

Sulinski,

(Surname)

Adam Edward

(Christian name)

280,857

(Army serial number)

* White * Colored

Residence: None (Street and house number) Temperance (Town or city) Monroe (County) MICHIGAN (State)

* Enlisted * R. A. * N. G. * E. R. C. * Inducted at Monroe Mich on Sept 18, 1917

Place of birth: Toledo Ohio Age or date of birth: 24 10/12 yrs

Organizations served in, with dates of assignments and transfers: 1 Co 310 MP to ;

~~Co G 126 Inf to death~~ Co. A. 310 Tn Hq & MP to Oct

25/17; Co. G. 126 Inf to death.

Grades, with date of appointment:

Pvt ~~1E~~ Pvt 1C1 Aug 14/18

Engagements: Off-Aisne-Marne; Oise-Aisne; Meuse-Argonne. Def. Sec: Alsace (Center Sec).

Served overseas from † Feb 17/18 to † death, from † to †

Died Nov 30, 1918, of wounds received in action.

Other wounds or injuries received in action: Wounded in action: Severely Aug 28/18

Person notified of death: Andrew Sulinski (If none, so state) Father
(No. and street or rural route) (Name) Temperance (Degree of relationship) Mich
(City, town, or post office) (State or country)

Remarks:

Form No. 724-7, A. G. O. * Strike out words not applicable. † Dates of departure from and arrival in the U. S.
Nov. 22, 1919.

Remarks (continued):

Claim No.

161782

Approved

Disapproved

NOV 27 1929

Date

NOV 25 1925

Sulinski, Adam Edward 280,857 White 724-7 Inducted.

To show serial #280,357.

Organizations: Co A 310 In Hq & MP to Oct 25/17: Co G 126

In to death.

Grades: Pvt 1/c Aug 14/18.

Engagements: Off- Aisne-Marne; Oise-Aisne; Meuse-Argonne.
Def Sec: Alsace (Center Sec).

Wounded in action: Severely Aug 28/18.

4/19/28

5. Except the data contained on the first tour times and that relating to battle casualties and physical disability, this statement is prepared as far as practicable from the service record, and no effort has been made to compare the data obtained from the service record with other records, except where an error or discrepancy is patent.
6. Some enlistment papers show age at enlistment, while others show date of birth. The entries recorded herein are in the same form as those on the enlistment paper.

WAR DEPARTMENT,
THE ADJUTANT GENERAL'S OFFICE,
WASHINGTON, D. C.

3-7362

P. C. HARRIS,
The Adjutant General.