

ORGS : EDUCATION : CO-OPERATIVE EDUCATION CLUB OF MICHIGAN - 1960

TO HOLD CONV. IN DET. AP 5TH

AP 2, B-7-1

STUDENTS TALK OVER PLANS FOR ANNUAL MEETING

AP 5, B-4-1

HOLD ANNUAL CONF. AT WAYNE STATE UNIV. - PORTER

AP 6, A-8-1

ORGS : EDUCATION : COUNCIL FOR AMER PRIVATE EDUCATION 1978

N 29, A-1-5

**DC-BATTLE LOOMS OVER US TAX PLAN. GROUP AGST APPROACH IRS
IS TAKING BY SHIFTING BURDEN OF DISCRIMINATORY ADMISSION
POLICIES ONTO SCHOOLS-PETERSON**

ORGS: EDUCATION: COUNCIL FOR BASIC EDUCATION

1956

ORGANIZATION OF ABOVE FOR PURPOSE OF MORE EFFECTIVE TRAINING OF TEACHERS & STUDENTS IN BASIC SUBJECTS ANNOUNCED

JL 11, 23-1

JL 23, 21-1

CREATED TO WORK FOR SOLID CURRICULUM FOR US CHILDREN

--1966--

0 6, C-10-7

LANSING-STATE EDUC. DEPT. DEFENSE MICH. PUBLIC SCHOOLS-ABOVE
CHG. THEY MADE POOR SHOW IN 1965 NATIONAL MERIT SCHOLARSHIP
TESTS

ORGS: EDUCATION: COUNCIL FOR FINANCIAL AID TO EDUCATION, INC. 1953

- FORMED BY 5 INDUSTRIALISTS TO HELP FINANCE HIGHER EDUCATION F 11, 4-5 BS2
FORMED TO GET BUSINESSMEN INTERESTED IN PROVIDING FUNDS FOR PRIVATE COLLEGES AG 27, 17-2
DET. BANKER, CHARLES T. FISHER JR., NAMED TO BD. OF DIRECTORS OF ABOVE O 26, 23-1
REPORTS CORP. GRANTS TO US COLLEGES INCREASED SHARPLY FR 1952 TO 1955 S 4, 23-1
JOHN A POLLARD, RESEARCH DIR OF, SAYS COLLEGES & UNIVERSITIES MUST LOOK FOR PRIVATE AID JA 17, 14-1
SAYS IMPROVING U.S. SCHOOLS IS GOOD BUSINESS D 17, A-12-7
KEN PATRICK, BEFORE ABOVE, ASKS BUSINESS TO AID COLLEGES - SALSINGER O 4, B-5-2
NY-AMERICAN COPRS CONTRIBUTED ESTIMATED \$250 MILLION TO COLLEGES & UNIVERSITIES LAST YR ABOVE SAYS N 16, B-12-5
CHICAGO-SPOKENTX TO BY DR HARLAN HATCHER, PRES U-M-WHO UPHELD RIGHT OF VIET PROTESTERS TO DEMONSTRATE

---1972---

AP17, B--3-1

CASH FOR COLLEGES IS ABOVE'S AIM---MAZA

ORGS - EDUCATION - COUNCIL FOR PUBLIC EDUCATION FOR WAYNE.CO. 1933

Form 1656

The Detroit News

D 6,22-5

DETROIT CLUB WOMEN ORGANIZE ABOVE, TO AID SCHOOLS

---1934---

F 19,23-8

MRS JAS.E HANCOCK ELECTED PRESIDENT

---1935---

JA 22, 3-2

RECOMMENDS \$25,000,000 ANNUALLY FOR SCHOOL AID

AP 10, 12-4

MRS. JAS.E.HANCOCK REELECTED PRES.; OTHER OFFICERS

O 29,3-1

ASKED TO BACK SCHOOLS; POINT OUT NEED OF STATE AID

D 11,15-4

PLANS STUDY OF 3 SCHOOL AID STEPS

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business and for the protection of the interests of all parties involved. The document outlines the various methods and systems that can be used to ensure the accuracy and reliability of financial records.

2. The second part of the document focuses on the role of the accounting department in the overall management of the organization. It highlights the need for a strong accounting system that can provide timely and accurate information to management. The document also discusses the importance of maintaining a clear and concise system of accounts and the need for regular audits to ensure the integrity of the financial statements.

3. The third part of the document addresses the issue of budgeting and financial planning. It explains how a well-defined budget can help management to allocate resources effectively and to identify potential areas of concern. The document also discusses the importance of monitoring actual performance against the budget and taking corrective action when necessary.

4. The fourth part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business and for the protection of the interests of all parties involved. The document outlines the various methods and systems that can be used to ensure the accuracy and reliability of financial records.

ORGS. - EDUCATION - DEARBORN EDUCATION ASSOCIATION (DEA)

1962

09, R-8-1

DEARBORN BO. OF EDUC. REQUESTED TO NAME DET. AS SINGLE BARGAINING AGENT
FOR TEACHERS IN SCHOOL SYSTEM OVER OBJECTIONS OF ABOVE-SUBO

---1963---

Mr 12, R-14-5

DEARBORN BOARD OF EDUCATION SAYS WILL RECOGNIZE SINGLE BARGAINING
COMMITTEE OF CLASSROOM TEACHERS

ORGS. - EDUCATION - DETROIT ASSOCIATION DISTRIBUTIVE 1976

EDUCATION CLUBS OF AMERICA

MR 18, D-6-1 D

72 CITY CO-OP STUDENTS WIN RETAIL UNIT'S AWARDS-HAGERTY

WATSON DICKERMAN & DOROTHY BENDIX TO SPEAK TO ABOVE 0 6, 5-1
-----1955----- 0 9TH
TO HEAR REPORTS FR. FOUR CITY AGENCIES ON THEIR SELF IMPROVEMENT PROGRAMS FOR YOUNG PERSONS AT ABOVE'S MEETING F 3RD 0 17, 5-1
DET. POLICE INSPECTOR MELVILLE BULLOCK TO SPEAK TO ABOVE 0 18TH

ORGS: EDUCATION: DETROIT ASSOCIATION FOR EDUCATION ¹⁹⁷⁰
~~YOUNG CHILDREN~~ 08,C-3-1

ELLA JENKINS SINGER AT WSU OCT 17TH FOR TEACHERS WORK
SHOP AND SING ALONG SESSION.

ORGS: EDUCATION: DETROIT COUNCIL FOR POLITICAL EDUCATION

1961

- RIPS JOSEPH McDOWELL MITCHELL'S WELFARE SPEECH BEFORE ECONOMIC CLUB OF
DET N 20, B-5-1
- SEEKS ECONOMIC CLUB OF DET. TIME FOR REBUTTAL ON JOSEPH MITCHELL'S
WELFARE SPEECH-LEVITT N 21, A-18-1
--1962--7-- S 10, A-4-1
- RICHARD H. AUSTIN, PRES OF ABOVE, NEGRO ORG., ACCUSED BY YPSI ATTY J. DON
LAWRENCE OF PUTTING OUT PAMPHLET ATTACKING PROPOSED STATE CONSTITUTION
-RUDOW --1963-- F 21, C-7-2
- ANNOUNCE S UPPORT FOR SCHOOL TAX & BOND PROPOSALS IN AP 1 ELECTION
--1969--- O 5, B-17-1
- ABOVE CHIDES MUNICIPAL CANDIDATES OF DETROIT FOR NOT
SPEAKING OUT ON ISSUES-- O 5, B-17-1
- LETTERHEAD OF ABOVE'S STATEMENTS TO CANDIDATES CARRIES
RICHARD AUSTIN'S NAME--

ORGS.: ~~TEACHERS~~ DETROIT EDUCATION ASSN.
EDUCATION

1928

Form 1656

The Detroit News My 12, 6-7

Officers re-elected. ---1931--- F 2, 32-2

Raise \$500 at charity bridge Ja 31.

My 30, 6-1

Mary De Manigold, pres. reviews work of year.

LIST OF CANDIDATES FOR PRES OF

1932

My 3, 6-5

My 20, 4-8

SELECT OFFICERS MY 20

My 22, 1-1-6

E W MCFARLAND ELECTED PRES; CHARGES COERCION IN ELECTION

---1933---

Ja 26, 1-8

EXPECT TO GET 200,000 TO SIGN PETITIONS FOR PRIMARY FUND & ABOLITION
OF PROPERTY LEVY

My 6, 4-6

E W MCFARLAND RE-ELECTED PRES; OTHER OFFICERS

My 27, 4-3

MARGARET GRANT ELECTED PRES; OTHER OFFICERS

---1934---

F 21, 10-3

FRANK CODY'S EARLY DAYS RECALLED AT BANQUET GIVEN HIM BY DET. TEACHERS

My 12, 13-6

TO CHOOSE OFFICERS AT ELECTIONS MY 18

---1934---

GROVER STOUT ELECTED PRES. OF

MY 21, 9-1
N 25, 1-11-2

TO GIVE DANCE DEC. 11 FOR OLD DET. NEWSBOYS ASSN. FOR CHRISTMAS FUND

---1935---

JA 24, 4-5

MRS. SIDONIE M. GRUENBERG TELLS ABOVE NEVER TO PLEAD WITH CHILDREN TO BE QUIET

N 23, 7-1

TO PRESENT BD OF EDUCATION WITH PLAQUE 'THE PIONEER WOMAN'

N 25, 15-4
N 30, 10-6

PLAQUE OF "THE PIONEER WOMAN" PRESENTED TO BD. OF ED
BRONZE PLAQUE HONORS PIONEER WOMAN

---1936---

MY 26, 34-5-NITE

DR. MORRIS FISHBEIN TELLS ABOVE THAT FOOD FADS ARE FOOLISH; EAT FOOD, DON'T GO ON DIETS-AM SMITH

S 19, 7-6

COLLECTING FUNDS TO AID INDIGENT CHILDREN

O 14, 8-1

PROTEST TO AMENDMENT ASKING FOR 15-MAN COUNCIL

N 12, 8-5

TO SPONSOR 2 EVENTS TO AID OLD NEWSBOYS

---1937---

N 8, 2-8-BLST

25 COMPANIES BID ON HEALTH & ACCIDENT INCURANCE CONTRACT FOR ABOVE

O 26, 7-1 NITE

---1938---

ADVISES TEACHER VOTE OPPOSES 1 & FAVORS 2 AMENDMENTS

---1940---

MY 17, 15-2

WAYNE U DIV TO HOLD FACULTY PERSONNEL CONF MY 21

MY 27, 27-4

LAURENCE TIKENNY ELEC PRES.

---1941---

MY 26, 3-1

MISS CECILE M. DACEY ELECTED PRES.; OTHERS

PHILIP BAIRD ELECTED PRES.	Form 1656	JE 2, 36-2
WARNED OF INFLATION PERILS BY CHARLES C LOCKWOOD		D 7, 12-4
ASKS CLASSES BE LIMITED TO 30 PUPILS		D 22, 27-7
	---1944---	
CANFIELD COOK TO BE SPEAKER	JA 19 ON AVIATION	JA 12, 5-2
ARTICLE IN EDUCATION NEWS ATTACKS DELINQUENCY PROBLEM.		JA 12, 21-8
TO HEAR DR. STEPHEN DUGGAN AT LUNCHEON	MR 20	MR 20, 5-1
TO BE LECTURED BY CHANNING POLLOCK	AP 22 ---1945---	AP 17, 5-1
RETIRED TEACHERS FORM ANNUITANTS, CHAB. OF ABOVE-STARK.	MY 14, 7-2	MR 15, 36-3
TO HEAR TALK ON S. AMER. BY CLARENCE SORENSON,	MY 15	MY 14, 7-2
ANNUITANTS, RETIRED TEACHERS, TO MEET	JE 6	JE 4, 5-1
TO OFFER PAGENAT AT CONF.	JE 7, RACKHAM BLDG.	JE 4, 5-1
JOSEPH OSBORNE ELECTED FIRST EXEC SEC OF ABOVE		D 11, 16-5
	---1946---	
J. D. OSBORNE, JR. TAKES OVER DUTIES AS EXEC. SEC.		JA 30, 5-1
500 GATHER FOR ANNUAL LUNCHEON	F 23	F 24, 1-9-2
LAUNCHES DRIVE TO DEFEAT RIDDLED OPA BILL		AP 21, 1-11-8
TO BACK SALES TAX PLAN TO AID CITIES DIRECT SHARE		AG 10, 12-5
VOTE TO BACK SALES TAX DIVERSION AT 50TH ANNIV. LUNCHEON		O 20, 1-17-2
		O 19
		N 2, 8-6
URGE DET. CLERGY TO SUPPORT SALES TAX DIVERSION AMENDMENT		
	---1947---	
TO POLL OWN MEMBERS ON STRIKE SENTIMENT--JONES		F 4, 2-5

---1947---

DENIES REPERAL ON TEACHERS F 6, 16-3 NITE
 AUGUST SCHOLLE REFUSES INVITATION TO ADDRESS ABOVE F 9, 1-18-1 3*
 TO HOLD GOLDEN JUBILEE LUNCHEON F 15 AT MASONIC F 12, 4-5
 STRIKE POLL CALLED INCONCLUSIVE BY DET.FED.OF TEACHERS F 13, 48-7
 DET TEACHERS OPPOSED TO STRIKE 2-1 F 14, 4-1
 GOLDEN JUBILEE LUNCHEON HELD FEB.15-JONES F 16, 1-14-3
 REQUESTS OF SCHOOL OFFICIALS, STRIKE RIGHTS F 24, 10-8
 REVIEW STAND THAT PROBLEMS CAN BE SOLVED WITHOUT STRIKE MR 2, 1-6-2
 HITS PAY FIGURES DET BUR GOVT RESEARCH AS MISLEADING MR 3, 1-2
 TO CIRCULATE PETITIONS ASKING PUBLIC AID FOR SALARY REQUESTS MR 14, 4-2BS2
 D 23, 8-3

---1948---

TEACHERS ASK CITIZEN COMMITTEE TO TOUR SCHOOLS TO SEE CROWDED CONDITIO JA 4, 4-3-1
 ASK HEARING FOR JOHN HACKETT, OUSTED AS WAYNE U.COACH JA 20, 1-5
 ATTACKS PLAN TO CUT TEACHERS STAFFS F 27, 4-7
 SAYS TEACHERS NEED \$750 YEAR RAISE MR 2, 8-3
 CHARLES C YARBROUGH NAMEC CHRMN LEGIS COMM OF ABOVE AP 2, 10-4
 AGAIN TRIES TO FORCE REAPPORTIONMENT OF STATE LEGIS. AP 11, 1-23-8
 SUPPORT REAPPORTIONMENT OF MICH.LEGIS. AP 23, 12-3
 DR WM G CARR, BEFORE ABOVE, CHARGES TECHNIC SCHOOL 5TH COLUMN-D. JONES AP 24, 14-5
 BACK POROPAL THAT MICH.TEACHERS BE REQUIRED TO TAKE NON-COMMUNIST OATHS JE 2, 7-3
 HOLD ANNUAL ELECTION OF OFFICERS, LIST

1656

OlQ, 1-11-1

OPPOSE REPEAL OF SALES TAX DIVERSION, URGE PASSAGE 15 MIL LIMIT AMENDMENT—PATTON

Nl, 35-2

TO VOLUNTEER BABY-SITTING SERVICE TO AID VOTERS '05, 1-18-4

TO SELECT TEACHER-OF-THE-MONTH, BEGINNING JAN. 9

----1949----

JA25, 19-7

DEFENDS MRS. MARY C. SCHULTZ, PRINCIPAL ANN ARBOR TRAIL SCHOOL, FOR URGING TRANSFER OF STUDENTS

F17, 14-4

BACK 2 CANDIDATES IN RACE FOR Bd. OF EDUCATION SEATS

MR15, 12-3

MISS FEMMIE KUSISTO NAMED TEACHER-OF-MONTH BY ABOVE

MR30, 1-1

ATTACKS DET. FED. OF TEACHERS OVER ELECTION SLATES

MY8, 1-5-2

KENNETH JEWELL PICKED AS TEACHER-OF-MONTH

JE1, 23-3

RALPH CHRISTEN ELECTED AS PRES. FOR 2 YR TERM

JE8, 14-5

MISS DORA BOWLBY CHOSEN JUNE TEACHER OF THE MONTH, S10, 2-4 FINAL

BACKS PROPOSED CHARTER LOYALTY AMENDMENT

O6, 1-2

INDORSE ALBERT E. COBO FOR MAYOR

O23, 1-24-1

TO HOLD INTERNATL. FORUM AT MUSIC HALL STARTING NOV. 8, ENDING MAY 16; LIST

N30, 41-4

ELSA MAXWELL TO ADDRESS INTERNATL. FORUM DEC. 5

D3, 5-1

TO SUE LECTURE BUREAU TO FORCE APPEARANCE OF ELSA MAXWELL

Ap4, 35-3

----1950----

PRESENT GOLD PINS TO TEACHERS OF THE MONTH, DURING LAST 14 MOS.

-----1950-----

MY19, 7-1

RUTH WINTER ELECTED PRES.

-----1951-----

S6, 1-1

TEACHERS SPLIT ON ENDORSEMENT OF COBO OR BRANIGIN FOR MAYOR

-----1952-----

MY4, 1-31-1

STARTS STATEWIDE CAMPAIGN TO HAVE REAPPORTIONMENT OF LEGIS. ON BALLOT IN NOV.

MY25, 1-35-8

PETITIONS OUT FOR REDISTRICTING LEGIS.

JL6, 1-20-8

FAILS IN DRIVE FOR PETITION FOR REDIST. LEGIS. PLAN D14, 1-43-6

OFFICIALS OF ABOVE TO TELL Bd. OF EDUCATION MEETING D 16TH THAT TEACHERS ASK SHARE OF PROPOSED TAX TISE--WELLS

-----1953-----

JA15, 2-5

DISTINGUISHED SERVICE AWARD OF ABOVE AWARDED POSTHUMOUSLY TO LOUIS STONE

AP19, 1-11-4

ABOVE GIVEN \$60,000 FUND BY ARCH MILLER ON HIS DEATH IN MEMORY OF HIS TWO SISTERS WHO ARE TEACHERS

JE2, 29-1

ABOVE GIVES AWARD TO DET. NEWS FOR SERVICE TO SCHOOLS

JE21, 1-16-2

DEMANDS THAT Bd. OF ED. DROP SECRECY SURROUNDING SELECTION OF A PRESIDENT OF WAYNE UNIV.--WELLS

S6, 1-1-6

ABOVE PROTESTS COMMUNIST POLICY OF WAYNE UNIV.

S11, 30-2

ABOVE ENDORSES ALBERT COBO & LOUIS MIRIANI FOR 15TH PRIMARY

D6, B-17-3

CHOOSES 7 EXCHANGE TEACHERS FR. FOREIGN COUNTRIES AS "TEACHERS OF THE MONTH" FOR DECEMBER

- HARRIS M REAU NAMED PRESIDENT OF ABOVE MY 19, 2-3
- JOINS DET. FED. OF TEACHERS TO PROTEST "WEAK KNEEDED ENFORCEMENT OF THE DISCIPLINE POLICY OF DET. BD. OF ED.-WELLS O 6, 26-1
- DET. CITY COUNCIL PRESIDENT LOUIS C. MIRIANI TO SPEAK TO ABOVE'S LUNCHEON O 29TH O 26, 24-2
- ←1955→ JL 3, 1-4 1/2
- ABOVE FEUDS WITH DF ON PAY RAISES FOR DET-TEACHERS-DIDZUN O 12, 15-1
- SAYS THAT IT FEELS THAT ALL SCHOOL BOARD MEETINGS SHOULD BE HELD IN OPEN SESSION, IN ORDER TO KEEP THE PUBLIC CONFIDENCE O 13, 37-7
- ABOVE SEEK TO RETURN RUTH WINTER TO NEA O 16, 9-10-2
- SLATES 2 INSTITUTES FOR TEACHERS NEXT WEEK O 28, 6-6 1H
- SPONSORS FALL TEACHERS' INSTITUTE-DIDZUN O 29, 11-7
- ABOVE INSTITUTE HEARD ARTHUR SCHELESINGER R. SPEAKS ON SCHOOL FINANCES-DIDZUN -----1956----- JA 29, B-5-4
- DET. FED. OF TEACHERS SEEKS MINIMUM SALARY OF \$5,000 A YR-DIDZUN AP 29, B-7-4
- TO SPONSOR DINNER TO HONOR ARTHUR DONDINEAU MAY 10TH JE 2, 13-1
- RAY MROCH ELECTED PRES

---1956---

O 30, 24-7

ORGANIZE A TEACHERS FOR COBO COMMITTEE TO WORK FOR HIM FOR GOV. ELECTION

---1958---

MR 26, 31-3

TO STUDY PLANS FOR USE OF TELEVISION TO TEACH IN SCHOOLS

MR 31, 9-8-3

TO BE HOSTS AT BIRTHDAY DINNER NEA-PORTER

MY 16, 50-3

WM. W. DEWITT ELECTED PRES. ELECT OF ABOVE

S 25, 3-1

REPORTS FINDING MOST TEACHERS PUTTING IN EXTRA TIME-PORTER

D 14, 7-4

CHOSE 6 EXCHANGE TEACHERS FR. ENG. SCHOTLAND & HAWAII AS TEACHERS OF THE MONTH

---1958---

MR 19, 1-2

WINS FIGHT TO WIN RELIEF FOR TEACHERS ON LUNCHROOM DUTY-PORTER

MY 17, 15-1

WALTER KENDALL NAMED PRES-ELECT

JE 11, 20-1

BLASTS POLICIES OF SCHOOL SUP'T BROWNELL & BOB. OF ED.

JE 18, 1-8 RR

DECLARES OPEN WAR ON NEW POLICIES OF SUP. SAMUEL M. BROWNELL-PORTER

JE 19, 61-2

SCHOOL BOARD SUPPORTS SAMUEL BROWNELL IN DISPUTE-PORTER

ORGS - EDUCATION - DETROIT EDUCATION ASSN.

JUN 20, 38-1 1958

TEACHERS & BROWNELL-EDIT

AG 25, 16-1

GIVEN LOCAL PROJECTS AWARD

O 31, 15-1

MEET TODAY IN INSTITUTE AT FORD AUD. IN DET.-PORTER

N 9, A-5

TO CONTINUE ITS SUPPORT OF NAT'L EDUCATION ASSN.

D 3, 1-4

TEACHERS SEEKING \$4,500,000 RAISE-PORTER

D 12, 9-1

DOROTHEA ENGEL PICKED BY ABOVE AS TEACHER OF MONTH-SALSINGER

D 18, 50-7

VOTES TO ENDORSE JAS. MATTIMOE & WM. MERRIFIELD FOR

DET. BD. OF ED.

-----1959-----

JA 10, 7-7

STOP GAP PLAN OF CMBINGING SCHOOLS FYED-PORTER

JA 14, 15-6

HAILS Bd. OF ED. PLAN FOR TAX HIKE & BOND ISSUE

MY 12, 18-1

ASKS \$500 STARTING RAISE FOR TEACHERS

MY 13, 1-6

SPLIT ON PAY RAISE BIDS-SALSINGER

MY 25, 31-8

ABOVE'S CIVIC AWARD GIVENTO GEO. KOMEY, PRES. OF AMC

MY 27, 25-1

MRS. EMILIE STERN IS PRES. ELECT OF ABOVE

J 29, 7-1

MRS. EMILIE STERN NAMED NEW PRES.

---1959---

0 3, A-7-7

ALFRED JONES NAMED PRES.-ELECT ABOVE-

0 24, A-7-7

JOINS IN FIGHT TO CUT SHORTAGE OF SUBSTITUTE TEACHERS-PORTER

D 17, C-9-3

GIVES DET.HISTORICAL MUSEUM 30-STAR 1850 FLAG

---1960---

JA 19, A-1-2

HOLDS MEETING TO FORCE SUP'T OF SCHOOLS SAMUEL BROWNELL TO ACT ON PRESENT SHORTAGE OF TEACHER SUBS-PORTER

JA 22, A-1-1

SEEKS \$10 MILLION PAY HIKE FOR TEACHERS-PORTER

JA 27, A-1-1

SCHOOL Bd HITS GRANDSTANDING BY ABOVE ON SUB TEACHERS-PORTER

MY 21, A-7-5

NAMED EMILIE REID PRES-ELECT

MY 25, A-1-3

BLASTS Bd. OF ED. PROPOSAL FOR FRINGE BENEFITS, WANT PAY RAISE-PORTER

S 25, A-1-1

MRS. E MA ENGLE REEVES TOCALL RECRUITS AT ABOVE'S RETIRED TEACHERS CHA FOR TEACHERS TO JOIN PLAN TO FIGHT ILLITERACY-PORTER

O 8, A-6-1

MRS. ERMA ENGLE SPEAKS TO ABOVE RETIRED TEACHERS CHAP.; ASKS TEACHERS TO AID OLDSTERS UNABLE TO READ-PORTER

O 9, A-15-1

APP'T THOMAS V. WABER EXEC. SECY

O 22, A-3-6

OFFICIALS OF ABOVE SAY TEACHERS ARE PLACED IN SCHOOLS BEST SUITED TO THIER TEACHING QUALIFICATIONS AND EXPERIENCE

---1961---

AP 21, B-6-4

OPPOSES SUPT. BROWNELL'S PLAN TO BOOST PAY OF DISTINGUISHED 100 TEACHER

MARJORIE PORTER, EDUCATION WRITER FOR DET. NEWS, TO BE HONORED BY ABOVE

My 18, C-13-1

MY 23, B-2-3

NEW OFFICERS, EMILIE REED, BERNICE FREDERICK & NORMAN WILLIAMS, INSTALLED

S 23, A-7-1

TO DELAY MEETINGS UNTIL MARCH 23RD OF 1962-PORTER

O 18, C-8-1

TO HOLD MEETING NEXT MARCH-PORTER

JE 9, A-3-4

REVEALS TEACHERS AT AGE 62 CAN COLLECT SUMMER SOCIAL SECURITY

O 27, R-7-1

DR. HELEN C. TRAGER TO DISCUSS PREPARATION OF STUDENTS FOR PEACE CORPS SERVICE AT MEETING OF ABOVE OCT. 29 ---1963---

Mr 20, G-2-4

SAM LEVENSON TO BE AT COBO HALL ARENA MARCH 22 IN CONJUNCTION WITH DETROIT'S TEACHER INSTITUTE DAY

AP 24, A-1-4

PROPOSES THAT VOTERS BE ASKED TO RENEW PRESENT EXTRA SCHOOL TAX OF \$7.50 ON \$1,000 ASSESSED VALUATION-SALSINGER

MY 10, A-14-1 *

G. MENNEN WILLIAMS, ASST SECY OF STATE FOR AMERICAN AFFAIRS TO SPEAK AT DINNER MEET OF ELEMENTARY DEPT OF ABOVE IN COBO HALL RIVER ROOM

MY 20, A-13-3

OPPOSES DET. FED. OF TEACHERS 5,700 DET. CLASSROOM TEACHERS WANT ELECTION TO DETERMINE WHICH OF 2 RIVAL ORGS. SHOULD REPRESENT THEM

---1963---

MY 22, A-1-4

THREAT TO IMPOSE SANCTIONS ON DET. PUBLIC SCHOOLS IF THERE ARE ANY CUTS IN STAFF, SALARIES OR SERVICES WAS VOICE BY ABOVE-SALSINGER

MY 23, B-7-1

DR. WM. G. CARR, EXEC SECY OF NEA SPOKE TO MEMBERS OF ABOVE IN MUMFORD HIGH SCHOOL- AID NOTHING ABOUT THREAT TO INVOKE SANCTIONS AGAINST DET SCHOOLS-SALSINGER

MY 25, B-4-6

URGED Bd OF EDUC. IN DET SUBMIT PROPOSAL TO LEGISLATURE ALLOWING SCHOOLS TO ASK VOTERS AT SPECIAL ELECTION FOR MEASURE TO KEEP 7.5 MILL TAX & SEEK OTHER FORM OF FUNDS FOR SCHOOLS SUPPORT-SALSINGER

JE 5, B-3-1

PRES. BERNIECE FREDERICK SELLS Bd. OF EDUC. ABOVE GROUP IS "UNALTERABLY OPPOSED TO LAYOFFS" BUT COULD "SEE LITTLE ALTERNATIVE"

JE 19, A-4-1

PROPOSES THAT Bd. OF EDUC. USE PART OF MONEY WILL SAVE ON CUTBACKS TO FINANCE EXPERIMENT WITH 4-QUARTER SCHOOL YEAR PLAN

JL 19, A-6-8

NAMED PATRICK A. BASILE, TEACHER, AS ITS FIRST FULL-TIME EXEC SECY

S 3, A-1-3

HAS DRIVE TO BE NAMED NEGOTIATING AGENT FOR DET. PUBLIC SCHOOL TEACHERS WHICH SAID IT WILL TAKE GRIEVANCES TO STATE LABOR MEDIATION BOARD IF NECESSARY-SALSINGER

S 7, A-1-1

OPENS PETITION DRIVE TO TAKE TEACHER GRIEVANCES TO STATE LABOR MEDIATION BOARD-SALSINGER

PROTESTING NEW POLICY OF NOT PROVIDING SUBSTITUTES FOR TEACHERS WHO ARE ABSENT FOR ONLY ONE DAY S 7, A-9-1
 REPORTED THAT IT HAS 3,100 SIGNATURES ON PETITIONS TO TAKE TEACHER GRIEVANCES TO STATE LABOR MEDIATION BOARD S 11, C-20-1
 LEONARD KASLE CALLS FOR ABOVE & DET.FED.OF TEACHERS TO END 'PETTY SQUABBLING' & "START HELPING SCHOOLS"-SALSINGER O 9, A-3-2
 PRESENTED Bd OF EDUC WITH PLAN FOR REPRESENTING DET TEACHERS-SALSINGER N 9, A-5-3
 PRES LEONARD KASLE PROPOSED MEET WITH DFT & ABOVE N26 TO DISCUSS PROBLEMS OF COLLECTIVE BARGAINING ELECTION-SALSINGER N 22, A-1-1

--1964--

MAKES SALARY PROPOSAL TO DET.RD.OF EDUCATION JAN.14 JA 15, D-5-3
 PLANS TO SEND SUGGESTIONS TO Bd OF EDUC AT F11 MEET ON PROPOSALS TO CUT DOWN STUDENT VIOLENCE & PROTECT THEIR MEMBERS-SALSINGER F 4, A-6-2
 TO PRESENT DEMANDS FOR PAY INCREASES FOR TEACHERS TO Bd OF EDUC TODAY SALSINGER MR 3, A-3-4
 Bd OF EDUC & DFT APPROACHING STRIKE STATUS OVER DFT & ABOVE WANTING TO BARGAIN FOR TEACHERS-SALSINGER MR 14, A-5-5

---1964---

MR 26, A-1-4

HAS ENDORSED SINGLE BARGAINING AGENT PROPOSAL-SALSINGER

AP 11, A-1-4

BD OF EDIC TO ORDER ELECTION FOR SOLE NEGOTIATING AGENT FOR TEACHERS AS SOON AS ABOVE & DFT AGREE ON THE DATE-SALSINGER AP 14, A-3-4

PATRICK BASILE, EXEC SECY & DFT PRES MARY ELLEN RIORDAN & LEONARD KASLE APPEARED ON TOWN HALL MEETING TV SHOW AP 13-SALSINGER

MY 6, C-1-2

LARGE CLASSES ARE MAIN CONCERN OF DET. TEACHERS ABOVE REPORTS-SALSINGER

MY 7, D-20-7

BIOGRAPHICAL SKETCH OF ABOVE ORG.

MY 9, A-5-3

& DFT INDICATE DESPITE OUTCOME OF MY 11 TEACHERS ELECTION, THEY WILL CONTINUE SCRAPPING FOR MEMBERSHIP-SALSINGER

MY 10, A-23-8

TEACHERS TO VOTE MY 11 ON ABOVE OR DFT FOR BARGAINING AGENT-SALSINGER

MY 12, A-1-2

DET. TEACHERS VOTED MY 11 FOR AFL-CIO DET FEDERATION OF TEACHERS TO BE THEIR SOLE BARGAINING AGENT-ABOVE LOST OUT-SALSINGER

1-1965-

F 10, A-3-3

THREATENED TO TAKE LEGAL ACTION AGST ANOTHER TEACHER'S GRP. TO FORCE I TO LIFT VEIL OF SECRECY SURROUNDING NEGOTIATIONS BETWEEN TEACHER REPRESENTATIVES & SUP. SAM. M. BROWNELL-SALSINGER

F 22, A-1-1

DEMANDS SECOND BARGAINING ELECTION AMONG DET.'S 10,000 PUBLIC SCHOOL TEACHERS-SALSINGER

TEACHER SIEGE TACTIC-EDIT.

F 25, B-14-2

MR 10, B-15-1

SAYS ALL SCHOOL ADMINISTRATORS, AS WELL AS TEACHERS, SHOULD BE ALLOWED TO VOTE IN REPRESENTATION ELECTION APRIL 14-SALSINGER

MR 31, B-10-1

ASKED \$300 INCREASE STARTING SALARY & GRADUATED INCREASE IN UPPER SALARY BRACKETS FOR GRP OF TEACHERS-SALSINGER

AP 1, B-19-4 5*

ASKS Bd. OF EDUC. TO RECONSIDER ITS DECISION NOT TO LET SCHOOL ADMINISTRATORS VOTE IN TEACHER REP. ELECTION APRIL 14

AP 7, B-6-3

STRUGGLE BTWN ABOVE & DFT HAS MOVEN INTO CIR. CT.

AP 10, A-1-2

PROPOSED TEACHER ELECTION SCHEDULED FOR AP 14 CALLED OFF WHEN ABOVE WITHDREW FROM BALLOT-SALSINGER

MY 26, A-15-4

PROPOSED NEW TEACHER TRANSFER PLAN BASED ON SENIORITY TO Bd OF ED.
MY 25-SALSINGER

JE 10, D-11-8

ATTACKS Bd OF ED '65-66 BUDGET AS INADEQUATE

S 15, A-15-7

PROTESTED DET. Bd. OF EDUC. RECOGNITION OF AFL-CIO DET. FEDERATION OF TEACHERS AS BARGAINING AGENT FOR TEACHERS-SALSINGER

N 3, B-4-5

TO PRESENT SPACE AGE PROGRAM WITH REPRESENTATIVES FROM NASA N 3

ASKED STATE & NATIONAL ASSOC. FOR JUDGMENT ON QUALITY OF EDUC. IN
DET. PUBLIC SCHOOLS & IF DETERIORATING F 2, A-10-4 5
AS PART OF "MILLION DOLLAR FUND FOR TEACHERS RIGHTS", ABOVE OPENED
DRIVE TO RAISE A "DOLLAR-PER-TEACHER" DEFENSE FUND A-20-2

---1966---

AP 20, D-8-1

& DFT SPLIT ON SOLUTION TO NORTHERN HIGH DISPUTE-GILL
PATRICK BASILE, EXEC. SECY OF ABOVE IN ATTEMPTING TO GET A PANEL OF 3
CIRCUIT JUDGES AS MEDIATION BOARD BETWEEN ABOVE & NORTHERN HIGH SCHOOL
STUDENTS AP 21, A-2-2

S 8, A-15-1

SEEKS TO UNSEAT AFL-CIO DET. FEDERATION OF TEACHERS AS BARGA-
-INING AGENT FOR DET. TEACHERS AS RESULT OF NEW CONTRACT
AGREEMENT O 4, B-2-5

SCHEDULED HEARING TODAY BEFORE STATE LABOR MEDIATION Bd. ON
ABOVE REQUEST FOR COLLECTIVE BARGAINING ELECTION WAS CAN-
CELLED

N 1, A-15-1

SPONSORING CONF. AT COBO HALL N2 TO RAISE FUNDS FOR SOUTH
VIETNAM STUDENT, PHAN THI-SAN, TO DO GRADUATE WORK IN DET.

---1967---

JA 26, C-12-1

TO SEEK REPRESENTATION ELECTION THIS SPRING AMONG DET TEAC
HERS

ORGS : EDUCATION : DETROIT EDUCATION ASSOCIATION

1967

MR 16, A-4-1

FILED PETITION WITH STATE LABOR MEDIATION BOARD FOR NEW BARGAINING ELECTION AMONG DET. SCHOOLTEACHERS-SALSINGER

AP 20, A-3-4

DET. FED. OF TEACHERS CONFIRMED ROLE AS AGENT FOR CITY'S TEACHERS WITH SOLID BARGAINING ELECTION VICTORY OVER ABOVE-SALSINGER

JL 30, B-3-1

LOANS TO BE GIVEN DET. AREA TEACHERS AFFECTED BY LAST WEEK RIOTING

AG 17, B-4-1

CALLS FOR ACTION IN TEACHER BARGAINING S 14, D-11-6

ASKS CITIZENS' GROUPS TO URGE BOARD OF EDUCATION TO USE SCHOOL BLDG. FUNDS TO INCREASE TEACHER SALARIES IN END STRIKE

---1969---

AP 22, C-20-6

& MICH. EDUC. ASSN. BATTLED IN WAYNE CIRCT ON QUESTION OF WHOSE DUES ARE DUE TO WHOM-SALSINGER

AP 23, B-11-1

JUDGE JAMES CANHAM ORDERED AUDIT OF RECORDS OF ABOVE IN TEACHER DUES FIGHT

MY 22, A-15-1

ANNOUNCES DISAFFILIATION WITH MICHIGAN EDUCATION ASS.-SALSINGER

JE 18, B-5-1

NATIONAL RIGHT TO WORK COMMITTEE LENDS SUPPORT TO ABOVE-KERWIN

-----1969-----Ag 27, A-1-1

LANSING-DET. EDUCATION ASSOCIATION HAS BEEN KICKED OUT THE
PARENT MICH. EDUCATION ASSOCIATION & ITS CHARTER WITHDRAWN
-ENGE.

-----1970-----JA D-7-1

ANNOUNCED IT HAS FILED SUIT TO VOID AGENCY SHOP PROVISION
OF CURRENT DET. PUBLIC TEACHERS CONTRACT- PETERSON.

MR 30, A-6-1

FILING SUIT AGAINST DET FEDERATION OF TEACHERS TO KILL AGEN
CY SHOP CLAUSE IN CONTRACTS--1971-- JA 21, A-1-3

TEACHERS ATTACK SCHOOL TEST BY STATE, DUE TO QUESTIONS
ABOUT SOCIO ECONOMIC BACKGROUND OF PUPIL JA 24, A-13-1

LANSING- CHILDREN IN AREA HERE ARE NOT OPPOSED TO QUESTIONS
ABOUT THEIR SOCIO ECONOMIC BACKGROUND-SCHUBSTER

JE 24, A-4-1

DFT FACES CONTEST BY MINORITY UNION-SALSBERG, A-12-5

MARVIN GREENE AND HOHN L ROBINSON CHARGED WITH UNFAIR
LABOR PRACTICES.

ORGS: EDUCATION: DETROIT EDUCATION PROJECT

1963

LEADERS OF ABOVE PLAN EXPANSION OF PROGRAM TO TUTOR NEGROES-WELSH
O 27, B-11-4
& AFL-CIO DET. FEDERATION OF TEACHERS HAVE REOPENED RUNNING BATTLE THEY
HAD SUSPENDED UNTIL AFTER NOV 5TH MILLAGE VOTE N 13, A-6-6
150 COLLEGE STUDENTS WHO ARE TUTORS IN ABOVE PROJECT & THEIR PUPILS T
HAVE CHRISTMAS PARTY D 21, A-7-2
INC OFFICE D 23 AT WEST GO BLVD-CLAIRMONT IMPROVEMENT ASSOC
--1969-- JE 18, B-5-1

ORGS: EDUCATION: DETROIT HOME ECONOMICS ASSOC FOR ¹⁹⁷¹EDUCA
TION

JA 22,C-1-1

WILL TRY TO PROMOTE MORE CONSUMER EDUCATION IN HOMEMAKING
CLASSES AT FAIR AT MARY GROVE COLLEGE JA 23

To HOLD 12TH ANNUAL CONV. IN COLUMBUS, OHIO AP 8, 30-7
AP 9TH TO 12TH

---1972--- MR9, E-4-1 D
MURRAY WRIGHT CHAPTER OF ABOVE NAMED CHAPTER OF THE YEAR AT
THE ANNUAL BANQUET OF ALL DETROIT CHAPTERS

-1973- MR 8, E-6-1 5D
FROM 22 DET HIGH SCHOOLS GET AWARDS AT COBO HALL LUNCH
MR 7.

-1974- AP 26, D-2-8 E
WINNERS OF BECA STATE COMPETITION, TO COMPETE IN CHICAGO
TOMORROW THRU WEDNESDAY FOR NATIONAL HONORS; STUDENTS
DESCRIBED. CROSSON

ORGS.: EDUCATION: DOWNRIVER EDUCATION ASSOCIATION 1972

F17, B-6-3 W

ABOVE IS KEYING UP FOR 1972 ELECTION BY FORMING TEACHER
COMMITTEES TO GET INVOLVED IN LOCAL AND STATE ELECTIONS---
BULLARD

ORGS: EDUCATION/ COMMISSION OF THE STATES

1970

JL 9, A-1-1

SEN SPIRO T AGNEW NARROWLY ESCAPED POSSIBLE SERIOUS INJURY WHILE SPEAKING AT CONVENTION AT DENVER, COL--PISOR

XXXX

JL 9, B-7-1

GOV MILLIKEN TOLD EDUCATION IN DEEP TROUBLE IN MICHIGAN & IN NATION

---1971---

AP 2, A-5-1

RESULTS OF NATIONAL ASSESSMENT OF EDUCATIONAL PROGRESS SURVEY CONDUCTED BY ABOVE--SALSINGER AP4, A-8-5

DR. SIDNEY MARLAND TOLD GROUP THAT WE NEED PROGRAM TO TEACH CAREER SKILLS TO YOUTH--SALSINGER

-1974-

MR 6, A-12

ORG SURVEY OF NATION SHOWS US FULL OF MUSICAL DUDS. BULLARD

N 10, A-1-1

ITS RECENT SURVEY OF SCHOOL INFLATIONARY TROUBLES IN 32 STATES RELEASED--BULLARD

---1975---013, A-1-2

MEN STILL SMARTER THAN WOMEN TESTS FIND. GOCZKOWSKI.

---1977---

My 26, H-1-1

ITS STUDY FINDS THAT SERVING FOOD SHOULD BE ENCOURAGED IN
BARS, WOULD ABSORB RATE OF ALCOHOL & MINIMIZE ITS EFFECTS--
BULLARD

1975

ORGS: EDUCATION: EDUCATION FOR DEMOCRACY

N2, B-3-4

CROFTON MD.- NONPROFIT POLIT. ORG. ESPOUSES CONSERVATIVE
VIEWS, BACKED BY FORMER VICE PRES SPIRO AGNEW.

ORGS.: EDUCATION: EDUCATION OPPORTUNITIES COMMITTEE

1965

F 7, A-22-1

FED. JUDGE WADE H. MCCREE & PROVOST ARTHUR NEEF CREATED ABOVE TO HELP
AVERAGE STUDENT-PARTICULARLY NEGROES-TO GET COLLEGE EDUCATION, IS IS
SLOWLY SUCCEEDING-SALSINGER

Form 1656 ENGINEERING EDUCATION

3RD ANNUAL CONV. TO BE HELD AT U OF D N 30	N 29, 2-7
BRD ANNUAL MEETING BEING HELD AT U OF D	N 30, 9-7
WM. B. STOUT ADDRESS MEETING N 30	D 1, 1-14-4
---1937---	JL 9, 7-3
3 FRESHMEN STUDENTS AT U OF D WIN 1ST PLACE OF UNIVERSITY IN MECHANICAL DRAWING CONTEST SPONSORED BY ABOVE	
---1938---	JE 30, 3-1
1 U OF D SOPHOMORES WIN IN DRAWING COMPETITION OF ABOVE	
---1939---	AP 25, 10-2
ML. ENGER TO ADDRESS MICH. SECTION AT DINNER IN DET APR. 29	AP 29L 5-8
MICH. SECTION MEET IN DET APR 29	
---1940---	AP 29, 7-5
4TH ANNUAL MEETING OPENS IN ANN ARBOR	JL 8, 5-1
STUDENTS PROF. JASPER GERARDI WIN PLACES IN DRAWING COMPETITION FOR 5TH CONSECUTIVE YR.	
---1941---	JE 28, 3-2
CLEMENT J. FREUND ELECTED TO MEMBERSHIP	JE 29, 1-12-3
AJ ALTZ ANALYZES DRAFTSMAN'S JOB IN DEFENSE ENGINEERING	
---1942---	MY 5, 8-3
PROF. R. A. WHITE ELECTED CHAIRMAN	

DEAN C.C. WINN ELECTED PRES.

