

Pence

John A

White

(Surname)

(Christian name)

Residence

(Street and house number)

(Town or city)

(County)

(State)

* Born in

Columbia City Ind

Oct 16 1890

† Appointed

2nd Lt Inf Aug 26/18 fr USA

‡ Training Camp.

Promotions :

Organizations and
staff assignments :

162 Dep brig to ; 61 Pion Inf to disch

Principal
stations :

Cp Pike Ark; Cp Taylor Ky

Engagements :

Wounds received in action : None.

§ Served overseas

No

Hon. disch. (date)

Dec 17/18

for convenience of the Government, services no longer required.

Was reported

0

per cent disabled on date of discharge, in view of occupation.

Remarks :

Enl Serv

Form No. 84d-1

A. G. O.

Mar. 17, 1921.

* Give place and date. † Insert (a) grade; (b) arm or staff corps or department; (c) date; (d) source, civil life (CL), RA, NG, ORC, NA, and USA; and (e) designation of training camp attended, if any ‡ Strike out if he did not attend a training camp. § Give dates of departure from and arrival in the United States.

Original furnished A. G. O.

Remarks (continued) :

ENL SERVICE: Inducted at Columbia City Ind.,

on Sept 19/17; Co D, 152 Inf;

Hon disch to accept commission Aug 25/18

Claim No.	130106
Approved	
Disapproved	8971
Date	3-3-22

Claim No.	130106
Approved	
Disapproved	
Date	1922

1. This statement of service is furnished under the provisions of the act of Congress approved July 11, 1919.

2. This statement is furnished primarily for historical purposes, although it may be used in adjudicating claims in which the State is solely concerned. It is not to be used before a court of justice or in support of any claim against the Federal Government. The law prohibits the furnishing of any information that may be used in the prosecution of a claim against the Government, except to the proper Government officials.

3. Applications from individuals, other than historians and statisticians, for information from this statement of service should be denied and the applicant directed to apply for the information to The Adjutant General of the Army, who is the custodian of the official records of the Armies of the United States. Exceptions to this rule may be made in the case of officials of patriotic and philanthropic societies and associations when it is known positively that the information is to be used exclusively by said society or association, and will not be made public nor communicated to any individual who may use it directly or indirectly as a basis for, or in the prosecution of, a claim against the Government, or to the injury of the officer.

4. Except as hereinbefore provided, all persons seeking information relative to the military and medical histories of the officer should be denied information from, or access to, this statement of service, as otherwise information legally unobtainable would be made available to persons who might perpetrate frauds upon the Government, or who might seek to injure the officer.

WAR DEPARTMENT,
THE ADJUTANT GENERAL'S OFFICE,
WASHINGTON, D. C.

3-8092

P. C. HARRIS,
The Adjutant General.