



JOHN ENGLER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF CONSUMER & INDUSTRY SERVICES  
LANSING

NOELLE A. CLARK  
DIRECTOR

October 23, 2002

The Honorable Marc Shulman, Chair  
House Consumer & Industry Services Subcommittee  
Michigan House of Representatives  
P.O. Box 30014  
Lansing, Michigan 48909

Dear Representative Shulman:

Section 208 of P.A. 119 of 2001, requires the department to provide all members of the appropriations subcommittees and senate and house fiscal agencies with a quarterly listing of reports submitted along with the legislative Intranet site of each report. The reports submitted for the fourth quarter of fiscal year 2002 are as follows:

Section 208

3rd Quarter Listing of Reports Submitted Along with The Legislative Intranet Site of Each Report

Section 211 – 09/03/02

Grants to Local Governments, Institutions of Higher Education, or Nonprofit Organizations

Section 314 – 07/02/02

Approval Study Report – Maxey Boys Training School – Green Oak Center – CS470201159

Section 314 – 07/10/02

Approval Study Report – Shawono Center – CS200201404

Section 314 – 08/07/02

Approval Study Report – W.J. Maxey Boys Training School –  
Woodland Center – CS470245817

Licensing Study Report – Muskegon Co. Child Haven – CS610201319

Section 314 – 08/23/02

Renewal Approval Report – Academy Hall Residential Care Center – CS390200920

Special Investigation Report – Adrian Training School – CS460200931

Section 319 – 09/03/02

Nursing Home Survey Report

Section 326 – 09/26/02

Utility Consumer Public Service Announcement Report

These reports, and this notification, have been posted to our web site and may be viewed at the Following address: [http://www.cis.state.mi.us/fast/leg\\_rep.htm](http://www.cis.state.mi.us/fast/leg_rep.htm).

If you have any questions regarding this information, please feel free to contact me at 373-3892

Sincerely,

A handwritten signature in black ink, appearing to read "John R. Suckow". The signature is fluid and cursive, with the first name "John" being more prominent.

John R. Suckow, C.P.A.

Director, Finance and Administrative Services

JRS:rct

cc: House Consumer & Industry Services Subcommittee Members  
Noelle Clark  
Ronald Basso  
Donald Gilmer  
Paul Reinhart  
Bob Schneider  
Brian Keisling



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GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF CONSUMER & INDUSTRY SERVICES  
LANSING

NOELLE A. CLARK  
DIRECTOR

October 23, 2002

The Honorable Loren Bennett, Chair  
House of Consumer & Industry Services Subcommittee  
Michigan State Senate  
P.O. Box 30036  
Lansing, Michigan 48909

Dear Senator Bennett:

Section 208 of P.A. 119 of 2001, requires the department to provide all members of the appropriations subcommittees and senate and house fiscal agencies with a quarterly listing of reports submitted along with the legislative Intranet site of each report. The reports submitted for the fourth quarter of fiscal year 2002 are as follows:

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Nursing Home Survey Report

Consumer and Industry Services  
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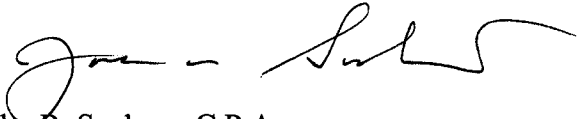
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Sincerely,

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John R. Suckow, C.P.A.

Director, Finance and Administrative Services

JRS:rcf

cc: Senate Consumer and Industry Services Subcommittee Members  
Noelle Clark  
Ronald Basso  
Donald Gilmer  
Paul Reinhart  
Maria Tyszkiewicz  
Brian Keisling