

Name **Robert, Lee**

Service Number

Allen

Enlisted at
Enrolled at

Date **Sept. 18, 1917**

Age at Entrance

Rate **Seaman &
Quartermaster**

LIGHTHOUSE TENDER

U. S. N.

Home Address

Town

U. S. N. R. F.

County

State

Served at

From

To

Served as

No. days

U S S TENDER MARIGOLD

9/18/17

6/30/19

Served under the jurisdiction of Navy Dept. during above period
per letter 5/12/23 in file from Dept. of Commerce.

Remarks:

Date , Discharge

Place Inactive Duty

Rating at Discharge

[Signature]

Claim No. 158685
Approved
~~Disapproved~~
MAY 31 1923