



35TH DISTRICT
STATE CAPITOL
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MICHIGAN HOUSE OF REPRESENTATIVES
KYRA HARRIS BOLDEN
STATE REPRESENTATIVE

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Center for Health and Research Transformation
ATTN: Recruitment and Selection Committee
4251 Plymouth Road Arbor Lakes 1, Suite 2000
Ann Arbor, MI 48105-3640

To whom it may concern,

It is a pleasure to give my professional recommendation for my Legislative Director, Taylor Lawrence. Working alongside a number of alumni of the CHRT Health Policy Fellows during my tenure in office, it is clear that Mr. Lawrence shares the leadership and drive of successful graduates and would be an excellent choice for the 2023 fellowship class.

When Mr. Lawrence first joined my office in April of 2020, we were in the midst of one of the most challenging and uncertain times for state government. Mr. Lawrence seamlessly transitioned into his role in my office and helped serve the constituents of the 35th House District with a wide array of issues. From August 2021 on, Mr. Lawrence has served as my Legislative Director. In this role he has kept me abreast of the important issues in my district, served as a key advisor on relevant matters, and given excellent recommendations on how I should vote on legislation. He has also ensured that our interns and other staff members felt valued while assigning meaningful projects and tasks that would develop their skills.

Furthermore, I have been very impressed with Mr. Lawrence's resilience and eagerness to tackle the daily challenges that present themselves in the legislature. Mr. Lawrence has shown up each day with passion and energy. I believe that his motivation would be highly utilized in any situation.

Without hesitation, I recommend Mr. Lawrence to be selected as a CHRT Health Policy Fellow for the 2023 class.

Thank you for your consideration of this strong recommendation. If you have any further questions or concerns, please do not hesitate to contact me via email at kyrabolden@house.mi.gov or by phone at (517) 373-1788.

In service,

State Representative Kyra Harris Bolden
Michigan's 35th District
Democratic Assistant Leader
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