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ANDERSON

Nels

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence: **Detroit**

(Street and house number.)

(Town or city.)

(County.)

**Mich**

(State.)

Enlisted } in the United States Marine Corps at **Toledo Ohio** on **Apr 8-14**  
Inducted } (Place of application.) (Date of oath.)

Place of birth: **Sweedon**

Date of birth: **Dec 6-1883**

Organizations served in, with dates of assignments and transfers: **6 yrs prior ser USA**  
**Serv. with Bks Det Phila Pa 4-6-17-Boston Mass 11-6-17**  
**(New London Conn 11-2-17.)**

Grades, with date of appointment: **1st Sgt 7-2-17.**

Engagements:

Wounds or other injuries received in action:

Served overseas from \_\_\_\_\_ to \_\_\_\_\_

Exit from service: **4-7-18 Char Exc.**

Remarks:

Remarks (continued): \_\_\_\_\_  
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1. This statement of service is furnished from the records of Marine Corps Headquarters.
2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
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H. C. HAINES,  
*Brigadier General, Adjutant and Inspector.*

HEADQUARTERS U. S. MARINE CORPS,  
WASHINGTON, D. C.