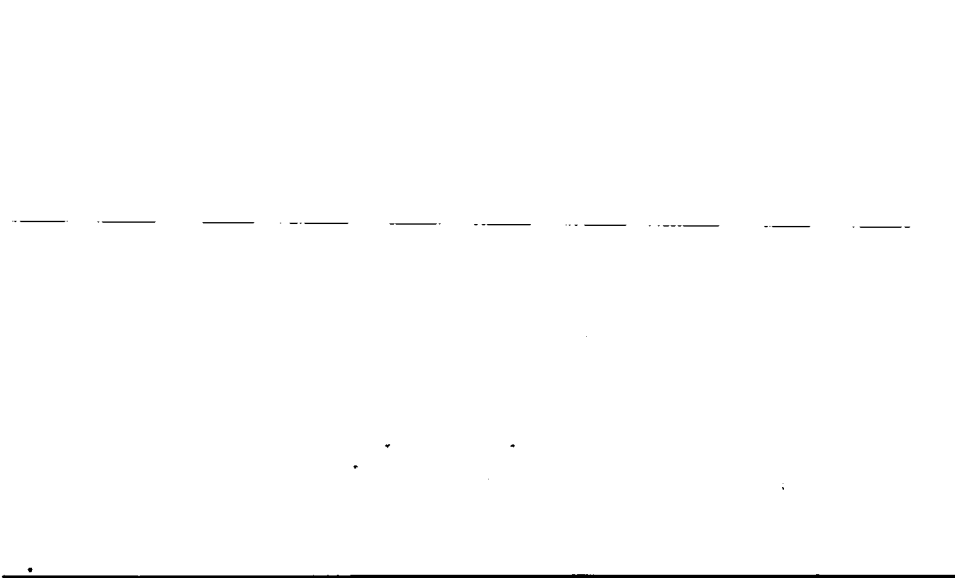
JULIAN H. KROLIK, SAMUEL H. RUBINER NAMED TO ABOVE

ORGS: JEWISH: NATIONAL COUNCIL OF JEWISH JUNIORS

1939

Form 1656
VERA TIPLITZ ELECTED PRES. ---1940---
RESIGNS AS CO-OPERATING ORG. OF AMER. YOUTH CONGRESS

O 20,2-7
S 12, 6-5



ORGS. : JEWISH : NATIONAL FEDERATION OF JEWISH MEN'S CLUBS 1950
NY 15, 19-2 NITE

DR. MILTON NEVINS ELECTED PRES.

-----1956-----

N 3, 14-6

CONGREGATION B'NAI MOSHE O BE HOST TO CONV. OF ABOVE N 10TH & 11TH

-----1963-----

AP 29, A-2-1

NY-SEN. KEATING OF NY SPOKE AT CONV. OF ABOVE AT KIAMESHA LAKE, NY.
AP28 WITH ZIONIST, RABBI ABBA HILLEL SILVER, O. URGED U S. TO HALT ARAB
ARMS RACE

ORGS. - JEWISH - NATIONAL JEWISH CONGRESS- WOMEN'S DIVISION 1956

MRS THELMA D RICHMAN ASKS SUEX DISPUTE BE TAKEN TO UN S 20, 14-2

ORGS: JEWISH NATIONAL JEWISH MILITARY ORGANIZATION

1939

Form 1656

AG 19,4-4

PLANS FOR ARMED STRUGGLE AGAINST ARABS IN PALESTINE

•

3

Form 1656

MT.CLEMENS-HENRY C.REESE SPTD CHAIRMAN IN 6TH CORPS AREA	D 19, 14-3
-----1943-----	MY 15, 3-1
MEMBERS OF WAR EMERGENCY CAMPAIGN COUNCIL NAMED	AG 28, 9-1
ENTERTAINS 100 SERVICEMEN FR MT.CLEMENS AREA	
-----1944-----	JL 9, 4-14-2
LIST OF DETROITERS ELECTED TO BOARD	
-----1946-----	MY 6, 4-1
HEARS MESSAGE FR PRES.TRUMAN	
-----1947-----	N 3, 9-3
SETS \$1,447,800 BUDGET	
-----1948-----	N 2, 16-1
10TH ANNUAL CONF. OF MIDWEST SECTION ABOVE AT BOOK	NOV 13TH TO 14TH
	N 15, 26-4
MIDWEST SECTION HEARS DR.OSCAR JANOWSKY WARN US JEWS	MAIGDER
-----1949-----	F 25, 12-2
SAM A.LEVY & JACOB MAZER NAMED TO NATL.COMM. ON PHYSICAL HEALTH	MY 14, 10-2
& EDUCATION	JE 1, 7-1
6 DETROITERS ELECTED DIRECTORS	
AM.H.RUBINER APPT.MEMBER NATL.COMM.ON FIELD SERVICE OF JEWISH CENTER-	
DIV.OF ABOVE	

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OVER 300 JEWISH LEADERS MEET WASH. FOR PROGRAM ON GI & COMMUNITY SERVICE
 MEETS IN WASH FOR BRIEFING ON SERVICEMEN'S NEEDS
 JEWISH GROUP GIVEN CITATIONS FOR GIFTS TO TROOPS IN ARMED FORCES
 AVERELL HARRIMAN TO SPEAK AT CONV. BANQUET IN DET. ON MAY 3RD
 AVERELL HARRIMAN SPEAKS TO ABOVE IN DET. MAY 3RD
 NOTES BAN ON COM. GRPS USING JEWISH COMMUNITY CENTERS
 IRVING EDISON RE-ELECTED PRES. OF ABOVE
 TWO DETROITERS, MRS. SAM. R. GLOGOWER & SAM. H. RUBINER NAMED MEMBERS OF ABOVE
 MRS. SAMEUL R. GLOGOWER NAMED VICE PRES. OF ABOVE
 NYC-CHAS. AARON, CHICAGO ATTORNEY, RE-ELECTED PRES. OF ABOVE
 MRS. SAM. R. GLOGOWER & SAM H. RUBINER RE-ELECTED TO POSTS ON ABOVE; BOTH ARE DETROITERS
 NYC-DIRECTORS OF ABOVE RE-ELECT CHAS. AARON PRES.

-----1951-----

N 4, 1-7-3
N 5, 8-6

-----1952-----

AP 4, 40-5
AP 27, 1-31-5
MY 4, 1-31-5

MY 5, 9-3

-----1953-----

O 12, 11-3

N 7, 11-2

-----1954-----

AP 12, 8-5

-----1955-----

AP 25, 2-5

-----1956-----

AP 9, 31-5

-----1957-----

AP 8, 21-7

ORGS - JEWISH - NATIONAL JEWISH WELFARE BOARD

1958

SAMUEL H. RUBINER NAMED COMM. CHAIRMAN FOR BIENNIAL CONV. AP 17-20 IN WASH. D.C.

F 25, 4-1

AP 21, 5-1

SAMUEL RUBINER ELECTED VICE PRES. ---1960---

AP 4, A-8-1

SAMUEL H. RUBINER RE-ELECTED TO ABOVE

---1964---

AP 20, A-18-1

BOSTON-PROTESTS AGST SOVIET UNION POLICY TO DEPRIVE JEWS OF THEIR RELIGIOUS & CULTURAL RIGHTS ---1966---

MY 1, C-11-6

NY-ADDRESSED GOLDEN JUBILEE CONVENTION OF ABOVE SAYING HE LIKES CHRISTIAN-JEWISH DIFFERENCE, BROTHERHOOD YEB, BUT TWINS NO

---1971-----D15, C-17-4RACE

JEWISH DONORS TO GET VOICE IN FUND DISTRIBUTION.

**ORG.- JEWISH - NATIONAL JEWISH WORKERS'
ALLIANCE**

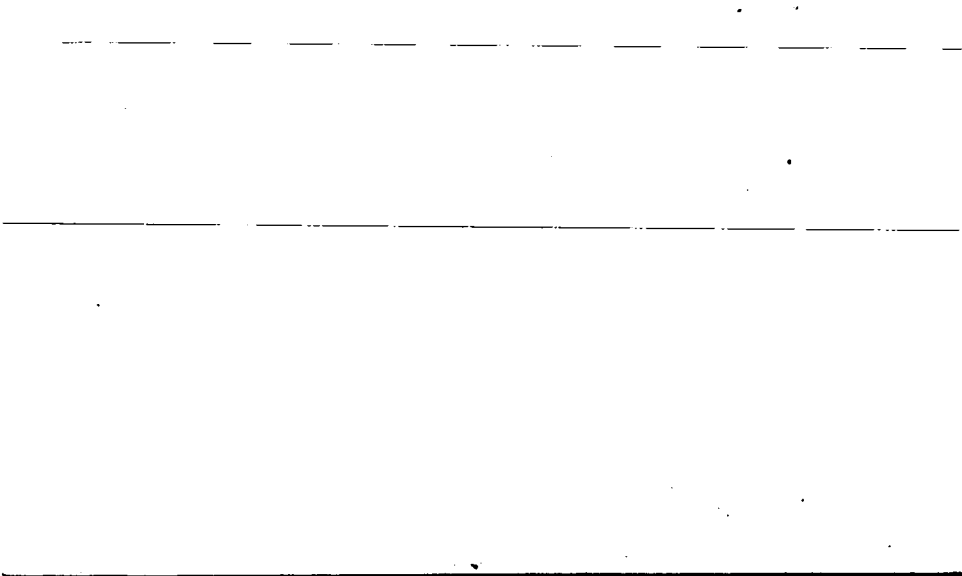
1916

Form 1656

The Detroit News

\$ 2. 7.5

Opens tonight, Detroit

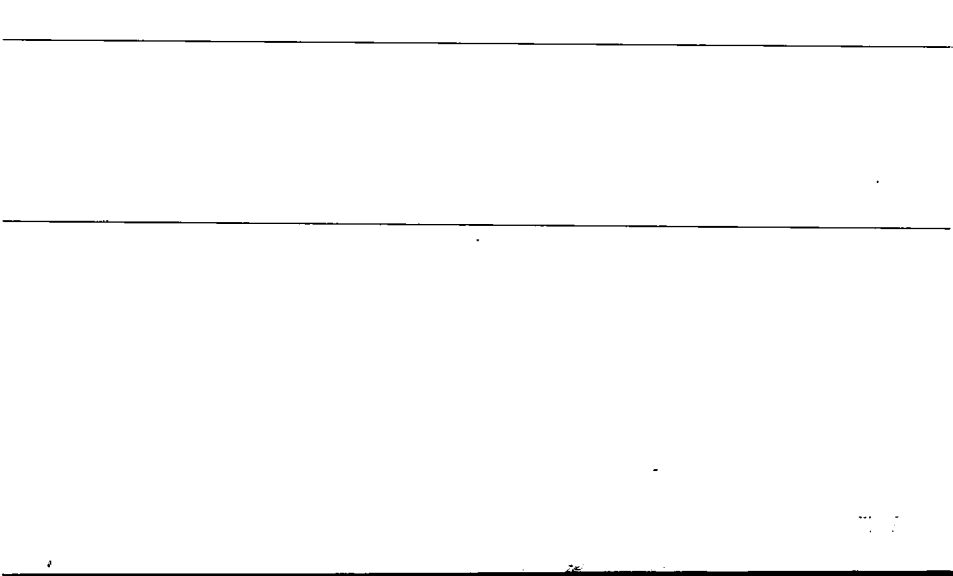


OROS: JEWISH: NATIONAL JEWISH-YOUTH CONFERENCE

1953

AG 31, 20-6

ABOVE EXPELS JEWISH YOUNG FRATERNALISTS GRP ON GROUNDS THAT IT IS
COMMUNIST DOMINATED



ORGS : NEW JEWISH AGENDA

1988

Ja 31, B_1-2

Criticised for it's alternative stance =Jones

ORGS. - JEWISH - PARENTS ASSOCIATION FOR JEWISH RESIDENTIAL CARE 1972

JL 12, 6-1-1 D

PLAN TO OPEN HOMES FOR RETARDED-NEWMAN

ORGS: JEWISH: UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

1962

N 24, B-7-1

WASH-LEADERS OF ABOVE REPRESENTING 3,100 SYNAGOGS IN U.S. & CANADA REJECTED RESOLUTION OPPOSING FEDERAL AID TO PRIVATE RELIGIOUS SCHOOLS

D 3, A-16-4

WASH.-RABBI MAURICE N. EISENDRATH TOOK TO TASK ORTHODOX JEW WHO IS SUPPORTING FEDERAL AID TO PAROCIAL SCHOOLS & IMPERILING UNITED JEWISH FRONT

--1966--

N 25, A-2-5

MAKES RESOLUTION AT CONV. BACKING PRES. JOHNSON'S POLICIES IN VIETNAM-AUERBACH

N 28, A-3-6

MEMBERS WARN OF NEW DANGERS IN WORLD BY RESURGENCE OF NAZISM

-1984-

N 21, A-1-5

BALTIMORE-EVERYTHING KOSHER FOR HOTEL CONVENTION

Form 1656
 MICHIGAN HAS SUBSCRIBED \$41,888 IN NATIONAL DRIVE FOR \$1,825,000
 ---1935---
 DETROITERS CONTRIBUTE TO FUND; ---1944---
 GOV. THOMAS E. DEWEY, SPEAKER
 ---1945---
 DISSOLVED NATIONALLY
 ---1946---
 DRAFT 11-POINT PROGRAM FOR RELIEF OF JEWISH SURVIVORS IN EUROPE
 HENRY FORD II BACKS DRIVE BY ABOVE
 WORKERS FR 7 STATES TO CONDUCT CAMPAIGNS FOR ABOVE
 \$100,000,000 IS GOAL OF CAMPAIGN TO RELIEVE JEWS IN EUROPE
 MRS DAVID M. LEVY CHRM WOMEN'S DIV CITED "WOMAN OF YR" FINAL
 1946 DRIVE PASSES \$100,000,000 GOAL
 CONSIDER APPEALS FOR \$215,000,000 DRIVE NEXT YEAR
 EDWIN ROSENBERG TELLS DINNER EUROPEAN REFUGEES REPRESENT \$1,000,000,-
 000 GAIN FOR US IN SKILLED WORKERS
 O SEEK OVER \$100 MILLION FUND TO RELIEVE JEWISH DISTRESS
 MRS DAVID M LEVY TO BE SENT TO EUROPE BY ABOVE
 HENRY MORGENTHAU, JR. IN DET. TO DISCUSS CAMPAIGN

O 27,7-1

JE 28,2-5

AP 5, 6-7

F 26, 17-6

MR 24, 1-3-2

MY 22, 24-2

AG 26, 23-1

S 16, 20-8

N 1, 4-1

N 29, 2-1

N 30, 12-6

D 1, 1-15-2

D 2, 4-1

D 3, 24-5

BS 2

JA 25,2-1

---1947---

DET. QUOTA SET AT \$4,000,000 IN DRIVE
 RABBI B.R. BRICKNER, ITZAK BEN-AHARON & SIDNEY FLATOW TO ADDRESS MICH. JEW AT CONF. MR 9
 SEEKS \$170,000,000 FOR AID IN EUROPE & PALESTINE AP 29, 5-1
 WORKERS HOLD OPENING DINNER MEETING 6:30 PM AP 29 AT STATLER MY 3, 8-8
 SPECIAL PRAYERS OPEN DRIVE FOR \$170,000,000 MAY 3 AG 11, 11-5
 TO AWARD EDDIE CANTOR 1947 HUMANITARIAN AWARD S 4, 3-1
 PRESENT EDDIE CANTOR WITH 1947 HUMANITARIAN AWARD S 8, 24-2
 AGENCIES ABOVE HAVE DEBT OF \$36,000,000 S 22, 9-6
 F. INT QUOTA \$250,000 IN ABOVE ACCEPTED ---1948--- MR 5, 22-1
 \$35 MILLIONS PLEDGED IN PALESTINE CAMPAIGN MR 25, 5-1
 FRED M. BUTZEL NAMED MICH. CHAIRMAN, 1948 DRIVE S 11, 11-1
 LOUIS BERRY NAMED REGIONAL CHAIRMAN S 27, 13-4
 EDDIE CANTOR WINS ABOVE HUMANITARIAN AWARD
 ---1949--- JA 3, 22-7
 RECORD SUM OF \$150,000,000 RAISED IN 1948 JA 14, 37-2
 HAS FUND RAISING GOAL \$250,000,000 FOR 1949 F 17, 10-4
 2 AMER. ZIONISTS RESIGN FR JEWISH AGENCY EXECUTIVE OVER RE-ELECTION F 19, 14-5
 HENRY MORGENTHAU, JR. A S CHAIRMAN ABOVE F 21, 27-7
 45-MAN DELEGATION LEAVING F 21 FOR ISRAEL TO STUDY OPERATIONS OF
 \$250,000,000 FUND
 HENRY MORGENTHAU JR., HENRY MONTOR TO HEAD FUND DRIVE

ORGS. : JEWISH : UNITED JEWISH APPEAL	1949
3 MEMBERS OF OVERSEAS DELEGATION GREETED IN ITALY BY AMER. AMBASSADOR	F 27, 1-18-3-3*
4 ZIONIST AGENCIES AGREE TO SEEK \$250,000,000 FOR ABOVE	F 28, 16-1
7 "CARAVANS OF HOPE" START TOUR OF US TO ENLIST SUPPORT	AP 4, 8-5
FREE ISRAEL CREATES NEW SPIRIT FOR DRIVE	MY 4, 30-2
YEHUDAH HALLMAN TELLS WORKERS GATES OF ISRAEL MUST BE KEPT OPEN FOR IMMIGRANTS	MY 18, 8-5
AMER. JEWS URGED TO STEP UP GIFTS TO ABOVE	S 11, 1-16-2
MAX OSNOS NAMED MICH CHRMN OF ABOVE	O 5, 6-2
ATLANTIC CTY-NATL CONF MEETS TO MAP '50 PROGRAM	N 25, 50-1
ATLANTIC CTY-272 MILLION SET FOR RELIEF PROGRAM	N 28, 25-2
REP F.D. ROOSEVELT JR TO HELP IN JEWISH CAMPAIGN	D 21, 40-7
---	JA 3, 31-6
LOUIS BERRY, DET., NAMED A NATL CHRMN UNITED JEWISH APPEAL, 1950	F 26, 1-5-4
MIAMI BEACH- HENRY MORGENTHAU JR. TELLS OF ISRAEL'S NEED-272 MILLION SOUGHT	F 27, 8-2
FUND DRIVE GETS START WITH \$6,400,000	MR 6, 5-3 NITE
REP. F.D. ROOSEVELT, JR. SPONSORS CREATION NATL. CHRISTIAN COMM. TO HELP ABOVE	AP 1, 16-6
MAX OSNOS HEADS UNITED APPEAL DRIVE	JE 2, 2-6 NITE
BEVERLY HILLS- HENRY FORD II ASKS SUPPORT OF DRIVE	

---1950---

JE 9, 55-1

DELEGATES TO NATL REPORT CONF OF ABOVE CONSIDER MEANS TO HANDLE
ADMISSION 150,000 JEWS INTO ISRAEL DURING 1950

JE 11, 1-4-1 3*

ISRAEL MAKES APPEAL FOR FUNDS THRU DAVID BEN GURION-

JE 12, 12-3

GIFT \$11,900,000 MADE TO ABOVE

S 13, 13-3

FLINT-REGIONAL CONF TO PLAN APPEAL MEETS HERE S 17

-0, 2, 24-1

ALBEN BARKLEY BACKS ABOVE APPEAL

O 16, 2-4

ALBEN BARKLEY, BEFORE ABOVE, URGES AID TO BOLSTER ISRAEL

-D 15, 20-3 BS2

HENRY MORGENTHAU, JR. RETIRES AS GENERAL CHAIRMAN D 18, 2-1

1951 FUND RAISING DRIVE LAUNCHED D 16

---1951---

F 16, 25-4

OFFICIALS MEET AT MIAMI BEACH FOR 3-DAY CONF. ON CAMPAIGN

F 19, 2-4

RAISED \$10,150,000 ON FIRST DAY 1951 CAMPAIGN

FR 1, 49-4

GOV WILLIAMS BACKS ABOVE'S DRIVE

FR 19, 30-5

ISSUE EMERGENCY PLEA FOR \$5,000,000 WITHIN NEXT 2 WEEKS TO MOVE IRAQ

AP 2, 29-2 BS 2

JEWS TO ISRAEL

S 5, 19-6

ASKS \$25 MILLION MORE

O 23, 9-1

HOPES TO AISE \$35 MILLION IN US BEFORE NEXT JAN.

D 17, 31-6

B. MORRIS PELEVIN NAMED CHAIRMAN IN MICH.

F 23, 15-5

ATLANTIC CITY-EDDIE CANTOR LAUNCHES CAMPAIGN FOR 151 MILLIONS

AP 4, 25, 28-3

---1952---

MIAMI- LEADERS MAP DRIVE FOR \$151,500,000

AP 4, 25, 28-3

MIAMI BEACH-DRIVE FOR ISRAEL FUNDS OPENED

ISRAEL CO-OPERATIVE AGRICULTURAL COMM. PLEDGES REPAYMENT OF U.S. RELIEF
CAMPAIGNS

CHI- REPTD RECORD 12MILLION FUNDS FOR ISRAEL COLLECTED	MY 26, 29-7
ABOVE FUND OF \$35 MILLION IS HALF WAY TO GOAL	O 20, 10-6
MX OSNOS REELECTED AS NATIONAL VICE-CHAIRMAN OF ABOVE	N 6, -93
---1953---	MY 28, 17-4
TRUMAN ELECTED FOR ANNUAL GOLD SHOE CITIZENSHIP AWARD	JE 8, 5-1
TOLL OF DONATIONS TO ABOVE'S RELIEF FUND OF \$25 MILLION NEEDED	
FUND DRIVE OF ABOVE NETS \$14,973,000	O 12, 7-5 NI
DET.BUILDER, JOS.HOLTZMAN, RE-ELECTED NAT'L CHR. OF ABOVE	D 14, 4-3
---1954---	F 22, 10-4
DETROIT RESIDENTS CONTRIBUTE \$1 MILLION TO ABOVE	MR 27, 6-5
APPEALS FOR FUNDS FOR EUROPEAN RELIEF	MY 10 14-1
JOS.HOLTZMAN, DET.REALTOR, NAMED NAT'L CHR. FOR REGION	IN '54 FUND RAIS
ING DRIVE OF ABOVE	AG 28, 18-5
2ND HALF OF '54 DRIVE OF ABOVE TO OPEN AG 29TH	D 13, 28-3
NYC-WM.ROSEWALD, ELECTED GENERAL CHR. OF ABOVE	
-----1955-----	F 28, 32-1
DONORS PLEDGE \$17½ BILLION TO ABOVE AS IT OPENS ITS '55 DRIVE	

-----1955-----

Je 3, 14-1

PRESENTS ITS FIRST HUMANITARIAN ACHIEVEMENT AWARD TO PRES. IKE TODAY
FOR HIS HELP TO SURVIVORS OF NAZISM DURING WORLD WAR II

O 7, 3-1

4 DET. JEWISH LEADERS TO JOIN OVERSEAS STUDY MISSION OF ABOVE

-----1956-----

F 27, 17-4

MIAMI BEACH- BEGINS FUND RAISING DRIVE WITH GOAL OF \$105 MILLION

Je 11, 33-4

TO BORROW \$40 MILLION FOR USE IN RESETTLING NORTH AFRICAN JEWS IN IS-
RAEL

-----1957-----

JA 4, 34-3 1H

NYC-MORRIS BERINSTEIN, NEW PRES. OF ABOVE, TELLS OF PLANS TO RAISE RESCUE
FUND OF \$100 MILLION TO HELP RESETTLE JEWS REFUGEES FROM EUROPE, ETC

F 27, 36-1

MAX LERNER IN DET. FOR KICKOFF OF ABOVE-McINTYRE

F 28, 37-1

MAX LERNER SAYS CHANGE OF FEELING TOWARD JEWS, DUE TO EISENHOWER'S
SANCTION IMPASSE-McINTYRE

MR 4, 8-7

MIAMI BEACH-ASKS FOR \$35 MILLION IN FUNDS
FUND DRIVE SETS RECORD

AP 26, 49-6

D 16, 12-3

NYC-MORRIS W. BERINSTEIN ELECTED GENERAL CHR. OF '58 NAT'L DRIVE OF
ABOVE

-----1958-----

Je 26, 47-5

5 COMMUNITIES GAVE \$35,700,000 IN FIRST 6 MOS 1958

D 16, 9-1

DETROITERS JOS. HOLZMAN & MAX M. FISHER ELECTED TO TOP POSTS FOR AB-

OVER

GOAL ABOVE EXCEEDS \$200 MILLION

F 7, 2-1

N 14, 8-7-1

DETROITERS MAX.M.FISHER, CHAS.H.GERSHENSON & WALTER L.FIELD VISIT ISRAEL FOR ABOVE CAMPAIGN

D 16, 9-1-1

JOS. HOLTZMAN RE-ELECTED HONORARY CR. OF ABOVE

---1960---

F 7, 9-4-3

MIAMI BEACH-REPORTS BILLION HISTORY OF HELP

MR 16, C-10-1

RABBI HERBERT A.FRIEDMAN, OF NY, TO OPEN ABOVE JEWISH CAMPAIGN IN DET.
MR 21ST

MR 26, 9-6-2

OPENS FUND DRIVE THIS WEEK END

JE 20, A-4-8

REPORTS THAT MIDYEAR IN ITS NATIONWIDE 1960 FUND RAISING DRIVE IT HAS COLLECTED \$33,150,000

N 5, 8-8-1

DETROITER MRS.HENRY WINEMAN MEMBER OF ABOVE ANNUAL STUDY MISSION IN ISRAEL

N 12, A-5-3

U.S.JEWS ASKED FOR \$72 MILLION TO FINANCE ABOVE PROGRAMS IN ISRAEL & OTHER NATIONS

D 21, C- 10-4

JERUSALEM-MOSE DAYAN PLANS U.S.SPEAKING TOUR ON ABOWES BEHALF

---1961---

F 6, A-2-2

MIAMI BEACH-NAMED JOSEPH MAYERHOFF GEN.CHR.; OPENS \$72.7 MILLION CAMPA

UN CAMPA

ADOPTS 64 GOAL OF \$105 MILLION AT NAT'L.CONF.-JOS.MEYERHOFF RE-ELECTED
GEN.CHRMN-2 DETROITERS,MAX FISHER & JOS.HOLTZMAN NAMED TOP POSITIONS

ORGS. - JEWISH- UNITED JEWISH APPEAL

1964

HOUSTON-MAX M.FISHER PRESENTS 3-POINT PROGRAM FOR AIDING 850,000 JEWS IN NEED THRUOUT WORLD DURING 1964

JA 27, A-8-4

WASH.-LAUNCHED 1964 NATIONWIDE DRIVE FOR \$105 MILLION FEB.9

F 10, A-12-4

MAX M.FISHER TO BECOME NEW GENERAL CHAIRMAN OF ABOVE DEC.13

D 11, C-11-1

1965 NATIONWIDE CAMPAIGN FOR \$109,400,000 LAUNCHED IN WASH.

---1965---

JA 11, A-13-1

JEWISH COMMUNITY LEADERS FROM 13 STATES TO ATTEND ABOVE'S 1965 MIDWEST LEADERSHIP INSTITUTE AT EDGEWATER BEACH HOTEL IN CHIC. JAN 22-24

JA 20, C-1-1

CHI.-ADDRESSING ABOVE, GOV. ROMNEY SAYS AMER. WILL LOSE ITS POSITION OF WORLD LEADERSHIP UNLESS SHARES ABUNDANCE, SKILLS & IDEALS-ENGLE

JA 24, A-18-3

EXECUTIVE COMM. TO MEET MR 15 IN DET. TO CONSIDER THIS YRS. CAMPAIGN & PLAN FUTURE DEVELOPMENTS-MAX FISHER IS COMM. GENERAL CHAIRMAN

MR 14, A-20-5

RECEIVED \$50 MILLION LOAN FROM 11 US LIFE INS COS TO REPAY SHORT-TERM LOANS

AP 28, A-3-3 3*

—1965—
JERUSALEM-ABRAHAM SHIFFMAN, DET. REALTOR, GAVE \$600,000 TO ISRAEL EDUCATION FUND OF ABOVE TO BUILD HIGH SCHOOL IN TIRAT HACARMEL
O 21, C-6-7

PHILLIP STOLLMAN TO BE CHRMN OF NATL COUNCIL OF CONGREGATIONS FOR ABOVE
N 26, A-17-1
VE
D 13, C-7-5
NY-MAX M. FISHER ELECTED AS GENERAL CHAIRMAN

—1966—
KAYE GOODWIN FRANK & ALAN E. LUCKOFF WERE REELECTED TO THE YOUNG LEADERSHIP CABINET OF ABOVE
AP 11, A-16-1

GENEVA-CHRMN FISHER ASKS MORE CASH FOR OVERSEAS AID
JE 26, R-3-1

JERUSALEM-MAX M. FISHER OF DET. ABOVE & LOUIS PINCUS MET- SAID 400,000 JEWS OUTSIDE RUSSIA LOOK TO ABOVE & THE JEWISH AGENCY FOR AID TO EMIGRATE & RESETTLE IN ISRAEL
JL 30, A-6-5

NY-CONF TO HERE GOV ROMNEY & VP HUMPHREY
D 12, A-13-3
MAX M. FISHER REELECTED TO 3RD TERM AS GEN. CHRMN & MRS. HARRY L. JONES ELECTED CHRMN. OF NATL. WOMEN'S DIVISION
D 1, B-12-1

—1967—
JEWISH WELFARE FEDERATION OF JDET. SENT CHECK FOR \$250,000 TO ABOVE TO AID NEW IMMIGRANTS TO ISRAEL CAUSED BY MIDDLE EAST CRISIS
MY 28, A-8-1
NY-EMERGENCY FUND DRIVE FOR ISRAEL OPENED BY JEWS OF US
JE 5, A-3-7

ORGS: JEWISH : UNITED JEWISH APPEAL

R JE 6, B-8-1967

SENDING DET GIFTS TO AID ISRAEL-WHITE

O 15, F-4-1

NY-MAX M. FISHER TO LEAD ABOVE TO ISRAEL FOR UJA STUDY MISSION

O 27, B-5-1

TEL X AVIV-TO CONTINUE EMERGENCY CAMPAIGN IN ADDITION TO REGULAR ONE-SALSINGER ---1968---

D 16;, A-18-8

NY-MAX M FISHER NAMED PRES ---1969---

S 19, D-12-5

PAUL ZICKERMAN APPT. NATL. CHRMN OF "OPERATION ISRAEL: 1970"

D 15, C-7-5Rd

NEW YROK- \$250 MILLION IS GOAL OF 70 JEWISH APPEAL

---1970-----JA 11, A-12-4

ATLANTA- MAX M. FISHER IS CALLING ON AM. JEWS TO HELP RX RAISE \$250 MILLION IN 70 TO AID IN MIDEAST CRISIS.

---1971---N22, A-2-3RACE

DEFENSE MIN. MOSHE DAYAN CANCELLED TRIP TO US COST ISRAEL \$20 MILLION

-1972-

D 10, A-6-3

DETROIT BUSINESSMAN PAUL ZUCKERMAN REELECTED CHMN OF ORG.

-1976-

MY 3, B-4-1

DC-U.S BARS AMERICAN FIRMS FROM ANSWERING ARAB QUESTIONS ABOUT INVOLVEMENT WITH PRO-ISRAEL ACTIVITIES

~~-1976-~~

~~0 26, C-7-12* 2DOT~~

TELAVIV-GROUP HOLD 1ST MEETING IN ISRAEL

-1992-

N 2 A 3-1

DC - Americans gave more money to this org last year than to any other nonprofit org.

ORGS.: JEWISH: ~~SAFARIEN~~ UNITED JEWISH CAMPAIGN

1928

Form 1656
DET. & MICH. JEWS MEET IN DET JA 29 TO PLAN RELIEF.
TOTAL SET GIGANTIC BUT MUST CONTINUE, CONFERENCE TOLD.
TO MAKE \$150,000 DRIVE FOR CHARITY AP 28, 1-8-4

----1929----

\$150,000 TO BE SOUGHT IN CAMPAIGN MY 5, 1-10-5
\$150,000 CAMPAIGN TO OPEN MY 20 MY 16, 68-4
NATHAN M. GROSS SEES SUCCESS FOR CAMPAIGN MY 17, 22-2

300 WORKERS BEGIN SOLICITING MY 19, 1-4-5
\$60,000 RAISED MY 20, 12-1
\$75,000 RAISED MY 22, 56-3
CHAIRMAN DAVID A BROWN TENDERED NY RECEPTION MY 24, 16-1

CAMPAIGN TO BE HELD MY 6-16

1934

F 12, 17-1

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CONSTRUCTION FRESH AIR CAMP AT BLAINE LAKE BEGUN	Form 1656 ---1929---	F 27, 10-18-7 MY 12, 1-15-4
OFFICIAL OPENING OF CAMPAIGN MY 19 AT PHOENIX CLUB, DET.	---1936---	JL 31, 7-1
MISS GARRIE S. COHEN LEAVES NOT LESS THAN \$100,000 TO ABOVE	---1937---	D 9, 11-4
WM. FRIEDMAN ELECTED PRES. ABOVE	---1941---	AG 8, 27-6
INVEST \$25,000 IN DEFENSE BONDS	---1950---	N 1, 14-5
JUDGE CHARLES C. SIMONS TO ADDRESS ABOVE AT BOOK N 28		N 29, 43-3
OVER 400 COMMUNITY LEADERS CELEBRATE 50TH ANNIV ABOVE	-----1955-----	WIGDER JE 26, 1-19-4
ABRAHAM SRERE NAMED PRES. OF ABOVE	-----1958-----	JE 2, 7-1
SIDNEY J. ALLEN ELECTED PRESIDENT	-----1959-----	N 24, A-9-1
MAX ZIVIAN ELECTED PRES. OF ABOVE		D 2, B-11-1
DINNER TO MARK 60TH ANNIV. D 6TH		D 6, D-8-3
MARKS 60 YEARS SERVICE-LEVITT	-----1962-----	JA 15, A-7-1
MAX J. ZIVIAN RE-ELECTED PRES. OF ABOVE	---1965---	JA 8, C-20-3
ERWIN S. SIMON ELECTED PRESIDENT	---1968---	D 8, F-12-5
PAUL ZUCKERMAN ELECTED PRES. OTHER OFFICIALS ELECTED		

---1971--- N20, B-7-1

IRVIN GREEN RE ELECTED PRES.

-1972-

N 30, B-5-8

ALFRED L DEUTSCH ELECTED PRES.

-1987-

My5, B 1-4

Water leaks harm Holocaust Memorial Center in W Bloomfield
-Faust

ORGS.: JEWISH: ~~REXTER~~: UNITED JEWISH EMERGENCY
RELIEF FUND 1930

Form 1656

The Detroit News N 9, 1-5-1

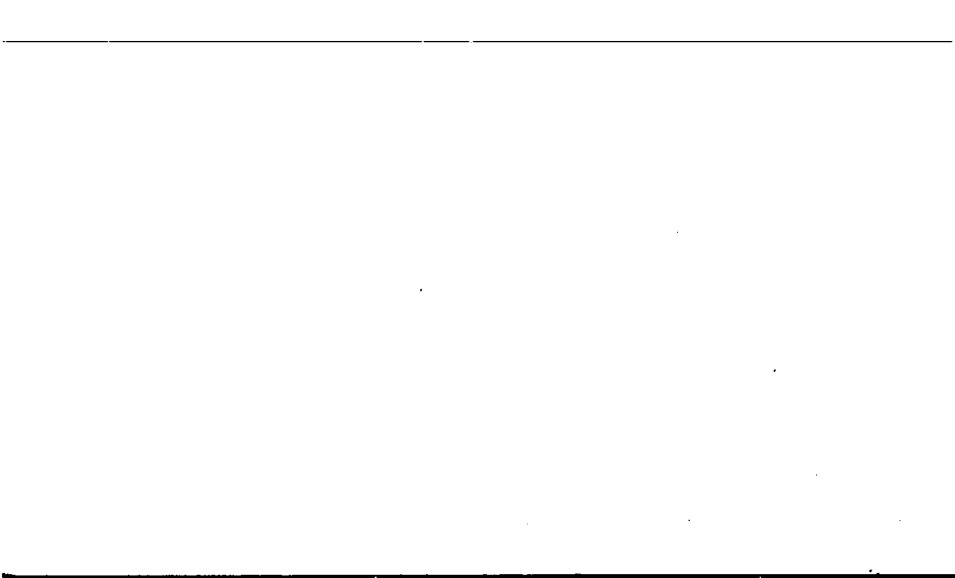
Benefit show at Oriole theater N 15.

1931

^Mr 31, 19-3

Funds sought to assist needy Jewish families. ^{Det}
^{Je} 28, 1-12-4

TO GIVE CHARITY BALL JL 29



ORGS: JEWISH: WORLD JEWISH (CONFERENCE)
CONGRESS

1933

Form 1656

The Detroit News

S 8, 2-8

PLACE BOYCOTT ON GERMAN GOODS.

---1936---

AG 9,1-3-4

CONVENED AUG.8 AT GENEVA, OVER 300 DELEGATES ATTEND

---1938---

MR 29,2-4-BLST

APPROVES INVITATION OF US TO FOREIGN COUNTRIES TO TAKE JOINT ACTION
ON BEHALF OF REFUGEES FR EUROPEAN COUNTRIES

---1947---

AP 26, 16-2

EUROPEAN CONF. SEEKS SPECIAL REPARATIONS FROM GERMANY & AUSTRIA IN
NAME OF ALL JEWS

---1948---

JE 27, 1-10-4

TO OPEN 10-DAY SESSION JE 27 IN MONTREUX, SWITZERLAND

---1949---

MY 30, 1-2 FINAL

POLISH JEWS SEVER TIES WITH ABOVE
COMMUNIST NEWSPAPER ROBOTNICHESKO DELO ANNOUNCES BULGARIAN JEWRY HAS
QUIT ABOVE

-----1953-----

F 15, 1-29-5

ABOVE ASKS WESTERN NATIONS TO HELP SETTLE JEWISH REFUGEES FLEEING FROM
COMMUNIST DOMINATED COUNTRIES

AG 4, 19-8 NITE

OPEN 3RD PLENARY ASSEMBLY AT GENEVA, SWITZERLAND, TO CONSIDER INTERNATIONL.
JEWISH PROBLEMS; INCLUDING THOSE BEHIND IRON CURTAIN

-AG 8, 4-1

US JEWS DENOUNCE RED ATTEMPTS ANTI-SEMITISM IN ROSENBERGS CASE-EDIT

DR NAHUM GOLDMANN ELEC. PRES. ---1953--- AG 12, 4-3
 GENEVA-TOP JEWISH LEADERS AT MEETING OF ABOVE APPEAL TO RUSSIA & TO WEST TO END ARMS RACE -----1958----- J 29, 8-8
 MORRIS SCHAVER OF DET. NAMED DELEGATE TO ABOVE IN STOCKHOLM THIS SUMMER ---1959--- AP 16, 7-1
 INTERNAT'L CONV. OF ABOVE HELD IN STOCKHOLM, SWEDEN AG 1, 14-1
 STOCKHOLM-ENDS ITS 4TH PLENARY ASSEMBLY AG 11TH HERE AG 12, 16-1
 DR. LEON FRAM TO LECTURE ON ABOVE CONG. AG 21ST IN DETROIT AG 15, 12-5
 ROUNDTABLE DISCUSSION OF RECENT STOCKHOLM ASSEMBLY OF ABOVE TO BE HELD SEPT. 1ST AT LABOR ZIONIST INST. IN DETROIT AG 22, 14-3
 REQUESTS UN "STUDY INDEPTH" OF MEANS TO FIGHT RECENT WORLDWIDE ANTI SEMITIC OUTBREAKS ---1960--- JA 12, A-15-1
 NYC-PRES. DR. NAHUM GOLDMANN SAYS ORG READY TO DISCUSS SOVIET JEWRY WITH SOVIET OFFICIALS --1961-- N 14, B-7-2
 LONDON-INCREASING ACTIVITIES OF FASCIST GROUPS TO BE SUBJECT OF SPEC. EUROPEAN CONF. CALLED DEC. 1-2 BY ABOVE ---1962--- O 29, A-1-5
 WORLD JEWISH GROUP ELECTS WILLIAM WEXLER CHIEF --1971---- JL 11, A12-1

NY-STATE DEPT AIDE RICHARD N. GARNER CRITICIZED SOVIET TREATMENT OF
JEWS AT ABOVE MEET OF 15TH ANNIV OF UN DECLARATION OF HUMAN RIGHTS D8-
JHABVALA

D 9, B-14-7

---1964---

JA 13, A-2-7

NY-HAS APPEALED TO UN FOR DECLARATION ON ELIMINATION OF RELIGIOUS IN-
TOLERANCE

---1965---

JL 12, A-6-3

STRASBOURG, FRANCE-DELEGATES TO ABOVE GATHER FOR ANNUAL MEETING IN WAKE
OF WARNING THAT ANTI-SEMITISM IS REVIVING THRUOUT WORLD

---1966---

F 27, A-13-3

LONDON-14TH BIENNIAL CONFERENCE OF BRITISH SECTION OPENED WITH APPEAL
TO SOVIET ALEXEI KOSYGIN TO RESTORE FULL CULTUREL & RELIGIOUS RIGHTS
TO RUSSIAN JEWS

JL 31, B-2-1

BRUSSELS-UNRESOLVED PROBLEMS BETW. GERMANS & JEWS TO BE ONE OF MAIN
SUBJECTS OF ABOVE THAT OPENS IN BRUSSELS TODAY

Ag 1, A-12-4

BRUSSELS-DR. NAHUM GOLDMANN, ABOVE PRES. SPOKE AT OPENING OF ABOVE MEET-
SAID JEWRY IS LOSING LARGE SECTIONS OF YOUTH TO OTHER REVOLUTIONARY
MOVEMENTS

Ag 5, B-7-4

BRUSSELS-ANTI-SEMITIC SLOGANS & NAZI SWASTIKAS WERE FOUND PAINTED
AROUND PALAIS DES CONGRESS WHERE ABOVE IS MEETING

—1966—
 BRUSSELS-DR. NAHUM GOLDMANN, PRES. ABOVE IS OPTIMISTIC OF BETTER JEWISH
 TREATMENT IN RUSSIA-RAIZMAN AG 4, D-5-1 3*
 BRUSSELS-DEBATED GERMANS & JEWS-A PROBLEM UNRESOLVED AG 5, B-7-4
 AG 4-RAIZMAN
 BRUSSELS-COMPLETED ITS 5TH PLENARY ASSEMBLY AG 10, A-11-2
 AG 9-ADOPTED RESOLUTION D
 PLOING WAR IN VIET-HIT RESURGENCE OF NEO-NAZISM IN W GERMANY
 D 14, A-25-4
 LONDON-GOVERNING COUNCIL CALLED ON W. GERMAN GOVT. TO DEFEAT
 THREAT TO GERMAN DEMOCRACY & TO PEACE OF EUROPE POSED BY
 GROWING RIGHT-WING FORCES IN COUNTRY
 —1967— My 8, A-11-1
 LONDON-ASK ALLIES TO BARE FILES ON ATROCITIES BY NAZIS
 -1987- My 8 A-4-2
 Vienna-Kurt Waldheim will sue Pres. Edgar Bronfman for
 slander. -1990- My 7 A 6-1
 As post-World War II division of Germany begins to close,
 jews gathered to insist that it would not erase Germany's
 special responsibility toward Jews and Israel

My 9 A-3-4

W. Berlin- Jewish leaders mark grim observance of Holocaust
on 45th anniv of Germany's defeat in WWII.

-1992-

J1 08 A 1-1

Brussels-Spoke Tues at World Jewish Congress urging blacks
and Jews to recreate their old coalition.

1964

ORGS: JEWISH: YIVO INSTITUTE FOR JEWISH RESEARCH

F 16, B-8-4

SHOWING EXHIBITION "LIFE, STRUGGLE AND UPRISING IN WARSAW GHETTO"
MR 5-22 AT JEWISH COMMUNITY CENTER

MR 5, A-18-1

ABOVE'S EXHIBIT OF RARE PHOTOS, MAPS & OTHER DOCUMENTS OF WWII JEWISH
GHETTO IN WARSAW TO GO ON PUBLIC DISPLAY MR.6 AT JEWISH COMM. CENTER

1934

ORGS - JEWISH : YOUNG MEN'S JEWISH ASSOCIATION

Form 1656

N 7,3-1

JA 16,6-4

TO HOLD OPEN MEETING N 11 ---1936---

TO PRESENT PLAY, "THE WHOLE TOWN'S TALKING," JAN. 24th

ORGANIZATIONS - JEWISH

1934

Form 1656

MR 1,22-1

COMMENDATION FOR JEWISH WELFARE WORK-EDIT

OROS: JEWRY: DETROIT LIBERAL JEWRY

1957

D 28, 14-7

DET.CHR. OF ABOVE IS DR. LEON FRAM

1965

ORGS.: JEWRY: NATIONAL VIGIL FOR SOVIET JEWRY

S 20, A-3-5

WASH.-US JEWISH LEADER CARRIED CAMPAIGN IN BEHALD OF RUSSIA'S 3 MILLIO
JEWS TO WHITE HOUSE

ORGS : JEWRY : WORLD CONFERENCE ON SOVIET JEWRY

1976

F 19, E-4-2

BRUSSELS-GROUP URGES HOME CHOICE FOR JEWS WHO WANT TO
LEAVE RUSSIA BUT NOT GO TO ISRAEL

F 20, A-2-1

BRUSSELS-WARNS RUSSIA TO FREE JEWS

ORGS - JEWS - AMERICAN FEDERATION OF POLISH JEWS

1944

Form 1656

CONV GETS ROOSEVELT MESSAGE PROMISING AID TO REFUGEES

JE 18, 1-7-4

---1946---

JA 30, 15-8

JAN GALEWICZ, POLISH CONSUL ADDRESSES ABOVE IN DET. -NAJDUCH

ORGS: JEWS:

FEDERATION OF POLISH JEWS

1939

Form 1656
5TH ANNUAL CONF. ON DETROIT MAY 28
DET.DIST. OPENS PERMANENT HEADQUARTERS

MY 26,9-2
O 21,5-1

---1940---
DR B FRYMER TO ADDRESS MEETING MY 26---1945---
PLANNING RESCUE 200 JEWS IN EUROPE

MY 26, 1-3-7
S 26, 7-1

ORGS: JEWS: JEWS FOR A DEMOCRATIC JEWISH WELFARE FED 1975

MY 30, D-3-5

SAN FRANCISCO-DOUG BREUNER HOLDING 30,000 LEVIS JEANS WORTH
\$450,000 HOSTAGE OVER OWNERS ANTI-JEWISH ACTIVITIES

ORGS : JEWS : JEWS FOR JESUS

1979

MR 3, A-19-1

GRP & OTHER CHRISTIAN EVANGELISTIC ENDEAVORS CAUSING CONCERN. SEEK WAYS TO CONVERT THE JEWS.

ORGS.: JEWS: NATIONAL COMMITTEE AGAINST PERSECUTION OF THE JEWS 1944

RECEIVES \$2,000 GRANT FROM WENDELL WILLKIE FUND. JL 29, 2-7
GRANT ANNOUNCED BY JUSTICE FRANK MURPHY JL 30, 1-9-5
FISHER BROTHER CONTRIBUTE \$2,500 TO AID JEWS S 30, 2-2

ORGS.: JEWS: NATIONAL CONFERENCE OF JEWS AND CHRISTIANS 1933

Form 1656

The Detroit News

\$ 16,
\$ 16, 11-7

SUPT. FRANK CODY, K. T. KELLER, HENRY WINEMAN, DET. NAMED AS DET. MEMBERS
NATL. ADVISORY COMM. FOR EDUCATIONAL CAMPAIGN.

---1934---

N 27, 36-2

LEADERS JOIN TO SUPPORT CAUSE OF CATHOLICS IN MEXICO

---1935---

F 23, 14-1

NATL. BROTHERHOOD DAY TO BE OBSERVED IN DET. FEB. 24

---1936---

J 19, 1-11-5-3*

3 PARLEYS PLANNED FOR THIS SUMMER; DATES

---1938---

AP 20, 2-7 BS

MEET TONIGHT TO FORM DETROIT CHAPTER

AP 21, 14-3

DETROIT CHAPTER FORMED

AP 22, 14-2

FORMATION OF DET. CHAPTER REVEALS SENSIBLE FELLOWSHIP OF RELIGIOUS PEOPLE-EDIT

ORGS: JOBS:COALTION FOR JOBS AND JUSTICE

1980

JL 29, B-2-4AM

CALLS FOR MASSIVE RALLY ON BELLE ISLE NEXT MONTH

AG 10, B-3-1

SPONSORED RALLY OF UNEMPLOYED ON BELLE ISLE.

ORGS : JOB CLUBS

1982

JL12,C- 1-3

GIVES AIDS IN JOB HUNTING-LADERMAN

ORGS. - JOB - JOB OPPORTUNITIES FOR YOUTHS & SENIOR 1979
ADULTS (J.O.Y.S.)

F 22, C-6-1 E

**OPERATING IN GROSSE PTE. SCHOOL DIST. FOR JOB REFERRALS FOR PART-
TIME HELP TO RESIDENTS IN AREA-McCARTY**

ORGS: JOBS: JOBS AND KIDS

1972

JL 13, B-4-1D

CLAWSON- PROGRAM TO FINDS

KIDS IN AREA

EMPLOYMENT

1969

ORGS: JOB STAFF CORP:

Ag 06, C-12-4

ABOVE NONPROFIT ORG. IN CORBIN KY. WILL RECEIVE 2 YR. FED
GRANT TO BOOST ECONOMY IN SOUTHEASTERN PART OF STATE.

ORGS : JOBS : NATIONAL CENTER FOR JOBS & JUSTICE 1979

JE 6, B-1-2

DC-GIVES STUDY TO SAY CETA FUNDS PROGRAM IN DET A FAILURE-
RYAN

1963

~~ORGS: JOCKEY: JOCKEY CLUB~~

D 22, D-2-3

NY-HAS ESTABLISHED A NATIONAL STATISTICAL BUREAU IN LEXINGTON, KY

ORGS. - JOCKEY - JOCKEY GUILD

1945

JOHN P. KELLY APPT. GENERAL MGR.

JL 11, 17-6 RACE XTR

---1950---

O 19, 69-1

EDDIE ARCARO RE-ELECTED PRES.

ORGS: JOCKEY: NEW YORK JOCKEY CLUB

1939

ALL OFFICERS RE-ELECTED

Form 1656

JA 13,26-6

---1942---

IS RESPONSIBLE FOR NAMING MOST OF THOROUGHBREDS

AG 3, 17-2

ORGS : THE JOCKS

1973

N 28, F-6-1 W

16 1973 GRADS OF EDSSEL FORD HIGH IN DEARBORN, PLAY FOOTBALL
BASKETBALL, SOFTBALL; ALL GIRLS. BERZOF

ORGS: JOE: JOE MUST GO CLUB

1954

ABO E, GRP FORMED TO OUST SEN. McCARTHY, IN TR UBLE IN COURT

\$ 22, 37-1

-----1955---

!A 18, 4-8

SEEKS FUNDS T APPEAL ITS CONVICTION UNDER CORRUPT PRACTICES ACT

1972
ORGS: JOHN: SOCIETY FOR PREVENTION OF PRACTICE OF
REFERRING TO A BATHROOM AS JOHN.

SOCIETY FOUNDED TO STOP CALLING BATHROOMS JOHNS.
OSHEA

ORGS : JOHN 4:35 ENTERPRISES OF GARDEN CITY

1976

JL 7, B-2-1 W

YOUTH GROUP MODELED AFTER JR ACHIEVEMENT & YOUTH FOR CHRIST
SEEKING NEW LOCATION

ORGS.: JOHNSON: INDEPENDENTS FOR JOHNSON

1964

JL 13, A-10-7

SAN FRANCISCO-PROMINENT INDUSTRIALIST HERE DISCLOSED HE HAS BEEN
SOUNDED OUT IN WRITING FOR HIS REACTION TO FORMATION OF FUND-RAISING
VENTURE TO BE KNOWN AS ABOVE-TER HORST

OR'S: JOHNSON: JOHNSON-Forest GROUP

1954

ATTY.GEN.BROWNELL NOTIFIES ABOVE HE INTENDS TO ADD IT'S NAME TO LIST
OF SUBVERSIVE GROUPS
-----1955- -
ABOVE CALLED COMMUNIST GROUP BY U.S.ATTY.GEN.BROWNELL

D 30, 2-3 LF

AP 12, 37-6

AP 11TH

1972

ORGS : JOHNSON FOUNDATION

D 5, A-8-4

BUSINESS SCHOLARSHIPS ARE OFFERED TO BLACKS.

ORGS : JOHNSON, : LYNDON BAINES JOHNSON FOUNDATION 1976

F 12, A-3-3

GIVES \$25,000 HUMANITARIAN AWARD TO DR GEORGE LOF OF
ENGLEWOOD COLO FOR DESIGN OF SOLAR HEATED HOME IN WHICH
HE LIVED FOR PAST 19 YRS

ORGS. - JOHNSON - LYNDON B. JOHNSON FOR PRESIDENT CLUB

1963

D 18, A-3-8

ARTICLES OF INCORPORATION FOR ABOVE FILED WITH CORPORATION AND SECURITIES COMMISSION IN LANSING-ENGLE--1964--

JA 18, A-5-5 MAIL

GROUP OF DET NEGROES CENTERED AROUND HARTFORD BAPTIST CHURCH WITH REV CHARLES HILL AS CHAIRMAN AFFILIATED WITH ABOVE

JA 26, B-4-3

ABOVE HEADED BY PETER BILL TO BE PARENTGROUP FOR FUTURE CHAPTERSLIKE IT

ORGS : JOHNSON, MAGIC JOHNSON FOUNDATION

1997

Mr 12 E 1-6

Proceeds of sales of Kiehl's Foaming-Relaxing Bath Soak
go to this org. for HIV/AIDS education, prevention-Pink

ORGS. - JOHNSON - ROBERT WOOD JOHNSON FOUNDATION

1977

AWARDED WSU \$176,820 GRANT TO FORM HEALTH CARE INSTITUTE
-1980- S 7, B-2-3 W
MR 24, B-2-5E

DET'S FORD HOSPITAL GETS CHRONIC DISEASE GRANT.
-1994- Je 20 A 8-1

This org.underwriting TV special,in favor of Clinton's health
care;tax-exempt orgs.shouldn't be in political activity-Edi

ORGS.: JOINT: JOINT STRATEGY & ACTION COMMITTEE

1969

GARY, IND-RICHARD HATCHER SPOKE AT MEETING, SAID RACIAL BURTALITY LINKED
TO POLICE CORRUPTION-SCHACHERN

JA 8, A-8-1

DANIEL ANDREOTTI TELLS ABOVE VIOLENCE IS US TRADITION-SCHACH
HERN

JA 9, A-10-1

CHURCHMEN TOLD BY FORMER FBI AGENT WM. TURNER THAT ~~XXXX~~ FBI
& POLICE LAG IN CRIME FIGHT-SCHACHERN

JA 10, A-13-1

F 22, A-6-4

REV. NORMAN E. DEWIRE TO HEAD 6-FAITH MISSION AND SOCIAL
ACTION PROGRAMS INTO ONE EFFORT-SCHACHERN

ORGS: JONATHAN WAKE

1969

D1, A-~~2~~-3

LIBERAL FRACTION OF NATIONAL COUNCIL OF CHURCHES ORG.
DEMANDS COMPLETE RE-VAMPING OF ORGS.- MANSER.

ORGS : JOSHUA PATROL

1996

J1 31 K-1-2 D

Part of church based Jeremiah project includes
Wayne Co. Sheriff's reservists will volunteer
to patrol SW Detroit-Esparza

ORGS.: JOURNALISM: AMERICAN ASSN. OF SCHOOLS
& DEPARTMENTS OF JOURNALISM 1927

Form 1656

The Detroit News D 31, 11-1

Prof. Grant M. Hyde, U of Wis. named pres.-Iowa City
----1928----

D 27, 11-1

Conv. at Ann Arbor. meet with teachers
D 28, 12-4

D 28, 12-4

Stuart Perry, Adrian, asserts press unfettered.

D 28, 42-2 Mich

Speakers tell of value of education to newspaper
men. ~~Ex 30 xxx 5x4~~

D 30, 1-5-4

Conv. closes with election.

FUND FOR REPUBLIC INC. GIVES ABOVE \$5,000 GRANT TO PLAN STUDY OF PRESS
IN 1956 PRESIDENTIAL CAMPAIGN ~~1960~~ Q 10, 9-1
PROF. KENNETH N. STEWART OF U-M. ELECTED VICE PRES. \$ 23, B-16-1

~~1961~~ S 1, R-5-2
ANN ARBOR-U OF M JOURNALISM PROF. KENNETH STEWART ELECTED PRES. -1981- AG 12, B-8-4D
E. LANS-BILL GREEN ADDRESSES CONFERENCE AT MSU.

ORGS: JOURNALISM: HIGH SCHOOL JOURNALISM INSTITUTE

1958

Ag 8, 8-1
TWO DET. STUDENTS, VICKI MALICK & ELIZ. D'AGOSTINO, ATTEND ABOVE CONF. AT
UNI V. OF IND.

ORGS: JOURNALISM: NATL.ASSN. OF JOURNALISM DIRECTORS

1936

Form 1656

D 3,2-8

1,500 ATTENDING 15TH ANNUAL CONV.NOW IN DET.

---1963---

JE 29, B-7-1

TOPIC FOR DISCUSSION AT MEETING JULY 3 TO BE WHETHER JOURNALISM CLASSES OR ENGLISH CLASSES ARE MORE EFFECTIVE IN TRAINING STUDENTS TO WRITE BETTER

JL 4, B-7-2

DET NEWS ASSOC EDITOR WILBUR ELSTON SPOKE AT ABOVE AT NEA CONV, DET JL
URGED HIGH SCHOOL TEACHERS DIRECT GOOD STUDENTS TO JOURNALISM CAREER

ORGS : JOURNALISM : WASHINGTON JOURNALISM CENTER 1973

DC-
INDIA MAY BE NEXT NUCLEAR POWER, SAY EXPERTS
AT CONF SPONSORED BY ORG. KENTERA.

MY 27, B-2-1

ORGS : JOURNALISTS : CHARLEY MANOS WORKING PRESS 1976

CLUB FOR STUDENT JOURNALISTS JA 14, A-3-1

**COBO HALL MEETING HAD 150 DET AREA STUDENTS QUESTIONING
GM PRES ELLIOTT ESTES-BILLINGTON**

ORGS- JOURNALISTS- INTERNATIONAL FEDERATION OF JOURNALISTS 1952

FORMED BY DELEGATES FR 16 NATIONS IN BRUSSELS MY 8, 2-1
ABOVE URGES ISSUANCE OF INTERNAL.PRESS CARD FOR TRAVELING NEWSPAPERME JE 4, 52-3
-----1958----- 0 21, 35-2
BRUSSELS-PROTESTED TO CYPRUS TREATMENT OF BRITISH & CYPRIOT JOURNALIS
TS BY BRITISH SECURITY FORCES IN CYPRUS

1948
ORGS. : JOURNALISTS : INTERNATIONAL ORGANIZATION OF JOURNALISTS
AP 1, 20-4
PLAN PROTEST VS. PURGE OF NEWSPAPERMEN IN CZECHOSLOVAKIA N 19, 14-2
BUDAPEST-HARRY MARTIN, NEWSPAPER GUILD, WALKS OUT AFTER RED CRITICISMS
N 20, 3-3
HARRY MARTIN URGES US TO WITHDRAW FROM ABOVE N 23, 6-3
HARRY MARTIN TO RECOMMEND AMER. NEWSPAPER GUILD WITHDRAW FROM ABOVE
---1950--- AG 23, 45-5
PROTESTS DENIAL OF PASSPORT TO ALBERT KAHN
---1952--- MY8, 2-1
DELEGATES FORM INTERNATL FED. OF JOURNALISTS TO COMBAT ABOVE RED-
DOMINATED GRP

ORGS : JOURNALISTS : NATIONAL ASSOCIATION OF HISPANIC JOURNALISTS 1993

JOURNALISTS

Ja 10 A 3-1

Miami Beach, FLA - Voted to move their convention from Clorado because of the new ban on civil rights protection for homosexuals.