~~1943~~

MY 10, 25-8

ORGS : EDUCATION : FAMILY LIFE EDUCATION COUNCIL, INC. 1978

O 10, D-4-5-D

**GROUP IS RECRUITING VOLUNTEERS TO MAN DIALOGUE-ADULT HELP
LINE & CENTER POINT CRISIS CENTER PHONE**

ORGS. - EDUCATION - FARMINGTON EDUCATIONAL ASSOCIATION

1966

APR 24, A-7-1

AT MEET. OF ABOVE TEACHERS IN FARMINGTON SCHOOL DIST VOTED NOT TO RETURN TO WORK NEXT SEPT WITHOUT MASTER CONTRACT, WERE TOLD 4 MONTHS OF BARGAINING MADE NO PROGRESS TOWARD CONTRACT

ORGS. - EDUCATION - FERNDALE EDUCATION ASSOCIATION

1965

& FERNDALE FEDERATION OF TEACHERS AGREE TO SPLIT REPRESENTATION-
SALSINGER

JL 10, A-1-6

MOVED TO BECOME SOLE BARGAINING REPRESENTATIVE FOR FERNDALE 300 TEACH-
ERS-GREEN

N 18, A-4-1

ORGS: EDUCATION: FINANCE ALL CHILDREN'S EDUCATION 1972

AP 21, A-12-1

**ORG BEVISED PLAN TO WIPE OUT TRADITIONAL PUBLIC EDUCATION
& PLACE ALL SCHOOLS IN COMPETITIVE MARKET CONTROLLED
BY PARENTS--GETZ**

REGS- EDUCATION - FLINT EDUCATION ASSOCIATION

1966

~~MY 20, A-12-6~~

FLINT-PLANS TO IMPOSE SANCTIONS AGST FLINT PUBLIC SCHOOLS MY 23

JE 1, C-2-1

FLINT-STRUGGLE TO GO TO COURT OVER TEACHER PAY

---1969-----08, B-4-1RACE

FLINT- FIRST MERGER IN ATION BETWEEN NATIONAL EDUCATION
ASSOCIATION AND AMERICAN RED. OF T EACHERS MAY BE HERE.

E 0 12, A-19-1

FLINT-&FLINT FEDERATION OF TEACHERS MERGE TO FORM UNITED
TEACHERS OF FLINT, INC.--

ORGS.: EDUCATION: FRASER EDUCATION ASSOCIATION

1972

JE28, B-14-1 E

HAS MADE THE GESTURE OF PRAISING THE FRASER BD. OF ED. FOR
ITS DEDICATION IN THE MIDST OF NEGOTIATIONS ON A NEW LABOR
CONTRACT

ORGS. - EDUCATION - FUND FOR ADULT ADUCATION

1951
AP 24, 3-1
~~XXXXXX~~

ESTABLISHED BY FORD FOUNDATION; C SCOTT FLETCHER PRES

JA 18, 17-3
AP 8, 7-11-1

ABOVE GETS \$17, MILLION GRAND FR FORD FOUND. ~~1956~~

GRANTED 42 LEADERSHIP TRAINING AWARDS TOTALING \$149,200 THIS YR.

JE 15, 15-1 1H

CHICAGO-TO OFFER ABOUT 20 STUDY GRANTS DURING '57-58 TO PERSONS HOLD
ING CREATIVE OBS IN MASS COMMUNICATIONS

~~1957~~ F 18, 24-3

E. LANSING-GIVES M.S.U. FUND FOR ADULT CLASSES IN STATE CITIES

~~1958~~ MY 22, 25-1

REPORs EDUC TV DEVELOPING MORE RAPIDLY THAN REALIZED BY THOSE WHO

WATCH ONLY COMMERCIAL TV ~~1959~~

JE 17, 28-1

SETS UP FUND TO SPUR EDUCATION OF YOUNG US LEADERS

FORD FOUNDATION SETS ASIDE BUDGET OF \$7,154,000 FOR ABOVE
 AP 20, 7-4

NEW HAVEN- 4 UNIVERSITIES TO ADOPT PROGRAM SPONSORED BY ABOVE 16YR.
 AP 22, 1-6-1

ILDS
 \$2,280,000 FELLOWSHIP ANNOUNCED BY ABOVE
 AP 27, 3-1

DR. ALVIN C. BURCH NAMED VICE-PRES. ABOVE
 MY 17, 13-8

-----1952-----

DETROIT SCHOOL TEACHER & 6 OTHERS FROM MICH. AWARDED FELLOWSHIPS FROM ABOVE
 S 29, 7-3

-----1953-----

ABOVE, ESTABLISHED BY FORD FOUNDATION, TO GIVE 290 HIGH SCHOOL TEACHERS \$1 1/2 MILLION IN GRANT IN 13 STATES
 J 5, 11-1

-----1954-----

WALTER S. GIFFORD & RALPH E. MCGILL ELECTED MEMBER OF BD OF ABOVE
 AP 18, 1-21-7

4 DET. AREA TEACHERS AMONG 14 IN MICH. GIVEN FELLOWSHIP FOR '54-55 ACADEMIC YEAR BY ABOVE
 MY 29 14-5

D 20, 2-2

ABOVE REPORTS THAT IT HAS GRANTED \$16.8 MILLION TO EDUCATIONAL INSTITUTIONS & AGENCIES IN LAST 3 YEARS
 O 25, 26-1

REPORT BY ABOVE SAYS TOP LEVEL COLLEGE PROFESSORS & ADMINISTRATORS WERE REPORTED TODAY TO BE WORSE OFF ECONOMICALLY THAN IN 1904-SHOENFELDER

-----1955----- N 10, 10-6
NYC-ABOVE AGREES SEACHERS WILL NEVER MEET PRESENT STANDARDS

-----1956----- AP 14, 10-6
ANNOUNCES GRANTS TO 34 COLLEGES TOTALING \$501,615
URGES TEACHING BY TELEVISION-EDIT JE 29, 38-1
DR. OLIVER CARMICHAEL TO RESIGN AS PRES. OF UNIV. OF ALA. TO JOIN ABOVE N 6, 2-5 XTRA
D 13, 29-5

NYC-FORD FOUNDATION SAYS ITS ACTIVITIES IN FIELD OF EDUCATION & THOSE OF ABOVE TO BE COMBINED AFTER JAN. 1ST

-----1957----- AP 8, 5-1
U OF M. & U OF D. TO SHARE IN SERIES OF FINANCIAL GRANTS FR. ABOVE
MY 19, A-10-1

GIVES GRANT OF \$97,000 TO TV FOR SCHOOLS IN DET AREA

-----1958----- JL 26, 4-1
TEST SPONSORED BY ABOVE SHOWS SMALLER CLASS SIZE NO CURE FOR BETTER EDUCATION-EDIT S 28, B-7-7

GIVEN \$95,000 TO STUDY COLLEGE CO-OP EDUCATION

-----1959----- MY 25, 7-1
REPORTS ON USE OF EDUCATION TV-SALSINGER JF 4, 26-1
SURVEY BY ABOVE FINDS STUDENTS LEARN BY MECHANICAL AIDS-SALSINGER JE 8, 22-1

STUDENTS' NEW DAY-EDIT. -----1960----- MY 23, A-12-1
DARTON O. - EDUCATION & BUSINESS LEADERS STUDY CO-OPERATIVE EDUCATION WITH GRANT FROM ABOVE-SHOENFELD

ORGS : EDUCATION : FUNDS FOR THE ADVANCEMENT OF EDUCATION 1960

DATYON-300 EDUCATORS-BUSINESSMEN MEET TO REVIEW STUDY FINANCED BY
ABOVE ON CO-OP EDUCATION-SHOENFIELD

MY 24, A-13-1

--1961--

FINANCES WAYNE STATE UNIV. TEACHER TRAINING STUDY-SALSINGER

N 4, A-9-1

GRANTS \$78,000 FOR PROGRAM ON AMERICAN DEMOCRACY FOR CIVIC LEADERS AT
U OF D

N 5, C-24-3

ORGS. : EDUCATION : SAMUEL C. GIBBONS EDUCATIONAL FOUNDATION 1967

JL 17, A-7-1

TO HOLD PANEL DISCUSSION ON "THE EDUCATIONAL CRISIS IN METROPOLITAN AREAS,"

ORGS: EDUCATION:GRAND RAPIDS EDUCATION ASSOCIATION 1966

S 23, B-7-3

GDRAPIDS-WINS CLEARANCE FOR UNION VOTE HERE

N 10. A-17-2

ELECTED BARGAINING AGENT FOR GRAND RAPIDS TEACHERS

1971

~~ORGS: EDUCATION: GREATER DETROIT MENAAGEMENT FOUNDATIO~~

022, B-13-70

MICHIGAN STATE UNIVERSITY TO CONSTRUCTION SCHOOL BUILDING
IN TROY ON 23 ACRES.

ORGS. - EDUCATION - GROSSE POINTE EDUCATION ASSOCIATION

1965

S 17, A-1-5

OFFICERS ABOVE TO SEEK SOLE BARGAINING RIGHTS ON BEHALF OF ALL GROSSE
POINTE SCHOOL DISTRICT TEACHERS-GLAZIER

N 19, A-18-2

VOTED BY GROSSE POINTE AREA SCHOOLTEACHERS TO BE THEIR SOLE BARGAINING
UNION

ORGS.: EDUCATION: GROSSE PTE. FAMILY LIFE EDUCATION 1969
COUNCIL

N 17, A-1-1

IS AID TO GP YOUTH ADDICTED TO HEROIN&OTHER DRUGS-HEMMEN
--1973--

S 3, D-4-1 E

ITS VOLUNTEER COORDINATOR MRS. LOUISE TEWALT ANNUALLY RECRUITS
500 HIGH SCHOOLERS FOR COMMUNITY WORK-BUTLER D 20, B-8-1 E
CALLED FLEC, ASKS 5 POINTES, HARPER WOODS TO SUPPLY, \$26,000,
HALF OF ITS ANNUAL BUDGET-GOCZKOWSKI
--1975--

JA 2, E-7-4 E

SPONSORS TELEPHONE HOT LINE FOR ADULTS WITH PROBLEMS, CAL-
LED DIALOGUE-M. KIRBY

ORGS: EDUCATION: GROSSE POINTE STUDY & ACTION COMMITTEE
FOR EDUCATION

JA 16,A-7-3

OFFICIALS FROM SOME WEALTHY SUBURBAN SCHOOL DISTRICTS VOICE
ANGER AT GOV MILLIKEN'S \$27MILL CUTBACK DURING ORGANIZA
TIONAL MEETING OF ABOVE--ECKMAN

MR 15, D-4-1E

MRS. JOHN A NELSON HEADING COMM. STUDYING PUBLIC ACT 100,
WHICH LIMITS MILLAGE SCHOOL DISTRICT MAY LEVY

ORGS.: EDUCATION: HIGHER EDUCATION OPPORTUNITIES COMMITTEE 1964

PROGRAM TO GET MORE NEGRO YOUTHS INTO COLLEGE WAS ANNOUNCED BY ABOVE
WHICH HAS BEEN CONSIDERING PROBLEM SINCE LAST NOV -SALSINGER
-1965- -AP 28, A-13-4

DET. Bd. OF EDUC. VOTED TO AWARD PLAQUES TO FED. JUDGE W.H. MCBREE JR.
, ABOVE CHAIRMAN & DEAN ARTHUR NEEF, WSU FOR PROVIDING SCHOLARSHIPS FOR
UNDERPRIVILEGED YOUTH S 16, A-15-6

ANNOUNCED THAT IT WILL ASSIST 136 STUDENTS THIS FALL

S 17, A-1-1

GIVING HELPING HAND TO NEEDY STUDENTS-STARK
---1967---

ORGS : EDUCATION : INLAND SEAS EDUCATION ASSOCIATION 1993

O 31 C 7-2N

It's launching schooner, "Inland Seas", to teach students
sciences and & about protecting Great Lakes-BeVier

-1994-

J1 14 B 1-2W

Detroit high school students learn science/ecology aboard
Inland Seas Schooner with Captain Tom Kelly-Greenwood

1969

~~ORGS: EDUCATION: INSTITUTE FOR CONTINUING EDUCATION~~

129, A-6-3

HEADED BY FR. F. GERALD MARTIN- COORDINATES EDUCATION PROGRAMS
FOR VICARATES AND PARISHES- MANSER

ORGS: EDUCATION: INSTITUTE OF CONTINUING LEGAL EDUCATION

1964

JE 9, B-6-7

CIRCUIT JUDGE JOSEPH SULLIVAN JE 8 SPOKE AT SEMINAR IN CONNECTION WITH ABOVE-URGED CHANGE IN LAW ON SEARCH & SEIZURE-KIRK

--1966--

0 2, B-7-2

SPONSORED GATHERING JUDGES TO DISCUSS SUPCT. NEW CONFESSIONS CODE & WHAT IT IS DOING TO LAW ENFORCEMENT

ORGS: EDUCATIONAL: INSTITUTE FOR DEVELOPMENT OF 1970
EDUCATIONAL ACTIVITIES INC

AP 18, B-20-1

QUESTIONING WITH 45 MINUTE CLASSES ARE TOO LONG--SALSINGE

- ECONOMIC CLUB SETS UP ABOVE** O 20, 10-6
-----1954----- MR 7, 1-24-1
- DETROIT INDUSTRIES TO HELP ABOVE HELP STUDENTS SELECT CAREERS**
-----1957----- MY 17K 12-1
- GIVEN FREEDOM FOUNDATION AWARD** -----1958----- T 19, 1-4
- URGES Bd. OF ED. TO TURN MASS TECH INTO JUNIOR COLLEGE -PORTER**
-----1959-/- MY 4, 7-1
- CAREER INSPECTION BEGUN BY STUDENTS**

Form 1656

13TH ANNUAL INSTITUTE HELD MAY 5
 TREENE WICKER BREAKS DOWN IN ADDRESS TO ABOVE AFTER NEW OF SON'S DEATH IN RCAF
 WJWJ PROGRAM "MICHIGAN'S UGLY DUCKLING PROVES ITS WORTH" RECEIVES CITATION FROM AGOVE

MY 4, 17-4
 MY 6, 46-2 CITY
 MY 8, 31-6

-----1953-----

RADIO GUILD OF U OF M. CITIES FOR PROGRAM EXEC LENCY BY ABOVE

AP 14, 6-1

-----1957-----

1990 27TH ANNUAL ABOVE CONF. HELD IN COLUMBUS, OHIO; HEARS DR. HIDEYA IMAYA OF M.S.U. SUPPORT EDUCATION THRU TV
 AWARDS WA NE STATE UNIV TV PROGRAM "ART: SIGHT & SOUND" HONORABLE MENTION AT CONV.

-----1959-----

MY 8, 41-3
 MY 9, 5-6

ORGS & EDUCATION : INSTITUTE FOR GLOBAL EDUCATION 1982

F 16, B-1-2 ST

**GRANDRAPIDS-PACIFISTS WIN IN UNLIKELY CONSERVATIVE AREA-
WEIST**

O 18, 13-3

CITES CRANBROOK ACADEMY OF ART FOR ITS UNDERSTANDING OF WORLD ADVANCEMENT
 -----1953-----

JE 8, 10-2

MERRILL-PALMER SCHOOL NAMED BY ABOVE FOR OUTSTANDING CONTRIBUTIONS TO THE ADVANCEMENT OF WORLD UNDERSTANDING
 -----1954-----

MR 13, 2-3

CBS COMMENTATOR EDW. R. MURROW SAYS U.S. SECY OF STATE JOHN DULLES WAS MEMBER OF ABOVE IN 1935
 -----1956-----

AG 12, 1-8-7

NYC-RECEIVES A \$3½ MILLION GRANT OVER 10 YR PERIOD FR. FORD FOUNDATION
 -----1960-----

D 8, 6-6

CHI-M GETS AWARD BY ABOVE FOR DISTINGUISHED SERVICE IN INTERNATL EDUCATION
 -----1961-----

AG 16, A-24-8

REPORTS MICH. STATE UNION, LEADS NATION IN FACULTY ABROAD
 -----1963-----

D 5, 9-5-1

MAKES STUDY ON JIM CROW ATTITUDES DISTURBING AFRICANS ON U.S. CAMPUSES
 -----1966-----

MR 16, B-7-1

FORD MTR CO. FUND MADE GRANT OF \$250,000 TO ABOVE
 -----1966-----

JA 19, C-20-2 5*

KALAMAZOO-WMU CITED BY ABOVE & READER'S DIGEST FOUNDATION JOINTLY FOR INTERNATL STUDIES

ORGS. - EDUCATION - INTER-AMERICAN-EDUCATION-ASSOCIATION

1965

0 13, C-5-7

SAN DIEGO-DR.ROLANDO ESPINOSA GARRALLO OF MIAMI TOLD ABOVE MEET THAT
2 THIRDS OF TEACHERS IN CURA WERE FORCED TO RESIGN SINCE COMMUNIST
TAKEOVER

ORGS.: EDUCATION: INTERNATIONAL COUNCIL FOR THE
EDUCATION OF EXCEPTIONAL CHILDREN 1929

Form 1656
7th annual conv. Det. F 21-3. The Detroit News F 16, 5-1
400 teachers expected. F 21, 39-1
Dr. Meta L. Anderson calls special classes for F 23, 16-3
backward pupils constructive.

ORGS - EDUCATION - JESUIT EDUCATION ASSOCIATION

1969

AP 12, A-6-1

FR. JOHN R. CONNERY TELLS ABOVE OF THE 'LAWS' OF LAWBREAKING-
SCHACHERN

ORGS. : EDUCATION : JEWISH EDUCATION COMMITTEE

1940

Form 1656

D 23, 12-2

ROOSEVELT, IN LETTER TO ABOVE, URGES FAITH

---1945---

JA 29, 1-3

NY-FRANK MURPHY WINNER OF '44 CITATION OF LEAGUE OF FRATERNAL ORG. OF
ABOVE

~~ORGS. - EDUCATION - KALAMAZOO EDUCATION ASSOCIATION~~ 1976

JE 2, B-1-1 ST
KALAMAZOO-BEING SUED BY KALAMAZOO SCHOOLSUPT. DR. WM. COATS OVER
HANDBILL

ORGS: EDUCATION: KIN KINDLE CENTER

1970

OFFERS TUTORING TO CHILDREN ON BLACK STUDIES - BUT THE
EFFORT SPONSORED BY MARY VALENTINE IS FAILING-PARRISH.

JL 13, A-10-1

JOHN REID, MICH FED OF LABOR ANNOUNCES CREATION ABOVE-MY 12, 18-4
ABOVE ORGANIZED : SEEKS AFL SUPPORT

MR 30, 12-5

---1950---

JE 14, 23-4

CLINTON M FAIR TO RETURN TO OLD JOB AS DIR. ABOVE NEXT WEEK

ORGS. - EDUCATION - LAKE ORION EDUCATION ASSOCIATION 1977

N 29, B-2-1 N

LAKEORION-THIS TEACHERS UNION ENGAGED IN INTERNAL UNION
SQUABBLE, MAY AFFECT OTHER TEACHER GRPS IN OAKLAND CO. - ILKA

N 30, B-2-2 N

MEMBERS VOTE TO REINSTATE VOTING RIGHTS OF TEACHERS WHO RE-
FUSED TO HONOR UNION PICKET LINES-ILKA

ORGS. - EDUCATION - LINCOLN PARK EDUCATION ASSOCIATION

1965

LINCOLN PARK TEACHERS VOTE ON SOLE-BARGAINING REPRESENTATIVE IN CON-
FLICT BETWEEN ABOVE & LINCOLN PARK LOCAL 910 OF FED.OF TEACHERS-SUGO

JE 3, A-3-6

JE 17, A-23-4

CHOSEN AS BARGAINING AGENT BY LINCOLN PARK TEACHERS BY 10 VOTE MARGIN

O 15, D-9-1

DENIED CHG OF SELLING OUT TEACHERS IN LINCOLN PARK

ORGS. - EDUCATION - LIVONIA EDUCATION ASSOCIATION

1966

AP 8, 8-8-6

LIVONIA Bd OF ED DESIGNATED ABOVE SOLE BARGAINING AGENT FOR DISTRICT,
1,300 TEACHERS --1969-- MY 27, C-24-1

MRS. RUTH E. WILLIAMS FIRED AS TEACHER IN FAILURE TO PAY
\$96 DUES TO ABOVE-BUTCHER --1975---JE5, A-20-4

BEING SUED BY FIRED TRACHER, MRS. RUTH WILLIAMS WHO WAS
TERMINATED FOR REFUSING TO PAY DUES. ANKENY

ORGS : EDUCATION : LOUISIANA EDUCATION ASSN

1976

N 22, A-16-1

NEW ORLEANS-BLACK, WHITE UNITS EYE MERGER PROMPTED BY NEA

N 30, A-15-1 1DOT

BATONROUGE, LA-MERGER WITH WHITE LA. TEACHERS ASSOC. FAILED BY 6
VOTES

ORGS- EDUCATION - LUTHERAN EDUCATION ASSOCIATION

1966

JL 24, A-22-1

ANNARBOR-GOV ROMNEY SPOKE TO ANNUAL CONVENTION OF ABOVE

ORGS: EDUCATIONAL: COMMITTEE FOR EFFICIENT AND 1976

EFFECTIVE EDUCATIONAL SYSTEM

N14, A-10-3

DETROIT CITIZEN GROUP TO ASK STATE FOR AUDIT OF DET.

SCHOOL'S FINANCIAL SYSTEM- MLECKZO.

ORGS - EDUCATIONAL - METROPOLITAN EDUCATIONAL & CULTURAL ACTIVITIES 1966
ASSOCIATION

GROUP 10 CIVIC LEADERS FORMED ABOVE TO SPONSOR CULTURAL ENRICHMENT
PROGRAMS, FINE ARTS & PERFORMING ARTS EXHIBITIONS & SCHOLARSHIP PRO-
GRAMS-OFFICERS LISTED

Mr 26, 8-6-1.

1963
ORGS.: EDUCATION: METROPOLITAN MICHIGAN EDUCATION RESEARCH ASSN.

My 17, B-12-4
SAMUEL M. BROWNELL TOLD MEETING OF ABOVE THAT MICHIGAN'S PUBLIC SCHOOLS
ARE IN SAME POSITION TODAY IN FINANCING THAT THEY WERE 30 YRS AGO-
SALSINGER

ORGS. : EDUCATION : METHODIST CONFERENCE ON CHRISTIAN EDUCATION 1946

- O HOLD 5-DAY CONV IN GD RAPIDS STARTING N 21 N 19, 13-5
SUPPORTS PLAN LA GUARDIA TO FEED HUNGRY NATIONS N 22, 13-1
DELEGATES TOLD METHODIST SUNDAY SCHOOL ENROLLMENTS UP-N 23, 15-7 NITE
DR GEORGE L MORELOCK ADVANCES 5-POINT PROGRAM FOR METHODISTS N 25, 24-3
DR. L.F. SENSABAUGH ELECTED PRES. N 26, 3-6
URGE AMNESTY FOR ALL IMPRISONED CONSCIENTIOUS OBJECTORS-~~1946~~ N 27, 8-6
---1947--- N 25, 4-4
DR. ALVA I. COX SUCCEEDS DR. L.F. SENSABAUGH AS PRES. N 26, 15-5
DR. PAUL C. PAYNE URGES CHURCH SPEND MUCH FOR PEACE

ORGS: EDUCATION: MICHIGAN ADULT EDUCATION ASSOCIATION 1954

My 9, 1-19-2 3*

E.LANSING-ABOVE HOLDS CONF. HERE; PLANS SCHOOLING FOR 4 MILLION ADULTS

--1961--

F 12, B-4-1

RECEIVES \$9,000 UPJOHN INSITUTE FOR ECONOMIC RESEARCH GRANT FOR PAM-
PHLETS ON STATE ECONOMIC PROBLEMS

Mr 20, A-24-1

SEEK NOMINEES FOR EDUCATION AWARDS

ORGS : EDUCATION : MI ALLIANCE FOR GIFTED EDUCATION 1993

My 6 A 1-4

Will hold a 3 day conference looking at the problems that
gifted programs are facing. - Deep

ORGS: EDUCATION: MICHIGAN ASSN. FOR CHILDHOOD EDUCATION 1937

Form 1656

ONE-DAY CONV. TO BE HELD IN GRAND RAPIDS IN MAY

JA 17, 1-22-3-1*

HELEN HADLEY OF FLINT ELECTED PRES.

MY 2, 1-9-7

--1939--

MY 8, 6-5

MRS. DORIS KLAUSSEN ELECTED PRES.; OTHER OFFICERS

--1940--

AP 21, 1-4-6

ANNUAL SESSION OPENED IN ANN ARBOR APR. 20

-----1952---

MY 24 12-6

TO HOLD ITS ANNUAL CONVENTION ON MY 3RD IN MIDLAND, MICH

--1961--

AP 30, 6-9-4 Z 4

TO ATTEND SOUTH OAKLAND CO. ORGS ANNUAL STATE CONF. IN ROYAL OAK, MY 5TH

ORGS. : EDUCATION : MICHIGAN BUSINESS EDUCATION ASSOCIATION

1950

HARVEY J. MEYER, DET., ELECTED PRES.

---1956---

MR 27, 7-6

ANNUAL CONV. IN DET AT STATLER MR 9-10

MR 8, 7-1

---1964---

AP 12, E-19-6 Z 2

AT ANNUAL CONV IN GRAND RAPIDS PRESENTED OUTSTANDING BUSINESS EDUCATION STUDENT AWARDS TO SHIRLEY A. KIDER & LOIS JEAN TREGEMBO

ORGS : EDUCATION : MICHIGAN COLATION FOR FINANCING 1973

EFFECTIVE EDUCATION

JE 21, B-9-1

NEW CITIZEN S GROUP FORMED TO SOLVE STATE SCHOOL MONEY WOES
SALSINGER

ORGS: EDUCATION: MICHIGAN COMMERCIAL EDUCATION ASSN.

1937

Form 1656

AP 28,11-3

1ST ANNUAL MEETING OF ABOVE APR. 30, ANN ARBOR

--1940--

AP 7,1-10-3

ANNUAL CONV. IN DET. APT. 12 & 13

AP 14,5-22-7

W. L. MOORE, PRINCIPAL OF JOHN HAY HI SCHOOL IN CLEVELAND, DESCRIBES TEACHINGS AT SCHOOL TO ABOVE - WARFEL

1962

ORGS.: EDUCATION : MICH. CO-ORDINATING COUNCIL FOR PUBLIC HIGHER EDUCATION

MR 9 A-1-2

SEN. ELMER R. PORTER & 5 OTHERS WALKED OUT ON A SPEECH OF SEN PHILIP RAHOI AT ABOVE MEETING WHEN HE SAID GOP IS STINGY WITH MONEY-HOENSHEN

MR 9, R-6-1

ABOVE FORMERLY LAUNCHED ~~XBRX~~ BY EDUCATORS & STATE-SUPPORTED COLLEGES-SHOENFIELD

JE 13, C-17-1

ANN ARBOR-APPROVED NEW 4 YR MEDICAL SCHOOL BLDG FOR U OF M-SHOENFIELD

AG 18, A-3-4

ORGS. NEW COMMITTEE TO STUDY EXPANSION OF STATE'S MEDICAL SCHOOL FACILITIES

N 28, C-2-6

PREPARING COLLEGE REPORT FOR GOV. ELECT-GEORGE ROMNEY-LUTZ

---1963---

MR 13, C-2-2

UPSILANTI-REFUSES TO TAKE STAND ON PROPOSED ALLIANCE BTWN DELTA COLLEGE & U OF M

JA 23, A-3-5

FEARS U-M ANNEXATION OF DELTA COLLEGE WILL PERIL COMMUNITY COLLEGES-LUTZ

MY 29, R-5-2

AT MEET AT WSU MY 28-TOP MICH. PUBLIC COLLEGES ADMINISTRATORS AGREE TO GIVE REPORT ON STUDY OF ENROLLMENT, FACULTY SALARIES & LOAD

S 5, R-9-8

TO MEET SEPT. 10 IN KELLOGG CENTER FOR SPECIAL REPORT TO ONE OF GOV. ROMNEY'S STUDY GROUPS

AT ME T IN LANSING DECIDED TO SHELF PLAN FOR 3RD STATE MEDICAL SCHOOL &
RECOMMEND EXPANSION OF WSU COLLEGE OF MEDICINE & BLDG PROGRAM AT U OF
M MEDICAL SCHOOL
---1963--- N 21, A-3-4
---1964--- D 15, A-1-4
E. LANSING-HEARS REPORT FROM CONSULTANT GROUP SUGGESTING TEMPORARY
HALT TO BRANCH-COLLEGE EXPANSION BY STATE'S MAJOR SCHOOLS-LUDVIGSEN
---1965--- JA 27, C-8-3
E. LANSING-MET WITH ST. BD. OF EDUC.-GETS NEW LEASE ON LIFE FOR AT LEAST
1 MORE YEAR-LUDVIGSEN F 6, A-3-1
LANSING-PROMISED TO BACK STATE TAX REFORM AS BEST WAY TO RELIEVE
CURRENT ENROLLMENT SQUEEZE-LUDVIGSEN JE 10, B-4-1
LANSING-ASKS ST BD OF ED TO ENDORSE DIVERSION OF SURPLUS STUDENT FEES
TO PAY SPECIAL CAMPUS PROGRAMS-LUDVIGSEN

ORGS : EDUCATION : MICHIGAN COUNCIL ABOUT HIGHER 1978

EDUCATION

JL 6, B-1-4

**GROUP SEEKS TO BAR PUBLIC MONEY FROM GOING TO PRIVATE CAMP-
USES IN FORM OF TUITION GRANTS-WELLS**

S 7, B-1-6

LANS-BEGINS FIGHT AGAINST TUITION-AID PLAN

-1979-

MR 12, A-1-6

TUITION AID FOES PUSH PETITION BID-LADERMAN & CAIN

MR 1, 33-7

READ JENKINS, J.L. HUDSON OFFICIAL, IN SPEECH TO ABOVE ASKS FOR FAIR TRADE LAW CHANGES

---1964---

N 30, C-6-5

ANN ARBOR - WITH SUPPORT OF U OF M, SETS SIGHTS ON \$90,000 PROGRAM TO EDUCATE MICH. TEACHERS ON ECONOMIC FUNDAMENTALS

Form 1656

HOPESTO COORDINATE STATE'S EDUCATIONAL INSTITUTIONS. MEETING AT LANSING MR 28	JA 22, 7-2 MR 28, 4-2
---1935---	F 2, 21-8
JACKSON MEETING FAVORS DIVORCING SCHOOLS & POLITICS.	
---1937---	F 9, 32-6 NITE F 12, 24-3
MEET IN-JACKSON F 12 TO MAP LEGISLATIVE PLANS.	
JACKSON-DR. EUGENE B. ELLIOTT URGES STATE SYSTEM REVISION.	N 18, 4-1
4TH ANNUAL CONFERENCE MEETS TODAY IN DETROIT.	
---1938---	F 15, 11-4 F 18, 7-1 N 11, 15-4 NITE
COUNCIL MEETS IN E. LANSING F 17	
HAROLD D. SMITH URGES NEED OF CAPITAL OUTLAY MEETS IN YPSILANTI N 16	
---1941---	N 28, 4-6
DR. E. B. ELLIOTT RECOMMENDS AUTO DRIVING COURSES.	
---1943---	AP 5, 7-7 AP 8, 14-2
DISCUSS POSTWAR PROBLEMS AT LANSING AP 7	
LEGISLATURE TO GET EDUCATIONAL STUDY COMM. REPORT	
---1944---	N 28, 16-4 N 29, 21-4
N 29 MEETING TO DISCUSS MILITARY TRAINING	
YPSILANTI-WANTS SCHOOLS TO HAVE PART IN MILITARY TRAINING.	N 30, 13-1
YPSI-DR. DAVID D. HENRY WARNS SCHOOLS OF MILITARY CASTE IN MILITARY TRAINING PLAN.	

ORGS.: EDUCATION: MICHIGAN COUNCIL FOR VOCATIONAL EDUCATION 1963
ADMINISTRATION

JA 30, F-4-3 Z 2

RALPH E. BRANT RE-ELECTED CHAIRMAN OF ABOVE

ORGS. - EDUCATION - MICHIGAN EDUCATION ADVISORY COUNCIL

1965

F 9, R-10-6

LANSING-WILLING TO BACK STATE FISCAL REFORM - IF IT MEANS MORE MONEY
FOR SCHOOLS

ORGS:EDUCATION:MICHIGAN EDUCATION ASSOC.:SERIES: 1993

DAVE FARRELL

D 12 A 1-1

MEA plays political hardball;a powerful union,127,000 ac-
tive members

D 13 A 1-2

Critics question relationship btn.union & insurance arm;
health plan is tops;public pays

ORGS.: EDUCATION: MICHIGAN EDUCATION ASSOCIATION

1027

Form 1656
 MEMBERSHIP GAINED 1,300 IN YR The Detroit News
 REP. ASSEMBLY AT LANSING F 28
 LANSING-300 ATTEND
 FRANK CODY, DET. NAMED PRES.
 FAMOUS SPEAKERS COMING
 9,000 OF WAYNE TO MEET
 1ST DISTRICT PROGRAM, DET
 PHOTO OF DELEGATES
 EDW C ELLIOTT, PURDUE, SPEAKER
 LEW SARETT ATTACKS OBSCENE LITERATURE AT MEETING.
 MAURICE G HINDUS SEES NO DANGER FR RUSSIAN REDS
 9TH DISTRICT MEETS O 31
 FRED C FISCHER ELECTED DIST. PRES.
 OSWALD RYAN URGES IMMIGRATION BAN
 -----1928-----
 PLAN NEW BLDG AT LANSING
 REP. ASSEMBLY IN DET. MR 30
 MEETING TODAY
 FIND SCHL COSTS VARY WIDELY
 G L JENNER, J W SEXTON NOMINATED FOR PRES.
 SEXTON ELECTED PRES.

JA 8, 12-8
 F 19, 13-5
 MR 29, 29-4 1H
 MR 30, 10-3 1H
 O 1, 12-7
 O 22, 12-4
 O 27, 13-9
 O 28, 12-2
 O 28, 38-4
 O 29, 5-6
 O 29, 5-1
 O 29, 12-1
 O 29, 1-3
 O 30, 1-16-3
 MR 2, 44-1 1H
 MR 24, 8-5
 MR 29, 44-1
 MR 30, 52-4
 MR 31, 6-1
 JE 23, 9-3

-----1928-----

1ST DISTRICT MEETING
 9TH DISTRICT 0 18-19, DET.
 5TH DISTRICT AT CADILLAC 0 18
 WILL DURANT, DET. SPEAKER, SCORES FUTILITY
 WM MCANDREW TEACHES TEACHERS
 4,000 AT 9TH DIST. 9,000 AT 1ST
 FRANK HENDRY, R OAK, NAMED 9TH DIST. PRES.
 SAGINAW-2D DIST. INDORSES ANTI-WAR PACT
 1ST DIST, OPENS SESSIONS IN DET.
 LUCY ELLIOTT, SHERRARD SCHL, NOMINATED 1ST DIST, PRES.
 LUCY ELLIOTT NAMED PRES.
 VILHJALMUR STEFANSSON, PADRIAC COLUM SPEAK
 RESOLUTION URGES COMBINING NORTHERN DISTRICTS
 MEMBERSHIP NOW 30,638
 OPEN NEW LANSING BLDG JA 1.

S 13, 28-5
 13, 12-8
 16, 1-2 MAIL
 18, 2-8
 19, 6-4
 20, 6-1
 20, 5-8
 24, 2-5 MAIL
 25, 6-4
 26, 2-2
 27, 15-5
 27, 2-8
 31, 1-7 MAIL
 D 29, 15-7 1H
 D 31, 12-1 1H

-----1929-----

DEDICATE LANSING BLDG MR 29
 U W LANCKIN SPEAKER, DEDICATION
 M R KEYWORTH, HAMTRAMCK, NAMED STATE PRES.
 SAME
 J W SEXTON, RETIRING PRES. SPEAKS
 RURAL NEED OF SCHL EQUALITY STRESSED
 9,000 EXPECTED AT 1ST DIST CONV.
 3,000 MEET AT ANN ARBOR
 2D DIST AT FLINT DRAWS 4,000
 1ST DIST, DET. 0 24

MR 29, 58-5
 MR 30, 18-4
 MR 31, 1-9-6
 AP 6, 6-2
 AP 6, 6-8
 AP 6, 6-1
 0 5, 6-6
 0 11, 32-7
 0 17, 58-6 1H
 0 19, 9-3

Form 1656

The Detroit News

9,000 AT DET. MEETING
 TEACHERS TOLD TO RAISE STANDARD
 DR GEO K PRATT URGES NOT TO BABY CHILDREN
 DR DANL H KULP TELLS WHY TEACHERS INFERIOR
 DR JNO H MUSKENS URGES SPECIAL STATE BOARD
 M R KEYWORTH, PRES. SAYS TEACHERS MUST TRAIN CITIZENS.
 D B WALDO ASKS HIGHER STANDARD FOR TEACHERS
 ARTHUR G ERICKSON, YPSI, NAMED 9TH DISTRICT PRES.

0 24, 55-3
 0 25, 13-1
 0 26, 9-3
 0 26, 9-2
 0 26, 9-1
 0 26, 9-6
 0 29, 22-3
 0 30, 18-4

----1930----

CONV. LANSING MR 27
 L A BUTLER NAMED PRES.
 32,000 AT 9TH DIST CONV.
 37 DIVISIONS HEAD FOR DET. MEET
 9,000 AT 1ST DIST CONV.
 SESSIONS OPEN
 MACHINE AGE CRITICIZED
 16 COUNTIES IN CONV. AT FLINT
 JNO LANGDON-DAVIES COMPARES ED. WITH FACTORY WORK
 INSTITUTE ENDS

MR 27, 45-3
 MR 29, 14-4
 S 27, 13-8
 0 11, 12-8
 0 18, 27-9-6
 0 23, 11-1
 0 24, 39-6
 0 25, 2-8
 0 25, 3-5
 0 26, 5-20-6
 0 27, 32-5

30 DISTRICT AT LANSING 0 2 7

----1930----

O 31, 24-5
N 1, 13-6

9TH DIST AT DET.
KEEPING INDIVIDUALITY OF PUPILS A PROBLEM

----1931----

MR 26, 46-1
MR 27, 29-4
MR 28, 22-4
O 17, 9-1
O 17, 7-8
O 24, 9-7
O 29, 12-1
O 30, 8-6
O 30, 25-6
O 31, 6-6
O 31, 4-8

CONV. IN LANSING MEETS
BANQUET FOLLOWS SECTIONAL MEETING
LANSING-URGE SPECIAL TAX FOR TEACHERS' ANNUITY
DIVISION CHAIRMEN FOR MEETINGS AT DET. CONV. NAMED
EDGAR F DOWN ELECTED 6TH DIST CHMAN
8,000 EXPECTED AT WAYNE CO. ASSEMBLY.
OPEN SESSIONS TONIGHT
TOLD BY DR C A LOWREY BOYS' HOME LIFE CAUSES TRUANCY
DR F B FISHER PICTURES GHANDI AS GREAT FORCE
STRESS CLOSER RELATION WITH INDUSTRY
F A JEFFERS URGES UPHOLDING EDUCATIONAL STANDARDS

----1932----

MR 25, 4-4
MR 26, 10-8
S 24, 12-1
O 14, 26-7
O 15, 12-1
O 16, 5-17-5
O 22, 12-3
O 22, 2-6
O 27, 17-3
O 28, 7-1

MILTON POTTER TELLS LANSING CONV. SHOULD LIMIT SCHL FIELD.
CONF. VOTES FOR FIRM STAND ON 18TH AMENDMENT
32,000 EXPECTED AT DIST MEETINGS NEXT WEEK
3,500 AT ANN ARBOR FOR ANNUAL MEETING
PLAN ACTIVE ENTRANCE INTO POLITICS
DR H J MUYSKENS SAYS 8-12 IS AGE OF ROMANCE
ASSEMBLY IN DET. O 27-9
2 DAY LANSING INSTITUTE ENDS
8,000 GATHER IN DETROIT
WEBSTER H. FARCE EXPLAINS SCHOOLS FINANCIAL PROBLEMS

Form 1656

The Detroit News

O 30, 5-16-8

TEACHERS CRITICIZED FOR PLAYING HOOKY FR SESSIONS.

D 1, 2-3

LANSING-ANNUAL MEETING HIGH SCHL PRINCIPALS

D 2, 12-1 NOON

C H BRAMBLE OF GRANGE FLAYS ORG FOR NOT AIDING TAX REFORM.

D 3, 17-5

PAUL A REMUS, BAT CREEK, ELECTED PRES. HIGH SCHOOL PRINCIPALS

----1933----

JA 19, 13-4

ASKS \$68,000,000 TO FINANCE SCHLS NEXT YR

MR 18, 11-7

ASKED TO DELAY SESSIONS

MR 28, 9-5

GD RAPIDS-M L KEYWORTH URGES UNITY IN FIGHT FOR \$25,000,000 FR STATE

MR 25, 9-5

MRS LOU I SIGLER UNOPPOSED FOR PRES.

MR 25, 16-1

96 FR DET & WAYNE CO AT MEETING

O 7, 14-8

6TH DIST MEETING O 13-14

O 21, 9-7

6,000 BE IN ET FOR DIST MEETING

O 28, 9-8

SNOOPING PRINCIPALS PLAYED AT 1ST DIST MEETING

O 30, 7-1

NORMAN ARTHUR ELECTED CHMAN 1ST DIST

O 30, 3-3 CITY

CONSERVATIVES KEEP CONTROL OF 1ST DIST

D 10, 1-11-8

CLAUDE F SWITZER ELECTED PRES. ---1934---

MR 29, 44-2

DR HENRY COOK, BEFORE ABOVE, PROPOSES SCHOOL PROGRAM

PRESSURE

MR 31, 19-8

DR CHAS H JUDD, BEFORE MEETING IN LANSING, PRAISES AMERICAN EDUCATION SYSTEM

---1934---

TEACHERS PLAN CODE OF ETHICS-HAROLD STEELE ELECTED PRES	AP 1, 1-5-2
R.E.CHENEY & DR.M.R.KEYWORTH SPEAKERS AT MEETING	0 5, 37-1
HAROLD STEELE, PRES, URGES TEACHERS GET INTO POLITICS	0 5, 19-1 WSC
GROUPS NAMED FOR ANNUAL DISTRICT INSTITUTE TO BE HELD IN DETROIT	0 6, 10-2
25-26-27	0 7, 1-7-3
TEACHERS OFFER TO TRADE VOTES TFOR SCHOOL AID	0 9, 14-1
STATE AID FOR SCHOOLS-EDIT	0 10, 9-3
'ART & LEISURE TIME' TO BE SUBJECT OF MEETING OF ART SECTION	0 12, 12-3
6 COUNTIES PARTICIPATE IN TEACHERS INSTITUTE AT DET.	0 13, 13-2
CONV ENDS AS TEACHERS GO HOME TO BACK \$25 MILLION AID PROGRAM;	0 20, 8-1
ANNUAL INSTITUTE TO BE HELD IN DETROIT WEEK OF	0 21, 25, 10-8
WAYNE COUNTY TEACHERS IN DETROIT FOR INSTITUTE OF FIRST DISTRICT	0 26, 43-4
ABOVE JOIN POLITICS; TO MAKE WAR ON TAXES	0 27, 2-7
1ST DIST MEETING URGES REORG OF SCHOOLS IN STATE	0 28, 1-5-1
2000 IN MEETING DRAW UP LEGISLATIVE PROGRAM	D 8, 21-5
FORREST G AVERILL ELECTED PRES OF HIGH SCHOOL PRINCIPALS DIVISION	

Form 1656

DRAFT OF NEW CONSTITUTION REJECTED; WORKING ON NEW	MR 30, 4-4
ADOPTS NEW CONSTITUTION	ONE-MR 31, 5-18-8
E.T. CAMERON REMOVED AS EXECUTIVE SECRETARY	AG 13, 9-5 CM
FIGHT TO OUST ERNEST T. CAMERON AS SECRETARY OPENS	AG 17, 5-6
PLANS 2 TEACHERS' INSTITUTES IN FALL	S 14, 10-8
ELECTION OF OFFICERS	S 21, 11-4
SESSIONS OPEN IN LANSING S 26	S 25, 8 40-3
LANSING MEETING SCANS OUSTER OF E T CAMERON	S 26, 12-5
M E CAMERON LIKELY TO BE RETAINED IN SOME CAPACITY	S 27, 30-6 MAIL
NEW DIRECTORS MEET TO CONSIDER A T CAMERON	S 30, 4-7
COURT RULES CAMERON OUT	O 2, 38-2
3000 EXPECTED IN DETROIT FOR INSTITUTE	O 6, 8-1
	O 21 10-11 GAMBLE
	O 9, 12-2
3000 COMING FOR INSTITUTE	O 10, 10-4
TEACHERS GATHER FOR MEA INSTITUTE	O 11, 18-1
ELECTION & 15 SECTIONAL MEETINGS ON PROGRAM	O 12, 9-7
ROBERT K URR TELLS ABOVE 'DEAR SIR' IN BUSINESS LETTERS, IS OUT OF DATE	O 19, 10-1
EXPECT 9000 AT INSTITUTE IN DETROIT BEGINNING	O 24-GAMBLE, O 19, 7-1
REV WM P LEMON TO ADDRESS MEETING	O 23, 19-2
9000 COUNTY TEACHERS TO MEET	O 25, 19-4
JUDGE E J MILLINGTON URGES SCHOOLS TO AVOID ISMS	

---1935---

O 26,9-8

RALLY ENDS AS GROVER STOUT TAKES EXCEPTION TO STATEMENTS MADE BY DR GOODWIN WATSON

O 27,5-18-4

CONV ENDS; WARNING SOUNDED ON ADULT EDUCATION

N 2,2-3 BL STR

ERNEST T CAMERON REGAINS JOB AS EXEC-SECRETARY

JA 4,3-8

---1936---

E T CAMERON BECOMES BUSINESS REPRESENTATIVE

MR 7,10-1

DIVPT. OF ELEMENTARY SCHOOL PRINCIPLES OF ABOVE, CHOOSE DET. FOR MEETING

MR 21,10-1

ASSEMBLY TO BE HELD IN DET. MAR. 27, 28 & 29

MR 25,7-1

OVER 200 TEACHERS EXPECTED TO ATTEND RALLY MAR. 27

MR 27, 28-4

REPRESENTATIVE ASSEMBLY OPENED SESSIONS DET. MR 27

MR 28,9-1

J. CONSTANCE KINGAN CHARGES ABOVE DOESN'T TAKE CARE OF TEACHERS RIGHT

MR 29,1-16-5

AVOIDS SECESSION OF SOME DISTRICTS BY NOT RAISING DUES

MY 17,1-26-2

DR. A. J. PHILIPBS APPT. EXECUTIVE SECRETARY

AG 10,6-7-CM

OPPOSE EXEMPTION OF FOOD FR STATE SALES TAX

S 20, 1-4-7

CARL HORN ELECTED PRES OF SUPERINTENDENTS SECTION

S 26, 7-6

12,000 EXPECTED AT OCT. INSTITUTES

O 10, 7-2

3000 EXPECTED AT 6TH REGION CONF

O 12,25-7

UPPER PENINSULA REGIONAL CONV. BEING HELD AT MARQUETTE

O 14,35-3

REGION 6 INST. TO OPEN IN DET. O 18

O 15,6-6

3,000 TEACHERS ATTENDING REGION 6 INST., DET.

