

Jucha, Anthony

2,980,777

* White * ~~Colored.~~

(Surname)

(Christian name)

(Army serial number)

Residence: 82 Lunkin St

Hartranch

MICHIGAN

(Street and house number)

(Town or city)

(County)

(State)

Enlisted ~~R. A. * N. C. * E. D. C.~~ * Inducted at Hartranch Mich June 10/18, 19

Place of birth: Russia

Age or date of birth: 25 7/12 yrs

Organizations served in, with dates of assignments and transfers:

160 Dep Brig to July 3/18; Amb Co 388 310 Sn Tn to

Sept 21/18; 57 Sn Sq to disch

Grades, with date of appointment:

Pvt

Engagements:

Wounds or other injuries received in action: None.

Served overseas from † July 22/18 to † Apr 28/18 to †

Honorably discharged on demobilization May 16/19, 19

In view of occupation he was, on date of discharge, reported 0 per cent disabled.

Remarks:

Remarks (continued):

159355
Approved _____
Disapproved _____
FEB 28 1924
Date _____

1. This statement of service is furnished under the provisions of the act of Congress approved July 11, 1919.
2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
3. Applications from individuals, other than historians and statisticians, for information from this statement of service should be denied and the applicant directed to apply for the information to The Adjutant General of the Army, who is the custodian of the official records of the Armies of the United States. Exceptions to this rule may be made in the case of officials of patriotic and philanthropic societies and associations when it is known positively that the information is to be used exclusively by said society or association, and will not be made public nor communicated to any individual who may use it directly or indirectly as a basis for, or in the prosecution of, a claim against the Government, or to the injury of the soldier.
4. Except as hereinbefore provided, all persons seeking information relative to the military and medical histories of the soldier should be denied information from, or access to, this statement of service, as otherwise information legally unobtainable would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the soldier.
5. Except the data contained on the first four lines and that relating to battle casualties and physical disability, this statement is prepared as far as practicable from the service record, and no effort has been made to compare the data obtained from the service record with other records, except where an error or discrepancy is patent.
6. Some enlistment papers show age at enlistment, while others show date of birth. The entries recorded herein are in the same form as those on the enlistment paper.

WAR DEPARTMENT,
THE ADJUTANT GENERAL'S OFFICE,
WASHINGTON, D. C.

WAR DEPARTMENT

8-7362

2043
P. C. HARRIS,
The Adjutant General.