ORGS.: JOURNALISTS: U.S. COMMITTEE OF INTERNATIONAL ¹⁹⁷³
COMMITTEES TO FREE JOURNALIST HELD IN
SOUTHEAST ASIA MR22, A-14-1

SAIGON---FREED POW'S PROVIDE INFORMATION--HOPES GROW FOR
MISSING NEWSMEN

1963

ORGS.: JOY: JOY FOUNDATION

JE 21, B-8-8

NEWBERRY, MICH. - HAS DONATED \$225,000 TO HELP BUILD PROPOSED TAUQUAMENON
GENERAL HOSPITAL IN THIS UPPER PENINSULA CITY

ORGS: JOY OF JESUS MINISTRY

1995

Ja 16 B 4-3 St

Renovating a dozen Ravendale area homes for sale to low-
and moderate income buyers. Members of Temple Israel helped
repair-Ingersoll -1997- N 19 S-5-1

Local support helps ministry earn \$1 million endowment.-
Wowk

	1656	D 10, 14-2
RABBI ELMER BERGER OF FLINT APPTD. EXEC. DIR.		
--1943--		S 1, 31-2
CONDEMNED BY AMER. JEWISH CONF. FOR OPPOSING CREATION OF JEWISH STATE		
--1944--		JA 29, 8-4
OPPOSES JEWISH RESTRICTIONS IMPOSED IN PALESTINE		
--1951--		AP 16, 3-2
CONDEMNS PROMOTERS OF 'JEWISH NATIONALISM'		S 6, 31-1
LAUNCHES PLAN TO HALT EMIGRATION TO ISRAEL-HILL		S 12, 6-4
COUNCIL NEWS PUBLISHES ARTICLE ANALYZING & REVIEWING ACTIONS OF WORLD ZIONIST COUNCIL-E. HILL		
--1954--		AP 29, 8-4
PRES. EISENHOWER GREETs MEMBERS AT 10TH ANNIV. MY		3, 5-2
VP, HARRY S. MOYER, CALLS FOR VIGOROUS REJECTION OF 'SEPARATIST & SEGREGATING' PROGRAMS REGARDING JEWS IN US LIFE		
--1955--		MR 17, 2-5
SENT GREETINGS BY IKE		MR 21, 9-4
CLARENCE L. COLEMAN JR. ELECTED PRES.		

--1956-- AP 30, 24-3

WARNS THAT JEWISH VOTERS NOT CONTROLLED

--1957-- MR 6, 7-6 1H

CLARENCE L. COLEMAN JR., PRES., CHARGES PROPAGANDA BY 6 JEWISH ORGS.

--1958-- D 18, 69-1

SENDS CASH AID TO ARAB REFUGEES OF PALESTINE

--1961-- MY 4, A-15-1 FIN 3

TOLD BY JFK THAT 'VARIETY & STRENGTH OF OUR NATL. DEM. CHARACTER OWES MUCH TO ETHICAL INSPIRATION OF JUDAISM' MY 8, A-8-4
SAYS ZIONIST MOVEMENT EXPLOITING ADOLF EICHMANN TRIAL

--1962-- MY 14, A-10-1

OK'S RESOLUTION REJECTING CONCEPT THAT 'ALL JEWS ARE MEMBERS OF COLLECTIVE JEWISH NATION IN STATE OF ISRAEL'

--1963-- AP 30, A-3-1

NY-20TH ANNIV. CONF. OPENS MY 1 AT SAVOY-HILTON HOTEL-ANDERSON

MY 2, A-22-4

NY-HOLDING 20TH ANNIV. CONF. HERE; DR. ELMER BERGER SAYS ZIONIST PROPAGANDA LINE IS REDICULOUS-ANDERSON MY 4, B-7-2

NY-DR. BRUNO BETTELHEIM SAYS EMIGRATION TO ISRAEL IS ONLY WAY JEWS CAN SURVIVE AS RELIGION-ANDERSON

1967

ORGS.: JUDAISM: AMERICAN COUNCIL OF JUDAISM

Ag 13, A-21-1

5MEN QUIT POSTS&3WERE HOLDERS OF KEY POSITIONS

ORGS.: JUDAISM: DETROIT INSTITUTE ON JUDAISM

1943

	1656	MR 2, 9-5
1ST INST. HELD IN DET. MR 1, AND UNITY URGED-HOCH		
	--1944--	AP 15, 6-3
2ND PLANNED BY TEMPLE BETH EL, AP 24		AP 22, 6-4
TO BE HELD AP 24		AP 25, 21-1
150 PROTESTANT CLERGYMEN TOLD OF JEWISH IDEALS		
	--1945--	AP 21, 6-7
3RD INSTITUTE TO BE HELD AT TEMPLE BETH EL AP 23		AP 24, 3-6
RABBIS ABRAHAM CRONBACH & ISRAEL BETTAN DISCUSS JEWISH IDEALS-HOCH		MY 28, 7-7
DR. SAM S. COHEN SAYS JEWS & CHRISTIANS ALLIED VS. TOTALITARIANISM		
	--1958--	JA 25, 14-5
INTERFAITH FORUM SET ON JUDAISM JA 31		
	--1961--	N 8, A-15-1
RABBIS TO TALK ON JEWISH FAITH TO 500 TEACHERS AT INST. N 10		
		N 11, A-7-4
500 TEACHERS ATTEND, HEAR ABOUT JEWISH CUSTOMS-SCHACHERN		

--1962--

N 13, A-3-1

STUDENT TEACHERS ATTEND 13TH ANNUAL INST.-SALSINGER

--1963--

MY 12, H-11-5

SPONSORED BY METRO.DET.& MICH.B'NAI B'RITH MEN'S & WOMEN'S COUNCIL
AT CAMP TAMARACK MY 18-20; DR. IRA EISENSTEIN TO SPEAK

--1964--

JA 25, A-6-6

REV. CHAS.F. KESTLING, PROTESTANT MIN., LAUDS INST. & PLANS TO
PARTICIPATE FOR 22ND YR.

MY 6, G-3-5

'FAITH IN FUTURE OF JUDAISM' IS THEME OF ANNUAL INST. MY 8-10,
AT S.HAVEN

--1965--

JA 23, B-7-1

RABBI RICH.G. HIRSCH & FREDERICA DOPPELT TO LECTURE JA 29

--1966--

F 12, A-3-2

RABBI ELYE.PILCHICK SPEAKS AT 24TH ANNUAL INST. STRESSING
LINK TO SCIENCE-SCHACHERN

ORGS: JUDAISM: INTL INSTITUTE FOR SECULAR HUMANISTIC JUDAISM
1993

S 17 B 3-2NE

Society of Humanistic Judaism will build above, which will be
center of education and intellectual endeavors for Jewish-American

ORGS: JUDAISM: SOCIETY FOR HUMANISTIC JUDAISM 1970
~~JE 27, A-6-3~~

BIRMINGHAM TEMPLE, TEMPLE BETH OR, DEERFIELD ILL & WESTPORT
CONGREGATION FOR HUMANISTIC JUDAISM IN CONN IN 1ST MEETING

----1973----

MY10, B-12-4 N

EDUCATIONAL AND INSPIRATIONAL MATERIALS FOR PEOPLE INTEREST
IN HUMANISTIC JUDAISM HAVE BEEN DEVELOPED BY ABOVE---MANSER

S 17 B 3-2NE

Above will build Intl Instit for Secular Humanistic Judaism
which will be cnt of educ,intellectual endeavors for Jewish
-Ourlian

ORGS.: JUDIASM: WORLD UNION FOR PROGRESSIVE JUDIASM 1972

F19, A-7-5

ABOVE TO MOVE TO JERUSALEM

ORGS : JUDGES : AMERICAN JUDGES ASSOCIATION

1981

0 26, A--2-5

JUDGE DICK C.P. LANTZ WHO HAS ADMITTED TO CHGS OF JUDICIAL
MISCONDUCT EXPECTED TO BE NAMED PRES.

0 29, A-14-5

DC-JUDGE DICK C.P. LANTZ RESIGNED.

-1994-

B 3-5N

Judge Francis X O'Brien elected governor of Assoc

AG 24, 55-3

GOV. WILLIAMS BLASTS ABOVE'S PLAN TO "KEEP THE JUDICIARY OUT OF POLITICS" AS "CLASS LEGISLATION"-RUDOW

S 16, 5-1

GOV. WILLIAMS DISMISSES A CYG BY ABOVE THAT HE PLAYED POLITICS IN APPOINTMENTS TO THE JUDICIARY

S 17, 19-7

CAMPAIGN FOR THE "BETTER JUDGES FOR MICHIGAN" PLAN TO BE CONTINUED DESPITE S 16TH ACTION AT MICH. BAR CONV. IN DET.

---1956---

Mr 7, 9-1 5*

MAILS 40,000 PETITIONS FOR NONPOLITICAL COURTS-

---1957---

F 27, 1-4

HARVEY FISCHER TO CALL EARLY MEETING ABOVE TO DISCUSS STATE SUP. CRT. NONPARTISAN PLAN-CROWE

Mr 13, 32-1

CALLS FOR MEETING MR 20TH TO KEEP MICH. SUP. CT. JUDGES OUT OF POLITICS-CROWE

Mr 21, 3-4

SEEKS LEG. ACTION AS FIRST STEP IN ITS NEW DRIVE TO REVISE METHOD OF CHOOSING JUSTICES OF MICH. SUP. CT.-CROWE

Mr 22, 8-1

SEEKS SIGNATURES ON PETITIONS IN REGARDS SUP CRT JUSTICES-CROWE

Mr 24, 8-10-1

SURVEY BY ABOVE SHOWS FEW PEOPLE ELECT JUDGES-CROWE

ORGS. - JUDGE - JUDGE ADVOCATES ASSOCIATION

1962

FREDERICK R. BOLTON ELECTED NATIONAL PRESIDENT

--1966--

DET. ATTY. FREDERICK R. BOLTON APPT. STATE CHAIRMAN OF ABOVE

AG 7, A-23-1

N 2, B-6-1

ORG.- JUDGES - MICH ASSN OF CIRCUIT JUDGES 1918

Form 1656

The Detroit News S 6, 19-1

Judge Chas. B. Collingwood, Lansing, heads above



ORGS.: JUDGES: CIRCUIT: MICHIGAN ASSN OF CIRCUIT JUDGES 1927

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RULES COMM. APPROVES CRIMINAL CODE		S 9, 6-4
LELAND W CARR NAMED PRES.; HARRY J DINGEMAN PRESIDING JUDGE.	-----1928-----	S 5, 16-4
MEET LANSING S 5		S 6, 2-5
JUDGE DINGEMAN RE-NAMED PRESIDING JUDGE	-----1930-----	
JUDGE GLENN C GILLESPIE URGES ANNUAL GD JURY		S 11, 39-2
JUDGE JESSE ROOT ELECTED PRES.		S 12, 6-4
	-----1932-----	S 16, 37-4
HARRY J DINGEMAN, DET. ELECTED PRES.		
	-----1933-----	S 14, 2-1 MAIL
PONTIAC; JUDGE FRANK L. COVERT NAMED PRES.		S 9, 1-15-3
JUDGE HARRY J DINGEMAN RE-ELECTED PRESIDING JUDGE	-----1935-----	S 10, 9-1 1 HOME
ANNUAL BANQUET TO BE HELD IN LANSING S 10		S 11, 23-8-BLST
JUDGE GUY A. MILLER ELECTED PRES. OF ABOVE	-----1936-----	
		S 3, 2-6-BLST
JUDGE JAS/S. PARKER, OF FLINT, ELECTED PRES.	-----1938-----	
ANNUAL 2-DAY CONV. OPENS IN LANSING SEPT. 7		S 7, 25-4
JUDGE XENOPHON A. BOOMHOWER ELECTED PRES.		S 8, 43-6-BLST

---1939--- S 8, 28-8
 JOHN SIMPSON OF JACKSON ELECTED PRES. ---1940--- S 6, 25-5 NITE
 HARRY J DINGEMAND NAMED PRESIDING JUDGE BY ABOVE
 ---1941--- S 4, 1-4
 JUD. JOS. A. MOYNIHAN ELECTED PRESIDING CIRCUIT JUDGE OF MICH. S 7, 23-2
 ---1944--- S 6, 6-6
 GD. RAPIDS CONV. HEARS COMMITTEE RECOMMENDATIONS
 JOS. A. MOYNIHAN RE-ELECTED PRESIDING CIRCUIT JUDGE; HERMAN H. DEHNKE ELECTED PRES. S 8, 6-6
 ---1946--- MR 8, 36-1
 JUDGE SPIER, PRES OF ABOVE ASKS POLL OF JUDGES ON PAROLE LAWS-RUDOW
 ---1947--- JA 14, 7-3
 JUDGE JAYNE ASKS CAUTION IN JUDGES PENSION LEGISLATION
 ---1948--- S 3, 29-2
 TO HOLD ANNUAL CONV. S 9-10 AT ST. JOSEPH, MICH.
 ---1951--- S 7, 8-1
 SEN MOODY, BEFORE ABOVE CONV., HITS INFLATION, RUSSIA S 8, 14-8
 JUDGE CHESTER P. O'NEARA ELECTED ELECTED SECY. OTHER OFFICERS
 ---1952--- S 6, 18-5
 DET. JUDGE JOS. A. MOYNIHAN ENTERS 13TH CONSECUTIVE YEAR AS PRESIDING
 CIR. CT. JUDGE OF MICH.-TENDLER. ---1956--- A 26, 21-4
 ABOVE SEEK TO GET BOOST IN PENSIONS FOR JUDGES S 7, 3-6
 MEETING OF ABOVE ASKS FOR UNIFORM RULING ON USE OF PHOTOGRAPHY & TV
 IN COURTROOMS-TER HORST

ORGS: JUDGES: MICHIGAN: DISTRICT JUDGES ASSOCIATION 1970

N29, B-5-1

**DISTRICT JUDGES STUDY PROBLEMS SURROUNDING MASS ARREST
AND JUDICIAL PROEDURES FOR SUCH CASES.-BRADFORD.**

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---1940---		S 4, 6-1
2-DAY MEETING ABOVE OPENED IN LANSING SEPT. 4		
---1941---		S 4, 1-4
JUDGE HARRY B. KEINDAN ELECTED PRES. ABOVE		
---1942---		S 11, 16-1
JOHN B. WAITE HITS PRESENT SYSTEM OF PUNISHMENT FOR CRIME IN MICH.-		
RUDOW		S 10, 12-5
---1943---		
FRED W. GEORGE ELECTED PRES. ---1945---		S 7, 24-1
ADVOCATES A FORMAL CANON OF JUDICIAL ETHICS-RUDOW		S 14, 12-8
---1946---		
BACK MODIFICATION OF POLITICAL WORK BAN		
---1947---		S 5, 11-2
4 NEWSPAPER MEN GET CHANCE TO TELL JUDGES HOW TO RUN COURTS IN PANEL		S 6, 19-5
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TO BEGIN STUDY UNIFORM CODE FOR COURT PHOTOS		
JUDGE CLIFFORD A. BISHOP URGES STATE DIVORCE RULES		S 10, 23-8
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GOV SIGLER STILL FAVORS BILL FOR JUDGES RETIREMENT		

GOV. WILLIAMS TELLS ABOVE SEX PERVERSION IS RIFE AT BOYS' VOCATIONAL SCHOOL
 ELECT JUDGE H. RUSSELL HOLLAND AS HEAD
 ---1949--- S 9, 4-1
 S 10, 10-4
 ---1950--- S 6, 6-3 BS2
 72 MEMBERS HOLD ANNUAL CONV. AT DEARBORN INN
 ---1951--- S 5, 20-4
 JUDGE SHAFFER, GLADWIN, TO PRESIDE AT BUSINESS MEETING TODAY S 6, 15-8
 SEN FERGUSON, MOODY TO TALK TO LUNCHEON CIRCUIT JUDGES MEETING AT DEARBORN INN
 ---1952--- JA 12, 14-5
 RECOMMENDS BOOST IN PENSION PLAN FOR JUSTICES-RUDOW Ag 31, 1-14-3
 ANNUAL MEETING OF ABOVE TO TALK ON MAKING IT HARDER FOR LAWYERS TO PULL COURTROOM ENLODRAMA IN LAST MINUTE TRICKS-TENDLER
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 MEMBERS TO CONV. OF ABOVE ARE SALESMAN IN EFFORTS TO SELL OUTSTADE COLLEAGUES IN BENEFITS OF PRETRIALS-TENDLER
 ---1953--- S 2, 23-1
 ANN ARBOR-ABOVE'S 3 DAY CONV. OPENS HERE TODAY; S 3, 25-1
 ASSAIL MICH. STATE PENAL SYS. AS FAILURES AT CONV.-JACKSON
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 ANNUAL BANQUET HELD S 3; ATTY. GEN. JUSTICE DEPUTY WM. ROGERS SPEAKER-JACKSON
 S 5, 18-1
 JURISTS ARE COVERING STATE MORE EXTENSIVELY THAN EVER -JACKSON

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 JUSTICE BUSHNELL HITS TITLE "BETTER JUDGES PLAN"-C.MULLER § 3, 5-1
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 ORSM-C.MULLER -----1955----- AG 7, 1-13-6
 MUSKEGON, MICH.-PENAL ADM. COMM. OF ABOVE ASKS FOR OVERHAUL OF THE "ANTI-
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 HOLDS ANNUAL COMPULSORY JUDICIARY CONF. AT DEARBORN INN TODAY-TENDLER § 8, 54-3 5*
 MEETING IN DEARBORN OF ABOVE OPPOSES SO CALLED MISSOURI PLAN FOR SELECT-
 ION RATHER THAN ELECTION OF JUDGES-TENDLER -----1956----- § 6, 53-1
 ABOVE HEARS RULES FOR NEW PROBATION CAMP AT TRAVERSE CITY TO OPEN OCT
 15TH -----1957----- § 5, 1-1
 30TH ANNUAL CONF. OPENS IN DET.;-KIRK-PLASTS MICH.PAROLE 9D.
 -----1959----- Mr 5, 32-7 1H
 MUSKEGON-U.S.SUP.CT.JUDSTICE WM.BRENNAN TO SPEAK TO ABOVE SEPT.14
 OR 15TH § 14, A-2-3
 GAYLORD-OPEN 2-CONF.IN 3-DAY PERIOD-KIRK

---1959---

S 15, C-6-6 1H

REPORTS THAT MICHIGAN'S CIRCUIT JUDGES RETIREMENT SYSTEM ON VERGE
OF GOING BROKE

S 16, A-4-1

BOTH PRAISED AND REBUKED AT ANNUAL STATE JUDICIAL CONFERENCE

S 16, A-4-4

MEREDITH H. DOYLE PRAISED CIRCUIT JUDGES FOR REDUCING CASE BACKLOGS &
THE SPEED WITH WHICH CASES ARE BEING BROUGHT TO TRIAL

S 11, A-19-1

TO HOLD MEETING AT BOYNE MT. SKI LODGE

S 13, A-7-1

MICH. CIRCUIT JUDGES REJECT PLAN TO FREEZE PENSION RATES-KIRK-

S 14, C-9-2

BOYNEFALLS-MEREDITH H. DOYLE, TELLS MEETING OF ABOVE, THAT MICHIGAN PLAN-
NING EXPANSION OF "VISITING JUDGES"

S 26, B-11-6

JUDGE MICHAEL CARLAND ELECTED PRES.

N 17, B-4-3

A SING-PRES. OF ABOVE TELLS DELEGATES TO CON-CON THAT HIS GROUP THINKS
THE STATE'S JUDICIAL SYSTEM IS PRETTY GOOD JUST THE WAY IT IS-POPA

---1962---

S 18, B-3-5

PORT HURON CIR. JUDGE EDWARD T. KANE SAID ILLEGITIMATE CHILDREN SHOULD
BE TAKEN FROM MOTHER & PLACED FOR ADOPTING OR IN BOARDING HOMES TOLD
ABOVE-KIRK

S 18, B-4-6

CIR. JUDGE LEO J. BRENNAN, L'ANSE, ELECTED PRES.

---1963---

AG 20, A-3-6

MACKINAC ISLAND-MEETING AG 19-AG 21 AT CONV. HERE-DISCUSS CUTTING RATE
OF DIVORCE-KIRK

JD. THEO. BOHN, PRES. ABOVE, APPOINTS COMM. OF JUDGES TO STUDY QUESTION OF
 GIVING JUDICIAL APPOINTMENTS BACK TO GOVERNOR-KIRK D 2, B-17-1
 ---1965--- AP 25, A-22-2
 10 MEMBER JUDICIAL DIVORCE STUDY COMM. TO RECOMMEND UNIV. STEP UP
 TRAINING OF MARRIAGE & FAMILY COUNSELORS TO FIGHT DIVORCES AT ANNUAL
 STATE CONF. MY 4 AT BOYNE MT.-KIRK MY 2, B-11-1 2*
 TO HOLD 10TH ANNUAL JUDICIAL CONFERENCE IN BOYNE FALLS MAY 4-KIRK
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 BOYNE FALLS-OUTSTATE JUDGES TEAM UP TO DEFEAT MOVE BY WAYNE CO. CIR.
 JUDGES TO KEEP LEGIS. FROM LIMITING SALARIES TO \$30,000-KIRK
 MY 6, C-22-1
 UNJUDICIAL CONDUCT-EDIT. MY 6, A-1-3
 BOYNE FALLS-JUDGE J. SKELLY WRIGHT OF DIST. OF COLUMBIA AT JUDICIAL
 CONF. HERE SAID MICH. JUDGES AMONG HARSHTEST IN NATION-KIRK
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 BOYNE FALLS-WAYNE CO. CIR. JUDGES TOP OAKLAND CO. JUDGES BY \$3,000 A YR.
 IN SALARIES, ARE ONLY JUDGES WHO RECEIVE PENSION FROM COUNTY & STATE-KIRK
 ---1966--- F 24, D-6-4
 MICH CIRCUIT JUDGES GATHERED IN LANSING TO PASS RESOLUTION ASKING FOR
 PAY BOOST-KIRK

---1966---

My 2, A;17-1

BOYNE CITY-JUSTICE EARL WARREN TO ADDRESS ABOVE PARLEY-KIRK

My 3, R-2-2

BOYNE FALLS-~~XXXXXXXXXXXX~~ JUDICIAL CONF BACKS PAY INCREASE FOR
LEGISLATORS-KIRK

My 3, R-2-3 5*

BOYNE FALLS-EARL WARREN, US CHIEF JUSTICE SAID RECENT BROADENING RIGHTS OF

ACCUSED NOT RESPONSIBLE FOR BOOST IN CRIME PROBLEM-KIRK

My 4, R-22-1

QUASI-JUDICIAL BACKSCRATCHING- ABOVE ENDORCED PROPOSED PAY HIKE FOR
LEGISLATURES

My 4, C-10-1

BOYNE FALLS-PROF R.J. GEORGE JR URGES THAT IT BE REQUIRED THAT DEFEND
ANTS ACCEPT ATTY AT TIME OF ARRAIGNMENT-KIRK

My 5, R-4-2

BOYNE FALLS-JUDGE FRANK SCHEMANSKE NAMED TREAS. ABOVE-KIRK

N 17, B-5-1

CIR JUDGE JAMES N CANHAM RESIGNED FROM ABOVE-KIRK

---1970---

S 2, C-12-6

BOYNE FALLS - AT 4 DAY CONVENTION TO DISCUSS METHODS OF
SOLVING CIVIL COURT JAMS- BROGAN S3, A-21-1

MICH. JUDGES APPR. PLAN WHICH COULD GIVE GOVERNOR POWER TO
APPOINT ALL JUDGES IN STATE TO 10 YR TERM-BROGAN

ORGS: JUDGES: MICHIGAN & JUDGES ASSOCIATION

1971

S 10, A-14-7

PASSED RESOLUTION ASKING MIC SUPREME COURT TO GIVE THEM
SEPARATE RECOGNITION WITHIN STATE ORGANIZED BAR-BROGAN

S13, A-12-1

MACKINAC- STATE AND U.S JUDGES MEET AT MACKINAC- BROGAN

---1975---

JL 24, A-20-1

LANSING-18 MEMBERS OF BOARD BEING POLLED ON WHETHER JOHN B.
SWAINSON SHOULD RESIGN, LIKELY TO SKIRT STAND-SCHUSTER

S10, B-2-70

REFUSE TO SUGGEST THAT STATE SUPREME CT. JUSTICE JOHN

SWAINSON RESIGN.

-1978-

MY 8, A-1-1

LANS-JUDGES DISPLAY POWER IN LOBBYING-WILLING

N 17, B-2-3 E

LANS-LOSE BID TO RAISE FEES TO BOLSTER OWN PENSIONS

-1984-

JA 2, A-10-1

JUDICIAL POWER PLAY-EDIT

-1985-

0 24, E-1-1N

Judge James Thorburn elected pres

JUDGE EARL McDONALD OF LANSING APP'T PRES. OF ABOVE	N 14, 22-5
-----1956-----	Je 15, 43-1
MIDLAND-ANNUAL SUMMER CONV. OF ABOVE OPENS HERE TODAY	Ag 16, 42-3
TO PROPOSE EVERY DRIVER APPLYING FOR LICENSE RENEWAL BE REQUIRED A	S 28, 6-6 5*
90 MINUTE TRAFFIC SCHOOL SESSION	
GO. RAPIDS-JUDGE GEO. T. MARTIN RE-ELECTED PRES.	0 28, A-2-4
-----1961-----	
HONORS MUNICIPAL DEARBORN JUDGE GEORGE T. MARTIN	0 1, A-7-1
-----1962-----	
ELECTS RUSSELL L. SWARTHOUT PRESIDENT	

ORG:S JUDGES: MICH. PROBATE AND JUVENILE COURT JUDGES ASSOC. 1964

PETOSKEY-JUDGE JOHN T. MURPHY, PRES. TO PRESIDE OVER CONV. AT HARBOR
SPRINGS JL19-22 --1965-- JE 22, A-15-4 FIN3

LANSING-JUDGE JAMES LINCOLN AT MEET ABOVE PROPOSED 2,000 VACANCIES BE
TURNED OVER TO REHABILITATION OF 15 TO 18 YRS OLDS TO EASE OVERCROWD-
ING IN STATE JUVENILE HOMES JA 17, D-9-4

TRAVERSE CITY-JUDGE ERNEST C. ROEHM ELECTED PRES. JL 21, A-3-8
---1967---

GAYLORD-OFFICIAL RESOLUTION REPRESENTED BY OFFICIAL RESPONSE
OF ABOVE URGES US SUPREME CT TO BE CAUTIOUS IN CLAMPING
FURTHER CRIMINAL TRIAL PROCEDURES ON YOUTH CT -KIRK JE 25, A-28-2 7*

PUSHING PROPOSAL TO SHIFT RESPONSIBILITY OF HEARING DI-
VORCE CASES FROM CIRCUIT COURT TO PROBATE COURT--BROGAN
---1971--- JA 22, B-2-5

JUDGE IRA KAUFMAN, 14 YR VET IN WAYNE PROBATE CT ELECTED
PRES OF ABOVE ORG. -1972- JL 28, B-2-6 D

1963
ORGS. - JUDGES - MICHIGAN PROBATE & JUVENILE COURT JUDGES ASSN.

S 18, R-5-1 FIN 5
GD. RAPIDS-RECOMMENDS LAW TO KEEP MICH. STUDENTS IN SCHOOL THRU 17TH
BIRTHDAY

1986

~~ORGS : JUDGES-MICHIGAN'S SENIOR JUDGES ASSN~~

Ja 30, E-1-1N

Former Birmingham judge John C. Emery Jr. succeeds for Judge Theodore Bohn as president.

ORGS: JUDGES: NATIONAL ASSOC. OF MUNICIPAL:JUDGES

1962

D 12, G-4-3 Z 2

DEARBORN JUDGE GEORGE T. MARTIN WAS ELECTED PRESIDENT

---1963---

AG 6, A-7-1

DEARBORN MUNICIPAL JUDGE GEORGE T. MARTIN WILL HEAD JUDGES WORKSHOP IN CHICAGO, AG 7-10, ENTITLED, "JUDGES TRYING CRIMINAL CASES"

AG 11, B-7-6 2*

CHI.-TV'S PERRY MASON, RAYMOND BURR, TELLS ABOVE THAT "COURTS ARE NOT THE EXCLUSIVE PROPERTY OF THE BAR OR OF THE BENCH" AG 19, A-9-1

DEARBORN MUNICIPAL JUDGE GEORGE T. MARTIN WAS ELECTED FOR SECOND TERM AS PRESIDENT

---1964---

D 11, B-7-1

DEARBORN JUDGE GEORGE T. MARTIN TO HEAD ABOVE

1967
ORGS: JUDGES : NATIONAL COLLEGE OF STATE TRIAL JUDGES

JE 29, D-10-1

WAYNE CIRUCIT JUDGE JAMES MONTANTE SELECTED TO ATTEND 4 WK.
SESSION ABOVE DURING JL.AT UNIV.PA.LAW SCHOOL

ORGS: JUDGES: MICHIGAN STATE ASSN. OF PROBATE JUDGES

1913

HENRY M. GARDNER, INGHAM CO. ELECTED HEAD

Form 1656

---1919---

JL 25, 9-1

JE 13, 32-1

JUDGE A.W. GANSCHOW, SAGINAW, ELECTED PRES.



ORGS.: JUDGES: PROBATE: MICHIGAN STATE ASSOCIATION OF 1927
 PROBATE JUDGES

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MEET AT KALAMAZOO S 12-14	1928----	AG 9, 13-1
SAULT STE MARIE MEETING TODAY	1930----	JE 25, 33-1
HOLDING 35TH ANNUAL MEETING AT JACKSON	1931----	JL 8, 31-6
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GOV. BRUCKER SPEAKER		JL 10, 17-1
HEARS UNFIT IN STATE INCREASING		JL 11, 6-1
J A AMBERG, GO RAPIDS, TELLS CONV. IS TOO MUCH JUSTICE.	1932----	JE 24, 38-1
JUDGE JNO F QUINLAN NAMED PRESIDENT.	1934----	S 8, 17-1
38TH ANNUAL MEETING BEING HELD IN NEWBERRY		AG 2, 19-8
JUDGE WILLIS L LYONS ELECTED PRES		AG 4, 19-2
OPEN 3 DAY CONV. IN OMOSSE S 4	1935----	AG 26, 27-4 Y
JUDGE RUTH THOMPSON ELECTED PRESIDENT OF ABOVE		S 7, 8-8
TO SCAN STATE HOSPITALIZATION PROBLEMS AT CONV, IN TRAVERSE CITY ON	1936----	JE 22, 29-2-NITE
JE 25, 26 & 27		

---1936---
 JUDGES GATHER AT TRAVERSE CITY FOR CONV. JE 24, 10-3
 CALL INSTITUTIONS AT KALAMAZOO, LAPEER & PONTIAC FIRE HAZARDS JE 26, 12-2
 JUDGE MERLE H. YOUNG ELECTED PRES. 1937 MEET IN GD RAPIDS JE 27, 4-7
 ---1937---
 MEETING IN GD RAPIDS, PROPOSED CODIFICATION DISCUSSED AG 18, 24-4-BBXTRA
 JUDGE NORMAN TRAHAI ELECTED PRES. AG 21, 3-4
 ---1938---
 72ND ANNUAL CONV. AT LUDINGTON AUG. 17 AG 14, 1-4-1
 JUDGE ROY D. MATTHEWS ELECTED PRES; OTHER OFFICERS AG 19, 23-6-BLST
 ---1939---
 43RD ANNUAL CONV. OPENED IN HOUGHTON AG 2 AG 216-5
 DR. W S RAMSEY, BEFORE ABOVE, CALLS CHILD AID LAW FAULTY-SHOENFIELD AG 3, 8-4
 AG 4, 7-3
 JUDGES HIT NEW LAWS FOR TAKING AWAY THEIR DUTIES-SHOENFIELD
 AG 5, 5-2
 FRANK L. MCAVINCHIEY ELECTED PRES., PRAISES NEW LAW DEALING WITH EXECUTION & ADMINISTRATION OF WILLS-SHOENFIELD
 ---1940---
 CHAS WAGG SAYS ENLARGED FACILITIES ALREADY OUTGROWN IN HOSPITALS-SHOENFIELD JE 14, 5-1
 JE 15, 2-3
 R HAROLD CALKINS, GAYLORT, ELEC. PRES. O 18, 15-2 NITE
 PROBATE JUDGES OF MICH. DECIDE LEAVING CHILD AID PROBLEM TO STATE

Form 1656
 SCAN QUESTION OF CRIPPLED CHILDREN AID AG 21, 34-8 CITY
 DISCUSS REPORT ON CHNGE OF STATE SYSTEM OF PROBATION FOR JUVENILE DE- AG 22, 27-2
 LINQUENTS AG 23, 17-1
 FAVOR RETURN OF ADMINISTRATION OF CRIPPLED CHILDREN CASES TO COUNTIES F 7, 9-2
 ---1942---
 BREACH BETW.ABOVE & STATE CRIPPLED CHILDREN'S COMMSN.ON CRIPPLED CHIL-
 DREN LEGISLATION IS HEALED
 CONVENTION IN CADILLAC OPENS JE 25, 9-5
 LEGISLATIVE MATTERS HOLD ATTENTION OF CONV. JE 26, 27-2 NITE
 PICK GRAND RAPIDS FOR 1943 CONV. SELECT JUDGE ALLISON WEBB PRES. JE 27, 3-6
 ---1943--- MY 5, 4-5
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 TO MEET AT GD.RAPIDS, AG 26-27 AG 27, 8-3
 JUDGE A.E. MOORE PROPOSES LEGIS. TO INCREASE RESPONSIBILITY OF PARENTS
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 ---1945--- S 22, 13-1
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 S 24, 4-1
 FAVOR SEPARATION MICH JUVENILE INSTITUTE COMMSN FR DEPT SOCIAL WELFARE
 SHOENFIELD

---1947---
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 ---1948---
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 JUDGE ARTHUR E. MOORE ELECTED PRES. JL 12, 16-7
 ---1949---
 HOLDS 53RD ANNUAL CONV IN SAGINAW JUDGES ASK YOUTH PRISON-SHOENFIELD JL 19, 19-2
 ---1951---
 JOHN D. MARTIN, JR. TELLS ABOVE MEETING CONDITIONS AT BOYS VOCATIONAL SCHOOL INVITE TROUBLE JE 21, 22-4
 RECOMMENDS SALARY BOOST FOR JUDGES D 13, 59-6
 ---1952---
 DR. HARLAN HATCHER TO TALK AT CONV JE 23-26 LUDINGTON MY 6, 8-5
 ANNUAL CONV. OF ABOVE TO OPEN IN IN LUDINGTON, MICH ON JE 23RD JE 18, 6-8
 LUDINGTON-CONV. OPENS HERE- TO AIR FAVORITISM CHG. IN WAYNE CTY COURTS- JE 22, 1-10-3
 TENDLER
 LUDINGTON-CONV. OPENS HERE- TO AIR FAVORITISM CHG. IN WAYNE CTY COURTS-
 CHILDREN WITH MENTAL DISEASES

ORGS: JUDGES: PROBATE: MICH. STATE ASSN. OF PROBATE JUDGES **1952**

- LUDINGTON-GEO. EDWARDS SEEKS SUPPORT ABOVE FOR MENTAL HOSPITALS FOR CHILDREN JE 25, 9-1
- LUDINGTON-JUDGES AT CONV. OVER-RULE "WOODSHED THEORY" FOR CHILDREN-TENDLER JE 25, 9-2
- LUDINGTON-JUDGES STUDY APPT. OF APPRAISERS, REFEREES-TENDLER JE 26, 29-1
- LUDINGTON-SHERWOOD NORMAN PLEAS FOR BETTER CHILD DETENTION JE 26, 29-2
- 1953--- JE 29, 19-5
- SURVEY CONDUCTED BY ABOVE REPORTS BETTER JUVENILE HOMES NEEDED FOR MICHIGAN JE 30, 7-2
- MEETING OF ABOVE REPORTS THAT MICH LAW DOES NOT ENFORCE DAUGHTER THAT IS MARRIED TO SUPPORT HER MOTHER-TER HORST JL 1, 23-4
- 5 REFORMED TEN AGE HOODLUMS TESTIFY BEFORE ABOVE THAT LACK OF HOME LIFE THEY NOW HAVE AT STARR COMMONWEALTH STARTED THEM ON CRIME-TERHORST JL 2, 3-2
- AT CONV. SAID THERE IS THREAT OF STATE-WIDE "GRAY MARKET" IN ADOPTED BABIES; SOME AGENCIES ATTEMPT TO COLLECT \$200 FEES FR. GRATEFUL COUP LES WITH WHO ARE GRATEFUL-TER HORST JL 5, 1-6-7
- SAY JUVENILE DELIQUENCY DECREASES IN MICHIGAN O 1, 14-8
- 1954---
- GD. RAPIDS-JUDGE JOS. MURPHY ELECTED PRES. OF ABOVE

---1954--- O 7, 12-4
 TO HOLD 1955 MEETING. IN DETROIT---1955--- S 21, 32-1
 TO HOLD ANNUAL CONV. TODAY & TOMORROW IN DET; TO DISCUSS MENTAL HEALTH
 DELINQUENCY S 23, 14-4
 URGES MODERNIZING & ENLARGING STATE OPERATED BOYS VOCATIONAL SCHOOL
 ---1956--- JE 2, 11-4
 DONALD ANDERSON NAMED PRESIDING JUDGE JE 4, 33-4
 CLOSES ITS ANNUAL CONV. HERE TODAY AFTER ELECTING JUDGE ROB'T WRIGHT
 PRESIDENT N 22, 68-6
 KALAMAZOO-WANTS TO KNOW WHO GETS WEDDING FEE; PROBATE JUDGE WHO PERFORMED CIVIL CEREMONY OR THE COUNTY ---1957--- JA 12, 17-3
 NATHAN KAUFMAN, BEFORE ABOVE, ASKS NEW SECURITY UNIT FOR BOYS VOCATIONAL SCHOOL AG 28, 53-4
 HART, MICH.-JUDGE GERALD MEEHAN NAMES PRESIDENT
 ---1958--- JA 16, 25-1
 TO HOLD CONV. IN GAYLORD, MICH JE 30TH TO JL 2ND JL 3, 22-6 1H
 12 MAN GRP NAMED AT CONV. TO SEEK IMPROVEMENT MICH. MENTAL CARE FACILITIES AG 7, 21-2
 PONTIAC, SEEKS FUNDS TO TREAT 250 CHILD MENTAL CASES-SHOENFIELD
 S 28, 8-13-5
 SEEK FUNDS FOR 1,500 MENTALLY ILL ---1962--- JL 23, A-13-6
 BOYNECITY-66TH ANNUAL STATE CONV. OF ABOVE IN SESSION AT ROYNE MOUNT LODGE JL 25, A-12-6
 PETOSKEY-PROBATE JUDGE WALLACE WAALKES, KENTCO., NAMED PRESIDENT

ORGS: JUDGES: PROBATE: MICH. STATE ASSN. OF PROBATE JUDGES

1963

JL 24, B-13-7

BOYNE MT-ATTY GEN. KELLEY TOLD ABOVE THAT LEGISLATURE, IMPLEMENTING NEW
CONSTITUTION, COULD ESTABLISH FAMILY COURTS TO DEAL WITH JUVENILE CASES
NOW HANDLED BY ABOVE

1972--

AG 15, B-2-6

ASKS LEGISLATURE TO ADOPT LAW INCLUDING WAIVER GUIDELINES
TO GUARD AGAINST FREEING OF CONVICTED FELONS AFTER BREF
PERIOD IN JUVENILE FACILITIES, DUE TO LOOPHOLES-SANDER

-1994-

Ag 02 B 3-5E

Pontiac-Oakland Probate Judge Eugene Arthur Moore new head
of group

ORGS - JUDGES - MICHIGAN REGIONAL JUDGES CONFERENCE

1958

MR 9, A-8-1

MEETING IN JACKSON HINTS OF HALF-DAY SESSIONS FOR CIRCUIT JUDGES-RUDC

ORG.-JUDGES-NATIONAL ASSN OF PROBATE JUDGES 1911

Form 1656

The Detroit News

S 14, 17-5

Meeting in Detroit to work for uniform laws

1966

ORGS- JUDGES- NATIONAL C NFERENCE OF APPELLATE JUDGES

AG 12, A-12-1

JUDGE T. JOHN LESINSKI JOINS EXEC COMM ABOVE

S 8, 44-3

FRANK FITZGERALD NAMED TO EXEC.COMM. OF ABOVE

---1966---

AG 8, A-10-1

MONTREAL-K JUSTICE IOM C C, ARK AT MEET OF ABOVE IN HOTEL SHERATON MOUNT ROYAL EXPLAINS THAT PRESSNOT THE TARGET IN RUEING ON DR SAM SHEPPARD CASE-KIRK

-1985-

O 24 E 1-1N

Judge Hilda Gage elected chairwoman

-1994-

O 2 C 3-1

Judge Hilda Gage given Judicial Excellence Award-McClear

ORGS - JUDGES - NATL COUNCIL OF JUVENILE COURT JUDGES

1953

AP 23, 36-5

HJUDGE PHILLIP B GILLIAM, DENVER, ELECTED PRES

-----1955----

MY 10, 11-6

RICHMOND, VA.-TWO JUDGES COMING HERE TO ATTEND ABOVE CONF. TICKETED FOR SPEEDING; THEY ARE JUDGE MAURICE SAPIENZA & JUDGE PAUL MARTINEAU

-----1958-----

JE 15-1

JUDGE NATHAN J. KAUFMAN TO ATTEND ABOVE CONV. AT FORT LAUDERDALE, FLA. JE 16-20TH

JE 20, 5-1

PROL JUDGE KAUFMAN ELECTED TO 3 YR TERM ON EXEC. BD. OF ABOVE

-----1960-----

JE 18, A-7-7

250 JUDGES EXPECTED TO ATTEND ABOVE STARTING JE 20TH IN STATLER HILTON HOTEL

JE 22, A-11-4

MICH. SUP. CT. JUSTICE GEO. EDWARDS ADDRESSED CONV. IN DET.; SAYS DELINQUENTS REFLECT EVILS OF SOCIETY

JE 23, A-7-1

JUDGE DON J. YOUNG JR., TOLD ABOVE SAYS JUVENILE DELINQUENTS MUST BE TREATED AS INDIVIDUALS IN COURTS-BULGIER

JE 24, A-8-4

GIVEN PLAN BY ARTHUR MOORE FOR A \$2.6 MILLION "IDEAL COURT"-POPA

JE 24, A-8-5

ONE OF THE 167 JUDGES ATTENDING 23RD ANNUAL CONF. OF ABOVE, JUDGE WINSTON RENSON, TO HAVE SONG HE WROTE "THE HEART I GIVE YOU" PUBLISHED

URGED BY WAYNE CO JUVENILE JUDGE JAMES LINCOLN TO SUPPORT RETENTION
OF JURISDICTION OF TEEN TRAFFIC OFFENDERS IN JUVENILE COURT AT WASH
MEET

--1964--
--1980--

JE 23, D-19-8
JL 29, B-2-10

JUDGE EUGEN ARTHUR MOORE ELECTED 25TH PRESIDENT.

ORGS : JUDGES:NORTHERN MICHIGAN TRIAL JDUGES ASSOC. 1998

N 1 D 1-2

Lans-Group says Engler pressured them after they endorsed-
3 Dems for MI Supreme Court-Cain

ORGS - JUDGES - TOP O' MICHIGAN PROBATE JUDGES ASSOC.

1965

D 5 B-20-3

GAYLORD-PROBATE JUDGE EDGAR S. SELLS OF OSCODA CO. WAS ELECTED PRESI-
DENT-OTHER OFFICERS LISTED

1971
ORGS. JUDGES: WAYNE CO. DISTRICT JUDGES ASSOCIATION

F7, A-5-1

JUDGES AGREED TO NO LONGER SEND THOSE CHARGED WITH MISDEMEANORS AND TRAFFIC OFFENSES TO WAYNE CO. JAIL-ANKENY

DEARBORN MUNICIPAL JUDGE GEO. MARTIN IS FIRST NEW PRES. OF ABOVE

D 24, R-7-1

---1960--- Ap 7, A-12-2

JUDGE PRESS PLANS FOR UNIFORM TRAFFIC PENALTIES

---1961/---

O 28, A-2-4

HONORS DEARBORN MUNICIPAL JUDGE GEORGE T. MARTIN

---1962---

D 14, R-8-4

ROY A. MCGINTY ELECTED PRESIDENT ---1963---

JA 2, C-23-4 Z 3

MELVINDALE JUDGE ROY MCGINTY WAS ELECTED PRESIDENT OF ABOVE FOR '63

---1965---

D 9, A-16-1

JOHN C SEILER ELECTED PRESIDENT ---1967---

JA 18, A-22-4

GEORGE MIHAIU IS NEW PRES.

-----1969-----

F13, C-11-6

JUDGE G. H. ZITZELSBERGER OF RIVERVIEW HEADS ABOVE.

JL17, E-6-1 z2

TRENTON- GERALD A. MCNALLY NEW TREASURER OF ABOVE ORG.

ORGS.: JUDICATURE: AMERICAN JUDICATURE SOCIETY 1928

Form 1656

The Detroit News N 20, 45-2

Judge Arthur Webster, Det. named director.

---1931--- My 30, 2-7

DC-Hears Chicago elective system & NY appointive system of judges failures.---1940---

N 4, 29-7

BACKS PLAN OF JUDGE FRANK DAY SMITH

---1941---

My 8, 15-1

JUDG. JOSEPH A. MOYNIHAN, GEO. E. BRAND, E. BLYTH STASON & EDWIN R. SUDERLAND ELECTED MICH. DIRECTORS OF ABOVE

---1945---

JE 8, 25-4

ANN ARBOR-INDORSES SALARY INCREASES FOR FED. JUDGES D 19, 5-1

GEORGE E BRAND NEW PRESIDENT OF ABOVE

---1947---

S 26, 7-1

GEO E. BRAND RE-ELECTED PRES --1953--

JL 1, 3-3

ABOVE SAYS SALARIES OF FEDERAL JUDGES OUGHT TO BE RAISED TO MAINTAIN PRESENT HIGH CALIBER

---1959---

AG 25, D-1-1

HENRY L. WOOLFENDEN RE-ELECTED TO BD. OF DIRECTORS

---1960---

AG 31, B-1-1

WM.B.CUDLIP, OF DET. ELECTED TO BD. OF DIRECTORS

---1963---

N 19, B-16-1

HONORING RICHARD S. CHILDS, NY, AT LUNCHEON IN STATLER HILTON FOR WORK IN
IMPROVING CITY GOVERNMENTAL STRUCTURE & COURT REFORMS

---1965---

AG 8, R-11-2

MIAMI BEACH-ADDRESSING CONV. OF ABOVE, GOV. ROMNEY SAYS WILL USE "BLUE
RIBBON" CITIZENS' COMM. CONCEPT TO STUDY ORG. OF NEW SYSTEM OF LOWER CTS

AG 13, A-19-6

HENRY L WOOLFENDEN REELECTED PRES ABOVE

AG 21, ^U-3-1

WAYNE COUNTY'S CIR. CT. RANKS HIGH AMONG NATION'S METROPOLITAN COURTS,
IN HAVING SPEEDED UP TRIAL SUITS, ABOVE REPORTS

---1963---

JA 14, A-14-1

POLICE COMM. EDWARDS ELECTED MEMBER OF ABOVE

---1965---

JE 21, A-10-1

EED JUDGE WADE H MC CREE JR ELECTED MEMBER

---1966---

S 28, B-2-1

JUDGES T. JOHN LESINSKI & JOHN GILLIS ELECTED MEMBERS

ORGS: JUDICIAL : JUDICIAL CONFERENCE OF THE UNITED STATES 1954

ASSERTED 83RD CONGRESS DEALT SEVERE BLOW TO FEDERAL JUDICIARY BY REFUSING GRANT ENOUGH MONEY TO HELP CLEAR UP MAMMOTH BACKLOG OF CASES
-----1956-----

S 26, B-1-1 2*

S 22, 5-3

NEW FED. JUDGESHIP FOR EASTERN DIST. OF MICH. IS AMONG 37 THE ABOVE ANNOUNCES IT WOULD RECOMMEND TO CONGRESS

-----1966-----

JL 1, C-7-1

JUDGE GEORGE EDWARDS OF U.S. CT. APPEALS WAS APPT. CHAIRMAN OF COMM. ON LAW OF ABOVE

-----1967-----

S 26, A-19-1

WASH- ABOVE WANTS FEDERAL BUGGING OK'D BY LEG.

-----1970-----

MR 19, A-12-1

WASH- SOFTENED REGULATIONS REQUIRING JUDGES TO REPORT MONEY MADE IN OFF-THE-BENCH ACTIVITIES

-----1978-----

MR 12, B-5-1

WASH-HAS CHANGES, CONF. HAS FIRST WOMAN MEMBER, FLORENCE ALLEN

ORGS : JUDICIAL : MICHIGAN CITIZENS COMM. FOR JUDICIAL 1967

SELECTION & TENURE

O 4, A-18-1 FIN 1

ABOVE TO HAVE 1-DAY CONFERENCE O 20 AIMED AT FINDING MEANS
FOR IMPROVING SELECTION & PERFORMANCE OF JUDGES

ORGS - JUDICIAL - MICHIGAN JUDICIAL CONFERENCE

1957

GEO. EDWARDS DENIES TO ABOVE THAT MICH. SUPREME CT. IS PARTISAN - KIRK S 6, 13-4
S 7, 4-2
A SENSIBLE PROPOSAL - EDIT. ---1961--- S 19, D-8-1
TO HOLD CONF. IN DEARBORN S 26-28TH S 27, C-4-1
JUDGE EDWARD T. KANE CALLS FOR JURY MEMBER DROP FROM 12 TO 8 - KIRK S 28, B-16-1
SUP. CT. JUSTICE GEO. EDWARDS TOLD ABOVE; SAYS MICH. BEHIND IN HANDLING OF CRIMINALS - KIRK S 29, B-13-2 FIN 3
JUDGES END 3-DAY SEMINAR IN DEARBORN - KIRK ---1962--- S 18, B-4-5
PORT HURON CIR. JUDGE EDWARD T. KANE TOLD ABOVE ILLEGITIMATE CHILDREN SHOULD BE TAKEN FROM MOTHER & PLACED FOR ADOPTION OR IN BOARDING HOMES - KIRK S 19, A-15-1
STUDENTS, CIRCUIT COURT JUDGES, ATTENDING ANNUAL MEETING AT DEARBORN INN - KIRK S 20, A-14-4
MICHIGAN'S JUDGES DIFFER ON NEW COURTROOM RULES - KIRK ---1963--- AG 22, D-6-4
MACKINAC ISLAND - SUP. CT. JUSTICE THEODORE SOURIS QUESTIONS WISDOM & LEGALITY OF PLAN CREATING SINGLE-JUDGE APPELLATE COURT DIST., WITH 3 IN WAYNE CO. - KIRK

---1966---

F 17, D-6-5

LANSING-CHIEF JUSTICE EARL WARREN TO ADDRESS ABOVE MAY 3 AT BOYNE MOUNTAIN LODGE

---1968---

S 18, C-1-1

MEMBERS OF WAY. COUNTY CIR. CT. APPROBUD REPORT GOV. ROMNEY MIGHT FILL 3 VACANCIES IN THEIR COURT

S 18, C-1-1

ABOVE JUDGES ATTACKING SOARING COST OF ATTORNEYS FOR POOR-GALLAGHER

S 20, B-3-3

W; MICHIGAN COURTS SEEK SHIFT IN COSTS TO STATE-GALLAGHER

---1969---

S 21, B-13-1

FAYETTE MAYOR CHARLES EVERS TO ADDRESS 19TH ANNUAL CONFERENCE OF ABOVE-NEHMAN

S 22, A-13-6

MAYOR EVERS SAID THAT PRES. NIXON IS NOT DOING ANYTHING IN CIVIL RIGHTS-BROGAN

S 23, A-16-1

COURT CRITIC HOWARD JAMES AND CHARLES EVERS TOLD ABOVE THAT POOR PEOPLE, WHITE AND BLACK HAVE LITTLE CONFIDENCE IN THE NATION'S JUDICIAL SYSTEM-BROGAN

S 24, A-10-3

MICHIGAN SUP. COURT CHIEF BRENNAN TOLD DELEGATES THAT DETROIT IS NOT AS BAD AS THEY MIGHT HAVE HEARD--

S 24, C-8-1

PHILLIP KURLAND ADDRESSES ABOVE-BROGAN

S 25, B-8-1

JUDGES ATTENDING ABOVE ASKED TO SENTENCE THE IMAGINARY DEFENDANTS FOR SURVEY-BROGAN

ORGS : JUDICIAL : MICHIGAN JUDICIAL INSTITUTE

1986

D 15, B-2-2

Gets \$734,550 grant from WK Kellogg Foundation to upgrade courts

ORGS: JUDICIARY: NATIONAL CONFERENCE ON JUDICIARY 1971

MR 11, A-1-1

PRES NIXON ASKS WIDE JUDICIAL REFORMS.& WANTS NATIONAL
CENTER TO CONDUCT RESEARCH FOR BETTERING STATE CT.S

ORGS: JUDO: DETROIT JUDO CLUB

1958

S 28, E-1-1

CARMEN VEGA & HER ABILITY AT JUDO-FODOR
---1961---

F 23, D-1-5

FEATURED IN NEWS "THE SPORTING INSTINCT"-VAN
---1965---
HEOBALD FAMILY MAKES JUDO PART OF LIFE-GREEN

Je 12, B-1-1

ORGS.: JUDSON CENTER

FOR PREVIOUS SEE: ORPHANAGES: DETROIT BAPTIST CHILDREN'S
HOME

Ag 22, B-5-1 D

Mounir "Monte" Sharobeam, Sterling Hts., immigrated to Det. from
Cairo, 1969, honored for work at above, helps abused, neglected
children, disabled adults-McClellan

--1992---

Ja 17, B-3-1 DR

NBC Today Show, to air segment on Living in Family Environ-
ments (LIFE) program, created by above S 30, B-4-3 E

Mich & local social service experts praised agency, for show-
ing how to provide better family services for less-Ourlian

-1993-

Ja 8 B 4-1

The center will be run by Marm Myers. - Ourlian

ORGS : J.U.G.S. : DETROIT

1973

Ag 1, F-3-1

CHARITABLE ORG MADE UP OF 14 BLACK WOMEN RAISED \$22,000
FOR COMMUNITY CAUSES. STANDS FOR JUSTICE, UNITY, GENEROSIT
AND SERVICE.GREENE

ORGS.: JULLIARD: JULLIARD MUSICAL FOUNDATION
1927

Form 1656

The Detroit News J1 16, 2-2

Ernest Hutcheson, pianist, named dean graduate schl.
----1928----

F 3, 2-2

Announces scholarship for 15 Americans to study
with Dresden Opera Co. Germany. F 23, 2-5

Jno. Erskine to be president. Mr 18, 12-6-2

8 candidates named for Dresden Opera scholarships.

