

130 780

JS

MARSH

Alvin Henry

White

(Surname.)

(Christian name.)

(Army serial number.)

Residence:

Ann Harbor, Mich.

(Street and house number.)

(Town or city.)

(County.)

(State.)

Enlisted }

in the United States Marine Corps at

Pueblo, Colo

on

7-17-18

Inducted }

(Place of application.)

(Date of oath.)

Place of birth:

Ann Harbor, Mich

Date of birth:

2-22-1899

Organizations served in, with dates of assignments and transfers:

Mare Island, Calif.

7-17-18-- Quantico, Va 9-25-18--

Grades, with date of appointment:

Engagements:

Wounds or other injuries received in action:

Served overseas from

to

Exit from service:

4-15-19

Char. Ex.

Remarks:

Remarks (continued): _____

| |
|------------------------------|
| Claim No. 8 2399 |
| Approved _____ |
| Disapproved _____ |
| Date _____ |

AUG 18 1921

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2. This statement is furnished primarily for historical and statistical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.
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H. C. HAINES,
Brigadier General, Adjutant and Inspector.

HEADQUARTERS U. S. MARINE CORPS,
WASHINGTON, D. C.