

Name **Henry, Arthur**

Service Number

Enlisted

at
Enrolled

Date **July 27, 1917**

Age at Entrance

Rate **Seaman, Fireman**

LIGHTHOUSE TENDER U. S. N. F.

Home Address

Quartermaster Town

U. S. N. R. F.

County

State

Served at

From

To

Served as

No. days

U S S TENDER MARIGOLD

July 27/17 June 30/19

Served under the jurisdiction of Navy Dept. during above period
per letter 5/12/23 in file from Dept. of Commerce.

Remarks:

Date , Discharge

Place Inactive Duty

Rating at Discharge

Claim No.	158687
Approved	A.E.H.
Disapproved	New Res.
Date	6-12-23