

Miller Martin

White

(Surname)

(Christian name)

Route 1

Branch

MICHIGAN

\* Residence

(Street and house number)

(Town or city)

(County)

(State)

† Born in

Branch Mich Jan 7/88

† Appointed

2nd Lt Inf (Temp) July 11/17 RA

§ Attended

Brownsville Tex Training Camp

† Promotions:

1st Lt Jan 15/18

81-21-C

RECORD CENTER

LOT 26 BOX 92

† Organizations and  
staff assignments:

63rd Inf to disch

Principal  
stations:Eagle Pass Tex; Washington DC; Curtis Bay Md; Madison  
Bks NY;

Engagements:

Wounds received in action: None.

† Served overseas

No

Remarks:

Hon Disch Oct 31/19 serv no longer required

Form No. 84a-1  
A. G. O.

Mar. 17, 1921.

\* For graduates U. S. M. A., give residence at date of appointment thereto; for officers appointed from the Army, residence at date of enlistment; for all other officers, residence at date of appointment to Army. † Insert place and date. ‡ For data concerning appointment, promotion, and organizations and staff assignments, see Army Register. § Strike out if he did not attend a training camp. || Give dates of departure from and return to the United States.



Nov. 27-14 - 5 July 11-12 H.T.C.

1. This statement of service is furnished under the provisions of the act of Congress approved July 11, 1919.
2. This statement is furnished primarily for historical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
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4. Except as hereinbefore provided, all persons seeking information relative to the military and medical histories of the officer should be denied information from, or access to, this statement of service, as otherwise information legally unobtainable would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the officer.

WAR DEPARTMENT,  
THE ADJUTANT GENERAL'S OFFICE,  
WASHINGTON, D. C.

3-5089

F. C. HARRIS,  
The Adjutant General.