



Warren

HISTORY *of the* OJIBWAY *PEOPLE*

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ance, as the word O-jib would indicate. The word o-jib or Ojibwa, means literally "puckered, or drawn up." The derivation of their old men when questioned respecting the hard pressed, and surnises given them to go by, they as sent in the conclusion that the name is derived from a peculiarity in the make or fashion of their moccasins, which has a puckered seam lengthways over the foot, and which is termed amongst themselves, and in other tribes, the O-jib-wa moccasin.

There is, however, another definition which the writer is disposed to consider the true one, and which has been corroborated to him by several of their most reliable old men.

The word is composed of O-jib, "pucker up," and ub-way, "to roast," and it means, "To roast till puckered up." It is well authenticated by their traditions, and by the writings of their early white discoverers, that before they became acquainted with, and made use of the fire arm and other European deadly weapons of war, instead of their primitive bow and arrow and war-club, their wars with other tribes were less deadly, and they were more accustomed to secure captives, whom under the uncontrolled feeling incited by aggravated wrong, and revenge for similar injuries, they tortured by fire in various ways.

The name of Ab-boin-ug (roasters), which the Ojibways have given to the Dahcotas or Sioux, originated in their roasting their captives, and it is as likely that the word Ojibwa (to roast till puckered up), originated in their manner. They have a tradition which will be given under the head of their wars with the Foxes, which is told by their old men as giving the origin of the practice of torturing by fire, and which will fully illustrate the meaning of their tribal name. The writer is even of the

SPELLING OF THE WORD "OJIBWA."

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opinion that the name is derived from a circumstance which forms part of the tradition.

The name does not date far back. As a race or distinct people they denominate themselves A-wish-in-aub-ay.

The name of the tribe has been most commonly spelt, Chippeway, and is thus laid down in our different treaties with them, and officially used by our Government.

Mr. Schoolcraft presents it as Od-jib-wa, which is nearer the name as pronounced by themselves. The writer, however, makes use of O-jib-way as being simpler spelled, and embodying the truest pronunciation; where it is ended with *wa*, as in Schoolcraft's spelling, the reader would naturally mispronounce it in the plural, which by adding the *s*, would spell *was*, whereas by ending the word with *y* preserves its true pronunciation both in singular and plural. These are slight reasons for the slight variance, but as the writer has made it a rigid rule to present all his Indian words and names as they themselves pronounce them, he will be obliged often to differ from many long received O-jib-way terms, which have, from time to time, been presented by standard writers and travellers.

The O-jib-ways are scattered over, and occupy a large extent of country comprising all that portion of the State of Michigan lying north of Green Bay and west of the Straits of Michilimackinac, bordering on Lake Superior, the northern half of Wisconsin and the northeastern half of Minnesota Territory. Besides this they occupy the country lying from the Lake of the Woods, over the entire north coast of Lake Superior, to the falls of St. Mary's and extending even east of this point into Upper Canada. They literally girdle the great "Father of Lakes," and the largest body of fresh water in the world may emphatically be called their own, Ke-che-gun-me, or "Great Water."