

101127

SK

CARPENTER, Manson Charles.

(Surname.)

(Christian name.)

(Army serial number.)

White

Residence:

Ann Arbor,

Mich.

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted
Inducted }

in the United States Marine Corps at

Phila. Pa.

on October 3, 1917

(Place of application.)

(Date of oath.)

Place of birth:

Adrian, Mich.

Date of birth:

December 29, 1892.

Organizations served in, with dates of assignments and transfers:

Phila. Pa. 9-25-17: 1st Aviation
Squad Mimiola. L.I. 10-14-17:

Grades, with date of appointment:

Corporal. 3-6-18: Sergeant 6-12-18: Gy Sergeant

7-2-18.

Engagements:

Wounds or other injuries received in action:

Served overseas from

to

Exit from service:

September 17, 1916. Character "Excellent"

Remarks:

Remarks (continued):

Claim No.	Claim No.
132299	132299
Approved	Approved
Disapproved	Disapproved
Date 1/23/22	Date 7261 E 2 NVT

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H. C. HAINES,
Brigadier General, Adjutant and Inspector.

HEADQUARTERS U. S. MARINE CORPS,
WASHINGTON, D. C.