1936

ORGS: EDUCATION: MICHIGAN EDUCATION ASSN.

Form 1656

GEO. W. FRASIER TELLS ABOVE THE NURSERY & ADULT SCHOOLS WILL GROW 0 16,52-3
 0 17,22-1
 REGION 6 INST. HIT PROPOSED AMENDMENTS ON NOV. 3 BALLOT - 0 18,8-1
 OVER 9,000 EXPECTED TO ATTEND REGION 1 INST. DET-GAMBLE- 0 21,7-1
 DR. W. E. BLATZ, U. OF TORONTO, TO SPEAK AT MEA INST. IN DET. 0 23
 0 21,39-4-NITE
 SEEK DEFEAT OF 3RD & 4TH PROPOSED AMENDMENT 0 22,12-1
 REGION ONE INST. OPENS 0 23, 9,000 EXPECTED, DET. 0 23,19-1
 DR. GLENN FRANK URGES SCHOOLS TO TRAIN LEADERS 0 24,4-7
 REGION ONE 1ST. CLOSES 0 24, DET

---1937---

ASSN. PLANS CAPITAL LOBBY, ASKS MORE STATE AID-S. WHITE - AP 9,30-1
 DR. EUGENE B. ELLIOTT ADDRESSES ABOVE, URGES SEX HYGIENE COURSE IN HIGH
 SCHOOLS - AP 10,2-5
 AP 11,1-18-3
 SUPPORTS EDUCATION BILLS NOW IN LEGISLATURE MY 7,18-3
 DR. ALEX G. RUTHVEN ASSAILS US SUBSIDIES FOR EDUCATION BEFORE ABOVE-HAY-
 DEN S 14,8-1
 2 REGIONAL CONVENTIONS OF ABOVE TO BE HELD IN DET. IN OCT. S 14,7-1
 ASSN. FIGHTS \$2,800,000 YEAR; Y STATE AID CUT

---1937---

S 18, 7-6

ERNEST MELBY TO DELIVER PRINCIPAL BANQUET ADDRESS AT CONV

S 25, 4-1

REGIONAL CONFERENCE IN DET. OCT. 28 TO 30

O 2, 7-6

9,600 TEACHERS EXPECTED TO ATTEND CONFERENCE

O 23, 3-1

JEROME DAVIS ADDRESSES ABOVE, SAYS TEACHERS MUST BE FREE

O 28, 6-1

10,000 IN DET. FOR ANNUAL CONF OF REGION ONE OF ABOVE

O 29, 18-1

PROFESSIONAL & SOCIAL PROBLEMS DISCUSSED AT CONV.

O 29, 21-4-BLST

T.V. SMITH PRAISES MEMBERS OF ABOVE AS SPECIALISTS-

O 30, 4-5

FINAL RALLIES O 30 WITH GROUP DISCUSSIONS UNDER 17 HEADINGS

D 5, 4-20-4

HIGH SCHOOL PRINCIPALS OF ABOVE TO STUDY EXPERIMENTS IN CURRICULA

D 11, 8-2

OGDEN E. JOHNSON ELECTED PRES. OF DEPT. OF HI SCHOOL PRINCIPALS OF ABOVE

JA 23, 1-5-4

---1938---

LOUISA DURHAM APPT. A DIRECTOR

MR 19, 7-8

TO HOLD ANNUAL ASSEMBLY IN LANSING MR. 26 & 27

MR 24, 17-6-NITE

JOHN H. WEBSTER ADDRESSES ABOVE, DENIES SCHOOLS OF TODAY PERIL 3 "R'S"

MR 25, 7-1

LENT D. UPSON ADDRESSES ABOVE, REVEALS HUNT FOR NEW REVENUES TO AID SCH-

MR 26, 7-1

OOLS-S. WHITE

HARLEY W. HOLMES DEMANDS GUARANTEE BY STATE TO AID SCHOOLS-S. WHITE

Form 1656

MR 27,1-3-3

EDUCATORS HIT 15-MILL TAX LIMITATION-S.WHITE	AP 20, 6-1
SEEKS MURPHY PLEDGE NOT TO CUT STATE AID TO SCHOOLS-RUDOW	MY 12,2-3
MRS. F.D.ROOSEVELT TO ADDRESS ABOVE NEXT FALL	JL 1,11-4
EARL H.BABCOCK, PRES., URGES LOCAL COMMUNITIES TO GUARANTEE FINANCIAL STANDING OF SCHOOLS	S 25,1-5-4
GEO.C.MALCOLN ELECTED. PRES.OF DEPT.OF CITY SUPTS.	O 2,1-4-8
TO MEET IN GD.RAPIDS O 27 & 28	O 6,2-7-BLST
DR.DAVID M.TROUT CITES COST OF EDUCATING CHILD IN CITY SCHOOL	O 13, 10-3
3,000 TEACHERS AT CONF. IN LANSING	O 14,9-5
ASSN.TO ASK ADDITIONAL STATE AID IN 1939	O 19,16-5
FIGHTS EARMARKING OF AUTO TAX REVENUE FOR ROAD USE ONLY-RUDOW	O 19,13-1
ANNUAL CONF.OF REGION 6 OPENS IN DET.OCT.20	O 19,16-5-CITY
PLANS 6-POINT LEGISLATIVE PROGRAM FOR SCHOOLS	O 21,20-4
5,000 ATTENDING CONF.OF REGION 6 IN DET.	O 22,4-6-NITE
RUTH B.O.ROHDE URGES CO-OPERATIVE PRINCIPLES TO OUTLAW WAR-O	O 27,16-4
WAYNE CO. RALLY OPENS IN DET. O 27	O 28,2-3
9,500 TEACHERS ATTENDING DET.RALLY	O 29,17-2
EDUARD C.LINDEMAN CITES DANGERS TO DEMOCRACY	O 29,17-2
R.E.WRIGHT SAYS ABILITY TO CO-OPERATE IS KEY TO INDUSTRIAL PEACE	

	---1938---	D 9, 10-1
DR. F. T. SPAULDING CITES NEEDS OF SCHOOLS BEFORE ABOVE		D 10, 17-5
STEPHEN MEAD ELECTED PRES. OF HIGH SCHOOL PRINCIPALS' SECTION OF ABOVE		JA 10, 25-6
	---1939---	MR 2, 10-2
ASKS STATE FOR \$47,000,000 AID FOR SCHOOLS		MR 15, 4-1
MEA UNIT OF MAVOMB CO. SUPPORTS CIVIL SERVICE		MR 16, 33-4
TO HOLD EMERGENCY SESSION IN LANSING MAR. 16		MR 17, 7-1
EDUCATORS STUDY LEGISLATION TO AID SCHOOLS		
MEA MAY FIGHT FOR GUARANTEED STATE AID FOR SCHOOLS ANNUALLY-S. WHITE		AP 1, 8-3
SEEKS GUARANTEED FINANCIAL AID FOR SCHOOLS-S. WHITE		AG 16, 3-1
DR. JOHN F. THOMAS, DET., ELECTED VICE PRES. OF BD. OF DIRECTORS-S		S 21, 41-6
CONF. OPENS IN TRAVERSE CITY OF SUPTS. OF SCHOOLS		S 23, 5-4
DEPT. OF CITY SUPERINTENDENTS URGE CURB ON SCHOOL CONTESTS-S. WHITE		O 5, 22-7
CONF. IN JACKSON, MICH., OCT. 12-13		O 14, 4-4
NO YONG PARK TRACES PRESENT EUROPEAN WAR BACK TO MANCHURIA IN SEPT., -		O 19, 8-1
1931 IN SPEECH BEFORE ABOVE		O 20, 38-7
2,500 TEACHERS OPEN CONF. IN DET. O 19		
DR. DAVID M. TROUT SAYS RURAL SCHOOL IS BEING TOO MUCH NEGLECTED		O 20, 14-1
MARGERY WILSON WARNS TEACHERS ON CHARM & PERSONALITY		O 21, 308
PHILIP F. LAFOLLETTE TELLS ABOVE THAT IDEE MEN PERIL NATION		

Form 1656

LEO M. SHAW ELECTED 2ND VICE CHAIRMAN OF REGION 8 0 21,2-5-CITY
 ANNUAL CONFERENCE OF REGION ONE TO BE HELD 0 27 0 25,12-4
 TO MEET AT CASS HI OCT. 26:10,000 EXPECTED 0 26,58-3
 ELISSA LANDI, ACTRESS, TO ADDRESS ABOVE 0 27 0 27,12-6-CITY
 TEACHERS ARE TOLD TO HAVE A LITTLE CLASS-GAHAGAN 0 29,1-1-6
 REVEALS RESULTS OF POLL TAKEN IN MICH., VOTERS AGAINST 3RD TERM FOR 0 15,40-4
 PRES. ROOSEVELT & ALSO ARE THOROUGHLY WET 0 16,4-1
 GOV. DICKINSON CONCEDES THAT A MAJORITY OF MICH. RESIDENTS ARE WET AFT-
 ER RESULTS OF ABOVE'S SURVEY IS PUBLISHED

---1940---

ASSN. CALLS WEALTHY SCHOOL DISTRICTS A HANDICAP JA 7,1-5-7
 MEETING TO BE HELD IN LANSING MAR. 27 MR 21,19-6
 ANNUAL CONF. IN LANSING MAR. 27, SCHOOLS & POLITICS TO BE THEME MR 26,20-5
 FORMER JUDGE E J MILLINGTON TELLS SCHOOL Bd. MEMBERS TO ELECT RIGHT MR 28,3-1
 LEGISLATORS-S. WHITE AP 1,4-4
 TO HOLD ANNUAL REPRESENTATIVE ASSEMBLY IN LANSING APR. 5 & 6
 POLICIES & LEGISLATIVE AIMS TO BE DISCUSSED AP 4,7-1-NITE
 DR. JOHN F. THOMAS ELECTED PRES. AP 5,4-8-NSC
 ASSN. TO FIGHT ANY TAXPAYERS' MARCG ON LANSING-S. WHITE AP 6,4-8

--1940--

AP 7, 1-19-4
AP 23, 25-5
MY 9, 43-4
MY 11, 12-5
SHOENFIELD
MY 12, 1-4-1

REJECTS ALL ADVERTISING OF SMALL LOAN COMPANIES-
HIGHER STANDARDS FOR SCHOOL COMMISSIONERS SOUGHT
5TH 1ST. FALL MEETING TO BE HELD TRAVERSE CITY,
TOLD BY UR BETH WELLMAN "I.Q" SUBJECT TO ENVIRONMENT-

SHOENFIELD
JL 14, 1-7-2

TOLD BY MR JOHN T HODGEN COSTLY OPERATIONS WASTED ON MENTALLY HANDI-
CAPPED CHILDREN-

SHOENFIELD
S 21, 4-8
S 22, 1-11-1

ENDORSES MILITARY TRAINING IN SCHOOLS
DEAN JAMES EDMONSON, U OF M, WARNS OF PRESSURE GRP. IN NATL. DEFENSE CR
SIS-S. WHITE

ADOPTS RES. WARNING PUBLIC VS ATTPS. TO MINIMIZE EFFORTS OF PUBLIC SCH
OOLS

O 3, 9-3
O 3, 39-5
O 10, 15-4
O 11, 14-1 CITY
O 19, 7-5
O 24, 27-4
O 25, 25-1

UPPER PENINSULA CONF. OPENS AT MARQUETTE
1,600 DLEGATES ATTEND CONF. OF REGION FIVE AT TRAVERSE CITY

REGIONAL CONF. IN DET. OCT 17-18 & OCT 25-27
JOINS WITH DET. TEACHERS ASSN. IN SCHOOL POLL

CHANNING POLLOCK, BEFORE ABOVE, SAYS NATION BLIND TO PERIL-
10,000 TEACHERS TO ASSEMBLE AT CASS TECH HIGH FOR REGION ONE CONF.

ALVIN W. DWSLEY TELLS ABOVE HOME DEFENSE TEACHER'S 1ST. DUTY-
TOASTS FRANK CODY ON 500H. ANNIV. WITH DET. PUB. SCHOOLS-S. WHITE

O 25, 6-3
O 25, 23-5 NITE

WILLIS A SUTTON WARNS ABOVE TO PREPARE FOR FUTURE

Form 1656

DELAYS SCHOOL AID FORMULA

DIRS. ABOVE DIVIDED ON APPROPRIATION LAW PLAN

PLANS PETITIONS FOR MORE AID TO SCHOOLS BY STATE

FACE DISUNITY AS RESULT OF DEATH OF DR. JOHN F. THOMAS.

MRS. DAISY HOWARD, FLINT, NAMED PRES.

ABANDONS CAMPAIGN FOR SCHOOL APPROPRIATION LAW

DECISION ABOVE TO CANCEL FIGHT FOR APPROP. FOR SCHOOLS GENERALLY APPROVED-EDIT

DECLARES WAR ON "CUT THE TAX" CAMPAIGN ---1941---

HOUSE GETS ABOVE BILL FOR \$46 MILLION ANNUALLY

ANNUAL REPRESENTATIVE ASSEMBLY AT LANSING

A J PHILLIPS, BEFORE ABOVE SAYS 5TH COLUMN HITTING SCHOOLS-

LIST OF 4 NEW DIRECTORS ELECTED

SCHOOL BILL FOR \$46,000,000 APPROP. GETS BITTER OPPOSITION IN HOUSE

EARL R. LAING ELECTED VICE-PRES. ABOVE

REGIONAL CONF. OF ABOVE BEING HELD IN DET.

LOUIS UNTERMEYER DESCRIBES AMERICA'S CULTURAL RISE AT CONF.

CARL SANDBURG ADDRESSES REGIONAL MEETING IN DET. OCT. 17

REGION ONE TO HOLD CONV. O 23-25

N 2, 5-8

N 16, 3-1

N 18, 1-4

N 21, 42-4

N 22, 16-3

N 26, 29-3

N 27, 22-1

D 25, 6-1

JA 28, 6-1

AP 4, 39-6 NITE

AP 5, 19-4

AP 6, 5-23-3

BEH 25, 25-1

J 21, 3-1

O 16, 17-3

O 17, 46-2

O 18, 9-2

O 22, 14-2 NITE

---1941---

AUSTIN McCORMICK TELLS ABOVE SCHOOLHOUSE PREVENTS MORE CRIME THAN
 BEATH HOUSE U 24, 10-3
 ALICE DALGLIESH TELLS CONV. DRESS OF NORTH AMERICAN'S SHOCKS LATIN-
 BECK O 25, 19-6
 CARROOL A. SIBLEY GIVES POINTERS ON CHOOSING A CAREER O 26, 1-7-5
 JAS. CRUICKSHANK ELECTED 2ND VICE-CHAIRMAN, FRANCES STUBBS, EXEC. SEC. OF
 REGION 1 O 26, 1-13-8
 BD. OF DIRECTORS BACK MICH. LEGISLATURE REAPPORTIONMENT N 9, 1-14-8
---1942---

TO DISCUSS REAPPORTIONMENT & GEN. REVISION OF STATE CONSTITUTION AT
 ASSEMBLY MR 28, 2-6
 ADOPTS MIDDLE-OF-ROAD POLICY CONCERNING REAPPORTIONMENT MR 29, 4-13-7
 SCH. BD. MEMBERS TO SCAN WAR PROBLEMS AT LANSING MEETING MY 3, 4 -15-5
MY 2, 3
 J. B. EDMONSON TELLS ABOVE EDUCATION AS USUAL WILL BE NEITHER POSSIBLE
 NOR DESIRABLE DURING WAR MY 9, 15-7
 SUPPORT PROPOSED REAPPORTIONMENT OF LEGISLATURE MY 26, 4-5
 WITHDRAWS SUPPORT OF REAPPORTIONMENT OF LEGISLATURE AMENDMENT JE 11, 7-1
JL 26, 1-2-6 5*MO
 HERMAN J. BROWE ELECTED TO EXECUTIVE COMM., EARL R. LAING ELECTED VICE-
 PRES. JL 28, 20-2 NITE
 EARL R. LAING ELECTED VICE-PRES. S 13, 1-11-2 3*
 TO HOLD REGULARLY SCHEDULED REGIONAL CONFERENCES IN OCT. S 18, 18-1
 DR. J. B. EDMONSON URGES ASKS THAT CHILDREN BE TAUGHT TO HATE ATTITUDES
 & ACTIONS OF AXIS POWERS

Form 1656

TEACHERS OF REGION 6 TO MEET IN DET. OCT. 8 FOR 2 DAY CONF.	0 5, 3-1
ROLE OF SCHOOLS IN WAR STUDIED AT MEETINGS	0 8, 16-1
4TH REGIONAL CONV. TO BE HELD IN GRAND RAPIDS OCT. 22-23	0 12, 4-8
4,000 TEACHERS TO ATTEND 2-DAY CONV. IN ELINT OCT. 15	0 13, 28-6
PIERRE VAN PAASSEN ADDRESSED 8TH REGION CONV. 0 22	0 23, 31-3
DR. JOHN ERSKINE TELLS CONV. MOST ENGLISH & GRAMMAR TEACHERS DON'T KNOW HOW TO WRITE - JONES	0 31, 11-6
TO ASK 1943 LEGISLATURE FOR \$53,000,000	---1943---
ASSEMBLY TO HOLD 2-DAY MEETING STARTING TOMORROW	JA 1, 8-1
EARL K. LAING ELECTED PRES.	AP 8, 41-5
J. A. HANNAH WARNS SCHOOLS MUST MAKE THEMSELVES MORE USEFUL TO JUSTIFY THEIR COST	AP 10, 3-5
EDGAR F. DOWN MADE VICE-PRES.	AP 10, 5-6
DATES FOR REGIONAL INSTITUTES	JE 22, 10-2
GLENN E. LOOMIS, TRAVERSE CITY, HEADS SUPT. SECTION	Ag 23, 3-1
TO HOLD REGIONAL CONF. HERE 0 28-30	S 26, 1-8-3
REGION ONE CONF. OPENS 0 28	0 25, 6-6 BS
HEARS DR RICHARD STRUNA STRESS VALUE OF UNDERSTANDING WITH RUSSIA	0 28, 12-3
	0 29, 16-2

---1943---

O 30, 17-3

CECIL BROWN TELLS REGION ONE INST. OF WAR TASK VS. JAPS

---1944---

F 20, 1-5-5

TO STUDY TEACHER RETIREMENT LAW

AP 14, 11-1

ATTACK 15-MILL. TAX LIMITATION AS OBSTACLE TO ADEQUATE SCHOOLING IN MICH.

AP 17, 11-3

SEEKS PARENT-TEACHER AID IN FIGHT ON MILL TAX LIMIT.

MAY 28, 1-11-3

SEEKS STATE WIDE USE OF TEACHER TENTURE ACT

JE 20, 16-4 NITE

THOS. A. BABCOCK ELECTED VICE-PRES.

JL 9, 1-9-3

REPORTS MORE THAN HALF VETS WILL WANT POSTWAR TRAINING

S 30, 7-2

SPONSOR CONFERENCE ON SCHOOL LEGISLATION, N

O 4, 9-1

ABOVE SAYS BOB KELLY, ED J FRY HAVE SIMILAR EDUCATION POLICIES

O 5, 20-3 NITE

REGION 1 TO HAVE STATE INSTITUTE DET

O 14, 9-2

FLINT-CLARENCE HEEMSTRA ELECTED CHAIRMAN OF REGIONS

2 & 3, O 19, 5-1

WALTER F. GRIES TO SPEAK AT CONFERENCE O 26-27, DET.

O 26, 9-6

TO OFFER SERIES OF TALKS ON CONSERVATION O 27

O 26, 15-4

TO HEAR INTER-AMER. FORUM O 28, W.D. SUDIOS

O 27, 23-1

HEARS ELY CULBERTSON O 26 SPEEK ON WORLD PEACE

O 28, 2-8

J. IVAN NIEGARTH ELECTED CHAIRMAN OF REGION 3

O 31, 7-4

DR. DAVID B. HENRY MAKES RADIO TALK SPONSORED BY ABOVE N 5, 1-19-2

N 5, 1-19-2

PROPOSES ADMENDMENT TO EASE 15-MILL LINT ; OTHER PROPOSALS N 22, 11-6

SAYS. SURVEY SHOWS 70% MICH. EDUCATORS FAVOR MILITRY TRAINING

ATTACKS SCHOOL VOTING LAW WHICH LIMITS FRANCHISE CLASSROOM TEACHERS DIV. MEETS TODAY PONTIAC MI
 EDGAR F. DOWN RESIGNS AS PRES.; SUCCEEDED BY THOMAS A. BABCOCK
 CONF OF REGION 2 MEETS IN FLINT
 CONFERENCE NOV 13-14 IN DET. OF REGION ONE GROUP
 CONF FOR DET & WAYNE CO TEACHERS OPENS NOV 13
 -- 1946 --
 FAVORS MORE THAN \$73 MILLIONS A YR IN STATE AID - RUDOW
 THOMAS A. BABCOCK ELECTED PRES. UNTIL JUNE 30 & LEE B. DURHAM PRES. FOR YR.
 BEGINNING JUL 1
 ELECT 8 MEMBERS TO BD. OF DIRECTORS, CLOSE MEETING
 TO SUPPORT BILL TO PERMIT SCHOOL DISTRICTS TO GRANT TEACHERS LEAVES
 A. J. PHILIPSWARNS LOW SALARIES TO CAUSE TEACHER SHORTAGE
 TO FIGHT SALES TAX SPLIT FOR CITIES
 REVERSES STAND ON SALES TAX DIVISION
 REASON FOR SALES TAX CHANGE GIVEN
 SUPPORTS AMEND DIVERTING 1% SALES TAX TO LOCAL GOVTS -
 SPONSORS CONFERENCES TO DISCUSS SALES TAX POLICY
 ASK LEGIS. REVISE SCHOOL AID FORMULA IF SALES TAX DIVERSION IS PASSED
 CONFERENCES TO DISCUSS SALES TAX AMENDS THIS MONTH -
 A. J. STODDARD TELLS SESSION OF REGION 6 SCHOOL PEACE ROLE.

JA 14, 1-9-5 1*
 MY 9, 9-2
 JL 9, 18-4
 O 18, 17-1
 N 6, 15-1 NITE
 N 13, 3-1
 JA 15, 3-1
 AP 6, 3-4
 AP 7, 1-10-2
 JE 11, 6-2
 JE 30, 5-1-1
 JL 20, 17-5
 AG 15, 8-3
 AG 15, 27-2
 AG 27, 5-1
 S 5, 29-3
 S 24, 14-3
 O 9, 17-2 NITE
 O 10, 32-2

---1946---

R B ARSTON, BEFORE ABOVE, SAYS EDUC. DEPRESSION HIT

O 11, 15-3
US SCHOOLS-

BANS SPEECH MAJ HAMILTON LONG

O 25, 7-7

DR DWAYNE ORTON, BEFORE ABOVE, SPEAKS OF ADULT EDUCATION HOLD MEETING IN DET. ON INTER-AMERICANISM IN SCHOOLS

O 25, 9-3
O 26, 12-4

WARNS APPROVAL OF SALES TAX DIVERSION WOULD MEAN HIGHER REAL ESTATE TAX

N 2, 15-4

N 14, 18-4

HAIL ADOPTION OF SALES TAX DIVERSION AMENDMENT

N 27, 4-5

SEEKING UNITED SUPPORT FOR REVISION SCHOOL AID BILL

D 10, 10-4

STUDY FORMULA FOR STATE AID TO SCHOOL DIST.

D 18, 4-6 BS 2

DO NOT RECOMMEND NEW STATE AID FORMULA FOR SCHOOLS

D 24, 5-7

LEAVE PROBLEMS RELATING TO PUBLIC SCHOOL FUND FOR ANOTHER SESSION

JA 4, 13-3

---1947---

MEETING OF DIRECTORS POSTPONED BECAUSE OF WEATHER.

F 12, 2-6 NITE

STUDIES FRIENDLY SUIT IN SUP CRT ON DIVERSION SALES TAX.

MR 28, 22-3

HEARS LEE B. DURHAM REPT ASSN WILL CONT CAMPAIGN FOR SCHOOL AID BY

MR 29, 2-2

FIGHT FOR 15-MILL LIMIT-SHOENFIELD

MR 30, 1-19-2

TEACHER STRIKE BAN PUT BEFORE POLICY MAKING BODY OF ABOVE-SHOENFIELD

MR 30, 1-5-3 3*

DELEGATES TO REPRESENTATIVE ASSEMBLY CONDEMN STRIKE WEAPON BY TEACHERS-SHOENFIELD

JE 17, 8-3

SEEKS TOP PAY FOR TEACHERS

JE 22, 1-17-4 3*

CHARLES BRAKE NAMED VICE-PRES.

JE 23, 4-1

A H RICE RESIGNS AS EDITOR & DIR OF PUBLICITY FOR ABOVE

TO SUBMIT SCHOOL AID BILL

100,000 AFFECTED BY PUBLIC STRIKE BAN SAYS A J PHILLIPS OF ABOVE
 SIGLER, BEFORE ABOVE, SAYS CITIZENS SHUN THEIR DUTIES -
 REGIONAL INST. TO OPEN WITH BREAKFAST IN DET.
 ROBT. ST. JOHN & LOUIS BRONFIELD TO SPEAK AT REGION ONE CONF.
 SEEKS VOTE ON TAX LIMIT TO EASE INCREASE IN LEVIES -
 SEEKS POLL ON 15-MILL TAX LIMITATION -
 PETITION FOR CHANGES IN 15-MIL TAX LIMITATION AMENDMENT -
 TO FIGHT FOR TAX FUND : PLAN COURT ACTION VS REPEALING STATE INHERITANCE TAX
 ON RECORD VS REVIVAL STATE PROPERTY TAX
 C. E. BRAKE ELECTED PRES.; PLAN FIGHT VS. REPEAL SALES TAX DIVERSION AMENDMENT
 HOPES RISE IN PETITION DRIVE FOR TAX LEVY RISE
 FIGHTS TO RETAIN SALES TAX DIVERSION AMENDMENT -
 2500 ATTEND ANNUAL CONV. IN DET.
 REGION ONE CONF. TO BE HELD
 COLON SCHAIBLY NAMED PRES.
 REGIONAL CONV. TO BE HELD AT FLINT

JL 4, 19-3
 O 17, 34-2
 O 18, 18-8
 O 22, 12-2 NITE
 O 9, 11-1

---1948---

F 3, 20-5
 F 19, 40-6
 F 23, 15-3
 MR 9, 7-4
 AP 3, 20-4
 JE 9, 27-5 NITE

JL 28, 28-3
 O 7, 33-5
 O 21, 27-5

---1949---

JE 14, 6-3
 S 19, 23-3

1949
ANNUAL REGIONAL CONF. TO BE HELD OCT. 27-28 AT CASS TECH. HIGH - 0 19, 48-
C W BEMMER HITS TEACHERS FOR HOLDING TOO MANY MEETINGS - MUSKEGON
---1950---
NAME DALE KENNEDY AS ASST. EXEC. SEC. - J 1
JOINS IN PLEA FOR STATE COLLEGES -
BACKS STATE-FINANCED COLLEGES FOR INCREASED APPROPRIATIONS - MR 24, 49-4
COLON L SHCAIBLY NOT TO SEEK RE-ELECTION AS PRES ABOVE - AP 1, 20/7
CLIFFORD SMART ELEC ED PRES
RUSSELDH. WILSON NAMED VICE-PRES. - S 6, 43-3
DEEDED ST. MARY'S LAKE CAMP BY W.K. KELLOGG FOUNDATION
---1951---
4 DETROITERS ELECTED TO ABOVE - AP 13, 147-7
DIRECTORS CONDEMN IRRESPONSIBLE ATTACKS ON PRESENT SYSTEM OF PUBLIC
SCHOOLS - AG 26, 1-24-6
2-DAY CONF. TO BE HELD IN DET. 0 11-12 - 0 7, 1-21-3
2-DAY CONF IN DET TO BE HELD 0 18-19 NOT 0 11-12: CORRECTION - 0 8, 8-3
REGION SIX ANNUAL CONF. HITS CRITICS OF PUBLIC EDUCATION - 0 19, 5-1
WAYNE CTY SCHOOL ADMINISTRATORS, TEACHERS TO MEET DET CONF 0 21, 1-3-1
0 25, 10-1
MEETS WITH MICH FED OF TEACHERS FOR WAYNE CTY TEACHERS, INSTITUTE-
TONITE-PORTER - 0 26, 31-1
CONF. ADDRESSED BY DR. LEE M. THURSTON & OGDEN NASH-PORTER - N 5, 14-3
MEETING IN LANSING URGES INCREASED PENSIONS FOR TEACHERS

- E. P. SHAFER REITERATES BLAST OF REDS IN SCHOOLS AFTER CALHOUN CTY. BRANCH ABOVE DEMANDS RETRACTION OF HIS CHARGES MR 22, 2-6
 TO HOLD ITS 100TH ANNIV. & CONVENTION IN DET. APRIL 14 TO 17TH AP 4, 6-5
- E. LANSING- A. RAYMOND EBAUGH ELECTED PRES ELEMENTARY SCHOOLS DEPT. AP 5, 14-5
 MARKS 100TH ANNIV- TEACHER'S RATE BILL OF 100YRS. AGO SHOWN- LUBECK AP 14, 16-3
 TO HEAR RESOLUTION TO OUST RED TEACHERS FR SCHOOLS. AP 15, 21-6
 HEARS RUSSEL H. WILSON ON SALES TAX DIVERSION BILL- MILBURN P. ANDERSON NAMED PRES-ELECT AP 16, 31-3
- TOLD THERE ARE STILL 2,700⁰ LITTLE RED SCHOOL HOUSES⁰ IN STATE AP 17, 11-6
 DELEGATES TO CENTENNIAL ASSEMBLY OF ABOVE FAVOR DISMISSAL OF SUBERSIVE SCHOOL TEACHERS AP 18, 7-2
- PREDICTS GOV WILLIAMS WILL VETO USED CAR TAX AG 22, 27-4
 BOLTS ADVISORY GROUP ON TAX REFORM DUE TO "IMPROPER PROCEDURE" OF GRO- HOENSHELL AG 24, 1-17-1
 BOLTS CITIZENS' ADVISORY TAX STUDY COMMITTEE; RAPPED BY SEN. GEO. N. HIGGINS FOR REFUSING TO COMPROMISE

-----1952-----

S 28, 1-27-6

ABOVE TO GIVE MICH. SUP. RT ON MICHIGAN'S \$70 MILLION FISCAL CRISIS WHEN CONVINCED OF NON POLITICAL AND OBJECTIVE SUPPORT-RUDOW 0 9, 47-8

TO CELEBRATE ANNIVERSARY AT MICH. ST. NORMAL COLLEGE, OCT. 12

0 11, 8-7

ABOVE TO CELEBRATE ITS 100TH ANNIV 0 12 AT MICH. STATE NORMAL COLLEGE-

PORTER

0 14, 19-4

4,000 TEACHERS TO ATTEND ABOVE CONF AT MSC 0 16-17 0 16, 19-7

REGION 2 CONF OPENS AT FLINT

0 16, 22-4

ROBT VOGELER TO ADDRESS REGION 1 CONF IN DET 0 23 0 17, 2-2

REGION 2 CONF HEARS HENRY J TAYLOR URGE TRUTHFUL TEACHING ON COMMUNISM

0 24, 18-1

ROB'T VOGELER ADDRESSES MEETING OF ABOVE WHILE ON HIS DET. VISIT 0 23RD

0 7, 1-26-3

ABOVE HINTS OF LAW SUITS TO FORCE MICH. PAYMENT TO SCHOOL DISTRICTS EVEN IF STATE TREASURY IS BANKRUPT

-----1953-----

F 13, 15-4

DR. EMIL LEFFLER ELECTED PRES. OF HIGHER EDUCATION DEPT. OF ABOVE

MR 12, 17-1

R.L. MCCONEGHY RESIGNS AS FIELD REPL FOR ABOVE

AP 9, 20-1

WILLIAMS PROPOSES TO MEMBERS TO WITHHOLD ST. MONEY FROM SCHOOL DIST.

APPROVE PLAN TO ASK EACH MICH. TEACH FOR \$1 FOR BEECHER SCHOOL LIBRARY IN FLINT

AG 20, 36-5

\$ 25, 28-1

ROB'T A. VOGELER TO SPEAK AT REGIONAL MEETING OF ABOVE OCT. 8TH TO 9TH

O 14, 51-6

PONTIAC-SCHOOLS IN OAKLAND COUNTY TO BE CLOSED O 15TH & 16TH SO TEACHERS CAN ATTEND REGIONAL MEETING OF ABOVE
TO HOLD MEETING IN DET. OCT. 29TH & 30TH TO DISCUSS DELINQUENT YOUTHS

O 18, 8-7-1

O 31, 22-6

HOLDS CONF. IN DET. ON JUVENILE DELINQUENCY

-----1954-----

MR 2, 31-6

OPPOSES EFFORTS TO REVISE THE SALES TAX DIVERSION AMENDMENT -RUDOW

MR 16, 34-1

ABOVE SUPPORTS LAWMAKERS PLAN TO PUT SALES TAX DIVERSION FORMULA ON A CURRENT BASIS

MR 28, -3-1

SPONSORS CONF. AT M.S.C. MY 2ND & 3RD TO DISCUSS INCREASING ENROLLMENT IN HIGH & JUNIOR HIGH SCHOOLS

AP 4, 1-16-8

DR. JOHN ENGLISH IS NEW PRESIDENT OF ABOVE
JOHN ENGLISH NAMED PRESIDENT OF ABOVE

AP 5, 24-7

-----1954-----

My 11, 3-1

ARRAYS ITSELF TODAY AGST TWO PROPOSED CONSTITUTIONAL AMENDMENTS

My 24, 5-1

LANSING-MICH. EDUCATORS BLASTS CRITICISM OF "PROGRESSIVE" HIGH SCHOOL

JE 7, 15-1

BEGINS DRIVE ON SALES TAX PLAN-RUDOW

AG 27, 7-1 BB

BATTLE CREEK-DIR. OF ABOVE RECOMMENDED TO THE MEMBERSHIP OF TEACHERS THAT THEY VOTE "YES" ON COLIN PROPOSAL IN NOV. ELECTION

O 11, 36-7

SAGINAW, -JOHN HANNAH SPEAKS TO MEETING OF ABOVE; BEGS BETTER JOB PREPARING OF YOUTHS FOR MILITARY SERVICE

O 20, 41-3

NORMAN COUSINS TO SPEAK AT REGIONAL MEETING AT U OF M

O 21

O 26, 24-2

BENNETT CERF, PUBLISHER, TO SPEAK TO ABOVE'S FALL CONF. 0 28TH IN DET.

O 28, 42-4

ABOVE TO HOLD MEETING FOR DET ART TEACHERS

N 2, 8-2

TWO COURT CASES TO DETERMINE IF PUBLIC SCHOOLS IN STATE CAN ADD \$20 TO \$25 MILLION A YR TO THEIR LOCAL PROPERTY TAX COLLECTED SAYS ABOVE

F 24, 36-1

-----1955-----

PLAN FOR SCHOOL BOND GUARANTEE BY STATE WINS SENATE OK-EDIT

- MR 4, 1-1
 CLAIR L TAYLOR SAYS MONEY FROM ESCHEATED PROPERTY GOES TO ABOVE
- MR 22, 10-2
 GO. RAPIDS FRANCIS BEEDON NAMED ~~000000000~~ CANDIDATE FOR PRES. OF ABOVE
- JL 1, 5-1
 JOHN W ENGLISH APPT PRES OF ABOVE
- O 18, 16-3
 TO ATTEMPT TO AMEND STATE CONSTITUTION TO MAKE THE STATE SUP'T OF PUBLIC INSTRUCTION AN APPOINTIVE OFFICER
- O 23, 1-15-1
 ABOVE'S PLANS TO SEEK END OF POLITICS IN SCHOOLS--HOENSHHELL
- O 22, 4-1
 LETTER TO EDITOR BY TEACHER QUESTIONING "COURAGE" CITATION--EDIT.
- 1956---
 JA 17, 32-6
 PLAN CAMPAIGN TO REVAMP STATE SCHOOL ADMINISTRATION
- F 14, 8-4
 AN OK AS TO FORM, & ABOVE READY FOR DRIVE TO PUT NOV. 6TH BALLOT A PLAN
- F 20, 10-2
 TAKE STATE DEPT. OF ED. OUT OF POLITICS
- MR 12, 31-4
 ENDORSES BOTH SIDES IN ROYAL OAK TEACHER TENURE CONTROVERSY
- AP 3, 59-5
 BATTLE CREEK--MARY NOECKER IS NEW PRESIDENT ELECT OF DEPT. OF CLASS-ROOM TEACHERS OF ABOVE
- STARTS PETITIONS FOR NOV 6TH BALLOT ON SCHOOL REFORMS

---1956---

Ap 14, 11-1

PTA TO VOTE ON AMEND. PROPOSED BY ABOVE FOR REORG. STATE Bd. EDUC. - PORTER

Ap 25, 16-1

LANSING - CIRCULATES PETITIONS TO STRIP AWAY INFLUENCE OF POLITICAL PARTIES OVER SCHOOL SYSTEM - HOENSHELL

My 22, 12-2

LANSING - STARTS PETITIONS GOING AROUND FOR CANDIDATES FOR POST OF STATE PUBLIC SCHOOL SUP'T NOW UNDER NONPARTISAN CONTROL

My 24, 20-3

PROPOSES ENLARGING STATE Bd. EDUC. - JOLTED BY CIV. SERVICE ISSUE

JE 7, 11-7

ASK SPEEDY RETURN OF PETITIONS TO TAKE OFFICE OF STATE SUPT OF PUBLIC INSTRUCTION OUT OF POLITICS

JE 26, 13-1

LANSING - FRANCIS BEEDON SLATED TO ASSUME PRESIDENCY OF ABOVE

JE 27, 48-4 5*

LANSING - DEM. STATE CHR. STAEBLER BLASTS ABOVE FOR HIRING 200 PAID SOLICITORS TO GET SIGNATURES ON PETITIONS FOR A PROPOSED CONSTITUTIONAL AMENDMENT

JE 28, 53-6

LEE IRWIN BLASTS ABOVE ON CHG. OF "INTIMIDATION"

JE 29, 40-1

DROPS CIRCULATION OF PETITIONS FOR APPT OF STATE SUPT OF PUB. INSTRUCTION

O 11, 1-1

ANN ARBOR - JAS. LEWIS, OF U OF M, SPEAKS TO 2-DAY MEETING OF ABOVE HERE - SHOENFIELD

O 16, 3-2

PALO - OFFERS TO HELP HARRY M. FLOWER IN HIS FIGHT TO KEEP HIS JOB - DON HOENSHELL

N 1, 35-1

ARGES BETTER DEAL FOR TEEN AGERS IN HOME & SCHOOL - TREEN

- LEADERS SEEK \$36 MILLION IN SCHOOL AID D 28, 6-6
- 1957----- MR 24, A-11-8
- MONROE-PETITION ASKING THAT ABOVE INVESTGATE DISMISSAL OF GRADE SCH-
 OOL PRINCIPAL IS BEING CIRCULATED BY MONROE TEACHERS CLUB
- DAVID C. UHL, PRES. NEA, SPEAKS TO ABOVE; RAPS ROAD BUILDING WHILE SCHOOL
 AG-PORTER MY 7, 48-3
- MACKINAW CITY-FORMS CARAVAN OF CARS & DRIVES ONTO MACKINAW BRIDGE,
 BEF WAY & THEN TURNS AROUND O 2, 54-6 CITY
- LYNN BARTLETT SAYS TEACHERS SHOULD GET DOCTOR'S PAY O 11, 54-3
- TO HOLDS MEETING O 25TH; KIDS HAVE DAY OFF-PORTER O 21, 6-2
- DR. IRA M. ALSTCHULER TO SPEAK TO ANNUAL INST. OF ABOVE O 22, 13-1
- DR. LYNN BARTLETT SPEAKS TO INSTITUTE OF ABOVE IN DET. O 25TH-PORTER
 O 26, 7-2
- SPECIAL FUND EXPECTED TO EXCEED \$10,000 IS BEING SET UP BY MICH. EDUC-
 ATION TO PROTECT TEACHERS AGST UNJUST DISMISSAL OR OTHER VIOLATIONS
 OF PROFESSIONAL & ETHICAL PROCEDURES N 5, 25-3
- DR. A. J. PHILLIPS TO RETIRE F 2ND AS OFFICIAL WITH ABOVE ---1958--- JA 6, 29-4

---1958---

DIRECTORS ABOVE TO RAISE DEFENSE FUND \$10,000

MR 12, 30-1

BATTLE CREEK-DEPT OF CLASSROOM TEACHER TO HOLD 22ND

MR 17, 8-5

'58 DELEGATE ASS. MR

MRS CHARLOTTE (GLENN) RICHARDS, BECOMES PRES

J 1, 37-3

S 15, 8-1

LANSING-ARTHUR N. RICE JR. NAMED EDITOR OF MICH. EDUCATION JOURNAL BY ABOVE

S 18, 23-3

MAURCIE G. CARMANY & R. GUGH SCHRAM JR. QUIT POSTS; ARTHUR H. RICE JR. APP'DIRC. OF PUBLICATIONS

O 1, 6-4

PT. HURON-TEACHERS SHUN DETROIT FOR MEETING OF ABOVE POLIO OUTBREAK

FOR 2-DAYS DUE TO

O 11, 7-4 IH

TEACHERS FR. OUTCOUNTY SCHOOLS TO CONVEN REGION 2

O 13TH FOR ANNUAL CONF. OF

O 15, 33-2

LYNN BARTLETT SPEAKS TO REGION TWO CONF. OF ABOVE

O 29, 52-4

GD. RAPIDS-REUTHER SPEAKS TO REGIONAL CONV. OF ABOVE; CALLS FOR SHARING COSTS OF AUTOMATION

O 29 29-2

NO SCHOOL O 31ST IN DETROIT AS ABOVE MEET-PORTER

N 1, 9-6

DR. LYNN M. BARTLETT TOLD REGION 1 OF NEED FOR 30,000 NEW CLASSROOMS

---1959---

JA 8, 27-1

ASKS \$75 MILLION FOR SCHOOLS BUSY HA'PENNY-EDIT.

