

Baker,

Delos F.

White

1½

(Surname)

(Christian name)

(Army serial number) (Race: White or colored)

Residence:

Stanton

MICHIGAN

(Street and house number)

(Town or city)

(County)

(State)

* Enlisted in RA Camp Joseph E Johnston Fla Sept 2/18

† Born in Lake View Mich 31 3/12 yrs

Organizations: Auxiliary Rmt Dep 333 Camp JE Johnston Fla to
disch

Grades: Pvt. 1 cl Sept 2/18

Engagements:

Wounds or other injuries received in action: None.

‡ Served overseas: none

§ Hon. disch Nov 30/18 on demobilization

Was reported 0 per cent disabled on date of discharge, in view of occupation.

Remarks:

No World War Service. Civilian in Ind Camp

Remarks (continued):

Claim No.

165 95-8

~~Approved~~
Disapproved

Date

8/26/27

AUG 19 1927

Refused

1. This statement of service is furnished under the provisions of the act of Congress approved July 11, 1919.
2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against

Baker, Delos F. NSN White 724-1 $\frac{1}{2}$ RA No World War Service
Civilian in Training
Camp only.

4/11/30

soldier should be denied information from, or access to, this statement of service, as otherwise information legally unobtainable would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the soldier.

5. Except the data contained on the first four lines and that relating to battle casualties and physical disability, this statement is prepared as far as practicable from the service record, and no effort has been made to compare the data obtained from the service record with other records, except where an error or discrepancy is patent.

6. Some enlistment papers show age at enlistment, while others show date of birth. The entries recorded herein are in the same form as those on the enlistment paper.

WAR DEPARTMENT,
THE ADJUTANT GENERAL'S OFFICE,
WASHINGTON, D. C.

3-7362

9130
P. C. HARRIS,
The Adjutant General.