ORGS : JUMPSTART COALITION

1997

Je 03 B 1-5

Formed to help youth with financial decisions-Kristof

1953

ORGS : JUNIOR : GEORGE JUNIOR REPUBLIC

0 15, 80-3
GERALD MORRISON, PRES. OF ABOVE GIVES HONORARY CITIZENSHIP AWARDS FORD
DEWEY, & OTHERS

0 15, 34-2, NITE
6 TEEN AGE MEMBERS OF ABOVE TO GO ON TOUR OF UN WITH GUIDE OF HENRY
FORD THE 2ND
--1958--

MR 23, 8-6-1

ITHACA, NY-TEEN-AGERS WHO COULDN'T GET ALONG CURED HERE

JUNIOR ACHIEVEMENT : COMPANY OF THE YEAR

1967

MY 19, A-22-1

UNCO NAMED, PRODUCED NYLON FUR BOUDOIR BASKET

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: CONFERENCE

1954

41 DET. TEENAGERS TO LEAVE AG 23 FOR OXFORD, OHIO	AG 22, B-22-4
TO HOLD 5TH ANNUAL JR. ACHIEVEMENT CONF. IN DET. STARTING DEC. 27	AG 23, 23-1
---	AG 26, 3-2
OXFORD, O. - URGED TO WIDEN INTERNATL. SCOPE OF ITS WORK BY KEYNOTE SPEAKER, KANNA SHARMA, INDIA, AT CONF. HERE	AG 20, 15-2
PATRICK OLIVER, 17, DET., NAMED PRES. ---1956---	AG 21, 10-1
OXFORD, O. - CONF. HELD HERE AT MIAMI UNIV.	AG 22, 7-1
CONF. AT OXFORD, O. - RAPS COMMUNISM	AG 23, 51-3
PATRICK OLIVER TO ATTEND CONF. IN OHIO FOR DET.	JL 25, 20-1
OXFORD - THOS. G. SHIREFFS ELECTED NATL. PRES.	D 20, 23-1
---	JL 30, 17-1
JAS. TURNBULL, DET. PRES., TO HEAD DELEGATION TO CONF.	AG 15, 22-1
150 FROM DET. LEAVE DEC. 26 FOR MIDWINTER TEEN-AGE EXEC. CONF. AT GD. RAPIDS	AG 22, 40-7
---	AG 24, A-7-1
SOUTHEASTERN MICH. TO BE REPRESENTED BY 35 TEENS OF AUG. 17 CONF. AT INDIANA UNIV.	D 22, 23-1
35 JA MEMBERS FROM DET. TO ATTEND NATL. JUNIOR ACHIEVEMENT CONF. AG 17-22 AT INDIANA UNIV.	
BLOOMINGTON, IND. - MIKE REDMAN, 16, ELECTED PRES.	
MIKE REDMAN, 16, ELECTED PRES. AT CONF.	
600 TEEN-AGE BUSINESS OPERATORS, OFFICIALS OF 16,000 MEMBERS OF JA IN 5 STATES TO MEET IN DET., DEC. 26	

---1959--- AG 10, 9-1
35 TEEN-AGERS FROM SOUTHEASTERN MICH. TO ATTEND CONF. IN BLOOMINGTON,
IND. LATE THIS MONTH ON AG 23 D 30, B-10-1
200 TEEN-AGERS FROM SOUTHEASTERN MICH. RETURN HOME FROM REGIONAL JA
MANAGEMENT CONF. IN CLEVELAND, OHIO --1960-- AG 8, A-8-1
90 TEEN-AGERS FROM SOUTHEASTERN MICH. EXPECTED TO ATTEND CONF.
---1961--- AG 22, A-4-1
48 MICH. YOUTHS ATTEND CONF. AT OHIO STATE UNIV. AG 27, C-24-2
3 DET. AREA JA MEMBER & 1 FROM WINDSOR, ELECTED TO NATL. OFFICES AT CONF
IN OHIO ---1963--- JE 18, D-9-5
JOHN DAVIS LODGE TELLS ABOVE THAT BUSINESSMEN MUST INVEST MORE TIME &
EFFORTS IN TEACHING YOUNG PEOPLE VIRTUES OF FREE ENTERPRISE SYSTEM
---1965--- S 1, G-2-4 Z2
TEENS FROM SOUTHEASTERN MICH. RETURNING FROM 5-DAY NATL. JA CONF. AT INI
OF IND., BLOOMINGTON

TO PERMIT DET. TEEN-AGERS TO LEARN BUSINESS BY WORKING AT IT 0 8, 31-4
 ---1949--- F 1, 8-3
 ROBT. ROSS APPT. DIRECTOR OF MOVE TO BRING ABOVE TO DET. AP 22, 8-4
 OPENS DET. OFFICES; BUSINESSES FOR TEEN-AGERS TO BE DISCUSSED J JE 13, 3-2
 LIST NEW MEMBERS BOARD OF DIRECTORS JE 27, 8-3
 UDYLLITE CORP. PROVIDES TEAM ADVISERS FOR ABOVE JL 8, 35-5
 NEW ENTERPRISE TO SELL FREE ENTERPRISE TO CITY'S YOUTH AG 30, 6-4
 3 DET. HIGH SCHOOL DELEGATES ATTENDING ABOVE NATL. CONF. AT GRANVILLE, OH. 0 9, 3-1-3
 THOUSANDS RALLIED 0 6 FOR FORMAL DEBUT IN DET. -BARLETT
 ---1950--- F 22, 10-1
 3 DET. CORPS., OWNED, OPERATED & FINANCED BY TEENS GET NATL. RECOGNITION AP 20, 18-1
 DET. TEENS PROVE TALENT IN DET. BUSINESS MY 4, 35-2
 TO LIQUIDATE 63 DET. JA FIRMS OPERATED DURING SCHOOL YEAR MY 11, 40-4 NITE
 12 TEEN GIRLS DISBAND ABOVE WITH 100% DIVIDENDS MY 23, 34-5
 MEIT AWARD CERTIFICATES PRESENTED 3 JA COMPANIES & 24 DIRECTORS JL 30, 1-14-6
 DET. STUDENTS IN MOVIE TO SHOW HOW THEY ESTABLISHED OWN BUSINESS UNDER ABOVE

	---1950---	S 20, 24-3
8 DET. TEENS WIN DALE CARNEGIE SCHOLARSHIPS	LISTED	\$ 29, 11-3
IN NEED OF ADULT ADVISERS		0 8, 1-21-6
250 REPRESENTATIVES OF BUSINESS FIRMS MEET WITH YOUTH TO FORM MINIA-		F 24, 14-5
TURE COMPANIES	---1951---	AP 6, 35-1
LAUNCHES 5 NEW FIRMS	XXXXXX	AP 22, 1-23-6
250 MEMBERS TO GATHER FOR TRADE SHOW IN LATIN QUARTER		AP 27, 52-5
JOHN S. BUGAS PLANS BANQUET FOR JA'S MY 17		MY 5, 5-1
2 JA COS SPONSORED BY WYANDOTTE CHEMICAL CORP. RECEIVE FORMAL CHARTERS		MY 17, 26-6
TO BE HONORED MY 17 WITH BANQUET	WM. C. FORD TO SPEAK	MY 18, 14-3
"FUTURE UNLIMITED" BANQUET TO BE HELD IN DET. MY 17		JL 6, 10-4
WM. C. FORD PRAISES ABOVE AT BANQUET MY 17-TREEN		JL 11, 29-1
JOHN S. COLEMAN RECEIVES AWARD FOR OUTSTANDING SERVICE FOR SOUTHEASTERN		0 7, 1-11-5
MICH. GROUP		MR 1, 2-1- FINAL
PLAN FURTHER EXPANSION IN DET. AREA		AP 1, 31-6 RS2
ACTIVITIES IN SOUTHEASTERN MICH. TO BE EXPANDED		AP 2, 17-1
	---1952---	AP 2, 2-4 RS2
TEENS WIN HONORS FOR BUSINESS SUCCESSES		ARX2
E. DAWSON FISHER ELECTED TO DIRECTORATE SOUTHEASTERN MICH. GROUP		
3 DET. AREA JA CO. CONCLUDE OPERATIONS WITH DINNER CELEBRATION		
2 TEENS FETED NY STOCK EXCHANGE LUNCHEON FOR FINANCIAL REPTS		

NAMES GEO.W.MASON CHAIRMAN OF BANQUET FOR MAY 23 AP 13, 1-11-3
 1 UNIT RUNS BANK UNDER SPONSORSHIP DET.BANK AP 13, ROTO 5
 HENRY J.TAYLOR TO BE GUEST SPEAKER AT BANQUET, MAY 22 AP 28, 29-6
 BANQUET MAY 22 AT MASONIC TEMPLE My 4, 1-6-7
 CONTEST BY NATL.LUNBER MFGRS.ASSN.NAMED HANDY DANDDE TABLE CO.BEST JA My 16, 26-6
 WOODWORKING COMPANY IN IS My 18, 1-8-1
 ACHIEVEMENT DAY IS MY 22-PROCLAIMED BY ACTING MAYOR LOUIS MIRIANI-B. My 22, 59-5
 THAYER
 JACKSON-ATTY.TOWNSEND F.BEAMAN NAMED RESIDENT AGENT HERE My 23, 34-6
 DET.YOUTHFUL BUSINESSMEN HAILED FOR DEEDS BY BUSINESS LEADERS AT BAN- O 23, 7-1
 QUET MAY 22-McCONKEY
 140 BUSINESS FIRMS SET UP BY STUDENTS TO LEARN PRINCIPLES OF BUSINESS OPERATIONS ---1953--- Mr 16, 24-6
 23 DET.AREA PRODUCERS OF JA, ENTER NATL.CONTEST IN NY FOR CHAMPION JU- Mr 20, 28-4
 VENILE MFGR.
 4 GIRLS & 3 BOYS, OWNERS OF PLASTICO PRODUCTS CO., PRAISES & GIVEN CHAR- Mr 30, 8-4
 TER TO ABOVE
 HARVEY B.GREENE NAMED GEN.CHR.OF COMMITTEE TO ESTABLISH JA PROGRAM IN BIRMINGHAM, MICH.AREA AP 19, 1-19-1
 SALES CONTEST FINALS TO BE JUDGED AP 20 IN DET. AP 21, 2344
 LEE JEWELL & DOREEN ORLOWSKI WINNERS OF SALESMANSHIP TALKS BEFORE DET BUSINESSMEN AP 22, 52-3
 TO HOLD DINNER MY 14; W.G.POWER, CHEVROLET OFFICIAL TO SPEAK

---1953---
 DRIVE TO GET \$200,000 FUND FOR EXPANSION OF JA OF SOUTHEASTERN MICH. TO
 BE CONDUCTED MAY 5-JUNE 2
 DET. OFFICIALS OPEN CAMPAIGN TO GET \$200,000
 MICH. THEATERS SALUTE JA TO OPEN OFFICIALLY MAY 7 WHEN QUEEN SHIRLY
 WILLMAN WILL BE THERE TO WELCOME VISITORS & EXPLAIN FUNCTION OF JA
 TO HOLD "FUTURE UNLIMITED" DINNER MAY 14 IN DET.
 BIG BUSINESS PAYS TRIBUTE TO TEENS OF ABOVE AT "FUTURE UNLIMITED" BAN-
 QUET IN DET.
 HALF-WAY MARKED IF CAMPAIGN TO RAISE \$200,000 FOR '53-'54 BUDGET
 J.C. DOYLE NAMED PRES.
 TO BE SPONSORED IN DET. BY 90 BUSINESS & INDUSTRIAL FIRMS THIS FALL &
 WINTER
 FIRST OF 1,600 TEENS TO START OPERATIONS OF JA BUSINESS
 STOCK TO BE SOLD TO DET. STOCK EXCHANGE
 FIGURING OUT HOW TO PRO RATE 1,030 SHARES OF JA STOCK AMONG BIDDERS
 WHO HAVE ORDERED 11,161 SHARES
 JOAN CRNLK, & MIRIAM EIT. SPONSORS OF JA-M. MORRIS
 ---1954---
 J.C. DOYLE, PRES. OF SOUTHEASTERN MICH. NAMED HEAD OF 14 MANAGERS TO PRE-
 PARE FOR OBSERVANCE OF NATL. JA WEEK, JAN 31-FEB. 6
 WEEK OF JAN 31-FEB 6 NAMED FOR ABOVE BY MAYOR COBO
 H.F. LANGE NAMED VICE-PRES & TREASURER OF ABOVE

Ap 28, 9-2
 My 6, 6-4
 My 7, 45-5
 My 10, 1-29-4
 My 15, 30-8
 My 26, 27-7 5*
 JL 15, 19-3
 S 13, 1-25-1
 O 12, 13-1
 N 1, 4-20-2
 N 7, 11-6
 N 23, 27-2
 JA 17, 1-10-3
 JA 27, 5-1
 MR 14, 4-11-2

MR 17, 35-4	
TO GIVE EXHIBITS ON BUSINESS FIRMS AT CROWLEY MILNER & CO.	FOR MARCH 20
AP 1, 30-5	5*
SOUTHEASTERN MICH. CHAP. PLANS FUND DRIVE	AP 11, 1-5-1
TO PAY HONOR TO MEMBERS AT BANQUET IN DET., MAY 13	AP 14, 45-2
DR. HARLAN HATCHER HAILS ABOVE'S ACHIEVEMENTS IN DET. TALK	AP 22, 5-1
CHARLES T. FISHER CHAIRMAN OF JA "FUTURE INLIMITED" BANQUET	AP 23, 44-1
JUNIOR ACHIEVERS-EDIT.	MY 5, 64-3
JAS. J. NANCE, PRES. PACKARD MOTOR, TO SPEAK AT DINNER IN DET. MAY 13	MY 14, 43-4
HOLD FUTURE INLIMITED DINNER IN DET. MAY 13 TO CELEBRATE 5 YEARS OF SUCCESS	MY 27, 22-5
RIVER ROUGE PLANS JOINT JA PROGRAM	JL 14, 28-1
NOBLE D. TRAVIS ELECTED PRES. OF SOUTHEASTERN MICH.	JL 16, 32-7 1H
75 COMPANIES READIED BY TEENS FOR FALL 52 FIRMS BACK ABOVE	O 10, 8-8-2
TEENS TO START 200 BUSINESSES FOR THEIR OWN IN DET. AREAS AS ABOVE BE-	O 18, 41-6
GINS ITS 6TH ANNUAL PROGRAM	O 27, 44-1
TO TAKE OVER DET. STOCK EXCHANGE ON OCT. 22 IN "JUNIOR ACHIEVEMENT DAY"	
ON EXCHANGE	
JA FIRMS ATTENT DET. STOCK EXCHANGE 2ND ANNUAL JA-DAY	

---1955---
 DRIVE TO RAISE \$225,000 FOR '55-56 OPERATION OF ABOVE TO OPEN JAN 21
 JA 19, 54-2
 SOUTHEASTERN MICH. STARTS DRIVES FOR \$75,000 JA FUND F 3, 20-1
 PROGRESSIVE INDUSTRIES IS TOP MONEY INDUSTRY AMONG ABOVE F 3, 27-1
 NANCY TRAVIS IS PRES. OF CO.'S FORMED BY ABOVE-TSCHIRHART
 F 22, 11-1
 TO HOLD LUNCHEON FEB. 23 IN DET. FOR SUCCESS IN RAISING \$225,000 FOR IT
 '55-56 PROGRAM F 24, 8-1
 OVER \$215,000 RAISED FOR CAMPAIGN MR 23, 42-3
 TO GIVE DISPLAY OF PRODUCTS AT CROWLEY MILNER AP 13, 15-2
 INDUSTRY GIVES AWARDS TO 20 JA FIRMS AP 14, 37-7
 TIMOTHY HARRISON WINS BEST SALESMAN CONTEST AP 20, 10-1
 MAY 12, TO BE HONORED AT TRIBUTE CALLED "FUTURE UNLIMITED" AT MASONIC
 TEMPLE IN DET. AP 25, 5-1
 ARRANGEMENTS COMM. FOR JAS "FUTURE UNLIMITED" CELEBRATION IS MADE UP OF
 IMPORTANT MEN OF DET. BUSINESS & INDUSTRY MY 11, 28-1
 ALEX MANDLE & HIS WORK WITH ABOVE-D'ARCY MY 12, 22-3
 8 FIRMS OPERATED BY SOUTHEASTERN MICH. TEENS NAMED NATL. WINNERS IN JA
 PROGRAM FOR OUTSTANDING FIRM OPERATION & PRODUCTS MY 13, 17-1
 TEENS PRES. OF 3 CO.'S WIN NATL. AWARD FOR THEIR PRODUCTS JL 21, 11-1
 NAMES DON E. AHRENS NEW PRES. AG 2, 19-3
 3 BUSINESSWOMEN GOING TO SCHOOL AT ABOVE THEIR ADVISOR TRAINING COURSE
 AG 14, 8-2-3
 4,500 YOUTHS & THEIR WORK IN ABOVE AG 16, 7-1
 39 MEMBERS TO LEAVE FOR NATL. CONF. OF JA AT MIAMI UNIV., OXFORD, OHIO

JOHN F. GORDON NAMED GEN. CHR. OF DRIVE TO RAISE \$230,000 TO SUPPORT JA'S
NEXT YEAR'S DRIVE N 21, 32-1
MICHAEL GOLDEN ELECTED PRES. OF SOUTHEASTERN MICH. N 23, 26-1
---1956---
WYANDOTTE MEMBERS BUILDING 1956 AUTO-WATTS JA 18, 42-4
14 VOTING BOOTHS SET UP IN FRONT OF OLD CITY HALL TO HOLD EXHIBITS OF
WORK OF JA; TO BE OPENED DURING JA WEEK JAN 28-FEB 3 JA 21, 7-1
TEEN TOWN IN FRONT OF OLD CITY HALL TO OPEN JAN 28-D'ARCY JA 27, 43-2
F 3, 6-1
27,400 DET. STOCKHOLDER INVESTED \$34,250 IN 274 JA FIRMS F 10, 39-2
REPORTS \$70,000 COLLECTED IN DRIVE TO FINANCE '56-'57 PROGRAM
F 24, 6-1
SENIORS GO \$2,000 OVER FUND RAISING GOAL F 25, 11-3
NAVY SEEKS IDEAS FROM JA ON ALL GADGETS THEY PRODUCE AP 5, 34-3
JA NAMES WINNERS OF INDUSTRY AWARDS; LISTED AP 13, 7-1
MORTON STONE, 17, WINNER OF "BEST SALESMAN" CONTEST AP 18, 28-1
GOV. WILLIAMS DRIVE \$4,000 AUTO BUILT BY ABOVE CALLED DODGE ACHIEVER
Co. AP 23, 6-2
TO HOLD "FUTURE UNLIMITED" PROGRAM AT MASONIC TEMPLE ON MAY 10
MY 3, 11-1
SAM LEVENSON, COMEDIAN, TO HEADLINE CELEBRATION MAY 10 MY 8, 25-1
REPORT RECORD BREAKING YR. WITH \$109,000 PROFIT MY 11, 34-1
REPORT ON PROFITS FOR YEAR

	—1956—	JL 18, 12-1
TO HOLD BOARD MEETING ON JL 19 IN PARK SHELTON HOTEL		JL 20, 5-2
JOHN P. MANSFIELD NAMED PRES. OF SOUTHEASTERN MICH.		N 26, 21-1
OPEN HOUSE TO BE HELD NOV 28		D 3, 5-1
JOHN HAND, 19, ELECTED PRES.	—1957—	JA 14, 5-1
JOHN S. FRENCH NAMED HEAD OF CAMPAIGN'S SUBURBAN SECTION		JA 22, 23-1
JA WEEK JAN 27-FEB 2		JA 26, 12-8
J. H. LAMB, CADILLAC, & EMLYN LLOYD, CHRYSLER, NAMED TO HEAD NO. 1 & NO. 2		F 7, 9-1
UNITS IN '57-58		F 13, 8-1
FUND AT HALFWAY MARK OF \$116,000		MR 13, 12-1
\$100,000 HOME FOR JA OF SOUTHEASTERN MICH. GIVEN BY FRED. A. VOLBRICHT IS		MR 19, 5-1
DEDICATED FEB. 12		MR 29, 48-1
ARCHWAY PRODUCTS OF ABOVE DESIGNS LITTERBOXES TO HELP FIGHT FILTH ON		JA-SALSINGER
DET. STREETS		AP 1, 7-2
PRODUCTS MADE BY 300 JA CORPS IN SOUTHEASTERN MICH. ENTERED IN CONTEST		AP 9, 21-4
ROSS ROY, DET. AD MAN, & HIS SPONSORSHIP OF FIRMS BY JA		AP 10, 21-1
21 JUNIOR FIRMS IN AREA ADVANCE INTO 15 CONTEST		AP 12, 57-7
JOHN HAND, U OF D STUDENT, NAMED BEST JA SALESMAN IN SOUTHEASTERN MICH.		MY 4, 6-3
GROUP OF DOCTORS, LAWYERS & OTHER PROFESSIONAL MEN TAKEN ON TOUR OF HDQ		MY 5, 8-16-6
TO HOLD "FUTURES UNLIMITED" MAY 16 IN DET.		
JACK HICKEY NAMED PRES. OF THE YEAR		
5 JA GROUPS IN MICH WIN 15 AWARDS		

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

1957

7TH ANNUAL FUTURE UNLIMITED CELEBRATION TO BE HELD MAY 16 AT MASONIC TEMPLE MY 7, 17-1
JACK HICKEY, 16, CHOSEN "PRES. OF YEAR" FOR SOUTHEASTERN MICH. MY 8, 56-1
HENRY J. MOSES GIVEN ACHIEVEMENT AWARD AT 7TH FUTURE UNLIMITED CELEBRATION MY 17, 57-3
CHARTERS PRESENTED TO 2 FIRMS, PRESS PRODUCTS & K-JA PRODUCTS MY 24, 17-1
ROSS ROY HONORED FOR AID TO ABOVE MY 24, 17-1
SOUTHEASTERN MICH. LOOKING FOR NEW BUSINESS & INDUSTRIAL FIRMS AS SPONSORS OF ITS NEXT FISCAL YEAR STARTING IN OCT. JE 12, 8-1
5 SOUTHEASTERN MICH. MFG. PLAN TO RENEW SPONSORSHIP JE 28, 15-1
HERBERT F. LANGE NAMED PRES. JL 25, 7-1
PAUL W. RANK JR. NAMED SIT MGR. TO PROGRAM SUPERVISOR ANNOUNCED AG 8, 23-1
48 SOUTHEASTERN JA MEMBERS CHOSEN AS DELEGATES FOR GRPS 5-DAY CONF. AT INDIANA UNIV., BLOOMINGTON, IND. AG 14, 8-2
HOLDS TRAINING SESSION FOR BUSINESS EXECUTIVES IN DET. TODAY AG 29, 17-1
OFFICIALS OF JA SCHOOLS GOING TO SCHOOL TO EQUIP THEMSELVES FOR COUNSELING TEENAGERS O 4, 17-1
MEMBERS HAVE SOLD \$30,000 IN STOCK IN RECENT WEEKS O 31, 21-1

---1958---
 TO ATTEMPT TO RAISE \$225,000 TO FINANCES ITS '58-'59 PROGRAM
 PHOTO OF 70 MEMBERS OF SOUTHEASTERN MICH. JA BOARD TO BE UNVEILED JAN 23 IN DET. HISTORICAL MUSEUM
 SOUTHEASTERN MICH. TO SPONSOR NOON LUNCHEONS AT STATLER HILTON HOTEL JAN 27-31 FOR JA WEEK
 MUTUAL BENEFITS FOR HIGH SCHOOL & JA TALKED OVER JAN 28 AT LUNCHEON FOR SOUTHEASTERN MICH. SCHOOL OFFICIALS
 7-DET. AREA RETAIL ORGS. SPONSORS HONORED BY JA AT LUNCHEON
 JOHN S. FRENCH SPEAKS AT LUNCHEON AT HOTEL STATEER-HILTON
 HONOR ADULT ADVISORS AT LUNCHEON AT HOTEL STATLER-HILTON
 15 OFFICERS JOIN PEOPLES OUTFITTING CO. IN TOP-SECRET AFFAIRS MEETING
 REACHES HALF WAY MARK IN FUND DRIVE
 JAP DRIVE HITS \$150,000 MARK WITH 2 WEEKS TO GO; SEEKS \$225,000
 BUSINESS CHIEFS OPTIMISTIC OVER JA FUND DRIVE
 REPORT ON REFLECT-O-LITE CO. SPONSORED BY JA
 18 FIRMS NAMED WINNERS OF INDUSTRY AWARD CONTEST; LIST
 DONALD CAMPBELL NAMED TOP SALESMAN IN SOUTHEASTERN MICH.-LEVITT
 ROBT. M. CRITCHFIELD NAMED GEN. CHR FOR FUTURE IN LIMITED JA CELEBRATION

JA 9, 15-1

JA 20, 9-1

JA 23, 16-1

JA 29, 40-1

JA 30, 23-4

JA 31, 42-6

F 1, 3-1

F 5, 24-3

F 7, 39-1 1H

F 14, 11-3

F 21, 7-1

MR 14, 38-1

MR 27, 5-1

AP 1, 32-1

AP 2, 36-7

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

HERBERT H. GARDNER, DET. BANK & TRUST CO., ENDORSES	AP 9, 10-1
TO CROWN "MISS JUNIOR ACHIEVEMENT OF '58"	AP 12, 15-1
16 MAN ARRANGEMENTS COMM. NAMED FOR JAs END OF YEAR CELEBRATION-FUTURE	AP 16, 23-1
UNLIMITED; NAMES LISTED	AP 17, 11-1
MISS JUNIOR ACHIEVEMENT TO BE PICKED APRIL 19	AP 21, 3-1
CAROL MOLNAR, 27, NAMED MISS JA	MY 3, 7-4
YOUNG PRES. OF YEAR IS ROBT. MALCHIE, 19, DET.	MY 9, 5-1
6 FIRMS OF JA TAKE TOP HONORS IN NATL. CONTEST; NAMES LISTED	MY 16, 45-5
DET. JA HONORS YOUNG EXECUTIVES	JE 12, 25-1
JUNIOR PRODUCERS MAKES BEST ANNUAL REPORT TO STOCKHOLDERS	JE 27, 9-2
JOHN S. FRENCH ELECTED PRES. OF SOUTHEASTERN MICH.	AG 4, 5-1
ENGAGED IN \$130,000 EXPANSION PROGRAM TO MEET PRESSING DEMAND FOR	S 2, 11-1
BUSINESS SPACE	O 5, 8-4-4
1,000 DET. AREA BUSINESS & INDUSTRIAL LEADERS WILL ATTEND SERIES OF	O 17, 5-1
SPECIAL JA MEETINGS STARTING SEPT. 9	N 20, 69-1
OPENS 2 NEW CENTERS, AT 2405 FORT, LINCOLN PARK & 24525 GRATIOT AVE.,	
EAST DET.	
REPORT ENROLLMENTS AT PEAK	
CARL KOLON, 18, NAMED PRES. OF SOUTHEASTERN MICH.	

---1958--- D 8, 5-1
 GEO. WALKER NAMED GEN. CHR. OF '59 FUND-RAISING DRIVE
 ---1959--- JA 8, 6-3
 PLANS FOR \$240,000 FUND DRIVE TO FINANCE SOUTHEASTERN MICH. EXPANDING
 JA PROGRAM MAPS AT MEETING IN DET. JAN 7-TREEN JA 10, 3-1
 JA PRESENT PRODUCT TO DEPUTY PREMIER OF RUSSIA MIKOYAN ON HIS DET.
 VISIT JA 14, 27-3
 OFFICIALS LOSE PETITION TO PUT UP 40 BY 60 FT. TENT AT FOOT OF WOODWARD
 FOR WEEK LONG EXHIBITION JA 19, 5-1
 TO HOLD ANNUAL EXHIBIT JAN 26-30 JA 21, 9-1
 STOCKHOLDERS OF FIRM, ALUMCO, OF JA TO GET 10% ON INVESTMENT, ALL EMPLOY
 ES TO GET BONUS JA 25, A-17-1
 "INSIDE JA" SHOW TO BE HELD AT NORTHLAND SHOPPING CENTER
 JA 29, 18-1
 KAREN MALEY, 16, NAMED MISS JA OF SOUTHEASTERN MICH. F 8, A-20-6
 GEO. W. WALKER JR. ASKS \$240,000 FOR JA PROGRAM F 12, 43-6
 DRIVE BY JA OF SOUTHEASTERN MICH. FOR \$240,000 FOR 1959 OPERATIONS IS
 LAUNCHED F 15, ROTO 27
 PLYMOUTH MOTORS MAKES JA MEMBERS EXECUTIVE FOR DAY-LYCETT
 F 17, 7-5
 45 JA FUND RAISERS FR. DET. BUSINESS & INDUSTRY WILL REPORT ON PROGRESS
 OF DRIVE AT DINNER FEB. 18 F 19, 3-1
 JA FUND DRIVE FOR '59 REPORTS ONLY HALF WAY MARK F 23, 9-2 5*
 IDQ ROBBED OF \$200 IN CASH F 26, 11-3
 NEAR CAMPAIGN GOAL OF \$240,000

PAUL W. BANK JR. NAMED PROGRAM DIRECTOR	F 28, 8-3
JAS BEST SALESMAN IN SOUTHEASTERN MICH. TO BE PICKED MARCH 9	MR 5, 17-1
JANET SAYLORS NAMED TOP JA SALESMAN FOR SOUTHEASTERN MICH.	MR 10, 25-8
MICHAEL GATES, 18, NAMED JAS PRES. OF YEAR	AP 24, 2-4
ALUMCO NAMED AS TOP JA FIRM IN DET. AREA	MY 5, 14-3 5*
SOUTHEASTERN MICH. HONORS OUTSTANDING ACHIEVERS AT FUTURE UNLIMITED CELEBRATION	MY 8, 24-6
MARKS 10TH ANNIV.; NEW OFFICERS LISTED	JE 10, 24-1
LAUNCHES DRIVE TO GET ADDITIONAL SPONSORS FOR TEEN CORPS. THIS WEEK	JL 1, 19-1
5 DET. AREA BUSINESS EXEC'S NAMED TO HEAD COMM'S OF JA OF SOUTHEASTERN MICH. INC. THROUGH JUNE, 1960	JL 24, 37-1
VOLUNTEERS FROM BUSINESS & INDUSTRY TRAIN TO SERVE AS ADVISERS FOR JA	AG 19, 35-1
ERECTING BUSINESS CENTERS IN WEST DEARBORN & EAST SIDE DET.	AG 21, 25-2
TO CONDUCT RECRUITING DRIVE IN DET. SCHOOLS THIS MONTH	S 21, A-24-1
NEW \$60,000 BLDG. OPENED OCT. 28 AT 16401 HARPER	O 3, A-7-4
15,000 SOUTHEASTERN MICH. STUDENTS APPLY FOR MEMBERSHIP	O 16, A-5-1

---1959---

TO HOLD ANNUAL SALES RALLY NOV.15 IN DET.
HOLDS ANNUAL SALES RALLY IN DET. NOV.15
DENNIS H. THOMAS ELECTED PRES.

N 14, B-7-1
N 16, A-5-1
N 25, A-10-1
N 27, A-17-1

ANTHONY G. DE LORENZO NAMED NEW GEN. CHR. OF '60 FUND IN SOUTHEASTERN MICH.

D 5, A-7-2

SOUTHEASTERN MICH. SET FUND-RAISING CAMPAIGN GOAL AT \$240,000

D 28, A-10-1

200 JA LEADERS FR. SOUTHEASTERN MICH. IN CLEVELAND ATTENDING ORGS. ANNUAL MANAGEMENT CONF.

---1960---

JA 31, ROTO 22

JA BOARD OF CHAIRMEN-SAHS

F 6, B-14-7

REPORT ON "ALPHA, UNLIMITED" JA FIRM WHICH SELLS US FLAGS

F 4, A-11-1

GIVEN CHECK FOR \$15,000 FROM GMC

F 9, A-9-2

HUGH M. GRIFFIN APPT. TO BD. OF DIR. OF JA

F 12, A-11-3

FUND RAISERS FOR LOCAL JA MOVEMENT PUT DRIVE INTO HIGH GEAR

F 18, B-9-5

LEADERS OF 1960 JA BELIEVES FUND DRIVE WILL BE SUCCESS

F 25, A-22-1

TOTAL OF \$262,954 COLLECTED FOR USE BY JA OF SOUTHEASTERN MICH.

MR 25, A-8-1

BEN MILLS NAMED GEN. CHR. OF FUTURE UNLIMITED CELEBRATION

MR 29, A-16-6

JANET SAYLORS NAMED BEST JA SALESMAN IN SOUTHEASTERN MICH.

AP 16, A-7-1

GARY WOLD, 17, NAMED PRES. OF SOUTHEASTERN MICH.

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

1960

200 MEMBERS OF JA TO BE GUESTS AT CHRYSLER MANAGEMENT CLUB'S "YOUTH NIGHT" IN LATIN QUARTERS AP 21, A-21-1
CITATIONS FOR OUTSTANDING PRODUCTS IN JA INDUSTRY CONTEST GIVEN TO 22 AP 23, A-7-5
JA CORPORATIONS FROM DET. AREA; NAMES LISTED MY 6, A-2-3
JA FUTURE UNLIMITED CELEBRATION TO BE HELD MY 12 IN DET. MY 13, A-8-5
TOP EXEC. AMONG 356 JA FIRMS IN SOUTHEASTERN MICH. & MANY OTHERS WHO AIDED AFTER-SCHOOL BUSINESSMEN HONORED MY 12 AT FUTURE UNLIMITED CELEBRATION MY 13, A-3-5
MICH. JA'S GIVEN AWARDS IN DET. SHOW MAY 12 JE 10, B-7-3
SOUTHEASTERN MICH. JA REPORTS '59 BEST YR SINCE FOUNDING JL 27, A-5-1
FIRM IN DEARBORN TIED FOR 1ST PLACE IN FORD MOTOR CO.'S COMPANY OF YEAR CONTEST O 14, A-8-1
TEEN-AGE PUPILS ORGANIZING SMALL BUSINESS CO. UNDER SPONSORSHIP OF JA O 23, G-11-7 Z4
900 SOUTH OAKLAND CO. TEENS FORMING COMPANIES FOR YR. OF BUS. EXPERIENCE UNDER JA D 3, A-11-1
WILFRED MACDONNELL NAMED GEN. CHR. B 9, A-5-5
DET. STOP BUSINESSMEN SET \$240,000 '61 FUND GOAL FOR JA
—1961— JA 28, A-7-3
LINDA MALEOKI, 16, CHOSEN MISS JA FOR SOUTHEASTERN MICH. - FALBAUM

---1961---

TO HOLD TRADE FAIR & DINNER IN DET. THIS WEEK
THOM. B. ADAMS PRESCRIBES HARD WORK FOR JR. BUSINESSMAN
FRED. VOLLBRICHT, 78, ONE OF ORIGINAL PROMOTERS OF JA
KI MISS JA OF 1961
SNO BALL HELD AT COBO HALL FEB. 3
BACKERS OF JA WORK PRAISED AT JA MEETING
FUNDS RAISED TO SUPPORT PROGRAM OF JA IN SOUTHEASTERN MICH. PASSED TWO
THIRDS MARK OF \$240,000 GOAL
TO PICK BEST SALESMAN IN SOUTHEASTERN MICH. MR 27
SURPASS \$240,000 FUND GOAL
JOAN LANG, 17, NAMED TOP JA SALESMAN IN SOUTHEASTERN MICH.
RUSSELL K. JALBERT, 18, FARMINGTON, TOP JA COMPANY PRES. FOR 1961
SHIRLEY HUNTOON, 18, CHOSEN 1961 TREASURER
ANNUAL CORP. MEETING OF JA DUE FOR JE 8
JOHN E. BRENNAN, SAYS SOUTHEASTERN MICH. JA BEST IN NATION
WARNS OF PHONY SALESMAN TAKING NAME OF ABOVE
8 MEMBERS OF JA QUALIFY AS CAND. FOR OFFICES AT NATL. JA CONF. IN COLUM-
BUS, OHIO, THIS WEEK
FIRMS READY TO OPEN
LAUNCHES 12TH ANNUAL BUSINESS PROGRAM
OAKLAND CO. TEENS BUSY MAKING PLANS WITH 69 INDUSTRIAL FIRMS

JA 30, A-9-2
F 2, B-2-4 FIN3
F 4, A-6-6
JA CROWNS LINDA MALEC
F 4, A-6-8
F 10, B-4-5
F 17, D-7-7
F 23, C-23-1
F 23, B-18-3
MR 28, A-17-6
AP 21, C-15-6
AP 26, C-4-5
JE 5, R-9-5
JE 9, A-16-2
JL 18, B-1-1
AG 25, B-10-1
O 4, E-15-3 Z3
O 9, A-15-1
O 11, E-13-1 Z5

TOP LEADERS IN DET. MEETING TO DECIDE ON GOALS FOR 1962 FUND DRIVE N 16, A-19-1

SETS GOAL OF \$250,000 FOR 1962 FUND DRIVE IN SOUTHEASTERN MICH. N 17, A-12-5

400 EXPECTED TO ATTEND JR. SALESMEN RALLY N 26 N 25, B-7-1

PICKS 3 CANDIDATES FOR TOP OFFICER POSTS AT MID-WEST REGIONAL JA MANAGEMENT CONF. D 18, B-6-8

CHAS. T. FISHER III NAMED GEN. CHR. OF 1962 JA WEEK JAN 28-FEB. 3 D 20, C-16-1

MEMBERS OF 343 JA FIRMS IN SOUTHEASTERN MICH. LEARNING ABOUT INDUSTRIAL SAFETY PROCEDURES FROM G. E. MONTGOMERY, GT. DET. SAFETY COUNCIL D 21, A-16-1

TO ATTEND 36 DAY CONF. IN CINCINNATI DEC 26 D 23, B-5-1

NY J. STOCK, GENE BORDINAT, RINEHART S. BRIGHT & PERRY WILLIAMS NAMED AS CO-CHR. FOR '62 FUND DRIVE JA 5, A-10-1

TO PICK MR., MISS JA FOR JA WEEK JA 26, B-13-6

OAKLAND CO.-67 JA FIRMS TO SHOW GOODS AT OAKLAND FAIRS JA 28, ROTO 8

ROYAL OAK-UNDER NAME OF CIV-KIT SELLS FALLOUT SHELTERS FIRST AID KITS- F 1, B-4-1

LYNN TOWNSEND WARNS JA IN SPEECH JA 31 THAT BUSINESS IS NOT EASY JOB

---1962---

REACHES 58% OF '62 CAMPAIGN GOAL

NEARLY REACHED 77% OF FUND DRIVE

CAMPAIGN WORKERS FOR FUND RAISING DRIVE OF JA LAUDED F 21 WHEN THEY

ROLLED UP TOTAL OF \$270,798 IN 24-DAY DRIVE

FBI INSPECTOR BERNARD M. SUTTLE TO SPEAK MR 12 MR 13, A-2-3 MET 2

TOP SALESMAN OF JA PROGRAM IN SOUTHEASTERN MICH. IS RAY SNARSKI, 16

340 JA FIRMS IN SOUTHEASTERN MICH. TO COMPETE FOR REGIONAL AWARDS NEXT

WEEK

JOSEPH L. HUDSON JR. PAID TRIBUTE TO JA AT MASONIC TEMPLE

REPORTS 343 JA FIRMS GROSSED \$187,691 IN BUSINESS YR. JE 14, B-5-1

FORD MOTOR CO. PICKS FOIL MARK PRODUCTS

ELECTS OFFICERS-ROSS ROY IS NEW CHAIRMAN

BEGIN AREA DRIVE FOR ADULT SPONSORS FOR BUSINESS & INDUSTRY JL 2-SEPT.

PLAN NEW BLDG. IN ROYAL OAK-BIRMINGHAM AREA

DRAWING OF NEW CENTER

TO OPEN CENTER IN ROYAL OAK

TO OPEN BUSINESS CENTER, 2ND LARGES IN NATION, 0 4 AT 4250 WOODWARD, ROY-

AL OAK

BUSINESS CETNER, 2ND LARGEST JA CENTER, OPENED 0 4 AT 4250 WOODWARD NORTH

ROYAL OAK

RICHARD LOCKMAN, 15, IN NYC TO RECEIVE NATL. 2ND PLACE AWARD IN CONTESTS

SPONSORED BY NEW YORK EXCHANGE

F 8, C-14-5

F 15, A-18-1

F 22, C-9-7

MR 10, B-9-1

MR 13, A-2-3

AP 7, A-2-1

MY 11, B-8-1

MY 24, A-7-1

JE 14, B-5-1

JE 15, B-11-5

JL 4, A-8-6

AG 2, B-3-6

AG 9, B-9-1

0 3, E-15-5 Z5

0 4, A-4-1

0 5, A-7-5

0 4 AT 4250 WOODWARD NORTH

0 17, B-7-22

1962

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

RICHARD LOCKMAN 15, JA COMPANY HONORED IN NY BY STOCK EXCHANGE	0 18, A-18-4 FIN3
L.B. "TEX" RAGSDALE TO SPEAK AT MEETING OF JA	N 17, B-5-8
RINEHART S. BRIGHT NAMED GEN. CHR. OF 9163 FUND CAMPAIGN	N 18, A-10-1
TEENS FROM 54 JA COMPANIES SET UP SALES OUTLET AT NORTHLAND CENTER DEC. 7-8	D 6, A-7-1
SEEK \$270,000 FUND FOR 1963	D 21, A-6-1
KATHERINE ALLISON, 17, BLOOMFIELD HILLS, & RAYMOND SNARSKI, 17, DET. WON TITLES OF MR & MISS JA FOR 1963	JA 26, A-6-3
PRES. S OF 6 SOUTHEASTERN COUNTIES HOLDING 4TH ANNUAL BANQUET AT SHERATON-CADILLAC HOTEL JA 30-FORMER US ENVOY JOHN D. LODGE SPOKE	JA 31, D-5-4
JA CAMPAIGN FOR FUNDS IS PAST HALFWAY MARK	F 7, D-7-1
'63 FUND CAMPAIGN RAISED \$227,997 TO DATE-85.2% OF ITS GOAL	F 15, A-8-6
RAISE \$284,631 IN 26-DAY CAMPAIGN FOR FUNDS	F 22, A-14-6 MET2
5 FINALISTS FROM JA SALES COMPETITION TO MAKE SALES PRESENTATIONS TO CUSTOMERS AT PICK FORT SHELBY HOTEL-MR 4-WINNER TO BE CHOSEN	F 28, B-12-1
SELECTED LAWRENCE RAYMO AS "SALESMAN OF THE YEAR" AT SALES BANQUET MR 4 AT PICK-FORT SHELBY HOTEL	MR 5, A-23-1
CENTER AT 16401 HARPER HOLDING FIRE SALE THIS WEEK	MR 13, B-1-1

---1963---

AP 8, A-7-1

SOUTHEASTERN MICH.'S 370 JA COMPANIES SCHEDULES TO CLOSE DOWN PRODUCTION LINES THIS WEEK

AP 20, B-7-1

STANLEY S. KRESGE NAMED GEN. CHR. OF JA FUTURE UNLIMITED CELEBRATION

AP 21, A-16-5

PHILIP KOHLRUSS, 17, CHOSEN AS TOP JA PRES. AMONG SOUTHEASTERN MICH. UNIT FOR 1963

AP 28, H-11-5

28 PROMINENT BUSINESS, CIVIC & EDUCATIONAL LEADERS NAMED TO SERVE ON COMMITTEE ARRANGING JA'S FUTURE UNLIMITED CELEBRATION MAY 9

MY 5, ROTO8

ENDS SEASON OF BUSINESS AS 370 BUSINESSES CLOSE MY 8, H-3-3 Z6

PHILIP KOHLRUSS, 17, NAMED OUTSTANDING JA COMPANY PRES. OF YEAR IN SOUTHEASTERN MICH.

MY 10, B-5-1

5,000 ACHIEVERS & PARENTS HONORED MY 9 AT FUTURE UNLIMITED CELEBRATION BEN D. MILLS, FORD MTR. CO. GIVEN '63 ACHIEVEMENT AWARD

MY 18, A-5-3

FIRM OPERATED BY ST. CLAIR SHORES YOUTH HAS BEEN NAMED OUTSTANDING JA BUSINESS ORG. OF YR IN SOUTHEASTERN MICH.

JE 5, B-15-1

JAS IN SOUTHEASTERN MICH. BECOMING SHARPER BUSINESSMEN ACCORDING TO RECORDS

JE 12, B-1-1

MICH. JA STOCKHOLDERS WILL HOLD MEETING AT ORGANIZATIONS HEADQUARTERS, 13812 GRAND RIVER

JE 14, D-10-6

J. RYLEY WILSON NEW PRES. FOR 1963-64 JA OF SOUTHEASTERN MICH.

S 2, A-14-1

BEN D. MILLS OF FORD MTR. CO RE-ELECTED PRES. OF JA OF SOUTHEASTERN MICH

ORGS.: JUNIOR: JUNIOR ACIEVEMENT: DETROIT

1963

JAMES L. MARTIN, DET., APPT. PROGRAM DIR. FOR JA OF SOUTHEASTERN MICH.

N 11, A-4-1

GEN. CHR. OF 1964 FUND CAMPAIGN IN SOUTHEASTERN MICH. IS EARL G. WARD

N 17, A-4-3

N 20, G-3-1 Z1

LITTLE WAYNE OAKLAND BANK SPONSORED BY JA IS FINANCIAL SUCCESS

N 28, C-10-1

GO. RAPIDS-ASTRONAUT-TRAINEE NAVY LT. ROGER B. CHAFFEE TO SPEAK TO 1ST
MICH. CONF. OF JA ON N 29

D 5, B-15-1

GOAL OF \$275,000 SET FOR 1964 FUND CAMPAIGN IN SOUTHEASTERN MICH.

---1964---

JA 19, ROTO 13

LUR CO., JA COMPANY IN ROKKIL OAK TO SEEL DRAGON FLY LURES AT BOAT, SPORT
& VACATION SHOW FEB 1-9 AT COBO HALL

JA 23, C-16-6

8,000 TO ATTEND SNO-BALL EVENT JAN 31 IN FOUNTAIN & CRYSTAL BALLROOMS
AT MASONIC TEMPLE

JA 24, C-16-1

RUSSELL B. ROBBINS NA, ED GEN. CHR. OF JA WEEK IN SOUTHEASTERN MICH.

JA 25, A-5-4

ROBIN HOAG & MICHAEL L. ARTHUR, CHOSEN MISS & MR. JA OF 1964 FOR SOUTH-
EASTERN MICH.

F 7, A-10-6

1ST RETURNS OF FUND DRIVE BY JA IS ENCOURAGING WITH \$109,283 OF GOAL
OF \$275,000 ALREADY IN

F 14, A-4-1 LF

55% OF GOAL REACHED, NOW HAVE \$178,000 IN BY AIDE OF 5,000 SOUTHEASTERN
MICH. FIRMS

—1964—
 FUND WORKERS RAISED RECORD TOTAL OF \$301,000 DURING 1964 CAMPAIGN
 JOHN DAVID LODGE, PRES. TO ADDRESS 500 CONTESTANTS & INDUSTRY LEADERS AT
 JA SALES BANQUET MR 16, STATLER HILTON HOTEL
 EDWARD LINSELL NAMED BEST JA SALESMAN AMONG MEMBERS IN SOUTHEASTERN
 MICH.
 THOMAS T. KRAUSS, 18, NAMED "PRESIDENT OF THE YEAR"
 JENNIFER WHITE NAMED TOP JA PERSONNEL DIRECTOR
 WM. D. MCMASTER NAMED PUBLIC RELATIONS DIRECTOR
 SUSAN MATTHES, HONORED AS JA SECRETARY OF YEAR
 TERRANCE MATEJEWski NAMED SAFETY DIRECTOR OF YEAR
 5,000 EXPECTED TO ATTEND BANQUET CELEBRATING JA 15TH ANNIV. IN DET. ARE
 8 "CAPITALISTS" CITED BY JA FOR ACHIEVEMENTS
 RINEHART S. BRIGHT ELECTED PRES.
 7 TEENS WIN COMPANY OF YEAR AWARD FROM BURROUGHS CORP.—LIST
 NEWS ON STRIKE JULY 13 TO NOV. 24
 1,100 MEMBERS GATHER AT COBO HALL FOR GLIMPSE OF FUTURE BUSINESS CARX
 CARRIERS
 CHESTER OGDEN, GEN. CHR. OF '65 FUND CAMPAIGN SAID SET GOAT OF \$290,000
 CHESTER OGDEN TO HEAD CAMPAIGN FOR \$290,000 FOR JA IN 6 COUNTIES OF
 SOUTHEAST MICH.

F 21, B-16-4

MR 14, B-7-1

MR 17, A-15-1

AP 16, C-10-7

AP 17, A-14-3

AP 19, G-17-7 Z4

AP 23, B-9-1

AP 29, C-20-4

MY 14, A-3-7

MY 15, B-7-3

JE 13, A-3-7

JE 16, A-7-1

N 28, B-7-1

D 5, A-3-1

JA 15, B-9-1

—1965—

1965

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

DAVID JOHNSON & SUE SADOWSKI CHOSEN MR. & MISS JA AT BANQUET JAN 22 AT COBO HALL JA 23, A-3-7
 JA PRODUCT CONTEST TO BE HELD JAN 29 AT DET. PRESS CLUB JA 27, E-9-1 ZI
 GEO. W. MILLER SPOKE ABOUT SENIOR ACHIEVEMENT TO 400 PRES. OF SOUTHEASTERN MICH. JA CENTERS AT JA DINNER JAN 27 IN STATLER HILTON HOTEL JA 28, A-12-1
 PRODUCTS OF JA OF SOUTHEAST MICH. ON DISPLAY & JUDGED JAN 29 AT DET. PRESS CLUB-LIST OF WINNERS GIVEN JA 30, A-5-3
 500 WORKERS IN MONTH-LONG FUND RAISING CAMPAIGN OF JA OF SOUTHEASTERN MICH. HAVE RAISED \$234,627 F 19, A-16-8
 JA FINAL REPORT LUNCH IN DET. MR 4 TO DETERMINE HOW WELL JA CAN CONT. TO OPERATE & EXPAND IN SOUTHEAST MICH. MR 2, B-10-1
 C. F. OGDEN ANNOUNCES RESULTS OF CAMPAIGN TO RAISE FUNDS FOR JA MR 5, A-11-1
 JA PURCHASING AGENT OF THE YEAR IS SUE CEERE, 16, LADYWOOD HIGH SCHOOL AP 17, A-3-8
 JAMES PIACH, PLYMOUTH, WINNER SAFETY CONTEST AP 13, C-1-1
 RICHARD FALESCHINI CHOSEN "PRESIDENT OF THE YEAR" AP 23, A-6-4
 15TH ANNUAL BIG SHOW IN HONOR OF YOUNGSTERS IN ABOVE PROGRAM & THEIR ADVISERS SET FOR MAY 6 IN MASONIC TEMPLE MY 4, A-11-1

—1965—

My 7, B-7-3

5,000 TEEN-AGERS, THEIR PARENTS, FRIENDS & ADVISERS FILLED MASONIC TEM-
PLE AUD. FOR MICH. JA FUTURE INLIMITED CELEBRATION My 23, G-12-4 Z 2
RONALD SNAVELY GIVEN OUTSTANDING J.A. DIST. MANAGER AWARD BY ABOVE OF
SOUTHEASTERN MICH. JE 10, A-13-1

CLARK W. EARSON ELECTED PRES. SOUTEASTER MICH INC. ABOVE JE 9

AG 11, B-1-1

EDWARD D. NAGEL JR. PROMOTED TO DIRECTOR OF OPERATIONS FOR JA OF SOUTH-
EASTERN MICH. INC. S 1, G-2-4 Z 2

TEENS FROM SOUTHEASTERN MICH. RETURNING FROM 5-DAY NATL. JA CONF. AT UNIV
OF IND., BLOOMINGTON S, 24, A-20-1

JOSEPH F. KERIGAN NAMED TO RD. OF DIRECTORS S 29, B-15-8

FED JUDGE WAKE H MCCREE JR. ELECTED TO BOARD OF DIRECTORS OF ABOVE

O 20, B-18-1

27,352 YOUNG PEOPLE IN SE MICH APPLIED FOR JA MEMBERSHIP DIRECTED BY
AUTOMATED PROCESSING TO CENTERS FROM HOMES N 17, E-10-1 Z 2

33 TEEN CO. USE BUS CENTER AT TELEGRAPH & FORD RDS. IN DEARBORN

N 21, B-23-1 3*

900 OFFICERS SOUTHEAST ORG. MET WITH BUSINESS PROS IN WORKSHOPS N 20
AT MASONIC TEMPLE BUSINESSMEN HAVE FUN N 26, A-17-1 D 30B-2-6

WALLACE L FLEMING PROMOTED TO EXEC VP —1966— JA 6, C-2-7 23

WAYNE TEENS JOIN

JA 24, A-6-3

RUTH RESNER & RICHARD FRANCIS SELECTED MISS & MR J.A. FOR SE MICH

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT; DETROIT

1966

CIRCUIT JUDGE EDWARD S. PIGGINS DENOUNCES CORRUPTION AT JA TEEN BAN
QUET-MAHARRY
666 VOLUNTEERS BEGIN \$340,000 FUND RAISING CAMPAIGN TO OPERATE & EXPAN
ND 18 SEMICH CENTERS
CAMPAIGN REACHES 64% OF GOAL

JA 28, A-8-1

JA 28, C-22-1

F 12, B-7-8

AJ (FUND) CAMPAIGN NEARS GOAL

F 19, A-8-4

F 24, D-8-1

DIRECTORS APPROVED 10 YR EXPANSION PLAN WILL ADD 10 BUSINESS CENTERS
IN SUBURBAN COMMUNITIES

F 25, A-19-6

24 DAY FUND DRIVE CONCLUDED SUCCESSFULLY ATTAINS RECORD SUM

MR 25, B-5-1

JAMES B MIDDLETON NAMED PUBLIC RELATIONS DIRECTOR FOR ABOVE OF SOUTHEASTERN MICHIGAN

JE 27, A-22-1

INSTALLED NEW OFFICERS & DIRECTORS FOR SOUTHEASTERN MICH INC

JL 21, A-7-1

CLYDE W TRUXELL ELECTED TO BOARD OF DIRECTORS ABOVE

AG 5, A-12-1

WALLACE L. FLEMING, EXEC. VICE-PRES. ABOVE SOUTHEAST MICH. CHAPTER WARNS
PUBLIC THAT HIGHLY ORGANIZED OUTFIT IS USING JA NAMES & PRESSURE SALES
TECHNIQUE TO EXPLOIT THE PUBLIC

---1966--- S 1, B-14-1

CENTERS TO BE MANNED BY 80 BUSINESS ADVISERS

N 27, E-18-1 Z1

1,700 TEEN OFFICERS OF JUNIOR ACHIEVEMENT FIRMS TO ATTEND
JUNIOR ACHIEVERS MANAGEMENT CONF. MEETS D3 & D10 AT LAWRENCE
INSTITUTE OF TECHNOLOGY IN SOUTHFIELD N 27, A-3-6

JA OF SOUTHEAST MICH. OPENED CURRENT SEASON WITH 424 SMALL
SCALE CORP. BECOMING FIRST JA UNIT IN ORG. HISTORY TO ACHIEVE
GOAL OF 400 OR MORE CORP.

D 5, A-21-1

ALBERT BERDIS APPT GENERAL CHRMN OF '67 FUND RAISING COMM
OF ABOVE

D 12, A-24-1

OFFICERS OF 400 CORPS. OPERATED BY TEENS CONFERRED DEC. 10 AT
LAWRENCE INSTITUTE OF TECHN. ON JA PROBLEMS D 13, C-24-1

15 EXECUTIVES FETED BY SPONSORS, POWER TRAIN MANAGEMENT CLUB OF
CHRYSLER CORP. AT DINNER IN LATIN QUARTER

---1967---

JA 19, A-13-1

STO BE USHERED IN BY VARIED EVENTS IN DET AREA IS JA WEEK

JA 25, C-18-1

VIRGIL E. BOYD, PRES. CHRYSLER CORP. SPOKE TO ABOVE TEEN PRESI
DENTS OF ABOVE COMPANIES IN DET.

MR 3, A-13-1

HOLDS ANNUAL CONTEST MR 6 ON BEST SALESMAN OF HIGH SCHOOL SET

MR 9, A-14-2

MONROE - FUND RAISING CAMPAIGN FAILS MISSES MARK

ORGS: JUNIOR : JUNIOR ACHIEVEMENT : DETROIT

1967

MR 7, A-3-4

ARMETHYST CARSWELL OF ALL SAINTS HIGH SCHOOL WAS NAMED MOST OUTSTANDING AMONG ABOVE SALESPERSONS IN SOUTHEAST MICH.-FRANKS

MR 26, F-7-1 Z 1

2 EAST SIDE FIRMS COMPLETE & LARGEST ~~XX~~ JA FIRM TO DATE TH

AP 19, C-8-1

400 D.T. BUSINESSES OPERATED BY ABOVE IN SOUTHEASTERN MICH. ARE COMPETING FOR THE ORG. AWARDS FOR OPERATIONS-JUDGING ENDS AP21

AP 27, B-7-1

9 MEMBERS OF DET. AREA WON OFFICER OF YEAR AWARD-LISTED

MY 10, F-2-1

3 OFFICERS OF ABOVE ENTER NATL FINALS
JA OFFICIALS PREDICT CONTINUATION OF TEACHERS' STRIKE WILL HALVE NUMBER OF STUDENTS IN JA ENDEAVORS THIS YR.

S 14, E-3-5 Z 1

---1968---

AG 28, C-7-1

FRANK RILEY NAMED TO HEAD JA MONTH CAMPAIGN SEPT 1-30

---1969---

MR 9, B-8-1

JAS SHARE SUCCESS; FROM 35¢ TO \$150. HALLAS.

-----1969----- Mr19, B-5-6
JAFUNDUS ACHIVES RECORD OF \$457,361. AP26, A-2-3
KATHY & ELAINE POLAKOWSKI AMONG TOP 9 OFFICERS OF ABOVE IN
DET. AREA. My 4, B-9-3
ROY D. CHAPIN JR. NAMED GEN. CHRMN. OF JA AWARDS EVENT MAY 12 IN FORD AUD.
QUESTS VIEW J.A. J14, A-15-2
530, C-7-2
ROBERT OLSON OF FORD MOTOR CREDIT CO. AWARDED GOLD
ACHIEVEMENT AWARD-- O 1, A-3-3
ABOVE CENTERING ITS FOCAL POINT OF ACTIVITY FOR TEEN-AGERS-
ERCIKSON O 16, C-10-3
MEMBERS GIVEN PRIVILEGE TO REDUCED FARES IN RIDING DSR-
O 22, C-23-2
NEW SYMBOL ADOPTED BY SOUTHEASTERN MICHIGAN CHAPTER-
D2, B-10-1
XXXXXXSQUHER SYMBOL OF JA GOES MODE.
-----1970----- MR 4, B-2-2
HOPES TO EXCEED ITS FUND RAISING AIMS BY MR17-
MR 10, C-5-5
TOM WAYTES, 17 NAMED BEST SALESMAN OF 1970

ORGS: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

1970

CAMPAIGN EXCEEDS GOAL, RAISES \$477,974 FOR ANOTHER YEAR
(LAWRENCE M. CARINO)
TO BE GENERAL CHAIRMAN OF SOUTHEASTERN MICHIGAN ANNUAL AWARDS CONVOCATION
MOLINCO, CO SELECTED BY DETROIT STOCK EXCHANGE FOR PREPARING BEST ANNUAL REPORT TO STOCKHOLDERS IN SOUTHEASTERN MICH

MR 18, A-12-4

AP 29, A-14-8 RACE

JE 16, C-6-1

---1971---

JA 7, A-11-8

CHARLES HEITMAN BENDIX EXEC. TO HEAD 71 CAMPAIGN DRIVES
LES D FRITZ VICE PRES OF WXYZ NAMED GENERAL CHAIRMAN OF J.A WEEK.

JA 24, B-9-1

AG10, D-4-3

METROPOLITAN DETROIT WILL BE REPRESENTED BY 106 HIGH SCHOOL STUDENTS AT THE NATIONAL JUNIOR ACHIEVERS CONFERENCE AUG. 15-20 AT INDIANA UNIVERSITY, BLOOMINGTON, IND.

N18, E-10-1 D

18 JA GIRLS GIVE 1 GUY THE COMPANY---BICKMAN

-1972-

JA 27, B-2-1 D

BATTERY DRIVEN CORDLESS CLOCK MARKED BY CALCO CO WON JA BEST PRODUCT AWARD

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

1972

JL 27, C-10-4

AMC CHMN. ROY D. CHAPIN JR. TO LEAD ADVISORY COUNCIL

Ag 28, D-4-1 N

5 TEENS IN RICHARD A. BOWD FAMILY EXCELL IN JA PROJECTS-MYERS

N 19, F-22-7 D

ECON. CLUB FETES AREA JA TEENS

D 6, B-10-1 W

RICHARD TERRELL TO HEAD 1973 FUND DRIVE

D 22, D-7-2

4 EXECS TO SPEARHEAD 1973 JA FUND DRIVE IN SEMI CH.; LIST

D 26, B-1-7 D

MELVIN L. LOVE, 25, MADE PROGRAM DIR. FOR 26 BUSINESS CENTERS IN SE MICH. WITH DANIEL P. TOBIN, 31, PROMOTED TO COMMUNICATIONS DIR.

D 27, B-1-1 W

70 REACH SEMIFINALS IN CONTEST TO BECOME MR & MISS EXEC. FOR SE

MICH. AREA

--1973--

JA 23, B-3-5

FUND DRIVE KICKED OFF WITH PLAQUE FROM GERBBS JA 24, B-2-6 D

OFFICIALS BEGIN JAWK. IN DET. & ANNOUNCE \$502,500 FUND DRIVE NEXT

MO.

JA 29, B-3-4 D

LAURA WMS. OF MUMFORD HS & MICHAEL POPEIL OF TAYLOR'S KENNEDY HS,

CROWNED MISS & MR EXEC. AT HILTON HOTEL BANQUET

--1973--

F 20, B-4-1 D

CHAS. CARTWRIGHT OF FORD MOTOR, NAMED DIV. CHMN. FOR 1973 FUND DRIVE

F 27, C-6-1 E

70 JA FIRMS DISPLAY PRODUCTS AT MACOMB MALL-KIERBY

MR 21, B-2-1 W

CELEBRATES VICTORY IN RECORD FUND DRIVE OF \$511,000-WEISSMAN

WJE 15, B-1-1 W

REDFORD FIRM, PERFECTION PLUS, CHOSEN CO. OF YR. AG 17, D-6-3 D

HAMTRAMCK OPENS DRIVE CENTER FOR FUND RAISING O 26, B-13-1 D

POLISH-AMER. CENTURY CLUB GETS \$18,500 IN DONATIONS FOR NEW JA

HAMTRAMCK CENTER

--1974--

JA 3, C-4-3 D

REGIONAL CONTEST IN SELECTION OF CANDIDATES FOR MR. & MISS EXEC

OF JA TO BE HELD AT 5 LOCATIONS JA 5

JA 9, A-24-1

TO OBSERVE NATL. JR. ACHIEVEMENT WK. JA 27-F2 JA 15, C-9-4

JA & METRO DET. SCIENCE FAIR TO CHOOSE OUTSTANDING PRODUCT OF YR.,

JA 30

"

JA 31, B-1-4 W

KIMBERLY HOCKIN, 16, OF DBN. HTS., PICTURED WITH WINNING PRODUCT

JA 31, B-17-4 D

KIM GRYKA, 15, STERLING HTS. SHOWN WITH PRODUCT F 7, E-3-5 W

WINNERS IN CONTEST FOR MR & MISS EXEC. LISTED WITH PIX

1974

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: DETROIT

	F 12, B-1-1 W
JA CITES DIMANNE PANAGOS, 16, OF DBN. HTS.	F 19, A-9-7
TO HOLD LUNCHEON HONORING EDUCATORS	MR 8, B-4-5
SHARON NEWELL, 17, SELECTED BEST SALESMAN OF YR. FOR WORK WITH	MR 13, D-9-1
LOVELITES-SNEED	
JA OF SEMICH. GETS 1973 GEO. WASH. HONOR MEDAL FROM FREEDOMS FOUN-	MR 27, A-7-8
DATION IN VALLEY & FORGE	
S' EASTERN MICH. JA TOPS CAMPAIGN GOAL BY RAISING \$570,000	MY 1, E-8-1 D
9 MEMBERS OF SEMICH. FIRMS WERE PICKED AS TOP OFFICER OF YR.;	JE 13, D-8-1 D
LIST 1	
3 COMPANIES & ADVISERS HONORED AT MEETING	JE 14, E-5-3
RALPH E. MCGRUTHER NAMED PRES	JE 14, A-14-3
RENAISSANCE CO. NAMED JA CO. OF YR.	JE 14, E-2-1 E
3 COMPANIES & ADVISERS HONORED	N 8, A-5-1
AREA HQ TO BE MOVED FROM 14812 GD. RIVER TO LIVONIA, WHERE NEW	
HQ TO BE BUILT ON 1 1/2 ACRES - TSCHIRHART	

--1975--

F 2, G-3-1

PROGRESS OF INTERNATL. GREEN MACHINE, INC. (IGM) SPONSORED BY
CADILLAC, REPORTED ON-WILLCOX

N14, D-1-1

PETER KIZER GENERAL MANAGER OF WWJ NEWS WILL BE GENERAL
CHAIRMAN OF UNIOR ACHEEVEMENT WEEK.

D 1, D-9-3

F. JAS McDONALD NAMED GEN CHMN FOR; '76 FUND DRIVE

-1976-

MR 7, C-16-1 E

BEST SMESMAN TO BE NAMED TUES

MR 10, F-1-1

MARY ZATINA NAMED BEST SALESPERSON, OTHERS LISTED

-4977-----JA 21, B-2-1D

JUNIOR ACHEIVEMENT TO PUT WORKS ON DISPLAY AT WESTLAND
SHOPPING CENTER.

F6, C18-1N

ROSEMARY ABOWD 17, OF FARMINGTON HILLS NAMED OUTSTAND
BUSINESSWOMAN OF YEAR.

S1, C-6-3N

TO OPEN 3 MORE CENTERS IN AREA.
TO ADD 4 NEW SOUTHEASTERN MICH. CENTERS

S 7, F-6-1 E

12/7

ORGS. : JUNIOR : JUNIOR ACHIEVEMENT : DETROIT

1977

O 8, A-15-1

JA CENTER DEDICATED, THE BLDG DONATED BY THE DETROIT BANK & TRUST CO., ON GRAND RIVER NR. OUTER DR.

