

117972

whhh

BARRETT, Allen Dennis

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence: Saginaw, W.S., Michigan

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted } in the United States Marine Corps at Miles City, Mont. on 5-21-18

Inducted } (Place of application.) (Date of oath.)

Place of birth: Merrell, Mich. Date of birth: 8-30-1898

Organizations served in, with dates of assignments and transfers: Mare Island, Calif.
5/21/18 26th Co San Diego, Calif 7/9/18;

Grades, with date of appointment:

Engagements:

Wounds or other injuries received in action:

Served overseas from to

Exit from service: 9/19/19 Char Excellent

Remarks:

Remarks (continued):

Claim No.

167866

Approved

~~Disapproved~~

JUL 21 1932

Date

1. This statement of service is furnished from the records of Marine Corps Headquarters.

2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.

1. Returned. In view of the fact that Barrett executed an affidavit before discharge stating that his bona fide home or residence was Saginaw W.S., Michigan, his statement record card is enclosed for your files. May 24, 1932.

marine should be denied information from, or access to, this statement of service, as such information would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the marine.

RUFUS H. LANE,

Brigadier General, Adjutant and Inspector.

HEADQUARTERS U. S. MARINE CORPS,
WASHINGTON, D. C.