

White  
~~Colored~~

~~Enlisted~~ { ~~Inducted~~ } *inducted*: Urbana. Ill Sept 18/17

## Organizations

Amb Co 352: 313 Sn Tn to Disch

Grades: Pvt Sept 18/17; Corp Nov 16/17; Sgt Jan 23/18

Engagements:

Wounded in action (degree and date).


Served overseas: Aug 17/18 to June 4/19

Hon. disch.      June 13/19      demobilization

Remarks .....

State to which W. D. statement of service was forwarded:

STATE OF MICHIGAN FORM.

Copy, Original furnished A. G. of ~~Government~~ 

*Claim*

Claim No.	_____
Approved	_____
Disapproved	_____
Date	_____

*5-10-22*

Claim No.	113972
Approved	_____
Disapproved	_____
Date	5-10-22