-1978-

F 16, C-5-1 W

LISA CUNNINGHAM OF PLYMOUTH TWP & PAUL BEAUVAIS OF MONROE HAVE BEEN NAMED TOP BUSINESSMAN & WOMAN OF THE YEAR FO 1978

S 19, F-14-1 E

MRS. BETTY WELTON ORGANIZED VOLUNTEER WOMEN'S GRP. CALLED WOMEN'S ASSISTANT GRP-BURGESS

-1980-

JA 27, C-14-1 W

TONY VISCOGLIOSI, 17, VOTED AS OUTSTANDING YOUNG BUSINESS MAN OF 1979-BURGESS. -1993-

Ap 21 E 2-1

Mary Chase Stratton inducted into Junior Achievement's Business Hall of Fame. Also Henry Ford, A. Alfred Taubman, Mike Ilitch-Seebacher

N 18 S 23-1

Miller Middle School students buying pocket-sized 20 month planners to sell to teachers, students, parents, community-Nichols-

-1996

N 14 D 1-1D

Expanding program to 35 more Detroit schools, got \$20,000
grant from Pistons-Palace FDtn.-Butty

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: MICHIGAN

1952

DO NOT CONFUSE WITH "SOUTHEASTERN MICHIGAN" WHICH IS--
ORGS.: JUNIOR ACHIEVEMENT: DETROIT

JACKSON-ATTY. TOWNSEND F. BEAMAN NAMED RESIDENT AGENT HERE
-----1963----- MY 22, 59-5
N 28, C-10-1
GD. RAPIDS-NAVY LT. ROGER B. CHAFFEE WILL ADDRESS 1ST MICH. SECTIONAL CON-
OF ABOVE HERE ON NOV. 29 -----1965----- AP 13, C-1-1
JAMES PIACH, 17, PLYMOUTH IS WINNER OF JA SAFETY DIRECTOR OF YEAR CON-
TEST N 17, E-10-1 Z 2
33 TEEN CO. USE BUS CENTER AT TELEGRAPH & FORD RDS. IN DEARBORN
D 30, B-2-6 Z 5
175 PONTIAC TEENS OPERATING OWN BUSINESSES WITH AID 45 ADULT ADVISERS
AT PONTIAC JA BUSINESS CENTER -----1966----- JA 8, B-7-1 3*
MIDLAND-\$100,000 BUSINESS CENTER TO BE CONSTRUCTED HERE FOR ABOVE
AP 28, D-8-2
ROBERT M GUNNING CHOSEN "VP" OF MFG'ING OF YR BY ABOVE AT OFFICER OF
JR CONTEST AG 28, A-28-4
GDR PIDS-GD RAPIDS TEENS WON TOP HONORS ON NATL LEVEL WITH
NATL OFFICES
-----1967----- F 23, E-1-7 Z 3
***** SELLING BAT CHUTES FOR BIKES IN REDFORD TWP-ARE BIG
HIT WX WITH KIDS

---1967---

MR 9, A-14-2

MONROE-FUND RAISING CAMPAIGN FAILED HERE

AP 26, U-10-1

ADRAAN-APATHY IN CITY OF ADRIAN KILLS JA WORK

MY 12, A-3-3

BERCH BERBEROGLU, 18, PONTIAC CENTRAL HIGH SCHOOL STUDENT FROM TURKEY WAS KEYNOTE SPEAKER AT FUTURE UNLIMITED CELEBRATION CLIMAXING ABOVE 18TH YR.-SKINNER

MY 19, A-22-1

RETURN OF \$1.10 ON \$1.00 CHESTER F OGDEN INVESTED IN UNCO COMPANY HE RECEIVED

JL 14, A-15-4

GROUP OF 20 OUTSTATE BUSINESSMEN VIEWING JA PROGRAMS IN SOUTHEASTERN MICH.

---1971---

F2, A-8-1

MARCIA COOKE 16, AND STEVE HOWARD 17, NAMED TOP
JA ACHIEVERS OF MICH. - PERRAULT
JA DRIVE HITS A THIRD OF ITS GOAL

MR 4, A-5-2

----1972----

JA19, A-19-1

JODY MCLEON'S CHOICE TURNED DOWN BY ABOVE AS REPRESENTATIVE OF ABOVE IN HER AREA, BY DETROIT ECONOMIC CLUB---

J.J. SMITH

JE10, B-9-1

MCLOURTH EXEC. JACK CUDLING HEADING JUNIOR ACHIEVEMENT.

1972

ORGS.: JUNIOR: JUNIOR ACHIEVEMENT: MICHIGAN

N 24, C-5-3 N

NEWROYAL OAK JA DIRECTOR IS CAROL HILL-MYERS

--1973--

JA 15, A-15-2 RAC

DEON.F.DE GROOT NAMED GEN.CHMN.FOR 1973 JR.ACHIEVEMENT IN SE
MICH.JA 21-27

AP 27, B-23-1 N

NORTHWOODWARD CENTER IN ROYAL OAK TO BE NAMED IN HONOR OF ITS
SUPPORTER, CHAS.R.DEVLIEG

-1980-

MR 13, D-7-3 W

ROSEMARY McGETTIGAN OF PLYMOUTH & GREGORY LARSEN OF STERLING
HTS NAMED OUTSTANDING ACHIEVERS

-1993-

Ap 29 E 2-6

Fortune Pub.James B.Hayes in Det.helping promote Jnr.Ach.
Southeast.Mi.

ORGS: ACHIEVEMENT: JUNIOR ACHIEVEMENT INC.: OFFICIALS 1956

L.C.HART NAMED NAT'L EXECUTIVE VICE PRES. OF ABOVE JE 8, 12-4
AS.TURNBULL, 1st, ELECTED PRES. F ABOVE FOR U.S. AG 24, 40-5
J.M.ROCHE, M.J.KATHBONE OF NEW YORK NAMED OFFICIALS OF ABOVE D 25, 10-1
-----1958----- AG 21, 50-2
INDINAPOLIS-REDWIN MOSLER JR.ELECTED NAT'L PRES. OF ABOVE
---1962--- N 20, 8-5-1
11 DETROUTERS IN NYC FOR MEETING OF NATL BD OF DIRECTORS
---1963--- JE 16, 8-2-1 1*
MORE THAN 100 EXECUTIVE DIRECTORS OF ABOVE WILL OPEN ANNUAL 6-DAY STAFF
F CONF.AT PICK-FORT SHELBY HOTEL

TO BE CELEBRATED JAN 31 -F 6

JA 17, 1-10-2

---1955---

I OBSERVE ON JA 20TH-FEB 5 WEEK GIVEN IN TTS HONOR
WEEK OF JA 30 TO BE JUNIOR ACHIEVEMENT WEEK
ABOVE WEEK STARTS IN DET& SOUTHEASTERN MICH, TODAY
DET., TOLEDO & IRONTON R.R. GUESTS 14 MEMBERS OF ABOVE ON WEEK END

JA 11, 6-1
JA 26, 4-1-5*
JA 30, 1-9-1
F 6, 1-18-4

---1956---

ABOVE TO BE CEEEBRATED IN MICH JAN 28-FEB 4

JA 16, 7-1

'57 CHAIRMAN OF ABOVE JAN. 28TH THRU FEB. 3RD IS FRED. A. KAISER

N 12, 5-1

---1958---

ABOVE WEEK OFFICIALLY OPENED JA 27TH;

JA 28, 29-1

---1959---

CONG. AUTHORIZES IKE TO DECLARE WEEK STARTING JAN. 25TH AS NAT'L JUNIOR
ACHIEVEMENT WEEK
GENERAL CHR. OF 1960 JA WEEK IN SOUTHEASTERN MICH, IS PAUL CARNAHAN

JA 22, 6-4 1H

N 21, 9-7-1

---1960---

SOUTHEASTER MICH. TO CELEBRATE ABOVE THIS WEEK
PALM SPRINGS, CALIF. - PRES. IKE PROCLAIMED ABOVE STARTING FEB 1ST

JA 31, A-16-1

JA 31, A-12-1

D 19, A-9-1

MEMBS DAVID T. MARANTEETE, TO HEAD ABOVE IN MICH.

--1963--

JA 15, A-23-1

JOHN S. PINGEL NAMED GENERAL CHAIRMAN OF 1963 ABOVE JAN. 27-FEB. 2

JA 27, D-5-6

JA WEEK WILL BEGIN JAN 27-FEB. 1 BY SERIES OF SPECIAL PROGRAMS & EVENTS

--1966--

JA 10, A-20-1

IN OBSERVANCE OF JA WEEK, THE 18 JACNETERS OF SOUTHEAST MICH. TO HOLD OPEN HOUSE EVENINGS OF JA. 24 THRU JA 27-JUDGE EDWARD PIGGINS TO SPEAK TO JAPRES. BANQUET IN DET. JA 27

--1967--

JA 21, A-3-3

THOMAS WOIWODE AS MR. EXECUTIVE & LINDA LAMB NAMED MISS ACHIEVEMENT TO REIGN OVER ABOVE WEEK IN SOUTHEAST MCH.

--1969--

KXJA 20, A-11-4

LAWRENCE M CARINO APPT GEN CHRMN FOR ABOVE

----1972----

JA 9, B-7-4

DETROIT BEGINS ABOVE WEEK JAN. 23-29

-1973-

JA 10, A-18-1

JAN 21-27 DESIGNATED JA WEEK. --1975--

JA 9, E-5-1

JAN 26 PF1; CHMN. BOB MCBRIDE OF WJBK

-1978-

JA 11, C-6-2 E

JA WEEK TO FEATURE AREA CONTESTS AND LUNCHEONS

ORGS: ACHIEVEMENT: JUNIOR ACHIEVEMENT: MISC.

1945

YOUTH OF FREEPORT, L.I. BEING TRAINED IN MINIATURE CAPITALISM ^{0 7, 6-4-1} WHITMAN
~~1949~~ N 4, 50-7 NITE
3 BOYS & GIRLS OF ABOVE HONORED BY NY STOCK EXCHANGE FOR THEIR BUSINESS ABILITY

~~1950~~ JI 24, 6-4
ROME E. COLLIN NAMED NATL. EXEC. DIRECTOR OF ABOVE N 29, 54-1 BS 2
NY STOCK EXCHANGE PRESENTS AWARD FOR BEST ANNUAL REPORT BY JA COMPANY IN 1950

~~1951~~ AG 10, 21-1
NATL. CONV. IN DETROIT AG 20-24TH AG 16, 11-3
200 TO CONVEENE AT GREENFIELD VILLAGE AG 20 TO PLOT COURSE FOR NEXT YR

SHOW SELVES ADEPT AT BUSINESS CONVENTION POLITICS AG 21, 16-27
ROBT BURNETT NAMED NATL. PRES.; CHAS. MALCOM, DET. NAMED NATL. VICE PRES. AG 24, 2-7

200 DELEGATES END CONV. AT EDISON INTS. GREENFIELD VILLAGE AG 25, 6-4
~~1952~~ MY 19, 36-1

HAVE EARNED GRATITUDE FR COMMUNITY FOR WORK WITH YOUTH-EDIT MY 21, 42-1
ACTING MAYOR LOUIS MIRIANI PROCLAIMS MY 22 JUNIOR ACHIEVEMENT DAY

7TH ANNUAL NAT'L JUNIOR ACHIEVEENT CONF. TO BE HELD AT VALLEY FORGE
MILITARY ACADEMY, WAYNE, PA. AG 27, 6-3

---1953---

AP 9, 28-3

BEN R. MARSH CHAIRMAN OF 3RD ANNUAL BANQUET MAY 14 AT MASONIC

MY 21, 25-1

KEITH FUNSTON AWARDS FOR BEST REPORTS OF '52 TO ABOVE; 2 DETROITERS GET 2ND AWARD

D 31, 12-2

JOAN DINEEN, COLUMBUS, O-JACK NIGGEMAN, PONTIAC CHOSEN OUTSTANDING DELEGATES TO '53 MIDWEST CONF.

-----1954-----

JA 29, 17-4

OPENS ITS EXHIBIT CALLED "FUTURE UNLIMITED" AT FORD ROTUNDA

D 26, 1-18-1

TO HOLD 3 DAY SESSION FOR MIDWESTERN CONF. IN DET. STARTING

D 28, 18-4

5TH ANNUAL UNION ACHIEVEMENT'S MIDWESTERN CONF. MEETS IN DET. -ZIMMERMAN

D 29, 8-2

MIDWESTERN CONF. OF ABOVE GETS UNDER WAY IN DET.

D 30, 10-5

ABOVE CONCLUDE 3 DAY MIDWESTERN CONF

---1955---

JE 4, 16-2

ANNOUNCES WINNERS IN STOCKHOLDERS REPORT CONTEST

O 2, 8-17-5 1*

ABOVE'S PROGRAM FOR SOUTHEASTERN MICH. GETS UNDER WAY OCT. 10TH

MA 18, 29-1

ABOVE SENT THANK YOU TO V-P NIXON FOR SPONSORING CONF.

---1956---

F 2, 28-1

ATRICK OLIVER OF MICH. RETURNS FR MICH CONF. OF ABOVE IN WASH.

ORGS:	: JUNIOR ACHIEVEMENT: MISC.	1955
MORTON STONE, 18. WINS FINALS AS TOP SALESMAN FOR ABOVE; HE IS FROM DETROIT	AP 20, 11-2	
MORT N G STONE, 17, DET., NAMED BEST JUNIOR ACHIEVEMENT SALESMAN OF 1956	My 2, 31-3	
ROSS ROY BUYS FIRST AUTO BUILD BY AN ABOVE GROUP	My 11, 59-2	
CAD-A-CAST, 15,000TH ABOVE FIRM, TO RECEIVE ITS CHARTER AT NAT'L ASSN OF JUNIOR ACHIEVEMENT FIRMS LUNCHEON N 16TH	N 15, 11-1	
JAMES TURNBULL RECEIVES ACHIEVEMENT CHARTER	N 17, 7-1	
DETROIT AREA YOUTHS MEET AT ABOVE CENTERS TO TURN OUT XMAS. PRODUCTS-HARRISON	D 18, 27-3	
LEADERS ABOVE SEEK COLLECTION QUOTA OF \$235,000	F 22, 42-7	
40 TEEN AGERS AWARDED SCHOLARSHIPS-LEADERS IN ABOVE-	Mr 18, 24-1	
JA-LYNZ Co. WINS TOP HONORS IN JEWELRY CLASS	My 9, 19-1	
IYC-NEW YORK STOCK EXCHANGE PAYS TRIBUTE TO ABOVE FIRM CALLED TRANS-OCCANIC TRADERS OF SEATTLE FOR ITS NET PROFIT OF \$9.95	D 18, 74-1	
CAROLE MOLNER TO TRY FOR TITLE "MISS NAT'L JA" AT UNIV. OF IND.	AG 6, 35-3	
THOS. B. ADAMS NAMED GENERAL CHR. FOR JA WEEK NEXT YEAR	N 14, 5-1	

-----1958----- D 28, C-14-5
"OLE OF 17 YR OLD MIKE REDMAN & HIS FIRM-BLANCHARD"

-----1959-----
RONALD SCHMIDT. OF CANTON, O., 17, NAMED TOP ABOVE SALESMAN AT MIDWEST REGIONAL FINALS
JL 20, 4-1
JAMES M. ROCHE, PRES., SAYS 1959 DRIVE IS RUNNING WELL AHEAD OF LAST YR

AG 29, A-7-1
BLOOMINGTON, IND.-NAMED PRES. OF ABOVE'S NAT'L CONF. WAS F-T-F JESSUP
OF DALLAS, TEXAS
-----1960-----
DAVID ARNOLD GOLM, 17, WINS \$244 BONUS CHECK AS PRES. & TOP SALESMAN OF
FEDCO CO.
-----1961-----
EDWARD N. COLE, NAMED CHAIRMAN OF NATL. FUTURE UNLIMITED CELEBRATION
MAY 11, COBO HALL
JA'S FUTURE UNLIMITED SHOW IN COB HALL MY 11TH TO SALUTE AUTO FIRMS
MY 12, A-11-1

ENDS ANOTHER YEAR
MIKE C ONNELL, 18, ACTIVE IN ABOVE, TO BE HONORED BY NEW YORK STOCK
E CHANGE C 17TH
N 4, B-7-5

SOUTHEASTERN MICH. GROUP TO HOLD 1ST SAFETY SEMINAR N 5TH
-----1962-----
BEVERLEY BROPHY, 17, OF WINDSOR WINNER OF CENTRAL REGION SALESMANSHIP
CONTEST
AG 24, A-6-6 FIN 5
BLOOMINGTON, IND.-MELVIN REILLY, 17, DALLAS, TEX., NAMED "YOUNG PERSISTENT
OF THE YEAR" BY ABOVE

ORGS :

: JUNIOR ACHIEVEMENT

1984

Mr 16, A-9-2

PLAN TO USE CHRYSLER'S LEE IACocca AS NATIONAL SPOKESMAN,
NIXED-HIGGINS

Mr 20, A-16-1

SUBBING FOR LEE IACocca-EDIT

My 10, F-5-1D

PROJECT BUSINESS, A DIVISION OF JA BRINGS CLASSROOM TRAININ
G IN FREE ENTERPRISE SYSTEM TO 8TH GRADERS-BIGGS

-1992

Ap 1 E 1-2

Heyward Dortch, Mich Consolidated Gas Exec & Junior Achieve-
ment volunteer-Henderson -1997-

D 15, S-

Has been educating, inspiring since 1919-Serju-Harris

ORGS. - JUNIOR LEAGUE - AMERICA'S JUNIOR LEAGUE

	1656	MY 13, 20-4
275 EXPECTED IN SAN FRANCISCO FOR CONVENTION		JE 7, 48-5 1H
HELENKA ADAMOWSKA, BOSTON, IS CHILDREN'S THEATER DIRECTOR FOR ABOVE		
---	1936---	MY 8, 10-4 BXXTRS
MRS. PETER HARVIE ELECTED PRESIDENT		
	---	1942---
CHAS. P. TAFT TELLS CONV. HIGH DEFENSE PAY IS MYTH		MY 1, 6-8
	---	1949---
27TH ANNUAL CONF. OPENED TODAY AT BOCA RATON, FLA.		AP 20, 45-7
	---	1964---
125 WOMEN MEMBERS 15 JR. LEAGUES IN MICH & OHIO IN DET. FOR MEET OF ABOVE		JA 7, A-17-1
REGION IV BEING HELD THRU JABAT SHERATON-CADILLAC HOTEL-HOOVER		
		JA 8, C-6-2
MRS. GEO. ROMNEY SPOKE AT REGIONAL MEET OF ABOVE REGION IV		JA 7 AT
SHERATON-CADILLAC HOTEL-HOOVER		
	---	1968---
REGIONAL MEETING HELD AT PARK SHELTON HOTEL-LAMARRE		N 3, D-1-4
	---	1967---
		M

1959

ORGS. - JUNIOR LEAGUE - BIRMINGHAM JUNIOR LEAGUE

CLOWNS IN ABOVE "RICKY TICK, THE INVISIBLE CLOWN" TOUR SUBURBAN SCHOOLS
 ---1961--- MR 8, E-12-1
 O 19, D-1-1
 TO HOLD "LAS VEGAS FOLLIES" NOV. 15-16-MAIER N 12, E-12-4
 HUSBANDS JOIN IN REHEARSALS FOR ABOVE FOLLIES-MAIER N 16, C-1-5
 PERFORMS "LAS VEGAS FOLLIES OF 1961"-WHITEHEAD
 ---1962--- MY 27, E-1-5
 MRS. SIDNEY W. SMITH, JR., AS PRESIDENT OF ABOVE
 ---1963--- MR 21, D-2-1
 APPROVE 3 PROJECTS COSTING \$15,000 AT MEETING MARCH 20-MAIER
 O 17, C-5-1
 MRS. ELIZABETH CLESS, CO-DIR. OF CLASSES FOR HOUSEWIVES AT UNIV. OF MINN.
 SPOKE TO MEETING OF ABOVE AT OAKLAND UNIV. OCT. 16-HOOVER
 ---1964--- AP 30, C-3-4
 ANNOUNCES \$24,000 GRANT TO NEW HORIZONS OF OAKLAND COUNTY INC.-KNIGHT
 ---1965--- O 24, ROTO 44
 ABOVE'S PROJECT NEW HORIZONS GIVES THE RETARDED THE JOY OF DOING
 SOMETHING ---1967--- S 25, C-1-4
 GIVE CHARITY AUCTION WITHIN AUCTION ~~XXXXXXXXXX~~ TO HELP THEIR PROJECTS-
 BREITMEYER ---1968--- N 21, C-5-3
 CRITICIZED BY DR. PHILIP M. HAUSER FOR IT'S INNER CITY PROJECTS-BREITMEYER

-----1970-----

N 12,E-1-1 Z5

BIRMINGHAM--BARGAIN BOX OFFERS NAME BRANDS FOR TINY PRICES--
MONTAGNE

---1977--- F21, C-2-3

WOMEN AID CASS YOUTHS WITH SKILLS AND STABILITY.
BREITMEYER. JE10,F-2-1

BIRMINGHAM JUNIOR LEAGUE IS 25 YRS OLD.-BREITMEYER.

-1978- F 23, C-3-1

HAS COCKTAIL PARTY FOR VIRGINIA SLIM S TENNIS PLAYERS,
FEW PROS SHOW, BUT THE FOOD WAS GOOD-BREITMEYER

-1980- F 18, A-1-5

HAS 10TH FUND-RAISER, AVON TENNIS CHAMPIONSHIP-HALLS

-1993- Ap 28 B 3-4

Rec'd int'l citation for contributions to housing for home-
less by Assoc. Jnr.Leagues Inc.

ORGS.: JUNIOR: JUNIOR LEAGUE: DETROIT: NEWBERRY
HOUSE

1928

Form 1656

The Detroit News Ja 25, 29-1

Opening of clubroom announced.

----1929----

Je 2, 2-10-1

300 members aid helpless at house.

---1934---

JA 7,3-1-2

WHAT WILL BE FATE OF NEWBERRY HOUSE-MURIEL

ORGS.: JUNIOR: JUNIOR LEAGUE: DETROIT:
PLAYERS

1927

Form 1656

The Detroit News 0 23, 2-5-1

Present The Steadfast Tin Soldier 0 26-8.

----1928----

0 28, 2-2-1

Review of play Pinnocchio.

--1929--

Ap 21, 1-4-7

Play Water Babies a hit.

0 15, 52-1

Premier showing of PovertyPlus. D 1, 2-5-1

Wizard of Oz played for children. D 5, 64-4

Review of Wizard of Oz.

ORG. - JUNIOR LEAGUE - JUNIOR LEAGUE -DET. 1914

Form 1656

The Detroit News N 11. 9-3

Gave creditable performance of Campus Mouser

D 5. 17-3 1916

Society buds take part in film, "Come Easy ,

Go Easy" soc

Je 2, 1-1 1919

To do war work; newly elected officers



ORGS.: JUNIOR: JUNIOR LEAGUE: DETROIT:
MISCELLANEOUS

1929

Form 1656

The Detroit News F 3, 3-1-7

Annual meeting with Mrs. Julian H. Harris.

---1930---

F 3, 3-1-7

Annual meeting with Mrs. Harris. O 5, 2-11-1

How league aids blind. O 9, 34-1

Opens cottage for blind with Helen Keller guest.

D 10, 24-4

Gov. Green, Mayor Murphy attend meeting at cottage
for blind children. 1931 J1 9, 36-3

Conducting new charitable venture-The Little Shop in Grosse

Pointe

---1934---

JA 23, 21-1

ANNE WOODRUFF ELECTED PRES; OTHER OFFICERS

SERVICE RECORD OF THE LEAGUE-MURIEL	198 4	F 11, 3-1-2
OPENING DAY AT DETROIT RACE TRACK TO AID LEAGUE CHARITY-ATWOOD	---	AP 8, 3-1-1
8 BLIND CHILDREN FROM ABOVE ARE GUESTS AT XMAS PARTY	1935---	D 12, 15-3
3 BOYS FROM TARINING COTTAGE FOR BLIND VISIT DETROIT RED WINGS	1936---	F 26, 8-3 NITE
OPENS FALL MEETING S 14	---	S 15, 27-1
NEW TRUSTEES ELECTED	---	O 19, 19-1
LITTLE SHOP OPENS N 22	1939---	N 20, 3-1-4
SCHOOL AUDITORIUM TEACHERS INVITED TO LEAGUE MEETING	---	O 8, 1-4-2
NEW OFFICERS ELECTED; LIST	1940---	O 11
STEPS TAKEN IN BECOMING A MEMBER-PRINGLE	---	JA 24, 14-7
MRS. ROBT.E.DINGMAN, TO CONFER WITH DET.MEMBERS ON MEANS OF RAISING	1942---	MR 10, ROTO-20
MONEY FOR COMMUNITY SERVICES	---	JA 25, 1-12-6
MRS.FRANCIS H.BOURKE ELECTED PRES. OTHERS-MCCRACKEN	1943---	JE 17, 16-4
MRS DAN BUELL, II. REPORTS ON WAR WORK-PORTER	---	O 20, 18-7
DR.FRITZ REDL TO DIRECT NEW GROUP THERAPY TREATMENT HOME FOR CHILDREN	1946---	JE 19, 7-1

MRS. DANIEL W. GOODENOUGH NAMED PRES.

---1949---

AP 29, 41-1

APR. MEMBERSHIP MEETING FEATURES A PLAY, A FAIR & ELECTION-DOWNING

AP 6, 34-3

MAKES GRANT TO COUNCIL OF SOCIAL AGENCIES OF DET.

MY 28, 6-1

-----1953-----

ABOVE OPENS SENIOR CENTER FOR CREATIVE LIVING IN DET.-WALKER

O 25, 3-1-4

-----1954-----

MY 9, 3-1-1

ABOVE TO STAGE ITS JUNE FOLLIES FUND DRIVE-WALKER

MY 20, 25-1

DISPLAY BY ABOVE AT WOODS THEATER -----1955---

S 11, 3-1-4

TO HOLD FASHION SHOW SEPT. 21ST TO 22ND-WALKER

O 4, 47-8

DET. LEAGUE FOR HANDICAPPED & ABOVE ANNOUNCE TRANSFER OF OWNERSHIP OF JUNIOR LEAGUE SHOP OF GROSSE POINTE, INC. TO LEAGUE SHOP, INC.

-----1956-----

N 4, E-3-3

MRS. DAVID C. CRAWFORD & HER WORK FOR ABOVE

-----1957-----

O 13, E-1-1

SENIOR CENTER, INITIATED BY ABOVE, CARES FOR OLD PEOPLE-B. WILLIAMS

-----1958-----

JE 11, 38-2

NEW PRES. OF ABOVE MRS. WM. C. LOUD JR.

S 7 E-1-3

TO HOLD FASHION SHOW SEPT. 16TH TO 17TH

LIST OF 35 NEW ACTIVE MEMBERS

-----1958-----

S 24, 39-3

O 24, 21-1

REPORT ON ABOVE'S SENIOR CENTER-WILLIAMS

-----1959-----

AP 16, 35-1

LINE UP FOLLIES OF '59 SHOW

MY 15, 26-4

PREMIERS MY 14TH-ZIMMERMAN

S 23, A-3-1

HOLDS FALL FASHION SHOW S 22ND

N 1, E-18-4

MRS.H.EDMUND LUNKEN TO SPEAK AT GEN.MEMBERSHIP MEETING N 3RD

N 23, A-19-1

MEMBERS OF ABOVE'S "PLAYERS"-KELLER -----1961-----

21, C-4-3

OPENS LECTURES TO PUBLIC

D 7, C-1-1

REPORT ON ABOVE'S SENIOR CENTER-WHITEHEAD

-----1962----- JA 28, E-3-3

TO BRING ART TO DET.4TH GRADE CHILDREN-WHITEHEAD MR 7, R-14-1

MRS. GEORGE E. BUSHNELL JR. OF GROSSE POINTE ELECTED PRESIDENT OF

S 2, C-3-6

ABOVE
STARTED WITH 42 MEMBERS IN 1944-NOW HAS 764 MEMBERS-WHITEHEAD

-----1963-----

S 12, C-1-1

HAD FASHION SHOW AT J.L. HUDSON CO. AUDITORIUM DOWNTOWN S11-PROCEEDS
TO GO TO SUPPORT THE LEAGUE'S SENIOR CENTER & LAUNCH NEW PROJECT

1963

ORGS: JUNIOR: JUNIOR LEAGUE OF DETROIT

O 29, D-4-1

MRS. JOHN W. TYLER OF O. IN DET FOR 2 DAY VISIT TO HELP ABOVE GROUP
 PLAN FOR REGIONAL MEET OF JA 1864 IN DET-BREITMEYER

N 16, A-5-3

PROVIDING VOLUNTEER TUTORS AT COOPER ELEMENTARY FOR CULTURALLY DEPRIV
 ED STUDENTS-SALSINGER

N 21, C-1-1

MARKING 50TH ANNIV TO HAVE FULL YR CELEBRATION BEGINNING JAN 6 WHEN DET
 HOSTS 15 OTHER LEAGUES FROM MICH & OHIO-BREITMEYER

D 22, E-1-5

HISTORY OF ABOVE-HOOVER

---1964---

MR 18, E-1-6

MEMBERS ELECTED MRS. WILBER MARION BRICKER JR., PRES.-BREITMEYER

AP 5, C-9-1

RELEASES NAMED OF 50 DETROITERS TO BE HONORED AT COMMUNITY LUNCHEON
 APRIL 13

AP 14, B-1-3

HELD 50TH ANNIV COMMUNITY LUNCH AP 13-ANNOUNCED NEW PROJECT-ESTABLISH
 ED A POISON CONTROL CENTER IN CONJUNCTION WITH CHILDREN'S HOSPITAL-BRE
 BREITMEYER

D 11, B-1-1

HOLDING 50TH ANNIVERSARY BALL DEC. 11 AT COUNTRY CLUB-BREITMEYER

D 12, B-18-1

HELD BALL D11 WITH 700 GUESTS AT COUNTRY CLUB-BREITMEYER

---1965---

F 28, B-6-5

20 MEMBERS TO DANCE AP30 FOR LEAGUE'S "EVENING WITH THE STARS" BENEFIT
 IN FORD AUDITORIUM-BREITMEYER

—1965—

AP 25, E-3-5

20 MEMBERS TO PERFORM IN "AN EVENING WITH THE STARS" AT FORD AUDITORIUM AP 30 TO RAISE FUNDS FOR ITS SCHOOL ENRICHMENT PROGRAM & POISON CONTROL CENTER -BREITMEYER

AP 29, C-11-1

BENEFIT SHOW "AN EVENING WITH THE STARS" TO BE GIVEN AP 30 FORD AUD

MY 26, E-1-7

ABOVE AWARDS 15 VOLUNTEER PLACEMENT AWARDS FOR OUTSTANDING SERVICE AT ANNUAL MEETING MY 25

JL 5, A-18-8

TO HOLD BENEFIT FASHION SHOW NEXT SEPT. -BREITMEYER

S 5, B-1-1

J.L. HUDSON CO. TO STAGE ANNUAL JUNIOR LEAGUE "FASHIONSCOPE" SHOW SEPT. 14-15 -STYLES BY BELINDA BELLVILLE TO BE SHOWN -PETRIE

S 16, D-1-1

PRESENTED "FASHIONSCOPE" SHOW S 15 AT J.L. HUDSON CO. AUDITORIUM -HOOVER

1-1966---

MR 9, E-1-1

MRS. WILLIAM YOUNG GARD, ELECTED PRESIDENT -BREITMEYER

~~XXXX~~ S 11, ~~XXXX~~ E-1-4

VOLUNTEERS TO MODEL IN ABOVE'S FASHION SHOW -BREITMEYER

O B 9, H-1-1

TO CONDUCT PROGRAM AT ART INSTITUTE IN CONNECTION WITH VOLUNTEER COMM OF MUSEUMS FOUNDERS SOC^Y SALSINGER

ORGS: JUNIOR : JUNIOR LEAGUE OF DETROIT

1966

REV. FRANKLIN BENNETT OF CHRIST EPISCOPAL CHURCH, GROSSE PTE,
SPOKE TO ABOVE MEET-CALLED GROSSE PTE TEENS WITH OVERDRINK-
ING & LOW MORALS-SMITH

N 16, A-1-5

MRS. WM. Y. GARD, ABOVE PRES. STUNNED AT REV. FRANKLIN BENNETT
CRITICISM OF POINTE TEENS-1967---

N 16, A-1-6

MADE PLEDGE OF 20,000 TO / BLDG FUND OF NEW CHILDRENS HOSB.

O 22, E-12-1

PLANS GRECIAN GARDEN SETTING COCKTAIL PARTY TO RAISE FUNDS-JACOB

O 14, D-1-4

CRITICIZED BY DR. PHILIP M. HAUSER FOR IT'S INNER CITY PROJECTS-BREITMEYER

N 21, C-5-3

STARTS PILOT PROJECT FOR SENIOR CITIZENS TO BANISH NURSING HOME DESPAIR-
CARLTON

Mr 27, C-5-1

FASHION BENEFIT OF ABOVE VIEWED BY CHIC CROWDS AT J.L. HUDSON
AUDITORIUM-BREITMEYER

S 18, D-2-4

DETROIT POLICE COMMISSIONER JOHANNES SPREEN SPEAKS AT
GENERAL MEETING OF ABOVE-BREITMEYER

S 25, D-5-1

MRS. HENRY WOODHOUSE ELECTED PRES. OF LEAGUE-BREITMEYER

Mr 12, D-2-3

---1970--- AG13, A-13-4
 ABOVE GIVES DETROIT POLICE ATHLETIC LEAGUE \$3,000 TO HELP
 SUPPORT PROGRAM WHICH SPONSORS ATHLETIC TEAMS FOR CITY
 YOUNGSTERS
 ---1971--- S19, F-2-1
 JUNIOR LEAGUE WORKS WITH CONTACT 10 OF DETNEWS BRIETMEYER
 JA2, F-14-1S
 SELLING CALEDNARS. ---1972--- AP25, D-3-5
 MEMBERS OF ABOVE TO TAKE BUS TOUR OF THE CITY TO SEE FIRST
 HAND THE WORK OF THE LEAGUE'S MOST RECENT EFFORT "OPERA-
 TION LINC"
 SENIOR CENTER AT 587 E. GRAND BLVD. BRINGS AID TO DET. S ELDERLY, VOLUNTEERS
 HARD TO FIND-SWEENEY
 JL 12, F-6-1 D
 O 14, A-7-1
 HLED ANN FUND RAISER O 13, FRIDAY, AT JLUHONS DOWNTOWN
 STORE; 1,000 ATTEND.
 O 15, DC-5-3
 LEAGUE SERVES LEAGUE FOR HANDICAPPED-GOODWILL INDUSTRIES
 HANDICAPPED AT 19TH ANN CHRISTMAS PARTY-BREIMEYER
 -1973- ~~AXX~~MR 27, C-2-
 BLACK WOMAN, MRS. WM GOLDEN, ASKED TO JOIN ALLWHITE JUNIOR
 LEAGUE OF DET. BREITMEYER

ORGS : JUNIOR : JUNIOR LEAGUE OF DETROIT

1973

AP 12, A-7-1

PAVILIONS AND STAGE TO BE SET UP IN KERN BLOCK UNTIL
PLANS READY FOR SKYSCRAPER. HALLAS

N 19, B-6-3

JR LEAGUE ASKS STUDENTS TO REDISCOVER DETROIT IN ART.

N 24, B-9-1

WORKSHOPS ON URBAN PLANNING AND ILLUSTRATED LECTURE BY ^WM
JOHNSON, LANDSCAPE ARCH. TO FEATURE JOINT MEET OF JUNIOR LEAGUE
OF DETROIT AND BIRMINGHAM --1974--

JE 5, E-1-3

SPONSORING CELEBRITY ~~KERN~~ BOX LUNCH SOCIAL FOR JE 14, AT KERN
BLOCK TO FINANCE CIVIC PROJECTS--RILEY

JE 9, D-24-4

ALLOCATED \$15,000 ON PROJECT TO REVITALIZE BELLE ISLE-

BREITMEYER

D 3, B-2-1 D

SCORES HIT WITH ITS CALENDAR FEATURING DET. LANDMARKS--GOCZ-
KOWSKI --1975--

MR 30, D-7-2

KAY (MRS. ROBT.) HEALY TO LEAVE PRES. POST

JE 15, D-2-1

S10, B-2-10

INSTALLS NEW OFFICERS.

PITCH FOR DET. WEEK" EVENTS SLATED.

---1975-----S12, B-1-1D.

**GUIDED BUS TOURS OF BELLE ISLE TO BE FEATURED AS PART
OF WEEKLONG PLAN TO PROMOTE DET ROIT. N11, B-2-1D**

**DET. JUNIORLEAGUE SAAUTES YOUNG ARTISTS IN ITS
CALENDAR. ---1976--- F 29, C-2-1**

**HAS CELEBRATION FORDESIGNERSHOWHOUSE, IN HOME OFWM.B.CUDLIP-
BREITMEYER Ap 20, D-4-3**

**3 TOP DET FASHION MODELS (CAROLE WILLIAMS, CHRISSIE POWERS &
RICKA SHORT) VOLUNTEER TO DECORATE NURSERY-BREITMEYER**

JE 2, F-1-2

**SPONSORS CEBRITY LUNCH AUCTION, DETROITERS HAVE OPPORT8NITY
TO LUNCH WITHDET.SBEAUTIFULPEOPLE-MYERS JL12, D-2-3**

**COCKTAIL PARTY AT GROSSE POINTE CLUB. COMPLETE WITH
HOT AIR BALLOONS. BREITMEYER.**

-1977-

Ag 12, B-2-2 D

**PLAYSCAPE NR BELLE ISLE CHILDRENS ZOO PARTLY PAID BY GRANT
FROM JR LEAGUE**

1978

ORGS : JUNIOR : JUNIOR LEAGUE OF DETROIT

MR 9, C-1-3

MRS WALTON 'SHAMMY' LAWRENCE STAGING INVITATIONAL DINNER
DANCE PRIOR TO NEXT MONTHS PUBLIC OPENING OF THEIR
DECORATOR SHOW HOUSE IN GROSSE POINTE-LAMARRE

AP 28, E-5-5

OPENING OF DECORATOR SHOW HOUSE, AP 29, TO HAVE ITEMS OF SPECIAL
INTEREST TO GARDENERS, ON DISPLAY THRU MY 21

-1980-

AP 22, C-1-6

INTERIOR DESIGNERS READY FOR THE DETROIT DECORATORS' SHOW
HOUSE 1980 SPONSORED BY THEM.-LAMARRE

1-986-

N 21, B_3-2

To restore historic Sibley house-Walker

-1989-

My 31, D-1-2

Members trade gloves for hands-on work-Sawyers

--1996--

Ja 18 D-3-6

Show House will run May 4-25 at 340 Lakeland in Grosse Pt.

Ja 18 D-6-1 NoDot

League has new site (above) after first neighborhood turned them down-H. Fracassa

Ja 20 D-12-3

This years show house requires less clean up work-Colborn

My 04 D 23-1

How designers transformed a Grosse Pointe mansion into
1996 Designers' Show House-Colborn

MICHIGAN JUNIOR LEAGUE - GROSSE POINTE

1962

MY 27, E-1-5

Mrs. GEORGE E. RUSHNESS JR. AS PRESIDENT

ORGS: JUNIOR: JUNIOR LEAGUE: MICHIGAN

1936

Form 1656

MR 22,3-16-6

FLINT LEAGUE ELECTS OFFICERS

-----1953-----

AG 3, 3-1-3

ABOVE HAS GIVEN SOME 100 YOUNGSTER TREATMENT FOR EYE DEFECTS IN PAST
18 MONTHS-RAYMOND

-----1955-----

JL 10, 3-2-4

BIRMINGHAM-ABOVE CLUB HERE WHO UNDERTOOK SIGHT SCREENING PROJECT 3
YRS AGO & HOW THAT PROGRAM HAS CROWN-TURIN

N 10, 39-3

VIEW OF ABOVE'S SHOW "FOLLIES"-WALKER

-----1956-----

D 16, E-5-4

PRES. OF ABOVE MRS.GENE A.WHITE

1962

ORGS: JUNIOR: LEAGUE: SENIOR CENTER

MRS. ROBERT F. SULLIVAN NAMED PRESIDENT OF DET. BOARD OF DIRECTORS
To HOLD HARVEST BAZAAR 0 23

JE 21, C-2-4

0 21, F-1-1

Form 1656

The Detroit News 0 23, 18-5

votes wet in natl poll; vote was 8,021 to 397

---1934---

F 6, 23-4

MRS F D ROOSEVELT & 2 OTHERS TO BE GIBSON GIRLS AGAIN IN WASHINGTON

F 9

MY 30, 4-5
N 13, 34-2 S F

CONV. AT TORONTO, MY 30; DAVID C. ADIE SPEAKS

HELD CHRISTMAS SALE AT BOOK-CAULIAAC-GAHAGIN

---1935---

JA 16, 21-5

HELD ANNUAL ELECTION OF OFFICERS JAN. 15

F 7, 28-6

FOBAKE SOCIAL WHIRL FOR BABIES

F 24, 1-8-6 3*

ARE TURNING DOMESTIC; REVIVAL OF INTEREST IN HOME SHOWN BY QUESTION-NAIRES

0 10, 1-5-MAIL

BD. OF DIRECTORS URGES MEMBERS TO MIX IN POLITICS

---1937---

MY 21, 1-7-BLST

DECIDE THAT MEMBERSHIP SHOULD CONTINUE A POLICY OF REFRAINING FROM POLITICAL ACTIVITY

---1942---

MR 31, 27-3

TO PRESENT SLEEPING BEAUTY, AP 14-IVARFEL

22ND ANNUAL CONF. TO BE HELD APR. 28-MY 1 AT KANSAS CITY, MO.

---1943---

AP 26, 1-8-7
J 21, 14-6

ACQUIRE NEW HEADQUARTERS

-----1953-----	S 20, 3-1-7
TO HOLD ANNUAL FASHION SHOW IN DET. OCT. 5TH TO 6TH-WALKER	
-----1954-----	MMY 30, 3-2-5
FOLIES OF ABOVE TO BE HELD JE 5-7 AT CASS THEATER	JE 31, 35-5
ABOVE PRESENTS FORLIES JE 2 WALKER	S 19, 3-1-1
SUCCESS OF ABOVE'S SENIOR CENTER-WALKER	O 6, 41-4
HOLDS FASHION SHOW IN DET. O 5TH-WALKER	N 6, 3-1-3
-----1955-----	
TO PRESENT "SHOW BUSINESS" N 9TH & 10TH-WALKER	MY 15, 14-4
-----1956-----	MY 25, 35-5
MRS R JAMISON WILLIAMS ELEC DIR. REGION 4 ABOVE	MY 24-25-26-SCHERMERHOR NM
FOLLIES OF 1956 PRESENTED AT CASS THEATER	S 9, E-1-6
REPORT ON ABOVE'S SENIOR CENTER AT 587 E. GRAND BLVD.-BREITMEYER	N 20, 17-5
SENIOR SERVICE OUTLINED N 19TH BY ABOVE AT SENIOR CENTER	
-----1957-----	S 8, E-1-4
TO HOLD ANNUAL FASHION-SHOW SEPT. 17TH & 18TH	
-----1958-----	JE 18, 35-6
MRS. DERMOTT NOONAN NAMED PRES. OF SENIOR CENTER; LIST OF OTHERS	MY 14, 67-1
-----1959-----	
WELCOMES JUNIOR LEAGUE PROVISIONALS	

TO HOLD FASHION SHOW AT HUDSON'S SEPT. 22ND TO 23RD-ZIMMERMAN S 1, 9-3-4

TO HOLD FALL FASHION SHOW S 22023 ---1961--- S 20, E-1-3
 AID JUVENILE CT. JUDGE JAMES H. LINCOLN ANSWER REQUEST FOR ADOPTION OF
 CHILDREN, AFTER HIS PLEA FOR HOMES-CARLTON UA 22, A-17-1

MARKS 60TH BIRTHDAY; DROPPING SOCIAL LABEL AP 30, F-5-1 Z 1
 AP 30, E-2-1

TO HOLD ANNUAL CONF. MY 1-5TH IN DALLAS ---1963--- AG 2, A-12-4

ELECTED TO CONDUCT THEIR BUSINESS ONTO MISS CHEVY III, CRUISER BELONGING
 TO MR. & MRS. HENRY T. EWALD JR., PLANNING FASHION SHOW SEPT 10-11 IN J
 HUDSON CO. DOWNTOWN STORES AUDITORIUM-BREITMEYER
 ---1965--- F 12, C-1-4

TO HAVE ALL DAY SYMPOSIUM MR 16, COBO HALL "POISON IS NO PICNIC" IN
 FIGHT AGAINST POISONING CHILDREN

---1970--- AP 30, C-3-5

DR THOMAS R BENNETT TELLS JUNIOR LEAGUERS CONFERENCE TO
 "GET WITH IT"---BREITMEYER

---1971--- S15, E-7-1D

LEAGUE UNLOCKS KIDS LIVES AT WAYEN CO. JUVENILE CT.
 SMITH.

--1986--

Ap 18, B-3-4

A new Corporate COmmunity Corp., a project of theirs, will promote corporate volunteer programs.

-1988=

Ja 19, C-3-1

CYNthia RUFFners 18rm house at 315 Washington Rd selected for redecoration showhouse-Whittaker

-1990-

Ap 28 C 1-1

Junior League goes major league with Tudor mansion show house-Colborn

-1994-

My 3 B 3-1 NE

Jacqueline S Epker elected to the board of directors.

N 17 C-3-2

Grosse Pointe Park residents of Bishop rd reject showhouse site-H. Fracassa

ORGS.: JUNIOR OFFICE TRAINING SOCIETY

1972

AP25, D-5-4 D

ABOVE HAS 14TH ANNUAL EMPLOYER-EMPLOYEE BANQUET AT COBO
HALL

0--1974--

MR27, B-6-40

TO STAGE EMPLOYER EMPLOYEE BANQUET TOMORROW AT COBO
HALL.

ORGS: JUNIOR STRING PROJECT

1969

~~N 12, E-10-4~~ ZONE 1
40 YOUNG MEMBERS OF ABOVE RECEIVING MUSIC INSTRUCTION
AT WSU---

ORGS - JUNIOR - JUNIOR YEARS

1965

~~Je 20, 6-6-1~~

PATRICIA O'REAGAN BROWN HAS STARTED ABOVE TO HELP GIRLS 14 & 15 GET OVER
TO HURDLE OF GROWING UP - RATTNER

ORGS. : JURIDICAL : INTERAMERICAN JURIDICAL COMMITTEE

1944

Form 1656
MOVE FOR VOICE IN AMER.-BRITISH-RUSSIAN CONF.
--1946--
DEFINE 18 BASIC RIGHTS OF MAN

AG 3, 2-5 BS
F 7, 34-6

EDW.KOZERA TO TOUR 15 NATIONS AS OFFICIAL OF ABOVE
 RAPS HUNGARIANS FOR ARREST & EXECUTION OF IMRE NAGY
 THE HAGUE-ASKS IRAQ TO ALLOW IT TO SEND QUALIFIED OBSERVER TO BAGHDAD
 TREASON TRIALS
 EDWARD S.KOZERA ADM.SEC'Y ATTENDS PARLEY IN NEW DELHI, INDIA ON TIBET
 GENEVA-SAID THERE APPEARS TO BE "A SERIOUS AND DELIBERATE MALADMINIS-
 TRATION OF JUSTICE" IN DOMINICAN REPUBLIC
 GENEVA-SAID DENIAL OF NEGRO RIGHTS IN U.S. COULD SERIOUSLY INJURE THE
 CAUSE OF HUMAN RIGHTS IN OTHER COUNTRIES
 GENEVA-CHARGED THAT HAITIAN PRES FRANCOIS DUVALIER IS RUNNING BLOODY &
 TYRANNICAL DICTATORSHIP TO ENRICH HIMSELF & FOLLOWERS
 GENEVA-JUSTICE SEAMUS HENCHY CHOSEN BY ABOVE AS CHAIRMAN OF INQUIRY
 GROUP
 GENEVA-ELECTED T.S. FERNANDO AS PRES.

JA 9, 49-1

JL 7, 25-4

O 10, 41-5

N 17, 8-1-1

AG 5, D-9-5

MY 29, B-14-5

AG 15, A-10-1

JE 30, C-1-1

O 9, F-4-8

---1960---

---1963---

---1965---

---1966---

---1970---

JL 23,A-6-4 RACE

SAID "SAVAGE & BRUTAL" TORTURE BECOME POLITICAL WEAPON IN
BRAZIL

ORGSE JURORS' - FEDERAL GRAND JURORS' ASSOCIATION

1935

Form 1656
EARL R. RICE, PRES., PLANNING DRIVE FOR MEMBERSHIP
EASTERN DIST. TO HOLD JUNE MEETING JUNE 10
HOLDS 1ST MEETING OF SEASON SEPT. 9
GEO. F. BOOS, G-MAN, TO ADDRESS ABOVE OCT. 14
HEAR REP JOHN D DINGELL AT MEETING D 9

AP 15, 6-2
JE 8, 7-1
S 6, 9-2
O 11, 12-6
D 10, 13-5 NITE

---1936---
ANNUAL MEETING TO BE HELD JA 13
MEETING F 10
TO MEET AP 6 TO DISCUSS SUMMER PLANS

JA 11, 7-1
F 6, 12-1
MR 16, 7-2

---1937---
EASTERN DIST. OF MICH. TO HOLD MEETING O 11, DET.

O 11, 5-1

---1938---
LOUIS M HOPPING ELECTED PRES OF EASTERN DIST

F 11, 11-1

---1940---
NEW OFFICERS ELECTED; LIST

F 5, 7-2

ORGS, - JURISTS & INTERNATIONAL DEMOCRATIC JURISTS ASSOCIATION 1954

NY 13, 45-7

TO APPEAL FOR PROHIBITION OF ATOMIC WEAPONS AT COUNCIL MEETING

	Form 1656	J 30,7-1
NEW OFFICERS NAMED	--1939--	JEM5,6-4
TO HOLD GENERAL MEETING JUNE 7		
	---1943---	N 11, 10-2
PRESENTS FLAG TO RECORDER'S COURT JURORS		N 12, 3-1
FLAG PRESENTED		
	---1944--	MR 16, 5-1
FLAG GIVEN JUDGE ADOLPH MARSCHNER WHO IS ILL		MR 17, 5-1
ABOVE AN ERROR;FLAG GIVEN IN BEHALF OF JUDGE ARTHUR WEBSTER		D 7, 34-6NITE
GEO.HUNTER EXPLAINS AIMS & OBJECTIVES OF ABOVE		
	---1947---	D 21, 4-12-1
EARL NORTON ELECTED PRES.;OTHERS		

ORGS : JURY : NATIONAL CENTER FOR JURY STUDIES 1981

O 20, B-6-2 D

RATED OAKLAND COUNTY JURY SYSTEM AS TOPS IN NATION-McCLEAR

1974

ORGS: JUSTICE AND PEACE CENTER

F16,A-13-5

FR. DALE OLEN TALKS OF CENTER FORMED TO END
HUMAN OPPRESSION- MANSER.

1973

ORGS : JUSTICE : COALITION FOR EQUAL JUSTICE

MR 29, B-5-1

20GROUP BOALITION OPPOSES DETROIT PLAN.SNEED

1974

ORGS.: JUSTICE: COMMISSION FOR RACIAL JUSTICE

S 26, D-12-4

AGENCY OF . UNITED CHURCH OF CHRIST, SPONSORING IN WASH.DC

011-13 CONF.OF MINORITY GROUPS TO SWAP CRIME-FIGHTING IDEAS

-McCLEAR

1970
ORGS: JUSTICE: DETROIT JUSTICE, UNITY AND GENEROSITY
SERVICE 08, C-3-5

GROUP OF BLACK BUSINESS AND PROFESSIONAL WOMEN TO HOLD
DINNER DANCE TO AID HOMLESS BOYS 015, C-4-1

MRS. BONNIE R KIRK ELECTED NATL. CHAIRMAN OF ORG- SHE IS
FR, DET.

ORGS.: JUSTICE: DETROIT TASK FORCE FOR JUSTICE

1968

N 5 A-3-1

AIMED AT CURBING POLICE POWER AFTER CLASH BTWN NEGRO YOUTHS& OFF-DUTY
DET.POLICEMEN

ORGS: JUSTICE: EQUAL JUSTICE COUNCIL

1970

MR 9, A-4-1
ACCUSES DETROIT RECOURTERS COURT JUDGES OF DISCRIMINATING
IN MISDEMEANOR CASES---GLAZIER

-1973-

JZA 1, B-1-1 D

RIGHTS EDUCATION PROGRAM BEGINS IN MODEL NEIGHBORHOOD AREA.

ORGS : JUSTICE FOR MALICE GREEN COALITION

1993

Je 04 B 1-5D

Protesters outside trial, pushing political agendas around
the country; against capitalism-Ingersoll/Williams

Ap 19 A 5-2

Schools requiring students to do community service bef gra
duation to face a legal challenge

ORGS: JUSTICE: LEAGUE OF MICHIGAN

1971

JA 3, A-6-1

NEWLY FORMED CITIZEN CRIME FIGHTING GROUP HONOR DET POLICE
WOMAN AND INNER CITY BUSINESSMAN.

---1972---

F18, B-14-1 D

ABOVE OFFERS COUNSELING SERVICES--DAVIDSON

Ag 11, B-1-1 D

REV ISAIAH PATTERSON, LEAGUE PRES HONORS BUSINESSMEN FOR
CONTRIBUTIONS TO AIDING DETROITERS FIND JOBS AND LEARN SKIL

THS 8, C-9-2

PLANS FREE CLASSES IN MODERN MATH FOR ADULTS.

-1973-

F 2, B-17-6 D

INSPECTOR JOHN E BROWN, DET POLICE, AWARDED OUSTANDING CITIZEN
IN SURPRISE CEREMONY F 1. GREENE

--1974--

S 7, A-8-1

TO OFFER FREE CLASSES FOR THOSE W/O HIGH SCHOOL DIPLOMAS,
S9 AT 1580 E. GO. BLVD.

My 7 B-5-6

Right Wing group is on public access cable in Oakland Co-
Anders -1997- D 22 C-3-2

Co-director Dominick Vicentini will ignore Clinton subpoena
-1998- Ja 20 A 1-6

Clinton wants documents from '96 mtg.at Livonia PUB.Library
where speaker talked about Clinton's affairs-Garrett

ORGS. : JUSTICES : CONFERENCE OF CHIEF JUSTICES 1949

MEMBERS MEET IN ST. LOUIS S 5 S 5, 11-2

ABOVE MEET IN PHILADELPHIA FOR CONV. ---1955--- AG 18, 17-4

CRITICIZES US SUPREME COURT ---1957--- J 14, A-16-4

STUDIES EXPANSION OF FED. CT. ROWER ---1958--- S 23, 21-1

PASADENA, CALIF.-ABOVE CONF. RIPS U.S. SUP. CT. AG 21, 1-7

PASADENA, CALIF.-RIPS U.S. SUP. CT. FOR ASSERTEDLY LACKING JUDICIAL RES AG 24, C-23-5

TRAIT & USURPING STATES' RIGHTS

ORGS.: JUSTICES : MICHIGAN JUSTICES OF THE PEACE ASSN.

1947

TO OPPOSE SENATE BILL TO AUTHORIZE ESTABLISHMENT COUNTY COURTS OF REC-
ORD BY LOCAL REFERENDUM ---1950--- MR 19, 13-1 NITE
ASK GOV. FOR INQUIRY INTO ROW OF JUSTICE CHAS. F. YOUNG AT GRAND LODGE-
JEVIN JA 26, 8-1

MICH JUSTICES TOM ET AT HOUGHTON LAKE JE 23-25 FOR ANNUAL CONV.
---1952--- JE 26, 15-1

HOUGHTON LAKE-LAW OFFICERS, JUDGES TO ADDRESS CONV. OPENING HERE TODAY
JL 1, 19-6

MEMBERS WARN SPEEDERS ON HIGHWAYS OVER 4TH JL HOLIDAY
-----1956----- N 29, 61-2

AUD. GEN. FRANK SZYMANSKI CHGD BY ABOVE WITH BEING OUT OF BOUNDS IN HIS
PUBLIC BLAST OF OAKLAND CTY JP 00000 MAURICE E. TRIPP

LUDINGTON-ALLEN C. INGLE IS NEW PRES. OF ABOVE
-----1957----- JE 28, 39-4

MICH. LAWMAKERS & ABOVE TO CONFER IN MEETING JA 24TH JA 23, 15-8

IN SPEECH TO ABOVE JUSTICE EUGENE F. BLACK URGES ONE-HOUSE PLAN
JE 27, 46-1

E. TAWAS, MICH.-OTTO SCHMITZ ELECTED PRESIDENT
---1959--- JF 26, 2-8

FORCES RESIGNATION OF ALLEGAN TWP. JUSTICE OF THE PEACE JOSEPH MERRILL
---1961--- O 25, D-9-2
JL 1, A-1-8 MAIL

TO APP'T STUDY COMM. ON COSTS ASSESSED BY JUSTICE IN TRAFFIC & CRIMINAL
CASES

---1964--- JE 22, A-4-5
EAST TAWAS-JOINED WITH MICH TOWNSHIPS ASSOC TO ADVOCATE RESTORATION
OF SPRING ELECTIONS AT MEET HERE ---1965--- JE 28, A-25-2
HARBOR SPRINGS-GEORGE F. BUNKER, UTICA, ELECTED PRESIDENT
---1966--- S 30, A-10-1 3*
GD. RAPIDS-JUSTICE RAY BLETT ABOVE 4TH DIST. SAID NEW SUP.
CT. RULING OF MICH. SAYS ALL JUSTICES MUST BE LAWYERS-ONLY
50 OF 600 ARE LAWYERS

ORGS.: JUSTICES: WAYNE COUNTY JUSTICES OF THE PEACE 1957

1656 ASSOCIATION

OFFICERS ELECTED	--1943--	O 4, 9-3 AP 9, 44-6
S.J.BREZNER TELLS ABOVE HE DID NOT CRITICIZE WAYNECO.JUSTICE CTS.	--1952--	MY 27, 4-4
MOVES TO CORRECT ABUSES IN JUSTICE CTS.	--1960--	AG 24, A-10-4
WAYNECO.CIRC.JUDGES COMM.GIVEN ASSURANCE OF ABOVE'S CO-OPERATION		

ORGS: JUST SAY NO

1987

S 17 D-1-2

St. James Baptist Church on Mt. Elliott among the sites
for 'Just Say No' club meetings.--Biondo

ORGS: JUVENILE: CITIZENS COMM. TO COMBAT JUVENILE DELINQUENCY 956

F 21, 25-6

LEGAL PAPERS INCORPORATING ABOVE IN WAYNE COUNTY ARE BEING FILED TODAY IN COUNTY CLERK'S OFFICE

1974

ORGS.: JUVENILE: JUVENILE FACILITY NETWORK

S 4, F-6-4 D

FED-FUNDED CLEARING HOUSE FOR POLICE&JUVENILE CT. REFERRALS;
INH, GH LAND PK., ITS OPERATION EXPLAINED BY DIR. BARBARA LYTLE-
HAGERTY

O 13, 25-3

TELLS OF DELINQUENT YOUTH FIELD TO COVER ALL DETROIT AREA-DOWDY

-----1956-----

MR 15, 12-4

JUDGE E.O. EDWARDS SPEAKS TO ABOVE MEETING-SAYS ANTI-SOCIAL TRAIT MAKES A DELINQUENT

N 15, 22-1

HOLDS ANNUAL MEETING; URGES DELINQUENT YOUTH CAMPS

-----1957-----

N 14, 62-5

LT. GORDON TRAYE INSTALLED AS PRESIDENT OF ABOVE

-----1962-----

S 15, A-7-5

TRAVERSE CITY-MRS. EDGAR SHIREY TOLD ABOVE COURT CASE WORKERS ON YOUTH PROBLEMS TO DROP MUTUAL DISTRUST BETWEEN BOTH AGENCIES-KIRK

ORGS - JUVENILE - JUVENILE OFFICIALS ASSOC. OF MICH. AND ONTARIO 1965

E.LANSING-ISCOCO-SPONSOR OF PUBLIC OFFICIALS CONF. 015 AT KELLOGG CENTER, E.LANSING ON JUVENILE PROBLEMS 0 12, A-6-3 3*

--1967--

JL 19, E-8-1 Z2

BILL MAIER NAMED MICHIGAN JUVENILE OFFICER OF YEAR BY ABOVE LATREILLE

-1975-

N 28, B-2-1 N

DETECTIVE SGT GERALD REEVES 38 OF OAKLAND CTY SHERIFF'S DEPT ELECTED PRESIDENT

ORGS. - JUVENILE - MICHIGAN ASSOCIATION OF COUNTY JUVENILE 1963
OFFICERS

PROBATE JUDGE WALLACE WAALKES, SPEAKING AT CONF. OF ABOVE, SKYS JUSTICE
WOULD BE BETTER SERVED IF MORE LAWYERS TOOK INTEREST IN REPRESENTING
YOUNGSTERS IN JUVENILE COURT CASES --1966-- S 19, A-9-5 FIN 3
TRAVERSE CITY-HOLDING CONV. HERE WITH MICH. JUVENILE CT. OFFICER ASSN. S 22, C-24-1

ORGS: JUVENILE: NATL.CONFERENCE OF JUVENILE AGENCIES

1936

Form 1656

S 11, 16-8

PROPOSES REACHING THE RICH MAN'S SON HOW TO DO THE POOR MAN'S JOB

S 13, 1-8-4

DEPARTS FR AMERICAN PRISON ASSN. CONGRESS & JOINS NATL. CONF. OF SOCIAL WORK

N 3, 1-11-1

37TH ANNUAL CONF. ABOVE AT CINCINNATI VIEWS CURE OF DELINQUENCY IN NEW LIGHT-SHOENFIELD

N 7, 28-1

DISCUSSED PLANS FOR CENTRALIZED "CHILDREN'S CLINIC" TO WHICH CASES OF JUV.DELINQUENCY WOULD BE REFERRED-EDIT.