JA 11, D-12-2

JA 12, 9-4

"REALISTIC" SCHOOL AID URGED IN FISCAL CRISIS-RUDOW

- BATTLE CREEK-DR. SAM LAMBERT SPEAKS TO CONF. OF ABOVE HERE; BLAMES PUBLIC FOR DELINQUENCY JA 24, 7-7
- DR. FRED V. SCOLANI NAMED PRES.-ELECT OF ABOVE AP 4, 7-5
- JOHN STRAN BEG TAKES OFFICE AS NEW PRES. OF ABOVE AP 4, 7-8
- OFFICIALS OF ABOVE HAIL RULING OF MICH. TENURE COMMSN. FOR REINSTAT- AP 19, A-21-3
- ING FERNDALE'S PRINCIPAL SCOTT W. STREET MY 15, 18-1
- MABEL GISCZAK NAMED TO Bd. OF DIRECTORS OF ABOVE MY 21, 68-1
- DAVID ROBINSON, ROMULUS TEACHER, NAMED REGIONAL PRES. OF ABOVE JF 27, 3-5
- TEAM OF 3 NAT'L EDUCATORS TO SPEND TWO WEEKS NEXT FALL EVALUATING PROGRAM OF ABOVE J 21, 5-1
- MEMBERSHIP INCREASED TO 53,418 O 9, C-8-3 MAIL
- BATTLE CREEK-WILLY LEY SAYS U.S. WILL SUCCEED IN SENDING MAN INTO SPACE BEFORE END OF 1960 O 16, A-3-1
- OPEN 1ST SESSION OF ANNUAL REGIONAL MEETING -PORTER N 14, A-7-6
- SEES GRAVE DAMAGES TO MICH. SCHOOLS IF CASH CRISIS IS NOT MET

---1959--- N 15, R-16-7

TO START DRIVE IN SUPPORT OF CAPITAL FUND BILL

N 15, A-22-5

READING, MICH. TEACHER KARL YATOMA TAKES HIS FIRING BEFORE ABOVE; SAYS HE REFUSES TO PASS 3/4 OF SENIOR CLASS DUE TO ENGLISH FAILURES

---1960--- JA 6, C-6-3

MICH. ED. ASSN. TO ASK LEG. FOR A 3 PER CENT HIKE IN STATE SCHOOL AID IN 1960-61

JA 8, A-4-1

FINDS PUPILS IN GRADES TAKE TO NEW TEACHING OF SCIENCE-SALSINGER

JA 8, A-4-1 5*

DR. JOHN A. HANNAH ADDRESSED MICH. COMSN. ON TEACHER ED. & PROFESSIONAL STANDARDS OF ABOVE-SALSINGER

JA 9, A-7-4

STATE EDUCATORS PUT ACCENT ON KNOWING HOW TO TEACH AT MICH. COMSN. ON TEACHERS ED. & PROF. STANDARDS CONF.-SALSINGER

JA 14, B-13-3

MEMBERSHIP INCREASED TO 52,650

MR 13, A-20-1

CHARLOTTE BAKEMAN, MATH TEACHER, MUSKEGON, MICH., VOTED ANNUAL DISTINGUISHED SERVICE AWARD BY MICH. EPT. OF CLASSROOM TEACHERS AP 1, A-3-8

OPENS ANNUAL REPRESENTATIVE ASSEMBLY IN LANSING -SALSINGER

AP 2, A-7-4

DET. NEWS AMONG WINNERS OF ABOVE 1ST SCHOOL BELL AWARD FOR EDUCATION COVERAGE-SALSINGER

AP 2, A-7-4

GEORGE ROMNEY SPEAKS, URGES COMPENSATION FOR ABILITY-SALSINGER

- LANSING-OPENS ANNUAL REPRESENTATIVE ASSEMBLY-LISTS TARGETS-SALSINGER AP 3, B-10-1
- ROMNEY PREACHES-MERIT PAY-EDIT AP 5, B-10-1
- TO TAKE PART IN STATEWIDE DRIVE TO GET 231,218 VALID SIGNATURES NEEDED TO PUT A CONSTITUTIONAL CONV. QUESTION ON NOV. BALLOT BY PETITION MY 1, A-23-1
- MAY AID DRIVE FOR A CONSTITUTIONAL CONVENTION-RUDOW MY 18, C-10-2
- MRS. FLORENCE COVEYOU TO HEAD GROUP OF EDUCATORS THROUGH EUROPE THIS SUMMER MY 18, F-4-4 NW
- BEGINS CAMPAIGN FOR A CONSTITUTIONAL CONV.-RUDOW MY 21, A-7-1
- TELLS OF HIGH RATE OF SIGNATURES ON PETITION FOR CONSTITUTIONAL CONV. JE 1, A-3-1
- GERALD SIMMONS TO BECOME DIR. OF FIELD OPERATIONS FOR ABOVE JE 28, B-8-1
- LANSING-TO WORK FOR ABOLISHMENT OF SUPERINTENDENT OF PUBLIC INSTRUCTION AS PARTISAN OFFICE AG 3, B-4-2
- LANSING-PLANS NEW HEADQUARTERS AG 25, C-9-3

URGES PARENTS TO AID CHILDREN IN HELPING THEM DO OWN HOMEWORK--HOEN-SHELL

S 28, A-6-4

LANSING-ABOVES LOSES CITY TAX EMEMPTION

O 1, A-6-3

PLEDGES SUPPORT TO CONSTITUTIONAL CONVENTION PROPOSAL ON NOV. 8 BALLO

O 22, A-6-7 MET 2

GEO.S.COUNTS SELLS ABOVE THAT US SACRIFICES NEEDED TO MEET RUSSIAN EDUCATIONAL CHALLENGE

O 26, C-10-1

FRED J.VESCOLANI TO SEEK OFFICE AS REP. CANDIDATE FOR STATE SUPERINTE DENT OF PUBLIC INSTRUCTION

O 27, A-11-7

DR.LYNN M.BARTLETT SPOLE OF STATE TEACHERS, INSTITUTE, REGION I OF ABOVE SAYS BRIGHTER DAYS A HEAD

O 27, C-21-1

120 KAIER ELEMENTARY SCHOOL, MELVINDALE, MUSICIANS PREFORM AT ANNUAL ABOVE INSTITUTE

O 28, D-6-2 FIN 3

FRED J.VESCOLANI SPEAKS TO REGION II MEETING; URGES SWEEDING OUT UNQUALIF IED TEACHERS

O 29, A-6-2

WALTER P.REUTHER & MICHAEL FERENCE JR., SPEAK AT OAKLAND CO.INSTITUTE FOR TEACHERS-LEVITT

N 13, B-5-1

VOTES TO KEEP HDQ. IN LANSING

N 15, A-5-1

ASKS NEXT LEGISLATURE FOR FULL PAYMENT OF STATE AID TO SCHOOLS

N 21, B-8-6

CRITIZIED BY AMERICAN CIVIL LIBERTIES UNION FO HANDLING OF CASE OF SCHOOLCRAFT CO.SCHOOL TEACHER, FIRED ON OBSCENE LITERATURE CHG.

- To BUY PROPERTY IN E. LANSING FOR ITS NEW \$1 MILLION HEADQUARTERS BLDG. D 20, B-9-2
D 21, C-13-3
- To BUILD NEW HEADQUARTERS IN E. LANSING JA 6, B-15-4 FIN 3
 ---1961---
- WAYNE CO. UNIT ASKS ABOVE TO CHECK FIRING OF DEARBORN TWP. BEARDED
 TEACHER ROBT. WRIGHT MR 14, A-6-1
- MEMBERS URGED TO VOTE "YES" AP 3RD ON PLAN TO CALL A CONSTITUTIONAL
 CONVENTION MR 25, A-3-3
- PRESENTS '61 DISTINGUISHED SERVICE AWARD TO EDNA G. HOFFMAN MY 18, C-13-1
MY 19, A-14-1
- To HONOR DET. NEWS WRITER MARJORIE PORTER AG 12, A-7-1
 GOV. SWAINSON IN SPEECH BEFORE ABOVE, HITS SHIFT OF SCHOOL COSTS TO LOCAL
 TAXPAYERS S 23, A-7-1
- To SEEK SPREAD OF TENURE LAW-PORTER S 24, D-18-3 3* ST.
- DETROIT'S TEACHERS WON'T ATTEND ABOVE INSTITUTES O 19TH-PORTER
- ESCANABA-TO HOLD REGIONAL CONF. OF UPPER PENINSULA TEACHERS OCT 12-13
 HEAR

---1961---

0 11, E-13-5 Z 2

TO HOLD TEACHER INSTITUTES IN 2 AREAS THIS MONTH;LSST

0 14, A-5-6

UNVEILS DETAILS OF PLANS FOR TEACHER RETIREMENT VILLAGE NR. ANN ARBOR

0 18, C-8-1

ABOVE ORGS TO HOLD MEETING IN DET. 0 19-20 IN DET. -PORTER

0 19, A-1-1 LF

FRANK I. HOWLEY BRIEFS TEACHERS ON BERLIN CRISIS-PORTER

0 20, A-1-2

FALL INSTITUTE OPENS-PORTER

0 21, A-6-1

LYNN M. BARLETT SPEAKS TO CONV. ATTACKS SLOW PACE IN ED. PROGRESS-PORTER

0 24, C-7-1

MABEL GISZCZAK PROPOSES DROPPING OF TEACHER INSTITUTES-PORTER

N 16, B-13-6

GOES ON RECORD AS SUPPORTING CONSTITUTIONAL EARMARKING FOR EDUCATIONAL FUNDS

D 18, A-7-1

SCHOOL DISTRICTS WHICH HAVE VOTED OR WILL VOTE ON EXTRA MILLAGE FOR BUILDING & OPERATION OF SCHOOLS ARE IN GOOD COMPANY, ACCORDING TO A SURVEY BY ABOVE

---1962---

10, B-7-1

KENNETH RICHARD APP'T EDITOR OF REGION II OF ABOVE'S PUBLICATION CALLED "REPORTER"

F 13, A-12-2

OK ENDING OF ALL FISCAL RESTRICTIONS IN CONSTITUTION MR 3, A-2-3

TO BACK PROPOAL FOR STATE INCOME TAX

AP 1, B-1-1

FORSEES MALADJUSTED U.S. CITIZENS BY 1970

- Ap 7, R-5-1
 CALLS CRITICISM OF SCHOOL ENCOURAGING SAYS JUDSON FOUST IN SPEECH TO
 110TH ANNUAL DELEGATE ASSEMBLY OF ABOVE-SALSINGER Ap 8, A-7-1
- LANSING-HOLDS ANNUAL DELEGATE ASSEMBLY; LISTS GOALS OF TEACHERS-SALSINGER
 GER Ag 25, A-6-6
- BATTLE CREEK-ABOVE ENDORSES MICH. PROPOSED NEW CONSTITUTION
 Ag 26, A-16-4
- BATTLE CREEK-ABOVE DIRECTORS SUPPORT PORPOSED NEW MICH. CONSTITUTION
 O 18, C-11-8 FIN3
- GD RAPIDS-& MICH. FEDERATION OF TEACHERS HOLD 2 DAY MEET STARTING O 1
 HERE-7,000 TO ATTEND O 19, D-12-4
- GD RAPIDS-PRES. RAY MCLOUGHLIN, CHARGED AFL-CIO EFFORTS TO BOOST TEA
 HERS SALARIES THROUGH AFT --1963-- Mr 4, A-6-1
- GIVING HARRY SALSINGER, DET NEWS EDUCATION WRITER A SPECIAL "SCHOOL
 BELL" AWARD FOR OUBSTANDING EDUCATION COVERAGE Mr 7, C-8-4
- BD OF DIRECTORS SELECTED WWJ-TV FOR A '63 SCHOOL BELL AWARD
 Mr 12, B-10-5
- TELLS WHY VOTERS SHOULD VOTE 'YES' APRIL 1 ON NEW CONSTITUTION-RUDOW
 MR 30, A-2-3
- DET NEWS, ITS EDUCATION WRITER & WWJ-TV AMONG WINNERS OF SCHOOL BELL AW
 RDS BY ABOVE IN LANSING MR29

-1963-

MR 30, A-1-2

LANSING-TIMOTHY M. STINETTI OF NAT'L EDUC. ASSOC. SPOKE AT ANNUAL DELEGATE ASSEMBLY OF ABOVE MR 29-SAID TEACHERS. GETTING RESELESS-SALSINGER

MR 31, A-18-4

LANSING-SEEKING STRICTER REQUIREMENTS FOR TEACHING CERTIFICATES ACCOMPANIED BY A BOOST IN PAY-SALSINGER

O 15, B-5-1

HANDING OUT PETITIONS SEEKING STATEWIDE PROVISIONS IN TEACHER TENURE LAW TO SAFEGUARD THEIR JOBS-RUDOW

O 16, C-10-6

10,000 PUBLIC SCHOOL TEACHERS FROM 4 COUNTIES TO HEAR DR. MARTIN LUTHER KING & MARTIN AGRONSKY AT COBO HALL O 17 IN ANNUAL TEACHERS CONF.

O 18, A-3-2

ADDRESSING ABOVE, MARTIN LUTHER KING SAYS TENDS TO FAVOR FORMATION OF ALL-NEGRO POLITICAL PARTY LOWMAN

O 17, B-7-1 LF

ADDRESSING ABOVE, MARTIN LUTHER KING, SAYS MAY POSTPONE DEMONSTRATION IN BIRMINGHAM, ALA.

O 19, A-1-5

REMUS-8 NON-NEA TEACHERS ORDERED TO CLASSES WHILE COLLEAGUES ATTENDED TEACHERS' INSTITUTE IN GD. RAPIDS

O 19, A-5-3

SEEKING TO PUT ALL MICH. TEACHERS UNDER PROVISION OF STATE TENURE ACT-SALSINGER

O 20, B-13-1

SPONSORING DRIVE TO HAVE TEACHER TENURE LAW BINDING IN STATE ALONG WITH STATE INITIATED LEGISLATION-RUDOW

O 29, B-11-3

COLLECTED 36,785 SIGNATURES ON PETITIONS SO FAR ON STATEWIDE TEACHER TENURE

N 5, B-1-2

REPORT 70,000 SIGNATURES COLLECTED IN CAMPAIGN TO PUT INITIATED STATEWIDE TEACHER TENURE LAW BEFORE LEGIS.

- PETITION DRIVE FOR MANDATORY TEACHER TENURE LAGGING N 19, C-13-1 FIN 3
- COUNTING TODAY PETITIONS FOR A MANDATORY STATEWIDE TEACHER TENURE LAW N 26, B10-2
- 300,000 SIGNATURES IN PETITION DRIVE TO FORCE LEGISLATIVE OR VOTER ACTION ON TEACHER TENURE LAW FILED IN COUNTY CLERK OFFICES AROUND STATE N 28, B-18-4
- 1964--- JA 9, B-9-1
- LEGIS. GETS ABOVE'S PETITIONS FOR ANTIATED LAW MAKING TEACHER TENURE MANDATORY IN ALL STATE'S PUBLIC SCHOOL DISTRICTS F 11, A-16-4
- LANSING-COUNTER-PROPOSAL TO ABOVE'S DRIVE FOR MANDATORY TEACHER TENURE BEING DRAFTED MR 8, A-6-1
- LANSING-SUPTS. OF WHITE SCHOOL DISTRICTS THROUGHOUT STATE BEING POLLED BY ABOVE TO DETERMINE IF THEY ARE WILLING TO HIRE NON-WHITE TEACHERS AP 2, B-16-1
- LANSING-PROFESSIONAL NEGOTIATIONS OF ABOVE MEMBERS TO BE TOPIC AT TEACHER GROUP ANNUAL REPRESENTATIVE ASSEMBLY OPENING TONIGHT AP 22, B-1-1
- ELIZABETH D. KOONTZ WILL SPEAK AT ABOVE OF REGION 1 ON AP 23 MY 7, B-14-1
- LANSING-STEPHEN NISBET APPT. GEN. CHRMN MEA VILLAGE FOUNDING FUND

1965--
DIRECTORS EYE PROPOSAL TO USE INITIATIVE & REFERENDUM PROCEDURE TO CREATE NEW TAX FUNDS OR EARMARK NEW TAXES FOR SCHOOLS. SALSINGER
JA 16, B-16-1
JA 20, A-1-4

LANSING-DIRECTORS REVEALED THEY WILL OPPOSE SPECIAL TREATMENT FOR AMISH COMMUNITY'S GRADE SCHOOL NEAR CAMDEN IN HILLSDALE CO.

JA 23, A-3-6

LANSING-RICHARD ADAMS, DISCLOSES PLANS FOR MEA BILL THAT WOULD ADD \$93 TO \$106 MILLION A YR TO ST. PUBLIC SCHOOL AID. F 6, B-16-1
TO TRY NEW APPROACH IN CONTINUING STRUGGLE BY TEACHERS FOR GREATER VOICE & MORE SOLID POSITION IN SCHOOL AFFAIRS-SALSINGER.

F 18, A-17-1

E. LANSING-HAS WITHDRAWN SANCTIONS IMPOSED ON WHITMORE LAKE SCHOOL DIST. AFTER SUPERINTENDENT WAS FIRED

AP 29, B-17-1

LANSING-HAS NOT RULED OUT RENEWALS OF SANCTIONS AGAINST THE TROUBLED WHITMORE LAKE SCHOOL DISTRICT

JE 1, A-1-3 6*

LINCOLN PARK BD. OF EDUC., FACED WITH STRIKE THREAT BY TEACHERS, PLACED UNDER "SANCTIONS" BY ABOVE

JE 3, B-12-1

LANSING-AMENDMENT TO ALLOW USE OF "COMPETENT" UNCERTIFIED TEACHERS IN SCHOOLS RUN BY "RECOGNIZED RELIGIOUS SECTS" PASSES 2ND SEN. VOTE FORCE BY ABOVE-LUDVIGSEN

JL 13, B-3-5

WON IN ELECTION AGST AFT IN DEARBORN TWP.

JL 16, B-8-4

LINCOLN PARK EDUCATION ASSN. REQUESTED THAT ABOVE REMOVE ITS PROFESSIONAL SANCTIONS AGST LINCOLN PARK SCHOOL SYSTEM

1965

ORGS.: EDUCATION: MICHIGAN EDUCATION ASSOCIATION

EXEC.COMMITTEE VOTED TO REMOVE "SANCTIONS" FROM LINCOLN PARK SCHOOL BD
 WARNED TEACHERS NOT TO TAKE JOBS THERE JL 20, R-5-6
 E.LANSING-D.OF DIRECTORS SET UP PROGRAM TO HELP LOCAL MEA ORGS.TO RE- AG 30, A-22-8
 COME BARGAINING AGENTS FOR THEIR LOCAL TEACHERS N 5, B-13-2
 DR.LEROY G.AUGENSTEIN SPOKE AT ANNUAL TEACHERS INSTITUTE OF REGIONS 2
 6 AND 6 OF ABOVE-SAID WORLD MUST SOON HALT POPULATION EXPLOSION-SALSIGER
 D 2, E-8-6
 CLAWSON RD.OF EDUC.RECOGNIZED LOCAL BRANCH OF AROVE AS SOLE BARGAINING
 AGENT FOR TEACHERS ---1966--- F 16, B-3-8
 CONSTANTINE-LOCAL CHAPTER WARNED BD OF ED ON FIRING OF PRINCIPAL WILL
 I AM RALSTON F 25, A-3-1
 CONTROVERSY BY SUPPORTERS OF AROVE AS TEACHERS HURON VALLEY SCHOOL
 DISTRICT TEACHERS PREPARE TO VOTE TO DETERMINE THEIR SOLE BARGAINING
 AGENT-PHILIPS MR 13, F-2-1
 LANSING-& MICH FED OF TEACHERS, (MFT) BOTH HAPPY AT RESULTS TO DATE IN
 ELECTIONS-RUDOW AP 3, A-19-3
 LANSING-CLIFFORD D ORDEN, PHYSICS TEACHER AT ELANSING HSCHOOL CHOSEN
 AS PRES ELECT OF AROVE

SHUNS PROBE OF DETROIT SCHOOLS-SALSINGER

AP 14, A-1-1

LANSING-AGST IRA POLLEY SELECTION AS SUPERINTENDENT OF PUB ED-LUDVIGS

MY 7, B-8-4

BATTLE CREEK-NEA TO ASK RULING ON SCHOOL POST ISSUE, CHOICE OF IRA POLLEY AS STATE SUPT OF PUBLIC INSTRUCTION

MY 19, B-3-3 5*

SEEK NEA BOYCOTT OF SOUTHGATE

MY 25, F-4-1 Z2

PRES OF BANK OF DEARBORN J RALPH WAGNER RECEIVED ABOVE SPEC SERVICE AWARD FOR CONTRIBUTIONS TO EDUCATION

MY 28, A-7-8

LANSING-IMPOSED SANCTIONS AGST FLINT SCHOOL BOARD

JL 6, B-7-1

THREATENED TO IMPOSE SANCTIONS ON WARREN SCHOOL DIST UNLESS BD OF ED AGREES TO NEGOTIATE ON TEACHER SALARY SCHEDULES

JL 12, A-1-4

ADVISED TEACHERS TO SHUN WARREN MICH WHEN SEEKING JOBS

JL 27, A-15-1

UMFT JOIN IN EFFORT TO GET TEACHER COLLECTIVE BARGAINING-MAHARRY

JL 27, C-7-5 3*

WITHDREW SANCTIONS WARNING TEACHERS NOT TO JOIN SOUTHGATE SCHOOL DIST

S 2, D-6-7

LIFTED ITS SANCTIONS AGAINST FARWELL SCHOOL DISTRICT NEAR CLARE IT IMPOSED MONTH AGO

ORGS : EDUCATION : MICHIGAN EDUCATION ASSOCIATION 1966

S 21, C-4-2

MACKINAC ISLAND-MICH. ASSOC. OF SCHOOL ADMINISTRATORS VOTED TO CHANGE ITS ARTICLES INCORPORATION SO MEMBERSHIP IN ABOVE IS NO LONGER REQUISITE FOR MEMBERSHIP IN MASA

~~XXXX~~ S 23, B-8-7

E. LANSING-ENDORSED 2 CANDIDATES FOR BOARD OF EDUCATION
--1967--

JA 19, A-3-3 5*

GRAND RAPIDS-STATE SCHOOL Supt. VOTED TO REMOVE MICH. ASSOC. OF SCHOOL ADMINISTRATORS FROM ABOVE ORG.-SALSINGER

F 28, B A-17-5

LANSING-1% BOOST IN PROPOSED INCOME TAX ASKED BY TEACHERS-

AP 28, B-13-5

LANSING-GOV. ROMNEY PRAISED MICH. EDUCATORS AT ABOVE REPRESENTATIVE ASSEMBLY HERE

MY 4, A-19-1

LANSING-MORE STIFFER STANDARDS FOR TEACHERS ASKED FOR BY ABOVE-LUDVIGSEN

MY 5, B-5-1 3*

LANSING-SANCTIONS ON TRAVERSE CITY SCHOOLS LIFTED

MY 9, A-10-1

DEPT OF CLASSROOM TEACHERS SPONSORING PEOPLE TO PEOPLE TRIP FOR HIGH SCHOOL STUDENTS ~~XXXX~~

---1967---

JE 17, B-5-1 3*

E. LANSING-MICH. MAY HAVE OUTBREAK OF TEACHERS STRIKES NEXT FALL UNLESS LEGIS. ACT SOON ON SCHOOL AID APPROPRIATIONS

S 10, A-16-1

STUDY SHOWS 70% OF TEACHERS HOLD SUMMER JOBS-64% OF THEM HAVE EARNED LESS THAN \$1,000 DURING THE SUMMER

O 18, A-4-4

GRAND RAPIDS-WEST MICH. CO. TEACHERS CONVENE AT ABOVE

---1968---

AG 27, A-10-5

2 TEACHER ORG. DISAGREE ON POSSIBILITY OF STRIKE IN SOME DISTRICTS OF DET.

O 17, A-13-1

LANSING-TEACHERS FACE FIRING FOR REFUSING TO PAY UNION DUES AFTER TEACHERS STRIKES SETTLED IN MICH.-SANDNER

D 6, A-14-3

LANSING-REPORTED THAT PRINCIPALS, SUPERVISORS, COORDINATORS & OTHER SUPERVISORY PERSONNEL ENTITLED TO COLLECTIVE BARG. RIGHTS AS TEACHERS

---1969---

F 6, E-12-1 Z 2

INVESTIGATION BY ABOVE BRINGS NEW CRISIS TO RIVERVIEW SCHOOLS SUGO

MR 11, A-10-7

PLAN TO FIGHT PAROCHIAL DRAFTED 1/ENGLE

MR 18, B-3-5

BUT TROUBLED RIVERVIEW SCHOOLS DIST. UNDER SANCTIONS, DESIGNATING IT AS RISKY PLACE FOR TEACHERS TO AVOID-SALSINGER

MR 29, B-9-3

RIVERVIEW SCHOOLS SUE MEAON BAN & REMOVAL OF SANCTIONS.

1969

ORGS: EDUCATION: MICHIGAN EDUCATION ASSOCIATION

- LANSING-EX WARREN TEACHER TERRY L. HERNDON GETS TOP MEA POS MR30, A-27-2
- &DET. EDUC. ASSN. BATTLE IN WAYNE CIRCT. QUESTION OF WHOSE DUES DUE TO WHOM AP 22, C-20-6
- SALSINGER JUDGE JAMES CANHAM ORDERED AUDIT OF RECORDS OF DET. EDUC. ASSN. IN TEACHER AP 23, B-11-1
- DUES FIGHT, ABOVE SUED AP 29, B-3-6
- MEA HAS OUTSTED MICH. FED. OF TEACHERS AS BARGAINING AGENT FOR ALLEN PARK SCHOOL DISTRICTS 275 TEACHERS. MY 22, A-13-
- DETROIT EDUCATION ASS. ANNOUNCES DISAFFILIATION WITH ABOVE-SALSINGER MY 24, B-20-1
- LANSING-DR. DALE KENNEDY TO STEP DOWN AS EXECUTIVE SECRETAR OF ABOVE JULY 1-SALSINGER JE 3, A-13-1
- AGREED TO RESCINØ SANCTIONS LEVELED AGAINST THE DISTRICT LAST SEPTEMBER-BROGAN JL 17, C-24-1 RACE
- MEA SIGNS AGREEMENT TO END BIAS . AG27, A-1-1
- LANSING-DET. EDUCATION ASSOC. HAS BEEN KICKED OUT OF ABOVE & ITS CHARTER WITHDRAWN.- ENGLE. AG 31, D-10-1
- NEW NEW STRATEGY OF ABOVE BLUNTS THREATS OF TEACHERS STRIKES-SALSINGER

HIT GOV MOBILIKEN FOR SCHOOL REFORM PLAN-CONNELLAN
O--1969--- N 13, A-24-1

---1971---AP 8, B-3-1

NORTHERN MICH. UNIV. FACULTY HAS REJECTED PROPOSAL TO
RECOGNIZE MICH. EDUCATION ASSOC. AS FACULTY SOLE BARGAINING
AGENT AP 26, B-7-1

BELIEVES SCHOOL BOARDS SHOULD ECONOMIZE BY CUTTING SCHOOL
YEAR INSTEAD OF LAYING OFF TEACHERS. MY 11, A-1-2

FIGHT FOR RAISES, STATE'S TEACHERS TOLD.-SALSINGER
MY 13, C-28-1

BURTON KNIGHTON ADMITTED ACCIDENTLY SENDING OUT COPIES OF
YEAR OLD SEMI-SECRET DOCUMENT TO 64 SCHOOL DISTRICTS &
CALLING IT THIS YEAR'S NEW BARGAINING STRATEGY PLAN

JE 4, A-6-1 RACE

MEA FILES SUIT TO KEEP QUALITY OF SCHOOL SYSTEMS.

AG 20, A-8-2

LEADERS OF ABOVE OPPOSING PRES NIXON'S WAGE-PRICE FREEZE

S21, A-4-5

TO SUE OVER FEDERAL GUIDELINES OF WAGE FREEZE

ORGS: EDUCATION: MICH EDUCATION ASSOCIATION

1971

N 12, D-9-1

GOING FOR "ALL FOR ONE APPROACH TO COLLECTIVE BARGAINING
TO COMBINE DEMANDS OF 3 UNIONS--SALSINGER

--1972-----JA 4, A-10-6

MEA PLANS TO APPEAL JUDGE RULING THAT GRAND BLANC
TEACHER CAN'T BE FIRED FOR REFUSING TO PAY UNION DUES-
SALSINGER

MR 9, C-7-3 RACE

LAUNCHED ALL OUT LOBBYING CAMPAIGN TO GET ~~KEX~~ LEGISLA
TORS TO AGREE ON SINGLE PETITION DRIVE TO PUT SCHOOL TAX
REFORM ON BALLOT

MR 23, A-14-1

MEA JOINED GOV MILLIKEN REACTIVATED PETITION DRIVE FOR
RKR PROPERTY TAX RELIEF & EDUCATION REFORM--ENGL

MR24, A-9-1

GRADUATED TAX DISCLOSED IN TEACHER PLAN---ENGL

MR27, B-10-1

THE SCHOOL FINANCING MESS; A PLETHORA OF PLANS---EDIT.

---1972---

MR28, 8-2-1 W

PATRICK LAUGHLIN DOWNRIVER REPRESENTATIVE OF ABOVE HAS
CRITICIZED THE WYANDOTTE SCHOOL DIST. FOR USING SCHOOL
FUNDS AND TIME TO SOLICIT SUPPORT FOR FEDERAL INTERVEN-
TION IN THE DETROIT SCHOOL DESEGREGATION SUIT---BULLARD

MY 3, B-6-1 W

J EDWARD MEHARG NOTIFIED OF HEARING BY ABOVE ON CHARGE
PERFORMANCE AS SCHOOL BD MEMBER VIOLATED MEA CODE OF
ETHICS---BULLARD

JF 21, B-10-1

LOWER PROPERTY TAXES? PETITION IS LAST HOPE-EDIT. JL 9, B-4-3
LANSING-VOLUNTEERS THANKED BY GOV. MILLIKEN FOR PETITIONS TO CHANGE STATE
SCHOOL TAXING SYSTEM

JL 11, A-4-1

LANSING-& GOV. WM. MILLIKEN MET DEADLINE TO PLACE TAX REFORM PROPOSITION
ON NOV. 7 BALLOT-SANDNER

JL 15, A-4-1

MORE DEBATE URGED ON MEA TAX PROPOSALS-EDIT

AG 11, D-10-1

ASKS USCT OF APPEALS TO HALT ORDERS FROM STEPHEN ROTH TO
TRANSFER TEACHERS FROM CITY TO SUBURBAN SCHOOLS, AND VICE
VERSA.-BULGIER

AG 30, A-12-1

LANS-& GOV MILLIKEN SUCCESSFUL IN COLLECTING PETITION SIGNI-
TURES NEEDED TO GET TAX REFORM QUESTIONS ON BALLOT NOV 7.

S 1, C-7-2

IN PRICES OF SETTLING DISPUTES IN SCHOOL DISTRICTS THRUOUT STATE, HAS WALKOUT OF OWN STAFF TO DEAL WITH

0 15, A-3-1

FUNDS DRAINED BY PUSHING OF CERTAIN CANDIDATES AND PORPOSAL EXC FOR N 7 ELECTION; TEACHERS MEMBERS OF ABOVE NOT AGREEING WITH GROUP SUPPORT OF ELECTION CHOICES DEMAND REFUNDS OF "VOLUNTARY CONTRIBUTIONS."-ENGL

0 30, C-6-1 N

EDUCATORS HONOR WHITE LAKE TEAGER ELIZABETH SIDDALL.-ODELL

N 26, A-26-1TH

TEACHERS UNION LEARNS LESSION IN ELECTION LOSS

-1973-

F 8, A-20-1 1Dot

TEACHER RETIREMENT CENTER FACES HUD FORECLOSURE; ANN AROBRN

Ap19, A-12-1

PLANS TO MAKE DIRECT MERGER APPEAL TO MEMBERS OF RIVAL ORG MICHIGAN FEDERATION OF TEACHERS

Ap 19, B-1-3 W

STEVENSONHS MATH TEACHER KEITHGEIGER IS PRES.-ELECT

Ap 20, A-10-1

MICH.AFL-CIO PRES.WM.C.MARSHALL WARNS MEANS TO CARRY OUT RAIDS ON RIVAL MICH.FED.OFTEACHERS-CRELLIN

--1973--

JE 17, B-17-5

ITS 140,000 MEMBERS & MICH. COUNCIL OF AMER. FED. OF STATE, COUNTY, MUNICIPAL EMPLOYEES MERGE INTO MICH. COUNCIL OF COALITION OF AMER. PUBLIC EMPLOYEES

JL 19, B-12-1

TEACHERS TURNING TRUCULENT-EDIT.

AG 26, A-3-3

EXEC. BD. REAFFIRMS POLICY OF ASKING LOCAL TEACHERS' UNIONS TO OBEY COURT UNJUNCTIONS

D 23, A-9-1

FACED WITH SMALL-SCALE REBELLION BY RANK-AND-FILE OVER POLITICAL ITEM IN UNION DUES-ENGL

--1974--

MY 1, C-12-1

MONROE PRES., MARY KAY KOSA, ELECTED TO REP. MEA ON NEA'S BD. OF DIRECTORS

MY 6, B-1-5

DBN. HTS. TEACHER, MRS MARY MEIER, REFUSES TO PAY \$6.12 OF DUES & MAY LOSE JOB-ASHENFELTER

AG 1, B-8-3

REPORTS THAT OVER 350 MICH. SCHOOL DIST. TEACHERS HAVE NOT RATIFIED CONTRACTS

S 2, A-4-1

84 STAFF MEMEBERS STRIKE UNION MIDNITE AG 31 S 9, D-8-4

84 STAFF MEMBERS STILL OUT WITH TALKS STALLED

S 17, A-6-7

STAFF MEMBERS' STRIKE SETTLED BY 3-YR. CONTRACT OK

ORGS.: EDUCATION: MICHIGAN EDUCATION ASSOCIATION 1974

84 PROF. STAFFERS WHO STRUCK S1, REACH TENTATIVE AGREEMENT
S28 WITH MEA S 29, B-3-6 2DOT

11 DEMS IT ENDORSED USING IT MONEY TO DENOUNCE MEA ENDORSE-
MENT OF GOV. MILLIKEN O 25, A-10-1

URGES ITS 85,000 MEMBERS TO SUPPORT DRUG/FOOD TAX REPEAL, N5
O 31, A-5-8

SAYS NO STRINGS ATTACHED TO MONEY IT GIVES TO CANDIDATES
IN NOV. ELECTION-GRAHAM N 15, A-1-3

SAYS SYMPATHY STRIKES LIKELY AFTER JAILING OF 11 GARDEN CITY
STRIKING TEACHERS-ASHENFELTER D 28, A-1-1

SAYS SYMPATHY STRIKES LIKELY AFTER CRESTWOOD DIST. MASS
FIRINGS-ASHENFELTER D 31, B-2-5 D

WARNS OF SYMPATHY STRIKES IF CRESTWOOD DIST. REOPENS WITH RE-
PLACEMENT TEACHERS-YOURIST--1975-- JA 3, A-1-1

SAYS TEACHERS IN 16 DIST. NEIGHBORING CRESTWOOD WILL WALK OFF
JOBS JA 8 IF STRIKERS' REPLACEMENTS TEACH JA 6-WOWK/YOURIST

PRES, KEITH GEIGER, THREATENS TRI-COUNTY STRIKES IF STRIKING
CRESTWOOD DIST. TEACHERS' REPLACEMENTS OPEN SCHOOLS
& YOURIST

JA 6-DOERF
JA 7, A-1-3

LOCALS IN 16 DIST. COMMITTED TO SYMPATHY STRIKES FOR CREST-
WOOD; NOT ALL TEACHERS SYMPATHETIC, THO-
BULGIER
DETAILS OF ITS CRESTWOOD STRIKE OPERATIONS HQ'D AT S' FIELDS
SHIAWASSEE HOTEL-WENDLAND

JA 14, A-3-4
JA 24, A8-1

EXEC. SECY. HERMAN COLEMAN HOPES CRESTWOOD BD. & TEACHERS WILL
SUBMIT TO BINDING ARBITRATION-SHELLENBARGER

AP 20, A-20-3

DAVID MCMAHON ELECTED PRES.

JE 27, A-3-1

PROMISE APPEALS & STRIKES OVER RULING UPHOLDING FIRING OF
186 CRESTWOOD TEACHERS-CLARK & YOURIST

JL 3, F-2-1

LANS-MEA HALTS CONTRACT TALKS UNTIL 'STRIKE BILL' UNDERSTOOD

JL 26, A-12-1

E. LANSING-CONVINCED PROPOSED TEACHER STRIKE LAW WILL BE
VETOED, PLANS MEETING OF PUBLIC WORKERS FOR BARGAINING ACT
FOR ALL PUBLIC EMPLOYEES

JL 27, B-4-1

LANSING-FORECAST FEW TEACHER STRIKES FOR 1975, CITES RECES-
SION & LATE STATE FUNDING

ORGS: EDUCATION: MICHIGAN EDUCATION ASSOCIATION 1975

S16, A-18-1

LANSING- WANTS TEACHINGS STAFFS INTEGRATED TOO.

S16, B-5-4

WILL TAKE CRESTWOOD TEACHER FIRING TO US SUPREME CT.

S28, A-8-3

4 DAY CONF. IN LANSING THIS WEEK ON '76 ELECTION ENDORSEMENTS.

O24, B-5-3

TO PUSH FOR INCREASE IN MICH, INCOME TAX RATE SO THAT SCHOOLS WILL GET STATE AID.-SHELLENBARGER

O26, G-8-1

ATTACK ON MICH. EDUCATION ASSOCIATION PROPOSAL OF INCREASE

IN MICH. INCOME TAX. EDIT.

N1, A-8-1

CALLS FOR INCREASE IN MICH. INCOME TAX.- BUTCHER.

N2, B-6-1 HOME

SAYS 100 SCHOOL DISTRICTS IN FINANCIAL TROUBLE DUE TO CUTS IN MICH. BUDGET.

-1975-

N 22, A-14-2 MD

GRAND RAPIDS-SUES 8 DISTRICTS FOR SEX BIAS FOR FORCING
TEACHERS TO TAKE MANDATORY MATERNITY LEAVES WITHOUT PAY

-1976-

MR 24, B-4-1

CALLS FOR INCREAS IN STATE INCOME TAX FOR SCHOOLS-GOCZKOWS

AP 8, B-1-2 RACE

WORKERS CHGD. UNION OF ACTING UNFAIRLY-GOCZKOWSKI

JE 2, B-2-5 D

LANS-REVIEWED ;ITS JOURNAL FROM 1948& 1949, SHOWED SCHOOLS
PROBLEMS NOT NEW-GOCZKOWSKI

Ag 19, B-5-6 D

BATTLECREEK-HOUSE DEM STAFF ENDS SPARTAN JUNKET AT MEA'S
RETREAT CENTER, ST. MARYS LAKE

S 9, B-1-4 ST

L_A NS-STATE TO MEDIATE TEACHER-QUOTA ROW-TOO MANY NEW
TEACHERS?

S 22, A-18-1

LANS-ENDORSED CHIEF JUSTICE THOMAS G. KAVANAGH FORMICH. SUP. CT.

S 22, B-14-3

PRES. DAVID MCMAHON ASKED JUDGE TO ORDER REINSTATEMENT FOR CRESTWOOD
SCHOOL DIST. TEACHERS FIRED 2 YRS AGO

1976

ORGS: EDUCATION: MICHIGAN EDUCATION ASSOCIATIONS 29, A-1-2
CRESTWOOD SCHOOL TEACHER FIRINGS UPHELD BY MICH. CT. OF
APPEALS- SHELLENBARGER S29, C-6-1
AGNST MICH BALLOT PROPOSAL C. WHICH WOULD PUT A CONSTITUT-
IONAL CAP ON STATE SPENDING AND TAXATION

-1977-

F17, B1-3 W

LANE WANTS SUPREME COURT TO REVERSE RULING ON CRESTWOOD
TEACHER FIRINGS F 25, B-1-1 N

MEA PLANS FOR ONE CONTRACT TO COVER ALL TEACHERS IN OAKLAND
CO-WORK MR18, B-1-3 STATE

EMPLOYEES OF ABOVE, EYE STRIKE AT UNION.

MR 25, A-1-2

LANE-MEA CALLS IN ELECTION DEBT: WANTS OWN LICENSING,
POLICING POWERS LIKE LAW & MEDICINE-ASHENFELTER

MR 31, B-2-1 1DOT

LANE-CALLS FOR STATE ENERGY SAVING PLAN FOR SCHOOLS

---1977--- AP4, B-1-10

MICH. EDUCATION ASSOCIATION BIDDING FOR ALL COUNTY
TEACHER BARGAINING UNIT. MLECZKO. Ap 24, A-2-3
TAKES MOVE TOWARD REGIONAL BARGAINING-MLECZKO

Ap 30, A13-1

KEITH GEIGER, NAMED MICH. EDUCATION ASSOC. PRES.

MY 20, B-1-3 ST

ANN ARBOR-HURON TOWERS APTS, CONTROLLED BY MEA, TO BE SOLD AT
AUCTION FOR MORTGAGE FORECLOSURE-ANKENY

MY 28, A12-3

6 WAYNE CO. SCHOOLS DISTRICTS VOTE TO JOIN MEA NEW
UNIFIED BARGAINING PROGRAM

JL 26, B-6-1

GIVING ASPIRING TEACHERS A CHANCE- ATTACK ON MEA FOR
TRYING TO LIMIT NUMBER OF TEACHERS OUT OF COLLEGES.-EDIT

Ag 12, B-4-1 E

LANS-MEA FACES STRIKE BY ITS STAFF

Ag 16, B-5-3

E LANS-MEA REACHES ACCORD WITH STAFF

ORGS.:EDUCATION:MICHIGAN EDUCATION ASSN.

1980

JL 27, B-5-1W

WILL APPEAL COURT DECISION HOLDING TEACHERS CANNOT BE COM-
PELED TO SUPPORT UNION'S STRIKE FU NO.

ORGS. - EDUCATION - MICHIGAN EDUCATION ASSOCIATION 1977

EMPLOYES PICKET OFFICES, IN STATEWIDE STRIKE-DOERR S 7, B-2-2 W

SCHOOL PACTS KEY FOR UNION-SMITH S 9, B-1-1 N

LANS-SEEKS TAX CHANGE TO AID STATE SCHOOLSS 23, B-3-1 D

LANS-UNION WOOS 58,000 STATE WORKERS D 5, A-1-2

MEA MERGED 12 SCHOOL DIST UNIONS IN MACOMB-WAYNE-MLECZKO D 18, A-1-5

LICENSING ROW SPLITS TEACHERS-MLECZKO

---1978---

JA 6, A-1-5

IN MIDDLE OF LABOR UNION WAR SEEKING TO ATTRACT MICH. EMPLOYEES AS ITS MEMBERS-LETT F 27, B-1-6 D

SEEKS EXPANSION ON HIGHER DUES & MEMBERSHIP DRIVES OUTSIDE PROFESSION-PAYNE MR 5, B-1-4

AFL-CIO ANGERED AT THEIR MEMBERSHIP RAIDS-LETT MR 7, B2-2N

SEEKS OUTSIDE MEMBERS

-1978-

MY 6, A-8-3

SCHOOL BELL SPECIAL AWARD HONOR NEWS WRITER, JEFF LADERMAN
MY 31, B-5-1 AM

LANS-PROBED FOR GIFT GIVE AWAY IN FUND RAISING RALLY
JE 1, B-1-5

FORMING NEW LOCAL 1, WXIN AS SUPERUNIONS WITH 3,400 TEACHERS
IN MACOMB CO. SCHOOL DIST. & GROSSE PTE DIST.-WOWK

JE 25, B-4-1

CARL LEVIN & R. VANDERVEEN TRYING TO GET THEIR ENDORSEMENTS-
WILLING

JE 27, B-8-3

READY TO ENDORSE VANDERVEEN-WILLING

AG 1, A-1-1

SUBMITTED TO MICH. LEGIS. ANOTHER TAX-REFORM LIMITATION AMEND-
MENT FOR VOTERS IN NOV.-MLECZKO

S 16, A-1-6

LANS-SUIT BY THEM TO BAR 2 TAX CUT PLANS FAILS TO FAZE
TISCH

S 25, A-1-4

CALLED FOR SYMPATHY STRIKES FOR WARREN TEACHERS IN 14
DISTRICTS COMPRISING LOCAL 1-TWARDON

O 21, A-10-2

LOSES SUIT TO GET TISCH & HEADLEE TAX PLANS OFF BALLOT.

ORGS. - EDUCATION - MICHIGAN EDUCATION ASSOCIATION 1978

0 29, B-1-4

MICH. CAMPAIGN EXPENSE REPORTS SHOW THAT GRP IS LARGEST SPENDER OF ANY SPEC. INTEREST GRP. IN MICH. ELECTION THIS YR. -

ASHENFELTER/C. CAIN/SHELLENBARGER N 6, B-3-1-0

ASSAILED BY RICHARD HEADLEE WITH ATTEMPTING TO BUY ELECTION WITH ITS AD CAMPAIGN AGST PROPOSAL E N 15, B-3-1 D

**LEARN LESSON: NO STRIKE, BEST GAIN - MLECZKO D 8, A-3-5A
LANS - GAVE \$1 MILLION INTO THIS YEAR'S MICH. & LOCAL ELECTIONS**

---1979---

JA 4, B-1-2

STAFF MEMBER, BARBARA ROBERTS MASON NAMED PRES. OF STATE BOARD OF MICH. F 28, B-14-1 N

LANS - STATE ASKED TO BAR THEIR 'REVERSE CHECKOFF' PAYROLL DEDUCTION POLICY IN POLITICAL COLLECTIONS MY 1, A-1-5

RECOMMENDS THAT LOCAL ASSN IGNORE CARTER'S GUIDELINES CONCERNING SALARIES - PAYNE Ag. 22, A-1-1

OFFERS PLAN TO HELP LAID-OFF TEACHERS FIND WORK IN NEIGHBORING COMMUNITIES IN MACOMB CO. CONTRACTS - WOK

-1980-

JA 3, B-4-5D

POSSIBLE DEFECTIONS TO MEA BY DISGRUNTLED DET TEACHERS.-

PAYNE

F 5, C-6-4 AM

GRANDRAPIDS-CITY MAY LOSE '81 CONVENTION

MR 12, B-2-2ED

GRANDRAPIDS-TO INCREASE ITS MEMBERSHIP. MAY ACCEPT MEMBERS OF EDUC SUPPORT PERSONNEL ASSN.

MR 20, B-12-5 D

OAK PARK TEACHERS VOTE TO SWITCH UNIONS

MR 20, B-12-5 D

MEA WORKERS STRIKE AGAINST MEA (PROFESSIONAL STAFF ASSN)

AP 19, B-1-1

THREATENS STATEWIDE STRIKE IF WOODHAVEN TEACHERS FIRED-

KIRBY

JL 8, B-1-4

SAYS ENROLLMENT, CASH CRISES INCREASE LAYOFFS-KONICKI

AG 11, B-1-5

LANS-LOBBYIST DAN WELBURN SAYS TEACHERS BECOMING INCREASED FORCE IN MICH POLITICS

AG 31, B-2-1

GIBRALTAR TEACHERS REACH PACT, SPLIT WITH WC MEA

ORGS : EDUCATION : MICHIGAN EDUCATION ASSOCIATION 1981

- BEVERLY WOLKOW NAMED EXEC DIRECTOR. JA 18, B-9-1D
- E. LANS-MEA WILL LOBBY AGST FURTHER REDUCTIONS IN PROPERTY TAXES. S 27, B-4-5
- POLL SHOWS RESIDENTS BELIEVE SCHOOLS DOING GOOD JOB BUT OPPOSED TO ANY MORE CUTS-TSCHIRHART -1982- 09, A-13-3AM AP 25, B-1-6
- LANS-TO BACK JAMES BLANCHARD FOR GOVERNOR-CREEMERS S 16, B-1-2W
- KEN GABEL IS A WAYNE CO MEA DIRECTOR. NO MEA TEACHER STRIKES IN WESTERN WAYNE CO THIS YR-KIRBY S 16, B-1-2N
- DICK RINGSTROM MEA LEADER IS KEY FIGURE IN STRIKES THAT HAVE HIT OAKLAND CO THIS YR-POWERS -1983- F 5, A-11-1
- SUPPORTS GOV BLANCHARD'S BAILOUT PROPOSAL FOR STATE-FIRESTONE NE MY1, A-3-5
- LARRY CHUNOVICH ELECTED PRES-SMITH JE 13, B-6-2N
- TERRY HERNDON, 44 RETIRING AS EXEC DIRECTOR OF MEA PARENT ORGANIZATION-WORK

---1983---

CLERICAL WORKERS ON STRIKE

AG 25, F-1-1STATE

S8, D-10-1

MEA STEPS UP CAMPAIGN FOR CITY TEACHERS. RUSSELL

N 3, A-14-1

NEW REACTIONARIES FIGHT AGAINST RECALLS, TAX CUTTERS-EDIT

-1984-

MY 17, A-3-1

UNVEILED REFORM PLAN THAT WOULD INCREASE STATE'S SHARE OF FUNDING FOR SCHOOLS & NARROW GAP BTWN RICH & POOR DISTRICTS-

RUSSELL

MY 21, A-3-1

SUGARLOAF VILLAGE-DEMOS PATCH UP TIFF WITH GRP BY ELECTING MEA PRES LARRY CHUNOVICH AN OFFICER AT LARGE-WEEKS

MY 21, A-4-1*

DC-BRITAIN'S PRINCE PHILIP SEES ONLY A FEW YRS LEFT TO RESOLVE SOME OF EARTH'S MOST SERIOUS ENVIRONMENTAL PROBLEMS.

