

122772

BMM

COOK, A. J.

4,608,339

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence:

Bronson, Mich.

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted

Inducted

in the United States Marine Corps at

Coldwater, Mich. on Jun 9, 1918.

(Place of application.)

(Date of oath.)

Place of birth:

Sturgis, Mich.

Date of birth:

Oct 27, 1896.

Organizations served in, with dates of assignments and transfers

Parris Island, S.C. 6-9-18; OS Depot Quantico, Va. Co C 1st Sep Mch Gun Batt 7-31-18 France 9-3-18; Prov Mch Gun Repl Co 10-9-18. Hdqrs Det 6th

Grades, with date of appointment:

Engagements:

Meuse-Argonne (incl crossing of Meuse River).  
Army of Occupation.

Wounds or other injuries received in action:

Served overseas from

Sept 3, 1918.

to

July 24, 1919.

Exit from service:

Aug 13, 1919. Char. Exc.

Remarks:

Mch Gun Batt 10-17-18; SOS Hosp 11-24-18; Hdqrs Det 6th Mch Gun Batt 1-9-19; Quantico, Va. 8-9-19.

Remarks (continued):

Claim No.	64059
Approved	<input checked="" type="checkbox"/>
Disapproved	<input type="checkbox"/>
Date	AUG 3 1921

1. This statement of service is furnished from the records of Marine Corps Headquarters.
2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
3. Applications from individuals, other than historians and statisticians, for information from this statement of service should be denied and the applicant directed to apply for the information to the Adjutant and Inspector of the Marine Corps, who is the custodian of the official records of the United States Marine Corps. Exceptions to this rule may be made in the case of officials of patriotic and philanthropic societies and associations when it is known positively that the information is to be used exclusively by said society or association, and will not be made public nor communicated to any individual who may use it directly or indirectly as a basis for, or in the prosecution of, a claim against the Government, or to the injury of the marine.
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H. C. HAINES,  
*Brigadier General, Adjutant and Inspector.*

HEADQUARTERS U. S. MARINE CORPS,  
WASHINGTON, D. C.