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ANDERSON

Nels

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence: Detroit

Mich

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted } in the United States Marine Corps at Toledo Ohio

on Apr 8-14

Inducted }

(Place of application.)

(Date of oath.)

Place of birth: Sweeden

Date of birth: Dec 6-1883

Organizations served in, with dates of assignments and transfers: 6 yrs prior ser USA

Serv. with Bks Det Phila Pa 4-6-17-Boston Mass 11-6-17

(New London Conn 11-2-17.)

Grades, with date of appointment: 1st Sgt 7-2-17.

Engagements:

Wounds or other injuries received in action:

Served overseas from

to

Exit from service: 4-7-18 Char Exc.

Remarks:

Remarks (continued): \_\_\_\_\_  
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1. This statement of service is furnished from the records of Marine Corps Headquarters.

2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.

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4. Except as hereinbefore provided, all persons seeking information relative to the military and medical histories of the marine should be denied information from, or access to, this statement of service, as otherwise information legally unobtainable would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the marine.

H. C. HAINES,  
*Brigadier General, Adjutant and Inspector.*

HEADQUARTERS U. S. MARINE CORPS,  
WASHINGTON, D. C.