---1946---

O 5, 15-4

PROF. W. C. RECKLESS TELLS JUVENILE AGENCIES TO GET TOGETHER TO CUT DELINQUENCY

ORGS:JUVENILE:NATIONAL CONFERENCE ON JUVENILE JUSTICE 1988

Mr 15 A-5-1

Miami-Judge urges innovation in juvenile courts.--Ankeny

Mr 16 A-4-1

Miami-A grim picture on teen gangs.--Ankeny

Mr 17 A-13-1 No-dot

Miami-Juvenile workers debate racism in courts.--Ankeny

1963
ORGS.: JUVENILE DELINQUENCY: NATIONAL SOCIETY FOR PREVENTION OF
OF JUVENILE DELINQUENCY

Je 23, A-1-6
CHARLOTTE FORD HEADS SPECIAL COMMITTEE FOR ABOVE TO BATTLE AGNST JUVENILE DELINQUENCY

2, F-4-3 Z 3
ANDREW ALJIAN, NAMED MICH MEMBERSHIP CHAIRMAN OF ABOVE

N 5, D-1-6
CHARLOTTE FORD TO VISIT DET. IN BEHALF OF ABOVE SEEKING TO SET UP TEEN CLINIC IN DET.-BREITMEYER

N 22, B-1-3
3 FORD WOMEN, CHARLOTTE, ANNE & MRS. HENRY FORD II REIGNED OVER YOUTH MANOR BALL N21 AT NY PLAZA HOTEL GIVEN BY ABOVE-BREITMEYER

ORGS: JUVENILE: WAYNE OUTCOUNTY JUVENILE OFFICERS ASSN 1956

JUDGE NATHAN KAUFMAN SPEAKS TO LUNCHEON OF ABOVE; TELLS OF PROGRESS OF JUVENILE COURT

ORGS: JUVENTUS - JUVENTUS CLUB

1934

PAUL COLOMBO BUYS 1ST TICKET TO BENEFIT SHOW GIVEN BY ABOVE DEC.21
GIVING 500 FAMILIES XMAS DINNERS DEC.25

Form 1656

N 27, 13-4

D 25, 6-6

ORGS. : KABAT + KABAT-KAISER INSTITUTE

1948

OPEN MILLION DOLLAR HOSPITAL IN SANTA MONICA, CALIF.

N 13, 13-1

ORGS : KACH: JEWISH SUPREMACY GROUP

1995

N 06 A 4-2

Tel Aviv, Israel-The atmosphere they created may have contributed to assassination of Rabin

Mr 14 A 9-1

Jerusalem-Israel moved to ban the Kach and Kahane Lives
orgs to appease PLO;called them "terrorist"

Mr 14 A 9-6

Founded by Benjamin Kahane,after father's assassination in
NY,1990;they vow to continue to exist

ORGS - KAISER-FRAZER-NATIONAL KAISER-FRAZER OWNERS CLUB 1966

AP 26, B-13-1
LAMBERTVILLE-SEAWAY CHAPTER OF ABOVE TO BE ORGANIZED FOR OHIO & MICH.
RESIDENTS APB1-MY1 AT FARM OF THOMAS WILSON IN MONROE Co.

ORGS. : KAISER : HENRY J. KAISER FAMILY FOUNDATION

1951

LATE WIFE OF HENRY J. KAISER LEFT MOST OF \$10,272,503 ESTATE TO ABOVE
-1995- N 27, 1-2
Ja 08 A 5-5

D.C.-Carol Stevens, D.C. correspondent, Det. News, awarded
\$5,000 from this org

ORGS: KALAMAZOO: KALAMAZOO COLLEGE CLUB OF DETROIT

1937

Form 1656

F 21,1-11-3

ANNUAL BANQUET IN DETROIT FEB 28

---1938---

F 20,1-4-3-3*

DR. JOHN W. HORNBECK TO ADDRESS ABOVE F 22

---1941---

F 17, 3-2

DR. EDWARD HINKLEY TO SPEAK AT ANNUAL WASHINGTON BANQUET F 20

ORGS: KALAMAZOO:

KALAMAZOO FOUNDATION

1939

Form 1656

D 25, 25-2

ESTATE PF MRS. CONSTANCE R. BROWN IS LEFT TO ABOVE, \$250,000

-----1954-----

MY 3, 37-1 NITE

TO BUILD \$380,000 HOME FOR AGED AT KALAMAZOO, MICH

-----1957-----

MY 27, 23-5 1H

KALAMAZOO-GIFT OF \$125,000 FR. ABOVE TO 125TH ANNIV. FUND OF KALAMAZOO COLLEGE TOLD MY 26TH

-----1962-----

D 3, B-6-1

KALAMAZOO-SCHOOL BOARD APPROVAL IS EXPECTED ON OFFER FROM ABOVE OF \$200,000 GRANT TO FINANCE COMMUNITY SCHOOL PROGRAM HERE

-----1965-----

D 8, C-1-5

KALAMAZOO-GAVE \$94,000 GRANT FOR KALAMAZOO COMMUNITY SCHOOL PROGRAM TO CONTINUE REMAINING 2 YRS OF A 5 YR PILOT PROGRAM

-----1966-----

JA 2, D-20-5 3*ST

OKD GRANT FOR SUMMER OF 1966 TO "OUTREACH PROGRAM" TO HELP KALAMAZOO YOUTHS

JE 27, A-12-7

KALAMAZOO-ANNOUNCED GRANT OF \$32,500 TO FINANCE GOVT STUDY BY COMM

1972

ORGS. - KALES - KALES FAMILY FOUNDATION

DONATED \$288,000 TO CHILD RESEARCH CENTER OF MICH. JE 11, A-10-2

ORGS.: KALEVALA (DETROIT FINNISH SOCIETY)

1928

Form 1656

The Detroit News F 27, 33-5

Program at Highland Pk. High school F 26.

-----1935-----

JE 15, 7-1

AMERICANS OF FINNISH DESCENT ATTENDED CONV. JE 14TH

--- 1958 ---

JE 15, E-18-8

TO HOLD MIDSUMMER NIGHTS FESTIVAL JE 28TH

ORGS: KANTO KYOHO KAI

1994

Ap 20 E 3-2

3 GM subsidiaries invited to join consortium

ORGS. : KANZLER: JOSEPHINE & ERNEST KANZLER FUND

1944

0 21, 2-3 NITE

SAGINAW-ABOVE CONTRIBUTES \$50,000 TO HOSPITAL BUDGE FUND

ORGS. : ~~KAPPA~~ KAPPA ALPHA MU

AL BRANSDORFER RE-ELECTED NATL. PRES.
CONV. TO BE HELD AT MICH. STATE COLLEGE AP 13-16
---1951---

MY 8, 1-12-5
AP 6, 11-3

MR 24, 16-5

JOHN RANDALL, MSC, ELECTED NATL. PRES.
---1952---

AP 12, 6-3

WM A. KUENZEL WINS ABOVE'S AWARD - IS DET NEWS PHOTO CHIEF

ORGS. : ~~KAPPA~~ KAPPA ALPHA PSI

1942

To HOLD NEGRO GUIDANCE MEETING AT ^{Form 1656} ~~WUJ~~ AUDITORIUM ^{AP 17, 29-6} ~~AP 23~~ ^{AP 24, 6-5}
NEGRO'S PLACE IN WORLD SKETCHED IN PROGRAM PRESENTED BY ABOVE AT ~~WUJ~~
APR.23

⁻⁻⁻¹⁹⁴⁵⁻⁻⁻
DET.ALUMNI OPENS ALPHA BETA CHAPTER TODAY ^{AP 15, 4-8-5}

⁻⁻⁻¹⁹⁵²⁻⁻⁻
ORIGINAL FOUNDING MEMBERS HONORED AT DET CHAPTER ^{F 23, 6-4}

⁻⁻⁻¹⁹⁵⁸⁻⁻⁻
TO HOLD 5-DAY MEETING IN DETROIT ^{D 24, 18-1} D 26TH
ENDS 48TH ANNUAL CONV. WITH ELECTION OF OFFICERS ^{D 31, 12-6}

⁻¹⁹⁹¹⁻ N 7, E-1-2
Wants to clean up Brush PARK area-Woodlee

⁻¹⁹⁹⁴⁻ F 17 A 4-1
Five Fraternity members charged with manslaughter and hazing
in death of Michael Davis during initiation

^{F 18 A 6-1}
7 fraternity members charged in death of Michael Davis

-1994-

Ap 25 B 3-2

Helped in giving 12 scholarships to metro Detroit students.
- Williams

Ag 28 A 4-2 St

St.Louis-Keith Allen,22,1st of 16 fraternity mbrs.to be tried
in beating death of pledge,Michael Davis,convicted

O 30 A 5-5

St Louis - Vincent L King, 21 & Michael Q Williams 20, sentenced in the hazing death of Michael Davis, 25.

-1997-

J1 15 C -3-2

Holding 73rd annual convention 8/5-10 at Westin-A.Lynch

J1 30 D 1-5

Preview of this group's convention 8/5-10 in Detroit-Tobin

ORGS: ~~KAPPA~~ KAPPA ALPHA THETA SORORITY

1938

Form 1656

F 24,18-5

EAGER CHILDREN PATRONIZE ABOVE'S LENDING LIBRARY & MAKE IT A SUCCESS-
GAHAGAN

----"1959"---- MR 29, B-5-2

DIST. III OF ABOVE TO HOLD BIENNIAL CONV. AP 10TH TO 12TH IN ANN ARBOR

1965

ORGS.: KAPPA DELTA P

MY 20, D-2-6

22 MERCY COLLEGE STUDENTS BECAME CHARTER MEMBERS OF 1ST DET. ESTABLISHED
CHAP. OF ABOVE

ORGS. - KAPPA - KAPPA DELTA SORORITY

1960

SPONSORING FAIR TO BENEFIT OAKLAND COUNTY SOCIETY FOR CRIPPLED CHILD-
REN

0 26, E-13-1 Z1

—1961—

0 25, E-17-3 Z 1

TO HOLD IMPORT-EXPORT FAIR N 2ND

Form 1656

The Detroit News 0 5, 6-1

Honor society at Marygrove College, officers are to be elected and a constitution drawn up for Mich chapter, 0 5

---1931--- Je 21, 1-5-1

Natl.congress opens in Det.Je 26. Je 26, 13-4

Informal dinner opens natl congress Je 26

---1949---

My 12, 18-4

7 MARGYGBOVE COLLEGE DET AREA RESIDENTS NAMED TO ABOVE

-----1957----- Je 26, 40-1

MRS.ROB'T C.MCLAUGHLIN IS UP FOR PRESIDENT OF ABOVE-MCINTYRE

Je 28, 32-1

MRS.PAUL J.BABBITT,OUTGOING PRESIDENT-MCINTYRE

Je 29, 5-4

MRS.R.C.MCLAUGHLIN ELECTED PRESIDENT-MCINTYRE

-----1959-----

Je 26, 26-6

MRS.ROB'T MCLAUGHLIN RE-ELECTED PRES. ---1960---

0 23, F-4-4

GRADING CALIFORNIA ACHIEVEMENT TESTS FOR TEACHERS

JL 8, 21-5

APPROVES PHILANTHROPIC PROJECTS FOR BENEFIT WAR SUFFERERS

-----1955-----

O 23, 3-13-6

DET. AREA ALUMNAE OF ABOVE TO MEET AT DINNER O 25TH TO MARK 85TH ANNIV.

N 27, 3-1-1

ABOVE'S DET. CHAPTER & ITS WORK WITH REHABILITATION INST. OF MET. DET.

SMEE

-----1957-----

JE 21, 35-1

DIV. 2 OF ABOVE WINS DET. NEWS THIRD ANNUAL CLUB CONTEST

AG 13, 13-1

WORK DET. ALUMNAE ASSN OF ABOVE DOES TO PATIENTS IN HOSPITALS IN NEED-

WILLIAMS

-----1961-----

JL 26, E-11-4 21

GIVES STATION WAGON DESIGNED FOR HANDICAPPED PERSONS TO REHABILITATION INSTITUTE

1933

ORGS - ~~KAPPA~~ - KAPPA NU FRATERNITY

Form 1656

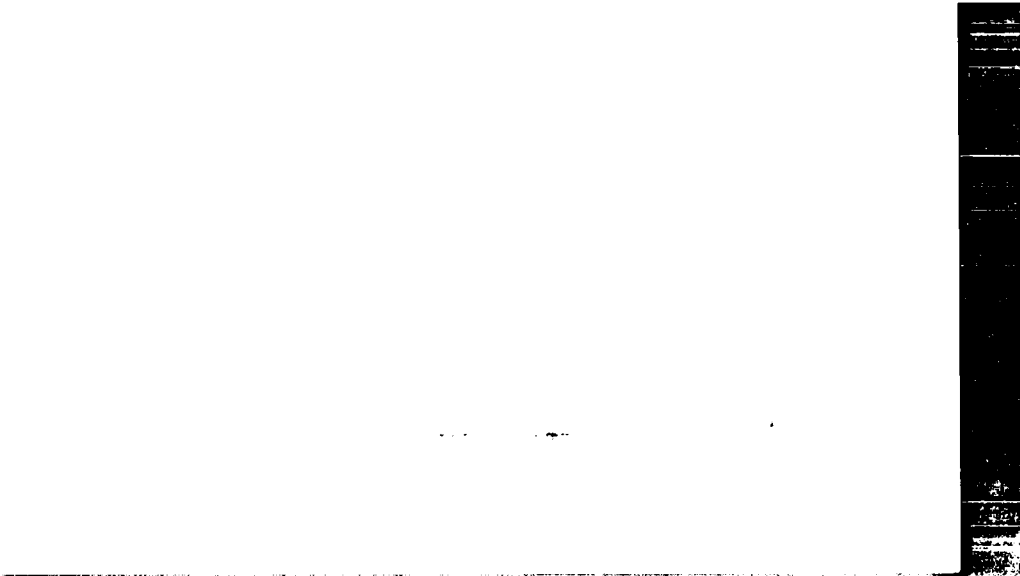
The Detroit News

D 31,1-1-4

CHI-MILTON GREENBAUM OF U OF M ELECTED PRES
~~1934~~

D 31, 2-5-WSC

MILTON GREENBAUM RE-ELECTED PRESIDENT



ORGS: ~~KAPPA~~

KAPPA PHI FRATERNITY

1938

Form 1656

S 5,2-5-BLST

W.M. SCHNARR, OF FLINT, MICH. ELECTED PRES.

ORGS: KAPPA: KAPPA SIGMA

1959

UNIV. OF S.CALIF.SUSPENDS ABOVE AFTER STUDENT RICHARD SWANSON CHOKED TO DEATH DURING HAZING

S 18, R-11-E

ORGS: ~~KAPPA~~ KAPPA SIGMA KAPPA

1952

DETROITER, DORIS LEWANDWSKI, ELECTED QUEEN OF ABOVE IN U.S. S 22, 10-2

EDWIN M. BAHEY NAMED GEN. CHRMN. OF CONF. --1953-- AG 20, 19-2

ANNUAL CONV. OF ABOVE MEETS THROUGH AG 17TH IN DET. ----1960---- AG 15, A-4-1

ORGS: KAPPA: KAPPA TAU ALPHA . 1954

ANN ARBOR $\frac{1}{2}$ PROF. WESLEY MAURER ELECTED NAT'L PRES. OF ABOVE 0 1, 4-7 1H

1977

~~ORGS: KARATE: NINJA KARATE AND HEALTH CLUB.~~

JAMIL RAHE EM, TRYING TO GET KIDS OFF STREETS AND
AWAY FR. GANGS DISCUSSES CLUBS GOALS. YOUNG.

ORG:S KARATE: YU DAN SKAKAI KARATE ASSOCIATION

1963

JL 23, A-23-1

FORMER DETROITER, M/SGT ALBERT POUGH, NOW STATIONED WITH ARMY 1ST DIV AT
FORD JAY, NY WAS AWARDED SPECIAL CERTIFICIATE & LIFE MEMBERSHIP IN ABOVE
OF TOKYO-TEACHES KARATE

ORGS : KARMANOS CANCER INSTITUTE

1996

D 05 D 1-1D

Sponsoring Holiday Cookie Walk 12/9 to raise money; Morof
Sheplow Weinstein employees to participate-Esparza

OPGS: KATANGA: AMERICAN COMMITTEE FOR AID TO KATANGA FREE-1961
~~DOM FIGHTERS~~

ABOVE FORMED

SEN. DIRKSEN ROWS WITH ABOVE OVER USE OF HIS NAME IN PR-KATANGA NEWS-
PAPER AD

RUNNING SHORT OF FUNDS-TERHORST

JUSTICE DEPT. IS LOOKING INTO FINANCING BACKING OF ABOVE-TER HORST

D 14, R-12-2

D 14, A-1-1 LF

D 15, A-1-2

D 16, A-3-5

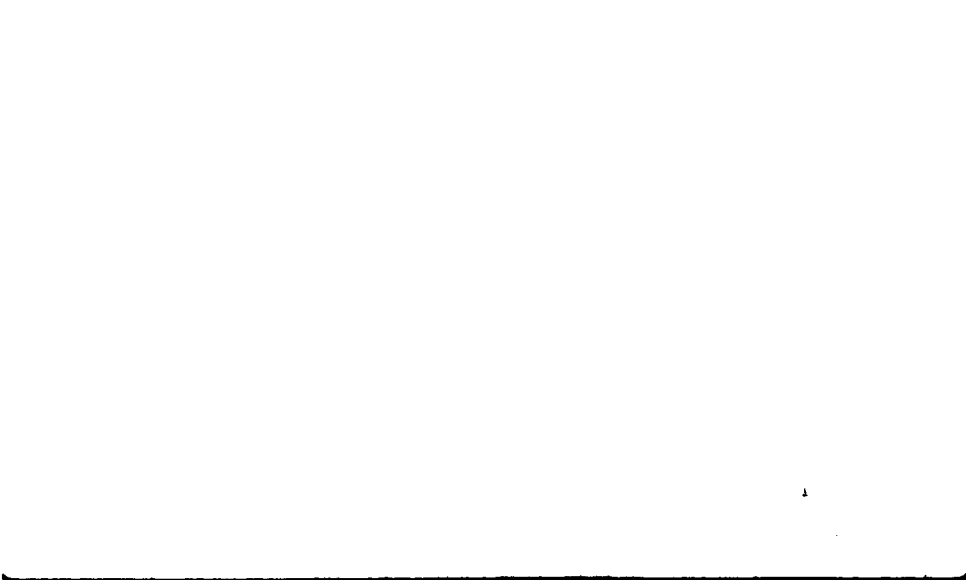
ORGS - KEELEY - KEELEY INSTITUTE

1935

Form 1656

N 29,15-2

MARTIN NELSON SAYS GROWING ARMY OF WOMEN FZLL BESIDE NATION'S BARS;
SAYS MORE COMING TO INSTITUTE TO TAKE 'CURE'



1984

ORGS. & KEEP THE DOORS OPEN

MY 15, B-4-1D

COMMUNITY LIBRARY GROUP ASKS CITY COUNCIL FOR FUNDING AID.
SAWYERS

ORGS : KEEP MICHIGAN BEAUTIFUL

1981

THREATENED BY BUDGET CUTS

0 30, A-3-1

ORGS : KEEP THE DOORS OPEN

1983

Ag 29, H-3-1

NEW GROUP FORMS TO RAISE FUNDS TO KEEP DET LIBRARY BRANCHES
OPEN-CRITTENDON

ORGS : KEEP OUR KIDS ALIVE

1994

New group brings together parents who've lost children to
violence; rally on Belle Isle-I. Jackson

ORGS : KEIDANREN

1977

MR 3, A-15-3

TOKYO-GUNMEN HOB0 2 HOSTAGES

Form 1656

MARSHALL-ORDER SIGNED IN CIRCUIT COURT TERMINATING TRUST ESTABLISHED
 IN 1930 FOR BENEFIT OF ABOVE ---1936---
 TO EXPEND \$400,000 IN 1936 ---1938---
 ASSETS OF FOUNDATION LISTED AT \$46,000,000
 BUDGET OF \$1,124,130 FOR ~~SPR~~ YR BEGINNING S 1 APPROVED
 PROVIDES \$250,000 TO AID RURAL SCHOOLS
 GIVES GIFT OF \$236,500 TO U OF M
 OFFERS PUBLIC MEDICAL CARE AID- WITH
 ---1939---
 STORY OF ABOVE MADE PUBLIC FOR FIRST TIME-SHOENFIELD
 2ND OF SERIES ON ABOVE: WHY ABOVE TURNED TO RURAL AREA-SHOENFIELD
 3-COUNTY HEALTH UNIT IS KEY OF FOUNDATION-SHOENFIELD
 4-FOUNDATION ENLISTS 280,000 IN HEALTH WAR-SHOENFIELD
 5-ABOVE DEBUNKS LITTLE RED SCHOOL-SHOENFIELD
 6-IS ANSWER TO TOTALITARIAN STATE-SHOENFIELD
 W K KELLOGG RE-ELEC. CHRMN OF BD OF TRUSTEES
 MAKES \$20,000 GIFT TO U.OF MICH.SCHOOL OF DENTAL STUDIES

S 11,4-1

JA 25,3-2

AP 15,2-1-NITE

JE 22, 4-3 NITE

S 1, 24-4

S 15, 66-7

N 20, 1-3-1

JL 10, 1-3

JL 11, 9-4

JL 12, 12-3

JL 13, 31-3

JL 14, 8-1

JL 15, 6-5

S 20, 10-5 NITE

O 8,1-17-6

---1940---

& PWA BORE COST OF \$500,000 DENTAL BLDG AT U OF M: DEDICATED APR. 3

AP 4, 16-3
AP 28, 1-15-7

OPENS CAMPAIGN TO COLLECT OLD BOOKS

MY 13, 10-2

ORGANIZED BOOK SCAVENGER HUNT

MY 15, 14-3

ALLEGAN CO. CHALLENGES ABOVE TO MAKE GOOD OFFER OF 1 NEW BOOK FOR 5

MY 16, 24-4

OLD ONES

WOLFEATER MRS ERNEST FROM GIVES OLD BOOKS & HUSBAND'S BONDS - JE 7, 13-3

AG 22, 3-3

BUYS SALVATION ARMY CAMP FOR UNDERPRIVILEGED CHILDREN

ALLOTS \$2,553,650 TO FURTHER HEALTH & WELL BEING OF CHILDREN NEXT YR.

S 4, 38-6 NITE

IN 7 SO. MICH. COUNTIES

S 13, 36-6

ENGAGE IN "MIMIC WAR" AGAINST DISEASE

S 29, 1-5-4

WIN VICTORY IN IMAGINARY WAR VS. DISEASE

PAYS \$72,000 FOR 1,000 MICH. LIBRARIES NEW BOOKS - SHOENFIELD - O 28, 8-5

N 28, 45-3

AIDS HARVARD MOBILE HOSPITAL

INVITE 40 AMER. & CAN. AUTHORITIES TO STUDY CHILDREN'S CAMPS

N 29, 10-1 CITY

SPONSORING CLEAR LAKE CAMP NR BAT. CREEK - SHOENFIELD

---1941---

JA 29, 1-2

GIFTS FR ABOVE TO U OF M TO MAKE POSSIBLE PUB. HEALTH SCHOOL

JE 1, 1-8-1

LEADS IN CAMPAIGN TO BRING UP TO DATE ANTIQUATED EDUCATIONAL FACILITIES

S - SHOENFIELD

O 12, 5-22-4

DONATE \$7,000 TO MICH. HEALTH DEPT. FOR PURCHASE 2 MACHINES FOR VIRUS

RESEARCH

D 22, 33-3

MAKE \$25,000 GRANT TO CARRY ON STUDY OF COMMUNICABLE DISEASES UNDER

WAR CONDITIONS

Form 1656

TO AID 61 BARRY COUNTY RURAL SCHOOLS & 140 ALLEGAN COUNTY CITY, VILLAGES & RURAL SCHOOLS IN REHABILITATION PROJECTS

JA 17, 22-2

GRANT \$113,000 TO U. OF M. DENTAL SCHOOL

MR 28, 20-1

MAKE GIFT OF \$100,000 TO AMER. RED CROSS FOR BOOKS & PERIODICALS FOR ARMY HOSPITAL UNITS

AP 5, 1-3-3

AP 29, 30-8

GRANTS \$10,000 TO WAYNE UNIV. MEDICAL STUDENTS AID

MY 2, 15-6

\$1,350,000 FUND TO AID MEDICAL STUDENTS IN WAR TIME

JE 14, 1-3-6

3 OF ABOVE CAMPS TURNED OVER TO COAST GUARD FOR TRAINING

JL 5, 4-8-8

GRANT SCHOLARSHIPS TO 18 TO TRAIN IN STATE HEALTH DEPT. LABORATORIES

JL 8, 27-5

TO AID RURAL SCHOOLS OF ST. JOSEPH CO.

JL 26, 1-1-8 CAN

COMPLETE ARRANGEMENTS FOR 240 SHORT-COURSE SCHOLARSHIPS AT MSC FOR RURAL BOYS & GIRLS

AG 19, 12-2

TO GIVE FUND FOR SHORT AGRICULTURAL COURSE TO 120 MEN AND WOMEN OF 23 SOUTHERN MICH. COUNTIES AT MICH. STATE COLL.

S 9, 6-1

GRANTS WAYNE COUNTY \$4,000 FOR NURSE TRAINING

---1943---

JE 9, 13-3

GRANT WAYNE UNIVERSITY \$4,000 FOR SCHOLARSHIP & LOAN FUND FOR STUDENTS IN MEDICAL TECHNOLOGY

JL 25, 1-16-5

350 TO TAKE AGRICULTURAL COURSE

---1943---

GIVES \$46,000 TO MICH SCHOOLS FOR NURSE TRAINING

Ag 21, 9-6

\$4,000 FUND FOR TRAINING MEDICAL TECHNICIANS

S 8, 4-1

PLEDGE AID TO FENTON, MICH. HOSPITAL

S 9, 32-5

GIVES U OF M \$54,838

S 25, 15-7

PRES. GEORGE B DARLING RESIGNS

O 20, 31-4

COAST GUARD TRAINING SITE RETURNED TO FOUNDATION

D 16, 6-7

---1944---

ST. MARY'S LAKE CAMP TO BE CHILDREN'S CAMP

F 14, 2-7

PLANS WORLD WIDE POSTWAR HEALTH PLAN

AP 12, 16-7

300 RURAL SCHOLARSHIPS OFFERED

MY 30, 4-6

STATE PLANS SPECIAL CAMP FOR DISABLED VETS WHO NEED REVOCATIONAL TRAINING, AT ABOVE CAMP

JE 8, 23-1

HIRES BOYS' COUNSELOR TO COMBAT DELINQUENCY

JE 14, 8-4

FUNDS SET UP FOR STATE USE OF PINE LAKE CAMP FOR VETS

JE 21, 7-2

TO CONTRIBUTE \$50,000 TO MERGER OF CALHOUN COUNTY & BATTLE CREEK HEALTH DEPTS.

JE 30, 16-4

JL 30, 1-5-1 2^o

CONTRIBUTING TO STUDY OF HOSPITAL FACILITIES IN STATE

O 1, 4-9-3

TEACHERS COLLEGE TO OPERATE FOUNDATION'S CAMP ON CLEAR LAKE 5 YRS.

---1945---

F 25, 1-12-2

ESTABLISHES BOOKMOBILE SERVICE IN RURAL AREAS, BRANCH, VANEUREN COUNTIES

AP 24, 4-6

GRANTS \$90,000 TO AMER. HOSPITAL ASSN. & AMER. COLLEGE OF HOSPITAL ADMINISTRATION

U. MINNESOTA GIVEN GIFT TO AID M.D.'S BACK FROM SERVICE. PROVIDES \$35,900 FOR COMMUNITY SCHOOL FOR COMMUNITY SELF IMPROVEMENT
 To GIVE VAN BUREN MODEL COUNTY LIBRARY
 GIVES \$1,100,000 TO MSC
 GIVES 8,000 BOOKS TO WILLARD PUBLIC LIBRARY, BATTLE CREEK
 5 COMMUNITIES CHOSEN FOR PARTICIPATION ON COMMUNITY SCHOOL SERVICE PROGRAM
 DR EMORY MORRIS ANNOUNCES BUDGET OF \$2,576,000-
 GIVES \$60,000 TO U OF PENNA. FOR EXPANSION NURSERY EDUCATION
 GIVES \$60,000 FOR WAYNE COURSE COLLEGE NURSING
 TO MAKE GRANTS TO COUNTY HEALTH DEPTS. THRU STATE HEALTH DEPT. IN FUTURE
 GRANT \$26,400 ABOVE ESTAB NURSING PROGRAM AT WAYNE
 PROVIDES FUNDS FOR PRACTICAL NURSING SCHOOLS
 ANNOUNCE WORLD-WIDE EXPENDITURE BUDGET OF \$2,199,136
 PLANS ABOVE TO DEED TO STATE 31-ACRE SITE AT PINE LAKE, COMPLETED
 STATE ACCEPTS PINE LAKE TRACT FOR VETS. STRADE SCHOOL
 DISCLOSE ABOVE GAVE NEARLY \$3,000,000 FOR NURSING PROJECTS SINCE 1931

JL 6, 4-2 FINAL
 JL 20, 25-3 NITE
 S 2, 1-3-6 5*M
 SO 18, 15-4
 JA 23, 28-8 NITE
 MY 23, 25-3
 S 4, 21-3
 S 9, 9-4
 JA 29, 13-7
 JA 30, 39-1
 MY 14, 14-6
 U. - JE 3, 6-6
 S 8, 6-3
 S 23, 14-8
 O 2, 43-4
 MY 14, 22-3

---1946---
 ---1947---
 ---1948---

---1948--- MY 18, 2-3 NITE
 DR CHARLES F WILKINSON NAMED ASSOC DIR OF DIV OF MEDICINE ABOVE
 ---1949--- MR 10, 5-3
 SEN. AGRI COMM. APPROVES BILL TO TRANSFER POMONA, CAL. AGRI. RECOUNT STAT-
 ION TO ABOVE JE 2, 24-3
 ANNOUNCE PROGRAM OF POST-GRAD. MEDICAL FELLOWSHIPS FOR YOUNG LATIN-AMERI-
 DOCTORS O 14, 51-5
 GRANT ABOVE ENABLES MICH TO GET RECREATION DIR. FOR 2 YR TRIAL PERIOD
 O 19, 55-7
 GIVES \$41,250 TO TRAIN PRACTICAL NURSES IN MICH.
 ---1950--- JA 16, 22-7
 TURNS OVER \$750,000 YOUTH BLDG TO CITY OF BATTLE CREEK - JL 29, 17-1
 GRANT \$20,000 TO LEGIS. COM. ON GOVT. REORG. FOR SURVEY OF MICH. RECORD-
 KEEPING PROCEDURE AG 7, 9-2
 \$60,000 GRANT GIVEN U.F. FOR DENTAL HYGIENIST COURSE - S 6, 43-3
 NEEDS ST. MARY'S LAKE CAMP TO MICH. EDUCATION ASSN. - O 1, 1-17-2
 OF M. ACCEPTS \$29,256 GIFT FOR SPECIAL EDUCATION PROGRAMS IN MEDICAL
 SCHOOL N 23, 75-1
 TRUSTEES ADOPT \$3,747,000 BUDGET FOR YR. STARTED SEPT. 1 - N 23, 75-1
 ANNOUNCE "WORK-LEARN" PROGRAM DIRECTED AT OLDER YOUTHS WHO ARE TEMPTED
 TO DROP OUT OF SCHOOL ---1951--- MR 27, 14-4
 GIVES \$289,000 TO OHIO STATE UNIV. JL 11, 18-3
 MSC EXPECTS KELLOGG CENTER BLDG TO OPEN S 15; COST \$2 MILLION
 O 13, 16-4
 MOST OF ESTATE OF LATE W.K. KELLOGG TO GO TO ABOVE

ANNUAL REPORT SHOWS STATE BENEFITED BY \$17 MILLION IN GRANTS

D 19, 11-7

---1952:---
KALA'ZOO-PROGRAM TO AID A GED GETS \$51,000 FR ABOVE
TO EXTEND SERVICES TO EUROPE

MR 14, 8-2BS2
N 20, 10-3

-----1953-----

FAMILY FOUNDATIONS LIKE AB VE AID MANY PROJECTS

JA 4, 1-8-5

ABOVE TO GIVE \$270,000 GRANT FOR STUDY INTO HIGHER FARM OUTPUT

AP 25, 15-3

TO GIVE 343,424 TO STANLEY ANDREWS TO LAUNCH STUDY OF FARM INFORMATIO

AG 16, 1-4-8

GIVES GRANT OF \$16,500 TO STATE FOR FUND TO TRAIN MENTALLY RETARDED
CHILDREN

AG 26, 2-2

O 1, 49-8

JOHN A. MORROW AUDIO-VISUAL ADVISER NATL. PROJECT FOR AGRICULTURAL COMM
UNICATION

O 18, 1-2-3

FARMERS UNDER ABOVE'S PROGRAM, TEST WAYS TO BOOST FOOD FOR U.S. TABLES
FOR THE FUTURE

D 23, 7-1

ABOVE'S GIFTS FOR '52-53 TOTAL \$3.9 MILLION

-----1954-----

F 21, 1-10-1

ABOVE'S AID TO WOODLAND SCHOOLS PROVES TO END IN THEIR NOT BEING EN-
OUGH PUPILS TO ATTEND THE SCHOOL

-----1954-----

Mr 3, 7-5

ABOVE TO GIVE FUND TO UNIV. OF GEORGIA FOR KELLOGG CENTER

Mr 7, 1-20-6

GIVES \$330,375 FOR HOLLAND TO BUILD PROTECTION AGST SEA

-----1956-----

Mr 1, 16-8

DR PHILIP BLACKERBY NAMED DIRECTOR

Ap 18, 37-1

MIC STATE DENTAL ASSN. TO GIVE AWARD TO ABOVE-OLIVER

JE 23, 13-3

GIVES \$260,000 GRANT TO COMMISSION ON PROFESSIONAL & HOSPITAL ACTIVITIES INC. SHENFIELD

JL 25, 2-4 BB

GIVES \$141,000 GRANT TO NATL. ASSN EDUCATIONAL BROADCASTERS-

D 19, 5-2

BATTLE CREEK-GIVES \$5,128,861

-----1957-----

JA 24, 3-2

BATTLE CREEK-ANNOUNCES A \$401,515 GRANT TO UNIV. OF PA. SCHOOL OF MEDICINE

F 17, 8-3-8

ATLANTIC CITY-GIVES \$90,000 TO AMER. ASSN OF SCHOOL ADM.

AP 20, 7-8

ANN ARBOR-GIVES \$40,000 TO U OF M. FOR MEDICAL SCHOOL

JE 21, 57-5

BATTLE CREEK-LYLCE C.ROLL & PHILIP E. BLACKERBY JR. NAMED TRUSTEES OF ABOVE

D 7, 16-5

BATTLE CREEK-GIVES \$100,000 TO ST. LOUIS UNIV. & CATHOLIC HOSPITAL ASSN. FOR TRAINING OF HOSPITAL STAFFS

-----1958-----

JA 29, 24-2

STATE TO JOIN U OF M. IN STUDY OF HOSPITAL & MEDICAL ECONOMICS

BATTLE CREEK-GRANTS EXCEEDING \$4½ MILLION FOR ADULT EDUCATION CENTERS
MADE BY ABOVE F 15, 16-6 CITY
F 28, 33-4
GRANTS \$756,000 TO MSU FOR INSTITUTE FOR COMMUNITY DEVELOPMENT
---1959--- F 12, 37-4
APP'TS DR.GLENWOOD CREECH DIR. OF DIV. OF AGRI. MR 20, 28-1
GIVES \$500,000 TO ASSN OF AMER.MEDICAL COLLEGES AP 27, 12-5
ALLOTS \$24,000 FOR 3 YR STUDY OF PROBLEMS OF SENIOR CITIZENS IN GD.
RAPIDS,MICH.AREA JL 16, 67-4
BATTLE CREEK-TO CONTRIBUTE \$250,000 YEARLY FOR 5 YEARS TO HELP SET
UP UNIVERSITY COUNCIL FOR EDUCATIONAL ADMINISTRATION AG 10, 10-1
BATTLE CREEK-MAKES GRANTS TOTALING \$1,795,000 TO NURSING EDUCATION
PROGRAMS IN 4 STATES OVER A PERIOD OF 5 YEARS S 21, A-13-1
ALLOTMENT OF \$240,000 GIVEN TO AMER.ASSN.OF JUNIOR COLLEGES D 16, C-18-3
BATTLE CREEK-RECORD EXPENDITURE OF ABOVE;FIGURES
---1960--- MR 4, A-4-8
BATTLE CREEK-GRANTS TOTALING \$789,045 TO ASSIST ESTABLISHMENT OF 5 UN
IVERSITY CENTERS TO TRAIN COMMUNITY COLLEGE ADM.ANNOUNCED

1-1960-
 GRANTS \$1,082,300 TO UNIV. OF NEW MEXICO TO EASE SHORTAGE OF DOCTORS MY 8, B-2-1
 GRANTS \$278,000 TO JOHNS HOPKINS UNIV. J 1, A-12-1
 GRANTS OF \$125,000 EACH GIVEN WAYNE STATE U, MSU & U OF M. FOR TRAIN- AG 17, B-13-2
 ING COMMUNITY-COLLEGE ADMINISTRATORS O 4, D-4-7
 \$42,800 GRANT FROM ABOVE TO ENABLE SHELDON MEMORIAL HOSPITAL AT ALBION
 TO INAUGURATE HOME CAR PROGRAM OF HOSPITAL SERVICE O 20, A-5-1
 ANNOUNCES GRANT OF \$133,210 TO AID CATHOLIC HOSPITAL ASSOCIATION ANDN
 ST. LOUIS UNIVERSITY D 9, B-15-6
 GIVES \$277,762 TO CHILDREN'S CHARTER OF JUVENILE CTS. OF MICH. INC. D 17, A-10-2
 MSU ACCEPTS GRANT \$433,750 FR ABOVE-
1-1961-
 MAKES \$1,073,000 GRANT TO RUTGERS UNIV. JE 28, B-10-4
 A \$85,000 GRANT FR. ABOVE TO FINANCE WORK OF GOV. SWAINSON'S CONSTIT- J 6, D-4-7 FIN 5
 TUTIONAL CONVENTION PREPARATORY COMMITTEE S 26, A-12-2 MET 2
 GRANTS \$16,000 TO GOVERNORS STUDY COMSN. ON PREPAID HOSPITAL CARE N 30, C-16-7
 GRANTS \$348,000 TO JOINT COMM. FOR THE EFFECTIVE ADM. OF JUSTICE D 21, A-16-2
 DETAILS HOW IT SPENT \$9,455,357

ORGS : KELLOGG, W.K. KELLOGG FOUNDATION

1962

MR 15, C-17-5

ISSUES \$10,000 GRANTS TO MERCY & MARYGROVE COLLEGES D 17, A-6-1

BATTLE CREEK-AWARDED GRANTS TOTALING \$8,604,958 OVER PAST FISCAL YEAR
--1963-- JL 22, A-17-6

BATTLE CREEK-GIVING GRANT OF \$135,100 TO UNIV OF OXFORD, ENGLAND TOWARD
CREATION OF A RESIDENTIAL CENTER FOR OXFORD'S CONTINUING EDUCATION
PROGRAM N 22, C-7-4

BATTLE CREEK-GIVING GRANTS TOTALING \$1,138,000 TO COLLEGES & UNIV IN
ILL, INDIANA & KY TO ESTABLISH COURSES FOR TRAINING NURSES

D 8, A-1-3 3*ST

GAVE \$300,000 GRANTS TO FINANCE COLLEGE FOR NEW TRIAL JUDGES FROM STATE
COURTS TO BE AT UNIV OF COLORADO SCHOOL OF LAW, BOULDER, COLO

D 16, A-6-4

BATTLE CREEK-DISTRIBUTED \$11,938,291 IN GRANTS & GIFTS DURING 1963 FISCAL
YEAR --1964-- JA 8, C-12-3 FIN 3

BATTLE CREEK-WITH \$900,000 NEEDED TO REACH BATTLE CREEK AREA HOSPITAL
FUND GOAL OF \$2,600,000 ABOVE OFFERS TO MATCH PUBLIC GIFTS UP TO \$500,000
F 5, B-8-3

BATTLE CREEK-GAVE GRANT OF \$1,306,970 TO AMERICAN HOSPITAL ASSOC RESEARCH
& EDUCATIONAL TRUST FOR 5 YR EDUC. PROGRAM FOR HOSPITAL PERSONNEL

---1964---

MR 8, A-12-7

BATTLE CREEK-HOLLIS A. MOORE NAMED DIRECTOR OF EDUCATION DIVISION

JE 18, C-10-3

BATTLE CREEK-ANNOUNCES \$510,000 GRANT TO WOMAN'S MEDICAL COLLEGE OF PA.

JL 3, A-2-2

BATTLE CREEK-ANNOUNCES \$493,000 GRANT TO STRICH SCHOOL OF MEDICINE OF LOYOLA UNIV.

D 22, A-6-1

BATTLE CREEK-DR. EMORY W. MORRIS REELECTED PRES. & GENERAL DIRECTOR

---1965---

AP 1, B-22-1

LANSING-GIVES \$98,796 GRANT TO HOSPITAL RESEARCH & EDUCATION RESERVE OF MICH. INC. FOR HOSPITAL COST STUDY

MY 3, A-9-1

2 FELLOWSHIPS, VALUED AT \$3,000 EACH AWARDED CHARLES D. EISENMAN & JOHN G. THOMPSON, STAFF MEMBERS MACOMB CO. COMMUNITY COLLEGE

MY 28, B-1-3

GIVES \$150,000 TO OAKLAND UNIV. TO ESTABLISH COUNSELING CENTER FOR MATURE WOMEN-RICKMAN

S 1, E-2-2

PSYCHOLOGICAL TESTING COURSE FOR WOMEN WILL BE OFFERED BY CONTINUUM CENTER FOR WOMEN AT OAKLAND UNIV. UNDER GRANT GIVEN BY ABOVE

N 14, B-3-1

GRANTED \$782,500 TO AMERICAN ASSN OF JUNIOR COLLEGES

D 5, D-24-5 3*ST

MSU NAMED 29 MICH. FARMERS & 1 OHIO FARMER TO TOUR LATIN AMERICA UNDER \$432,000 GRANT FROM ABOVE

D 14, A-21-2

BATTLE CREEK- 65 GRANTS TOTALED \$22 MILLION

1965

ORGS- KELLOGG - W.K. KELLOGG FOUNDATION-

- BATTLE CREEK-MADE 5 YR \$62,250 GRANT TO KELLOGG COMMUNITY COLLEGE
 ---1966--- D 24, B-9-6 3*
 MR 4, A-16-6
- BATTLE CREEK-MADE GRANT FOR 3 YR PERIOD TO MACRA NA TUATHE-GROUP SIMI
 LAR TO 4_H CLUB BUT IN IRELAND MR 22, A-9-1
- BATTLE CREEK-MADE GRANT OF \$216,000 TO CLEVELAND WESTERN RESERVE UNIV
 J 15, A-16-5
- LANSING-GAVE \$175,000 TO STATE DEPT OF PUBLIC HEALTH FOR IMPROVEMENT
 OF COUNTY HEALTH SERVICES IN U.P. AG 17, B-13-6
- BATTLE CREEK-MAKES FLUORIDE GRANT TO AID CUTTING DOWN CAVITIES AMONG
 LATIN AMERICAN CHILDREN D 20, B-4-5
- BATTLE CREEK-HAS AWARDED GRANTS TOTALING \$12,822,196 TO AID
 HEALTH, EDUC, PUBLIC AFFAIRS & AGRICULTURAL PROGRAMS
 ---1967--- JA 10, B-7-6
- BATTLE CREEK-GAVE \$500,965 GRANT TO U-MS CENTER FOR RESEARCH
 ON UTILIZATION OF SCIENTIFIC KNOWLEDGE JA 27, C-4-8
- BATTLE CREEK-GRANTED \$250,000 TO ALBANY MEDICAL COLLEGE OF UNIV
 UNIV., ALBANY, NY AP 13, A-6-5 3*
- BATTLE CREEK-ANNOUNCED 3 YR GRANT OF \$418,200 TO AID FEDERATION
 OF WORLD HEALTH FOUNDATIONS
 ---1968--- D 29, A-16-1
- BATTLE CREEK-1968 GRANTS TOTALING \$14,280,417

--1969--

MY 13, A-6-6RACE

BATTLE CREEK-ANNOUNCED \$2.5 MILLION GRANT TO NORTHWESTERN U

S 3, A-8-1

ANN ARBOR-GIVES \$383,520 GRANT FOR TRAINING DOCTORS FOR THE
SPECIALIZED CARE OF CORONARY VICTIMS-

S 18, A-8-4 1DOT

E. LANSING-GAVE MSU 5-YR GRANT OF \$1 MILLION TO HELP EXPAND COLLEGE OF
HUMAN MEDICINE

-----1969-----D21, A-15-1 1DOT

FOUNDATION HAS MADE GRANTS OF \$17 MILLION.

--1970--

D24, B-2-7

BATTLE CREEK- HAS GIVEN AWAY MORE THAN \$211 MILLION SINCE
ITS FOUNDING 40 YEARS AGO.

---1971---

F4, A-21-1

GIVES HARVARD UNIV. A \$2 MILLION GRANT. JE 30, C-13-1
\$1.5 MILLION GIVEN TO PRIVATE LIBERAL ARTS COLLEGES.

AG 18, C-4-1

WAYEN STATE UNIV. LAW SCHOOL TO CONDUCT JUDICIARY REFORM
STUDY WITH GRANT FR. ORG- DECKER

AP3, B-2-1 D
 ABOVE GIVES GRANT OF \$54,252 TO COVER THE INITIAL COSTS
 OF A FAMILY MEDICAL CARE AND TEACHING CENTER IN SUMPTER
 TOWNSHIP STARTED BY DEARBORN'S OAKWOOD HOSPITAL

MY 10, D-10-1
 \$1.3MILL GRANT MADE BY ABOVE TO PROVIDE INITIAL FORMATION
 FINANCING FOR FEDERATION OF WORLD HEALTH FOUNDATIONS

-1973- MR 11, A-6-1
 GIVES NY DEPT EDUCATION GRANT FOR \$529,000 FOR 2YR NURSING
 DEGREE. S 5, B-1-7 D

SW DETROIT HOSPITAL TO GET \$257,000 GRANT OVER NEXT 2 YEARS
 FOR HEALTH SERVICES SATELLITE SYSTEM FOR AREA.

--1976---JE23, A8-2

GIVES SAGINAW GNERAL HOSP. \$250,0000 GRANT 628, B-1-2E

MACOMB CO. LIBRARIES SEEKING KELLOGG MICROFILM GRANT-

LADERMAN 0 3, B-2-1
 BATTLE CREEK-GIVING AWAY MORE MONEY THAN EVER IN 46TH YR-
 WILLCOX

---1977--- Ap 29, B-2-1 1DOT

DR. ROBERT KRAMER- PRES OF CALIF STATE POLYTECHNIC
UNIV.- APPT. TO PROGRAM OF AGRICULTURE..

JE 23, B-1-1 ST

MARQUETTE-AWARDS \$1.3 MILLION TO UPPER PENINSULA MEDICAL
EDUCATION PROGRAM -1984- JA 18, A-4-1

TO FUND STUDY OF FOOD & AGRICULTURAL POLICY S28, B-5-5W

MICH. BIOTECHNOLOGY INSTITUTE RECEIVED \$10 MILLION
GRANT FOR AGRICULTURE RESEARCH.

---1985---

J1 18, A-12-2

give AA, Industrial Technology Institute 4 million grant

Ag 19, A-11-1W

Gives \$321,000 grant to Mich public schools to teach
better understanding of U.S economic system

N 5, B 6-5

AnnArbor-Gives \$10million to UofM for new Chemical sciences
bldg

-1987- D 22, B 3-1

Gives \$889,152 grant to Wayne CO to help pregnant, mothers

-1988- Je 6 D-2-1

Battle Creek-Foundation has doled out more than \$1 billion
on programs to ease hunger, disease & ignorance.

Ag 30 B-3-1 D

UM Biological Station at Pellston gets grant from Kellogg
Foundation to conduct SEE-North program to improve science
literacy in state.

Mr 19, B-4-1

"Homework Hotline" receives \$51,258 from Kellogg to pay
salaries for volunteer teachers. - Russell Ap 7 E 2-3 1 dot

Bat Creek - studying optins in wake of closing of downtown
store

-1990-

0 14 C 3-6

Det public schools have been awarded a 3 yr \$441,692 grant
from Kellogg Foundation

-1991-

F 6 B 3-2

Public meeting to discuss how FACT(Family Approach to
Crime and Treatment should spend \$5.1 million grant from
W.K. Kellogg Foundation-Twardon

F 27 B-4-1 DR

One of nation's largest foundations, gives \$35 million to
Council of Mich Foundations to be distributed to local
community foundations.--Tschirhart

Je 21 B 2-1

Battle Creek - Grant establishes rural health care centers
nationwide and encourages students to become physicians in
rural areas and small towns.

N 11 B 3-2 D

\$6 million grant will help educators, politicians and
business leaders improve the quality of learning in Detroit
and throughout the state. - Williams

D 10, B-3-2 D

Give \$98,000 grant to keep Homework Hotline open for 20,000
Metro Det. students & parents for school year-Russell

Ap 11 E 2-5

Gives \$35 million grant to Council of Michigan Foundations to be awarded during next 5 yrs.

-1993-

Ja 13 B 5-1 N

Is investing \$1 million for a national environmental journalism program under FACS. - St John

-1994-

D 13 B 3-5 N

Troy - Smith Middle School will be part of the Middle Start Initiative program which is funded by the foundation.

D 30 E 3-1

Kellogg hires William C Richardson to head foundation

-1995-

My 07 C 3-5

Battle Creek-Kellogg's giving 91 high school seniors from Calhoun County scholarships

Calhoun County schools

--1996--

My 12 B-5-1

Unveils African American Males Initiative to persuade
black middle class that it must rebuild sense of community-
Cantor

-1997-

Ja 23 E 1-5D

Committed to creating \$20 million, 6-block village with "Family
Place", kids' center at core, near Northern High, Det-Butt

1998

Ag 13 B 5-4

DC-gives \$55 million to 13 communities (2 in MI-Det.,
Lansing/Ingham Cty.) for health care

Mr 1, A-1-2

Plans to rebuild Det.Northern High community,creating proto-
type for rebirth as blueprint to Det.-Russell

Mr 1, A-4-1

This strategic program helps Family Approach to Crime and
Treatment,offers counseling & health education for families-
Russell

Mr 5, B-1-5

500 turn up to rally behind this community revitalization
plan that above developed-Russell

ORGS. : KEMPER : KEMPER FOUNDATION

1946

AG 12, 21-7 BS 2

LT THEO YOCHUM AWARDED \$650 FELLOWSHIP BY ABOVE

FORMER DET. LIONS FOOTBALL PLAYER BYRON WHITE TO HEAD ABOVE JL 20, A-1-1 Fin 5
 ABOVE LEADER WM. J. COUGHLIN SAYS JOHN KENNEDY FINALLY GETTING RECOGNITION Ag 26, C-11-6
 FROM PARTY KINGMAKERS - W. MULLER S 2, A-14-5
 JACKSON BANKER WM. K. MCINALLY NAMED MICH. CHR. OF ABOVE - EGGLE S 13, A-7-1
 JOHN T GODLEWSKI NAMED HEAD NATIONALITIES DIV. ABOVE - O 10, A-6-4
 SPONSORED MEETING OF KENNEDY CONFERENCE ON URBAN AFFAIRS IN PITTSBURG

ORGS: KENNEDY: CITIZENS FOR KENNEDY AND FULBRIGHT 1967

~~F 12, A-1-7~~

KENNEDY-FULBRIGHT TICKET URGED BY ANTI-LBJ DRIVE

ORGS. - KENNEDY - CITIZENS FOR KENNEDY AND JOHNSON

1960

0 3, A-18-3

BYRON R. (WHIZZER) WHITE WORKING FOR KENNEDY IN ABOVE

0 20, D-6-5

CITY COUNCIL APPROVES ABOVE REQUEST TO SOLICIT CAMPAIGN CONTRIBUTIONS
AT 11 DOWNTOWN INTERSECTIONS STARTING OCT. 24

---1962---

0 30, A-3-3

HENRY FORD II, BENSON FORD, & WILLIAM C. FORD GIVE \$7,500 TO ABOVE

OPGS: KENNEDY CHILD STUDY CENTER

1962

MR 22, C-1-1

KENNEDY WOMEN & THEIR WORK WITH ABOVE-

ORGS.: KENNEDY: JOHN FITZGERALD KENNEDY LIBRARY CORP. 1975

F 9, A-4-3

ITS PRES., STEPHEN SMITH, SAYS KENEDY FAMILY HAS GIVEN UP 10-
YR. TRY TO GET SITE NR. HARVARD SQ. FOR JFK MEMORIAL LIB./MUSEUM

BOSTON-ROB'T KENNEDY, PRES OF ABOVE, GIVES REPORT ON AMT. OF GIFTS GIVEN ABOVE AG 12, 17-1 1H
 ---1960--- F 22, A-9-2
 BALTIMORE-GIVING \$1,261,448 TO JOHNS HOPKINS MEDICAL INSTITUTIONS HERE FOR MEDICAL RESEARCH & CHILD CARE AG 18, A-1-4
 ABOVE'S \$100,000 SCHOLARSHIP FUND FOR EAST AFRICAN STUDENTS BECOMES A PRESIDENTIAL CAMPAIGN ISSUE-TER HORST AG 21, A-4-5
 NAIROBA, KENYA-LEADER TOM MBOYA REJECTS A \$100,000 STUDENT AID OFFER FROM U.S. STATE DEPT. AG 21, A-1-2
 GOPS MAKE CAMPAIGN ISSUE OF ABOVE-TER HORST AG 24, C-3-1
 U.S. STATE DEPT. ADMITS NIXON URGED THEM TO GIVE FUNDS FOR AFRICAN STUDENT AIRLIFT-HIGGINS AG 29, B-14-1
 ABOVE'S GIFT OF \$100,000 TO BRING 250 AFRICAN STUDENTS TO U.S.; NOX BIG AID TO KENNEDY CAMPAIGN AS GOP CHG-MCGILL O 6, B-14-2
 NYC-DR. CORNELIUS W. DE KIEWIET SAYS AFRICAN STUDENT AIRLIFT HAS NUMBER OF FAULTS N 5, C-24-7
 TO AWARD UP TO \$250,000 FOR WORK ON RETARDATION
 ---1962--- MR 11, C-24-5
 GIVES \$1.10 MILLION TO STANFORD UNIV. SCHOOL OF MEDICINE

-----1962----- Mr 22, C-1-1
WORK OF KENNEDY WOMEN WITH ABOVE AG 2, R-7-1 MAIL
STATE MENTAL HEALTH COMMISSION NOMINATES CHARLES F. WAGG, DIRECTOR OF
DEPT. OF MENTAL HEALTH, FOR ABOVE AWARD D 7, A-1-1
ADLAI STEVENSON MASTER OF CEREMONIES AT ABOVE AWARD DINNER D 6-PRES.
KENNEDY ATTENDED -----1963----- AP 25, A-3-2
OK'S GRANTS TOTALING \$25,000 TO 11 COMMUNITIES TO HELP ESTABLISH
SUMMER CAMPS FOR MENTALLY RETARDED CHILDREN IN 8 STATES MY 16, C-16-5
WASH.-SET ASIDE \$225,000 FOR ITS '63 AWARDS TO PERSONS OR ORGS WHO PER-
FORMED OUTSTANDING RESEARCH SERVICE OR LEADERSHIP IN MENTAL RETARDAT
ON FIELD N 29, A-4-4 LF
WASH.-OPENED TO DONATIONS IN MEMORY OF PRES. JOHN F. KENNEDY
-----1964----- F 5, F-7-1 Z 2
DR. MARIE P. SKODAK OF DEARBORN PUBLIC SCHOOL PSYCHOLOGICAL SERVICES
TO ATTEND SYMPOSIUM & DINNER TONIGHT IN NY IN HONOR OF RECIPIENTS OF
ABOVE ANNUAL INTERNAT'L AWARDS F 6, B-8-1
NY-PRES. JOHNSON ATTENDS DINNER GIVEN BY ABOVE
-----1965----- F 3, C-13-7
WASH.-DISTRIBUTING \$240,000 EQUALLY TO 12 UNIV. TO FINANCE PLANNING OF
MENTAL RETARDATION TREATMENT CENTERS
-----1966----- AP 14, A-23-2
CHICAGO-ANNOUNCED \$180,000 GRANT TO NATL CATHOLIC EDUCATIONAL ASSN

ORGS: KENNEDY: JOSEPH P KENNEDY JR. FOUNDATION

1970

JOSEPH KENNEDY SR. LEAVES BULK OF HSI ESTATE TO
FOUNDATION OF ABOVE.

Ag 25, A-4-6

1979

~~ORGS: KENNEDY, NATIONAL CALL FOR KENNEDY COMMITTEE~~

JL6, A-1-3

WASH- GROUP OF LABOR LEADERS LED BY WILLIAM WINPISINGER
OPENS DRIVE TO DRAFT EDWARD KENNEDY FOR PRES.

1968

ORGS.: KENNEDY: ROBERT F. KENNEDY MEMORIAL FOUNDATION

0 29, A-6-1
MCLEAN, VA-FORMED BY WIFE, ETHEL & BROTHER EDW. M. KENNEDY TO CARRY FORWARD
HIS IDEALS

1966
OPGS- KENNEDY- ROSE FITZGERALD KENNEDY CENTER FOR MENTAL RETARDATION
AND HUMAN DEVELOPMENT NY

MY 2, A-16-4 3*

NY-MRS ROSE KENNEDY TOOK PART IN GROUND BREAKING FOR ABOVE

ORGS: KENNEL: AMERICAN KENNEL CLUB : OFFICIALS **1990**

Mr 14 A 3-6

AKC delegates rejected 2 reform cand and reelected the group's chairman

REGISTRATION SHOWS COCKER SPANIEL STILL NO.1 FAVORITE D 3, 4-2-8 3*
 NY-LOSES PDEA TO BE CONSIDERED AS SCIENTIFIC INSTITUTION
 ---1965--- JE 27, D-8-4
 INDISCRIMINATE BREEDING LIKELY TO BE CURTAILED BY ACTION OF ABOVE BAN
 NING ALL UNREGISTRABLE DOGS FROM SHOWS-ARCUS
 -1990- Mr 4 A 1-2
 High price of pedigrees-Abuses surface in business of dog
 breeding, selling-1st in series-Gordon Mr 5 A-1-2
 Dog owners say AKC abuses trust.--Gordon Mr 6 A-1-2
 Some dog show judges chgd with taking payoffs.--Gordon
 Mr 11 A-1-5
 Det Kennel Club will press AKC for tougher stance against
 abuses in pedigreed dog world.--Gordon
 -1995- Ja 25 B 1-3E
 Labrador Retriever Club changed std.for judging the dog;
 prompted lawsuit against them and AKC-Sweeney

ORG.- KENNEL - DETROIT KENNEL CLUB

1916

Form 1656

The Detroit News

Je 25, 5-1 sports

Largest show in west this year, armory

Je 29, 26-5

Airedale best of first annual show

sports

Jl 1, 1-4

Dogs that won trophies

Ap 6, 28-4

1917

Smooth fox terrier best dog in show

sports

S 30, 3-2

Wire haired fox terrier best



1934

ORGS - KENNEL - DETROIT KENNEL CLUB

- M H ANDERSON REELECTED PRES Form 1656 Ap 15, 4-1-3
 --1935--
- M.H.ANDERSON RESIGNS AS PRES.; JOHN S.SWEENEY, JR., SUCCEEDS J 28, 4-2-6
 --1939-- D 31, 4-3-7
- TO CELEBRATE 25TH ANNIV.MAR.2 & 3 ---1940--- J 5, 26-3
- TO OPEN DOG TRAINING SCHOOL AT HOTEL TULLER F 18, 1-10-6
- TO PRESENT SEEING EYE DOG TO MICHIGAN RESIDENT MAR.3 AP 23, 9-5
- DONATES SEEING EYE DOGS TO MRS.BESSIE FOWLER & ELMER J.THOMAS ---1945--- N 29, 25-2
- TO RETURN TO DOG JUDGING CIRCUIT IN 1946 ---1947--- D 14, 4-1-6
- HAS NEW MEMBER 1ST TIME IN YRS., IN FACT 3 OF THEM -----1954----- MY 10, 25-5
- ABOVE FINED \$200 FOR GIVING SPECIAL BENCH TO NATION CHAMP COCKER SPANIEL "RISE & SHINE" ON ITS DETROIT VISIT AT ABOVE'S SHOW -----1961----- Mp 4, R-1-1
- PRESENT 3 PURE BREDPUPIES TO SCHOOL STUDENTS FOR THEIR OUSTANDING TRAFFIC SAFETY WORK

-1973-

MR 6, D-2-4

HARVEY BARCUS TO RECEIVE FIRST ANNUAL DET KENNEL CLUB CHALLENGE TROPHY.