S 14, B-6-4WB

MEA MOVES TO GET DFT TO JOIN THEM

ORGS : EDUCATION : MICHIGAN EDUCATION ASSOCIATION 1984

D 6, C-1-1N

HURON VALLEY SCHOOL DIST TO PAY BENEFITS TO 13 WOMEN DENIED MATERNITY BENEFITS. MEA FILED COMPLAINT ON BEHALF OF 3.

--1985--

Mr 28, B-1-5D

ate affiliate of the nation's largest teacher union plans to file petitions to force election for Detp. public schools

Wowk

Ap 20, A-10-2

Teachers in Det to vote on changing to MEA Ap 30, B-4-4D

DFT fires 4 for supporting MEA

My 6, A-5-5

Lans-To intensify campaign to win over Det teachers-Lewis

My 21, D-5-1W

Det teachers vote on switching unions-Wowk

Je 6, A_3-2

Det teachers reject MEA 3 to 1-Wowk

-1985-

S 26, C-1-6W

S'gate teachers who dropped out of MEA regional bargaining team begin talks with administration-Warren

1-986-

Ja 18, A-3-5

Cancel conf at Dearborn Hyatt, cites park ban on non-residents-Zeiger & Lochbiler

Ja 30, E-2-1E

EAST LANSING-GM tax-cut plan worries teacher's union.

F 6, E-6-3W

'Ailing' teachers keep school closed for day-Warren

F 21, A-8-1NoDot

Wants to represent secretarial, clerical & technical employees in Det system

Mr30,A-8-4NoDot

GrandRapids-MEA loses bid to fight Wm Lucas suit against Gov BL nchard to return \$203million to taxpayers

	S 5, B-3-2-3D01
400 who work for MEA walked out	S 6, B-1-2
380 employes walked off their jobs in contract dispute-Wowk	
	S 21, A-11-1
Striking office workers reached tentative agreement	
-1987-	Mr 3, B-4-1W
Courts Det teachers again-Russell	
	Mr 11, B-2-1
Lans-Opposed to lowering Mich income tax rate to 4.4%-Mulqu	
een	My 14, B-3-1
Bitter teqcher unionizing campaign ends with vote in Allen-	
dale.	My 16, B-9-1
Allendale teachrs agree to unionize.	D 3, B_3-2
MEA agrees to pay \$110,000 back to 49 teachers for dues not	
used for collective bargaining-Russell	

-1989-

Ap 2, B-1-2

Lans.-It is 1 of most powerful lobbies in Lansing-Hornbeck&C
in.

Ap 7 B-1-2

Lans.-MEA hires former House Speaker Gary OWEN & his lobby-
ing firm to push school reform.--Hornbeck

Ap 19, B-1-6

Lans.-Aims campaign agst Gov. James Blanchard, no tax reform, no
cash for him-Hornbeck

My 2 D-3-1 DWE

MEA incumbents Larry Chunovich, of Sfld, & Mary Christian,
of Flint, will serve 4th consecutive 2-yr term as pres. &
vp

My 27 B-6-1

Lans.-Dem ally MEA donates \$25,000 to GOP.--Hornbeck

Je 4, B-4-1

Mackinac Island-to skip Blanchard fund-raiser-Weeks

Je 6, B_1-5

Mich AFL-CIO wants Dems to eject MEA-Weeks

Ag 8, D-3-2N

LAns-teachers to spend \$1.5million to persuade voters to

OK sales tax hike

Ag 9 A 14-1

The Tax Hike Lobby-Edit

0 5 C 2-1E

Jack Faxon offers bill to redraw schools districts-trying
to end the disparity in spending among school districts

0 28 A 1-1

Committee beh Proposal A-reported nrly \$2.3M in expenditure
for Nov7 election

-1991-

Ap 16 B-5-1

Lans.- MEA, Engler clash over school aid bgt for 91-92

--Hornbeck

Ap 29 B 3-6 D

Julius Maddox, 48, was elected the first black president
of the MEA.

My 7 B 2-1

Tax cut backers forged petition signature, opposition claim.

-1991-

Je 11 A 6-1

Michigan legislators say attempts to strengthen laws to deal with school teachers convicted of felonies have consistently been sidetracked by MEA--Smith

Jl 23 B 1-3

Lansing - Teachers worry about their \$600 million invested in Mutual benefit Life Ins Co. - Mitzelfeld

---1992---

Ag 19, A-18-3

Rigorous standards backed by MEA-in Letter to Editor

-1993-

Ja 25 D 7-4

MEA proposing that state consolidate its 529 public school dist into 14, abolish local school bds, cap school property taxes-Wowk

F 5 A 10-1

The MEA Shuffle. - Edit

F 18 B 3-2

Lansing - MI Chamber of Commerce has filed a complaint against the org for failure to disclose up to 13,888 contributors.

Mr 7 B 2-1

The MEA's Sweetheart Deals. - Edit

Ap 27 A 1-5

Lansing-MEA (and Mich.Fed. of Teachers) agree to back
 Proposal A - for the right price-Hornbeck Ap 30 B 1-1D

Lansing-MEA voted to endorse Proposal A

Ag 25 A 14-1

Reactionaries at the Schoolhouse-edit

S 06 C 2-1

Looks like citizens labor for teachers instead of other way
 around-Edit

S 22 B 1-1 D

Lans-State Insurance Bureau is investigating the Mich. Educ
 Special Services Assoc., which handles health insurance for
 the state's largest teachers union-Hornbeck S 28 A 10-1

State could cut costs if MEA didn't have power to strike if
 districts don't buy health ins.thru Mich.Edu.Sp.Serv.Assn.-
 (MESSA)-Edit

Lans-Accused Gov. Engler and the state Insurance Bureau of police tactics and said it will sue to halt a bureau audit of the union's health insurance arm-Hornbeck

O 21 A 14-1

Michigan Extortion Association-edit

N 04 A 1-6

Asking mbrs.for \$90 ea to help defeat Engler's school finance reform plan-Higgins

N 05 A 10-1

Will fight against more choice in public schools;our tax \$'s paying for their PR campaign-Edit

N 07 B 2-1

MESSA got court to put gag on Insurance Bureau review of its activities-what's Messa afraid of?-Edit

N 11 A 14-1

MESSA won continuing gag order from Judge Giddings to suppress review by Insurance Bureau-let the sunshine in-Edit

N 17 A 10-1

Benjamain F Webster said in letter to Engler that MESSA was wasting taxpayer money through excessive adm expense,uncontrolled utilization of many benefits-Edit

N 18 B 1-2N

Taxpayers overcharged to provide high-priced insurance for public school teachers, according to Think tank-Farrell

N 19 A 12-1

MEA's subsidiaries, MEDNA has told suppliers it wants donation" to the MEA's anti-reform kitty-Edit

N 25 E 2-1

MEA took Pinckney schools hostage.

D 2 B 2-2

MEA sets new deadline to file petitions to repeal the school property tax cut approved by lawmakers-Hornbeck-Basha-eda-

D 5 B 2-1

Setting school standards

D 5 B 3-1

Det News interviewed Beverly Wolkow, exec, dir of MEA. Q&A excerpts

D 7 A 10-1

MEA determined to limit parents' options & preserve as much of its power as possible-Edit

-1993-

D 29 A 8-1

Lans-MEA and citizens' group (CARE) dropped petition; both satisfied w/Legislature's school finance plan-Basheda

-1994-

F 17 A 14-1

W.R. Whipple is a thorn in the side of the Royal Oak school dist. MEA are fighting back-Edit

Mr 3 A 14-1

The MEA vs. Profits

Mr 16 A 13-5

Lans-MEA lost in battle against Proposal A., but opinions vary on extent of damage-Hornbeck

Mr 22 B 1-1 GP

Lan - Lawmakers are out to punish teachers for striking. - Basheda

Mr 26 C 16-1

Pressure Tactics 101. - Edit

Ap 13 A 12-1

MESSA gag order should never have been written-Edit

Ap 13 B 6-1

MEA lawyers in court today; claim Open Mtgs. Act violated by Pinckney Board of Ed. in search for private business mgr. Higgins

Ap 14 B 2-4

Lans-House passes bill to punish striking teachers by docking pay, fining union-Basheda

Ap 21 A 1-5

Lans-MEA vows to battle strike law after Senate approved bill diluting teachers' bargaining power-Higgins

My 10 B 1-1 GP

Lan - Has endorsed Larry Owen in his race for governor. - Hornbeck

Je 3 B 6-1 E

Says that local districts will be put in a cash crunch this summer. - Hornbeck

Je 06 A 6-1

Return of the MEA Goons-Edit

Je 20 B 1-1D

Lans-MEA launching all-out assault on Republicans, blames them for woes-Hornbeck

-1994-

J1 02 B 1-1 no dot

Lans-MEA contributes to Larry Owen's candidacy for governor

;while AFL-CIO supports Howard Wolpe-Hornbeck J1 21 B 4-3

Loophole allows MEA to bankroll Larry Owen's candidacy-

Hornbeck

J1 28 A 12-1

MEA putting up its own candidate, "MEA for Governor?"-Edit

Ag 4 B 1-4 W

Lans-MEA losers of the primary election, campaign for Larry

Owens-Hornbeck

Ingham

Ag 08 A 6-1

"Ingham Star Chamber"/Judge Stell's contempt citation agnst

DAvid Dykhouse, Insur.Com. is itself act of contempt-Edit

re MESSA

Ag 14 B 3-1

Wants to impose a \$90, 3 yr fee on all full-time teachers.

Ag 30 B 1-1D

Negotiations slow in 238 school districts in Mich, due to

school improvements, reform initiatives-Miller

Ag 31 B 3-2W

Talks resume in Ann Arbor's strike; U.P. Breitung Twp. 2nd
to strike-Gauch/Miller

D 12 A 1-1

Lans-Will spend up to \$8.4 million repair its battered image

D 14 A 10-1

Just Who Needs Educating?-edit

-1995-

My 6 C 5-2

Put out press release disputing Mackinac Center study calling for privatization of school services

12, B-4-1

Beverly Wolkow not on her way out-Hornback

My 18 A 14-1

The Health Benefit Mess-edit

--1996--

Ja 16 A-6-1

MESSA's disclosure requirement good, but court should not bury audit-Edit

My 02 A 12-1

U.S. Appeals Court ruled MEA may have to open books; a victory for workers who don't want to fund issues they disagree with-Ed

-1996-

S 07 C 12-1

Ironical that MEA is being struck by their employees-Ed

S 05 C 2-1 nodot

Lans-MEA workers charge "unfair labor practices: against
the union

S 8 C-1-1

MEA members want union to deliver better pay and working
conditions.-Durfee

S 22 C-2-5

Reaches tentative pact with unions

-1997-

S 09 A 1-2

Some MEA employees make over \$100,000; chart-Hornbeck

S 09 A 4-4

MEA was #1 contributor in 1996 election campaign donations
-Hornbeck

S 10 A 8-1

MEA execs paid like those in corporations because they
represent both union and for-profit corporations-Ed

!

ORGS : EDUCATION : MICHIGAN EDUCATION ASSOCIATION 1997

D 05 A 16-1

Comments on MEA's attack on "universal tuition tax credit"

-Ed

D 03 A-14-1

Union Party-Edit.

ORGS: EDUCATION: MICHIGAN EDUCATION HOME ASSOCIATION 1961

PLANS TO BUILD A HOUSING PROJECT FOR RETIRED TEACHERS IN ANN ARBOR
S 23, A-3-2

--1962--
0 11, A-10-6

DWIGHT H. RICH NAMED EXEC. SECY OF ABOVE BOARD OF GOVERNORS
0 11, B-8-4 FINS

PARKING JAMMED NEAR COBO HALL -PEOPLE ATTENDING MEET OF ABOVE 0 11 ASK
ED TO PARK ELSEWHERE
0 12, C-16-2

SAM LEVINSON, AUTHOR MAX LERNER & ETHEL ALPENFELS, PROF. OF EDUC. SPOKE
AT ABOVE CONV. AT COBO HALL 0 11-SALSINGER

ORGS : EDUCATION : MICHIGAN FRIENDS OF

2000

F 10 D 7-2W

Gregory-started in 1983; distributes books to needy kids;this year, over \$2.3 million in books across MI-

1931

Form 1656

The Detroit News

Mr 7, 16-5

Det teachers plan to entertain 1,000 at conv here

Mr 19, 20, and 21.

Mr 14, 9-1

Convenes Mr 19

Mr 20, 17-3

A. C. Tagg, Dearborn, pres of, tells conv Mr 19 that industrial education must keep in the lead of industry

---1935---

AP 20, 8-5

TO HOLD ANNUAL CONV. IN DEARBORN APR. 25-26

AP 26, 48-4-1H

NO DISCUSSIONS AT CONV, ACTUAL EXPERIENCE IS FEATURE

AP 27, 19-1

MARY K. SMITH, MONROE, MICH., KNOWS AS MUCH AS MAN OF INDUSTRIAL EDUCATION

---1936---

AP 27, 9-1-NITE-P

LUTHER E. HAIL ELECTED PRESIDENT

---1937---

AP 11, 1-11-1-MICH

ANNUAL CONV. IN GRAND RAPIDS APR. 22 TO 24, 800 TO ATTEND

AP 24, 20-7

DR. HOMER J. SMITH ADVOCATES "MASS DISCOURAGEMENT"

AP 25, 1-28-8

ELECTION OF OFFICERS

---1938---
11TH ANNUAL CONV. IN DET. APR/28 TO 30
500 EXPECTED TO ATTEND 11TH CONV
ADDRESS BY DR BESS GOODYKOONTZ-S WHITE

MR 26, 7-4
AP 9, 7-3
AP 30, 7-1

---1939---
CONV. IN GRAND RAPIDS, APR. 27, 28 & 29
DR. WARREN K. DAYTON OF DET. TO ADDRESS CONV.
LABOR & INDUSTRIAL LEADERS TO ADDRESS CONV.
DR. RALPH H. WOODS ADDRESSES ABOVE, HOLDS EDUCATION PRIMARILY RESPONSIB-
LE FOR A MORE EFFECTIVE DEMOCRACY-S: WHITE
DR. CHAS. F. BAUDER ADVISES KEEPING YOUTH AWAY FR WORK UNTIL 18

AP 9, 1-8-5-1*
AP 23, 5-1-1-1*
AP 24, 6-1
AP 27, 7-1
AP 29, 16-5
AP 30, 1-17-2

VOCATIONAL EDUCATION CITED AS LINK BETW. SCHOOLS & COMMUNITIES-S. WHITE

---1940---
DR. ROBT. O SMALL TO ADDRESS ABOVE APR 18, DET.
13TH ANNUAL CONV. OPENED IN DET. APR. 18; DR. ROBT. O. SMALL SAYS JOBS ARE
NATION'S NEED
DR. V. KERSEY URGES BETTER SENSE OF VALUES BY EDUCATION

AP 18, 42-1
AP 19, 14-1
AP 20, 17-2
AP 21, 1-14-4

OFFERS VOCATIONAL TRAINING AID TO MICH. PRISONS

---1941---
GOV. VAN WAGONER, BEFORE ABOVE, CALLS HIS LABOR BILLS FAIR
GARY KARLSTROM ELEC. PRES.
---1942---
TO HOLD 15TH ANNUAL CONV. IN DET. APRIL 9-11
900 VOCATIONAL EDUCATION TEACHERS IN MICH. TO COME TO DET. FOR CONV.

MR 8, 20-5
MR 9, 1-7-8
F 23, 7-1
AP 5, 1-10-6

MEET IN GD. RAPIDS MY 11-13 --Forged 1956

AP 29, 12-4
AP 3, 28-8 NITE

TO CONVENE IN GRAND RAPIDS APR. 11-13

AP 14, 1-3-5

DR. FRANK DALTON NAMED PRES

-----1956-----

AP 13, 12-2

CONF. IN DET. DISCUSSES DO IT YOURSELF PROJECTS-COURTADE

---1963---

JA 6, C-6-1

& DETROIT NEWS TO SPONSOR STATEWIDE COMPETITION FOR STUDENTS WHO CAN
WORK WITH HANDS

F 26, A-9-1

ENTERING ABOVE IN 1954 STARTED GLEN H. PIPER, 26, ON NEW CAREER

MR 6, E-5-5 Z 3

HOLDING MICH I^{IV} DUSTRAAL EDUC. FAIR MR 15-16 AT DERBY JR HIGH SCHOOL, BIRMINGHAM-ALL JUNIOR & SENIOR SCHOOLS STUDENTS IN OAKLAND CO CAN ENTER

---1964---

MR 8, A-3-1

DET. AREA INDUSTRIAL ARTS TEACHERS MAY FIND IT HARD TO CONVINCE JUDGES
AT ABOVE AWARDS EXHIBIT THAT WORK OF STUDENTS IS NOT PROFESSIONALLY
INSPIRED

ORGS: EDUCATION: MICH PARTNERSHIP FOR NEW EDUCATION 1992

Ag 30 A 1-3

Alfred Taubman, founder and other exec. are working to transform public schools thorough new ways of teaching and learning-Pepper

-1995-

F 19 D 1-1

Launched by Alfred Taubman; interview with him-Pepper

Je 22 D 3-1

Lans-Will help the State Bd to set up independent charter schools-Hornbeck

Je 25, D-1-5

To lead push for charter schools in Mich., schools need to learn a business rule that competition means improvement--Pepper

N 20 D-3-6

State Bd of Education to vote on giving \$500,000 to above

ORG. : MIDDLE CITIES EDUCATION ASSOC.

1967

0 5, B-10-1

ABOVE RECENTLY ORGANIZED AKSED STATE FOR SCHOOL & POVERTY
AID-H.SALSINGER

ORGS: EDUCATION: MISSISSIPPI EDUCATION ASSOC

1970

AP 14, A-2-3

REJECTED FROM NATIONAL EDUCATION ASSOC AFTER REJECTING PROPOSED MERGER WITH ALL-BLACK COUNTERPART

TOPICS: EDUCATIONAL: NATIONAL ASSESSMENT OF EDUCATIONAL PROGRESS 1969

N 15, B-20-1

TRYING TO ASSESS HOW WELL GOOD CITIZENSHIP IS BEING
INSTILLED IN STUDENTS- SALSINGER.

---1970---

JE 20, B-20-1

FIRST RETURNS TO BE MADE PUBLIC NEXT MONTH, GIVING AMER SOME
IDEA OF WHAT CHILDREN ARE LEARNING--SALSINGER

---1975---N17, A-5-1

WRITING SKILLS OF TEENS DECLINING.

-1978-

F 2, E-8-1 1 DOT

DC-SAYS TEEN'S KNOWLEDGE OF CIVICS IS DECLINING

-1981-

JA 16, A-1-1

STUDY SHOWS OVERALL QUALITY OF WRITING HAS DECLINED-BULLARD

-1993-

N 01 A 6-1

NAEP does better job of testing & setting stds for kids than
Mich's Goals 2000 bill-Edit

ORGS : EDUCATION:NATL ASSN FOR THE EDUCATION OF 1989

YOUNG CHILDREN F 27,A-3-5

DC-wants children taught about bias at age2

ORGS - EDUCATION - NATIONAL ASSOC. OF STATE BOARDS OF EDUCATION 1966

ST. PAUL - MRS. BERNICE FRIEDER OF DENVER INSTALLED AS PRESIDENT
AP 26, A-11-4

1978

~~ORGS : EDUCATION : NATIONAL CENTER FOR EDUCATION~~

STATISTICS
JUN 10, 1978

A-1-2

D.C.-REPORT SHOWS CONFIDENCE IN SCHOOLS INCREASES.

ORGS : EDUCATION : NATIONAL COMMSN FOR COOPERATIVE 1974

EDUCATION AP 27, A-6-1

SPONSORING, WITH 3 OTHER ORGS, A EMPLOYERS INST ON COOPERAT
IVE EDUCATION AT SHERATON-CADILLAC HOTEL WXX My 2.

ORGS : EDUCATION : NATIONAL COMMISSION ON EXCELLENCE 1983

IN EDUCATION

AP 27, A-1-1

**DC-RATES NATION'S SCHOOLS LOW. CALL FOR TOUGHER STANDARDS &
LONGER SCHOOL DAY OR YR.**

ORGS.: EDUCATION: NATIONAL COMMITTEE FOR CITIZENS 1975

IN EDUCATION (NCCE) F 27, C-2-1

PUBLIC INT.GROUP WITH STRONGDET.TIES, STARTS DRIVE TO GET PARENTS MORECONTROL OVER US PUBLIC SCHOOLS-PETERSON

MR 2, G-8-1

A NEW VOICE FOR PARENTS-EDIT.

MY 2, A-12-1

WASH-SPECIAL COMM ON EDUC GOVERNANCE ISSUED PROPOSALS TO GIVE PARENTS MORE POWER IN LOCAL SCHOOLS; WILL PUB FULL REPORT IN AUG, 'WHO CONTROLS AMERICAN EDUCATION?'-PETERSON

JE15,B-3-1

**OFFERING BOOKLET WITH TIPS TO CURB SCHOOL VIOLENCE
-PETERSON**

CHICAGO-12TH CONF. OF ABOVE HEARS PHILIP E. JACOBS REPORT ON HIS SUR-
VEY SHOWING 4 OF 10 STUDENTS ADMIT CHEATING IN COLLEGE EXAMS

MR 5, 1-3

---1958---

MR 5, 31-7 1H

US COMMR L G DERTHICK BLAMES PUBLIC FOR SCHOOL PERIL

---1963---

MR 7, C-9-1 MAIL

CHI-SUPPORTS PRES. KENNEDY'S SCHOOL AID PROGRAM

ORGS - EDUCATION - NATIONAL COUNCIL OF STATE SUPERINTENDENTS
AND COMMISSIONERS OF EDUCATION

1933

Form 1656
CONV IN DC

PLANS TO SET UNEMPLOYED TO TEACHING THE

The Detroit News
---1934---

S 17, 1-8-4

ASK FOR FEDERAL APPROPRIATION OF \$50,000,000 TO AID

D 10, 12-4-CM
DISTRESSED SCHOOLS

---1939--1939--

TO HOLD CONV. IN GRAND RAPIDS, MICH. D 6 AND 7

N 12, 5-21-5 1*

ORGS.: EDUCATION: NATIONAL EDUCATION ASSN.: &

1974

AMERICAN FEDERATION OF TEACHERS

S 2, A-4-1

AFT PRES. ALBERT SHANKER CALLS MERGER POSSIBLE 0 29, D-9-1

HOW NEA & AFT LEADERS WAGING POWER STRUGGLE - PETERSON

ORGS: EDUCATION: NATIONAL EDUCATION ASSOC:CONVENTION 1990

J1 9 A 4-1

Mo-NEA votes in favor of 'reproductive freedom'

-1991-

J1 5 A 1-1

Miami Beach, Fla - A T-shirt that read, "I Be A Teacher" sparked a debate at the convention and delegates finally voted for the freedom to be ungrammatical. J1 7 A 3-5

Miami Beach - Convention delegates approved a resolution urging Congress to extend DST from the last Sunday in Oct to the first Sun in Nov. -1994-

J1 05 A 5-5

N.Orleans-NEA at convention, oppose cuts in aid to illegal aliens

-1995-

J1 06 A 2-2

Minneapolis-Teachers say they need phone in classroom to keep in touch with parents;discussed at convention

⋮

-1996-

J1 03 A 5-5

DC-Clinton spoke at convention;to unveil Manual to Combat
Truancy

ORGS : EDUCATION: NATIONAL EDUCATION ASSN. : EDIT 1997

Ag 09 C 6-1

Commentary on advise the Kamber Group, public relations
firm, gave NEA-

1963
ORGS. - EDUCATION - NATIONAL EDUCATION ASSOCIATION - EDUCATIONAL

POLICIES COMMISSION

JE 29, A-6-5

STUDY ON TEACHING YOUTHS SOCIAL VALUES IS REPORTED IN 35-PAGE REPORT
ENTITLED "SOCIAL RESPONSIBILITY IN A FREE SOCIETY"-SALSINGER

URGS : EDUCATION : NATIONAL EDUCATION ASSOCIATION :1996

OFFICIALS

J1 04 A -55

DC-Robert F.Chase,53,elected vice president for next 3 yrs.
defeating Marilyn Monahan,secretary-treasurer

Form 1656

MEETS IN DETROIT ---1901---

Ag 4, 4-3

MEETS IN DET. NEXT WEEK; PROGRAM

JL 7, 25-1

MAIN & ALLIED BODIES ARE GATHERING

JL 8, 1-1

DOORS OF REGISTRATION BUREAU LOCKED FOR A TIME BECAUSE OF CRUSH

JL 9, 1-7

EDUCATORS SAY TOO MANY FADS IN PUBLIC SCHOOLS

JL 10, 1-1

FAVORS ESTABLISHMENT OF NATIONAL UNIVERSITY

JL 11, 1-4

TOTAL ATTENDANCE WAS 12,000

JL 12, 1-1

---1915---

S 7, 1-3

TOO MUCH GRAMMAR IN CONVERSATION, SAYS NATIONAL EDUCATOR AT DET. CONV.

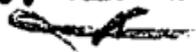
---1916---

F 21, 1-8

EXPECT 4,000 AT DET. CONVENTION.

F 24, 1-6

JNO. W. SHOOP, CHI., ELEC. PRES.; FRED L. KEELER, MICH. VICE-PRES.



ORGS : EDUCATION : NATIONAL EDUCATION ASSOCIATION: **1996**

POLITICS

S 01 B 6-1

Powerful presence at Dem.Nat'l Convention "partisanship
is pronounced"-Ed

1077

Form 1656

The Detroit News

THOS LOCICERO, LAWRENCE GOODSPEED REPRESENT HIGHLAND PK
 AT DALLAS CONV.
 DETROITERS GOING TO DALLAS
 17 DET. STUDENTS TO DALLAS FOR ORCHESTRA
 OPEN SESSION AT SEATTLE
 RESOLUTION ON LEGISLATIVE INTERFERENCE WITH SCHLS
 CONTROVERSY OVER ELECTIONS EDUCATIONAL BOARDS
 TO URGE CONGRESS AID SCHLS IN MISS. FLOOD AREA.
 DR CLIFTON D GRAY, BATES COLLEGE, TORONTO CONV. SPEAKER.
 MARG M ALLTUCKER LISTS 10 TOPICS, 600 PERSONS, RANKED AS MOST IMPORTANT
 IN SURVEY
 FRANK CODY ON COMM TO PROBE UNWARRANTED SUSPENSION OF MEMBERS
 -----1928-----
 75 DET SCHL OFFICIALS ATTEND AT BOSTON
 BOSTON CONV. OPENS
 ROBT M MAGEE, JR DET. BOSTON SPEAKER
 DR FRANK BOYNTON ANNOUNCES SUPERINTENDENCE COMM.
 J W CRABTREE, SEC. URGES SCHLS BAN PROPAGANDA
 MINNEAPOLIS; ANNUAL CONV. JL 4
 DR O H THOMAS SAYS TEACHERS CAN AID WORLD RELATIONS.
 DR UEL N DAMKIN NAMED PRES.
 W. McANDREW, NA. IE. CIVILIAN RESOLUTIONS (MIL)

JA 15, 8-2
 H. S. ORCHESTRA
 JA 29, 12-3
 F 3, 10-1
 JL 4, 2-8
 JL 6, 18-4
 JL 8, 25-4
 JL 28, 21-2
 AG 9, 33-6
 AG 15, 2-8 STAT
 N 3, 11-7
 F 25, 8-8
 F 27, 33-8
 MR 3, 8-2
 MY 22, 40-1
 JL 1, 1-12-3
 JL 4, 2-2
 JL 5, 2-4
 JL 6, 42-2
 O 5, 1-4

-----1929-----

12,000 GAIN MEMBERS 1928
 CLEVELAND CONV. F 24
 500 FR MICH TO CLEVELAND
 LENT D UPSON, DET. CONDEMNS BLDG FINANCING METHODS.
 DRESSED UP TEACHERS CALLED ASSET
 EDWIN L MILLER, DET. SPEAKER
 BENJ F COMFORT, DET. ON TECHNICAL HIGH SCHLS.
 FRANK CODY NAMED PRES. DEPT OF SUPERINTENDENCE
 AERO COURSES IN 200 SCHLS
 PAUL V MCNUTT FLAYS LEGISLATIVE BUCK PASSING
 WAR ON PROPAGANDISTS
 GATHER AT ATLANTA FOR CONV
 DR U W LAMKIN WARNS OF DANGER IN LAWS
 VOTING ON OFFICERS
 E RUTH PYRTLE, LINCOLN, NEB. NAMED PRES.

JA 18, 2-4
 JA 27, 1-19-1
 FF 23, 6-1
 FF 25, 26-3
 FF 26, 31-7
 FF 26, 31-2
 FF 27, 22-3
 FF 27, 22-3
 FF 28, 10-1
 MR 1, 12-2
 MR 2, 5-1
 JE 28, 2-5-5
 JE 3, 25-2
 JL 5, 33-1

-----1930-----

PAUL T RANKIN, DET TO HELP PREPARE 1932 HANDBOOK
 DEPT. SUPERINTENDENCE MEETS ATLANTIC CITY F 22
 DET. STUDENTS TO ATTEND AS ORCHESTRA MEMBERS
 FRANK CODY, DET. TO OPEN CONV.
 LIST OF MICH DELEGATES
 DR FRED C AYER HAILS ADVANCE BY EDUCATORS
 ASK POST IN US CABINET
 ANNOUNCE 1931 CONV FOR DET.
 8TH ANNUAL MEETING VISUAL EDUCATION AT COLUMBUS

JA 4, 5-7
 FF 15, 5-1
 FF 15, 5-6
 FF 22, 5-1
 FF 22, 5-1
 FF 27, 28-2
 F 28, 23-2
 MY 5, 14-1
 JE 15, 1-3-7

W B CAMERON, FORD MOTOR CO. ON COLUMBUS PROGRAM
 RETIREMENT SYSTEMS FOR TEACHERS DISCUSSED
 COLUMBUS—JOY ELMER MORGAN SEES 4-HR DAY, 5-DAY WEEK.
 RESOLUTION PROPOSED ON LAW ENFORCEMENT
 APPROVES BAN ON CIGARET ADVERTISING
 DR WM A SUTTON, ATLANTA, INSTALLED PRES.
 MARY DE MANIGOLD, CHMAN, COMM, FOR DET. CONV.
 DET. SCHLS TO EXHIBIT AT DEPT OF SUPTS. CONV.
 LIST COMM. CHMEN FOR DET. CONV

JE 28, 7-2
 JL 1, 40-8
 JL 2, 2-8
 JL 3, 22-3
 JL 3, 22-5 BBX
 JL 4, 21-4
 N 15, 5-8
 D 6, 5-8
 D 13, 5-8

----1931----

SCHL MUSIC ORGS TO AID IN CONV. NEXT MONTH
 VOCATIONAL LEADERS MEET DURING CONV
 50 NATL ORGS, TO MEET DURING CONV
 15,000 EXPECTED AT CONV
 ADMIRAL BYRD TO BE GUEST
 ADVANCE GUARD ARRIVES
 TO ANNOUNCE 4 YR SURVEY ON COORDINATION
 61ST ANNUAL CON, OPENS F 22
 40 NATL GROUPS ALSO TO MEET
 CONV EXHIBITS BE ON VIEW AT MASONIC TEMPLE
 15,000 OFFICIALS HERE FOR OPENING TODAY
 DR. WM McANDREW, CHICAGO, TAKES PARENTS TO TASK

JA 10, 5-8
 JA 24, 12-2
 F 7, 9-1
 F 14, 9-7
 F 15, 1-1-3
 F 18, 1-5
 F 21, 13-8
 F 21, 13-6
 F 21, 18-1
 F 21, 1-7
 F 22, 1-1-4
 F 23, 1-1

---1931---

ED ASSN IS WELCOME HERE
 NATL HIGH SCHL CHORUS, 510 VOICES, MAKES DEBUT F 24
 R L BODWELL SAYS FAVORS 10 HOUR SCHL DAY
 DR HERBERT E CHAMBERLAIN SEES PERSONAL INSTRUCTION GAINS
 6 SERVICE CLUBS TO ENTERTAIN DELEGATES.
 DR DANL S KEALEY INTRO. PROH. REPEAL RESOLUTION
 ADMIRAL BYRD GIVEN 10 VOL. LETTERS OF SCHL. CHILDREN
 WOMEN'S ORG. GIVES LUNCHEON FOR MRS. EVANGELINE LINDBERGH.
 NATL HIGH SCHL CHORUS IN RECITAL
 PROF BEO J COX HEADS NEW ORG. SCHL ART DIRECTORS
 JNO K NORTON SPEAKER ON SOCIAL, ECONOMIC KNOWLEDGE
 DR KEALEY JEERED FOR PROH. REPEAL RESOLUTION
 5,000 PARENTS, TEACHERS SEE DET. SCHL DEMONSTRATION
 DR AUGUSTUS O THOMAS AT CONV.
 ROBT C ZUPPKE, MRS ALGER CHIDE CONV. FOR TREATMENT DR KEALEY.

F 23, 4-2
 F 24, 36-8
 F 24, 36-7
 F 24, 19-6
 F 24, 14-3
 F 24, 8-3
 F 24, 1-2
 F 25, 36-2
 F 25, 13-5
 F 25, 11-3
 F 25, 1-1
 F 26, 1-1
 F 26, 6-5
 F 26, 31-5
 F 27, 15-1

DEMAND FORMATION US DEPT OF EDUCATION
 DET. EDUCATORS TO LOS A FOR 69TH CONV
 DET. INVITES IT FOR SUMMER CONV. IN 1932
 DEMAN RURAL SCHL SURVEY OF PRES. HOOVER
 ATLANTIC CITY GETS 1932 CONV.

F 28, 16-2
 JE 20, 12-6
 JE 30, 30-5
 JL 3, 18-8
 JL 4, 14-5

---1933---

SUPERINTENDENTS CONF. TO DISCUSS ECONOMY PROGRAMS.
 MINNEAPOLIS-HARLEY L LUTZ URGES BARTER TO AID JOBLESS.
 THREATEN BOYCOTT OF CHICAGO'S CENTURY OF PROGRESS EXPOSITION

F 25, 8-1
 F 27, 22-1
 MY 3, 2-6

Form 1656

The Detroit News

DR WALTER DILL SCOTT URGES ON TEACHERS ACTIVE CIVIL LIFE. J 3, 1-8 MAIL
 MARY L GUYTON HAS BASIC ENGLISH LANGUAGE OF 850 WORDS. J 4, 3-2
 SUPT JAS H HARRIS OF PONTIAC NAMED TO COMMITTEE. AG 29, 1-2 PO
 DR S A COURTIS, DET. NAMED MEMBER NATL COMM OF DEPT OF SUPERINTENDENCE S 30, 8-1

EDUCATORS CRITICIZE SELVES AT CLOSING SESSIONS

O 14, 3-1

V ---1934---

F 24, 17-3

REPORT OF DR CHAS L SPAIN TO CONV IN CLEVELAND LIKELY TO GUIDE ASSN'S
 SHAPING OF PLANS FOR KEEPING SCHOOLS OPEN NEXT MR-LOCHBILER

F 26, 6-2 C S
 F 26, 7-7 1 HOME

'LEFT WING' URGES SWEEPING REFORMS IN EDUCATION
 MEETINGS DISCUSS FED. SCHOOL AID

F 27, 1-1
 F 28, 31-1

ASK \$150 MILLION FROM US FOR SCHOOLS-LOCHBILER
 SET TO FIGHT FOR \$300 MILLION SCHOOL FUND FROM US-LOCHBILER

MR 1, 17-3
 MR 3, 8-5

ENLIST SCHOOLS IN FIGHT AGAINST WAR-LOCHBILER
 CONV REPORTS ADULT EDUCATION GROWING TO MAJOR US PROBLEM-LOCHBILER

J 6, 4-7-CS

GEN. JOHNSON CRITICIZED FOR NOT ATTENDING CONV. OF ABOVE

---1935---

CONV IN ATANTIC CITY F 23-28 TO REVEAL 2 SCHOOLS OF THOUGHT-LOCHBILE
 50 DET.ADMINISTRATORS OFF TO 65TH CONV.AT ATLANTIC CITY
 TEXT OF PRES ROOSEVELT'S LETTER TO
 LIBERALS & CONSERVATIVES DISCUSS TEACHING SOSIALISM
 LIBERALS DEMAND FREEDOM OF TEACHING NEW SOCIAL DOCTRINE
 LIBERALS LOSE RESOLUTION FOR ACADEMIC FREEDOM
 EDUCATORS WERE VERY CALM AT CONVENTION--EDIT
 JESSE H.NEWLON URGES DOUBLING OF EDUCATION FACILITIES
 TEACHERS SPUR FREEDOM FIGHT AS DR.WM.H.KILPATRICK STRUCK AT "MEDDLESO-
 ME BUYSBODIES"WHO PROFESS PATRIOTISM
 ELECTS OFFICERS; ASKS \$500,000,000 FEDERAL AID
 1936 CONV TO BE HELD IN PORTLAND,ORE JE 28-JL 2
 CLYDE W KAMMERER BA D CHAIRMAN OF DETROIT AREA FOR DEPT OF BUSINESS
 EDUCATION OF ABOVE
 NEA CONV.OPENS IN ST.LOUIS FEB.22; 12 DETROITERS ATTEND
 BEFORE CONV IN ST LOUIS F 24,DR GLENN FRANK URGES FREE SCHOOLS
 EDUCATORS DEMAND POLITICAL LIBERTY FOR TEACHERS
 DR A L THRELKELD ELECTED PRES OF DEPT OF SUPERINTENDENCE
 WILL DURANT STIRS DEBATE ON BIRTH RATE IN US

F 2,14-1
 F 23, 8-1
 F 25,10-5 WSC
 F 27, 29-5-IH
 R 28, 33-1
 MR 1, 26-4
 MA 4, 14-3
 J 1,31-6
 JL 2,2-6-RXTRA
 J 5,15-2
 S 8,1-11-4
 N 30,7-1
 F 22,10-1
 F 24,26-4
 F 26,34-5
 F 27,18-8
 F 28,4-4

Form 1656

- 1,000 DET. & MICH. SCHOOL TEACHERS TO ATTEND CONV. IN PORTLAND, ORE. MY 29, 7-2
 JE 28, 1-11-4-3
- CONV. TO DISCUSS FREE DISCUSSION OF POLITICAL SUBJECTS IN CLASSROOM JL 30, 9-3-NITE
- STARTS FIGHT FOR INDEPENDENCE OF THINKING & LEARNING IN SCHOOLS JL 1, 26-5
- SEEK FEDERAL GOVT. AID OF 300 MILLION A YEAR FOR SCHOOLS JL 1, 36-3-BLST
- TEACHERS BATTLE "UNFAIR" OUSTERS; START CAMPAIGN FOR ACADEMIC FREEDOM JL 2, 17-1
- OPPOSE WAR; DISCUSS RESOLUTIONS AGAINST PROPAGANDA-JL 3, 5-6-BLST
- 1937 CONV. TO BE HELD IN DETROIT JL 4, 7-1
- LOLA MACLEAN ELECTED 1ST VICE-PRES. & NATL. MEMBERSHIP CHAIRMAN OF NEA AG 30, 1-1-6
- TO STUDY EFFECTS OF TEACHERS' LOYALTY OATHS S 12, 7-6
- COMMITTEE PREPARES FOR CONV. IN DET. IN JUNE, 1937 D 8, 6-2
- STANLEY S. SMITH APPT. STATE CHAIRMAN FOR MICH. OF DEPT. OF BUSINESS EDUCATION D 26, 7-5
- MICH. RANKS 2ND IN BUSINESS EDUCATION DIVISION
 ---1937--- JA 2, 10-6
- SAMUEL M. BROWNELL TO HEAD EDUCATION GROUP AT CONV. IN NEW ORLEANS

---1937---

DET. GROUP TO ATTEND 63RD CONV. IN NEW ORLEANS	FEB. 20-25	F 13, 8-1
3 SPEAKERS ADDRESS ABOVE IN NEW ORLEANS, URGE CHANGE BY EDUCATION		F 23, 11-2
GEO. S. COUNTS ADDRESSES ABOVE, LAUDS OBJECTIVES OF PRES. ROOSEVELT		F 24, 9-2
FRED C. FISCHER ELECTED PRES. OF RURAL DEPT. OF ABOVE		F 25, 10-5
75TH CONV. OPENS IN DET. JUNE 27		MY 29, 7-1
CONDEMNNS FIRING OF 5 HIGHLAND PARK TEACHERS		JE 3, 4-3
CONSERVATION & NATURAL & HUMAN RESOURCES TO HOLD ATTENTION OF 75TH CONV. S. WHITE		JE 5, 7-1
MAKES REPLY TO CHARGE MADE BY GUY A. BIRGE		JE 13, 5-24-3
SESSIONS OPEN TO PUBLIC		JE 26, 7-6
DESCRIPTION OF CONV. DANON		JE 27, 2-2-1
12,000 EXPECTED - S. WHITE		JE 27, 1-1-5
EDMUND E. DAY, HENRY A. WALLACE TO ADDRESS ABOVE		JE 28, 1-2
24 TEACHERS OF GEO. INCLUDE ABOVE IN TRIP		JE 28, 8-1
NEWTON EDWARDS TELLS ABOVE PRESENT SCHOOLS SYSTEM SUAKS POOR FOR THEIR EDUCATION		JE 29, 1-3
DISCUSSES ALIEN CITIZENSHIP PROBLEM		JE 29, 7-1
DR. LYMAN BRYSON CALLS ADULT TRAINING VITAL		JE 29, 7-1
HENRY A. WALLACE URGES EVER-NORMAL GRANARY PLAN		JE 29, 13-2
AMY H. HINRICHVS VS CAROLINE S. WOODRUFF FOR PRESIDENCY FOR ABOVE - WARFEL		JE 29, 3-1
WIM F. PATTERSON TELLS NEED FOR KILLED LABOR		JE 29, 20-1 NITE

Form 1656

- WM J CAMERON TELLS ABOVE MANAGEMENT DEVISED ALL LABOR BENEFITS JE 29, 8-3 CITY
- PROF MANLEY E IRWIN TELLS ABOVE VISUAL AID CAN'T REPLACE TEACHER JE 29, 7-5 NITE
- EUGENE B ELLIOTT ASKS NEW DEAL IN TEACHERS SALARIES- JE 30, 1-4
- LOLA MACLEAN ELEC PRES OF ABOVE DEPT. OF BUSINESS EDUC. - JE 30, 12-2
- WM KILPATRICK URGES UNION OF TEACHERS JE 30, 11-4
- LIST OF NOMINEES FOR PRES. & VICE-PRES. JE 30, 24-3
- ALICE R MORISON, BRITISH TEACHER, COMMENTS ON WIDESPREAD COEDUCATION IN US JE 30, 24-3
- NEA AND THE BUDGETS-EDIT JE 30, 22-1
- WM H PATRICK PRAISES ROOSEVELT BEFORE ABOVE. JE 30, 8-1 CITY
- PRINCE OF INDIA VISITS DEARBORN INN: NEA TEACHERS THERE- WAREL JE 30, 16-3 NITE
- NEA BACKS ~~08795~~ OUSTED TEACHERS AT HIGHLAND PK JL 1, 1-4 BL STR
- DR. HAVEN EMERSON TELLS ABOVE COCKTAIL UNSOUND JL 1, 6-4
- HORACE M KALLEN PRAISES CO-OPERATIVE PLAN JL 1, 13-2
- DEPT OF LIP READING MEMBERS VISIT DAY SCHOOL FOR DEAF- JL 1, 22-3
- ANITA D LATON CHARTS SEX STUDY COURSE JL 1, 44-1
- PAUL G HOFFMAN TELLS ABOVE \$40,000,000 NEEDED TO AID SAFETY JL 1, 36-3
- BACKS OUSTED HIGHLAND PK TEACHERS JL 1, 47-1
- HOLD FINAL SESSION JL 1 WITH 2 PROMINENT SPEAKERS JL 1, 1-3

ELECTS NEW OFFICERS & CHOOSES NY FOR 1938 CONV. JL 2,4-6
 FRANKLIN DUNHAM SAYS LESSONS OVER RADIO NEEDS DRAMA JL 2,32-1
 ---1938---
 66TH ANNUAL CONV. IN NYC JUNE 26 TO 30 JE 11,9-6
 LONZO MYERS URGES ABOVE TO DEMAND DISCHARGE OF MAYOR HAGUE JE 27,4-3 NITE
 DR. WALTER C COLE TO GET ABOVE MEDAL JE 28,4-6
 REP BRUCE BARTON TELLS ABOVE STUDY OF GOVT. NEEDED JE 29,5-1
 PROF BENJ. R ANDREWS BEFORE ABOVE URGES WORLD PEACE JE 30,10-3
 REUBEN T SHAW SUCCEEDS CAROLINE S WOODRUFF AS PRES. JE 30,6-4
 DAN DOHERTY, BEFORE ABOVE, REPLIES TO PROF WM. GELLERMAN. JL 3,3-5
 15,000 TEACHERS OPEN 77TH ANNUAL CONV. IN SAN FRANCISCO. JL 4,4-5
 AUBREY WILLIAMS TELLS ABOVE THAT PROBLEMS FACING NATION'S YOUTH ARE
 GRAVE JL 5,20-2
 CONGRESSMEN ASSAIL COMMUNISTIC ACTIVITIES BEFORE CONV. JL 6,8-1
 TOLD BY J. A. JOHNSTON, WARDEN, MOST CRIMINALS ARE SCHOOL FAILURES.
 JL 7,4-5 NITE
 RESOLUTION URGES BAN ON PRIVATE MANUFACTURE OF ARMS. JL 10,3-1
 STANLEY SMITH ELECTED MEMBER OF EXECUTIVE COMM. OF DEPT. OF BUSINESS
 EDUCATION OF ABOVE O 1,4-10-5
 ---1939---
 NEA ANNOUNCES GARDENING PROGRAM-PLACE ---1940--- JL 2,3-1 NITE
 HOWARD MCCLUSKY BEFORE ABOVE, AKS JOBS FOR YOUTHS JL 3,6-4
 CONSIDERING RES. ON NATL. PREPAREDNESS O 15,7-2
 CITES DET. SCHOOLS FOR SUPERIOR TEACHING OF CITIZENSHIP

	Form 1656	F 19, 12-4
OVER 200 MICH. EDUCATORS TO ATTEND ABOVE CONV. F 22 TO 27 AT ATLANTIC CITY		AP 17, 45-8
HIT AT BY FR. S. K. WILSON FOR FOSTERING GOVT. CONTROL OF PRIVATE EDUCATION		JL 2, 2-6
RESOLUTIONS AT 79TH CONV AIME D AT SUBVERSION		MR 20, 14-5
300 ATTEND ANNUAL METROPOLITAN AREA MEETING OF SUPERVISORS & DIRECTORS OF INSTRUCTION AT CRANBROOK SCHOOL MR. 20		J 2, 12-5
NATL. CONV. STUDIES WARTIME AIM		N 23, 10-3
PREDICT SELECTED HIGH SCHOOL SENIORS WILL BE PERMITTED TO COMBINE LAST YR. HIGH SCHOOL & 1ST YR. OF COLLEGE		N 27, 6-4
TAKE UP PROBLEMS OF PUBLIC SCHOOL EDUCATION DURING WARTIME		JE 30, 2-3
---1943---		O 27, 6-4
GROVER M. STOUT, OF DETROIT, ELECTED VICE PRESIDENT		O 26, 1-7-5
HARRIET B. HOGAN, PT. HURON, NAMED TO TEACHER RETIREMENT COUNCIL		JA 18, 9-3
ASSOCIATED EXHIBITORS NAME FRANK CODY EDUCATION'S MAN OF THE YEAR		AP 5, 23-1
---1946---		JL 6, 15-1
DR WM H JOHNSON MAY BE EXPELLED FR ABOVE		
---1946---		
PROMOTES CITIZENSHIP PARLEY MAY 17-19 IN PHILA.		
MRS. EARL A. WANAMAKER ELECTED PRES.		

---1947---

CALLS ON TEACHERS TO ADOPT POLICY OF NO CONTRACT-NO WORK

JA 2, 7-1

ASK MORE THAN DOUBLED SPENDING ON PUBLIC EDUCATION

JA 5, 1-8-6

AMER FED TEACHERS DENOUNCE ABOVE

JA 27, 8-3

JOBS FOR GRADUATES WORRY EDUCATORS-SHOENFIELD

MR 31, 11-3

ASKS MORE FED. AID TO FOOT BILL FOR TNG. STUDENTS-SHOENFIELD

AP 1, 6-5

ABOVE CALLS SCHOOLS BEHIND TIMES-SHOENFIELD

AP 2, 40-3

ASKS FREE, FED. GOVT. COLLEGE SCHOLARSHIPS-SHOENFIELD

AP 3, 25-4

ABOVE SEES FEDERAL SUBSIDIES-SHOENFIELD

AP 7, 10-5

FR DOMINIC BRADY, BEFORE ABOVE, ASKS CHRISTIANIZATION OF US

AP 9, 38-7

J.T. MCNICHOLAS URGES FORMATION JOINT COMM. WITH NATL. CATHOLIC ED. ASSN. FOR SCHOOL PEACE

US-JL 6, 4-8-4

26TH ANNUAL REP ASSEMBLY ABOVE OPENS IN CINCINNATI

JL 7, 23-7

CALLS ON PUBLIC SCHOOLS TO EDUCATE CHILDREN IN WISE SPENDING

JL 7-

S 14, 1-22-1

ASSAIL BIASED SCHOOL DIRECTION AS IN CASE OF CINCINNATI

D 17, 42-8 MAIL

JULIA MCCARTH, DET., NAMED MEMBER EDITORIAL COMM. OF DEPT. OF ELEMENTARY SCHOOL PRINCIPALS

D 20, 19-8

---1948---

RELEASES REPORT: ASKS \$6 BILLION EACH YEAR FOR EDUCATION

MR 25, 29-4NI

HITS UMT AS UNNECESSARY

F 16, 6-2

TO REBUKE GOV. THOS. DEWEY, UNLESS HE EXPLAINS REMARKS ABOUT TEACHERS'

JL 8, 18-2

DOBBY UNLESS HE EXPLAINS

JL 9, 9-4

TO FIGHT FOR S AID TO PUBLIC SCHOOLS-

TO MAKE FED.AID TO PUB.SCHOOLS ITS TOP LEGISLATIVE OBJECTIVE THIS COMING YR.

JL 9, 32-2 NITE

NICH TEACHERS GIVE \$10,914.64 TO OVERSEAS TEACHER RELIEF FUND

S 14, 13-1

N 23, 8-5

GEN.D.D.EISENHOWER TO SERVE ON EDUCATIONAL POLICIES COMMSN.

--1949--

JE 8, 1-1

COMMSN.APPT.BY ABOVE SEEKS BAN ON COMMUNIST TEACHERS

JL 4, 10-6

CONV.IN BOSTON ARGUES LOYALTY OATH FOR TEACHERS

JL 5, 1-7 NITE

BOSTON-EDUCATORS OPPOSE TEACHERS' LOYALTY OATH

JL 6, 4-5

COMMUNISM TO BE RED HOT ISSUE AT SESSIONS ABOVE

JL 7, 7-1

SERVE NOTICE IT WILL NOT DEFEND KNOWN COMMUNISTS IN TEACHING RANKS

JL 10, 1-6-4

BD.OF DIRECTORS REAFFIRM DECISION TO HOLD MEETING NEXT YR.IN ST.LOUIS

JL 18, 4-1

STUDY IS PROPER,ADVOCACY IS NOT-EDIT

AG 29, 12-4

COMN OF ABOVE PROPOSES SYSTEM REGULAR ANNUAL SALARY INCREASES FOR TEACHERS

O 9, 1-17-2

EDUCATIONAL POLICIES COMMSN.OF ABOVE ATTACKS CARELESS APPLICATION OF

O 18, 36-5

WORDS AS "RED" & COMMUNIST"

ORLEE M THURSTON ELEC MEMBER EDUCATIONAL POLICIES COMMSN,CREATED BY

MR 22, 34-1

ABOVE

---1950---

BLAMED BY CARDINAL MOONEY FOR STYMIED FED.AID TO EDUCATION BILL-MCINTYRE

DECIDES TO BAR COMMUNISTS FROM MEMBERSHIP
RECOMMEND STATE SUPTS. OF PUBLIC INSTRUCTION BE CHOSEN BY STATE BOARDS
OF EDUCATION
REVISING TEACHING PROFESSION'S 21-YR-OLD CODE OF ETHICS
HITS TV AD OF NY FIRM
POLL SHOWS ABOVE OPPOSES DRAFT OF 18-YR.-OLDS, WOULD DRAFT VETS, HUSBANDS & FATHERS FIRST-M. HAYDEN
OPENS CONV AT HOTEL STATLER TODAY
EDUC. POLICIES COMMISSION ABOVE DENIED TODAY US PUBLIC SCHOOLS ARE ANTI-RELIGIOUS
CALL FOR "NEW PATTERN" FOR RURAL SCHOOLS
SAN FRANCISCO-MEETS FOR CONV HERE-PRES COMRA MOUREY ADDRESSES GRP
DELEGATES AT CONV. APPROVE RESOL. ALLOWING TEACHERS TO PRESENT FACTS ABOUT COMMUNISM & OTHER CONTROVERSIAL SUBJECTS
END CONV. IN SAN FRANCISCO, CHOSE DET. FOR 1952 CONV.
ASSAILS CURBS ON TEACHING SOME SUBJECTS IN SCHOOLS
SCHOOLMEN SPURRED BY NEA PREPARE PROTEST VS CURB ON STEEL FOR SCHOOLS
REPORT SAYS 3,997,000 CHILDREN BETWEEN 5 & 17 ARE NOT ENROLLED IN ANY SCHOOL IN US.
M. G. CARR NAMED EXECUTIVE SECY
CHI MEETING HERE STUDIES RISING EDUCATION COSTS-SHOENFIELD
CONFERENCE HEAR FORECASTERS TELL OF HIGHER COST FOR REGISTRANTS IN FALL-SHOENFIELD

1950

JL 8, 10-4

AG 20, 1-2-2

N 7, 35-2

D 12, 52-5NI

JA 25, 31-5

F 10, 14-6

F 19, 13-2

MY 22, 4-6

JL 2, 25-6

JL 6, 4-1

JL 8, 1-10-6

S 10, 9-2

C 30, 24-4

N 13, 33-6

JA 27, 1-6-5

AP 17, 11-5

AP 18, 7-1

- CHI- EDUCATORS DISAGREE ON RED-TEACHER ISSUE-~~SHOENFIELD~~ AP 19,2-5
 AP 20,1-27-8
 BHI-HEARS COURTNEY C.BROWN COMMENT ON INFLATION LIEVING OFF-~~SHOEN-~~
 FIELD JE 27, 33-3
 THOS.R.MILLER, TELLS ABOVE OF NEED FOR 130,000 TEACHERS IN U.S.
 JE 29,1-23-1
 CONV.OPENS DET JE 28-OVER 6000 EXPECTED -SHOENFIELD JE 30,1-4
 CONV.IN DET.ATTACKS SCHOOL CRITICS IN AMER.LEGION & DAR JL 1, 1-6
 SCHOOLTEACHERS REBEL - SEEK MORE FREEDOMS IN SCHOOLS-SHOENFIELD.~~JKXRX~~
 JL,1, 2-4
 RABBI LEON FRAM TALKS TO CONV. URGING WAR ON PREJUDICE-PORTER JL1,28-1
 LAUNCHES COUNTERATTACK TO UN-AMER.CHARGES-EDIT JL2,39-1
 HOLDS PARLEY WITH AMER.LEGION ON TEACHER ATTACK-PORTER JL 2,37-1
 HEARS EDGAR FULLER,DET CONV.ON SUBSIDIES,TAX REFORMS-SHOENFIELD
 JL 3, 3-5
 DR.MAX WINGO,U.M.,CALLS SCHOOLS ASSEMBLY LINE PLANTS-PORTER JL3,1-6
 CONV.TO HEAR REPTS ON PAROCHIAL SCHOOL ISSUE -SHOENFIELD
 JL 4, 6-5
 PTA PLEDGES AID IN TEACHERS FIGHT FOR HIGHER PAY-PORTER JL 4, 6-8
 RUSSELL J.MOBRER,CHGS TEXTB.OK PUBLISHERS OF ENC URGAGING ATTACKS ON
 TEXTBOOKS TO PROMOTE BUSINESS AT MEETING OF ABOVE JL 4, 6-4
 CHARTS YEAR'S TASKS AT CLOSING MEETING OF CONV.

-----1952-----

JL 4, 10-1

JL 5, 14-6

JL 6, 1-2-3 3*

JL 30, 4-5 NITE

CHURCH STUDY ISSUE AIRED AT NEA SESSION
SARAH C. CALDWELL ELECTED PRES.

TO HOLD '53 CONV. IN MIAMI, FLA.; DAVID STONEY ELECTED TO EXECUTIVE B

HARVEY H. DAVIS ELECTED PRES OF HIGHER EDUCATION DEPT

-----1953-----

MR 31, 1-1 FINAL

ELECTES LEE M. THURSTON AS CHR. OF ITS EDUCATION POLICIES COMMSN.

MY 6, 33-2

JAS. B. EDMONSON IN REPORT TO ABOVE, URGES MORE LAWS TO BLOCK FAKE COLLEGES

JE 29, 13-1

MIAMI BEACH-ABOVE HOLDS CONV. HERE; LOYALTY QUIZ TALKED OVER; DR. WALTER F. TUNKS BLASTS RED HUNTERS OF US TEACHERS

JE 30, 14-1

MIAMI BEACH-CONV. OF ABOVE TOLD BY TWO OFFICIALS THAT FEAR OF REDS IN U.S. IS FOSTERED BY PEOPLE IN IMPORTANT POSITIONS IN US GOV'T

JL 1, 29-1

RESOLUTIONS CONDEMNING BOOK BURNERS & THOSE CLAIMING CONST. IMMUNITY WHEN TESTIFYING BEFORE CONG. BOMML. BEFORE ABOVE AT CONV

O 28, 21-3

JAS. FRANCIS CARDINAL MCINTYRE BLASTS BOOKS OF ABOVE CALLED "FORCES AFFECTING AMERICAN EDUCATION" AS FOLLOWING BOMMUNIST DOCTRINE

O 29, 53-8

JAMES FRANCIS MC INTYRE MISINTERPRETED AN NEA BOOK IN SAYING IT AS-
VOCATED A PHILOSOPHY SIMILARY TO COMMUNISM

1953

ORGS. : EDUCATION : NATIONAL EDUCATION ASSN.

- SAYS IT IS MORE THAN 10 TIMES CHEAPER TO PAY FOR CHILD'S EDUCATION THAN TO LET HIM BECOME JUVENILE DELINQUENT N 5, 51-1
- CONCERNED WITH THE DEVELOPEMNT OF AUTO DRIVER TRAINING COURSES. N 15, 1-8-1
- SAYS 150,000 TEACHERS NEED IN US SCHOOLS D 10, 25-6
- 1954----- F 15, 25-4
- ABOVE'S 116 PAGE REPORT ON BANNING TICKET SALES TO SCHOOL ATHLETICS MY 17, 39-3
- LOUISVILLE, KY-ABOVE NAMED GWYNNETH MURIAL GIBSON AS "BRIGHTEST HIGH SCHOOL SENIOR" IN U.S. JE 1, 7-3
- REPORTS DROP IN PROSPECTIVE HIGH SCHOOL TEACHERS JE 28, 10-5
- NY-DR. MARTIN ESSEX SPEAKS TO ABOVE CONV.; SAYS TEACHERS SHY DISCUSSION OF COMMUNISM, RACE RELATIONS & SOCIALISED MEDICINE JE 29, 5-1
- NYC-WM. G. CARR EXECUTIVE SECY OF ABOVE, CALLS UPON TEACHERS TO PUT THEIR WEIGHT AS CITIZENS BEHIND DRIVE TO GET FED. ASSISTANCE FOR LOCAL SCHOOLS
- SAMUEL BROWNELL SPEAKS AT MEETING OF ABOVE JL 1, 9-3-1H
- ABOVE CHOSE LUCILLE CARROLL AS TEACHER OF THE YR JL 2, 19-1
- URGES FAMILY DISCUSSION OF TV FARE S 7, 19-3
- SAYS U.S. SCHOOLS ARE OVERCROWDED & WAR BABIES ARE SUFFERING D 6, 37-2

-----1954-----

D 29 4-2

ABOVE REVEALS THAT 900 HOUSTON, TEXAS TEACHERS ARE UNDER PRESSURE IN POLITICAL, SOCIAL & CLASSROOM ACTIVITIES

-----1955-----

JA 23, 1-14-4

ABOVE BLASTS GUIDANCE OF ELEMENTARY SCHOOL PUPILS

18, 2-1

ABOVE SAYS IKES SCHOOL PLAN OFFERS TOO MUCH FEDERAL CONTROL

JL 5, 1-6

EARL JAMES McGRATH, PRES. UNIV. OF KANSAS, IN SPEECH TO ABOVE, URGES U.S. TEACHERS TO FORM POLITICAL PRESSURE GROUP TO GET GREATER INCOME FOR THEMSELVES & THEIR SCHOOL SYSTEMS

JL 6, -6

SEABORN P. COLLINS, SPEAKS TO ABOVE CONV. IN CHICAGO; WARNS OF U.S. RULE OF SCHOOLS-WELLS

JL 6, 14-4

CHICAGO-CONV. OF ABOVE NAMES LAURA CLARKE, DET. TEACHER, PRES. OF KINDER GARTEN-PRIMARY EDUCATION DEPT.

JL 6, 54-5 5*

CHICAGO-URGES SCHOOL RULES TO BAN ANY MORE KIDNAPING OF CHILDREN LIKE IN BOBBY GREENLEASE CASE

JL 7, 23-1

CHICAGO-CONV. OF ABOVE HERE HEARS ADLAI STEVENSON RIP IKE FOR HIS SCHOOL PROGRAM-WELLS

JL 7, 23-5

CHICAGO-CONV. OF ABOVE SEEKS STRONGER RESOLUTION ON RACIAL ISSUE

JL 8, 39-4

GOV. WILLIAMS SPEAKS TO CONV. OF ABOVE IN CHICAGO-TELLS TEACHERS TO FIGHT FOR THEIR RIGHTS

JL 8, 39-4

CHIC-CONV. OF ABOVE HEARS DIXIE TEACHERS BLOCK BID TO ALTER SEGREGATION STAND-WELLS

- CHIC-ENDS ITS CONV. JL 8TH
 CHIC-CONV. OF ABOVE REAPPROVES SEGREGATION POLICY
 CHIC-ADLAI STEVENSON BLASTED BY HAROLD STASSEN IN SPEECH TO ABOVE-WE-LLS
 EYE TO EYE-EDIT.
 DENIES CHARGE BY JAS.F.CARDINAL MCINTYRE NEA IS TRYING TO DRIVE PRIV-ATE SCHOOLS OUT OF BUSINESS
 RUTH WINTER RESIGNS FR ABOVE WITH BLAST AT CIO-PORTER
 DTA SEEKS TO RETURN RUTH WINTERS TO ABOVE
 RUTH WINTER,WHO RESIGNED AS DIR. OF ABOVE,& HOW EDUCATORS ARE TRYING TO ACT TO KEEP HER IN POST-DIDZUN
 MICH.DEPT. OF ABOVE SEEKS TO KEEP RUTH WINTER FR. RESIGNING AS DIR. OF MICH.DEPT.-DIDZUN
 MICH.DEPT. OF ABOVE SEEKS TO KEEP RUTH WINTER AS DIR.-EDIT.
 CHALLENGES IDEA THAT GETTING ENOUGH GOOD TEACHERS IS A HOPELESS TASK
 TO HOLD ANNUAL CONF. IN DET. STARTING MR.12TH THRU 16TH
- JL 9, 3-3
 JL 9, 3-1
 JL 9, 3-1
 JL 11, 22-1
 AG 30, 8-6
 S 28, 1-4
 O 13, 37-7
 O 14, 14-1
 O 16, 1-1-5
 O 17, 22-1
 -----1956-----
 JA 20, 34-1 1H
 MR 7, 41-1

---1956---

DEPT AUDIOVISUAL INSTRUCTION ANNUAL CONF IN DET. HIT SCHOOLS LACK VISUAL AIDS-PORTER

MR 13, 1-1

MR 16, 9-1

DEPT. OF VISUAL AIDS INSTRUCTION OF ABOVE HOLDS MEETING IN DET.; HEARS DR. FILLMORE SANFORD MAKE APPEAL THAT SCHOOLS BE LEADERS NOT SERVANTS OF SOCIETY

AP 4, 15-3

ESTIMATES THAT U.S. COLLEGES WILL GRADUATE NEARLY 10 PCT. MORE TEACHERS NEXT JUNE THAN LAST YEAR

JE 8, 7-2

6 EDUCATORS ISSUE RE & FINDINGS ON IEA OF USING TEACHERS HELPERS IN CLASSROOMS

JE 14, 24-6

MRS THELMA RICHMAN SAYS US BOWS TO "ARAB BIGOTS"

JE 27, 1-4

RUTH WINTER TO FACE BOARD OF ABOVE FOR SAYING THAT DET. BD. OF ED. WAS HOLDING SEMICLOSED MEETINGS TO GIVE CIO BIGGER VOICE IN EDUCATION-PIN

JL 2, 12-4

PORTLAND, ORE. - STARTS BARRAGE OF TELEGRAMS IN FINAL PUSH OF FED. SCHOOL BLDG. AID THRU TO PASSAGE IN CONG.

JL 4, 2-5

PORTLAND, ORE. - LILLIAN COMAR NOM. AS MEMBER OF BD. OF DIR. OF ABOVE

JL 5, 20-6

URGES PRES IKE TO SEND MESSAGE TO CONG SPEEDING UP FED SCHOOL AID BILL

JL 5, 20-5

MARTIN ESSEX TELLS MEMBERS AT CONV THAT DISCIPLINE IS LACKING IN SCHOOLS

PORTLAND, ORE. - PLANS FRESH ATTEMPT TO GAIN PASSAGE OF FED. SCHOOL AID BILL IN NEXT CONGRESS

12.6, 4-4

SENDS WIRE TO HOUSE OF REPS. ON THEIR FAILURE TO PASS SCHOOL AID BILL

JL 7, 5-4

ONE VOICE - EDIT ON ABOVE

JL 8, B-14-1

ASKS BOTH PRESIDENTIAL CANDIDATES TO SUPPORT FED. TAX RELIEF FOR TEACHERS

O 17, 40-5

TELLS OF NEED FOR 48,000 ADDITIONAL TEACHERS

D 3, 14-4

ATLANTIC CITY - EXECUTIVE COMM. OF ABOVE URGES FED. COMMUNICATIONS COMMISSION TO HOLD OPEN CHANNELS RESERVED FOR EDUCATIONAL TV DESPITE PRESSURE TO CONVERT THEM TO COMMERCIAL USE

-----1957----- F 16, 7-7

700,000 MEMBERS ABOVE TO MARK IT'S 100TH ANNIV. - PORTER

MR 31, B-8-3

SAYS OLD MADE SCHOOL TEACHER IS LONG GONE - PORTER

AP 3, 3-4

PRES. IKE TO SPEAK TO ABOVE AP 4TH ON ITS 100TH ANNIV. - PORTER

AP 3, 55-2

PRES. IKE SPEAKS AP 4TH TO OPENING CONV. OF ABOVE IN D.C. - PORTER

AP 5, 1-2

SEEKS TO RALLY PARENTS & TEACHERS TO SUPPORT BILL FOR FED. SCH. AID

AP 21, B-6-5 1*

ABOVE'S STUDY OF TEACHER MERIT PAY HIKE

JE 26, 54-3

MORE THAN 300 MICHIGAN TEACHERS TO BE AMONG 15,000 EXPECTED TO ATTEND ABOVE'S CENTENNIAL CONV. OPENING JE 30TH IN PHILA.

JE 20, A-8-6

PHILA-OPENS 6 DAY MEETING HERE-PORTER

JL 1, 6-4

DEPT OF CLASSROOM TEACHERS TELLS ABOVE AT CONV. THEY SHOULD DETERMINE THEIR OWN PAY SCALES & DUTIES-PORTER

JL 2, 15-1

PHILA-DETROITER, VIVIAN POWELL, ELECTED PRESIDENT OF ABOVE'S DEPT. OF CLASSROOM TEACHERS AT CONV. HERE-PORTER

JL 3, 1-1

PHILA-CONV. OF ABOVE HEARS MARGARET MEAD SAYS SCH. LS ARE SMOTHERING GENIUS-PORTER

JL 3, 4-2

PHILA-MICHIGAN'S 500 DELEGATES TO ABOVE ELECT FRANCIS REEDON TO REPRESENT MICH. ON NEA BOARD

JL 4, 3-3

PHILADLPHIA-VP. RICHARD NIXON TELLS ABOVE THERE IS LITTLE MORE FOR FED. SCHOOL AID IN '57-PORTER

JL 5, 16-1

PHILA-TEACHERS PUT \$500,000 INTO SCHOOL AID DRIVE-PORTER

JL 6, 5-5

LYMAN V. GINGER NAMED PRESIDENT

JL 6, 5-4

PHILA-OK'S SALARY SCHEDULE FOR TEACHERS STARTING AT \$5,000 A YR AS CONV. CLOSED HERE JL 5TH-PORTER

JL 21, A-5-1

PANEL TO SIFT OUSTER OF RUTH AMEN FROM MONROE SCHOOL - FIRING TEACHER RUTH AMEN POSES KEY QUESTIONS IN MONROE-RUDOW

JL 23, 1-5

ORGS: EDUCATION: NATIONAL EDUCATION ASSOCIATION

JL 25, 51-3 1957

- ASKS MONROE REHIRE RUTH AMEN-RUDOW S 17, 13-2
JAS. B. COMANT TO BE CHR. OF NATIONAL CONF. ON TALENTED SCHOOL CHILD-
REN IN D.C. FEB. 6TH TO 8TH N 19, 1-3
SURVEY BY ABOVE SHOWS BIG BUSINESS & INDUSTRY TAKING ALL SCIENTIFIC
BRAIN POWER IN U.S.-TER HORST D 21, 7-3
ASKS FOR U.S. SUBSIDIES FOR PUPILS -----1958----- Ap 8, 10-6 1H
PREDICTS THE "ATION" WILL FACE THE SEVEREST TEACHER SHORTAGE IN ITS
HISTORY WHEN SCHOOL OPENINGS NEXT FALL Ap 24, 12-1
IN 11TH ANNUAL REPORT PREDICTS CONTINUATION OF TEACHER SHORTAGE
Ap 30, 63-2 1H
SAYS FED. AID TO SCHOOLS WAY TO FIGHT RECESSION Je 4, 46-5 1H
SURVEY SHOWS COLLEGE TEACHERS AMONG POOREST PAID PROFESSIONALS
Je 15, E-19-3
ABOVE'S SURVEY OF PAY OF COLLEGE TEACHERS; FIGURES JL 3, 11-4
CLEVELAND-MRS. JAMES E. PARKER TOLD CONV. U.S. SCHOOLS NEED NOT APOLOGIZE
FOR SCHOOL SYSTEM JL 5, 6-3
CLEVELAND-ASKED AT CONV. TO MAKE STUDY OF PUBLIC SCHOOL INTEGRATION
AG 4, 22-5
REPORT BY ABOVE STRESSES NEED TO TEACH LIFE IN DEMOCRACY

-----1958-----

Ag 25, 16-1

DET. EDUCATION ASSN. GIVEN AWARD FROM ABOVE

N 9, A-4-5

DETROITERS BACK U.S. EDUCATION AID BILL OF ABOVE

D 3, 63-1

ISSUES 10 POINTS LIST TO CHECK TO INSURE SCHOOL SAFETY

D 18, 30-5

REPORTS U.S. SHORT OF TEACHERS DESPITE AIN

-----1959-----

JA 25, A-9-1

CALLS BETTER SCHOOLS JOB FOR STAFFS, PUBLIC, BOARDS

MR 28, 7-7

ABOVE'S REPORT "DOES BETTER EDUCATION COST MORE"

AP 10, 12-1

FRANK TURNER, PRES. OF ABOVE, PRAISES DETROIT FOR EDUCATION

SALSINGER

AP 11, 12-4

DR. CHAS. BISH SPEAKS TO NORTH CENTRAL CONF. OF ABOVE; SAYS BRAINS ARE LIABILITIES AT TIMES

AP 23, 5-1

SOUTHERN STATES ON LAST RUNGS OF U.S. EDUCATIONAL LADDER

JE 28, D-8-7

NYC TO HOLD CONF. IN ST. LOUIS THIS WEEK TO DISCUSS WAYS FOR BETTER EDUCATION-FINE

J 1, 10-1 IH

COMM. ON TAX, EDUCATION & SCHOOL FINANCES HIRED BY ABOVE SEES NEED OF AID FOR SCHOOLS

J 4, 7-2

ST. LOUIS-6 ATTEMPTS TO STRENGTHEN A STATEMENT ON INTEGRATION OF PUBLIC SCHOOLS FAILS AT NFA AGAIN ADOPTS A 1958 RESOLUTION

O 5, A-5-3

REPORT SAYS SOME SCHOOLS PUSHING YOUNGSTER INTO J-

- REPORT BY ABOVE ON FIGHTING JUVENILE DELINQUENCY VIEWED AS MODEL TO GO BY BY DETROIT-SALSINGER O 11, R-2-1
- ASKS CONG. TO VOTE ON FED. AID TO ED. O 15, C-23-1
N 27, A-6-1
- SAYS U.S. TEACHERS ASK SMALLER CLASSES & SHORTER HOURS D 15, C-11-1
- D.C. MEETING HEARS JOHN FISCHER & ERIC LARRABEE SPEAK ON PLAN FOR TAX ON RADIO & TV PROFITS ----1960---- JA 24, A-2-3 3*
- SAYS GREATER U.S. SCHOOL AID IS URGENTLY NEEDED F 28, G-2-1
- NEW STUDIES AIMED TO HALT DROP-OUTS-FINE MY 8, A-8-3
- SURVEY SHOWS RADIO-TV SCANDALS OF PAYOLA, FAIL TO EFFECT MORALS OF PUPILS JE 5, A-9-1
- ROCHESTER, MICH.-SPONSORS SEMINAR IN D.C. FOR COLLEGE & UNIV. PRES. JE 28, A-13-1
- LOS ANGELES-RESOLUTIONS COMM. OK PRINCIPLE OF COLLECTIVE BARGAINING FOR TEACHERS BUT VETOES TEACHERS' STRIKES IN PUBLIC SCHOOLS JE 30, R-15-2 MET 2
- LOS ANGELES-RECOMMENDS TOUGH, 6 YR TRAINING FOR TEACHERS N 30, A-22-1
- POLL OF TEACHERS SHOW THEY THINK TV SERIOUSLY RESTRICTS HOME STUDY

---1960---

D 4, A-3-1 3*

SAN LAMBERT OF ABOVE SEES EDUCATION COSTS RISING; RECOMMENDS 8 HR SCHOOL DAY, LONGER TERMS, ETC

D 14, C-19-2

PREDICTS PUBLIC ELEMENTARY & SECONDARY SCHOOLS TO SPEND \$16.4 BILLION SCHOOL COSTS IN '61

---1961---

Mr 6, R-8-2

URGES DOUBLED SALARIES TO KEEP GOOD TEACHERS

Mr 24, A-2-5

MARION CRANMORE NAMED PRES.-ELECT OF DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS OF ABOVE

AP 3, B-4-7

ABOVE'S COUNCIL FOR EXCEPTIONAL CHILDREN PLANS INTERNATL CONV. IN DET. BEGINNING AP 4TH

AP 29, A-6-4

REPORTS HIGHER PAYING JOBS TO LURE GRADUATES FROM TEACHING JOBS--PORTER

My 3, B-1-1

POLL SHOWS 72% OF TEACHERS FAVOR SPANKING OF PUPILS

JE 26, A-2-4

HOPE THAT CONG. WILL PASS A PROGRAM OF FED. AID TO EDUCATION HANGS OVER 99TH ANNUAL CONV. OF ABOVE--

JL 1, A-5-3 MAIL

OK'S TO CONTINUE U.S. SUP. CT. DECISION ON SCHOOL DESEGREGATION

JL 10, A-1-1

RECEIVES \$400,000 FORD GRANT TO IMPROVE EDUCATION OF SCHOOL DROPOUTS

N 5, B-10-3

NATIONWIDE SCHOOL POLL SHOWS DET. LEADS NATION IN SPACE AGE STUDY CHANGE--SALSINGER

- HITS HIGH SCHOOLS' LAG IN ECONOMICS COURSES N 26; C-21-7
 YALE UNIV. PRES. A. WHITNEY GRISWOLD BLASTS ABOVE GRIP ON TEACHERS & D 11; A-3-6
 TEACHING METHODS --1962-- JA 7, A-11-4
- REPORTS EDUCATION COSTS & S PENDINGS AT PEAK F 17, R-7-2
- DEFEATED AS UNITED ED. OF TEACHERS WINS TO REPRESENT NEW YORK'S 40,000 SCHOOLTEACHERS-SALSINGER MR 4, C-23-7
- REPORTS COLLEGE FOOTBALL & BASKETBALL COACHES PAYED MORE THEN TEACHERS MR 24, R-5-1FIN3
- 4,000 SCHOOL PRINCIPALS TO CONVENE AT COBO "ALL MR 25, R-4-1
- MEETING OF DEPT. OF ELEMENTARY SCHOOL PRINCIPALS OF ABOVE OPENS AT COBO HALL TODAY-SALSINGER MR 26, A-8-5
- NATL A RO & SPACE ADM. OFFICIAL JOHN SIMS SPEAKS TO DEPT OF ELEMENTARY SCHOOL PRINCIPALS-SALSINGER MR 27, A-3-4
- DEPT. OF ELE. SCH. PRINCIPALS MEETING IN DET. CALLS 1ST 3 SCHOOL GRADES KEYS TO CHILD'S FUTURE-SALSINGER MR 27, A-18-5
- CORA RILEY IS IN DET. FOR CONF. OF ABOVE MR 28, B-8-3
- P. KENNETH KOMOSKI SPEAKS TO DESP SAYS TEACHERS TAUGHT BY MACHINES-SALSINGER

---1962---

Mr 28, B-8-6

DR. HERBERT RUDMAN OF MSU LEADS UNPRINCIPLED ORATORY AT ABOVE'S DEPT OF ELEMENTARY SCHOOL PRINCIPALS CONV.-STODDARD

Mr 29, C-7-1

UPGES U.S. AID WITH LOCAL CONTROLS-SALSINGER

JL 3, A-10-6

DENVER-DR. WM. G. CARR, EXEC. SECY SPOKE JL 2 AT CONV. HERE

JL 4, A-2-1

DENVER-JAMES B. CAREY, VICE PRES OF AFL-CIO CUT SHORT HIS SPEECH AT CONV. AFTER CRITICAL HECKING

JL 5, A-2-4

DENVER-JOSEPH S. OCKER, ARIZONA & FORREST ROZZELL, ARKANSAS, SAID TEACHERS MUST FIGHT BACK AGAINST RIGHT-WING EXTREMISTS, AT CONV. HERE

JL 5, A-5-1

JOHN L. CARLSON, DET. NAMED PROFESSIONAL ASSISTANT FOR URBAN AREAS FOR ABOVE

JL 7, A-5-6

CONCERNED OVER RIVAL THE AMERICAN FEDERATION OF TEACHERS.-SALSINGER

JL 7, B-7-2

DENVER-ROBERT H. WYATT, INDIANAPOLIS, ELECTED VICE PRESIDENT & PRESIDENT ELECT JL 6 AT CONV.

AG 20, A-8-2

NY-PREDICTS AMERICANS ARE GOING TO FOOT GIGANTIC ANNUAL PUBLIC-SCHOOL BILL OF \$33.6 BILLION BY 1970

S 24, A-17-3

REPORTS THERE ARE MORE SCHOOLCHILDREN & MORE SCHOOL ROOMS THAN EVER BUT NUMBER OF SCHOOL DISTRICTS IS DROPPING

N 20, A-22-1

NEA'S PAMPHLETEERING-FROM CHI SUN TIMES

- EDWARD R. MURROW TO BE SPEAKER AT ABOVE CONV. IN COBO HALL NEXT SUMMER
 JA 10, R-6-5
- GAVE ANNUAL ESTIMATE OF SCHOOL STATISTICS FOR '62-'63-SAID PUPILS, TEACHERS, EXPENSES SOARING-SALSINGER
 F 2, A-9-2
- OKLAHOMA CITY-CHARGED DISCRIMINATION WHEN NEGRO EDUCATORS REJECTED AT OKLAHOMA CITY MOTELS & RESTAURANTS FOR CONV.
 AP 1, A-4-5
- TEACHER 'STRIKE' THREAT PUTS ABOVE ON SPOT IN UTAH QUARRYL-SALSINGER
 MY 4, B-8-1
- REPORTED 4 OUT OF EVERY 10 MEN TEACHERS HOLD OUTSIDE JOBS DURING SCHOOL YR IN REPORT BY RESEARCH DIVISION ON "AMERICAN PUBLIC SCHOOL TEACHERS -1960-1961"
 MY 12, D-13-6
- SAYS TEACHING NEEDS DEDICATION, SACRIFICE-SALSINGER
 JE 15, A-9-2
- REPORTED THAT A SHORTAGE OF QUALIFIED TEACHERS IS FORCING MANY COLLEGES & UNIVERSITIES TO LOWER THEIR TEACHING STANDARDS
 JE 23, A-21-7
- 10,000 TEACHERS, INCLUDING 6,000 DELEGATES, WILL BE IN DET. FOR ANNUAL CONV. OF ABOVE
 JE 25, A-4-3
- CONF. SPONSORED BY ABOVE AIMED AT FINDING MEANS OF IDENTIFYING GOOD INSTRUCTION "PROGRAMS"
 JE 27, B-5-4
- SAYS INDUSTRY IS GETTING AMERICA'S BEST TEACHERS-COLLEGES FACED WITH LOWER QUALITY OF TEACHING PERFORMANCE
 JE 28, A-8-1 FIN 3

---1963---

JE 30, A-20-1

PROBLEMS OF PUBLIC SCHOOLTEACHER & ADMINISTRATOR SCHEDULED FOR REVIEW AT ANNUAL CONV. OF ABOVE-SALSINGER

JL 1, A-3-1

CONV. MEETING AS TOLD THAT CIVIL RIGHTS & SANCTIONS LOOMED AS 2 KNOTT
BEST PROBLEMS FACING THEM-SALSINGER

JL 2, A-6-1

OVERRODE PARENT BODY'S LEADERS & MOVED TO INVOKE SANCTIONS IN STATE OF UTAH, TORN BY FIGHT BETWEEN TEACHERS & LEGISLATORS OVER FUNDS FOR SCHOOLS-ON JL 1-SALSINGER

JL 3, A-4-1

DRESSING-DOWN ON CIVIL RIGHTS & PROFESSIONAL PRACTICES METED OUT BY U.S. COMM. OF EDUC. FRANCIS KEPPEL TO TEACHERS ATTENDING ABOVE-SALSINGER

JL 3, A-22-7

W.H. FERRY SAYS COLLEGES ARE NOT DOING THE JOB EXPECTED OF THEM-KELSEY

JL 4, B-8-3

NATIONAL MUSIC CAMP TO BRING 100 PERFORMERS FROM INTERLOCHEN TO GIVE CONCERT FOR ABOVE CONF. DELEGATES JL4 AT COBO HALL JL 4, B-8-2

SPOKESMAN FOR NSBA INFORMED ABOVE CONV. JL3 THAT IT WOULD NOT CONDONE ANY FORM OF TEACHER PRESSURE INCLUDING SANCTIONS-SALSINGER

JL 4, B-7-2

DET NEWS ASSOCIATE EDITOR, WILBUR ELSTON SPOKE AT ABOVE CONV. MEET JL3 URGES TEACHERS TO DIRECT GOOD STUDENTS INTO PROFESSIONAL JOURNALISM

JL 5, A-10-4

ADOPTED A SOFT STAND ON CIVIL RIGHTS JL4 AT CONV MEET-SALSINGER

1963

ORGS: EDUCATION+ NATIONAL EDUCATION ASSOCIATION

- CONV. ENDED IN DET JL5-SANCTIONS IN STATE OF UTAH & ATTEMPT AT DESEGREGATION WERE BEATEN DOWN BY NATIONAL LEADERSHIP-SALSINGER JL 6, A-3-6
- CONV. SHOWS THAT U.S. TEACHERS HAVE CHANGED SINCE MEEK & QUIET DAYS-HAVE BECOME VOCIFEROUS AND MILITANT-SALSINGER JL 6, A-5-4
- AUTHORIZED A PLEDGE OF \$500,000 OR MORE TO UTAH EDUCATION ASSOC IN FIGHT OVER SCHOOL FUNDS IF THEY ASK FOR IT JL 7, A-12-1
- IN LETTER TO DET CONV. BUREAU PRAISES & THANKS DET FOR GREAT CONV. THEY HELD IN DET LAST JL IN COBO ALL 03, B-14-1
- GRANT VENN, SPEAKING AT MEET OF DEPT. OF RURAL EDUCATION OF ABOVE, SAYS SCHOOLS SHOULD HELP STUDENTS GET FIRST JOB 08, C-6-1
- RURAL & BIG CITY EDUCATORS OFFER OPPOSING VIEWS ON AIMS OF SCHOOLS AT CONV. OF RURAL EDUC. ASSN. ---1964--- 09, A-12-1
- SPONSORES EDUCATIONAL POLICIES COMMISSION, WHICH URGES 2 YEARS COLLEGE FREE TO ALL STUDENTS JA 2, C-16-5
- IN ANNUAL REPORT SAID MICH TEACHERS SALARY AVERAGED \$6,503 A YR, \$540 ABOVE NATIONAL AVERAGE JA 6, A-1-2
- CHI.-T.M. STINNETT, OFFICIAL OF ABOVE, SAYS AFL-CIO MAKING ALL-OUT EFFORT TO UNIONIZE TEACHERS BECAUSE "ORG. LABOR IS IN TROUBLE" F 10, A-18-5

---1964---

AP 19, B-14-2
MY 14, C-7-1 FIN 3

SPRING DISTRACTIONS-EDIT.