---1978---

MR 10, A-1-1

PRESENTING 60TH ANNUAL ALL BREED DOG SHOW AT DET. COBO HALL, MR 12--
ECKMAN

-1990-

MR 11 A-1-5

Det Kennel Club will press AKC for tougher stance against
abuses in pedigreed dog world.--Gordon

ORGS : KENNEL : OAKLAND COUNTY KENNEL CLUB

1960

MY 18, E-21-4 NW
TO HOLD ALL-BREED DOG SHOW MY 22ND ---1964--- MY 17, D-7-1
VICTIMS OF ANCHOR BAY TORNADO WILL SHARE IN PROCEEDS OF ABOVE'S ALL-
BREED SHOW IN DET. ARTILLERY ARMORY MY 17-BARCUS

MICH. CAMPAIGN TO RAISE \$500,000 TO OPEN NOV. 22-DEC. 8 - N 18, 3-16-1
 BILLY BAXTER EXPLAINS PURPOSE OF FUND - N 29, 23-2
 GIVEN DRIVE PERMIT - N 30, 14-4
 GIVEN PERMISSION TO CHANGE TAG DAY FR DEC 6 TO DEC 21 - D 5, 3-1
 OPEN DRIVE FOR \$350,000 IN WAYNE COUNTY DEC. 10 - D 9, 1-11-3
 DET BD EDUCATION BANS ABOVE DRIVE IN SCHOOLS - D 12, 10-6
 12,000 LETTERS MAILED TO DET. CORPORATIONS FOR FUNDS - D 13, 39-5
 FIGHTS BAN IN SCHOOLS - D 19, 10-3
 FORD MOTOR CO. WORKERS DONATE \$6,105.90 - D 31, 15-8
 ---1946---
 COUNCIL TO DECIDE IF ABOVE IS TO ERECT OFFICE IN CAPITAL PK - MR 8, 14-1
 3 TRAINING SCHOLARSHIPS OFFERED MICH. NURSES - JE 30, 1-10-7
 KATE SMITH TO HEAD SISTER KENNY DRIVE - JL 29, 4-3
 FRANK SINATRA TO AID 3RD ANNUAL APPEAL N 18-D 7 - N 10, 1-16-4
 STATEWIDE DRIVE TO RAISE \$250,000 FOR STARTS N 18 - N 18, 5-1
 MICH CHAP SEEKS HOBB. TO ADMINISTER SISTER KENNY TREATMENT - N 19, 8-1
 N 28, 15-4
 APPEALS SENT TO 10,000 MICH. WOMEN IN DRIVE FOR FUNDS - D 11, 10-1
 DRIVE IN SCHOOLS BANNED - D 29, 1-10-6
 WM. G. BAXTER ANNOUNCED SCHOLARSHIPS AVAILABLE TO NURSES - D 29, 1-12-1
 MILK BOTTLE PLEA TO AID KENNY FUND

---1947---
 ROSALIND RUSSELL BIDS FOR \$30,000 FILM INDUSTRY CHARITY MONEY FOR ABOVE, AFTER REJECTION BY NATL. INF. PARALYSIS FOUN.
 DRIVE ABOVE SET FOR SEPT
 DET.-AREA COMM. CHAIRMEN FOR DRIVE ANNOUNCED, LIST
 DRIVE OPENED AT KICKOFF LUNCHEON \$ 3
 DOWNTOWN LOG CABIN TO BE HEADQUARTERS FOR 2 WEEKS OF DET. DRIVE
 MISS MICH. (PEGGY E LSWORTH) TO AID ABOVE DRIVE TODAY \$ 17, 9-2
 TO GIVE FREE CARE TO VETS & THEIR FAMILIES \$ 18, 2-7
 MICH TO HAVE OWN SISTER KENNY INSTITUTE WITHIN A YEAR \$ 19, 13-1
 HAMTRAMCK SOLICITS FOR FUNDS FOR ABOVE \$ 22, 14-6
 JIMMY WOJEWSKI, 4, GIVEN CARE BY ABOVE \$ 24, 4-5
 LOG CABIN TO BE AWARDED WINNER SLOGAN CONTEST \$ 28, 10-2
 PLANS UNDER WAY FOR BENEFIT CONCERT 0 28 AT MUSIC HALL 0 29, 16-4
 DRIVE IN MICH NEARS \$250,000 GOAL
 FUND REACHES \$45,000, FAR SHORT OF GOAL N 1, 11-1
 GENESEE CO. MED. SOC. VOTES AGAINST OFFER TO SEND TRAINED TECHNICIAN TO FLINT N 27, 9-4
 PEACE OFFER WITH "ATL FOUNDATION FOR INFANTILE PARALYSIS FAILS D 2, 36-1
 HURLEY HOSP. FLINT, ACCEPTS OFFER TO SUPPLY TECHNICIAN D 11, 27-3
 BRITISH NURSE NORA HOUSSEN NAMED KENNY ADVISED AT FLINT HURLEY HOSP. U 19, 8-4
 WARREL
 ---1948---
 MICH CHAPTER TO ASSUME FINANCIAL OBLIGATIONS FOR PATIENTS RECEIVING KENNY TREATMENT AT CAR CO CONTAGIOUS HOSP. JL 15, 25-7 NITE

INDEX - KENNY - (SISTER) ELIZABETH KENNY FOUNDATION

1948

- SISTER KENNY IN DET TO REORGANIZE MICH. CHAPTER - J. 23, 24-5
JAY D RUNKLE NAMED CHRMN ADVISORY COMMOF MICH CHAPTER - AG 18, 8-1
OPEN DRIVE FOR \$150,000 FOR KENNY CENTER AT OAKLAND COUNTY CONTAGIOUS HOSP. - S 11, 18-1
OAK. Co. GOAL FOR ABOVE DRIVE SET AT \$25,000 - S 22, 25-5
POLIO BOOTH AT BAGLEY & GD. CIRCUS PK. CLOSED AS TRAFFIC HAZARD - S 30, 1-1
PONTIAC BD EDUC REFUSES TO ALLOW DISTRIBUTION PROPAGANDA CONCERNING ABOVE FUND - O 15, 49-5
---1949---
DR GORDON W HILL NAMED PRES BD TRUSTEES MICH. CHAPTER - JA 7, 12-2
PONTIAC'S KENNY POLIO CENTER TREATED 58 PATIENTS LAST YR. - AP 18, 15-3
SISTER KENNY REPLACED BY DR. E. HUENEKENS AS HEAD ABOVE - AP 20, 1-3
TRUSTEES ELECTED AT ANNUAL MEETING MICH. CHAPTER - JE 7, 8-2
DR E J HUENEKENS, HEAD ABOVE, TO BE IN DET. TODAY - JE 15, 24-5
DR. E. J. HUENEKENS IN DET. TO FIGHT FOR FOUNDATION - JE 16, 5-1
HITS AT NATL FOUNDATION FOR INFANTILE PARALYSIS WHISPER DRIVE - S 16, 4-4
LEONA SCHULZ, 7, POLIO VICTIM TRIES OUT ROCKING BED AT CLINIC - O 4, 1-11-4 +
---1950---
SCHOLARSHIPS AVAILABLE FOR COURSES BEGINNING IN JUNE - MR 25, 9-1
ANNOUNCE FORMATION MEDICAL ADVISORY BOARD FOR MICH. - S 29, 27-6
JOHN R. WILT BE-ELECTED PRES. - N 3, 27-3
---1951---
OFFERS SCHOLARSHIPS OF \$5,400 TO TRAIN THERAPISTS - MR 22, 18-2

---1951---

AG 19, 1-1147

DR FRANK H. PURCELL NAMED DIRECTOR OF PONTIAC CENTER

----1952---

AP 11, 18-3

JING CROSBY TESTIFIES AGAINST HENRY VON MURPURGO FOR EMBEZZLING MONEY FROM FUND FOR ABOVE

MY 24, 7-1

TRUSTEES, HOSPITAL COMM. & EXECT. COMM. TO BE ELECTED MY 27, MY 28, 9-4

WOLDS ANNUAL RALLY - 5 TRUSTEES ELECTED

JE 16, 9-1

DEXTER HORTON ELECTED PRES. AGAIN MICH GRP-OTHER OFFICERS

---1953---

F 24, 13-4

E.J. ROLLINGS OF ABOVE SAYS 1952 EPIDEMIC OF POLIO WAS WORST IN HISTORY OF MICH.

MR 29, 1-16-1 3*

SCHOLARSHIPS WORTH \$5,760 EACH, TAX FREE, ARE BEING OFFERED TO REGISTERED MICH. NURSES BY ABOVE

MY 29, 26-5

ROB'T E. FORBES & ARTHUR R. HOFFMAN NAMED TRUSTEE TO ABOVE

JE 17, 29-1

DEXTER HORTON NAMED PRESIDENT OF ABOVE

JL 16, 18-67

DEXTER HORTON SAYS ABOVE WILL BE MOVED FR. PONTIAC TO CHILDREN'S HOSP. OF MICH CONVALESCENT HOME IN FARMINGTON

JL 17, 2-17

SISTER KENNY POLIO HOSPITAL AT PONTIAC TO MOVE TO FARMINGTON

AG 23, 1-19-5

OWEN R. SKELTON, CHRYSLER CORP. OFFICIAL, ELECTED TO NATIONAL BD. OF ABOVE

S 6, 1-12-1

AFL TECHNICAL ENGINEERS PRESENT ABOVE WITH IRON LUNG

OFFERS SCHOLARSHIPS IN DET. FOR NURSES

Mr 26, 28-3

TO ELECTED NEW PRES. TO SUCCEED EXTER H RTON AT MEETING MY 25TH
IN DET.

My 23, 1-23-1

My 26, 82-3

STEVEN I. JAY ELECTED PRESIDENT OF ABOVE
-----1955-----

F 2, 6-1

SCHOLARSHIPS FOR KENNY THERAPIST TRAINEES ARE BEING MADE AVAILABLE AGAIN IN DET. BY ABOVE; INFORMATION FOR APPLICANTS

My 25, 21-1

MRS. PHILLIP HART & J.P. CHAUPNER ELECTED TRUSTEES OF ABOVE

JL 6, 38-3

SINGER, MAE WILLIAMS, THANKS PEOPLE OF MICH. FOR THEIR CONTRIBUTIONS TO ABOVE ON TOUR OF LEADING CITIES OF U.S.

JL 22, 4-1 1H

NANNY DOYLE ELECTED POSTER GIRL FOR '55

-----1956-----

Mr 9, 47-5

TO EXTEND ITS REHABILITATION PROGRAM TO OTHER RELATED DISEASES NOW THAT
SALK POLIO VACCINE CHECKS PD 10

My 23, 6-3

D.C. FISHER ELECTED PRESIDENT OF ABOVE
-----1957-----

JA 23, 39-8

OFFERS SCHOLARSHIPS

F 19, 35-6

ESTABLISHED FACILITIES FOR OUT PATIENT CARE AT HDQRS IN FERNDALE

-----1957----- My 29, 22-1

D.C. FISHER RE-ELECTED PRESIDENT OF ABOVE

AG 15, 17-1

TO HOLD OPEN HOUSE AG 21ST TO MARK OPENING OF ABOVE CENTER IN FERNDALE

S 10, 3-3

AL CAPP, CARTOONIST WITH ON- LFG, IN DET. TO AID ABOVE IN AID TO HAND-
CAPPED-RIPLEY

-----1958-----

S 21, A-4-1

ASSAILS DET. HEALTH DEP'T FOR REFUSING OFFER OF POLIO AID-TREMBLAY

-----1960-----

MY 8, A-17-1

DR. FRANK H. KRUSEN TO SPEAK AT 13TH ANNUAL DINNER MEETING, MY 17TH AT
FERNDALE COMMUNITY CENTER

MY 14, A-7-1

DR JOHN C MONTGOMERY NAMED HEAD MICH. UNIT

JE 8, A-20-1

PONTIAC-TO ESTABLISH A NEW PHYSICAL THERAPY CENTER AT PONTIAC GENERAL
HOSPITAL

JE 27, A-1-4 LF

ST. PAUL, MINN.-MORE THAN HALF FUNDS CONTRIBUTED BY MAIL TO ABOVE WNET
TO PAY FOR PREPARING & MAILING THE APPEAL LETTERS

JE 28, A-1-1

SHAKE UP LEADERS OF ABOVE FUND

JE 29, B-14-2

DOLLAS WASTED-EDIT.

JL 31, B-5-5

MARVIN KLINE IS FREE ON \$5,000 BOND AFTER ARRANGMENT ON CHGS. OF GRAND
LARCENY FOR ALLEGEDLY TAKING FUNDS FROM ABOVE

AG 11, C-15-5 LF

MARVIN KLINE SUED FOR \$3 MILLION FOR MISUSE OF ABOVE FUNDS

AG 25, C-22-1

NIXON'S FACE RED-EDIT.

DR. FRANK KRUSEN ELECTED PRESIDENT S 15, A-9-4
 0 19, B-3-3
 DR. FRANK H. KRUSEN SAYS EMERGENCY FUND DRIVE WILL BE NECESSARY TO KEEP
 RESEARCH PROGRAM MOVING N 6, A-14-6
 PONTIAC-PHYSICAL THERAPY CENTER DONATED BY ABOVE TO BE DEDICATED TODAY N 8, A-11-5
 MINNEAPOLIS-FILES JOINT ACTION ITH ATTY. GEN. WALTER MONDALE TO RECOVER
 MORE THAN \$2 MILLION FROM TWO ILLINOIS CORPORATIONS & FOUR CHICAGO RES
 IDENTS ---1961--- Ap 6, C-9-1
 MINNEAPOLIS-DIRECTOR MARVIN L. KLINE, SENTENCED TO UP TO 10 YRS. IN PRI-
 SON FOR GD. LARCENY MY 8, A-21-1
 DR. JOSEPH N. SCHAEFFER, TO SPEAK AT ABOVE DINNER-MEETING MY 9TH
 ---1962--- Ja 31, A-2-3
 MARVIN KLINE INDICTED BY FED. GD. JURY IN MINNEAPOLIS ON MAIL FRAUD
 CHARGES My 19, B-7-1
 MICH. CHAPTER ANNOUNCES ELECTION OF RICHARD S. DALEY AS PRESIDENT OF
 TORCH DRIVE AGENCY ---1963--- My 11, A-9-1
 5 YR OLD COLLEEN FARLEY, ST. CLAIR SHORES, CHOSEN '63 FOUNDATION GIRL
 SUFFERS FROM POLYMYOSITIS-TO HOLD ANNUAL MEET MY 14 AT VETS MEMORIAL
 BLDG

MINNEAPOLIS-FED.CT.CONVICTED 5 OF BILKING ABOVE OUT OF MILLIONS OF DOLLARS-LIST
MINNEAPOLIS-UPI ON MY 29 MADE ERROR IS IDENTIFYING PHILIP H. KOOLISH AS ONE OF 5 CONVICTED OF SWINDLING ABOVE-HE WAS A GOVT WITNESS & TESTIFIED MY 29
MICH.CHAPTER WILL MOVE ITS OFFICES & TREATMENT FACILITIES FROM FERNDA TO DET.
DR.CARL S.WINTER,GMC,LECTURE STAFF,TO SPEAK MAY 5 AT ANNUAL FOUNDATIO BANQUET
HONORS 3 WOMEN FOR SERVICE & SUPPORT AT ANNUAL MEETING-MRS.LOUIS BURRI MRS.VERA REYNOLDS & MRS.KATHERINE O'CONNOR--1965--
KARENBENSON,5YROLD WATERFORD TOWNSHIP GIRL,WILL BE '65 KENNY GIRL
ADDRESSING 18TH ANNUAL MEETING ABOVE,DR.JOHN J.HANLON SAYS DISPUTES BTWN PUBLIC & PRIVATE HEALTH AGENCIES OVER ROLES "DISRUPTS MORE THAN CLARIFIES WHAT EACH IS TRYING TO DO"
KEVIN SCOTT HOOVER TO BE 1969 KENNY BOY
MRS HOPE FERGUSON LEWIS NAMED DIRECTOR OF ABOVE

---1963---
My 30, A-3-4
Je 2, A-8-2
---1964---
Ja 30, C-4-3
My 2, B-7-1
My 6, B-6-7
---1965---
My 5, C-6-1
---1969---
My 9, A-3-5
---1972---
Mr 10, B-2-1 N

1943

ORGS - KENNY - ELIZABETH KENNY INSTITUTE

Form 1656

O 3, 1-5-3

TRAINING WORKERS IN KENNY PARALYSIS TREATMENT-SMITH

---1944---

S 25, 21-4

TO RAISE \$1,702,000

N 13, 4-8

MINNEAPOLIS-DRIVE TO EXTEND ABOVE'S WORK PROMPTED BY OUTBREAK OF POLIO
THIS YR.

---1945---

S 11, 9-6 BSMAIL

KALA'ZOO-PAUL TODD MADE MICH CHRM OF DRIVE.

N 28, 25-4

PERMIT FOR FUND DRIVE STUDIED BY DET SOLICITATIONS AUTHORITY OMM.

---1947---

Ag 7, 5-1

NEW KENNY TREATMENT CENTER IN PLANS FOR SEPT.3 DRIVE.

ORGS.: KENNY* KENNY-MICHIGAN REHABILITATION FOUNDATION
(FOR PREVIOUS SEE MISC. CARD)

1965

NAME OF SISTER ELIZABETH KENNY FOUNDATION IN MICH. WAS CHANGED S 15 TO ABOVE
---1966--- **S 16, D-8-1**
RECOVERY OF DONNA COLLINS, 4, FROM PARALYSIS WILL BE CELEBRATED AT ANNUAL DINNER OF ABOVE, MY 10 AT VETS MEM BLDG
---1967--- **MY 9, A-3-3**
DENISE McDONALD TO REPRESENT ABOVE-BLANCHARD
SUCCESS OF THERAPY HAILED BY ABOVE-GAINOR
---1969--- **MY 4, D-9-1**
WESLEY R BAKER NAMED TO BOARD
DR. FRANCES V. HENRY TO DIRECT SPEECH & HEARING CLINIC FOR CHILDREN & ADULTS TO BE OPENED HERE
DRS. MURRAY B. LEVIN AND HAROLD D. PORTNOY NAMED TO MEDICAL ADVISORY BOARD OF ABOVE
DAVID T. WHITE APPOINTED TO THE BOARD OF TRUSTEES OF ABOVE-
---1970--- **MY 10, A-24-1**
RETIREMENT OF E J ROLLINGS ANNOUNCED
MR '12, XB-13-1 1DOT
JE 5, A-20-7
JE 17, A-10-2
JE 27, A-15-1
MY 13, C-6-1 RACE

--1972--

MY 4, C-1-5

CAROL MCCLURE, 5 1972 KENNY GIRL--0TH CONNOR

MY 22, B-5-7 D

EDWARD F SCHMITT ELECTED PRES OF ABOVE

S 29, C-6-4 D

HELEN MILLEN, REHAB CONSULTANT FOR ORG, CALLS HANDICAPPED
MOST DISCRIMINATED GROUP.

-1973-

MY 4, B-22-6 D

JEFFREY ROUX, 11, NAMED KENNY BOY FOR 1973, RECOVERED FROM
CRIPPLING BURNS FROM GASOLINE EXPLOSION. MY 24, AB-1-4 W
DR PHILIP A CALAHAN, HIGHLAND PARK DENTIST, ELECTED PRES.

-1975-

MY 11, D-10-4 W

'GERI-FITNESS' EXERCISE PROGRAM SPONSERED BY ABOVE

-1976-

MY 5, D-24-3

DAMON LEE WILLIAMS JR 13 OF DRATON PLAINS RECOVERING FROM
BRAIN & LEG INJURIES FROM CAR ACC, TREATED AT KENNY INST
TO BE HONORED AS 1976 "KENNY BOY"

MY 21, B-2-30

JAMES FERRY NEW PRES

1977

~~ORGS: KENNY : KENNY MICHIGAN REHABILITATION FOUNDAT~~
~~-ION.~~ My4, B-1-2E

ROBERT BARNEY , VICTIM OF REYES SYNDROME HONORED
AS 1977 KENNY BOY.

-1983- My 15, K-6-1N

CURTIS TERRY, STEPHEN NASH & KAREN JONES NAMED KENNY INDEP
ENDENT SPIRITS. HONORED.

AG 31,

-1986- D 21, A_3-2

Helpsed quadriplegic Betty Vasold live in her own apt,
paint-Walker

ORGS: KENNY REHAB

1991

Works to make school children aware of challenges disabled
face; bring wheelchairs and crutches into classroom-Bradford

ORGS. : KENTUCKIANS OF MICHIGAN INC.

1986

Ag 11, A-1-2

Hundreds of state residents who attended annual gathering
did plenty of reminiscing.-Reynolds

REV. CLEMENT H. KERN FOUNDATION

1985

N 21, C-6-5

Charitable org named after late pastor of Det Most Holy
Trinity parish announced-Doctoroff

ORGS. : KETTERING : KETTERING FOUNDATION

1942

Form 1656
DEPT. OF FEVER-THERAPY RESEARCH TO BE MOVED FROM DAYTON TO CHICAGO

0 9, 39-4

---1955---

MY 18, 49-7

ABOVE GIVES \$750,000 TO ANTIOCH COLLEGE

-----1958-----

D 5, 51-4

DAYTON, OHIO-WILL OF LATE CHAS. KETTERING LEAVES BULK OF \$200 MILLION ESTATE TO ABOVE

-----1959-----

N 24, 8-9-3

DAYTON, OHIO-OSHERLIN COLLEGE ACCEPTS OFFER OF \$800,000 TOWARD A NEW SCIENCE BUILDING BY CHAS. KETTERING FOUNDATION
ROCHESTER, NICH.-GRANT OF \$120,000 HAS BEEN MADE TO OAKLAND UNIV. FOR CONSTRUCTION & OPERATION OF MAGNETICS LABORATORY

---1965---

JL 7, E-7-5 Z 6

GIVING \$156,000 GRANT FOR WARREN WOODS, ST. JOSEPH & LANSING SCHOOLS TO STUDY TEACHING OF SOCIAL SCIENCES NEXT FALL IN ELEMENTARY & HIGH SCHOOLS

---1972---F2, B-1-1D

HAS NEW PLAN AIMED AT HIGHER STUDENT ACHIEVEMENT.
-STODDARD

ORGS : KEVER AVOT

1999

S16 D 4-2

W.Bloomfield Twp-Jewish groups organized above to bring senior citizens to graves of loved ones;during high holidays-Bondi

ORGS : KEWEENAW BAY INDIAN COMMUNITY (KBIC)

1993

My 20 B 6-2 W

Houghton, MI - Runs more than 25 programs for its members.

ORGS : KEY : DEARBORN KEY CLUB

1993

N 22 B 2-2 N

Is a national youth org sponsored by local Kiwanis Clubs
who give aid to people stricken by famine, disaster or war.

PHILA-SOME 1,500 HIGH SCHOOL YOUTHS MEET TO ELECT OFFICERS TODAY AT
FINAL BUSINESS SESSION OF 11TH ANNUAL KEY CLUB CONV. JL 4, 1-2-3

12TH ANNUAL CONV OPENS IN DET GETS FREEDOM FOUNDATION AWARD FOR WAR VS DELINQUENCY
JL 3, 1-20-3
JL 4, 12-2

17 YR OLD GARY EVANS, OF SOUTHFIELD TWP, ONE OF 3 FINALISTS WHO ARE TO
COMPETE FOR TOP AWARD IN ABOVE'S ORATORIC L CONTEST JL 5, 33-5
JL 6, 40-1

GARY EVANS, 17, OF DET. WINNER OF ABOVE'S ORATORICAL CONTEST-BICK
JL 7, 38-4
EDW. STEBBINS, 16 YR OLD, NAMED PRES. OF ABOVE

CHICAGO-KEY CLUBS RULED ILLEGAL HERE ---1960--- MR 25, A-15-4
---1962--- JL 5, A-17-5 LF
LONG BEACH, CALIF-H. PETTUS RANDALL, TUSCALOOSA, ALA, IS NEW PRESIDENT
---1963--- JL 13, A-9-1

DET. HI SCHOOL SENIOR DEL BORGS DORF, ELECTED VICE PRESIDENT OF ABOVE
---1964--- MR 23, A-3-8 FIN 5

GD. RAPIDS-ROBY WARREN, 17, IS NEW GOVERNOR OF KIWANIS-SPONSORED MICH.
KIST. KEY CLUB ORG. -1974-- JL 5, A-7-1
VOTE VS. FEMALE MEMBERS IN HIGH SCHOOL SERVICE ORG.

ORGS - KHAKI - KHAKI SHIRTS OF AMERICA - DETROIT

1932

Form 1656

The Detroit News

0 14, 11-1

2000 MEMBERS ENROLLED

1933

0 10, 1-8

ART SMITH SEEKS 500,000 TO MARCH ON WASHINGTON AT \$2 EACH

0 12, 1-1

POLICE RAID HEADQUARTERS AND HOLD 27 MEN FOR DISTURBANCES.

ORGS - KHAKI - KHAKI SHIRTS

1933

Form 1656

The Detroit News

0 13,15-4

44 ARRIVE IN WASHINGTON TO MAKE ROOSEVELT DICTATOR

W. H. Duthie, Barre, Vt. elected imperial
prince at Ft. Worth convention

Ag 11, 12-2

--1938--

EL CAIRO TEMPLE NO. 56 PLANS MEETING & CHARITY BALL IN FEB.

A 25, 8-5

---1943---

CONV OPENS IN DET AG 9

AG 8, 1-16-4

C. J. BLINN DENIES RISE OF JUVENILE DELINQUENCY

AG 10, 9-4

V. J. W. SCOTT, CHARLESTON, W. VA. SLATED FOR IMPERIAL PRINCE.

AG 12, 12-3

V J W SCOTT ELECTED IMPERIAL PRINCE

AG 15, 4-9-2

---1959---

MILTON PROBERT ELECTED IMPERIAL BASHA OF ABOVE

AG 30, D-12-1

NAIROBI, KENYA-36 MEMBERS ARRESTED IN ABOVE OUTLAWED SOCIETY
JL 23, 19-4
N 5, 33-1
NAIROBI, KENYA-NEW TERRORIST GRP IS USING POISON

ORGS : KIDNAPING : STOP PARENTAL KIDNAPING

1981

JL 19, C-3-1

ROCHESTER NY-HAROLD MILTSCH HEADS GROUP SEEKING 'STOLEN'
C ILDREN-FRANK

ORGS : KIDNEY : AMERICAN KIDNEY FUND : FINANCES **1973**

JE 10, A-19-1

**SWEN A KARSEN DENIES FRAUD IN LOSS OF MAJORITY OF FUNDS ME
NT TO AZD DISEASE VICTIMS.**

ORGS. - KIDNEY - METROPOLITAN DETROIT KIDNEY ORG. 1974

JL 9, C-4-4 D

FORMED TO AID OTHER KIDNEY PATIENTS AFFECTED WITH KIDNEY
DISEASE-CROSSON

SINGER DINAH SHORE IS HOSTESS AT DINNER TO RAISE FUNDS FOR ABOVE-KELLE
 ---1963--- Ap 28, D-1-1
 ANN ARBOR-SPONSORED A SYMPOSIUM MY 26 ON KIDNEY DISEASE-DR. BELDING H.
 SCRIBNER OF UNIV OF WASH TOLD OF 3 METHODS OF PREVENTING DEATH BY
 THE DISEASE --1964-- JA 31, A-13-6 MET 2
 DR. JOSEPH A. JOHNSON HONORED FOR HIS KIDNEY AILMENT RESEARCH & AS 8
 YRS AS CHAIRMAN OF ABOVE SCIENTIFIC ADVISORY BD JE 7, A-13-3
 ---1965---
 FLINT-DR. JOHN P. MERRILL OF BOSTON SPOKE AT MEET SPONSORED BY ABOVE &
 MOTT CHILDREN'S HEALTH CENTER ON KIDNEY TRANSPLANTS-MARWICK
 ---1966--- JA 27, B-2-1
 AWARDED \$76,357 GRANTS TO X 4 MICH INSTITUTIONS MY 13, A-17-1
 6 SPECIALISTS WILL SPEAK AT SYMPOSIUM MY 13-14 AT DAVID WHITNEY HOUSE,
 ALL SPONSORED BY ABOVE N 19, C-8-1
 CHARLES E. HONANAH ELECTED PRESIDENT A-13-6
 & U-M ANNOUNCED FORMATION NATION'S FIRST KIDNEY TRANSPLANT
 BANK-GARO YEPREMIAN, FOOTBALL PLAYER, MADE FIRST DONATION
 KIDNEYS WHEN HE DIES-PEARSON

---1966---

D 1, B E-1-1

NY-GLINDA, 19, IS WAITING FOR DONATION OF KIDNEY FROM DECEASED PERSON-BATTELLE

D 9, B-10-4

CHAS MONAHAN IN LETTER TO NEWS GIVES PRAISE FOR KIDNEY BANK AID

---1967---

JE, 7, E-16-1 Z 5

TO HAVE, BAZAAR TO ACCEPT KIDNEY DONATIONS IN DET AREA

---1968---

N 17, B-11-6

WSU PROF., DR. YOSHIKAZU MORITA APPT. AS CHRMN OF SCIENTIFIC ADVISORY BD.

---1969---

JL 30, E-2-5

FIRST SOCIETY OF DETROIT TO ORG. BENEFIT AG. 10 FOR ABOVE-

N 2, F-9-7

UNITED ORDER OF TRUE SISTERS, AND ZONTA CLUB OF DET.
DONATE KIDNEY MACHINES TO ABOVE.

D21, B-12-4

KIDNEY DONORS GET STICKERS TO AID TRANSPLANTS

D28, B-10-1

ST. CLAIR SHORES- TOM MORONEY- JAYCEE STARTED CAMPAIGN
TO COLLECT BETTY CORCKER COUPONS FOR KIDNEY MACHINES RX-
WITTENBERG.

---1970-----JA 11, B-5-1

DR. STANLEY DIENST OF FORD HOSP. HOPEFUL KIDNEYS FOR TRANSPLANTS WILL BE ABLE TO BE STORED IN REIFICATION.-PEARSON

1970

ORGS: KIDNEY: KIDNEY FOUNDATION OF MICHIGAN

ANNARBOR- BETTY CROCKER COUPONS D19, A-2-5
--1971-- MR 10, A-15-1 NEEDED TO MET DEADLINE

CARDS TO BE DISTRIBUTED TO TELL PEOPLE HOW THEY MAY DONATE
VITAL ORGANS FOR TRANSPLANTS AFTER DEATH 024, F-19-1W
WAYNE RN STARTS YPSI HEALTH TEST FOR CATCHING KIDNEY
DISEASE. RICKMAN

UNITED STEELWORKERS LOCAL DISTRICT D27, B-2-5W
2 KIDNEY MACHINES. --1972-- 29, TO BUY
WILLIAM M KELLY ELECTED PRES OF ABOVE JA 27, C-5-6

STATE KIDNEY FOUNDATION SEEKS DONORS. MY11, B-8-5N

KIDNEY RRE MACHINE PRESENTED TO ABOVE FROM METROPOLITAN
DISTRIBUTORS ASSOCIATION JE28, A-16-3
MRS. AL ARIETTA OF ST CLAIR SHORES RECEIVED TRIBUTE FROM J.
P, SNYDER DUE TO HELP SHE GAVE TO KIDNEY DISEASE VICTIMS. JL 19, F-6-1 E

-1972-

N 2, A-11-1

DISTRICT 29 UNITED STEEL WORKERS OF AMERICA GOLF OUTING
PROCEEDS, STARTED BY CHARLES G. YOUNGLOVE, GO TO ABOVE. CREL

D5, A-15-8RACE

DR. JOHN PIERCE NAMED PRES OF FOUNDATION

-1973-

MY 16, A-11-1

OFFICIALS REACT TO MAN'S OFFER TO SELL A KIDNEY TO ANYONE
FOR \$5,000. FLEMING

-1974-

MY 21, A-9-1

DAVID P STCLAIR, SALINE, APPTD NEW ACTING DIRECTOR, PHYLLIS
CARTY NAMED ASST DIRECTOR.

D 16, D-4-4 E

MACOMBCO. KIDNEY PATIENTS IGNORED AT 'GIFT OF LIFE' DINNER IN
E. DET.-M. KIRBY

-1975-

N 21, B-1-2 D

MRS HARRY W ANDERSON, ANN ARBOR, ELECTED PRESIDENT

--1976---

MR 15, B-1-1 W

THRU MONTH OF MARCH SEEKING DONORS OF KIDNEYS S9, B1-1 D

'SALESMEN' START DRIVE FOR MORE ORGAN DONORS-SNEARLY

-1977-

F-14, A-9-1

MET DET CHAP HONORS 3 WITH TRANSPLANTS: MRS JAMES SHONZZ,
MRS BARBARA PLOCK & MIKE WETZEL-VIZARD

ORGS. - KIDNEY - NATIONAL KIDNEY FOUNDATION

1978

D 31, C-5-1 D

AWARDED MICH. VOLUNTEER, MRS. HARRY W. ANDERSON, GIVEN FOUNDATION!
MARTIN WAGNER AWARD -1980- JA 1, B-4-3

DR. FRANKIN L. McDONALD HONORED FOR HIS WORK AS A VOLUNTEER

--1986-- Je8, A-4-4

Liquor Control Commission investigators riade fund-raiser
by them in Macomb C0unty.

ORGS : KIDNEY : KIDNEY FOUNDATION OF MICHIGAN

1978

D 7, B-17-1 D

TONY SOVE SAVED 8000 CIGARET PACKS ERRONEOUSLY THINKING HE
COULD AID IN GETTING A NEW KIDNEY DIALYSIS MACHINE-

TSBBIRHART

---1983---

JL 15, A-8-1 D

4FLINT MEN PLAN TO WATER SKI FROM MACKINAW CITY TO DET. TO
NEHELP RAISE FUNDS FOR GROUP

ORGS: ~~WORLDWIDE~~ ~~KIDNEY~~ ~~FOUNDATION~~
KIDNEY: NATIONAL KIDNEY ~~FOUNDATION~~ FOUNDATION

1955

NYC-MRS. DWIGHT D. EISENHOWER ACCEPTS CHR. OF HONORARY NATIONAL SPONSORS
OF ABOVE -----1956-----

TWO OFFICERS OF MICH. CHAPTER OF ABOVE ARE NAMED TO BD. OF TRUSTEES;
THEY ARE J. DOUGLAS ADAIR & WM. O. KRONNER JR.

ABOVE ARE DRIVING FOR \$25,000 FUND

JACKSON-EMPLOYEES HERE OF KENT MOORE ORGAN. INC. DONATE \$500 TO ABOVE
D 9, A-19-1

NOW HAS 450 MEMBERS-OLIVER -----1957-----

MICH CHAPTER GIVES \$5,500 TO EDESEL B FORD INST. FOR MEDICAL RESEARCH
JA 22, 19-1

PLANS FUND DRIVE MR 1-31

TO LAUNCH DRIVE MR 25TH TO AID CHILDREN OF ABOVE

AUCTION TO BE HELD AP 15TH TO RAISE FUNDS FOR ABOVE
AP 23, 16-4

ADM. OF ABOVE'S MICH. CHAPTER TO MICH. UNITED FUND SEEMS LIKELY

MICH. CHAPTER OUTLINES NEW FIGHT AGST NEPHROSIS
SANDRA JANE LOCKARD, 4, POSTER GIRL, DIES N 27TH

S 13, 55-7
JA 23, 5-1
F 2, 47-5
F 15, 8-1
JA 14, 5-1
MR 24, B-15-1
AP 14, E-2-7
S 26, 33-1
N 26, 34-8

-----1958----- JA 23, 22-5

PONTIAC-CHR. OF OAKLAND COUNTY CHAPTER OF ABOVE, STANLEY ALLEN, AGREES TO QUIT OPERATING BINGO GAMES TO RAISE FUNDS

MR 15, 1-3

WM. O'NEILL, DET. ATTORNEY, HAS ADMITTED MISUSING \$14,250 IN FUNDS BELONGING TO MICH. CHAPTER OF ABOVE

MR 16, A-17-1

WM. O'NEILL KRONNER JR., FORMER PRES. OF MICH. CHAPTER, EXPLAINS HIS USE OF \$14,250 IN FUNDS THAT HE TOOK FROM ABOVE

MR 17, 15-7

ARTHUR J. KOSCINSKI DENIES CHG. OF STALLING BY ABOVE OVER WM. O'NEILL KRONNER JR. CHARITY FUND CASE

JE 7, 7-2

DR. HENRY W. KAESSLER SAYS ABOVE IS PLANNING MAJOR ATTACK ON KIDNEY DISEASES-OLIVER

O 23, 18-7

NAT'L NEPHROSIS FOUNDATION TO CHANGE ITS NAME TO ABOVE

-----1966-----

D 11, G-8-2

SIGMA BETA GIVES \$5000

-----1967-----

AP 16, A-3-3

MRS. MARTHA SMITH HEADS DRIVE IN DET. AREA FOR DONATIONS OF KIDNEYS-70 DONATED THEIRS WHEN THEY DIE-NEAL JR.

-----1971-----

AG 10, A-3-1

DWAYNE ROBINSON RECEIVED KIDNEY TRANSPLANT JULY 9, 1970 AT CHILDREN'S HOSPITAL OF MICHIGAN--PEARSON

-----1972-----

MY 24, F-8-1 D

SPONSORING BENEFIT AT MICH. STATE FAIRGROUND COLISEUM MAY 26

ORGS : KIDNEY : NATIONAL KIDNEY FOUNDATION

1999

like Simply Chic Salon

S 9 C 1-2

Det.-Det.salons/being trained by above to screen black women for disease symptoms;details-Merx

ORGS.: KIDS: KIDS ATTEND THEIR SCHOOLS

1972

MY1, A-9-1

ABOVE PROPOSED TO WARREN SCHOOL BD. THAT IT LEASE ITS
SCHOOL BUILDINGS AS NHT TO ALLOW FOR CREATION OF A
PRIVATE SCHOOL SYSTEM---WOWK

ORGANIZATIONS: KIDS FIRST!YES!

1999

Ag 25 B-1-5

LANsing This State board of Canvassers founded
by Dick Devos gets 2000 voucher ballot proposal-
Hornbeck

AG 27 C 1-2

Lans-launched campaign with bus tour;to start collecting
signatures for school voucher proposal on ballot-Hornbeck

S 13 C 1-5

Lans-join with MI Catholic Conference, MI Chamber Commerce
& others; to get school voucher proposal on ballot-
;profiles on members-Hornbeck

S 7, C-1-2

Amy Devone offers tough talk to help teens-McClellan

-1991-

Ja 3 B 1-1

Devone desperately needs money to continue; funded by donations and private and public grants. City funds late in coming.-DeRamus

-1992-

S 17, B-1-1

Community grp seeks to bring members of families in crisis together to openly wrestle with their problems-DeRamus

1972

ORGS.: KIDS THAT CARE

MR15, F-4-1 E

ST. CL IR SHORES GROUP OF 13 TO 18 YEARS OLD, SHOW LHANDI
CAPPED CHILDREN, ELDERLY PEOPLE AND ANYONE WHO NEEDS THEIR
HELP THAT THEY INDEED DO "CARE"---~~JENZEN~~ JENZEN

ORGS: KIDSPLACE

1989

D 10 A-21-1

Seattle together with Junior League & Metro Center Y formed independent nonprofit KidsPlace, funded mostly by the city
Det needs similar program.--Gilb

ORGS : KIDS PROTECTION CONNECTION INC.

1996

O 04 C -5-2

Douglas Render and Michele Hamilton, Richmond, set up this nonprofit org. to keep kids safe-Ilka

ORGS : KIDS : VOTING USA

1998

N 03 D 1-6

Clarkston-Kids Voting USA program lets kids vote with
parents-Bondi

URGS: KIEFER: HERMAN KIEFER HOSP. RESEARCH & DEV. CUR#969

JL 9, A-3-1

ABOVE CHARGES THAT THE CITY HAS FAILED TO RETURN MORE THAN
\$400,000 OF ITS MONEY WHICH HAS BEEN HELD IN ESCROW FOR 3
YRS.-PEARSON

JL12, A-2-6

WAYNE C UNTY HEALTH OFFICIALS PLAN TO INVESTIGATE THE \$410,
000 FUNDS.

ORGS.: KILLIFISH: AMERICAN KILLIFISH ASSOCIATION 1973

MY24, A-16-1

11TH ANNUAL CONVENTION OF ABOVE TO BE AT SHERATON MOTOR
INN NR DETROIT METRO AIRPORT --KE. RWIN

ORGS: KILMER: JOYCE KILMER MEMORIAL ASSOCIATION

1936

Form 1656

MY 29,3-1

100 CITIZENS FORM ABOVE; OFFICERS ELECTED
PLAN TO ERECT MEMORIAL ON BELLE ISLE

JE 1,6-4

ORGS : KINDER (KIDS IN NEED DESERVE EQUAL RIGHTS) 1982

N 28, G-4-1

ORG HELPS WOMEN WHO ARE NOT GETTING COURT-ORDERED CHILD SUPP
ORT-RUSSELL

ORGS.: KINDERGARTEN: INTERNATIONAL KINDERGARTEN
UNION

1928

Form 1656

The Detroit News

Ap 16, 34-8 1H

Meet Ap 16 Gd.Rapids.

Ap 17, 38-3 1H

Gd.Rapids-Told kindergarten builds character.

Ap 18, 28-8 1H

Gd Rapids-Infant education urged.Ap 19, 56-4

Gd Rapids-Told foundations of peace should be laid
in school.

ORG.- KINDERGARTEN- WESTERN KINDERGARTEN ASSN
1879

Form 1656

The Detroit News

D 3, 4-2

Meet in Detroit to organize, German-American
Seminary

ORGS. - KINDRED - TRUE KINDRED OF MICHIGAN

1945

MR 4, 4-6-1

ELLA V JOHNSON ELECTED WORTHY GRAND COMMDR; OTHERS NAMED

—1960—

F 25, C-5-3

HOLDING ANNUAL STATE SESSION IN DET.-LELAND HOTEL FEB. 25

ORGS: KING: KING FOUNDATION FOR THE DEAF.

1955

My 25, 20-3

TO HOLD FUND RAISING DRIVE FOR DEAF WITH A DINNER BALL MON JE 1ST

ORGS: MARTIN LUTHER KING JR CNT FOR NON VIOLENT

1989

SOCIAL CHANGE

Ag 10 A 2-1

Dexter King son of Luther resigned as pres of orgs aft a power struggle with his mother Coretta Scott

Ag20 A-15-1

DC-Leadership dispute splits King's widow & son.

-1991-

Jl 3 A 3-5

Atlanta - Ronald Quincy, 41, native Detroiter, to be named the new executive director of the King Center.

-1994-

D 29 A 2-2

King's family halts Park Service tours of crypt, birthplace while in dispute with govt

-1995-

F 7 A 5-5

Payroll at King Cnt has risen sharply in recent yrs.

-1995-

Ap 2 A 5-5

Ended its 5mos dispute with King family

ORGS; KING: MARTIN LUTHER KING JR MEMORIAL COMMITTEE 1990

F 22 B 3-1

Committee suing a McLean Va sculptor, James King for failing to deliver a memorial for M.L. King aft he was paid \$24,500

ORGS: KING: MARTIN LUTHER KING HOUSE

1991

Mt Clemens

My 15 C 3-2E

King House is part o f Catholic non profit org called Boyst
own,which places youth in low security dorms across Mich-
Andrejevic

ORGS. - KINGDOM - THE KINGDOM INC.

1959

BIZARRE SHRINE DELOLATE IN MAINE-RELIGIOUS CULT-LANNAN F 8, D-6-1

ORGS: KINGS: KING'S DAUGHTERS & SONS: DETROIT

1937

Form 1656

N 27,8-5

NEW HOME FOR AGED ERECTED BY ABOVE TO BE DEDICATED

N 28

MEMBERS PARTICIPATE IN DEDICATION OF HOME FOR AGED

N 29,33-7

ORGS. : KINGS : KING'S DAUGHTERS AND SONS : INTERNATIONAL CIRCLE

Form 1656

O 6, 2-6

30TH ANNUAL CONV. MICH BRANCH ENDS AT MT. CLEMENS

---1936---

JE 18, 6-5

To HOLD BIENNIAL CONV. IN DET. IN 1938

O 11, 1-3-6

GROUND BREAKING FOR NEW HOME IN DET. TO TAKE PLACE

O 18

---1937---

S 12, 1-2-4

CORNERSTONE OF NEW HOME FOR AGED TO BE LAID S 12

ORGS : KINGS : KINGS DAUGHTERS AND SONS : MICHIGAN 1 9 3 2

Form 1656

0 22, 2-6

HOWELL:OFFICERS OF MICH BRANCH ELECTED

---1934---

0 12, 31-4 CITY

3RD DAY OF CONV. OPENS IN SAGINAW:MRS. FRED T LOCKWOOD RE-ELECTED PRESIDENT

---1935---

0 12, 21-1 NITE

MT. CLEMENS-MRS. FRED LOCKWOOD RE-ELECTED PRES.

---1937---

0 9,11-8

KINGS DAUGHTERS ELECT OFFICERS AT JACKSON CONV.

---1941---

0 16, 15-1

43RD ANNUAL CONV.OPENED IN DET.

0 17, 12-4

REV.E.SHURLEY JOHNSON TELLS CONV.AMER.HAS GREEN LIGHT TO UTOPIA

ORGS : KINGS : KINGS DAUGHTERS AND SONS : MISCELLA- 1932

Form 1656

NECUS
O 24, 13-6

LAST OF LIFE MADE HAPPIER THRU OPERATIONS OF HOME FOR AGED-MURPHY

---1933---

JL 18, 28-1

WILL OF MARY H WRIGHT LEAVES \$100,000 FOR CONSTRUCTION OF NEW HOME

JD 20, 12-4

\$100,000 BEQUEST INSPIRED BY FRIENDLY ATMOSPHERE-WARFEL

---1937---

AP 18, 1-21-3

CONSTRUCTION OF HOME PROGRESSING AGAIN

S 13, 4-2

NEW HOME DEDICATED S 12, DET. --1938--

MY 29, 1-16-2

INTERNATIONAL CONV. IN DET. JUNE 5 TO 10

NYC-SURVEY SHOWS PREGNANCY BEFORE MARRIAGE CAUSED BY PROLONGED COURT-
SHIPS F 25, 8-4
Mr 27, 26-1

NYC-REPORT SHOWS MORE YOUNG WIVES WANT BABIES JE 23, 0-1-1

BLOOMINGTON-NEW SEXUAL SURVEY SHOWS CONSERVATIVE VEIN IS
STILL STRONG -1981- 0 18, C-1-2

ONCE-REOWNED CENTER HAS FADED INTO OBSCURITY, VICTIM OF
FED BUDGET CUTS-McCANN -1990- S 6, A-1-1

NY-says most flunk sex IQ test -1995- Mr 06 C 3-5

Psychiatrist John Bancroft from Scotland becomes new director

S 9 C 1-2

"Adoption Festival" sponsored 9/8/90 in Detroit by "Kinship
to promote adoption of children from 19 child-care agencies
-DeSmet -1991- S 8 C 1-2

Sponsored the getting to know you adoption festival. -
Atkins -1993- S 10 B 1-2N

5th annual Adoption Festival Sat., Det, sponsored by Kinship
Terri Holbrook adopted last year-Oralandar Brand-Williams

ORGS - KINSMEN, NATIONAL ASSN OF KINSMEN CLUBS

1933

Form 1656

DR ARTHUR POYNTZ ELECTER PRES

The Detroit News

(W)

JL 10,7-1 1HOME

ORGS : KIWANIS: AWARDS

1975

MY 18, A-13-1

MARTIN KAUFMAN 17 WHO RESCUED 2 MEN FROM BURNING CAR TO
GET ROBT P CONNELLY AWARD AT NATL CONVENTION-ANKENY

-1981-

JE 23, A-1-5

S. HAVEN DIST JUDGE DONALD M. GOODWILLIE JR TO RECEIVE
THE ROBT P. CONNELLY MEDAL FOR RISKING HIS LIFE-TSCHIRHART

Form 1656

S 25,35-2 NITE(W)

CONV IN LONDON,ONT HITS UNFIT LITERATURE

--1936--

N 21,20-7-NITE-W

WM.D.FERGUSON ELECTED PRES. --1946---

AP 25, 15-4

42 MICH.& 7 ONT.CLUBS HOLD AMITY DINNER AT WINDSOR AP 24-FULLER

-----1955-----

O 18, 14-5

ISSUE OF ABOVE MEETINGS OPENING WITH PLAYING OF U.S.ANTHEM & TOAT TO PRES. OF U.S.

O 25, 4-1

OTTAWA-DIR.OF ABOVE HEREVOTE TO DROP SINGING OF "AMERICA" AT ITS MEETINGS "EXCEPT ON SPECIAL OCCASIONS"-

Form 1656

CONV OPENS AT SAN ANTONIO, TEXAS MY 20

MY 20,31-2

---1936---
MICH. STATE KIWANIS ARRIVE IN WASH., D.C. FOR 20TH ANNUAL CONV.
URGES CREATION OF "LEAGUE OF AMERICAN NATIONS"
WILL DURANT HITS BIRTH RATE AMONG UNFIT

JE 22,31-1-BLST
JE 23,2-6
JE 25,16-4
N 14,1-5

1938 CONV, TO BE HELD IN SAN FRANCISCO

---1938---

SAN FRANCISCO-22ND ANNUAL CONV OPENS
J. TRAFFORD TAYLOR ASKS ABOVE TO DEFEND DEMOCRACY

JE 26,5-18-2
JE 27, 12-3 CITY

---1939---

RT. HON. ERNEST LAPOINTE URGES KIWANIS TO FOSTER INTERNATIONAL CO-OPERATION BETW. US & CANADA

JE 19,25-2-HSC

---1940---

PROPOSE COMPULSORY MILITARY TRAINING FOR HIGH SCHOOL & COLLEGE YOUTHS

JE 18, 24-2 BS

MARK A. SMITH ELECTED PRES.

---1941---

MICH. CLUBS RECEIVE AWARDS FOR WELFARE & COMMUNITY SERVICE PROGRAMS

JE 20, 45-5
JE 19, 11-7

CHAS. S. DONLEY ELECTED NEW PRES.

JE 19, 49-6 CM

GEO. A. SELKE SAYS AMER. YOUTH FACES CRISIS AFTER NATIONAL CRISIS

N 7, 12-1

CONVENTION IN CLEVELAND TOLD OF CANADA'S WAR EFFORT ~~XXXX~~ JE 17, 28-4
 THURMAN ARNOLD TELLS CONV. WAR WILL END YEARS OF DEPRESSION JE 18, 33-4
 ---1946--- JE 10, 25-1
 ATLANTIC CITY-GEN BRADLEY TELLS ABOVE 4 MILLION VETS MAY BE IDLE BY
 FALL-FULLER JE 11, 16-3 BS 2
 WM R JACKSON, BEFORE ABOVE, SAYS OPA IS AN EVIL-FULLER-JE 12, 14-4
 ASK COMPULSORY ARBITRATION LABOR DISPUTES-FULLER JE 13, 19-1
 J.N. EMERSON INSTALLED AS PRES-FULLER
 ---1947--- JE 30, 4-1
 32ND ANNUAL CONV IN CHI: 10,000 ATTEND-FULLER JL 1, 19-2
 4 DETROITERS HONORED AT CONV. AS FOUNDERS JL 2, 9-1
 LOUIS BUDENZ HITS COMMUNIST PRESSURE ON TRUMAN; DR. CHAS. W. ARMSTRONG
 SLATED FOR PRESIDENCY-FULLER ---1949--- JE 20, 3-2
 ATLANTIC CITY-10,000 KIWANIS OPEN CONVENTION-JE 21, 9-6
 J W G MACEWAN, BEFORE ABOVE, SAYS FOOD KEY TO WORLD PEACE
 ---1950--- MY 7, 15-3
 10,000 DELEGATES ARRIVE IN MIAMI FOR CONV MY 8, 25-7
 35TH ANNUAL CONV. IN MIAMI HONORS 1400 WHO DIED IN LAST YR. MY 10, 22-5
 TO ELECT OFFICERS MY 10, DON H. MURDOCH EXPECTED TO BE PRES S 18, 26-5
 HEARS REV. RICHARD S. EHRICH AT OPENING SESSION, GD. RAPIDS JE 17, 4-3 NITE
 ---1952---
 JOHN DIEFENBAKER, MEMBER CANADIAN PARLIAMENT, TELLS CONV. OF ABOVE IN SEA-
 TLE, WASH. THAT U.S. & CANADA DEPEND ON EACH OTHER JE 19, 8-2
 WALTER J.L. RAY ELECTED PRES. INTERNATL AT SEATTLE CONV

DET. & MICH. MEMBERS OF ABOVE ATTEND NEW YORK CONV. WHICH OPENS JE 21, 1-26-4
 JE 22, 10-1
 PRES. OF ABOVE, WALTER J.L. PAY, URGES INDIVIDUALS TO ASSEET RIGHTS
 JE 23, 34-1
 CONV. OF ABOVE IN NY GIVES AWARD TO DEARBORN CHAPT. JE 24, 38-5
 NY-CONV. OF ABOVE TO ELECT OFFICERS TODAY

-----1954-----

MY 14, 55-1

MIAMI-CONV. HERE OF ABOVE WINDS UP TODAY

-----1955-----

JE 26, 7-10/3

CLEVELAND-ABOVE'S 40TH ANNUAL CONV. OPENS IN CLEVELAND, OHIO JE 27TH-
 CLEVELAND-CONV., HEARS PRES. DON ENGDAHL, JE 27, 7-1 JE 28, 3-2 FULLER
 CLEVELAND-CONV. OF ABOVE HONORS 3 DETROIT FOUNDS OF ABOVE-FULLER
 JE 29, 51-2
 CLEVELAND-ABOVE CONV. URGES UN CONTROL OF ARMS-FULLER JE 30, 54-6
 40TH ANNUAL CONV IN CLEVELAND -JA RANEY NAMED PRES. O 12, 24-1

HARRY YOUNG OF DET. IS GUEST OF HONOR THIS WEEK AT ABOVE'S 40TH CANN
 ANNIV. CONV. IN LONDON, ONT. -----1956----- JE 18, 8-5 5*

SAN FRANCISCO-ABOVE STREAMS INTO CITY TODAY FOR CONV JE 18, 8 1/2
 SAN FRANCISCO-HERE TODAY F OR 41ST ANNUAL CONV.

MICH. KIWANIAN LEAVE FOR NAT'L CONV. IN ATLANTIC CITY JE 16, F-8-1
 ---1957---
 CHICAGO-KENNETH B. LOHEED ELECTED PRES. AT 43RD ANNUAL CONV. JL 3, 16-8
 ---1958---
 NANCY WILSON, SOUTHFIELD, PIANO SOLOIST FOR INTERNATIONAL CONV. AT ATLANTIC CITY JE 26, E-7-1 Z2
 ---1963---
 NY-DR. NORMAN VINCENT PEALE OPENS SERVICE ORG. ANNUAL CONV IN MADISON SQUARE GARDEN JL 4 ENDORSING INDIVIDUALITY JL 5, A-11-1
 ---1965---
 EDWARD C. KEEFE ELECTED PRES AT 50TH ANNIV CONV IN NYC JL 25, G-12-4
 ---1966---
 PORTLAND-DELEGATES TO ABOVE OK RESOLUTION CALLING FOR WAR ON SMUT JL 5, A-9-7
 ---1967---
 DEARBORN-\$2,000 NEEDED TO SPONSOR DEARBORN HIGH SCHOOL JAZZ BAND TO ABOVE CONV. JE 25-28 IN HOUSTON, TEX.-MAHARRY MY 18, E-3-1 Z2
 DELEGATES FROM MICH 205 CLUBS PREPARING TO ATTEND OPENING SESSION OF 52ND ANNUAL CONV. JE 25, B-12-1
 HOUSTON-MORE THAN 15,000 DELEGATES REGISTERED FOR 52ND WHICH RUNS THRU JE 29 JE 26, A-17-1
 HOUSTON-JAMES M. MOLER OF W. VA. ELECTED PRESIDENT OF JE 29, C-24-8 5*
 ROBERT F. WEBER OF DET NAMED TREASURER IN HOUSTON JL 2, D-9-6

ORGS: KIWANIS: KIWANIS INTERNATIONAL: CONVENTION 1970

JE 23, A-10-1

**ARTHUR GODFREY TELLS CONVENTION IN DET. THAT POPULATION
CONTROL IS SURVIVAL KEY FOR WORLD- KERWIN.**

**JE 23, A-10-1
DET- ASTRONAUT FRED W HAISE JR. LAUDS SPACE BENEFITS TO
U.S.- PIPP**

JE 24, A-10-1

**COMEDIAN-TEACHER, SAM LEVENSON SPOKE TO DELEGATES ON
"UNDERPRIVILEGED GENERATION"- PARENTS"-GOCZKOWSKI**

JE 29, A-9-1

ANDREW P KELLEY GIVES DET GRADE OF A-PLUS AS CONVENTION CITY

1964

ORGS. - KIWANIS CLUB OF DEARBORN

F 17, A-23-1

PREPARES BOOKLET "A GUIDE TO SCHOLARSHIPS AT MICH. COLLEGES AND UNIVERSITIES"

---1965---

O 28, C-24-1

REAGAIN PUBLISHING GUIDE ON SCHOLARSHOPS AVAILABLE TO HIGH SCHOOL STUDENTS

ORGS: KIWANIS: DETROIT DENBY KIWANIS CLUB

1962

PRESENTS ST. JOHN HOSPITAL WITH POISON CONTROL CABINET

MR 22, A-8-1

-----1972-----

AP14, A-12-2

ABOVE TO HOLD ITS SEVENTH ANNUAL PANCAKE SUPPER FOR
CHARITY FROM 4 TO 6 P.M. APRIL 21 IN DENBY HIGH SCHOOL,
12800 KELLY

ORGS: KIWANIS: DETROIT-EVERGREEN KIWANIS CLUB

1964

~~F 5, F-1-1 Z 1~~

STARTED DRIVE TO COLLECT 1,000 BOOKS OF TRADING STAMPS TO GET 12 WHEELCHAIRS FOR THE DET SPARKS, CITY PARAPLEGIC BASKETBALL TEAM

ORGS: KIWANIS - DETROIT-STRATHMOOR KIWANIS CLUB

1934

Form 1656

DR. LLOYD B. YOUNG ELECTED PRES. OF ABOVE

---1943---

D 2, 5-14-8

JA 6, 20-5

MAKE GIFT OF \$1,000 TO MICH. WING, CIVIL AIR PATROL

ORGS.: KIWANIS: KIWANIS CLUBS: DET ROIT

1927

Form 1656

The Detroit News

OBSERVE ANNIV. JA 18
LUNCHEON MARKS ANNIV.
SPONSOR. SCHL ESSAY CONTEST
LEAVE FOR MEMPHIS CONV.
30 POOR BOYS GUESTS AT CAMP.
HARRY A McDONALD NAMED PRES.

JA 16, 1-17-1
JA 19, 48-4
MR 26, 12-1
JE 5, 1-9-1
AG 23, 11-5
D 18, 1-3-4 3*

-----1928-----

INTLPRES. HEINZ GUEST HERE.
NE DET. CLUB CHARTERED
NE DET CLUB ELECTS RALPH ~~WILKINSON~~ HILEMAN
PLAN ALL-KIWANIS NIGHT
GEO A YOUNG NAMED PRES.

Ap 8, 1-15-3
MY 6, 1-4-8
MY 20, 11-7-2
JE 17, 1-15-2
D 16, 3-18-4

-----1929-----

CELEBRATE ANNIV. WITH CANADIAN MEMBERS
JOS G PRANCE, 1ST MEMBER, NAMED PRES. DET. No. 1.