WASH.-REPORTS TEACHER SALARIES NRLY DOUBLED SINCE 1950-51 SCHOOL YR,
STILL LAG BEHIND OTHER PROFESSIONAL WORKERS

JE 17, E-9-3 Z3

WM. J. EMERSON ELECTED PRESIDENT

JE 29, A-19-4

SEATTLE-MICH. DELEGATES WERE IN FOREFRONT OF PUSH HERE TO MAKE ABOVE
INTEGRATE ITS SOUTHERN AFFILIATES

JE 30, C-20-1

SEATTLE-COMMSR. FRANCIS H. KEPPEL RECOMMENDED THAT EARLIER START FOR
PUPILS & FULLTIME USE OF SCHOOLS-SALSINGER

JE 30, C-20-1

ELIZABETH D. KOONTZ, SALISBURY, N.C. ELECTED PRES. JL 1, B-18-2

SEATTLE-MRS. IRENE PEDEN TOLD ABOVE THAT GIRL WITH MATHEMATICAL ABILITY
CAN MAKE EXCELLENT CAREER CHOICE IN FIELD OF ENGINEERING-SALSINGER

JL 1, B-18-1

DR. LOSS EDINGER ASSUMED PRESIDENT, WEARS SOUVENIR HAT FROM PUERTO RICO
DELEGATION

JL 4, B-6-7

SEATTLE-FIGHT LED BY MICH. DELEGATES TO ABOVE FOR INTEGRATION OF ITS
SOUTHERN AFFILIATES HAS BEEN WON-SALSINGER

JL 7, D-10-5

E-LANSING-RAYMOND E. MROCH ELECTED NORTH CENTRAL REGIONAL DRIECTOR OF
ABOVES DEPT. OF CLASSROOM TEACHERS

D 17, A-14-4

WASH.-TO SEEK DIRECT FEDERAL PAYMENTS TO STATES FOR PUBLIC SCHOOLS

---1965---

MY 12, C-1-7

WASH.-BLACKLISTED STATE OF OKLAHOMA TO PROTEST SUB-STANDARD SCHOOLING
IN STATE-GRANT

- JE 5, B-6-2
WASH.-REPORTS THAT MORE COLLEGE GRADS.EARNING PH.D.DEGREES,BUT FEWER THAN HALF ARE TURNING TO COLLEGE TEACHING AS CAREER
- JE 7, B-9-1
WASH-ABOVE NEW REPORT SHOWS COLLEGE TEACHER SHORTAGE IS SERIOUS WITH NO RELIEF IN SIGHT-SMALLER COLLEGES HIT HARDEST
- JE 28, A-13-1
NY-TO SEND TEAM TO FLORIDA TO INVESTIGATE "THE POLITICAL CLIMATE THERE AS IT AFFECTS EDUCATION"
- JL 2, A-1-8 6*
NY-PRES.JOHNSON IN SPEECH TO ABOVE CONV. CALLED FOR ESTABLISHING A NATIONAL TEACHERS CORPS TO HELP LOCAL TEACHERS EDUCATE CHILDREN FROM POVERTY FAMILIES
- JL 3, B-4-5
WASH-PRES.JOHNSON PROPOSAL AT ABOVE CONV. FOR NATIONAL TEACHERS CORPS WAS RECEIVED WARMLY. BY LAWMAKERS-EXPECT CONGRESS OK
- S 7, A-20-1
WASH.-TO SEND TASK FORCE INTO 17 SOUTHERN & BORDER STATES TO SEE HOW MANY NEGRO TEACHERS DISPLACED FOLLOWING SCHOOL INTEGRATION
- O 30, B-8-1
ABOVE GAVE DET PUB SCHOOLS LIST OF 1000 SOUTHERN TEACHERS WHO MIGHT BE WAITING IMMEDIATE EMPLOYMENT-SALSINGER
- D 5, F-1-4
HAS NEW BOOKLET "WHAT TEACHERS THINK"-IS REPORT OF 6 TEACHER OPINION POLLS ON EDUCATION-SALSINGER

---1965--- D:22, B-5-1
WASH.-REPORTED THAT 452 NEGRO TEACHERS IN SOUTHERN & BORDER STATES
HAVE BEEN FIRED OR DEMOTED FOR RACIAL REASONS DURING CURRENT SCHOOL Y
-BARKDOLL D 28, A-21-1
NY-HAS STATISTICS ON DRIVERS EDUCATION CLASSES
---1966--- JA 2, B-7-5
IN ANNUAL ESTIMATE OF SCHOOL STATISTICS ABOVE REPORTS SCHOOLING IS
GOING TO COST NATION \$24.7 BILLION-UP 13% OVER LAST YEAR
JA 2, B-10-7
WASH-PREDICTED FED.GOV'T.SHARE OF SUPPORT FOR PUBLIC SCHOOLS TO DOUBLE
AS RESULT OF 130% INCREASE IN APPROPRIATIONS THIS YEAR-MICHALAK
JA 17, A-4-5
WASH-CHG.JOHN BIRCH SOCIETY IS NO.1 TROUBLEMAKER IN PUTTING PRESSURE
& HARASSMENT ON PUBLIC SCHOOLS IN LAST 3 YRS. AP 3, A-2-1
PROFESSIONAL RIGHTS & RESPONSIBILITIES COMMISSION OR ABOVE WILL ARRIVE
TO INVESTIGATE DETROIT SCHOOL SYSTEM, 9 MEMBER INVESTIGATING COMMITTEE
AP 6, R-12-7
ATTEMPTING INVESTIGATION OF DET SCHOOLS-SALSINGER
AP 7, A-16-1
WILL PUSH FOR QUIZ ON SCHOOLS-SALSINGER
JE 25, R-16-6
FEAR PENALTY TO BETTER SCHOOLS AS RESULT OF US TESTING PROGRAM-SAL-
SINGER

ORGS- EDUCATION - NATIONAL EDUCATION ASSOCIATION

1966

MIAMI BEACH-JOHN GARDNER FEELS BUILDING OF SCHOOLS IS JOB FOR U.S.-SALSINGER
JE 27, C-6-1

MIAMI BEACH-TOLD THAT HUTCHINSON ACT CUTS TEACHERS OFF FROM PRINCIPAL-SALSINGER
JE 28, B-10-1

MIAMI BEACH-4 EXTRA YEARS FOR PUBLIC SCHOOLS PREDICTED WITHIN 5 YRS
JE 28, B-10-1

MIAMI BEACH-URGE AFT TO JOIN THEM-SALSINGER
JE 29, C-2-1

MIAMI BEACH-DELEGATES TO ABOVE CONV. WERE TOLD BY DR. RUTH A. FRARY THAT SEX EDUC. BELONGS IN HOME BUT SCHOOLS SHOULD REINFORCE EFFORTS OF PARENTS-SALSINGER
JE 30, A-10-1

MIAMI BEACH-MRS. JENNELLE MOORHEAD AT ABOVE CONV. CHG. FAR RIGHT GROUPS ARE TRYING TO SUBVERT DEMOCRATIC TRADITION OF FREE DISCUSSION & MAJORITY RULES & INFILTRATE SCHOOLS-SALSINGER.
JL 1, A-23-1

MIAMI BEACH-DELEGATES ENDING ABOVE CONV. CALLED FOR MORE PUBLIC EDUC. & MORE FEDERAL FUNDS TO PAY FOR IT-RISE IN TEACHERS SALARIES-SALSINGER
JL 2, A-1-2

MIAMI BEACH, FLA-SUSPENDED ITS WHITE LOUISIANA AFFILIATE-THE LOUISIANA TEACHERS ASSOC.-FOR FAILING TO TAKE IN NEGRO TEACHER
JL 3, A-3-3 7*

WASH-PROTEST PROPOSAL TO WIPE OUT FURTHER EDUC. TAX ALLOWANCES
JL 14, A-10-6

CHICAGO-ASKED BY AFT TO END RIVALRY

O 30, A-19-4

TEACHER MEMBERSHIP COMPETITION BETW. ABOVE & AMERICAN FEDERATION OF TEACHERS CAUSE TEACHER MILITANCY, BOOK "COLLECTIVE NEGOTIATIONS FOR TEACHERS" CHARGES

---1967---

TO COMPUTERIZE JOB PLACEMENT SERVICE

JA 16, C-7-1
JA 20, A-10-2

GD. RAPIDS-MICH. ASSOC. OF SCHOOL ADMINISTRATORS VOTED TO PULL OUT OF MICH. EDUC. ASSOC, A STATE AFFILIATE OF ABOVE-SALSINGER

AP 5, A-11-5

CRITICIZED DET. S PUBLIC SCHOOL SYSTEM FOR FOOT-DRAGGING IN DEALING WITH SERIOUS INNER-CITY PROBLEMS-CORNER

AP 5, A-11-8

MEMBERS WHO STUDIED DET. S PUBLIC SCHOOL SYSTEM

AP 9, B-2-1

LIST OF CURES FOR CITY SCHOOLS-SALSINGER

JE 6, D-8-6

WASH-URGE TEACHER BOYCOTT OF FLA SCHOOL SYSTEM

JL 3, A-9-2

MINNEAPOLIS-TURNED FARTHER AWAY FROM PROFESSIONAL STANCE BY CLEARLY INDICATING IT WILL SUPPORT STRIKES BY LOCAL AFFILIATES BUT ONLY AS LAST RESORT-SALSINGER

ORGS. : EDUCATION : NATIONAL EDUCATION ASSOCIATION 1967

- MINNEAPOLIS-WILL ASK BROADENED PROGRAM OF FED. SUPPORT TO ED. PUTTING \$5 BILLION INTO NATIONS CLASSROOMS IN 1970-
SALSINGER JL 4, A-15-1
- MINNEAPOLIS-SAMPLE OF WHAT TEACHERS THINK ABOUT ED. TAKEN BY MICH. DELEGATION AT ABOVE-SALSINGER JL 5, B-13-5
- MINNEAPOLIS-DR WILLIAM G CARR ENDED 15 YR CAREER & SAID HE DOES NOT APPROVE STRIKES BY TEACHERS-SALSINGER
JL 5, B-13-5
- MINNEAPOLIS-REPORTS TODAY EDUCATION GROWN BIGGER BETTER & MORE COSTLY THAN EVER-SALSINGER
JL 5, B-13-6
- MRS ELIZABETH D KOONTZ, SALISBURY, N.C., UNOPPOSED CANDIDATE FOR PRESIDENT OF ABOVE CONV.
JL 9, B-1-1
- MINNEAPOLIS-NEW PRES. BAULIO ^A LONSO AT CONV. TOLD MEMBERS TO USE POWER AT BALLOT BOX TO ENSURE THAT EDUC. NEEDS ARE MET
JL 9, B-1-1
- JOSEPH MILLER OF MUSKEGON GIVEN 1967 PACEMAKER AWARD FROM ABOVE AT CONV. ---1968---
S 8, A-10-4
- TEACHER SHORTAGE STILL ACUTE
O 29, A-14-8
- WASH-GAVE WM. D. FORD DISTINGUISHED SERVICE AWARD

---1968---

D 15, A-28-1

WASH.- MICH. HIGHEST FOR TEACHER STRIKES IN COUNTRY FOR 68

---1969---

JA 4, B-16-1

RESEARCH DIV REPORTS CHOOOL COSTS RISING, TAXPAY/ER TO HAVE
TO PAY THEM-SALSINGER

F 17, A-4-1

SUPERINTENDENTS AMER. ASSNOF SCHOOL ADMINISTRATORS VOTE TO BRE
AK WITH ABOVE-SALSINGER

JL 2, B-1-3

PHILADELPHIA-PRES. GEORGE D. FISCHER PREDICTS ~~MERGER~~ MERGING
OF ABOVE WITH AMERICAN FEDERATION OF TEACHERS-SALSINGER

JL 5, A-5-6

FINANCIAL OUTLOOK GOOD FOR SCHOOLS.-SALSINGER JL5, A-2-3
NEA&MRS. MARTIN LUTHER KING JOIN ATTACK ON SBHOOL DESEGREGAT

ION DELAY.

JL 6, B-6-1

PHILA-MRS. HELEN BAIN NEW PRES.

D 24, A-5-4 RACE

MONTGOMERY-SUES STATE BOARD OF EDUCATION ON DISCRIMINATION
OF TEACHERS IN ALABAMA---

---1970---

AP 14, A-2-3

EXPPELLS MISSISSIPPI EDUCATION ASSOC AFTER REJECTING MERGER
WITH ALL-BLACK COUNTERPART

ORGS: NATIONAL EDUCATION ASSOCIATION: -DEPT. OF ~~AUDIO~~ ¹⁹⁷⁰

~~VISUAL INSTRUCTION~~

AP 28, B-2-2

LEWIS SAKS SAYS FUTURE OF EDUCATION LINKED TO AUDIO VISUAL
TECHNIQUE- SALSINGER.

MY 2, B-20-1

TEACHING OF AUDIO VISUAL EDUCATION CONCEPT TO BE EXPLAIN
ED AT CONVENTION AT COBO HALL OF DEPT. OF AUDIO VISUAL
INSTRUCTION OF NATIONAL EDUCATION ASSOCIATION- SALSINGER

JL 7, C-9-1 RACE

MRS HELEN BAIN ELECTED PRESIDENT; CALLS FOR MORE POLITICAL
ACTIVITY BY NATION'S TEACHERS

AG 5, C-24-1

PREDICT UNION ACTIVITY TO GAIN MOMENTUM THIS FALL BRINGING
INCREASED CHANCE OF TEACHER STRIKES--WAUGH S23, B-3-3

NATIONAL EDUCATION ASSOCIATION: REPORTS NUMBER OF TEACHER
STRIKES DURING LAST SCHOOL YR UP 37%

---1971---MR 24, A-3-5LF

AND AMERICAN FEDERATION OF STATE CO. AND MUNICIPAL EMPLOYEE
MERGE MY 31, B-3-10

NEA LEADERSHIP SEEKING FEDERAL AID COMPROMISE. JE 1, B-7-1
WASH- EDUATION GROUP HIT BY OFFICE WORKER WALKOUT.

---1971---JE 24, A-1-1

CARPENTERS PICKETING COBO HALL- TEACHER CONVENTION
PEROLED.-BTUCHER

JE25, A-6-4

TEACHER UNION'S DELEGATES WILL DEFY COBO HALL PICKETS
-BROGAN

JE 25, A-1-2LF

COBO UNION. ASSAILS ROMAN GRIBBS AIDES. NE 27, A-6-5: 100
HEALTH CARE CRISIS IS CITED.

JE 28, A-6-3

ARLEIGH GREENBLAT SAYS WON'T RETURN CONVENTION TO DETROIT
UNLESS CITY CAN STRAIGHTEN OUT LABOR UNION PROBLEMS--

GRA AM

JE29, A-17-1

MORE SCHOOL FUNDS URGED.

JE 29, C-5-3

OUTGOING PRES. OF ORG. SALLY WILLIAMS TACKES VD
AND DRUG PROBELM IN SCHOOLS ENZEN

JE29, B-8-1

UNDIPLOMATIC NEA COMMENT-EDTT.
COMPETITION IN EDUCATION IS ASSAILED.- SALSINGER

JE 30, C-11-2

JL 1, A-18-1

OPEN ADMISSIONS POLICY FOR COLLEGES URGED BY NEA-SWLSINGER

JL 1, A-18-2

TEACHER STRIKES ON DECLINE. SALSINGER

1971

~~ORGS: EDUCATION: NATIONAL EDUCATION ASSOCIATION~~

JL2, A-7-1

TEACHERS CHEER CRITIC OF PRES NIXON, SEN. WALTER MONDALE.

JL 28, A-17-7 RACE

FORT COLLINS- 2 TEACHER UNIONS TALK OF MERGER- ABOVE AND AMERICAN FEDERATION OF TEACHERS S2, A-12-1

TEACHERS BLAST NO RAISE POLICY. NEA SEEKS CLARIFICATION ON FREEZE S17, A-8-3 RACE

----1972----

JA 16, A-17-1

NEA SAYS SCHOOL AGE POPULATION WILL BE SMALLER, BUT THERE WILL BE MORE STUDENTS, MORE TEACHERS AND MORE SCHOOL BUILDINGS---SALSINGER

MR13, B-1-5 W

GIBRALTAR'S TEACHER UNIONS MERGE INTO ABOVE AFFILIATE---SALSINGER

JL 2, B-12-1

ATLANTIC CITY-VOTED TO BAR FUTURE AFFILIATIONS WITH ORGANIZED LABOR

-1972-

S 14, A-22-2

WITH RIVAL AMERICAN FED OF TEACHERS, ENDORSE MCGOVERN FOR PRESIDENTIAL NOMINEE.

-1972-

S 15, C-7-1

TEACHER GROUPS DIVIDED AS VOTE NEARS ON NEA CONSTITUTION.
WAUGH

O 29, A-5-1 HOME

US HIRING OF JOBLESS TEACHERS URGED TO UPGRADE SCHOOLS.
FINE

D 13, A-16-1

100,000 SURPLUS TEACHERS IN TRAINING, NEA STUDY SHOWS.
PRINCE & WILLIAMS.

D 14, B-4-1

RIVAL TEACHER GROUP PUSH MERGER, MATHEWS

-1973-

JA 30, A-11-1

MARY ELLEN RIORDAN LEADS DRIVE TOWARD UNIFICATION OF US
TEACHERS. SALSONGER

MR 8, A-20-4 RACE

NY--TO OPPOSE NOMINEE DR. JOHN R OTTINA AS US COMMR OF
EDUCATION.

MR 5, A-15-8

TERRY E HERNDON NAMED EXEC SECY.

JL 3, C-11-5 RACE

LEADERSHIP PREPARED TO BEGIN TALKS WITH AMER. FED. OF TEACH
ERS TOWARD MERGER, IF UNION POSSIBLE OUTSIDE AFL-CIO

JL 5, A-22-1

PORTLAND, ORE--PROPOSES THAT PROSPECTIVE TEACHERS SERVE ONE-
YEAR INTERNSHIP BEFORE BEING CERTIFIED AT ANNUAL CONV. HERE

AG 9, A-10-1

NEA BACKS HIGH SCHOOL TEACHER DON PATRICK NICHOLSON, FIRED
FOR NOT TURNING OVER STUDENT ARTICLES TO BE CENSORED.

ORGS : EDUCATION : NATIONAL EDUCATION ASSOCIATION 1973

O 4, A-16-4 RACE

& AMER FED OF TEACHERS BEGIN PRELIM TALKS TOWARD MERGER.

O 12, C-10-5

**DC-----DENOUNCES RECENT PROPOSAL TO MORETHAN DOUBLE TUITION
OF PUBLIC COLLEGES AND UNIVERSITIES. PETERSON**

D 2, A-19-5

S.R. ETHRIDGE SAYS SPANISH-SPEAKING TEACHERS FACE JOB BIAS

-1974-

JA 22, B-7-4

**NEA SEEKS TO ENTER DETROIT SCHOOL BUSSING CASE IN SUPPORT
OF NAACP. SALSINGER.**

F28, A-4-1

MERGER TALKS BROKEN OFF WITH AMERICAN FED. OF TEACHERS

JL 4, D-15-1

CHICAGO-CONV. VOWS TO STUDY ILLS OF INNER-CITY SCHOOLS

S 2, A-4-1

AFT PRES. ALBERT SHANKER CALLS MERGER WITH NEA POSSIBLE

S 24, A-7-1

**MADE \$1,094,849 IN POLIT. DONATIONS THRU AG 31 '74, ACC. TO CONGRES-
SIONAL QUARTERLY SURVEY-PETERSON**

N 13, A-20-1

4 MICH. CONGRESSMEN PRAISE ORG. FOR RE-ELECTION AID-PETERSON

-1975-

MY 3, A-11-1

PRES FORD PLEDGES AID TO TEACHERS GROUP IN WASH ON JOB SECURITY, POLICY

D 29, C-11-2 RACE

DC-BRES SAYS GROUP MAY ENDORSE PRESIDENTIAL CANDIDATE

---1976---

MR 13, A-3-5

LANS-URGED THAT ~~TEACHERS~~ TEACHERS WITH 12 MONTH CONTRACTS SHOULD BE ABLE TO DRAW UNEMPLOYMENT BENEFITS WHEN SCHOOL NOT IN SESSION

JL 28, B-2-1 D

WON'T MAKE PRESIDENTIAL ENDORSEMENT UNTIL AFTER REPUB. CONVENTION, BUT INDICATE FED UP WITH REPUB LEADERSHIP-
GOCZKOWSKI

JL 28, B-1-3 ST

SAME AS ABOVE

S21, A18-1

GROUPS PRO JIMMY CARTER FOR PRES STAND QUESTIONED.

O 22, A-11-1

D-BLANCHARD.
-DUES SYSTEM FOR TEACHERS CALLED ILLEGAL, NEGATIVE CHECKOFF USED TO COLLECT POLITICAL FUNDS-PETERSON

N 19, A-24-1

WASH-PRES. JOHN RYOR GETS PLEDGE FROM JIMMY CARTER IN ITS ADMINISTRATION EDUC. POLICIES

Mr 17, D-9-3

DC-DEFEND METHOD OF COLLECTING FROM MEMBERS FOR POLITICAL CONTRIBUTIONS

MY2, A-3-1

TERRY HERNDON AND JOHN RYOR TURNING ORG. INTO MILITANT AND POLITICALLY INVOLVED LABOR BODY-MLECKZO 0 5, C-4-1

DC-FEDERAL ELECTION COMMISSION HAS SUED NEA TO TEST POLITICAL FUND

-1978-

JL 7, A-2-5-207

GROUP VOW FIGHT ON TAX-SLASH PLANS

JL 25, B-1-3

DETROIT FITS REQUIREMENTS FOR BIG NEA CONV-MLECZKO

Ag 28, B-10-4

DC-WILL BATTLE TAXPAYER REBELLION WHEREVER IT THREATENS FUNDING FOR PUBLIC EDUC.

S 2, A-8-5

DC-OFFICIALS WARN TEACHERS ARE LIKELY TO FLUNK MORE STUDENT

S 12, A-1-5

ENDORSE WM B. FITZGERALD & CARL LEVIN-ANSTETT

-1978-

S 25, A-10-1

DC-COMMON CAUSE CLAIMS THAT GROUP HAS BLANKETED HOUSE OF REP WITH CAMPAIGN CONTRIBUTIONS. -1979-

JE 27, A-1-1

THOSE SET TO ATTEND CONVENTION IN DET. MAY HEAR TBLES OF CALIF'S PROPOSITION 13.-GRIBBIN

JL1, A-1-5

DET. NEWS TAKES INFORMAL SURVEY AT CONV., FINDS MANY TEACHERS SAY THEY WOULD STILL TEACH SCHOOL AGAIN, REMAIN IN FIELD-- POLLACK

JL 1, B-1-3

50 TEACHERS ATTENDING CONVENTION UPSET, NO ROOM AT RADISSON-CADILLAC, BUSSED OUT TO DET. AREA HOTELS-LOCHBILER

JL 2, XR2 A-1-1

CONV. TOPIC TO BE TEACHER STRESS, HOW JOB BURNS OUT TEACHER- POLLACK

JL 3, A-1-2

BLACK ENGLISH SPLITS TEACHERS IN SURVEY DURING CONV. - POLLACK

JL 3, A-5-6

WALTER MONDALE TO SPEAK TO CONV. TO GIVE PRES. JIMMY CARTER, NEEDS FUEL

JL 3, B-1-1

RATIONING AUTHORITY - - - - -
RADISSON-CADILLAC HOTEL MIX-UP DISPLACES MANY GUESTS NO ROOMS AVAIL-
ABLE IN DET, CONVENTIONERS PLACED OUTSIDE OF CITY-LOCHBILER

OFFICIALS SAY COACHING IMPROVES STUDENTS TESTS FOR COLLEGE ENTRANCE EXAMS, BUT WILL GET LOW GRADES-GRIBBIN JL 4, A-1-1
 V-P WALTER MONDALE SPOKE TO TEACHERS, SAYS PRES. CARTER POPULARITY RATING HIGH, DESPITE WHAT NATL. POLL SAYS-POLLACK JL 4, A-1-6
 CONV. DELEGATES COMPLAIN TO DET. MAYOR COLEMAN YOUNG ABOUT COBO HALL FACILITIES JL 4, A-6-1
 JL 5, A-1-2

WILLARD H. MCGUIRE NAMED NEW PRES. AT CONV., TEACHERS TO SEEK MORE FEDERAL AID AS AIM JL 5, B-1-6
 DELEGATES SATISFIED WITH COBO ARENA CONDITIONS AFTER THREAT TO BOYCOTT FUTURE CONV. SITES

TEACHERS WARN OF "NEW RIGHT POLITICS" AND ITS THREAT TO EDUCATIONAL SYSTEM-PAYNE. JL 6, A-1-1
 DET. CITY OFFICIALS EMBARRASSED BY CHARGES FR. ORG. JL 6, B1-1

ABOUT FILTH OF COBO ARENA.-CAIN. JL 6, B-1-2
 SEN. HOWARD BAKER TALKS TO GROUP. ASHENFELTER. JL 9, A-1-2

TEACHERS SAY JOBS ARE GETTING SCARCER.
 GRIBBIN.

-1979----JL12, B-1-1

TEACHERS TO FIGHT FOR HIGHER PAY. JL-13, A-14-1
STANDARDIZED TESTING-EDIT Ag2, A-8-1AM

AMERICAN FEDERATION OF TEACHERS SAYS ABOVE REALLY LABOR
UNION NOT ORG. AND SHOULD BE TAXES.-WARREN
Ag 6, BR B-2-4 N

IN FEUD WITH AMER. FED. OF TEACHERS, BE OVER TAX STATUS QUES. IF
IT IS UNION OR NOT--WARREN S 28, A-5-4

WASH-SUPPORTS PRES. JIMMY CARTER AFTER ANNOUNCED PROMISE OF
EDUC. DEPT. -1980- Ag 13, A-18-1

AN OCTOPUS FOR CARTER-EDIT Ag 22, A-10-1

NEA'S REAL GOAL - FED. CONTROL OF PUBLIC EDUCATION?-EDIT.
-1981- My 19, A-3-6

DC-SAYS KKK RECRUITING SCHOOLKIDS. NEA TO COMBAT.
My 27, A-12-1

TESTING TEMPEST-EDIT JL6, A-6-5AM

URGING RADIO AND TELEVISION NETWORKS TO DELAY PROJECTION OF
OF NATIONAL ELECTION RESULTS TIL POLLS CLOSED.

JE 9, A-14-1

POWER OF EDUCATION DEPT. AND ONE OF STRONGEST ARGUMENTS FOR ITS ABOLITION.-EDIT.

JL 7, A-2-1

LA-7000 MEMBERS PROTEST REAGAN POLICIES AIDING CAMPAIGNS OF RIEGLE, HOWARD WOLPE, DAVID BONIOR & OTHERS IN MICH RACES.

AG 5, B-6-10

AG 27, A-1-5

TO OFFER \$1MILLION IN TV ADS TO BACK PUBLIC SCHOOLS, FEAR REAGAN TUITION TAX CREDIT-WOWK

S 27, A-10-1

NEW NEAS SLICK AD BLITZ-EDIT

J 7, A-10-1

NATIONAL DEFENSE AND THEM.-EDIT/

-1983-

JA 21, B-5-5

DETROITER DONALD CAMERON NAMED EXEC DIR

SCREAMS AGAINST TESTING TEACHERS-EDIT JA 26, A-14-1

-1983-

My 17, A-15-1

BURSING POLITICAL POWER WHILE FORGETTING ABOUT EDUCATING?-

My 25, A-10-1

MILLER

EDUCATION OR INDOCTRINATION?-EDIT

JN 3, A-18-1
JE 14, A-16-1

NEA BUCK-PASSING-EDIT

JL 3, A-2-1

ELEMENTARY, MY DEAR MCGUIRE-EDIT

MARY HATWOOD FUTRELL, 43, IS NEW PRESIDENTN. JL 4, A-2-5

PHILADELPHIA-DELEGATES MAPPED STRATEGY YESTERDAY FOR DEALING WITH ESCALATING DEMAND FOR IMPROVEMENTS IN SCHOOLS.

JL 5, A-5-2

PHILADELPHIA- OPENS DOOR TOTALKS ON MERIT PAY FOR TEACHERS.

JL 11, A-10-1

THE MERIT PAY BANDWAGEN-EDIT

JL 14, A-10-1

DON CAMERON NEW EXEC. DIRECTOR, SAYS PRES. RON REAGAN POLITICIZING

EDUC. ISSUE-EDIT

S 30, A-2-3 4DOT

DC-ENDORSES WALTER MONDALE FOR PRES-RYAN

		0 1, C-1-1
DC-ENDORSES WALTER MONDALE FOR PRES-RYAN		0 3, A-8-1
ENDORSEMENT THE KISS OF DEATH?-EDIT		0 7, A-14-1
TEACHERS FOR MONDALE?-EDIT		0 7, B-4-2E
DC-IN TV AD, NEA URGES AMER TO INVEST IN EDUC & SUPPORT TEACHERS. COMMERCIAL COST \$1.4 MILLION.		
	-1984-	AP24, A-4-1
XXXXXX DC-RAPS U.S FUNDING DROP		N 9, A-3-1
CONSERVATIVE GOP GRP TO FOCUS ON ISSUES THAT INCL NEA'S POLITICAL POWER-RUSSELL		N 14, A-1-4
TOM WESSELS, ALMONT MI TEACHER & 2 OTHERS DEFY UNION ON ABORTION-RUSSELL		
	-1985-	Je 24, A-10-1
DC-Mary Futrell to press for certification test for teachers		

-1985-

0 11, B_3-1

DC-teachers union urges AIDS rules

-1986-

JL 4, A-12-1

Louisville-Gallup poll favors higher taxes

-1987-

Jl 4 A-3-1

LA-Today's educators are less satisfied. Jl 5 A-4-1

LA -Teachers' union favors passing out contraceptives at school clinics. Jl 6 A-1-1

NAACP, teachers oppose Bork for high court.

-1988-

Jl 5 A-4-1

NEA endorses proposal that each state establish a 'learning laboratory' where teachers would experiment in bid to improve school. Jl 7 A-1-1

NewOrleans-Delegates to convention urge districts to provide counseling for students struggling with sexual identities.

Je27 A 3-2

NEA chief Mary H Futrell resigns Aug 31, boasts big successes

J1 2 B 3-2

Ex-Livonia man Keith Geiger may lead nation's teachers
-Mitzelfeld-

J1 3 A 2-1

NEA to select new President, running are Keith Geiger, John Wilson

J1 4 A 1-1

State teacher Keith B Geiger head NEA

J1 5 A 3-1

Oppose all 'choice' programs that give students freedom to move bet school districts

ORGS: EDUCATION: NATIONAL EDUCATION ASSOCIATION 1989

N 12 B-3-1 2 Dot
Mendon school distr in St. Joseph Co to be sole Mich site
for NEA's Learning Laboratories Initiative

D 9 C 8 1

Advocates increasing teacher salaries & practices what it
preaches; salaries of NEA officials listed- Edit
-1991- J1 8 A 3-2

Miami Beach, Fla - At their convention the delegates voted
to oppose standardized national test, urged the legaliza-
tion of the French abortion pill and denounced military
discrimination against homosexuals.

-1996-

J1 02 A 5-5

NEA and American Federation of Teachers have agreed not to
raid each other's ranks for 18 months

-1996-

J1 05 A 6-1

Some MI NEA against charter schools yet nat'l union to sponsor 6 charter schools of their own-Ed

-1997-

J1 6 A-5-1

Atlanta-Union agreed teachers should be allowed to review their peers to aid in their dismissals.

-1998

Ja 27 A 5-2

DC-NEA and American Federation of teachers close to an agreement to merge

J1 05 A 5-2

NEA delegates to decide if they'll merge with AFT today

J1 06 A 3-5

NEA votes not to merge with AFT

O 02 A 5-2

DC-NEA claims conspiracy aimed against unions' causes-
Mastio

US INDUSTRY ASKS \$10 MILLION TO AID 79 MEDICAL SCHOOLS Ag 9, 1-14-4

FORD FOUNDATION & U.S. STATES STEEL GIVE GRANTS TO ABOVE -----1956-----
AP 16, 12-3
WAYNE & U OF M GET MEDICAL GRANTS F 9, 4-1

GIFTS TOTALED \$1,866,928 DURING 1956 JA 14, 5-1
GIVES WAYNE STATE U. & U OF M \$88,000 F 11, 9-1

MARGARET C. BANNING PUSHES ABOVE IN DET. TALK-McINTYRE AP 4, 43-3
NYC-PRES. IKE BOBBS TO SPEAK TO ABOVE MEETING IN NYC O 23, 1-5

GRANTS \$64,335 TO U OF M & \$32,550 TO WAYNE FOR STUDY IN MEDICAL FIELD -----1958-----
F 24, 14-1

WENDELL W. ANDERSON HEADS DRIVE IN DET. FOR ABOVES \$10,000,000 MEDICAL FUND N 20, 67-5

NAMED LOUIS G. SEATON CHR. OF AUTOMOTIVE DIV. OF FUND -----1960-----
MY 30, A-9-1

KENNETH D. CASSIDY ACCEPTED CHAIRMANSHIP OF AUTOMOTIVE DIV. OF ABOVE -----1962-----
JE 23, B-7-1

SPONSORING LUNCH-MEET OF MICH BUSINESSMEN N28 AT MCGREGOR MEMORIAL CENTER, WAYNE STATE UNIV. N 26, A-15-1

--1962--

N 29, R-10-1

TOLD THAT US NEEDS 3,500 MORE DOCTORS OR 50% MORE MEDICAL GRADUATES-
SALSINGER

--1963--

F 5, A-9-1

THOMAS B. ADAMS, PRES OF CAMPBELL-EWALD CO. WAS ELECTED NEW CHAIRMAN O
F MICH. COMMITTEE OF ABOVE

1968

ORGS.: EDUCATION: NATIONAL LABORATORY FOR THE ADVANCEMENT OF
EDUCATION

N 19, A-9-1

WASH-ADULTS LEARN NEWEST CLASSROOM CONCEPTS FROM PRESCHOOL DEVELOPMENT
TO LSD-SALSINGER

N 20, B-6-1

CHARLES F ADAMS GIVES BUSINESS TIPS TO EDUCATORS AT ANNUAL
ABOVE-SALSINGER

N 21, C-10-4

WASH-DULUTH(MINN) SCHOOLS THINK 4TH GRAD PUPILS CAN SET PACE IN DO-IT
YOURSELF CLASSROOM-SALSINGER

ORGS & EDUCATION: NATIONAL URBAN EDUCATION ASSN 1982

JL 25, B-1-5

**WANTS A WAYNE COUNTY COMMUNITY COLLEGE FUND-RAISING GROUP
DISMANTLED-SEIDMAN & TSCHIRHART**

TO MEET IN ANN ARBOR WEEK OF ^{Form 1656} ~~JL 13~~ JL 3, 21-1 NITE
 2000 EXPECTED AT CONFERENCE -> HOENFIELD JL 4, 5-1
 LATIN-AMER. DELEGATES ENTERTAINED JL 4 JL 5, 18-7
 HORACE KALLEN BLAMES STATESMEN FOR WAR; "M.H.KILPATRICK FORECASTS NEW
 TYPE OF EDUCATION -> HOENFIELD JL 7, 5-1
 WALDO FRANK CITES POINTS TO HEMISPHERE ANITY-SHOENFIELD JL 8, 9-1
 COUNT CARLO SFORZA TELLS ABV ITALIANS ARE SICK OF WAR - JL 9, 3-3 NITE
 REDVERS OPIE ASKS "COMMUNITY OF NATIONS" FOR WORLD SECURITY - JL 10, 34-4 NITE
 SPENCER MILLER SAYS COMMON SUFFERING IS KEY TO WORLD UNITY - JL 11, 10-1
 ANNOUNCE PLAN FOR EDUCATIONAL RECONSTRUCTION AFTER THE WAR - JL 12, 7-1
 LUIS SANCHEZ PONTON SAYS MEXICAN EDUCATION IS NOT COMMUNISTIC JL 13, 1-9-8
 29 VISITING EDUCATORS VISIT KELLOGG FOUNDATION'S MICH. COMMUNITY HEALTH JL 15, 7-3
 PROJECT
 25 MEXICAN EDUCATORS FR ABOVE ARRIVE IN ALBUQUERQUE, N.MEX. JL 18, 25-2

ORGS: EDUCATION : NORTH CENTRAL BUSINESS EDUCATION ASSOC. 1964

D 31, A-4-4

CHI-HOMER LONG OF DET. WAS ELECTED PRESIDENT-OTHER OFFICERS LISTED

---1965---

JA 22, A-16-1

HOMER F. LONG, DEARBORN, NAMED PRESIDENT

D 31, A-3-6

DR. RAY G. PRICE GIVEN 1965 JOHN ROBERT GREGG AWARD FOR BUSINESS EDUC.
AT END OF ABOVE CONV. IN DET.-LOWELL

1973

~~ORGS: EDUCATION : NORTHVILLE EDUCATION ASSOCIATION~~

MR 1, B-1-4 W

TEACHERS SUE SCHOOL BE FOR \$100,000 IN DISPUTE OVER PAYROLL
DEDUCTIONS.WILLCOX

MR 30, B-1-1 W

NORTHVILLE TEACHER SUIT SETTLED; DUES DEDUCTION NO LONGER
MANDATORY.WILLCOX

ORGS. : EDUCATION : NURSERY : MIDWESTERN ASSN. FOR NURSERY EDUCATION 1949

DR. LEO H. BARTEMEIER TELLS OPENING MEETING IN DET. IT IS IMPOSSIBLE TO
SPOIL CHILD DURING 1ST YR. OF LIFE

MY 14, 10-3 MAIL

-----1954-----

MY 12, 43-3

'55 CONF. OF ABOVE TO BE HELD IN DET. FIRST WEEK END OF MAY

-----1955-----

AP 20, 39-1

ABOVE'S CONF. OPENS AP 21ST IN DET.-ROSE

ORGS. : EDUCATION : NURSERY : NATIONAL ASSN. OF NURSERY 1941
EDUCATION

Form 1656

9TH BIENNIAL CONF. TO BE HELD IN DET. OCT. 23-27

0 5, 4-12-2

MME. SUBANNE SILVERCRUYS TO ADDRESS ABOVE CONV.

0 12, 4-10-6

9TH BIENNIAL CONF. OPENS IN DET. OCT. 23

0 19, 1-10-4

DR. DOROTHY BARUCH STRESSES AID FOR CHILDREN AT CONV.

0 25, 20-3

9TH BIENNIAL CONF. IN DET. ENDS,

0 28, 9-2

MY 11, 1-6-4

ADA HAWKINS RE-ELECTED PRES.

---1949---

AP 28, 18-2

MARY A. MITCHELL NAMED 1ST VICE-PRES., GERTRUDE NATHE HOLDS OVER AS PRES.

Form 1656

AP 29, 7-1

MARION DURRELL ELECTED SECRETARY ---1941---

MY 25, 1-13-4

47TH ANNUAL CONV. TO OPEN IN DET. MY 26

MY 27, 3-1

OPENS 47TH ANNUAL CONV. IN DET. MY 26 - WARFEL

MY 31, 11-7

ENDS CONV.; STELLA GOOSTRAY RE-NAMED PRESIDENT

---1945---

GD RAPIDS - TO HOLD CONV JE 11-16 HERE

JA 7, 3-12-3 6*M

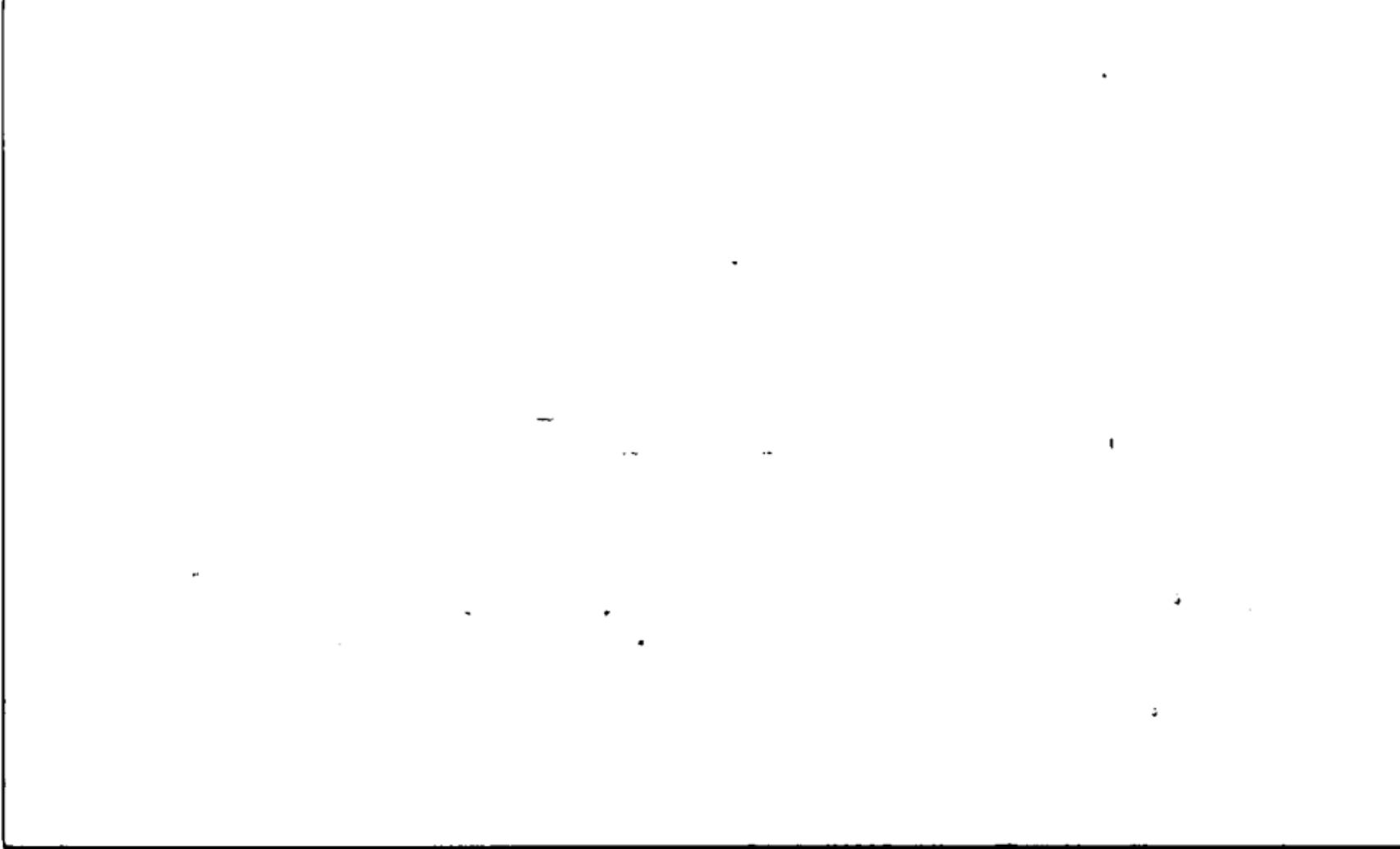
CANCELLES CONV SCHEDULED FOR GD RAPIDS, JE

F 4, 1-15-4

---1951---

DEBORAH M JENSEN ELEC VICE-PRES OF ABOVE

MY 8, 35-3



Form 1656

TO HOLD 6TH BIENNIAL CONF. IN DET. F 20 TO 23

F 14, 25-2

CONF. IN DET. TO OPEN WITH A DINNER MEETING

F 18, 5-1

LIST OF SPEAKERS FOR DET. CONFERENCE

F 19, 5-20-4

PROF. ERNEST W. BURGESS & DR. LOUISE STANLEY TO ADDRESS OPENING SESSION

F 20, 21-3

F 22, 7-1

DR. L. THOS. HOPKINS ADDRESSES SESSION, CITES TREND TO SMALLER FAMILIES IN AMERICAN LIFE

F 23, 15-5

UR WM E BLATZ CRITICISES PSYCHOANALAYSTS WARFEL

F 23, 40-2

WM HODSON SAYS SOCIAL INSECURITY A NATIONAL MENACE

F 23, 44-1

GEO S COUNTS SAYS "AMERICA HOLDS DEMOCRATIC HOPES; LEE A WHITE TELLS OF PRESS INFLUENCE ON FAMILY LIFE

Form 1656

N 13, 1-3

COLLEGE STUDENTS TO ANSWER QUESTION, "WHAT'S WRONG WITH EDUCATION" -
 SHOENFELD ---1943--- O 27, 4-1

JOINS MICH. CHILD STUDY ASSN. FOR CONV. TO SAVE GASOLINE. N 2, 4-2
 GIVEN JUVENILE SOLUTION BY SANFORD BATES IN YPSI SPEECH

---1944---

N 6, 5-1

BONARO W. OVERSTREET TO ADDRESS ABOVE N 17.

N 14, 9-5

OPENS N 17 RACKHAM BLDG. ---1962---

N 8, 6-17-6

ANN ARBOR - DR. RICHARD L. CUTLER TELLS ABOVE THAT TODAY'S PARENTS ARE "OUT
 OF TOUCH" WITH TEEN-AGED CHILDREN N 9, 9-1-5

ANN ARBOR - DR. RICHARD L. CUTLER DESCRIBES 4 PHASES OF "PSYCHOLOGICAL-
 SOCIAL DISTURBANCE WAVE" AMONTH TEEN-AGERS

ORGS: EDUCATION: PHILOSOPHY OF EDUCATION SOCIETY

1956

Mr 25, 1-16-1

TO HOLD 4-DAY NAT'L MEETING IN DET. OPENING TODAY

Mr 25, 1-16-1 3*

4-DAY NAT'L MEETING OF ABOVE TO BE HELD AT PARK SHELTON HOTEL TODAY
IN DET.