F 27, 34-3
N 24, 10-7-5

-----1930-----

PRES. PRANCE PRESIDES AT LUNCH.
OBSERVE ANNIV.
FRED C W PARKER BE SPEAKER F 4
DR WM A LEWIS SPEAKER
DETROIT COLLEGE PARK CLUB CHARTERED

JA 12, 1-8-3
F 3, 1-15-6
F 3, 14-1
F 5, 10-3
AG 10, 1-14-5

EXECUTIVES HERE FOR ANNIV. OBSERVES ANNIVERSARY	-----1931-----	JA 21, 32-5 JA 22, 32-6
JUDGE IRA JAYNE SPEAKER ON JURY SERVICE CAMP COTTAGE AT LAKEVILLE COMPLETED SPELLING BEE STAGED AT MEETING NORTHEAST UNIT 3 CLASSMATES M DENTAL CLASS '13 JOIN HIGH.PK & RIVERSIDE. 11 OF 15 PAST PRESIDENTS ATTEND PRESIDENTS LUNCHEON	-----1932-----	JA 6, 11-2 F 28, 4-12-4 AP 20, 15-2 D 25, 3-12-6 D 28, 9-1
NEW OFFICERS INSTALLED NEIGHBORHOOD CLUBS ANNOUNCE OFFICERS DET TO ENTERTAIN NATL PRES. CARL B ENDICOTT HARRY A YOUNG CHOSEN PRES. OWEN S BACON NAMED PRES NO 1 CLUB T MEL RINEHART ELECTED PRES OF CENTRAL CLUB; OTTO H. SAUER, N.E. CLUB	-----1933-----	JA 4, 9-4 JA 17, 28-7 JA 20, 4-5 F 8, 9-4 N 12, 3-12-2 N 26, 3-12-7 D 28, 9-1
T. MEL RINEHART INSTALLED 4500 ATTEND ICE CARNIVAL JA 1; \$2000 ADDED TO FUND FOR UNDERPRIVILEGED CHILDREN-WALTER ANNUAL BIRTHDAY PARTY JA 23 LAWRENCE B KEIM NEW PRES OF STRATHMOOR CLUB NORTHEAST CL TO GIVE MOOSE DINNER RTTY F 10 JUDGE JOS A MOYNIHAN SINGS TENOR SOLO AT MEETING MR 13 EDDIE SHAPSTAD - OSCAR JOHNSON ON ARCADE PROGRAM AT QUINCY JAN. 15 Y	-----1934-----	D 31, 1-5-4 JA 2, 17-2 JA 21, 1-14-8 JA 28, 3-12-2 F 8, 11-4 MR 14, 10-4 CITY F 10 JA 9, 1-14-8

Form 1656

MEETING OF KIWANIS CLUB OF CENTRAL DETROIT TO BE HELD	AG 31, E-1
CLUB TO HAVE ANNUAL OUTING TODAY AT LOCHAVEN COUNTRY CLUB	S 29, 7-1
HAS GAINED 8047 MEMBERS	N 14, 7-2
WALTER J L RAY ELECTED PRES	N 18, 1-14-2
CENTRAL CLUB OFFERS VOCATIONAL GUIDANCE TO STUDENTS OF DET INSTITUTE OF TECHNOLOGY	N 24, 15-5
STRATHMOOR KIWANIS CLUB GIVES 6TH ANNUAL XMAS PARTY TO 56 YOUNGSTERS	D 19, 6-5-1H
WM. BOLTON ELECTED PRES. OF SOUTHWEST KIWANIS CLUB	D 23, 1-14-4
EDDIE SHIPSTAD & OSCAR JOHNSON ON ABOVE'S PROGRAM AT OLYMPIA	JA 9, 18-4
DET. POLICE & FIREMEN TO GIVE BROOM HOCKEY GAME	JA 10, 11-5-CITY
CHAS. UKSILA & VIDA, SKATERS, TO APPEAR IN CARNIVAL	JA 13, 4-3-6
DRESS REHEARSAL FOR CARNIVAL AT OLYMPIA HELD	JA 15, 9-5-CITY
9,000 ATTENDED ICE CARNIVAL	JA 16, 17-2
TO PLACE PLAQUE ON AMBASSADOR BRIDGE	JA 20, 1-14-3
BRONZ PLAQUE UNVEILED ON AMBASSADOR BRIDGE	JA 23, 6-2
4 CIVIL WAR VETS ARE GUESTS OF ABOVE AT ARMY DAY MEETING	AP 3, 10-3

---1935---

JA 14,4-9-1

CLUB TAKES 600 CHILDREN ON PICNIC TO BELLE ISLE EACH WEEK ON MON., TUE & WED., ALL FROM DOWNTOWN DET. DISTRICT

JL 31, 11-5

DONKEY BASEBALL, HAMTRAMCK STADIUM AG 14-20, NIGHTS.

AG 10,7-1

TO SPONSOR WEEKLY PROGRAM OF MOVIES FOR UNDERPRIVILEGED CHILDREN AT CONCLUSION OF SUMMER SCHEDULE OF PICNICS

N 13,8-3

ARMY MEN FROM FORT WAYNE, SELFLEDGE & MICHIGAN RESERVE DISTRICT GUESTS AT LUNCHEON N 12

D 8,3-20-7

TO FETE UNDERPRIVILEGED CHILDREN D 9

D 24,5-2

ALL CLUBS GIVING XMAS PARTIES

D 31,5-2

WALTER J L RAY RETIRING PRESIDENT GIVEN 'SWAN SONG'

---1936---

JA 5,1-12-1

ROBERT J McELROY, PRES & OTHER OFFICERS TO BE INSTALLED JA 7

JA 14,9-4

PARTY JA 19 TO DEMONSTRATE ACTIVITIES OF CHILDREN AIDED BY ABOVE

JA 22,5-2

21ST ANNIV MARKED JA 8 21-FULLER

F 16,4-5-4

ICE CARNIVAL BOOKED FOR MR 20

MR 18, 26-1

ICE CARNIVAL PROGRAM ANNOUNCED

MR 20, 28-6

FIRST NIGHT A SELL-OUT - WALTER

MR 21,15-4

HELD 3RD ANNUAL CARNIVAL MAR. 20; DET. HAS GOOD FIGURE SKATERS - WALTER

JE 28,1-16-8

GIVE UNPRIVILEGED CHILDREN OUTINGS AT BELLE ISLE JL 29,20-4

THURMAN A STONER ADDRESSES ABOVE, SAYS CONSTITUTION IS AMPLE TO MEET ANY PRESENT OR FUTURE EMERGENCY

ORGS: . KIWANIS: DETROIT .

1936

Form 1656

LEO F. JOLIAT ELECTED PRES. OF DET. NO. 1 KIWANIS CLUB	N 8,4-18-6
HEADS OF MET. DIST. CHOSEN; LIST OF OFFICERS	N 15, 4-18-8
TO CELEBRATE 22ND ANNIV. JAN 21, ---1937---	D 27, 1-16-8
22 YRS OLD JA 21-FULLER	JA 21, 35-5
3 CLUBS ELECT NEW OFFICERS	JA 31, 4-12-8
26,000 WATCH ICE CARNIVAL FOR CHILDREN'S FUND OF ABOVE, OLYMPIA, DET.-	F 1, 25-5
WALTER	S 1, 8-5
SHERMAN ROGERS ADDRESSES ABOVE ON COMMUNISM-FULEER	
---1938---	JA 16, 3-14-3
3 CLUBS ELECT NEW OFFICERS	AP 3, 1-12-6
SARAH V.H. JONES TELLS MEMBERS HOW SHE MANAGES HER 400-ACRE FARM-	
---1939---	JA 1, 3-11-6
NEW OFFICERS INSTALLED	JA 20, 5-1
24TH BIRTHDAY ANNIV. CELEBRATED JAN 19-FULLER	JL 9, 1-3-7
CHILDREN'S PICNICS OPEN 5TH SEASON THIS WEEK	JL 11, 16-5
200 CHILDREN AT ABOVE PICNIC AT BELLE ISLE JL 10	
---1940---	JA 21, 5-18-1
TO CELEBRATE 25TH ANNIV. JAN. 22 ---1941---	JA 19, 1-16-8
MICH KIWANIANS TO ATTEND 26TH BIRTHDAY PARTY IN DET.	JA 21

FORMULATE IDEAL PROGRAM FOR BOYS' VOCATIONAL SCHOOL AT LANSING-SHOEN- FIELD	F 25, 19-1 JA 16, 7-1
10TH CLUB CHARTERED IN DET. DIST.	JA 26, 19-4
LAUNCHED SYMPHONY-CHORAL FESTIVALS SERIES, JAN. 25 FOR UNDERPRIVILEGE D CHILDREN FUND-BETRON	JL 26, 1-10-1
EVERY ACTIVE MEMBER NORTHWEST KIWANIS CLUB PLEGES 1 PINT OF BLOOD TO RED CROSS	S 23, 13-1 O 18, 1-16-4
WM. P. LOVETT ADDRESSED ANNUAL MEETING SEPT. 22	AP 11, 3-22-8
JUDGE JOS. A. MOYNIHAN NAMED PRES. FOR 1943	Ag 8, 1-18-4
RENT PLOTS FOR VICTORY GARDENS	Ag 22, 1-8-1 Ag 28, 1-13-3
---1943---	O 17, 4-10-6 N 21, 4-10-1
TO BE TOLD PLANS FOR WAYNE U MEDICAL CENTER	JA 2, 5-11-3 F 20, 3-12-4
J HARTLEY FOWLER LEAVES AS SEC. OF NORTHEAST CLUB	AG 9, 19-8 NITE
MEETING ANNOUNCEMENTS; GUM MACHINES RAISE FUNDS	O 11, 22-1 N 12, 4-7-5
JOHN S. LUGAS TO ADDRESS LUNCHEON OCT. 19	
HON JAMES GRIFFITHS TO SPEAK N 23	
---1944---	
ENDORSES PROPOSED MEDICAL CENTER FOR WAYNE UNIV.	
JOS. H. ALEXANIAN, LANSING, STATE GOVERNOR, GUEST AT HAMTRAMCK MEETING F 22	
TOLD BY JNO. W. SCOVILLE STRIKES MENACE LABOR LAWS	
FIELDING H. YOST EXTOLLED AT LUNCHEON O 10	
REV. ART. W. RATZ ELECTED PRES. NO. 1 CLUB DET.; OTHER OFFICERS	
---1945---	
OBSERVES 30TH ANNIV. OF DET GROUP AT PARTY JA 23-FULLER	JA 24, 18-4

MEMBERS IN COLLEGE PK SECTION OFFER GIFTS TO VETS TO VET ADMINISTRAT-
ION FACILITY, DEARBORN

F 5, 5-1

MR 6, 5-1

JOHN W SCOVILLE, SPEAKER IN AG., EXPLAINS ADDRESS AS CRITICIZED BY WM
DAVIS

S 9, 1-12-5

M. S. DOWLER NAMED SECT. DET NO. 1 CLUB

O 28, 3-18-8

WM WANKE, PRES OF SW CLUB, AWARDED FORNEY W. CLEMENT CITATION

---1946---

MY 21, 9-4 BS 2

STRATHMOOR KIWANIS ASK SUPPORT DET GROCERS

D 22, 4-11-8

WM. R. FITZGERALD ELECTED PRES. CENTRAL DET. CLUB

---1947---

J N EMERSON, KIWANIS CHIEF IN DET: WARNS AGAINST COMMUNISM-FULLER

JA 22, 21-7

MY 4, 1-14-1

NORTH DETROIT KIWANIS CLUB FORMED

---1948---

TO CELEBRAT 33RD ANNIV. OF FOUNDING JAN. 20

JA 18, 4-14-6

MR 28, 1-22-8

CLUB ORGANIZED IN BIRMINGHAM

N 7, 4-15-5

MORE NEW OFFICERS ELECTED BY DET. AREA CLUBS

N 14, 4-10-4

DELWOOD CLUB, 14TH ACTIVE KIWANIS CLUB, FORMED IN DET.

---1950---

JA 22, 4-10-7

JA 24, 9-2

MR 20, 4-10-7

PLAN 35TH BIRTHDAY BANQUET

LUNCHEON JA 24 MARKS 35TH ANNIV. OF ABOVE-FULLER

NORTHFIELD CLUB, NEW CLUB GETS CHARTER

---1950---
MARION BROEKEMA, BEFORE ABOVE TELLS OF AUTO ASSEMBLY LINES DUTCH GIRL
NEWLY FORMED DET.-BURBANK CLUB GETS CHARTER, TO HOLD PARTY N 28
---1951---
SEND MESSAGE OF CONGRATULATIONS TO SEN. KEFAUVER & HIS CRIME INVESTIG-
ATING COMM.
PLANS KIDS DAY :TO SEEK CANNISTER COLLECTIONS
---1952---
FOUNDATION OF CLUB NO. 1 DETROIT INC. CREATED FOR FUND COLLECTION FOR
CHARITABLE USE
OPENS DRIVE TO GET THE VOTE OUT NOV 4- FULLER
MEMBERS TO SELL APPLES AT U OF D.-WICHITA FOOTBALL GAME S 26TH IN FUND
RAISING CAMPAIGN
SEN. REDFORD GIVES \$1000 FOR PLAYGROUND
---1953---
ABOVE TO CELEBRATE ITS 38TH BIRTHDAY WITH DINNER JA. 20TH IN DET.
ABOVE CELEBRATES 38TH ANNIV.; MAKES UP TIME CAPSULE TO BE OPENED 75
YRS HENCE
JOSEPH W. WORTEN PRES. CHARLES FOX V.P.
MEETING IN DET. HEARS JOS. KORNFEDER, EX RED ORGANIZER, CALLS RUSSIAN
BOSS OF ARMY OF DISCONTENT
---1954---
39TH BIRTHDAY OF ABOVE IN DET. TO BE CELEBRATED JAN. 19TH

JE 14, 10-5

N 26, 4-17-1

R 25, 1-20-8

S 21, 50-5

JA 6, 1-23-4

MY 22, 1-4

S 24, 31-6

S 26TH IN FUND

D 31, 8-7

JA 18, 4-10-1

JA. 20TH IN DET.

A 21, 4-2

N 22, 4-14-6

D 16, 6-2

JA 17, 4-23-4

HOLDS LUNCHEON WITH WINDSOR MEMBERS CELEBRATING AMERICA'S INDEPENDENCE DAY & CANADA'S DOMINION DAY
TO TAKE MORE THAN 5,000 KIDS TO AMER.LEGION ALL STAR BASEBALL GAME AT BRI G'S STADIUM IN DET. AUG.14TH
TO MARK NAT'L KIDS DAY ON S 24TH
-----1955-----
40TH ANNIV. OF FIRST KIWANIS CLUB IN W RLD, CHARTERED IN DET. JAN 21, 1915, TO BE CELEBRATED IN DET. JA 18TH AT DINNER
ABOVE HAILS ITS FOUNDING 40 YRS AGO-FULLER
TO HOLD JOE PRANCE DAY AT ROUGE PARK
-----1956-----
GIVES \$50 TO POLICE HERO JAMES DEVOLDER
CHAS.ZIEGLER TO SPEAK AT DINNER OF ABOVE IN DET. MY 1ST
SRHINE OFFICIAL GEO.STRINGFELLOW S EAKS TO MEETING OF ABOVE IN DET.; CONDEMNS S.AID TO YUGOSLAVIA
TO HAVE PARTY FOR CHILDREN IN KIDDIELAND PARK
L.L.SMITH, PRES OF KOHLER CO.ADDRESSES ABOVE
EMIL HAZEY, BEFORE ABOVE, BACKS KOHLER STRIKERS-LAUREN

JL 4, 1-19-4
AG 8, 4-3-3
S 19, 7-9-1
JA 16, 4-8-4
JA 19, 14-2
JL 17, 8-10-3
MR 22, 63-6
AP 29, 7-16-3
JL 10, 15-3
JL 31, 12-1
N 14, 39-6
D 12, 43-4

---1957---

J 18, 39-5

KIWANIS, CHILDREN FROLIC AT ROUGE PARK DAY CAMP-

S 16, 5-1

SAM CUMMINGS TO SPEAK TO ABOVE S 17TH IN DET.

N 27, 22-5

GOV. WILLIAMS SPEAKS TO NO. 1 IN DET. OF ABOVE; BLAMES U.S. FOR STATE WOES

---1958---

JA 15, 10-2

EDWARD S. PIGGINS TOLD ANNUAL POLICE DAY LUNCHEON THAT POLICE ARE BEING SHACKLED BY CT. DECISIONS FREEING CRIMINALS-BOLDT

JA 22, 10-1

MARKS 43RD ANNIV.-FULLER

F 19, 13-1

GLENN C. RICHARDS, DPW COMMISSIONER, RAPS PLAN FOR RAPID TRANSIT HERE-HARTMAN

AP 9, 5-1

10TH ANNUAL ROUND-UP DINNER OF STRATHMOOR KIWANIS HEARS CARLOS ROMULA PHILIPPINE AMBASSADOR TO U.S. ATTACK REDS-FULLER -
ADDRESSED BY BILL NORMAN JE 24

JE 25, 58-2

~~JE 25, 58-2~~

S 21, F-12-7

ICTIM CHRISTOPHER

27, 7-3

N 26, 8-1

ABOVE'S PEANUT SALE FINANCED AID FOR CEREBRAL PALSY V

SADLOCHA, G.

HOLDS ANNUAL "KIDS DAY" SALE OF PEANUTS

HONORS MEN WHO HELPED BUILD A BETTER DETROIT

---1959---

JA 18, C-22-1

CELEBRATES BIRTH IN DET. 44 YRS. AGO

---1960---

JA 24, D-6-3

MARKS 45TH BIRTHDAY.

- PARKS & REC. COMMSN. ACCEPTS A \$3,000 CHECK FROM ABOVE ^{JL 6, R-7-6} MET. COUNCIL
 TO FURNISH REFRESHMENTS FOR YOUNGSTERS ATTENDING JOE PRANCE DAY CAMP
 AT ROUGE PARK ^{AG 2, A-23-1}
- FIRST LUNCHEON IN DETROIT'S NEW COBO HALL WILL BE AN INTERNAT'L FAIR
 SPONSORED BY ABOVE ^{AG 10, G-2-1}
- STAGE "FIRST" SERVICE CLUB LUNCHEON AT COBO HALL AUGUST 9
^{O 30, F-8-1}
- DET. NO 1 KIWANIS GIVES \$4,000 TO YMCA FOR BOYS CLUBS
 --1961-- ^{JA 25, A-6-1}
- JOSEPH C. TALLY SPEAKS AT ABOVE 46TH ANNIV. CELEBRATION
 ----1962---- ^{JA 24, C-8-1}
- U.S. KIWANIS CHIEF W.R. WITTMUHN URGES LIFE BY GOLDEN RULE-FULLER
^{F 7, A-11-6}
- POLICE COMMSR. EDWARDS SPEAKS TO LUNCHEON MEETING OF ABOVE ON PUBLIC
 SUPPORT OF POLICE WORK ^{O 28, H-10-1}
- GERALD J. REMUS PRESENTED WITH KIWANIS INTERNATIONAL PLAQUE NAMING HIM
 ONE OF NATION'S TOP 10 PUBLIC WORKS ADMINISTRATORS ^{D 7, C-10-3}
- SPONSORING CHILDRENS CHRISTMAS SHOW D 9 AT FORD AUDITORIUM

--1962-- D 30, D-20-1
 No. 1 OF DET INSTALLED '63 OFFICERS CLARENCE J. WORMUTH NAMED PRESIDENT
 --1963-- JA 23, R-12-7
 MERLE H. TUCKER, GALLUP, N.M., RIPS PUBLIC APATHY-FULLER MR 3, G-14-4
 HISTORY OF ABOVE-FULLER MR 13, B-9-1
 MAYOR CAVANAGH SPEAKS AT ABOVE-ASSES HELP TO RAISE MONEY FOR AID TO
 NEW BUSINESSES-FULLER MR 20, C-10-3
 ENDORSES PROPOSED CONSTITUTION-FULLER N 13, B-4-1
 GOV. ROMNEY TOLD ABOVE THAT IF NICH. IS TO CONT. TO GO FORWARD, PAROCHIAL
 ISM WHETHER REGIONAL OR INDUSTRIAL MUST BE PUT ASIDE & ALL MUST WORK
 TOGETHER FOR BETTERMENT OF STATE-FULLER N 24, H-8-1
 METROPOLITAN COUNCIL OF KIWANIS CLUBS HAS GONE ON RECORD AS OFFICIAL
 ENDORSING A 1972 WORLD'S FAIR IN DET. N 26, B-7-4
 TO HAVE "A CHILDREN'S CHRISTMAS SHOW" DB AT FORD AUDITORIUM-COMIC GUS
 HOWARD TO EMCEE D 1, C-22-6
 WILL BE HOST TO HIGHT SCHOOL FOOTBALL SQUADS AT THEIR ANNUAL SPORTS
 LUNCHEONS THIS WEEK D 24, A-8-7
 CITES DET. NEWS FOR CONTRIBUTIONS IN FURTHERING OBJECTIVES OF No. CLUB
 --1964-- JA 22, C-14-4
 HARRY A. YOUNG, ONLY LIVING OF 15 THAT STARTED ABOVE IN 1915 HELPED
 CELEBRATE 49TH ANNIV DINNER OF DET No 1 CLUB IN COBO HALL JA 21-FULLER

MY 3, H-12-4
 GOODWILL INDUSTRIES CITES NO 1 KIWANIS CLUB FOR SERVICE TO HANDICAPPED CHILDREN
 ---1965--- JA 10, G-13-6
 DET. HISTORIAL MUSEUM DISPLAYING EXHIBIT COMMEMORATING 50TH ANNIV. OF FOUNDING OF 1ST KIWANIS CLUB IN DET. JA 14, D-8-1
 DURING '65 CLUBS EVERYWHERE TO CELEBRATE GOLDEN ANNIV. OF FOUNDING OF ABOVE IN DET. ON JA 21, 1915-PARTY TO BE JA 21, COBO HALL-FULLER
 JA 17, G-13-4
 TO CELEBRATE 50TH ANNIV. IN DET. JA 21-ROBT F. WEBER TO GIVE WELCOMING ADDRESS AT FORD AUDITORIUM
 JA 20, C-6-1
 CELEBRATES 50TH ANNIV. IN DET. NO. 1 KIWANIS CLUB, LEADING KIWANIANS FROM MANY PARTS OF NORTH AMERICA WILL COME TO JOIN IN CELEBRATION-FULLER
 JA 22, A-14-1
 GIGANTIC BIRTHDAY PARTY, MARKING 50TH ANNIV. OF DET. NO. 1 CLUB HELD JAN. 21-FULLER
 MY 5, C-16-1
 DR. JOHN E. HOSKINS, EXEC. DIR. GOODWILL INDUSTRIES DET., TELLS ABOVE OF NEW APPROACH TO PROBLEMS OF HANDICAPPED
 JL 14, A-19-7
 NEW PLAQUE POSTED AT GRISWOLD & GRAND RIVER TO MARK BIRTHPLACE OF ABOVE
 O 16, A-5-3 3*
 MAYOR CAVANAGH ACCEPTED \$9,075 CHECKS DONATED FOR KIWANIS COMMUNITY CENTER FOR HANDICAPPED AT BRUSH-FORD PK TO BE BUILT

—1965—

O 21, B-2-1

ROBT I. HAYDEN, PRES. AMERICAN-FOUNDED ANATOLIA COLLEGE GREECE, TO SPEAK
AT MEET OF ABOVE NOV. 1 ON WORK OF THE SCHOOL N 7, F-11-1
WORK TO START NEXT YR ON MODERN KIWANIS RECREATION CENTER FOR HANDI-
CAPPED IN ALFRED FORD BRUSH PARK-11 KIWANIS CLUBS IN METROPOLITAN
PLEGGED \$50,000-FULLER

---1966---

JA 19, C-17-1

~~51ST ANNIVERSARY DINNER ATTENDED BY TOP OFFICIALS F 11, C-10-1~~

PRESENTED CHECKS TO DET DEPT OF PARKS & REC FOR INNER CITY DAY CAMP
PROGRAM & CONSTRUCTION OF REC CENTER FOR HANDICAPPED PERSONS

MY 1, F-8-1

DENBY KIWANIS CLUB & HIGH SCHOOL KEY CLUB TO SPONSOR FUND-RAISING
PANCAKE FESTIVAL MY 6

AG 31, B-22-5

ROSS ROY SPOKE TO ABOVE LUNCHEON-FULLER N 16, B-15-5

PROCEEDS FROM ABOVE BENEFIT PREMIERE OF "IS PARIS BURNING"
N17 AT MUSIC HALL CINERAMA THEATER TO GO TO AID RETARDED
& UNDERPRIVELEGED CHILDREN AT FORNEY¹/CLEMENT HOSPITAL, ANN
ARBOR

---1967---

JA 22, D-7-8

SEVERAL HUNDRED MEMBERS WILL ATTEND LUNCH MARKING 52ND
ANNI. V OD DET. NO. 1 CLUB IN COBO HALL JA 24-D, R. GLENN REED
JR. TO SPEAK

JA 25, C-3-2

DR. R. GLENN REED JR. OF GA, ABOVE PRES. SPOKE IN COBO HALL
AT 52ND ANNIV. CELEBRATION OF ABOVE-FULLER

ORGS. KIWANIS : DETROIT

1967
N 1, B-12-3

INDUSTRIAL CENTER KIWANIS CLUB OFFERS REWARD FOR INFORMATION
IN MURDER OF EDMUND G. NOWAKOWSKI

-----1969-----S17, A-15-5

PICKED PAMELA CRAIG OF MAD. HEIGHTS TO REIGN AS MISS
PEANUT SALE OF 1969.

D 4, C-10-3

ADVANCE PLANNING FOR 1970MCONVENTION UNDERWAYO---

---1970---

MY 24, B-12-1

KIWANIS--OPERATION DRUG ALERT--NEW INFORMATION SERVICE ON NA
COTICS & ALL AGENCIES SET UPTTO HELP PARENTS, ADDICTS & STUDY
GROUPS--DOUGLAS

S21, A-6-5

SHEILA STEGBAUER, OF FARMINGTON NAMED "MIS PEANUT"

---1971---JE9, B-4-1

DET. NEWS EDITOR MARTIN HAYDEN SAYS CRITICIZE BUT
DON'T CURB FREE PRESS.

-1972-

O 12, C-12-3 D

VOLUNTEERS HONORED O 10 AT 1972 HAPPINESS GIVERS AWARDS
PROGRAM LUNCHEON IN DET HILTON HOTEL; SPONSORED BY ABOVE
ADN FIRMS.

----1973---- Ap19, B-1-1 D

~~DETROIT YOUTH BOARD SPONSORING A "SEND A KID TO CAMP"~~
DRIVE TO RAISE \$35,000

JE 15, D-2-1

KIWANIS TO HOST SPORTS BANQUET.

--1975--

JA 15, B-2-3 D

CLUB #1 TO CELEBRATE 60TH ANNIV. IN DET., JA21 MY 17, A-3-4
TO SELL HOT DOGS IN KENNEDY SQ TO SEND KIDS TO CAMP

-1983-

JA 20, C-1-10

DOWNTOWN KIWANIS MARK 68TH B'DAY.

-1987-

N 11, A-1-2

2 women join; Cherry Gruenwald & Lisa Esbjerg

-1991-

N 6, B_1-1

Gives 'Take Time to Care' awards to 10-Waldmeir

ORGS : KIWANIS : EAST DETROTT

1975

MY 7, B-2-1 E

**WILL CELEBRATE GROUPS 50TH ANNIVERSARY, K ALSO SPECIAL
OCCASION FOR MEMBER RUSSELL R BROWN JR WHOSE FATHER WAS
PAID MEMBER WHEN CLUB 1ST STARTED-GOCZKOWSKI**

ORGS: KIWANIS: FERNDAL KIWANIS CLUB

1967

AG 16, G-6-5 2 1

LAUNCH KIDNEY AID FUND

ORGS: KIWANIS: HEADQUARTERS

1956

JL 1, 7-16-4

COMPLETES PLAN TO BUILD MILLION HDRS IN CHICAGO

1965

ORGS.: KIWANIS: HERITAGE OF FREEDOM

S 21, A-10-4

WILL INSTITUTE NEW "HERITAGE OF FREEDOM" PROGRAM NEXT MONTH-FULLER

Form 1656
 MET. KIWANIS CELEBRATING 25TH ANNIV. JAN. 22-FULLER JA 22, 15-2
 BENNETT O. KNUDSON DELIVERED KEYNOTE ADDRESS JAN. 22 AT ANNIV. DINNER JA 23, 25-4
 ---1941--- JA 21, 7-5
 CELEBRATING 26TH ANNIV THRUOUT N. AMER.-FULLER JA 22, 28-7
 MARK A SMITH TELLS KIWANIANS TO SACRIFICE FOR AIDING BRITAIN-FULLER
 ---1957--- JA 20, H13-6
 OBSERVE 42ND ANNIV. JA 22 ---1963--- AP28, G-10-3
 PASSPORT TO PROGRESS, HARRY A. YOUNG, KIWANIS FOUNDER, VISITS 1ST EUROPEAN
 CLUB ---1965--- JL 11, E-9-4
 BRONZE PLAQUE COMMEMORATING FOUNDING OF FIRST ABOVE TO BE DEDICATED
 AT GD. RIVER & GRISWOLD JULY 13

ORGS : KIWANIS : KENDALLWOOD KIWANIS CLUB

1961

D 31, C-15-4

ORGANIZED;195TH IN STATE

1964

ORGS: KIWANIS CLUB: LIVONIA

E 2, H--8-1
CITY 2ND CLUB NAMED CENTRAL TO BE CHARTERED F 4^E IN PANDORA'S-PRESENT
LIVONIA CLUB & REDFORD CLUB ARE COSPONSORS OF CENTRAL

ORGS. - KIWANIS - METROPOLITAN COUNCIL OF KIWANIS CLUBS

1963

N 16, A-3-4 FIN 3

ENDORSES PLANS TO HOLD 1972 WORLD'S FAIR IN DET.

ORGS: KIWANIS : METROPOLITAN DETROIT KIWANIS COINCIL

1964

D 6, F-7-4

CONTRIBUTED \$50,000 TOWARD CONSTRUCTION OF A \$200,000 RECREATION
CENTER FOR HANDICAPPED CHILDREN

ORGS: KIWANIS: MICHIGAN: CONVENTION

1937

Form 1656

20TH ANNUAL CONV. IN BATTLE CREEK OCT. 6 & 7
 BATTLE CREEK WELCOMES KIWANIS
 CONV. OPENS, GAINS SHOWN IN MEMBERSHIPS-FULLER
 GLADWIN LEWIS ELECTED GOV. OF MICH. DIST.-FULLER

AG 10, 9-8
 0 4, 13-4
 0 6, 21-4
 0 8, 48-5

--1938--

BANQUET & STATE MEETING TO BE HELD IN DET. JAN. 20; CLUB IS 23 YRS OLD

JA 16, 3-14-8
 0 12, 7-8

NELS S. KNUDSEN OF PONTIAC ELECTED GOVERNOR OF MICH. DIST.-FULLER

--1939--

3-DAY CONV. OPENS AG 31 IN CHARLEVOIX
 GAIN OF 103 MEMBERS IN LAST 8 MONTHS REPORTED AT CONV.-
 ALTON H. NOE & REV. MARSHALL REED CANDIDATES FOR DISTRICT GOVERNOR

AG 27, 1-10-4
 S 1, 19-7
 S 2, 3-4
 S 3, 5-16-8

URGES CREATION OF A CHAIN OF FORESTRY CAMPS FOR YOUTHS CONVICTED OF
 CRIMES & ADOPTION OF NON-POLITICAL CIVIL SERVICE SYSTEM BY STATE

---1940---

TO ASSEMBLE IN PORT HURON S 5 FOR 3-DAY CONV.
 70 CLUBS REPRESENTED AT PORT HURON-FULLER

S 1, 3-11-1
 S 6, 25-8
 S 7, 3-8

1941 CONV. TO BE HELD IN GD. RAPIDS: DR. BERT PARRISH, NEW GOV.-FULLER

---1941---

TO MEET AT GD. RAPIDS, 0 5-7

21, 4-12-1

STATE KIWANIS CLUBS TO ASSEMBLE IN GD. RAPIDS OCT. 5
 CAPT. NORMAN RAWSON PREDICTS WAR WILL LAST 10 YRS. - FULLER
 FREDERICK M. BARNES TELLS ABOVE AMER. DEFENSE PROGRAM BEING SABOTAGED
 BY WIDCAT STRIKES
 ARCHIE J. MAYOTTE ELECTED GOVERNOR OF MICH. DIST. - FULLER
 ---1941--- S 28, 4-12-5
 0 6, 19-1
 0 7, 13-6
 0 8, 13-3
 ---1943--- 0 3, 1-16-5
 MEETS AT LANSING 0 7 ---1946--- 0 2, 31-5
 MAX C. HAMLIN ELEC. GOV. MICH. DIST. - FULLER ---1947--- S 15, 4-4
 13TH ANNUAL CONV. OPENED TODAY AT LANSING: 4 VIE FOR GOV. POST - FULLER
 S 16, 9-2
 REP. WOLCOTT, BEFORE ABOVE, RAPS BRITAIN - FULLER S 17, 3-1
 SAULT STE. MARIE AWARDED 1948 CONV. ABOVE - JAMES J. O'KANE NAMED GOV. - FULLER
 ER ---1949--- AG 30, 30-5
 STATE CONV. AT HOTEL STATLER, TODAY TURNS TO BUSINESS - FULLER - AG 31, 18-5
 JAY D. RUNKLE, BEFORE ABOVE, TELLS KEY TO PROFITS - FULLER - S 1, 55-1
 ROBT. F. WEBER ELECTED GOVERNOR OF MICH. DIST. - FULLER
 ---1950--- JA 17, 6-5
 WINTER CONV. HITS MAILING RIGHTS FOR RED MAGAZINE BEING SENT TO SCHOOLS
 S 17, 4-17-8
 MEMBERS OF 108 KIWANIS CLUBS IN MICH. IN GD. RAPIDS FOR CONV.
 ---1951--- S 17, 31-4
 SEN. MOODY & AUD. GEN. JOHN B. MARTIN TALK AT CONV. IN LANSING

ABOVE TO HOLD CONVENTION AT MACKINAC ISLAND JE 11TH JE 7, 4-22-4
 AG 23, 1-30-3
 MEMBERS OF ABOVE PREPARING THIS WEEK FOR THEIR 36TH ANNUAL MICH.CONV.
 NEXT AG 30TH AT ANN ARB R'S HILL AUDITORIUM AG 30, 1-18-1
 CHAS.P.TAFT, TO SPEAK AT CONV. OF ABOVE IN DET. TODAY-S 16, 0-10-4
 1,000 TO ATTEND CONV., 39TH, IN DET.-OPENS TODAY S 17, 35-5
 39TH CONV. OPENS AT DET.'S STATLER HOTEL-FULLER S 17, 17-6 5*
 OPEN 39TH CONVENTION IN DET. S 18, 6-3
 DONALD A JOHNSTON, HARRY A YOUNG HONORED AT C NV.-FULLER-S 19, 30-1
 DR NICHOLAS NYARADI, BEFORE ABOVE, SEES FEAR REVOLT CURB ON KREMLIN-FULLER
 ---1957---
 ANNUAL MIDWINTER CONF. IN SAGINAW JAN 3-4
 ---1958--- S 14, F-12-5
 MICHIGAN TO HOLD CONVENTION IN LANSING TODAY
 ---1959--- S 6, C-20-3
 S 13, G-11-5
 TO HOLD 3-DAY CONV. S 13TH
 STATE 183 CLUBS GATHER FOR 42ND ANNUAL CONV. IN DET.
 ---1960--- JE 26, F-4-4
 186 FROM MICH. ATTEND 5-DAY CONV. IN MIAMI BEACH, FLA. S 18, F-8-7
 OPENS ANNUAL CONVLIN DET.

44TH ANNUAL CONV. OF MICH. DIST. KIWANIS INTERNAT'L MEETS IN LANSING
1961 S 17, F-11-3
1,200 REPRESENTATIVES OF MICH. WILL ATTEND ANNUAL STATE CONV. IN STATE
LER-HILTON HOTEL 1962 S 16, H-12-1
DELEGATES FROM 40 CLUBS IN DET AREA IN GO RAPIDS TODAY ATTENDING CONV
OF MICH DISTRICT IN PARTLIND HOTEL 1963 S 15, H-11-1
48TH ANNUAL CONVENTION BEING HELD HERE 1965 S 18, A-7-1
OPENED 48TH CONV. IN STATLER HILTON HOTEL WITH SEVERAL HUNDRED DELE-
GATES ATTENDING-FULLER S 20, A-12-3
DR. R. GLENN REED JR. ANNOUNCED IT WILL INSTITUTE NEW "HERITAGE OF FREE-
DOM" PROGRAM NEXT MONTH-FULLER 1966 S 21, A-10-4
RICHARD PEMBERTHY OF ALLEN PARK WAS ELECTED GOV. AT ANNUAL
STATE CONV. 1967 S 3, B-9-5
SENATOR ROBERT P. GRIFFIN TO BE GUEST SPEAKER AT MICH. DIST
KIWANIS CONVENTION IN LANSING

1964

ORGS: KIWANIS: MICHIGAN: HISTORY

JA 19, 11-8-3
TO CELEBRATE 49TH ANNIV OF FOUNDING INDET OF THEIR FIRST CLUB THIS
WEEK ---1970--- JE 21, 8-2-1
HARRY A YOUNG HELLED START CLUB IN 1915--MANOS

ORGS.: KIWANIS: KIWANIS CLUBS: MICHIGAN

1927

Form 1656

The Detroit News

ECORSE GETS CHARTER
BURTON W LOVELAND ECORSE PRES.
WAYNE CLUB LUNCHES IN AIRPLANE
BATTLE CREEK CONV.TOLD OF CHARITY
ARCHIE N CASE NAMED GOVERNOR.
ECORSE DEDICATES NEW HOME
ARTHUR E CRIPPEN ANNARBOR PRES.
PLYMOUTH, ST CLAIR SHORES PLAN XMAS FOR POOR
PLAN 5,000 ACRE FOREST NR.OSCODA

-----1928-----

LANSING-FOREST PLAN PRESENTED
ROBT J WINSLOW HEADS MT CLEMENS CLUB
PLAN AU SABLE FOREST
PLYMOUTH HOST TO CONV.
LANSING CLUB PLANS CHILD HOME
DEARBORN GETS CHARTER
ISCOSCO-DEDICATE FOREST
CONV.TOMORROW AT ST JOSEPH
TRUSTEES MEET
REV.NICHOLAS SICJTERMAN, PT.HURON, NAMED GOVERNOR
ED-PAIRED FOR FOREST WORK
MEET AT EAST TAWAS TO PLANT TREES

MY 17, 28-5
MY 29, 10-8-6
O 5, 2-2
O 6, 19-3
O 7, 26-1
N 30, 41-2
D 2, 53-7
D 24, 11-2
D 24, 16-8 MAIL

JA 6, 1-7 MAIL
JA 7, 15-4
F 5, 1-4-1 1*
MR 2, 2-6
NP 6, 49-7 1H
MY 25, 2-3
S 9, 10-12-1
S 11, 18-3
S 12, 24-2
S 14, 21-2
S 19, 4-2
S 21, 19-3

	-----1928-----	S 23, 10-7-3
EACH MEMBER PLANTS TREE		D 4, 1-4 MAIL
HARRY VANDYKE NAMED PRES. AT SAULT STE MARIE	-----1929-----	
MEET DET JA 9-10		JA 3, 2-1
HOOVER PRAISES REFORESTATION WORK		JE 18, 11-6
DEDICATE 2D FOREST AG 30		AG 31, 16-3
THANKED BY SECRETARY OF AGRICULTURE		AG 31, 11-1
LANSING-CONV. 9-10		S 29, 6-5-3
300 DET DELEGATES TO LANSING		O 6, 5-23-3
EXPECT 1,500 AT CONV.		O 8, 17-6
CONVENTION OPENS		O 9, 42-5
DRAFT YEAR'S POLICIES.		O 10, 17-3
WM CHAPMAN, TRAVERSE CITY, NAMED GOVERNOR		O 11, 22-5
EAST DEARBORN GETS CHARTER		D 20, 30-5
	-----1930-----	
EXPECT 1,000 AT JACKSON CONV.		S 23, 20-3
JACKSON-CONV. OPENS		S 24, 15-8
ELECT OFFICERS TODAY		S 25, 14-3
CLAUDE A DOCK, DET. NAMED GOVERNOR		S 26, 17-4
	-----1931-----	
ANNARBOR-TOLD MENTAL ATTITUDE CAUSED DEPRESSION		JA 10, 11-1
1200 AT FLINT FOR CONV.; PLANT INTL CONV. AT DET.		S 29, 8-6
JNO B KENNEDY SAYS SNEERS AT BUSINESS NOT JUSTIFIED.		O 1, 11-3
HIGHLAND PK GROUP TO GIVE SHOES TO POOR		D 22, 4-2
	-----1932-----	
ARTHUR PIERPONT ELECTED GOVERNOR		O 6, 43-4

Form 1656
 MANY SEEK TITLE "QUEEN OF KIWANIS FOLLIES"
 BATHING BEAUTY PARADE IN DEARBORN BE CAMOUFLAGED
 350 ATTEND MEETING AT JACKSON
 C F WIFFEN ELECTED GOV. WIS. & UPPER MICH.
 JOSHUA L. JOHNS NEW PRES. BE GUEST AT BAY CITY CONV.
 CONV ON AT BAY CITY
 PROF WM LYON PHELPS TO SPEAK AT BAY CITY CONV
 REP ROY O WOODRUFF SAYS MUST HAVE NRA OR CHAOS
 JOS G PRANCE, DET. ELECTED PRES.
 PONTIAC-R CLARK CUMMINGS HEAD MINSTREL SHOW
 PONTIAC-STAGE MINSTREL SHOW N 8
 FERNDALE-PAUL L BEST NEW LOCAL PRES.
 R OAK-N J QUICKSTAD NEW LOCAL PRES.
 WIVES OF MEMBERS DRAFTED FOR MINSTREL SHOW
 1,200 SEE PONTIAC MINSTREL SHOW
 \$500 FR PONTIAC SHOW TO FINANCE CHILD WORK
 WYANDOTTE ELECTS WM P RUTLEDGE PRES.
 PONTIAC-FRANK B DROUILLARD NAMED PRES.
 STATE CLUBS REPORT GAINS
 OFFICERS TO MEET AT PONTIAC JA 5
 MID-WINTER CONV IN PONTIAC JA5 ---1934---
 150 OFFICERS EXPECTED IN PONTIAC JA 5 FOR TRAINING SESSION

F 26, 1-4-2
 MR 9, 4-8
 JE 2, 12-6
 AG 9, 10-3 1H
 S 10, 3-11-1
 S 17, 1-13-7
 S 24, 1-11-3
 S 28, 34-4
 S 29, 22-3
 S 11, 6-6 CS
 S 25, 1-5 PONT
 N 2, 36-2
 N 2, 2-4
 N 6, 1-5 PONT
 N 9, 2-6 PONT
 N 10, 1-4 PONT
 N 15, 7-3
 D 6, 1-2 PONT
 D 19, 38-1 WSC
 D 29, 2-5 PONT
 D 31, 1-5-8
 JA 3, 1-2 PONTIAC

---1934---

HOLDING CONF TO PLAN WORK FOR YR. JA 5,1-3 PONTIAC
TRAVERSE CITY GETS MEETING PLANNED FOR 8 4 & 5 JA 6,10-7
FERNDAL GROUP OBSERVES 3RD ANNUAL GOVERNOR'S DAY MR 14,4-6 1H (P
BERNICE KOPS & LLOYD McCORD AWARDED PRIZES IN CIVIC PLANNING ESSAY MY 9,36-2
CONTEST JE 12,2-7
JOS G PRANCE, DETROIT, OUTLINES WORK OF MICH KIWANIAN FOR INTERNATL CON
-NY IN TORONTO. AG 26,5-16-4
17TH ANNUAL CON IN TRAVERSE CITY S 4-5
CONV AT TRAVERSE CITY TOLD OF MEMBERSHIP GAINS-FULLER-S 5,20-4
VANDENBERG TELLS ABOVE OF FEARS OF NATIONAL POLICIES S 6,15-4
BEN DEAN OF GRAND RAPIDS ELECTED GOVERNOR OF ABOVE AT CONV.

---1935---

ANNUAL WINTER MEETING OPENS IN YPSILANTI JAN.9 JA 6,1-15-3
ST. CLAIR SHORES & ROSEVILLE CLUBS ELECT OFFICERS JA 6,5-12-1
TO PLACE PEACE TABLET ON AMBASSADOR BRIDGE JAN.22 JA 10,10-6
CLUB ORGANIZED AT GRAYLING, 30 MEMBERS JA 20,1-9-1
\$30 IN PRIZES GIVEN TO HILAND PK. BOYS FOR BIRD HOUSES MY 3,17-4
TO DEDICATE BORDER PEACE PLACQUE AT PT. HURON JUNE 30 JE 26,4-7-1H
GIVING MOONLIGHT EXERCISION JULY 11 FOR DEARBORN CRIPPLED CHILDREN JL 11,6-4
20 MICH. CLUBS TO HAVE PICNIC JULY 24 X JL 23,6-2
18TH STATE CONV. TO BE HELD IN PONTIAC AG 28 & 29 AG 23,32-1-1H-F
18TH ANNUAL CONV. OPENED AUG. 28 AT PONTIAC AG 28,8-4
CHAS. E. LEFURGE & VERNON E. CHASE ARE CANDIDATES FOR GOV. OF MICH. DIST. AG 29,9-3

ORGS: KI ANIS: KIWANIS CLUBS: MICHIGAN

1935

Form 1656

AG 30,44-8

VERNON E. CHASE ELECTED GOVERNOR OF MICH. DIST. CONV. ENDS

N 10,4-18-6

NEW OFFICERS ELECTED BY CENTRAL DETROIT & HIGHLAND PARK CLUBS; LIST

D 13,10-3

RECEPTION D 16 TO HONOR INCOMING & RETIRING OFFICERS

D 29,5-12-8

MID-WINTER MEETING IN ANN ARBOR JA 10; VERNON E CHASE WILL BECOME DISTRICT GOVERNOR

---1936---

JE 28,1-16-1

STATE CONV. OPENS AT MACKINAC ISLAND JULY 9

JL 8,2-6 MAIL

TO CELEBRATE CENTURY OF PEACE BETWEEN CAN & US AT SAULTE STE MARIE

JL 11,7-5

CHASE S. OSBORN ADDRESSES ABOVE AT MACKINAC ISLAND, CRITICISES FOES OF MACKINAC BRIDGE PLAN

JL 12,1-9-2

STANLEY JOHNSON, SOUTH HAVEN, ELECTED PRES. FOR 1937-AG 2,1-16-5-2*

MICH. KIWANIS FOREST MEMORIAL TO BE DEDICATED AG 2 -0 7, 9-2

BATTLE CREEK-KIWANIANS HIT AT GOVT SPENDING-FULLER

---1938---

F 6,1-16-4

AIDED 23,000 CHILDREN DURING 1937

MY 26,1-1-CM

PONTIAC KIWANIS CLUB AIDS WALTER R. WESTERN, ILL

---1938---
 21ST ANNUAL CONV, OPENED 0 10 IN ANN ARBOR-FULLER 0 10, 16-6
 BENNETT O. KNUDSON BLAMES ALIENS FOR STRIKES, RIOTS & OTHER VIOLENCE- 0 11, 7-1
 THRUOUT US- FULLER N 4, 39-8
 RNEST D SKINNER HEADS ROYAL OAK CLUB D 18, 5-1-1-1
 MANISTEE KIWANIS CLUB DEVELOPING A RECREATION CENTER
 ---1939---
 AG 2, 8-5
 W.M.T. DARLING ELECTED GOV. OF MICH. UPPER MICH. DIST. S 10, 4-10-2
 REV. MARSHALL R. REED ELECTED GOV. OF MICH. DIST.
 ---1940---
 JA 4, 33-7
 MIDWINTER MEETING AT JACKSON JAN. 5 JA 6, 6-8
 MIDWINTER MEETING HELD AT JACKSON JAN. 5 F 25, 1-5-6-2
 ECORSE KIWANIS CLUB TO STAGE ANNUAL FAIR & CIRCUS MAR. 27, 28 & 29
 MY 6, 9-5
 SPONSORS VOCATIONAL CONF IN ANN ARBOR MAY 18 D 29, 3-12-7
 DR. BERT R. PARRISH TO BECOME GOV. OF MICH. DIST.: OTHERS-MY 24, 4-8
 SAGINAW CLUB PLANS TO COLLECT ENOUGH OLD ALUMINUM TO BUILD PLANE
 JE 7, 4-10-2
 CHARTER TO BE GRANTED GROSSE PTE. WOODS CLUB JE 8 AG 21, 8-2
 MEMBERS EAST DEARBORN CLUB PRESENTED WITH 4-LB CHICKEN EACH BY BOYS
 & GIRLS. S 27, 4-10-4
 3-DAY CONV. TO OPEN IN SAGINAW OCT. 4 O 4, 4-14-6
 GATHER IN SAGINAW FOR LAST CONV. UNTIL AFTER WAR O 5, 23-8
 REV. M. R. REED ADDRESSES OPENING SERVICES OF SILVER ANNIV. CONV.

MAJ. NORMAN A. IMRIE ADDRESSES CONV. ON HOME FRONT NEEDS	Form 1656 O 6, 8-3 FULLER
WALTER J. L. RAY ELECTED GOV. OF MICH. DIST.	O 7, 8-1 N 21, 14-8
BATTLE CREEK-DR. BERT R. PARRISH ATTENDS 1,150 WEEKLY MEETINGS WITHOUT MISS	D 11, 6-6
FRANK O. STAIGER ELECTED SEC. OF MICH. DIST.	D 28, 16-1
W. J. L. RAY ANNOUNCES 1943 PROGRAM FOR FURTHERING WAR EFFORT	F 28, 5-24-5
ESTABLISH FORNEY W. CLEMENT MEMORIAL FUND	AP 8, 27-7
PONTIAC GROUP FAVORS DEATH PENALTY	JE 14, 7-4
PONTIAC CLUB TO HONOR SALEM W. PURSER, WHO NEVER MISSED MEETING IN 21	AB 20, 4-8
BATTLE CREEK CLUB GIVEN 12,000 LOT CEMETERY	O 8, 4-5
JOSEPH H. ALEXANIAN ELECTED GOVERNOR	O 8, 13-1 NITE
JOS. H. ALEXANIAN ELECTED GOVERNOR	O 17, 4-10-2
JOS. H. ALEXANIAN ELECTED GOV. OF MICH. DIST.	N 29, 25-5 BS
TO DEDICATE COLDWATER RECREATION CENTER, N 29	JL 17, 18-7
PT. HURON-1945 CONVENTION CANCELED; TO HOLD TRUSTEE MEETING	O 4.
	O 6, 13-3
DANIEL H. HEATHCOTE ELECTED GOV.	N 11, 1-16-7
GD. HAVEN-SGT. VERNE DAGEN AWARDED FORNEY CLEMENT AWARD	

JACKSON-COLLECT \$3,300 IN ANNUAL NEWSPAPER SALE FOR CHARITY
 ---1945--- U 24, 12-6
 NEW CLUB CHARTERED IN WEST BLOOMFIELD F 3, 1-14-5
 REV HENRY H CRANE, BEFORE ABOVE, WARNS OF A-BOMB SIN-FULLER-0 1, 20-2
 3 OF 4 LIVING FOUNDERS PAID TRIBUTE BY ABOVE AT GD RAPIDS-FULLER
 ---1947--- MY 27, 3-1
 ANNUAL MICH.DIST.CONV.TO BE HELD IN LANSING S 14-16 N 28, 37-2
 HOLLAND CLUB HARVESTS 20,000 CHRISTMAS TREES
 ---1948--- JL 23, 7-3
 GARDEN CITY CLUB GIVEN CHARTER JL 22 O 6, 15-3
 GD "AVEN-CHILDREN GIVEN AID BY WIVES OF ABOVE MEMBERS- D 19, 1-9-3
 HOLLAND-50 MEMBERS FINISH CUTTING 1,500 CHRISTMAS TREES ON SITE OF
 THEIR SUMMER CAMP ---1949--- AG 28, 4-18-7
 32ND ANNUAL CONV.TO BE HELD IN DET., OPENS AG 28 -S 4, 3-7-6
 THEQ.A.PENLAND TO BE GUEST OF INDUSTRIAL CENTER CLUB AT LUNCHEON S 6
 ---1950--- F 23, 15-5
 PONTIAC-MR. & MRS.DAVID L.BROWN HONORED AN ANNUAL "FLOWERS FOR THE
 LIVING" PROGRAM. JL 28, 21-5
 GAYLORD-PLANES FR 3 MIDWEST STATES EXPECTED TO VISIT ABOVE GLY-IN
 AT OTSEGO CO AIRPORT AG 4 C 26, 33-1
 PONTIAC-BROTHER, SISTER & COUSIN WIN PRIZES IN CROP & POTATO SHOW
 ---1951--- MY 13, 4-6-6
 METROPOLITAN SOUTHFIELD CLUB TO BE 112TH CLUB CHARTERED IN STATE MY15
 IRWIN W ITTHUHN ELEC GOV WISCONSIN-UPPER MICH DIST. AG 29, 13-1

M. J. ANDERSON OF BAY CITY, IS NEW GOVERNOR OF MICHIGAN DISTRICT

S 20, 25-3

-----1952-----

35TH ANNUAL CONV. OF MICH. DIST. OF ABOVE TO BE HELD IN DET., S 14TH TO 17TH

S 7, 4-24-4

S 16, 8-3

CONV. OF MICH DIST. OF ABOVE TO END IN BALL IN DET. TONIGHT-FULLER

S 17, 5-1

KIWANIS ENDS MICH. DIST. RALLY; MICH. MEMBERSHIP AT ALL TIME HIGH-FULLER

S 18, 50-4

RALPH C. KEYES OF ANN ARBOR -ATTORNEY WAS ELECTED GOVERNOR OF THE ABOVE

S 21, 4-22-4

FOUNDERS OF ABOVE IN DETROIT AREA, DONALD A. JOHNSTON, CHAS. COWDIN, & HARRY YOUNG HONORED DUR CONV. OF MICH. DIST

-----1953-----

JE 23, 34-1

CONV. IN NY GIVES AWARD TO DEARBORN CHAPTER OF ABOVE S 2, 16-5 5*

CECIL C. BRUTON ELEC GOV. OF MICH. DIST. OF INTERNATL S 7, 5-24-1

CECIL BRUTON NAMED GOVERNOR OF MICH. DIST. OF ABOVE 0 9, 18-2

RIVER ROUGE KIWANIS STARTS MOVE ON PLAN TO REVISE CITY CHARTER

N 12, 19-8

JACKSON-WOULD BIKES FOR UNDERPRIVILEGED CHILDREN TO HELP WITH JUVENILE DELINQUENCY AND TEACH THEM RULES OF THE BIKE.

~~SECRET~~ 195 4

MEMBERS OF 151 KIWANIS CLUBS TO HOLD 37TH ANNUAL DIST CONV IN GRAND RAPIDS MICH STARTING \$ 5TH \$16, 33-2

ROBERT CRARY ELECTED GOV OF ABOVE

*****XENXKRENXABOVE GIVE CAR TO CRIPPLED CHILDRENS' ORG

-----1955-----

GREEN BAY, WIS.-GUSTAVE KELLER ELECTED GOVERNOR OF WISCONSIN-UPPER MIC
IGAN KIWANIS DIST. AT THE ANNUAL CONV. AG 16TH S 29, 54-4

ALDRICH LOCKE ELECTED GOVERNOR OF MICH. DIST. OF ABOVE

-----1956-----

MRS. MARGARET NORTON & HER MOB WITH ABOVE IN ROCHESTER, MICH.-ROSE

AG 8, 21-4

**MACKINAW CITY-TOURISTS VIEW 00 BUILDING OF STRATIS BRIDGE HERE & GIVE
TO ABOVE'S CHARITY** -----1957----- \$ 15. G-15-1

-----1957-----

GO. RAPIDS-40TH ANNUAL CONV. OF MICH. DIST. HELD HERE

R.F. THALNER ELECTED GOVERNOR OF MICH. DIST. OF KIWANIS

--- 1959 ---

DIST. DEPUTIES & DIOCESAN & STATE COMMITTEE CHAIRMAN OF ABOVE ATTEND
ITS ANNUAL TRAINING CONF. IN DETROIT TODAY S 14 A-9-1

OPEN 2-DAY CONV. IN DET.-FULLER

CECIL L. MORRIS TOLD CONV. OF APPEAL FOR NICH. TO JOIN IN CAMPAIGN TO PRO
NOTE HWY SAFETY-FULLER

- FRANK GOFFIO TOLD COV. CARE WIDENS ACTIVITIES AS WORLD'S NEEDS SHIFT-
ANDERSON S 15, B-8-1
- PROPOSAL TO EXPAND KIWANIS INTERNATIONAL TO ALL NATIONS OF FREE WORK
ADOPTED BY ABOVE AT CONVENTION S 16, D-13-1
- PRENTISS BROWN GIVES SEN. HART LETTER HE RECEIVED FR. KIWANIS CLUB IN
MICH. ASKING FOR BALANCED BUDGET ---1960--- O 13, A-1-1
- MARK 45TH ANNIV-FULLER JA 27, C-13-1
- KIWANIANS FIRST GROUP IN NEW COBO HALL AG98 AG 7, F-11-3
- CELEBRATE 25TH ANNIVERSARY O 5, E-2-7 Z1
- A \$5,000 BUS HAS BEEN BOUGHT BY ST. CLAIR SHORES KIWANIS CL N 2, C-16-8
- IB & TURNED OVER TO AREA'S REC. DEPT. FOR USE OF YOUTH & SENIOR CITIZEN
IRGS ---1962--- MY 10, G-11-4
- TO EXCHANGE PRESIDENTS AT WEEKLY MEETINGS AS SALUTE TO MICHIGAN WEEK
S 17, B-7-2
- HOLDING ITS 1ST FORMAL SESSION, 45TH ANNUAL CONV. IN STATLER HILTON HO-
TEL-FULLER S 19, R-2-1 MET 2
- LAUREN J. WHITE, PLEASANT RIDGE, ELECTED TO SUCCEED DR. GOERGE E. BOWLER
AS GOVERNOR OF ABOVE

GD RAPIDS-E.F. FLETCHER OF BAY CITY WAS ELECTED MICH DIST. GOVERNOR
 ---1963--- S 18, C-12-6
 ---1964--- D 20, F-5-1
 STEPHEN T. CZARNECKI OF ST. CLAIR SHORES NAMED NEW GOVERNOR OF ABOVE FC
 1965 ---1965--- S 24, D-7-3
 HARRY ELSENHEIMER, LANSING ELECTED 1966 GOVERNOR OF MICH. DIST. AT MEE
 S23 O 10, F-10-1
 RECORD SUM OF \$7,000 WAS RAISED BY MEMBERS OF DEARBORN DURING ANNUAL
 KIDS' DAYS SALE OF RAGGED PEANUTS S21-23
 ---1967--- JA 15, A-8-3
 RICHARD J PENBERTHY INSTALLED AS NEW GOVERNOR OF MICH
 DIST KIWANIS INTERNATL ---1970--- S21, A-15-1
 JAMES SOLTESZ IS NEW GOVERNOR ELECT OF MICH. DISTRICT OF
 KIWANIS INTERNATIONAL. ---1971--- 01, B-7-1
 JAMES SOTESZ ELECTED GOVERNOR.
 -1972- D 28, BC-4-1
 LINCOLN PARK KIWANIS OFFER USHERING, SPONSORSHIPS AND
 BABYSITTING VOLUNTWER SERVICES. CROSSON
 -1973- JA 18, B-8-1 N-
 MEL RAVITS, DET CITY COUNCIL PRES, SPEAKS TO FERNDALE
 GROUP AUDIENCE ON FUTURE OF SUBURBS. SCHIFF

1974

ORGS.: KIWANIS: MICHIGAN

JL 19, B-2-4 D

WARRENDECOOK OF GROSSE^PTE.CLUB, ELECTED LT.GOV.OFDIV.2OFMICH
DIST.

-1976-

AG 23, B-2-1 D

GENE OVERHOLT OF PLYMOUTH NAMED TO HEAD GROUP

-1994-

S 28 B 1-1 NoDot

Rene Abraham, 1st female pres of Club

Form 1656

O 17,13-5

O 20,15-2

N 11,1-14-7

U 18,6-7

N 28,4-9-5

Mr 4, 4-6-2

JA 2, F-11-3

AT MARCO'S IN DET.

TO HOLD HOBBY SHOW O 19-20

DOGS & DOO-DADS ON VIEW IN ABOVE'S HOBBY SHOW

PETER H FRIESENA ELECTED PRES ---1935---

OPENS 3RD ANNUAL PET & HOBBY SHOW O 18

---1937---

DR.GEO.M.PETERSON ELECTED PRES.

---1945---

RECEIVES MERITORIOUS AWARDS FOR USO SERVICES

---1965---

DONALD CENSONI TO BE INSTALLED AS NEW PRESIDENT

JA 4

AHOSKIE-HARVEY JONES, NEGRO, WINS CADILLAC RAFFLED BY ABOVE, DENIED CAR
 GIVEN DOLLAR BACK JL 15, 13-3
 AHOSKIE-VOTE TO GIVE NEW AUTO TO NEGRO VET. JL 16, 1-4 BS 2
 AHOSKIE-PROTESTS FORCE CLUB TO GIVE NEW CAR TO HARVEY JONES JL 17, 8-2
 AHOSKIE-LESLIE LONG, SINGER, REFUSES TO DRAW ANOTHER WINNER AFTER NAME
 OF HARVEY JONES IS DRAWN JL 18, 1-1
 AHOSKIE-INTERNATL. OFFICERS TURN DOWN OFFER OF 2ND HAND AUTO FOR JONES JL 19, 1-1
 AHOSKIE-NEGRO HARVEY JONES GETS HIS \$3,200 PRIZE FROM ABOVE \$ 11, 4-1
 POSTOFFICE IN CONTROVERSY WITH PRESS FOR PRINTING LOTTERY NEWS N.C.
 KIWANIS

D 30, 3-2

PLEDGE NEW ARTIFICIAL LIMBS FOR BOLESŁAW KOWALSKI, DISPLACED PERSON,
WHO LOST BOTH LEGS DUE TO NAZIS TREATMENT

---1959---

AP 5, R-8-3

PAYS FOR ARTIFICIAL LEGS FOR BOLESŁAW KOWALSKI, FORMER POLISH SOLD-
IER WHO LOST BOTH LEGS IN NAZI PRISON CAMP -RULFIER

HAMILTON HOLT NAMED TO UNEXPIRED TERM OF PRES.	JE 29, 1-11-7
-----1954-----	
FSX DON E ENGBAHL ELECTED PRES OF ABOVE	M 13, 49-5
-----1955-----	
J. A. KENEY ELECTED NEW PRES OF ABOVE	JL 1, 3-1
-----1956-----	
REED C. CULP, SALT LAKE CITY, NAMED PRES OF ABOVE	JE 21, 26-6
-----1958-----	
CHICAGO-KENNETH B. LOMED OF TORONTO, CAN. ELECTED PRES.	JL 3, 16-8
-----1959-----	
DALLAS, TEX.-ALBERT J. TULLY NAMED PRES.	JE 18, 22-3
-----1960-----	
JOS. TALLY JR. INSTALLED AS PRES. OF ABOVE	JE 30, R-5-1
GO. RAPIDS-HAROLD PLETZ ELECTED GOVERNOR OF MICH. DIST. OF ABOVE	S 21, A-15-3
-----1961-----	
MERLE H. TUCKER ELECTED NEW PRES.	JL 6K A-10-1
-----1969-----	
ROBERT WEBER ELECTED PRESIDENT OF ABOVE-	JL 3, C-8-3

-1973-

JE 27, A-25-8

MONTREAL---WM M EAGLES CHESTERFIELD VA, ELECTED PRES.

---1976---

JE 25, A-3-4

STANLEY E. SCHNEIDER NEW PRES. ---1979---

JL 5, A-8-6

TORONTO-MARKA. SMITH JR. ELECTED PRES.

ORGS: KIWANIS: OPERATION DRUG ALERT

1969

S 10, A-18-3

ABOVE'S PROGRAM TO BE WAGED TO ELIMINATE DRUG ABUSE-PEARSON

ORGS.: KIWANIS: TROY

1972

ABOVE HAS DONATED \$3,500 TO AN OAKLAND COUNTY DRUG ABUSE
PROGRAM--MLECZKO

DAP11, B-3-3 N

ORGS. : KIWANIS : & WAR

1941

Form 1656

DILLON, MONT. KIWANIANS CONTRIBUTE \$1 A PIECE TO "BUY A BOMBER"
---1943---
FRED G. MCALISTER OUTLINES WAR-TIME POLICY AT 28TH ANNIV. MEETING

D 12, 22-4

JA 20, 9-5

1974

ORGS.: KIWANIS CLUBS: WOMEN

DENVER-DELEGATES TO INTERNAT'L CONF. VOTE VS. NOT TO ADMIT
WOMEN MEMBERS, J26
JE 27, A-1-5
S 11, D-1-1
COLO. SPRINGS, COLO.-CHEYENNE MT. CLUB GIVEN UNTIL S25 TO EXPECT
3 WOMEN MEMBERS OR LOSE CHARTER
S 30, A-14-4
BD. OF DIRECTORS VOTES UNANIMOUSLY TO REVOKE CHARTER OF COLO.
SPRINGS CHAPTER DUE TO ITS 2 WOMEN MEMBERS, S29
N 21, C-22-1
ELK GROVE VILLAGE, ILL. LIBRARIAN MARY CLARK, 27, RESIGNS FROM
KIWANIS CLUB AFTER BEING MADE HONORARY MEMBER ONLY

-1986-

F 6, A-8-2 4dot

Newark-male-only rule ruled illegal

F 7, A-8-4

Newark-Club barred from punishing New Jersey ch for admitting woman.

-1987-

D 10 A-3-1

30 of 33 club members are women in Ft. Myers-Harborview, Fla. chapter.

Form 1656

The Detroit News

1,640 CLUBS, 100,160 MEMBERS

CONV. IN BAT CREEK 0 5

CHI-STUDY VOCATIONAL GUIDANCE ASKED

CHI-FORM PLANS FOR 1928

CHI; CONV. ENDS.

JE 7, 20-4

O 2, 1-4-6

D 9, 42-3

D 10, 3-2

D 11, 11-8-3

-----1928-----

MICH. DELEGATES LEAVE

SEATTLE-DET. & MILWAUKEE SEEK CONV.

MILWAUKEE GETS CONV. 1929

PROPOSES EXTEND ACTIVITIES

NOW HAS 1,741 CLUBS; 1ST IN DET IN 1915

-----1929-----

HORACE W MCDavid, DECATUR, ILL. PRES.

-----1930-----

ENDS CONV. IN ATLANTIC CITY

ED-THOSE WHO BARK OF NEXT WAR

-----1931-----

DET. CONTENDING FOR 1932 CONV.

MIAMI-CONV. ENDS; DET. GETS 1932 CONV.

SAME AS ABOVE, ONLY LOCAL

-----1932-----

JE 11, 8-3

JE 21, 2-4

JE 22, 30-5

JE 27, 27-5

O 28, 10-6-3

JE 26, 2-2

JL 4, 24-4

AG 15, 4-1

MY 7, 16-5

MY 8, 2-6

MY 8, 30-4

JA 22, 10-3

AT DET. BANQUET PLEDGE FOR ENLARGED SERVICE RENEWED

---1932---

JE 15, 29-4
JE 22, 27-5
JE 27, 23-1
JE 28, 5-1
JE 29, 3-1
JE 30, 29-1
JL 1, 1-6
D 6, 4-3 IH

PLANS READY FOR CONV. JE 26
3,000 DELEGATES EXPECTED
WM O HARRIS URGES FIGHT ON REDS AS PERIL
1,887 CLUBS HEAR RADIO TALK FROM ETROIT
VOTES WAR ON CRIME
HOLD PRATE PARTY AT BOB-LO; CARL E ENDICOTT NAMED PRES.
URGE CUT IN GOVERNMENT COSTS
SPENT OVER MILLION IN PAST YR FOR CHILDREN

---1933---

JL 16, 3-1-1

CLAUDE A DOCK NAMED INTERNATIONAL TRUSTEE

---1934---

JA 24, 8-3
JE 3, 1-16-2 3*
JE 12, 2-7
JE 13, 15-5 Mk&BB
JE 14, 48-2
DR WM J CARRINGTON
N 4, 1-10-2

JOSHUA L. JOHNS, PRESIDENT, ASKS WAR ON CRIME; FULLER
JOHN B KENDRICK HONORED
TORONTO CONV HEARS OUTLINE OF MICHIGAN WORK
KIRK MITCHELL TELLS CONV OF MICHIGAN'S LAND USE PLAN
CLAUDE A DOCK, DETROIT, RE-ELECTED TO BD OF TRUSTEES;
ATLANTIC CITY, NJ ELECTED PRES
APPROVES STERILIZATION FOR MENTAL DEFECTIVES

---1935---

JL 3, 26-1

200 MEMBERS DEDICATE PEACE PLAQUE AT PT. HURON DOCK

---1936---

JE 24, 4-1-RLST

A. COPELAND CALLEN ELECTED PRES. OF ABOVE

Form 1656

DR. SETH HATTERY, OF MASSILLON, OHIO, OLDEST LIVING KIWANIAN

JA 7, 2-3

22ND ANNIV. DINNER OF ORG. HELD IN DET. JAN. 21-FULLER

JA 22, 13-3

OFFICERS OF OPEN 4-DAY MEETING AT CHI. N 3 X

N 3, 17-7

---1938---

JL 3, 4-8-2

H.G. HATFIELD, OF OKLA. CITY, OKLA., ELECTED PRES.

---1939---

JE 21, 1-1-BLST

BENNETT O. KNUDSON, OF ALBERT LEA, MINN., ELECTED PRES.

---1940---

S 26, 1-5

SIoux CITY, IA.-CLUB WILL NOT CHANGE SALUTE WHICH RESEMBLES THAT OF NAZIS

---1942---

JA 22, 35-2

RECEIVE WAR DUTY INSTRUCTIONS FROM PRESIDENT CHAS. S. DONLEY-FULLER

JE 16, 4-5

27TH ANNUAL CONV. GRANTS AWARDS FOR OUTSTANDING CIVIC SERVICE TO CLUBS IN 4 CITIES

---1943---

JE 22, 4-5

DONALD B. RICE ELECTED PRES., BEN DEAN, GD. RAPIDS, MICH., NAMED TREASURER

N 21, 4-10-4

PETER H FRIESMAN NAMED TO PUBLIC RELATIONS COMMITTEE

---1944---

F 24, 2-7

PLAN LIMITED CONV. IN CHICAGO

JE 20-22

JE 22, 3-11-2

BEN DEAN, GD. RAPIDS, MICH., NAMED PRES.

BEN DEAN ELECTED PRES

---1944---
 VOTES AWARD TO FRANK J. O'MALLEY, GD. P. S. POLICE CHIEF, FOR FIGHT ON
 JUVENILE DELINQUENCY AG 10, 32-3
 WALTER J. L. RAY NAMED CHAIRMAN COMM. ON PUBLIC AFFAIRS AG 27, 4-11-1
 ---1945---
 CHI-HAMILTON HOLT ELECT. PRES. JE 27, 23-3
 LYLE BURDICK URGES KIWANISANS TO BUILD UNITY O 30, 8-5
 ---1946---
 3 DETROITERS TO BE HONORED AT FOUNDERS BREAKFAST IN GD. RAPIDS O 1 S 29, 1-11-3
 ---1947---
 DR. CHARLES W. ARMSTRONG ELECTED PRES. - FULLER JL 3, 19-3
 CHICAGO BD. DIRECTORS SEEKS BAN ON RAFFLES, LOTTERIES AG 10, 21-27-8
 ---1948---
 FAVORS PREPAREDNESS TO AVERT WAR SAYS DR C W ARMSTRONG, PRES. - FULLER JA 21, 24-4
 PRES. TRUMAN & PRIME MINISTER KING CITE US-CAN. AMITY IN LETTERS TO ABOVE PRES. AP 25, 1-23-3
 ---1951---
 VATICAN DECREE FORBIDS CLERGY TO JOIN ABOVE JA 12, 1-8
 CLAUDE P. HELLMAN NAMED PRES. - ELECT; WALTER J. L. RAY, DET. TREAS. JE 21, 3-1
 NO. 15-6
 CHI - PRES TRUMAN URGED BY ABOVE TO END US NEWS CENSOR AG 16, 1-16-1
 ---1953---
 ABOVE'S IDEA, DET. BALLOT BATTALION, TO HELP GET OUT VOTE FOR SEPT. 18TH
 PRIMARY ELECTION JE 30, 9-3
 ---1958---
 4 DAY CONV OPENS IN CHI

GEO. ROMNEY SPEAKS TO ABOVE CONV. JL 1, A-6-4
 ---1962--- JE 28, F-6-1
 MEBLE HTUCKER, GALLUP, NM RADIO BROADCASTER, NEW PRESIDENT
 O 12, B-9-6
 TO HAVE MEETS DURING WEEK BEGINNING O 14 TO MARK PUBLIC
 WORKS WEEK IN DET -----1963--- JE 16, G-11-7
 3 NEW KIWANIS CLUBS CHARTERED IN EUROPE JL 4, B-7-1
 ATLANTIC CITY-CHARLES A SWIAN OF CAPE MAY CITY, NJ ELECTED
 PRESIDENT AT ANNUAL CONV JL 3---1964--- JL 3, A-24-6
 EDWARD B MOYLAN CHOSEN PRES & EDWARD C KEEFE CHOSEN PRES-
 ELECT AT ABOVE CONV ---1965--- JL 8, B-9-6
 NY-EDWARD C KEEFE ELECTED REX PRESIDENT
 ---1966--- O 30, G-10-1
 HARRY A YOUNG, 85, TAILOR & ONLY LIVING FOUNDER OF ABOVE
 CELEBRATED 85TH BIRTHDAY WITH MEMBERS OF DET No 1 KIWANIS
 CLUB ---1967--- JE 27, A-10-7
 HOUSTON-MRS GEORGE ROMNEY SPOKE JE 26 TO KIWANIS LADIES
 AT CONVENTION ---1969--- JA 22, C-15-6
 URGED TO ACT ON RRRRR PROBLEMS AT MILESTONE

-1972-

S 18, B-4-1 E

ROMAN GRIBBS, MAYOR OF DET, BUYS BAG OF PEANUTS FROM DR.
DON GREENAMEYER AND WM BLACK IN KIWANIS PEANUT SALE.

--1974--

JL 5, A-7-1

MEMBERS OF KEY CLUB INTERNAT'L VOTES VS. FEMALE MEMBERSHIP

-1980-

JE 26, A-5-1 AM

ANAHEIM - MEMBERS REFUSE TO ALLOW WOMEN MEMBERS

-1984-

N 3, A-3-5

KIWANIS CANCELS ITS 1985 CONVENTION FOR DET. MAY GO TO

TORONTO-DOWDY

-1-985-

JA 21, A-10-30

DET FETES KIWANIS' 70TH BIRTHDAY

-1986-

Je 25, A-16-2

Houston-Won't admit women -1987-

J1 6 A-6-1

Kiwanis to vote on bylaw change that would allow women as
members.

J1 8 A-3-1

DC-Kiwanis votes to allow women members.

Jl 9 B-6-1

Allegan-Kiwanis woman 'member' hails lifting of club's ban
on women members. -1988- D 27, B_3-1

Wants more women members now-McCaughan

-1990-

Ja 18 B-3-2

Birthplace of org -- Detroit-- will be site of 75th
anniversary celebration --Bradford Ja 19 A-8-1

Kiwanis: Born in Detroit; will mark 75th anniversary.-Edit
Ja 21 C-3-1

Will promote free anti-drug education program in elementary
schools in Det, 11 other cities as part of 75th anniversary
celebration -1991- Ag 22 B 3-2WW

Misty Guard Allen first female lieutenant governor of the
Mich Kiwanis Club-Atkins

32 MEMBERS OF ABOVE, GROUNDED FOR GETTING MARRIED, TO WORK AT STATE
 FAIR BOOTH FOR UNITED FOUNDATION ---1958--- AG 25, 9-1
 COL PAUL RUSCH ADDRESSES ABOVE MICH COMM. F 3-LEVITT F 4, 51-5
 ---1959--- JA 18, E-12-4
 MEMBERS TRADE WINGS IN FORWEDDING BANDS
 ---1961--- N 15, E-6-4 Z1
 WORK OF ABOVE-CUTLER ---1964--- F 9, F-2-1
 HOLDING BENEFIT DANCE FEB.22 AT DETROIT GOLF CLUB-MAIER
 ---1969--- O 15, E-6-5 ZONE1
 ENGAGES IN PRJECT TO HELP TRAVELERS AT METROPOLITAN AIRPORT-
 MORRIS

1961

~~ORGS. - KLOMPEN - KLOMPEN KLUB~~

ORG. FOR LEGIS. MEMBERS OF DUTCH DESCENT

AP 14,B-7-4 FIN3

ORGS : K MART GYM KIDS CLUB

1988

My 11, C-3-4

K mart corp sponsoring free fitness club for kids-Vlasic

N 6 B-1-2

& Gannett Foundation will grant \$200,000 to Journalism
Institute for Minorities at WSU

-1991

Mr 20 F 1-5

Study recommended that univ pres to control intercollegiat
athletics. Knight Foundation put up some \$2 million for the
commission & study-Girard

ANNY THOMAS, ACTOR, TO GET AWARD FR. ABOVE ---1962--- S 29, 4-5
 ALVIN M. BENTLEY, JOHN E. LURIE, & ANTHONY DE LORENZO HONORED AT ANNUAL S 19, C-7-3
 AWARD DINNER TO BE HELD AT COBO HALL DEC. 1 N 29, B-1-1
 TO HONOR 3 PROMINENT MICH. MEN AT \$100-A-PLATE INTERFAITH DINNER AT
 COBO HALL D 3, A-17-1
 3 PROMINENT MICH. BUSINESSMEN PRESENTED "KNIGHTS OF CHARITY" AWARD
 DEC. 1 AT DINNER IN COBO HALL ---1965--- O 7, B-11-1
 DAVID M. MIRO, ATY. WM M. PACKER SR & BERNARD J. VERHOVEN BUS EXECS
 NAMED FOR 1965 AT SHERATON-CADILLAC HOTEL NOV 18
 ---1966--- N 1, D-4-1
 IVABELL HARLAN, MARY IACocca & SYLVIA MAY, EXEC. WIVES, WERE
 GUEST HONOR 031 AT LUNCH IN DET. ATHLETIC CLUB GIVEN BY
 WOMEN'S COMM. FOR ABOVE AWARD DINNER NEXT NOV. 17-BREITMEYER
 N 13, H-2-1
 TO HONOR C. ALLEN HARLAN, ALBERT A. MAY & LEE A. IACocca AT
 AWARD DINNER N17 IN DET. ---1972--- O 25, B-12-1 W
 RELIGIOUS LEADERS TO BE HONORED AT THIS YEAR'S ABOVE DINNER
 DANCE; JOHN R. MULROY CMN OF BO OF NATL BANK OF R. O., NAMED
 CHMN. ---1974--- N 10, C-8-1
 20TH ANNUAL DINNER, N9, HONORED FR. NICHOLAS MAESTRINI, OF PINE
 MISSIONARIES

ORGS - KNIGHTS OF COLUMBUS - ALHAMBRA

1959

20 HOLD CONV. IN DET. AUG 10-12TH

JL 19, G-10-4

29TH INTERNAT'L CONV. OF ABOVE IS OPEN'D TODAY-FULLER

AG 10, 12-4

CONV. IN DET. STUDIES HELP FOR CHILDREN THAT ARE HANDICAPPED-FULLER

AG 11, 29-3

JE 10, 45-4

~~ESKXXK~~ WALTER FULLER WINS AWARD FOR JOURNALISM

---1963---

O 27, G-11-1

IT'S SUPREME COUNCIL HAS AWARDED ITS "TOPS OF THE WORLD" COLUMBIAN
SQUIRES 1962-63 TROPHY TO SIR GALAHAD CIRCLE, NO. 34, OF WYANDOTTE

URGS - KNIGHTS - KNIGHTS OF COLUMBUS - CONVENTION

1933

Form 1656	The Detroit News	AG 17,13-5
MARTIN H CARMODY REELECTED GRAND KNIGHT		AG 18, 9-1
VOTE TO KEEP BAN ON LIQUOR AT MEETINGS OR CLUBROOMS.		
-----1934-----		AG 4,7-1
PLANS BEING COMPLETED FOR 52ND ANNUAL CONV, TO BE HLED IN DETROIT		AG 19,1-13-1
AG 21,22,23		AG 20,1-5
52ND ANNUAL INTERNATL CONV MEETS IN DETROIT	AG 21; PROGRAM READY	AG 21,1-8
KNIGHTS TO JOIN IN MOVIE DECENCY FIGHT-FULLER		AG 21,4-2
DELEGATES ATTEND EARLY MASS AT ST ALOYSIUS CHURCH; BANQUET TONITE-FULLER		AG 22,4-2
SOME OF NOTABLES HERE FOR CONV		AG 22,1-4
LADIES VIEW CITY WHILE HUSBANDS ATTEND BUSINESS SESSIONS		AG 21-FULLER
SWING INTO BUSINESS MEETINGS; SEN VANDENBERG SPOKE		AG 23,1-2
TO AID IN FILM DECENCY DRIVE-FULLER; DIRECTORS ELECTED		AG 23,35-6 RACE
AEMDSN RULES ON MEMBERS SELLING LIQUOR-FULLER		AG 24,8-5
WIDENS DECENCY DRIVE TO INCLUDE STAGE-FULLER		

---1935---

300 AT CONV IN NEW YORK

MARTIN H CARMODY HITS MEXICO AS 'PLOTTER'

RENEWS PROTEST AGAINST MEXICAN PERSECUTIONS

AG 20.2-6

AG 20.30-8 C M

AG 22.15-3

---1936---

K.OF C. URGED TO AID UNEMPLOYED, TORONTO CONV.-FULLER

AG 18.19-2

AG 19.11-4

SEN.DAVID I.WALSH ADDRESSES CONV.,SAYS STATESMEN CONNIVE FOR WAR-FULLER

AG 20.17-4

CONV.CONTINUES ATTACK ON MEXICO FOR PROSECUTION OF CATHOLICS-FULLER

---1937---

AP 6.13-4

CONV.OF SUPREME OFFICERS TO BE HELD AUG.17 TO 19 IN SAN ANTONIO,TEX.*

AG 17.2-5-MAIL

KNIGHTS ASSEMBLING FOR 55TH ANNUAL CONV,

---1938---

AG 17.13-4

SEN.BENNETT C.CLARK HONOR GUEST AT K.OF C.DINNER IN CINCINNATI AUG.16

---1939---

JA 30.13-8

STATE CONV.TO BE HELD IN PT.HURON MAY.21-21

AG 17.2-7

FRANCIS P.MATTHEWS, OF OMAHA,NEB.,ELECTED SUPREME KNIGHT AT SEATTLE CONV.

AG 18.6-8

SEATTLE CONV.ENDS IN WORLD PEACE PLEA

---1941---

AG 20.19-3 BS

FRANCIS P.MATTHEWS RE-ELECTED SUPREME KNIGHT FOR 2 YRS.

---1943---

AP 4.4-16-6

TO HOLD ANNUAL 3-DAY SPRING MEETING IN DET.BEGINNING APR.9

Form 1656

AP 10, 10-6

SUPREME OFFICERS & DIRECTORS HOLDING ANNUAL SPRING MEETING IN DET.-FULLER

AP 11, 1-15-2

F.P.MATTHEWS TELLS OFFICERS OF RELIGIOUS NEEDS OF AEF-FULLER

Ag 15, 4-9-4

CONV OPENS AG 17, CLEVELAND

---1946---

AG 21, 24-7 NITE

URGED TO CRUSADE AGAINST COMMUNISM-MIAMI BEACH

AG 21, 2-1 FINAL

MIAMI BEACH-DIRECTORS ELECTED

AG 23, 6-6

EN ROUTE HOME AFTER FINAL SHOT AT RUSSIA

---1947---

AG 22, 37-8

BOSTON-CONV SEES REDS TRYING TO RUIN US

---1948---

F 23, 21-8

66TH ANNUAL CONV IN HOUSTON, TEX. AG 17-19

AG 17, 3-4

OPEN ATL CONV IN HOUSTON, TEX. AG 17-

AG 18, 18-3

BISHOP C E BYRNE, BEFORE ABOVE, SAYS LABOR RULES=

AG 19, 24-6

HOUSTON-HEARS REV. CHRISTOPHER E. BYRNE CRITICIZE

BUYERS' STRIKE

---1950---

AG 15, 1-5 MAIL

68TH ANNUAL SUPREME CONV OPENS NY TODAY

AG 16, 4-3 BS2

NY-HEARS GOV. PAUL A. DEVER, MASS.-URGES NATION TO FIGHT REDS

AG 18, 9-2

US-SPAIN LINKS URGED BY ABOVE AT CONV IN NY

DEMANDS US BREAK WITH RUSSIA & SATELLITES
 ---1951--- AG 23, 23-6
 LOS ANG- PRES TRUMAN SENDS MESSAGE TO ABOVE TO CONT. FIGHTING SUBVERSIVES
 ---1952--- AG 20, 12-7
 MICH. CHAPTER TO HOLD CONV. AT MACKINAC ISLAND STARTING JE 10TH
 -----1954--- JE 6, 7-11-4
 LOUISVILLE, KY- CONV. OF ABOVE MEETS HERE TODAY
 AG 16, 27-7
 LOUISVILLE, KY- CALLS FOR CONTINUED CONGRESSIONAL INVESTIGATIONS INTO SUBVERSION
 ---1955--- AG 20, 3-1
 ABOVE GIVES ANNUAL AWARD TO FR HUBERT A MAINO
 JE 9, 5-1
 MACKINAC ISLAND- CONV. OF ABOVE HEARS REPORT OF GAIN OF 4,000 MEMBERS
 DURING PAST YEAR- FULLER
 JE 11, 20-1
 MACKINAC ISLAND- WALTER GRAVELINE ELECTED TO 2ND ONE YR TERM AS STATE
 DEPUTY OF MICH. COUNCIL OF ABOVE
 ---1956--- JE 12, 1-4-1 3
 WILFRED CONNELLY TO BE MICHIGAN'S OFFICIAL REPR. AT CONV. OF ABOVE IN
 DET. AUG 21ST TO 23RD
 JE 17, 8-4-1
 5000 EXPECTED AT CONV IN DET AG 19
 JE 15, 8-5-1
 75TH ANNUAL CONV. TO START ARRIVING IN DET. AG 17TH AG 12, 7-16-7
 AG 18, 3-1
 K OF C. OF NORTH AMER. MEET IN DET. TODAY TO GREET THEIR SUPREME KNIGHT
 LUKE E. HART ON HIS ARRIVAL FOR CONV.- FULLER
 AG 19, ROTO 20
 ISSU OF TOP HATS OR BONNETS- NOBLE

- THOUSANDS OF ABOVE FR. ALL CORNERS OF N. AMER. MEET IN DET. FOR 74TH ANNUAL CONV. -FULLER AG 19, 1-1-3
- MRS. HARRY PATRICK JAMES & HER ROLE IN WORLD WAR I WITH DUTY WITH ABOVE OVERSEAS AG 19, 4-8-7
- 74TH ANNUAL CONV. IN DET. BOASTS MEMBERSHIP OF MORE THAN A MILLION - NOBLE AG 19, 8-9-3
- LUKE HART, NEAD OF K OF C., COMMENTS ON ADVERTISING AIDING K OF C AG 19, 8-9-4
- EVENTS PLANNED FOR K OF C'S WIVES ON CONVENTION IN DET. AG 19, 8-9-4
- VARIED SOCIAL ACTIVITIES IN DETROIT FOR CONVENTION -FULLER AG 20 1-1
- 2,500 K OF C. HOLD PARADE AG 19TH IN DET. AG 20 42-1
- LUKE C. LEONARD & LUKE E. HART, SUPREME KNIGHT OF ABOVE, MEET FOR TALK AG 21, 3-6
- RESOLUTION OF CONV. IN DET. TO FIGHT UN SEAT FOR RED CHINA -FULLER AG 21, 1-2
- MARTIN H CARMODY OF MICH ONE OF TOP LEADERS OF KNIGHTS DURING ITS HISTORY AG 21, 8-2
- CONV. IN UET. ELECTS BOARD OF DIR. -FULLER AG 22, 25-7

-----1956----- Ag 23, 48-5
 ABOVE ENDS 74TH CONV. WITH ELECTION OF DIRECTORS-FULLER
 Ag 24, 6-3
 LUKE HART, SUPREME KNIGHT OF ABOVE, ASKS MIKE ON PLANE SHOOTING BY RUSSI-
 ANS-FULLER
 -----1957----- Je 16, F-8-4
 MICH. DELEGATES APP'T TO ATTEND SUPREME CONV. OF ABOVE IN CHICAGO IN
 AUGUST LISTED
 -----1958----- My 11, F-14-5
 PLAS COMPLETED FOR "60 YEARS OF PROGRESS" CONV. OF ABOVE AT MACKINAC
 ISLAND Je 5TH TO 7TH
 Je 7, 15-2
 MACKINAC ISLAND-JOS. F. LAMB URGES MEMBERS AT 58TH ANNUAL CONV. TO SEEK
 FUNDS TO FINISH MEMORIAL CAMPANILE IN WASH.-FULLER
 -AG 17, C-19-3
 76TH CONV IN CLEVELAND THIS WEEK-
 -----1960----- Ag 14, F-11-5
 ATLANTA, GA.-HOLDS 78TH ANNUAL CONV. HERE
 -----1961----- Ag 18, A-6-7
 DENVER-CLOSES NAT'L CONV. HERE
 ---1962--- Ag 21, B-4-2
 BOSTON-RICHARD CARDINAL CUSHING OPENS 80TH ANNIVERSARY INTERNATIONAL
 CONVENTION AT CATHEDRAL OF HOLY CROSS-FULLER
 AG 22, C-5-2
 LUKE E. HART HITS LEGALIZED ABORTION OF MRS. ROBT. FINKBINE, AT CONV.-
 FULLER
 AG 23, A-16-1
 STARTS DRIVE FOR AT LEAST 2 MILLION MEMBERS-FULLER
 AG 24, C-6-8
 CONV. REJECTS RICHARD CARDINAL CUSHING APPEAL FOR IMMEDIATE ACTION TO
 RAISE \$1 MILLION TO AID CATHOLIC CHURCH IN LATIN AMERICA
 -----1963----- AG 11, F-10-5
 REPS. TO MEET IN MILWAUKEE AUG. 18 FOR 81ST CONCLAVE

ORGS: KNIGHTS: KNIGHTS OF COLUMBUS: CONVENTION

1963

MILWAUKEE-OPENED HERE TODAY-LUKE E. HART, SUPREME NIGHT OF THE ORDER-SAY
ID THERE IS NO COLOR BARRIER IN THE ORG-FULLER AG 20, A-8-1

MILWAUKEE-AT CONV HERE SAID WILL LODGE & FEED 3,000 WHO TAKE PART IN
NEGRO CIVIL RIGHTS MARCH AG 28 IN WASH, D. C.-FULLER AG 21, C-20-1

MILWAUKEE-URGED TO GIVE GREATER SUPPORT TO ORDER'S INTERNATIONAL ADVER
TISING APOSTOLATE PROGRAM AT CONV. HERE-FULLER AG 22, B-10-1

MILWAUKEE-HAVE APPROPRIATED \$25,000 TO AID CIVIL RIGHTS MARCHERS IN
WASH. AG 28, IT IS NOT INTENDED AS EXPRESSION OF ITS SUPPORT FOR MARCH-
FULLER AG 23, C-9-7

—1965— AG 17, A-18-2

BALTIMORE-BISHOP MICHAEL W. HYLE OF DEL. IN ADDRESS AT ABOVE PONTIFICA
MASS CALLED ON MORE CONTRIBUTIONS OF MONEY TO CAUSE OF CHRIST-FULLER

AG 18, C-4-1

BALT-83RD ANNUAL SUPREME COUNCIL CONV DISCUSSES MODERNIZATION OF CERE
MONIAL STRUCTURE ABOVE-FULLER AG 19, B-3-2

BALTIMORE-CHARLES H. KEATING JR. OF OHIO SPOKE AT CONV. URGING JOIN TO
HELP WIPE OUT PORNOGRAPHY-FULLER AG 20, C-20-2

BALT-TO ESTABLISH CATHOLIC UNIV OF AMERICA IN WASH-FULLER
—1966— AG 15, F-9-5

LEADERS GATHERING IN MIAMI BEACH AG 16, B-1-1

MIAMI BEACH-BISHOP ERNEST L. UNTERKOEFLER, S.C., OPENING SPEAKER AT CONV.-
FULLER

1-1966---

AG 17, A-17-1

MIAMI BEACH-DENY RACIAL PREJUDICE EXISTS RAMPANT IN ABOVE-FULLER

AG 18, B-10-1

MIAMI BEACH-MOST REV COLEMAN F CARROLL BISHOP OF MIAMI MADE PLEA TO CONVENTION TO AID CUBAN REFUGEES-FULLER

AG 19, B-8-2

MIAMI BEACH-CLOSED CONVENTION AG 18-OPPOSING ADMISSION OF RED CHINA TO UN & HIT PEKING AS BANDIT-FULLER ---1971---

AG 18, B-6-1

NY- PRES R. NIXON SPEAKS TO 1,500 DELEGATES TELLING THEM HAVE FAITH IN U.S. AND SACRIFICE.

-1974-

MY 27, C-6-5

MACKINAC ISLAND-MAXNISTIQUE'S JOHN A MATTHEWS ELECTED STATE DEPUTE OF K OF C DURING 3DAY CONV.

AG 21, A-3-1

URGED BY JOHN CARDINAL DEARDEN TO PUT MORE STRESS ON PARISH ACTIVITY-MANSER

AG 22, A-7-1

7 ELECTED TO 3-YR. TERMS ON BOARD; LIST

AG 23, A-2-1

SUPREME COUNCIL FIRM ON ABORTION&, PORNOGRAPHY, AID TO PAROCHIAL SCHOOL STUDENT& MODIFIED STATEMENT ON AMNESTY-MANSER

ORGS: KNIGHTS OF COLUMBUS - COUNCIL

1934

REV. AMLETO G. CIACONANI OF VATICAN TO ATTEND 52'ND CONV. OF SUPREME
COUNCIL IN DET. AUG 21.

Form 1656

JL 15, 3-12-8

~~1943~~
~~1944~~

E 20, 4-11-4

~~XARX2X~~

~~REXXR8KXGE~~

--1969--

JE 2, A-8-1RACE

WILLIAM CORRTY SAID DURING MEMORIAL BREAKFAST OF THE MSGR. E.
WARD J. FLANAGAN COUNCIL THAT CLERGYMEN WHO PRACTICE CIVIL
DISOBEDIENCE MUST BE PUNISHED NOT ONLY BY CIVIL LAW BUT ALS
BY CHURCH THEY REPRESENT-

Form 1656	The Detroit News	JE 14, 41-2
GABRIEL RICHARD COUNCIL SPONSORS BOY GUIDANCE CAMPAIGN		
SEEK \$500,000 TO CARRY OUT CAMPAIGN		JE 30, 6-7-1
FUND CAMPAIGN JL 10-18		JL 7, 1-8-3
DR JNO BLAKE CAMPAIGN CHAIRMAN		JL 9, 48-1
8 DAY DRIVE TO BUILD CHARACTER OF YOUTH		JL 10, 42-8
DINNER STARS OFF CAMPAIGN JL 10		JL 11, 24-6
DETROITERS URGED TO CONTRIBUTE		JL 12, 45-1
\$8,525 RAISED FIRST DAY		JL 13, 3-1
GABRIEL RICHARD COUNCIL GIVES \$20,000		JL 14, 1-19-1
G R COUNCIL RAISES SUBSCRIPTION TO \$30,000		JL 15, 8-1
PUBLIC BE ASKED TO CONTRIBUTE		JL 16, 22-4
SOLICITORS ENTHUSIASTIC		JL 17, 17-2
GENEROUS RESPONSE IN APPEAL TO NON-MEMBERS		JL 18, 52-2
CAMPAIGN ENDS SUDDENLY-FAILURE GABRIEL RICHARD MEMBERS TO SUBSCRIBE		
EXPECTED SUMS BLAMED		

ORGS.: KNIGHTS: KNIGHTS OF COLUMBUS: DET.: BUILDINGS 1927

Form 1656

The Detroit News

GABRIEL RICHARD COUNCIL PLANS \$400,000 CLUBHOUSE

MY 25, 25-3

CYRIL E SCHLEY NAMED ARCHITECT

JL 23, 7-7

WELCOME TO NEW HOME D 10,8127 E JEFFERSON

D 8, 33-5

----1928----

DESCRIPTION OF PROPOSED CLUBHOUSE

MY 6, 10-14-7

GEO F MONAGHAN COUNCIL IN NEW HOME, 5425 GD RIVER, D 1

N 25, 5-20-8

MONAGHAN BLDG DEDICATED TODAY

D 2, 5-19-4

DEDICATION DESCRIBED

D 5, 49-1

REPORT OF DEDICATION

D 6, 68-1

----1929----

PLAN \$500,000 DRIVE FOR CLUBHOUSE

JE 28, 32-6

CAMPAIGN TO OPEN JL 10

JE 29, 16-2

JNO W BOZNACK CHAIRMAN OF DRIVE

JL 3, 24-8

---1939---

COLUMBUS BLDG.CO.PERMITTED TO COMPROMISE A \$71,250 MORTGAGE INDEBT

JE 6, 2-2-BLST

NESS ON CLUBHOUSE FOR \$40,000

N 19, 5-22-5

GABRIEL RICHARD COUNCIL No.2483 PURCHASES ANITY TEMPLE

1964

ORGS: KNIGHTS OF COLUMBUS: DETROIT : COUNCIL: THOMAS A. DOOLEY

F 16, G-10-1

ABOVE NEW COUNCIL WAS NAMED AFTER LATE DR. DOOLEY-SERVES JOY-TELEGRAPH
H AREA-ANTHONY W. SULAK IS FIRST GRAND KNIGHT

ORGS - KNIGHTS - KNIGHTS OF COLUMBUS - DETROIT - RODEO

1935

9 DAY ROBEO TO BE HELD IN OLYMPIA, ^{Form 1656}BEGINNING MY 4
ROEDO RIDERS HURT IN ACTION

AP 29, 16-1
MY 6, 4-3

1927

Form 1656

The Detroit News

GABRIEL RICHARD COUNCIL PAYS \$10,000 ON PROPERTY 8127

JA 2, 2-18-3

E JEFFERSON

F 14, 2-4

F 27, 1-20-2

AP 22, 2-8

MY 15, 10-13-1

S 11, 10-10-1

O 2, 1-4-4

MINSTREL SHOW STARTS F 13, FIVE NIGHTS

FR JAS T STAPLETON GABRIEL RICHARD CHAPLAIN

ONE DAY MEMBERSHIP DRIVE AP 24

CONV. WITH 4TH DEGREE MEMBERS MY 25

GEO F CARROLL RE-NAMED GRAND KNIGHT

RECEPTION FOR MARTIN CARMODY.

-----1928-----

FATHER, SON MEETING F 17

PLAN BALL AP 9

3D COUNCIL INSTALLED

PLAN JUNIOR ORDER

ANTOINETTE BERTRAND, MARQUETTE, WINS ESSAY CONTEST

OUTING AT PUT-IN-BAY JL 24

11,000 TICKETS SOLD FOR OUTING

GEO F CARROLL RE-NAMED GD KNIGHT, No 305 COUNCIL

RELIGIOUS LIBERTY THEME CONTEST ANNOUNCED

CAPT JNO W DRURY, WARDEN 25 YRS., HONORED

MEMORIALS SERVICES N 18.

F 16, 11-7

MR 18, 1-15-5

MY 27, 12-8-5

JE 10, 3-12-1

JE 16, 13-8

JL 22, 11-5-4

JL 22, 1-8-1

S 5, 11-7

O 19, 26-7

N 18, 1-20-1

N 19, 22-3

-----1929-----

MONAGHAN COUNCIL 47 YRS OLD JA 17 CELEBRATES

JA 20, 22-3

-----1929-----

MONAGHAN COUNCIL CELEBRATES BATTLE OF MANILLA MY 1
900 CHILDREN AT FIELD DAY
PLAN \$300,000 WELFARE DRIVE FOR U OF M CATHOLICS
HAVELOCK J NORTHMORE GD KNIGHT COUNCIL 305
GABRIEL RICHARD COUNCIL ELECTS
WM. A SLOAN RE-NAMED FAITHFUL NAVIGATOR, DR C B LUNDY
ANDERY
MAY FORM HAMTRAMCK COUNCIL
NEW PLAYERS CLUB MAKES BOW WITH PLAY

-----1930-----

ST PAUL COUNCIL PLANS BLDG ON VINEWOOD
DET COUNCIL 305 ELECTS
MOONLIGHT EXCURSION JL 11
100 RECEIVED BY THE POPE
INVITED ATTEND MASONIC PARTIES EACH SAT. NIGHT
MEMORIALS SERVICES N 2
PRESENT PLAY N 9, IRISH CINDERELLA
SPONSOR PATRIOTIC ESSAY CONTEST
MEMORIALS SERVICES N 16
NEW COUNCIL BE INSTITUTED D 21
CHAPTER 305 JOINS METROPOLITAN DET CHAPTER

-----1931-----

METROPOLITAN CHAPTER FORMED
GIVE PROGRAM FOR MOTHERS & DAUS. MY 12
JNO W WOZNACK RE-NAMED GD KNIGHT ST HEDWIG COUNCIL

MY 1, 10-3 MIC
JE 16, 1-14-7
AG 4, 1-13-1
S 4, 26-1
S 8, 1-17-5
S 15, 6-7-4
O 27, 7-6
N 4, 31-6

AP 20, 1-8-4
JL 6, 1-9-3
JL 9, 13-5
AG 13, 1-6
O 28, 21-1
N 3, 34-4
N 9, 5-19-5
N 9, 5-19-8
N 14, 14-5
D 14, 3-16-6
D 21, 6-3-8

JA 18, 3-9-1
MY 10, 1-8-3
JE 14, 4-8-1

Form 1656	The Detroit News	
NINE OFFICERS DET ASSEMBLY, 4TH DEGREE, INSTALLED		JL 14, 12-2
ST HEDWIG COUNCIL NAMES REV EUSTACE BARTOSZEWICZ CHAPLAIN.		JL 26, 6-3-3
MEMORIAL SERVICES N 1		N 2, 4-8
MEMORIAL SERVICES HELD N 8		N 9, 5-2
----1928--1932		
LOCAL COUNCILS OBSERVE 50TH ANNIV BY MEMBERSHIP DRIVE.		JA 10, 1-18-8
GOV BRUCKER ADDRESSES ANNUAL BANQUET 4TH DEGREE		F 23, 13-5
VINCENT F MCAULIFFE GD KNIGHT COUNCIL 305		JE 8, 2-6
PLANNING MEMORIAL SERVICES DURING NOVEMBER		O 16, 3-12-8
----1933----		
GETS BEER LICENSE		MY 10, 2-2 1H
VINCENT MCAULIFFE RE-NAMED GD KNIGHT 305 COUNCIL		JE 18, 3-11-3
JAS L KELLY NAMED PRES. METROPOLITAN DIST. CHAPTER.		JL 14, 9-4
M W JOHNSON PREDICTS MEMBERSHIP GAINS		D 31, 1-5-4
CITY'S FAVOR TO GABRIEL RICHARD COUNCIL IN GRANTING LIQUOR LICENSE		D 31, 1-9-6
BRINGS EMBARRASSMENT		
1934		
GABRIEL RICHARD COUNCIL TO HOLD FOUNDERS DINNER		AP 22, 1-16-6
11 FOUNDERS AT ANNIVERSARY DINNER		AP 28, 1-14-5
DR C B LUNDY AGAIN NAMED FAVORITE NAVIGATOR OF DET. GENL ASSEMBLY, 4TH		JE 17, 3-12-1
DEGREE KNIGHTS		JL 18, 11-1
W. TERRENCE BRENNAN NAMED HEAD OF COUNCIL 305		

4TH DEGREE KNIGHTS ELECT OFFICE S
 JOS. SCHNITZLER, STATE DEPUTY, IN DETROIT FOR FORMAL OPENING OF FALL &
 WINTER SEASON OF ACTIVITIES N 4, 3-20-5
 45 MEMBERS WHO DIED DURING PAST YR TO BE HONORED AT MEMORIAL EXERCISES N 4; NAMES N 5, 6-5
 DENIES ATTACKS MADE ON LOUIS C RABAUT IN CIRCULARS DISTRIBUTED N 4
 ANNUAL MEMORIAL HIGH MASS TO BE HELD NOV. 11 X N 8, 6-3
 COUNCIL NO. 305 OBSERVES 37TH ANNIV MR 3, 3-18-4
 ---1935---
 TO SPONSER RODEO AT OLYMPIA MAY 4 TO 12 AP 25, 47-7
 3 COWGIRLS WIN BRONCHO TEST; OTHER FEATURES OF RODEO MY 5, 5-19-5
 M. H. CARMODY, IN LETTER TO PRES. ROOSEVELT, ASKS PROTEST AGAINST ALLEGED
 PERSECUTION OF CATHOLICS IN MEXICO MY 6, 6-8
 CANDIDATES FOR 10 OFFICES AT NO. 305 NOMINATED HE 4 JE 5, 6-3
 JOHN W. WOZNACK RE-ELECTED TO TOP OFFICE FOR 5TH TERM JE 23, 1-17-3
 PRELIM ARRANGEMENTS MADE FOR SERIES OF LECTURES N 7, 41-2
 LECTURES TO BE HELD EVERY THURSDAY; AIM TO FIGHT COMMUNISM N 8, 55-1 NITE
 SERIES OF CATHOLIC LECTURES BEGINS D 3 D 2, 3-1
 ST HEDWIG'S COUNCIL TO MARK 5TH ANNIV D 22 D 10, 6-6
 NEW COUNCIL TO BE FORMED; SPONSORED BY JOHN W. WOZNACK D 15, 4-8-8

Form 1656

BOYOLGY RALLY COMES TO CLOSE JA 24

JA 25,9-3

GRAND BALL TO BE HELD AT STATLER F 21

F 21,10-5

COUNCIL NO.305 TO COMMEMORATE 45TH ANNIV.OF POPE LEO XIII ENCYCLICAL ON MAY 15.

MY 10,1-14-6

MY 27,7-2

MARJORY HUGG,DET.,WINS ESSAY CONTEST SPONSORED BY ABOVE-JE 7,3-18-6

JE 7,3-18-6

DANIEL R.LONGE ASSURED OF POST AS GRAND KNIGHT

JE 14,3-14-8

LIST OF OFFICERS ELECTED BY LOCAL ORGS

JL 5,3-14-6

DET.COUNCIL No.305 WINS MEMBERSHIP CAMPAIGN

JL 12,3-14-6

JOHN A.NOZNACK SUCCEEDS FATHER,JOHN W.,AS GRAND KNIGHT OF ST.HEDWIG COUNCIL

AG 23,5-21-3

COMMITTEE APPOINTMENTS FOR COMING SOCIAL SEASON NAMED AG 26,6-5

S 13,4-15-3

GEO.B.MONAGHAN COUNCIL GIVES ANNUAL OUTING AG 30

N 8,4-18-5

FRANK J.HAUGHEY ELECTED WARDEN OF COUNCIL,NO.305

REV.FRANCIS J.O'REILLY APPT.CHAPLAIN OF DET.COUNCIL NO.305,K.OF C.

JA 10,1-16-5

---1937---

116 MEMBERS TO BE HONORED AS LIFE MEMBERS JAN.11 MY 28,4-2-WSC

COUNCIL NO.305 TO HOLD ANNUAL MEETING JUNE1 & ELECT OFFICERS

JL 11,1-12-1

2 COUNCILS ELECT KNIGHTS

AG 29,1-16-3

ST HEDWIG COUNCIL MOVES TO NEW HDQTRS AT LOMVO & ARNOLD STS

---1937---	D 20, 9-1 NITE
GEO F MONAGHAN COUNCIL MEET TO LAY CORNERSTONE OF NEW ADDITION TO CLUBHOUSE	JA 9, 4-9-5
---1938---	F 6, 1-16-5
NEW HOME OF COUNCIL NO. 2690 TO BE READY NEXT WK	F 10, 10-4
DET. COUNCIL NO. 305 TO CELEBRATE 40TH ANNIV. F 13	F 20, 5-18-4
CELEBRATE 40TH ANNIV. F 13	MY 1, 4-9-1
PHOTO OF 18 SURVIVING MEMBERS OF COUNCIL 305 INITIATED IN 1898	NO. 2739
ST HEDWIG COUNCIL CHANGES NAME TO HOLY CROSS COUNCIL	JL 10, 1-18-1
NEW OFFICERS ELECTED ---1939---	F 26, 4-18-6
COUNCIL NO. 305 AGAIN GETS NAME ON HONOR ROLL	MY 24, 1-3
K. OF C. TO OPERATE DSR PARKING LOT AT 2ND & LEDYARD	STREETS-SLUTZ
JOHN S. MANNIX RE-ELECTED GRAND KNIGHT OF GABRIEL RICHARD COUNCIL	JE 11, 1-12-5
JOHN W. WOZNACK RE-ELECTED GRAND-KNIGHT	JL 9, 5-20-2
ASKS DEPT. JUSTICE ACT VS. COMMUNISTS	O 26, 25-5
K. OF C. BOOKS 4 CATHOLIC ACTION MEETINGS	N 26, 4-12-6
PAUL MCGUIRE TO GIVE FIRST CATH ACTION LECTURES D 1	D 1, 14-3
---1940---	JA 28, 3-14-2
NEW BLDG. OF GABRIEL RICHARD COUNCIL, NO. 2463 TO BE DEDICATED FEB. 4	F 5, 23-1
GABRIEL RICHARD COUNCIL NO. 2463 DEDICATES NEW CLUBHOUSE	F 4 -FULIER

Form 1656
 ADOPTS RES. CALLING ON US TO REMAIN NEUTRAL
 JOHN F. DOWD ELECTED GRAND KNIGHT OF DET. COUNCIL No. 305 -
 ---1941---
 INTERNATL. GOOD-WILL PROGRAM TO BE GIVEN F 19
 TO SUPPLY MANY ITEMS TRAINEES LACK
 PLEDGE SUPPORT TO PRES. ROOSEVELT
 FRANK DOYLE INSTALLED AS GRAND KNIGHT NEWLY-ORGANIZED VAN DYKE COUNCIL
 FRANK J. GILLIS INSTALLED AS GRAND KNIGHT OF GEO. F. MONAGHAN COUNCIL
 DET. COUNCIL No. 305 BUYS \$1,000 DEFENSE SAVINGS BOND
 ---1942---
 JOHN A. PHILLIPS ELECTED RECORDER, TO FILL POST VACATED BY DEATH OF FATHER
 GABRIEL RICHARD COUNCIL TO HOLD MORTGAGE BURNING CELEBRATION APR. 18
 DET. COUNCIL No. 305 TO ASSEMBLE N 1, TO PAY TRIBUTE TO DEAD
 ---1943---
 EDWARD P. FOLEY ELECTED GRAND KNIGHT DET. COUNCIL No. 305
 COUNCILS FORM ASSOCIATION
 COUNCIL 305 LEASES CLUBHOUSE TO ARMY
 TO GIVE DINNER FOR MARTIN E. GALVIN, O 10

JE 15, 3-7

JE 19, 2-6

F 19, 9-7

AP 6, 4-12-2

MY 29, 13-8

JE 8, 4-13-8

JE 22, 4-10-4

JL 19, 18-5

MR 29, 4-10-1

AP 17, 15-1

N 1, 4-13-5

JE 20, 4-11-4

JE 27, 4-12-1

S 12, 5-20-2

O 10, 4-11-6

---1943---
 TO GIVE DINNER FOR MARTIN E GALVIN, O 10-FULLER O 11, 23-8
 JOS. H. SMITH APPT. FINANCIAL SEC. OF DET. COUNCIL, No. 305 O 31, 4-20-6
 N 21, 4-10-1
 TO HOLD MEMORIAL RITES N 21 ---1944---
 MR 19, 3-13-5
 TO INITIATE 100 MR 26 Ap 23, 4-9-8
 ST PAUL COUNCIL NAMES CLASS IN HONOR OF LT ROBT FENNELLY
 ---1945---
 F 11, 4-6-4
 DR. C. B. LUNDY MASTER OF 4TH DEGREE TO BE HONORED AT RECEPTION F 13
 JE 24, 4-12-5
 ED. P. FOLEY ELECT. GRAND KNIGHT DET COUNCIL No. 305; OTHER OFFICERS
 FRANK C. GUYOTT, JR. APPT. EDITOR CRUSADER S 22, 1-5-7
 D 22, 4-11-3
 GABRIEL RICHARD COUNCIL BUYS \$500 IN SPORTS EQUIPMENT FOR VETS AT PER
 CY JONES HOSP. ---1947---
 O 13, 16-4
 MSGR HENRY DONNELLY, BEFORE ABOVE, SEES KEY TO PEACE IN CATHOLIC ACTION
 O 16, 21-1
 JOS. MELLER WINS HOME GIVEN BY GEO. F. MONAGHAN COUNCIL No. 2690
 ---1948---
 Ap 11, 4-10-4
 100TH COUNCIL IN MICH. ORGANIZED, NAMED IN HONOR SAINT PATRICK
 O 10, 4-9-4
 NEW COUNCIL NAMED FOR MSGR. EDWARD J. FLANAGAN FORMED O 10, 4-9-4
 GOLDEN JUBILEE OF DET. COUNCIL, No. 305 TO BE MARKED OCT. 12-0 18, 4-7
 21 K.C. COUNCILS HONOR COLUMBUS O 17

- GEO. W. MONAGHAN ONLY DISABLED WAR VET TO HAVE A GABRIEL RICHARD COUNCIL CLASS NAMED AFTER HIM JA 2, 4-7-2
 MURRAY ROWLAND WINS \$17,500 HOME WITH TICKET ON CREDIT-0 14, 1-3
 RUSSELL A. LAWLER, BEFORE ABOVE, PAYS HOMAGE TO CHRISTOPHER OF COLUMBUS F 12, 4-8-5
 GEO. F. MONAGHAN, COUNCIL NO. 2690 COMPLETE NEW CLUBHOUSE MR 26, 1-16-4
 FR. JOS. FOLEY TO CONDUCT HOLY HR. VIGIL ST. ALOYSIUS MR 6-S 17, 4-17-5
 WILFRED T. CONNELLY NAMED GRAND KNIGHT JL 1, 1-12-1
 4 COUNCILS ELECT NEW OFFICERS
 TO HONOR FR. GABRIEL RICHARD IN HOLY THURSDAY VIGIL MR 16, 1-15-4
 30 COUNCILS TO SEND MEMBERS TO PARADE 0 12TH FOR REMEMBRANCE OF 0 5, 1-32-3
 "COLUMBUS DAY" IN DETROIT 0 26, 1-43-3
 TO HOLD 30TH ANNIV. CELEBRATION IN DET. THIS WEEK N 16, 7-7-3
 TO BE HOSTS TO ODD FELLOWS ON N 17TH
 LIST OF OFFICIALS ELECTED TO DET. DIST. OF ABOVE JE 21, 1-26-3
 TO HOLD BROTHERHOOD DINNER ON MR 6TH IN DEARBORN, MICH F 28, B-13-4
 MSGR. EDW. FLANAGAN COUNCIL NO. 3180 OF ABOVE SPONSORS MASS IN ST. PATRICK MY 24, 28-1
 CHURCH FOR DETROIT'S POLICEMEN & THEN BREAKFAST

-----1954----- N 6, 19-1
 DET. NEWS & ITS FRATERNAL EDITOR, WALTER FULLER, TO RECEIVE AWARDS FR.
 ABOVE AT DINNER N 5TH
 -----1956----- MY 21, 36-6 1H
 HOLDS BREAKFAST FOR ALBERT COB, GOV. WILLIAMS & DON S. LEONARD
 -----1957----- JA 29, 3-1
 2 ABOVE COUNCILS IN DET. REFUSES LIQUOR LICENSES
 MY 6, 8-1
 DINNER OF ABOVE IN DET. HEARS REV. ALBERT MATYN WARN SECULARISM IS GR-
 OWING-FULLER N 3, C-23-1
 TO HOLD TESTIMONIAL DINNER HONORING WILFRED CONNELLY OF DETROIT
 N 9TH D 15, G-8-5
 TO HOLD ANNUAL CHRISTMAS PARTIES FOR CHILDREN OF MEMBERS
 -----1958----- MY 26, 5-1
 DET. POLICEMEN & FAMILIES ATTEND 10TH ANNUAL DET. POLICE MEMORIAL MASS
 MY 25TH AT ST. PATRICK'S CHURCH GIVEN BY MSGR. EDW. FLAAGAN COUNCIL
 O 5, G-12-1
 3 DIFFERENT K OF C COUNCILS IN DET. AREA TO FORMALLY DEDICATE NEW "HOM-
 ES" DURING NEXT WEEK O 12, G-22-2
 TO HONOR PATRON CHRISTOPHER COLUMBUS IN NEW BUILDING IN HAMTRAMCK
 N 2, G-12-4
 DET. ASIDE MONTH OF NOVEMBER AS MEMORIAL MONTH

D 21, C-10-2

TO HOLD CHRISTMAS PARTIES FOR YOUNGSTERS TODAY

----1959----

Mr 15, G-12-4

TO BREAK GROUND FOR NEW CLUBHOUSE

Mr 29, D-12-1

GROUND BROKER FOR ABOVE'S NEW CLUBHOUSE ON WARREN & FARNBROOK

----1960----

F 23, A-1-1

BROTHERHOOD NIGHT ON EAST SIDE OF DET. MARRED BY FEUD OF MASONS
IS. DAVIDSON & CHESTER BOX-SMITH

Ap 3, E-16-4

GABRIEL RICHARD COUNCIL TO DEDICATED CLUBHOUSE TODAY

Ap 10, H-12-1

KE HART TO DEICATE ABOVE'S NEW \$250,000 CLUBHOUSE OF GABRIEL RICHARD
COUNCIL AT 18000 WARREN E.

JE 15, B-4-1

HOLY CROSS COUNCIL No 2739 ROBBED OF \$50,000 IN GOVT. BONDS & \$1,000
IN CASH

O 26, E-11-1 Z1

PRESENTING MUSICAL VARIETY SHOW TO HELP NUNS

----1962----

Mr 18, F-7-4

MARK 80TH ANNIVERSARY

--1963--

JL 7, H-7-5

ALOYSIUS A. KLATT WAS ELECTED AS GRAND KNIGHT TO SUCCEED FRANCIS J.
NICHOLSON JR.-OTHER OFFICERS LISTED

O 13, E-15-4

WEEKS PROGRAM INCLUDES EXEMPLIFICATION OF 4TH DEGREE, BIRTHDAY PARTY &
BOWTOWN COLUMBUS DAY OBSERVANCE-DETAILS LISTED

---1963--- N 17, G-11-4
 SOUTH CLINTON TOWNSHIP COUNCIL, NO. 5640 FORMALLY INSTITUTED, ANOTHER
 BEING FORMED IN DET. F 2, H-8-1
 ---1964---
 NEW UNIT CALLED DETROIT JOY-TELEGRAPH COUNCIL WAS FORMED-MAJOR DEGREE
 TO BE CONFERRED ON THE CHARTER GROUP F9. JE 5, C-8-1
 COMMUNITY HOMEOWNERS COUNCIL MOVED MEETS OUT OF MSGR. STAPELTON ABOVE
 HALL AFTER TOLD NOT TO DISOBS OPEN OCCUPANCY AT MEETS IN HALL
 ---1965--- F 21, E-13-4
 BUSY WEEK FOR ABOVE OPENS FEB. 21 WITH JOINT EXEMPLIFICATION OF FOURTH
 DEGREE ON CLASS OF 152 CANDIDATES AT SHERATON-CADILLAC HOTEL
 ---1966--- JA 25, B-3-3
 COUNCIL 305 BLDG AT 4740 WOODWARD BOUGHT BY TRUSTEES OF LUELLA HANNAN
 FOR MEMORIAL HOME TO HERT KIRK F. 6, G-5-1
 CLUBHOUSE OF COUNCIL NO 305 SOLD FOR \$125,000 AP 22, B-16-1
 POLICEMAN FREDERICK F. WRIGHT JOINED POLICEMAN VINCENT PIERSENTE &
 RT. REV. MSGR. FRANCIS X. CANFIELD IN RESIGNING MSGR. LANAGAN COUNCIL
 NO. 3180 FOR REFUSING TO ADMIT DETC. GEORGE K. JACKSON, A NEGRO
 JL 3, F-6-3
 DET. COUNCIL NO. 305 HAS NEW HOME AT 17188 LIVERNOIS-FIRST MEET TO BE
 HELD THERE JL 5 AG 1, A-14-8 5*
 SAFETY AT DELASALLE K OF C "ALL, 14900 E. 7 MILE WAS RIPPED OFF \$4,000

1967

ORGS: KNIGHTS: OF COLUMBUS : DETROIT

85TH ANNIV OF ORDER BEING CELEBRATED MR 26, B-10-7
COUNCILS IN DET COMPLETED ANNUAL ELECTIONS OF OFFICERS, JL 2, D-11-5
LISTED --1971---JL 27, B-1-1D
NEGRO, R J O SE KRAWFORD NEW HEAD OF U-D COUNCIL
- MANSER