EDUCATION

MEETS AT HTEL BOOK-CAD. TO PREPARE FOR CONV .
FELLOWSHIP IN ABOVE AWARDED JULIAN W. SMITH
PRE-CONV. ELECTION HELD-OFFICERS LISTED

AP 13, 47-8

AP 14, 6-3

AP 15, 1-18-5

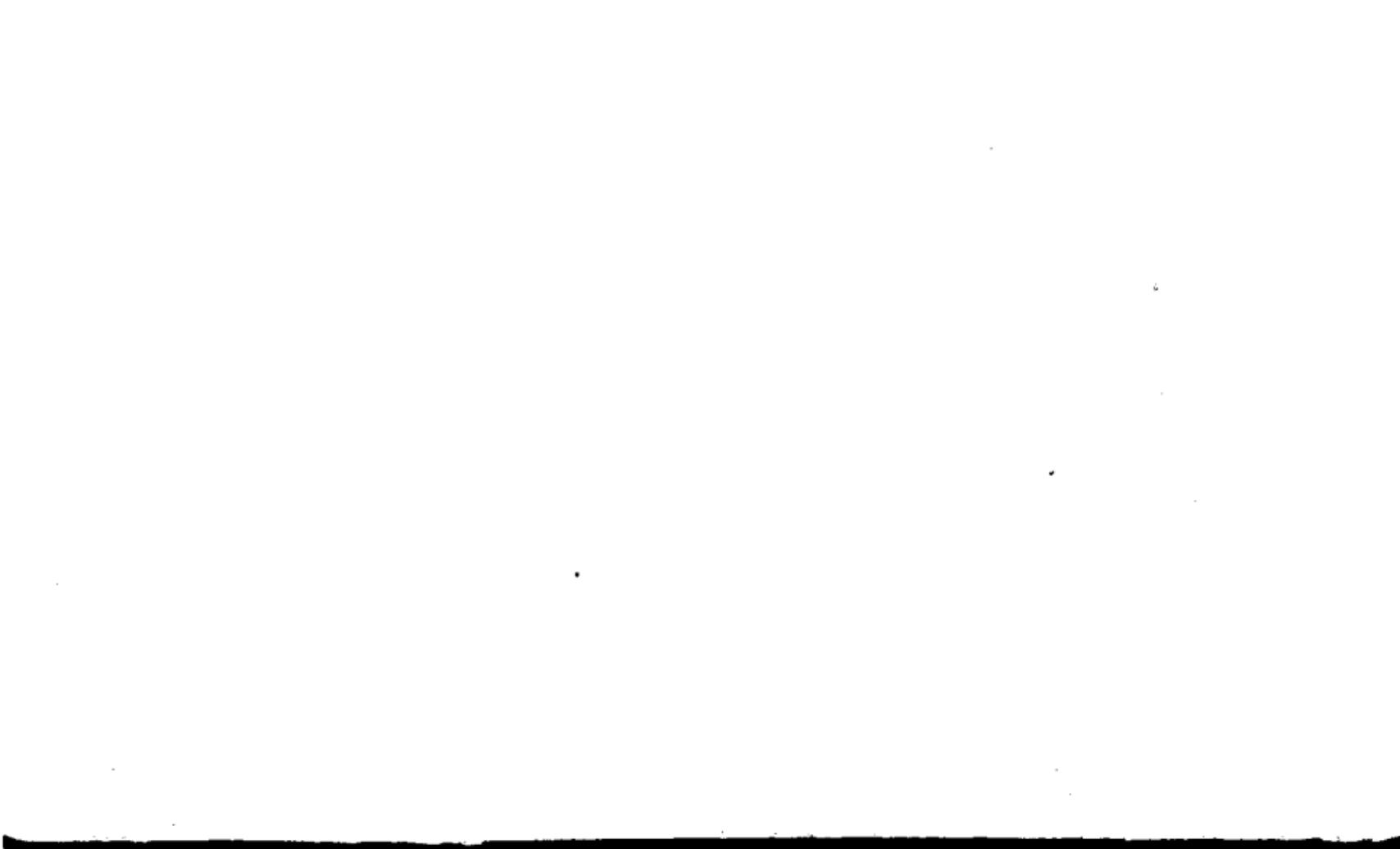
~~—1958—~~

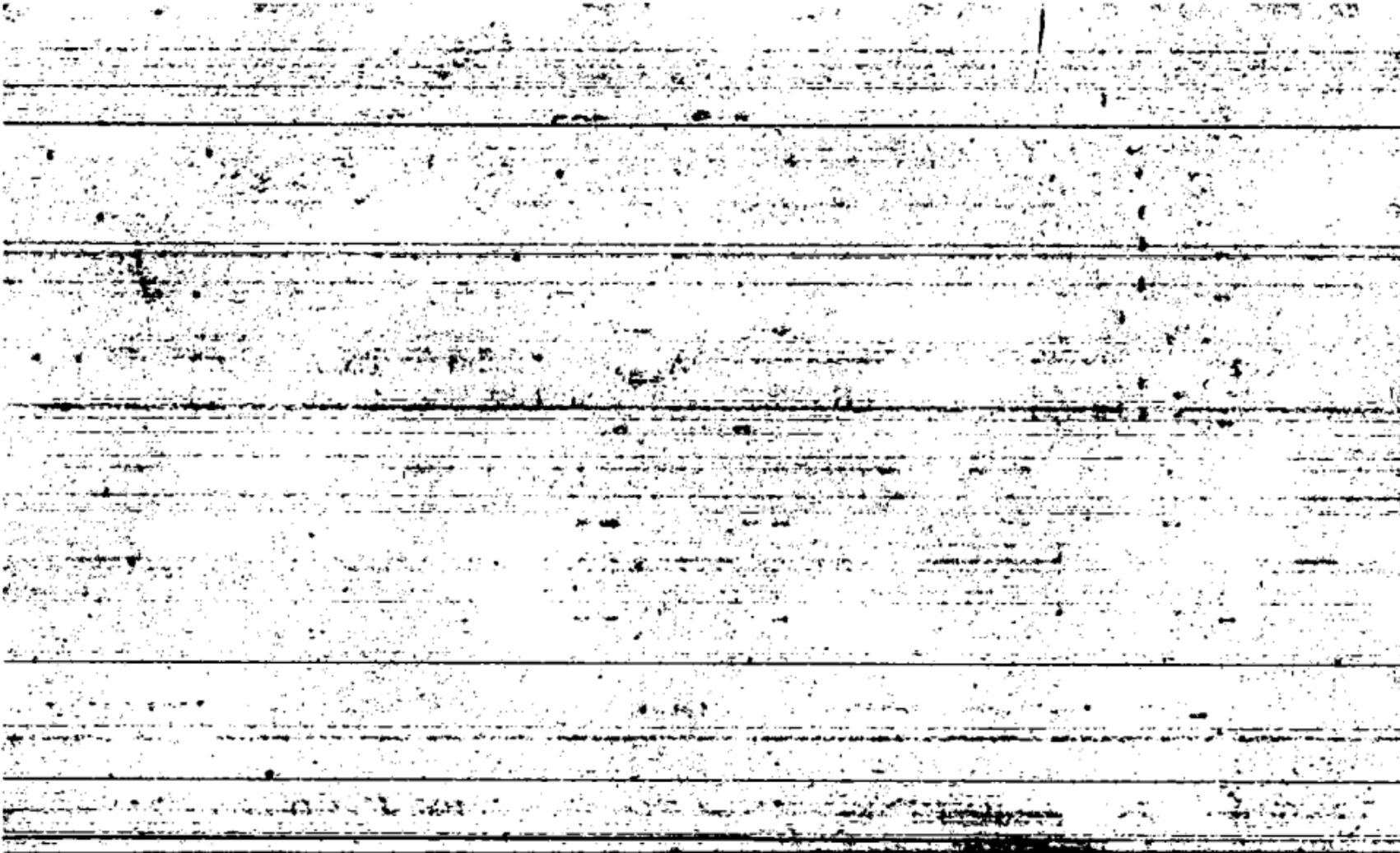
MR 29, 7-3

VAUGHN S. BLANCHARD, 69, TO RECEIVE ABOVE'S HETHERINGTON AWARD

ORGS.: EDUCATION: PHYSICAL: AMERICAN PHYSICAL EDUCATION ASSN 1930

Form 1656
SPRING CONV. BE HELD IN DET. The Detroit News JA 1, 13-2
-----1931-----
MEET IN DET AP 1 MR 28, 9-5
3,000 EXPECTED MR 31, 6-3
INVESTIGATE DET SCHOOL HEALTH EDUCATION AP 1, 7-4
FIELDING H YOST DEFENDS COLLEGE FOOTBALL FR HEALTH AP 2, 22-8
TOLD ABILITY TO RELAX IS AN ART, COMES WITH PRACTICE. AP 3, 35-3
LAY CALLED SAFEGUARD TO HUMANITY AP 4, 11-1
ED-ON HOW TO RELAX AP 4, 4-2
AP 5, 1-18-1 AP 5, 1-1-3
FELLOWSHIPS TO ALONZO STAGG, JAS NAISMITH, ETHEL PERRIN O 18, 1-14-2
75 LEADERS TO HEAR ETHEL BOWERS AT DETROIT WICA
1934 AP 19, 2-8 XTRA
STRONG HINMAN ELECTED PRES





ORGS: EDUCATION: PIUX XII RELIGIOUS EDUCATION CENTER

1962

RABBI MARC H. TANAENBAUM OF AMERICAN JEWISH COMM. DONATED SEVERAL BOOKS ON JEWISH RELIGION TO ABO E AT MONROE

N 3, B-6-5

---1966---

JA 9, B-5-1

FORMERLY IN MONROE, MOVED TO DET. WITH EXPANDED PROGRAM

ORGS : EDUCATION : PONTIAC ASSN FOR CHALLENGE IN 1973

EDUCATION

MR 9, C-4-1 N

PARENTS WANT TO CHALLENGE GIFTED CHILD. RANGONT/

ORGS - EDUCATION - PONTIAC EDUCATION ASSOCIATION

1966

Ap 21, D-7-6

WON A REPRESENTATIONAL ELECTION TO REPRESENT 880 TEACHERS IN TALKS
WITH SCHOOL BOARD ON WAGES, HOURS & CONDITIONS OF EMPLOYMENT

ORGS : EDUCATION : PROJECT OF EQUAL EDUCATION RIGHTS 1980

09, C-6-4D

FED-FINANCED PROJECT WORKS TOWARD IMPLEMENTING EQUAL EDUC OPPORTUNITIES IN SCHOOLS & COLLEGES. INTERESTED IN CHANGING VOCATIONAL PROGRAMS-SILVANI

ORGS: EDUCATION: QUALITY EDUCATION FOR ALL KIDS 1972

MY 10, B-7-1

L BROOKS PATTERSON RESIGNED FROM NAG TO HEAD ABOVE TO
IMPROVE QUALITY OF EDUCATION FOR BLACK CHILDREN IN WAYNE,
OAKLAND & MACOMB COUNTIES—J SMITH

ORGS: EDUCATION: QUALITY EDUCATION FOR MINORITIES PROJECT
1990

Ja 9 A-1-3

DC- Minority school study calls for longer days, years

ORGS: EDUCATION: RADICAL EDUCATION PROJECT

1970

MY 24, B-9-1

CITED AS PROPAGANDA ARMS OF VIOLENCE-PRONE WEATHERMAN BY
SENATE INTERNAL SECURITY SUBCOMMITTEE--PETERSON/ERICKSON

ORGS- EDUCATION - PEDFORD UNION EDUCATION ASSOCIATION
N 25, C-23-6

1965

CHOSEN BY PEDFORD UNION TEACHERS AS THEIR BARGAINING AGENT

ORGS - EDUCATION - RELIGIOUS - DETROIT COUNCIL OF RELIGIOUS EDUCATION 927

Form 1656

The Detroit News

JA 29, 10-3

O 1, 10-7

O 29, 10-3

D 17, 11-3

MR 17, 10-3

AP 14, 10-3

D 15, 10-5

JA 12, 8-3

JA 19, 8-6

AP 20, 10-2

S 28, 12-8

O 19, 12-8

D 7, 10-8

AP 5, 10-2

AP 9, 23-3

JL 12, 10-1

O 11, 10-4

D 6, 10-4

D 9, 41-5

D 13, 10-6

COMMUNITY TRAINING SCHOOL START
 OPEN 10 WKS TERM FOR TEACHERS, WORKERS 0 11
 LEADERSHIP TRAINING IN 6 CENTERS
 REV H A HALMHUBER NAMED PRES ---1928---
 65 ENROLLED, IN TRAINING SCHOOL.
 STATE CONF LANSING AP 13-14
 REACH 8865 CHILDREN, 870 TEACHERS ---1929---
 TRAIN TEACHERS AT YMCA
 SCHOOL OPENS JA 28
 SCHOOL GRADUATES 9
 OFFER NEW COURSES 0 15
 CLASSES IN 3 SECTIONS, COURSES
 ANNUAL MEETING THIS WEEK ---1930---
 GRADUATION DET. COMMUNITY TRAINING SCHL AP 8
 BEFORE GRADS, DR PERCY R HAYWARD ST-ESSES-NEED OF HOOVER TYPE OF CHURCH
 LEADERSHIP
 VACATION BIBLE SCHOOL ENROLLMENT UP 20%
 12TH TERM OPENS AT YMCA O 14
 RESUME OF WORK
 REV HUGH CHAMBERLAIN BURR ELECTED PRES
 150,000 CET CHILDREN WITH NO RELIGIOUS EDUCATION

---1931---

COMMUNITY TRAINING SCHL OPENS F 3
 MONTHLY MEETING ISSUES CALL FOR FUNDS
 DEFICIT NEARLY WIPED OUT BY ECONOMY ---1932---
 COMMUNITY TRAINING SCHL OPENS O 4 WITH 16 COURSES
 DR A G RUTHVEN TO SPEAK N22
 DENY RUMOR IT WILL QUIT
 58 CONFERENCES, 5 SURVEYS ACHIEVED IN YR --1933--
 TRAINING SCHOOL OPENS 17TH TERM F 6
 32 TO GET DIPLOMAS AP 18
 MORE VACATION SCHOOLS S EN
 MAPS PLANS FOR AUTUMN WORK
 TERM OPENS THIS WEEK
 REPORTS INCREASE IN SEVERAL DEPTS OF WORK

---1934---

TRAINING SCHL GBEGINS 19TH TERM F 6
 VACATION CHURCH SCHL INST TO BE HELD MY 12-19
 VACATION CHURCH SCHOOLS OPENED; LISTS
 TO OPEN O 2 AT YMCA
 LEROT WATERMAN ELECTED PRES
 REV. GEO. S. YAPLE ELECTED PRES. OF ABOVE
 MRS. HAZEL D. LEONARD SAYS WEEK-DAY CHURCH SCHOOLS WILL
 CHURCH SCHOOLS BEING RESUMED THIS WEEK

JA 24, 10-4
 JE 10, 36-4
 NO 21, 10-2
 1, 8-8
 19, 11-4
 23, 4-5
 26, 9-5
 F 4, 9-3
 AP 15, 9-5
 MY 6, 9-4
 S 23, 9-3
 O 1, 1-10-3
 N 18, 11-3
 F 3, 11-8
 MY 5, 11-2
 JE 2, 11-1
 S 29, 9-2
 N 1, 12-4
 N 28, 4-3
 N 28, 11-5-XTRA
 REOPEN
 D 1, 13-2

ORGS - EDUCATION - RELIGIOUS - DETROIT COUNCIL OF RELIGIOUS 1935
EDUCATION

REV JOHN W ELLIOTT TELLS ABOVE ^{Form 1656} CHURCHES ARE TURNING TO EDUCATION

JA 30,12-6

F 2,13-6

AP 20, 14-5

MY 26,1-15-6

JE 1,12-1

DET COMMUNITY TRAINING SCHOOL OFFERS NEW COURSES
36 TO RECEIVE DIPLOMA APR.23

ANNUAL CHURCH SCHOOL INSTITUTE TO BE HELD MAY 27 & 28
SAYS 10 CITY CHURCHES ARE READY FOR VACATION BIBLE SCHOOLS.

S 28,10-3

N 30,8-2

D 31,8-6

SCHOOL OPENS TERM 8 0 1, WITH 21 COURSES

BISHOP EDGAR BLAKE TO SPEAK AT 12TH ANNUAL MEETING

EXECUTIVE COM. ASKS INCREASED BUDGET

---1936---

F 1,8-7

COMMUNITY TRAINING SCHOOL OPENS 12TH TERM F 4

JE 20,20-8

ANNUAL VACATION CHURCH SCHOOL INST. TO BE HELD JUNE 22 & 23

O 10, 8-8

SCHOOL OF RELIGION REGISTRATION BEGINS O 13

---1937---

JA 30,8-2

DET. SCHOOL OF RELIGION, SPONSORED BY ABOVE, OFFERS 5 NEW COURSES, OPENS
FEB. 2

JL 3,9-6

150 CHURCHES PLAN VACATION CHURCH SCHOOLS

O 2,8-8

SCHOOL OF RELIGION OFFERS 6 NEW COURSES

PLANS ESTABLISHMENT OF A COURSE IN RELIGION AT WAYNE UNIV. U 16, 10-5
N 24, 7-4
DR. ROY D. BURKHARD TELLS ABOVE THAT CHURCHES HAVE BEEN TOO ARRAID TO
FACE MODERN WORLD, MUST GET DOWN TO SOCIAL & ECONOMIC REALITIES
---1938--- AP 9, 8-8
REV. KENNETH D. MILLER TO ADDRESS GRADUATION EXERCISES OF SCHOOL OF RE-
LIGION SPONSORED BY ABOVE ON APR. 12 JE 11, 10-5
TO OFFER 6 COURSES AT YWCA ON FRIDAY & SATURDAY O 1, 8-7
DET. SCHOOL OF RELIGION SPONSORED BY ABOVE TO OPEN FALL TERM O 4
---1939--- AP 8, 6-4
25 GRADUATE FR ABOVE'S DET. SCHOOL OF RELIGION S 30 6-1
SCHOOL OF RELIGION TO OFFER 10 NEW COURSES THIS FALL N 21, 23-1
REV. ANDREW E. BURTH ELECTED PRES. ---1940--- JE 22, 6-7
ASSISTS IN PROMOTION CHURCH SCHOOLS: TO START JE 24 S 28, 6-4
DET. OFFERS 16 COURSES IN PEDAGOGY, MATERIALS, BIBLE STUDY
---1941--- JA 11, 6-5
LIST OF ABOVE COURSES & THEIR INSTRUCTORS FOR WINTER TERM - AP 7, 8-5
16 GRADS COMPLETE 3-YR. COURSE UNDER ABOVE SPONSORSHIP - MY 17, 8-7
TO CONDUCT 2 INSTITUTES FOR TEACHERS & WORKERS IN VACATION BIBLE SCHOOLS
IN NEXT 3 WKS JE 21, 8-1
150 VACATION SCHOOLS TO OPEN NEXT WEEK ---1942--- MY 30, 8-4
ANNUAL VACATION CHURCH SCHOOL INST. TO BE HELD JUNE 5 -
---1943--- JA 16, 8-4
OPEN 19TH ANNUAL SPRING TERM NEXT WEEK

ORGS.: RELIGIOUS EDUCATION: DETROIT COUNCIL OF RELIGIOUS EDUCATION 1943

REV. ANDREW E. KURTH NAMED PRESIDENT

Form 1656

MY 1, 7-3

MY 29, 8-5

INSTITUTES TO BE CONDUCTED FOR CHURCH SCHOOL WORKERS TO HOLD CONFERENCES FOR WORKERS WITH CHILDREN'S & JUNIOR HIGH SCHOOL GROUPS ON THURSDAYS & FRIDAYS

0 16, 8-7

---1944---

MY 20, 6-3

TO CONDUCT 6 TRAINING COURSES FOR VACATION CHURCH SCHOOLS TEACHERS

S 30, 6-6

DET SCHOOL OF RELIGION OPENS 0 3 CENTRAL YWCA

N 4, 6-1/4

DR. GRANT McDONALD TO RECEIVE RUSSELL COLGATE CITATION AT ABOVE'S MEET-

N 11, 6-7

HOLDS MEETING N 13 WITH GUEST SPEAKER GEORGIA HARKNESS

---1945---

JA 6, 6-4

SPONSORS DET SCHOOL OF RELIGION TO OFFER 10 COURSES

MR 17, 6-4

TO GRADUATE 7 CH WORKERS

MY 19, 6-4

PLANS SCHOOL FOR VACATION CH. TEACHERS

JE 9, 6-5

SPONSORS FAMILY LIFE PROGRAM BY MRS. BELLE F. MURRAY

JE 13,

---1949---

D 24, 10-5

REV PERRY E. GRESHAM ELECTED PRES

---1952---

N 15, 6-7

ABOVE TO HOLD 29TH ANNUAL MEETING N 20TH IN DET.

---1955---

N 12, 12-7

DR KEN L COBER TO ADDRESS ABOVE N 18

ORGS.: EDUCATION: RELIGIOUS: INTERNATIONAL
COUNCIL OF RELIGIOUS EDUCATION 1927

Form 1656 The Detroit News Ja 31, 33-7

Meet Chicago F 9. ---1938--- Je 25, 8-8

7 DETROITERS TO ATTEND CONV IN COLUMBUS, O JE 28-JL 3
---1939--- F 6, 17-2

ANNUAL MEETING OPENS IN CHICAGO F 9, 1-2

HITS AT LIQUOR & GAMBLING ABUSES
---1940--- F 7, 23-1

LUTHER A. WEIGLE ADDRESSES ABOVE, URGES RELIGION AS PART OF EDUCATION-
IN SCHOOLS F 9, 15-1

PLANS NATL. CRUSADE AGAINST RELIGIOUS INTOLERANCE & ILLITERACY
---1942--- F 7, 8-1

DET. DELEGATION TO ATTEND 21ST QUADRENNIAL CONV. IN CHICAGO NEXT WEEK
---1946--- F 10, 1-4-4

COMMITTEE COMPLETES NEW TRANSLATION OF NEW TESTAMENT F 17, 1-2-8

TO SUPPORT 5-POINT EDUCATIONAL PROGRAM D 2, 6-5

TO AWARD 8 COLLEGE SCHOLARSHIPS ---1947--- F 11, 4-1 NITE

DR D D BAKER TELLS ABOVE HOW TO MAKE ENEMIES F 13, 4-2 NITE

BISHOP G B OXNAM, BEFORE ABOVE, URGES RELIGIOUS LIBERTY F 14, 3-5

HAROLD STASSEN, BEFORE ABOVE, SEES SOVIET CHURCH GAIN-JL 25, 13-2

HAROLD E STASSEN RE-ELEC PRES.

---1948---

F 16, 16-2

ADOPTS BUDGET OF \$616,628 FOR 1948

MR 10, 32-8 MAIL

BEGIN STUDYING NEW PLANS TO CONTINUE CLASSES AFFECTING 2,000,000 STUDENTS

F 13, 9-5

---1950---

COLUMBUS DR. ERWIN L. SHAVER TELLS ABOVE NOT TO "BOOTLEG" RELIGION INTO SCHOOLS

F 19, 1-24-3

AGREES TO MERGE WITH NATL. COUNCIL OF CHURCHES OF CHRIST IN AMER., IN FALL

ORGS.: EDUCATION: RELIGIOUS: METHODIST
COUNCIL OF RELIGIOUS EDUCATION 1927

Form 1656

The Detroit News

Ja 29, 10-1

Standard training school faculty members to speak
in Det. churches Ja 30.

Ja 21, 10-7

Faculty of training school meets, Det. Ja 23.

---1940---

N 16, 8-5

DR. PAUL G. HALMHUBER TO QUIT PRESIDENCY DETROIT BRANCH.

---1941---

JA 25, 8-3

SCHOOL OF RELIGION, TRINITY CH. HIGHLAND PK. NEXT WEEK.

---1942---

JA 17, 8-5

SCHOOL OF RELIGION, JA 26-30

---1943---

N 27, 9-1

MEET KANS. CITY, MO, N 29-D 4

---1944---

JA 3, 17-8

REV. HAROLD F. CARR SPEAKER JA 6

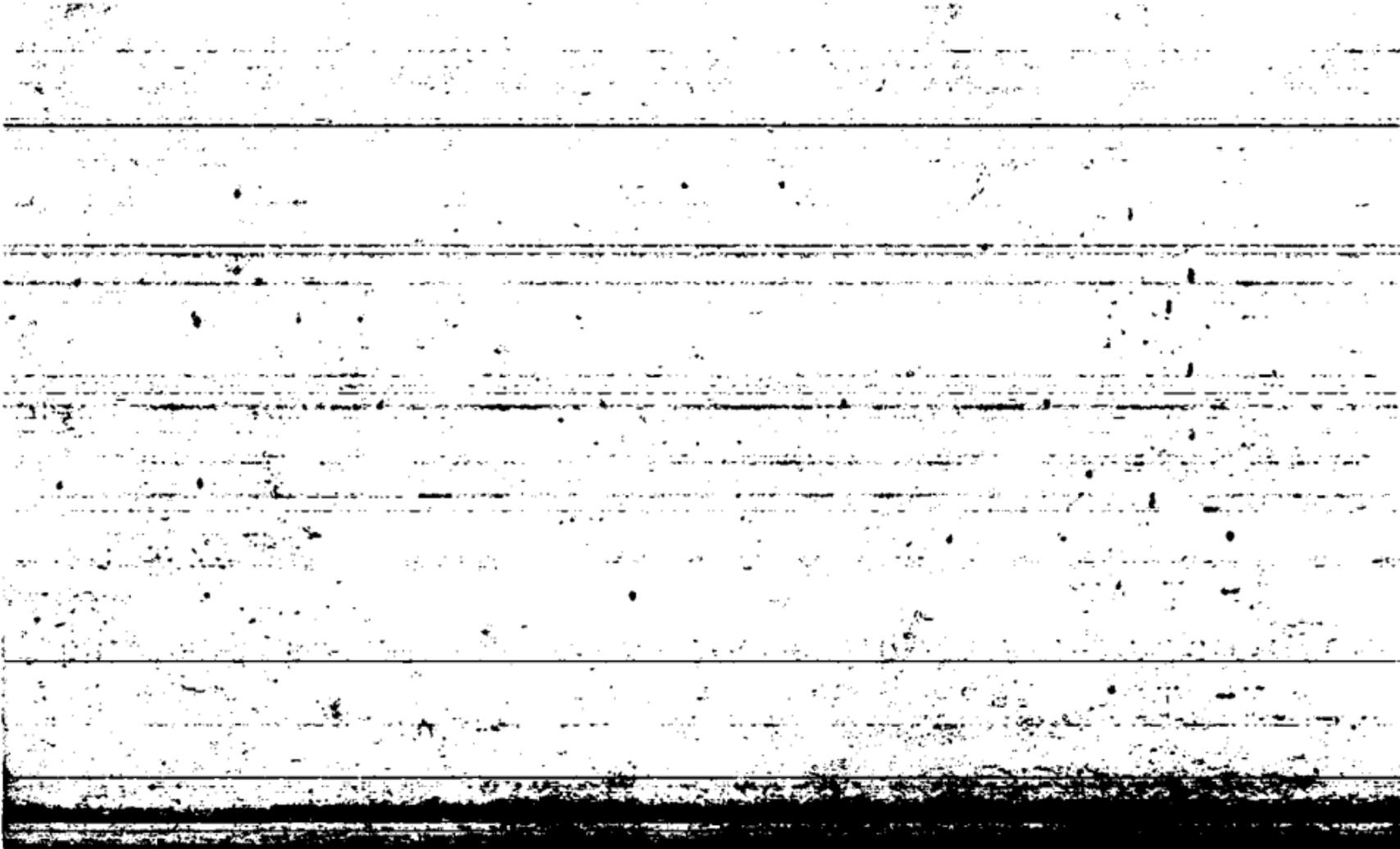
JA 22, 8-1

SCHOOL OF RELIGION IN TWO CENTERS STARTING JA 24.

---1946---

MR 25, 15-3

TO MEET NOV. 21-26 AT GRAND RAPIDS, MICH.



ORGS. - EDUCATION - RELIGIOUS - MICH. RELIGIOUS EDUCATION ASSN! 938

E. J. CHAVE ADDRESSES ABOVE	Form 1656	MR 26, 8-1
REV. E. W. BLAKEMAN SAYS MORE RELIGION IS NEEDED FOR U. M. STUDENTS	---1942---	MR 27 1-5-2 N 4, 6-2
FALL CONF. OPENS IN DET. NOV. 5	---1943---	AP 17, 11-4
TO HOLD ANNUAL MEETING DET APR. 19		MY 1, 12-4
FR. JNO. E. QUINN ELECTED PRES.	---1944---	JL 1, 6-7
TO MEET ANN ARBOR, JL 11		JL 8, 6-5
PROGRAM FOR JL 11 MEETING IN DET., NOT ANN ARBOR	---1945---	AP 7, 6-4
DR. ERNEST M. LIGON TO TALK AP 17, ANN ARBOR		

Form 1656

31ST ANNUAL CONF TO BE HELD IN DETROIT AP 23-25

AP 14, 11-3

MEETINGS OPEN AP 23-HOCH

AP 21, 11-1

DISCUSS CBBS ON FREE RELIGIOUS AND POLITICAL DISCUSSION IN CHURCHES
AND COLLEGES

AP 24, 34-3

PROF. HERBER N SHENTON, SYRACUSE UNIV, ELECTED PRES

AP 26, 18-3

RABBI LEON FRAN ELECTED TO BOARD OF DIRECTORS

J 4, 8-6

---1942---

ORGS- EDUCATION - REMEDIAL EDUCATION FOR ADULTS

1966

RAY FERRIER DIRECTOR ABOVE ANNOUNCED \$95,000 FED FUNDS RELEASED TO
DET

JA 11, C-20-1

ORGS: EDUCATION: RIVERVIEW EDUCATION ASSOCIATION 1969

RIVERVIEW SCHOOLS SUE MEA HFOR REMOVAL OF SANCTIONS & \$1 MIL
LION IN DAMAGES. MR29, B-9-3

ORGS. - EDUCATION - ROCHESTER CITIZENS FOR EDUCATION

1972

GRP. OF CONCERNED PARENTS FORMED THIS NEW ORG. - LKSA

JE 2, B-20-1 N

ORGS- EDUCATION - ROYAL OAK EDUCATIONAL ASSN

1965

~~D 1, C 5-7~~
HAS WON REPRESENTATION ELECTION CONDUCTED BY LABOR MED Bd
-1994- Mr 20 B 2-1

The MEA vs. Royal Oak (Cont'd). - Edit

ORGS: EDUCATION: SOCIAL EDUCATION FOUNDATION 1970

S 3, B-2-1

SET UP BY YIPPIE LEADER JERRY RUBIN AS TAX-EXECPY FOUNDATIO
TO SHIELD MAJOR PORTION OF INCOME FROM FEDERAL TAX COLLEC-
TORS

1965

ORGS - EDUCATION - SOUTHERN COMMUNITY OPERATION FOR POLITICAL EDUC.

(SCOPE)

AP 11, B-12-5

ATLANTA-TO TRY TO GET 1,000 COLLEGE STUDENTS TO HELP GET NEGROES TO REGISTER TO VOTE THIS SUMMER IN 75 SOUTHERN COMMUNITIES

ORGS. - EDUCATION - SUMMER COMMUNITY ORG & POLITICAL EDUCATION 1965

JE 17, B-13-7 3*

ABOVE IS SUMMER PROGRAM IN SOUTH TO REGISTER VOTES EXPLAINED MARTIN LUTHER KING TO PRESS CONF.

JL 18, A-21-3

10 WSU STUDENTS WORKING IN S. CAROLINA & ALA. UNDER ABOVE PROJECT OF SOUTHERN CHRISTIAN LEADERSHIP CONF.

ORGS. - EDUCATION - TAYLOR EDUCATION ASSN.

1964

JL 7, C-16-5

COURT ORDER MODIFIED TO PERMIT TAYLOR TWP SCHOOL BOARD TO NEGOTIATE
1964-65 CONTRACTS WITH ABOVE ON INDIVIDUAL BASIS

ORGS: EDUCATION: TRENTON EDUCATION ASSOCIATION

1972

MY 4, B-10-1 W

**CHARGED Bd OF EDUCATION WITH VIOLATING PROVISIONS OF COURT
ORDER UNDER WHICH TEACHERS WORKING—BUOLARD**

-1977-

0 12, B-2-1 W

TRENTON TEACHERS UNION FACES UNFAIR LABOR PRACTICE CHARGES

ORGS: EDUCATION : UNION FOR RESEARCH AND EXPERIMENTATION IN HIGHER
EDUCATION

1965

F 28, A-14-1

WSU's MONTEITH COLLEGE AMONG 10 SCHOOLS JOINED IN ABOVE TO TEST NEW
IDEAS IN TEACHING & IMPROVING COLLEGE EDUCATION-SAMUEL BASKIN HEADS
GROUP

ORGS: EDUCATION: UTICA EDUCATION ASSOCIATION

1963

S 25, C-16-1

A PROFESSIONAL NEGOTIATION AGREEMENT CONCERNING TEACHERS APPROVED BY
UTICA COMMUNITY SCHOOLS Bd OF EDUC-SALSINGER

--1965--

ORGS- EDUCATION - VAN BUREN EDUCATIONAL ASSN

1965

~~N 12, B-8-3~~

WON RIGHT TO REPRESENT 75 TEACHERS EMPLOYED BY VAN BUREN PUB SCHOOLS

ORG:S EDUCATION: VAN DYKE EDUCATION ASSOCIATION

1964

AP 29, G-7-1 Z 1

GIVING REPORTER DOUGLAS GLAZIER FOR DET NEWS AWARD FOR ITS SCHOOL
AFFAIRS REPORTING AP 30 IN WARREN

1967

ORGS: EDUCATION : VIRGINIA EDUCATION ASSOC.

AP 17, A-12-5 5*

RICHMOND-FITZ TURNER, A NEGRO IS NEW DIRECTOR OF SPECIAL
SERVICES FOR ABOVE

ORGS. - EDUCATION - WARREN EDUCATION ASSOCIATION

1966.

~~Mr 29, A-13-1~~

SAID 553 OF 800 TEACHERS AGREED TO RESIGN JULY 1 UNLESS SCHOOL BD RE
SINS TALKS ON 1966-67 CONTRACTS

AG 28, B-18-1

OK'D PICKETING IN WARREN

---1967---

AG 15, B-6--5

TEACHER RICHARD SABBUGH SUES IN WARREN TO BAR AGENCY SHOP
S 14, E-11-1 Z 6

WARREN-TEST COURT SUIT AGAINST WARREN CONSOLIDATED SCHOOLS
CONTRACT CLAUSE REQUIRING TEACHERS TO PAY DUES TO ABOVE-DR-
OPPED

-1973-

S 13, B-1-5 E

NEW PROGRAM BY TEACHERS TO GET PARENTS INVOLVED IN WARREN
SCHOOLS, AIMS AT CREATING HARMONY. TITTSWORTH

-1974-

MY 23, B-1-5 E

WARREN TEACHER UNION TO APPEAL STRIKE FINE. TITTSWORTH.

-1977-

JL 15, B-2-5 E

7 UNION OFFICIALS FACE SUIT FOR AIDING RIVAL UNION

JL 16, A-7-3

7 SUSPENSIONS UPSET

ORGS : EDUCATION : WAYNE COUNTY REGIONAL EDUCATION SERVICE AGENCY 1993

F 17 B 1-2

Wayne County will establish the state's first foreign language magnet high school and summer school program to help immigrant children learn English speaking skills. - Basheda

Mr 12 B 2-1

Dr William Simmons, superintendent of the agency, will retire Aug. 31. - Ankeny

ORGS : EDUCATION : WAYNE-WESTLAND EDUCATION ASSN 1973

AP 3, B-1-5 W

TEACHERS CHARGE BIAS AT MOOSE HALL. ASHENFELTER.

-1980-

F 3, D-4-4 D

STRIKE THREATENS 70,000 STUDENTS-WELLS

ORGS.: EDUCATION: WEST BLOOMFIELD EDUCATION ASSN. 1975

JA 15, A-3-1

TEACHERS UNION, MEMBERS REFUSE TO TUTOR STUDENT TEACHERS AS
PROTEST VS. HIRING OF NONUNION TEACHERS TO REPLACE STRIKING
DBN. HTS. CRESTWOOD TEACHERS-J. SMITH JA 22, B-8-1
HOW STRIKES HURT INNOCENT-EDIT.

Form 1656

DR. ALBERT W. BEAVEN ADDRESSES ABOVE
 BISHOP FRANCIS J. MCCONNELL ADDRESSES ABOVE

---1950---

TORONTO-HEARS DR. LUTHER A. WEIGLE ASSAIL THREAT OF "MASS MENTALITY"

TORONTO-EDUCATORS IN CONV HERE THAT HOME & FAMILY MUST BE BASIS OF
 CHRISTIAN EDUCATION
 TO BE HELD IN TOKYO AG 6

JE 29, 16-1 RACE XT
 JE 30, 15-4

AG 12, 10-5
 AG 15, 29-8
 JL 1, 33-1

---1958---

ORGS.: EDUCATION: WORLD FEDERATION OF EDUCATION ASSNS

1027

Form 1656

The Detroit News

Ap 23, 12-1

MICH ASSN ASKED ATTEND TORONTO CONV

JL 21, 20-3

RAPHAEL HERMAN, DET. OFFERS \$1,000,000 ENDOWMENT

JL 22, 6-4

DR A O THOMAS SAYS ENDOWMENT ANNOUNCEMENT PREMATURE

Ag 6, 12-6

4 DET DELEGATES TO TORONTO CONV

Ag 12, 18-8

FINDS MILITARY PREPARATIONS ON LARGER SCALE NOW

Ag 13, 11-5

CLOSES TORONTO SESSIONS

----1929----

JE 9, 1-8-4 1*

GENEVA-CONV HERE JL 25

Ag 4, 6-8-6

WOULD GIVE CHILDREN VOICE IN SCHOOL CONTROL

----1930----

Ag 4, 2-8

TO HOLD 1931 CONV. IN DENVER

----1931----

Ag 2, 1-12-5

PRESIDENCY OFFERED DR PAUL MONROE, COLUMBIA UNIVERSITY

----1933----

JL 2, 1-5-2 2*

5TH BIENNIAL CONV. IN DUBLIN, IRELAND, JL 29-AG 4.

--1939--

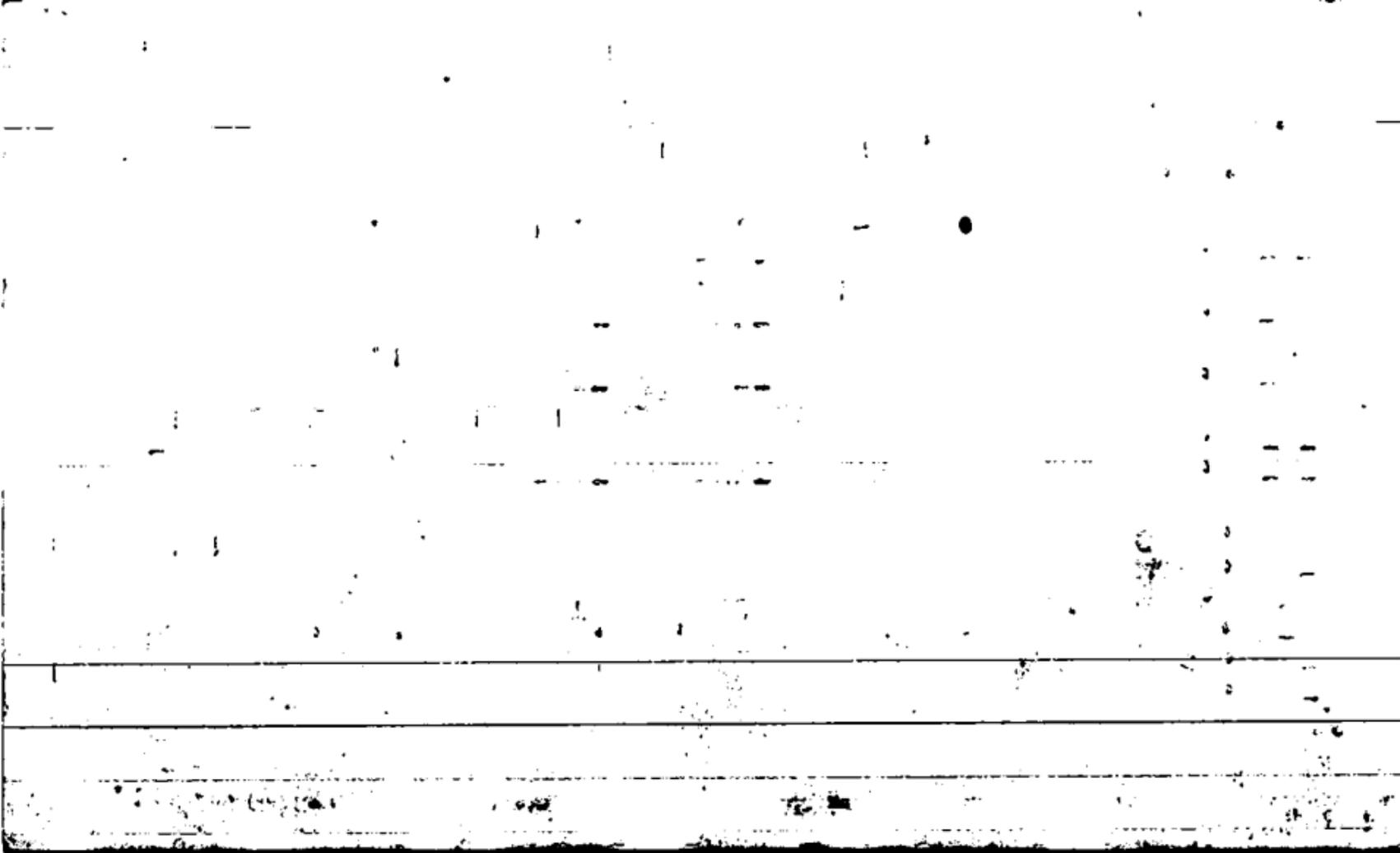
JE 17, 4-2

1939 CONFERENCE TRANSFERRED FR RIO DE JANEIRO, BRAZIL TO NYC

---1940---

D 14, 12-1

NEW PHASE OF PAN-AMER. CO-OPERATION WILL BE ATTEMPTED IN MEETING AT HAVANA, CUBA, CHRISTMAS WEEK-EDIT



ORGS- EDUCATION -WYANDOTTE EDUCATION ASSN

1965

~~B 10, B-9-4~~

CHOSEN BY WYANDOTTE PUBLIC SCHOOL TEACHERS AS THEIR BARGAINING REP

-1981-

D 1, B-4-1 D

WYANDOTTE Bd SUES OVER KX UNFAIR LABOR PRACTICES

1965
ORGS.: EDUCATIONAL: AD. HOC CITIZENS COMMITTEE CONCERNED WITH
EQUAL EDUCATIONAL OPPORTUNITY

JL 20, C-18-1
DET. COMM. ON COMMUNITY RELATIONS TO PARTICIPATE IN CONF. FROM ABOVE SET
FOR SEPT. 18

1973

ORGS : EDUCATIONAL : AMERICAN EDUCATIONAL STUDIES

ASSOCIATION N 4, A-10-1

DENVER--MSU EDUCATION EXPERT DR COLE S BREMBECK, SPEAKING AT CONV HEARE, SAYS NATION'S SCHOOLS FAILING TO ENHANCE PUPIL ACHIEVEMENT DUR TO FAULTY ASSUMPTION THAT LEARNING C CAN ONLY TAKE PLACE IN CLASSROOMS.

COMMITTEE

ORGS : EDUCATIONAL ENHANCEMENT & YOUTH PROGRAM

1991

Je 23 C 3-2 N

Organized by Dr James Petteway, 47, internist, to save troubled youths in the Pontiac area. - Coleman

ORGANIZATION : EDUCATIONAL : EDUCATIONAL EXPEDITIONS ¹⁹⁷⁴

INTERNATIONAL JA 27, F-2-1

BBG OFFERS AMATEURS CHANCE TO DIG IN RUINS, STUDY LIFE
STYLES OF OTHER CULTURES, FOR PRICE. TRELOAR

ORGS : EDUCATIONAL : EDUCATIONAL TESTING SERVICE 1956

1656 JE 9, 12-4
NATL COUNCIL OF CHURCHES TO PAY ORG \$85,000 TO CONDUCT
STUDY OF WHAT MANES A MINISTER.

-1971- N 21, B-4-4
ORG GIVES PRESCHOOLERS' PROGRAM SESAME STREET HIGH RATINGS
-1973- S 16, A-7-1

STUDY CONDUCTED BY ORG FOR VETS ADMIN CONCLUDES THAT MAJOR
ITY OF VETS ORGS NOT LOOKING AFTER VIET-ERA VETS AS MUCH
AS FOR WWII VETS. OBRIEN ---1977---JL27, C-6-1E

TESTING SERVICE KEEPS TABS ON INTELLIGENCE OF AMERICAN
STUDENTS. N 20, C-21-4 W

PRINCETON-EDUCATIONAL TESTING IS A VAST 'INDUSTRY'
-1978- MR 3, A-12-1

IMPERFECT SAT TESTS SERVE USEFUL ROLE-EDIT MR 27, C-1-1
PRINCETON, NJ-RESEARCHERS FIND GIRLS HAVE HARD TIME ASSUM-
ING LEADERSHIP ROLES, HAVE FEW WOMEN LEADERS AS MODELS

-1981-

MR 18, A-1-1

PRINCETON NJ-STUDENT DANIEL LOWEN DISPUTES TEST ANSWER,
WINS

MR 25, A-3-5

STUDENT MICHAEL GALLIGAN OF NY ALSO FINDS ERRORS IN EXAM.

1980
ORGS. : EDUCATIONAL : PROGRAM FOR EDUCATIONAL OPPORTUNITY

D7, B-1-2

FEDERALLY FUNDED DESEGREGATION CENTER BASED IN ANN ARBOR
PREPARES FERRISDALE-CRITTENDON

JA 10, 45-6

FORD FOUNDATION GIVES \$4.5 MILLION FOR CREATION OF ABOVE

~~-----1959-----~~

D 23, A-1-7

DET. Bd. OF ED. ACCEPTS \$42,000 GRAND FR. ABOVE FOR CHECK ON SAFETY IN
SCHOOLS-PORTER

--1964--

D 6, G-16-1

ISSUED REPORT OF SUCCESS OF A SCHEDULING EXPERIMENT FOR SCHOOLS KNOWN
AS GENERALIZED ACADEMIC SIMULATION PROGRAMS (GASP)-SALSINGER

--1969---

S 11, A-19-3 100T

TO GIVE GRANT DETROIT BOARD OF EDUCATION TO LOWER SCHOOL
CONSTRUCTION COSTS-

- DR. HARRY J. BAKER, DET., NAMED CONSULTANT BY ABOVE Form 1656
MR 7, 10-1
- 1943----- JU 4, 1-12-6
- POLICY MAKING BODY OF TWO POWERFUL EDUCATIONAL ORGS.
- TO MEET JA 11 RECKHAM BUILDING, DETROIT 1/2-----1946-----
JA 9, 10-34
- J. B. EDMONSON TELLS CONF. HISTORY TEXTBOOKS MUST BE RE-DESIGNED JA 12, 19-8
- 1949----- N 8, 4-1 BS 2
- URGE RAISING OF TEACHING STANDARDS & SALARIES
- 1950----- JE 19, 30-1
- DECLARE PRES. TRUMAN'S "POINT 4" PROGRAM INDISPENSABLE IN WORLD FIGHT VS COMMUNISM
- 39TH ANNUAL SESSION TO BE HELD AT MICH. STATE COLL. MR 26, 50-3
- 1952----- MR. 27-29
- 1964----- JE 16, A-12-2
- CALLS FOR ELEVATION OF EDUCATION TO CABINET RANK-SOLID PROGRAM OF FED. SUPPORT FOR SCHOOLS
- THINKS NATION IS NOW READY FOR 13TH & 14TH GRADES IN PUBLIC HIGH SCHOOLS-SALSINGER JA 4, B-5-1

1963

~~ORGS: EDUCATIONAL: EDUCATIONAL SERVICES INC.~~

NY-OF WATERTOWN, MASS AWARDED A \$1 MILLION GRANT FROM FORD FOUNDATION
TO REVITALIZE OTHER COURSES OF STUDY, INCLUDING HUMANITIES & SOCIAL SC
IENCES

---1965---

JA 21, B-5-3
AP 4, B-4-1

WATERTOWN, MASS.-TRYING TO FIND NEW WAYS OF TEACHING-SALSINGER

1970

ORGS: EDUCATIONAL: HIGHSOPE EDUCATIONAL RESEARCH FOUNDATION

D3, A-4-1

**DR. JOHN W PORTER SPEAKS BF NEED FOR PRESCHOOL PROGRAMS FOR
ALL DISADVANTAGED CHILDREN.**

EDUCATIONAL

1970

ORGS:

~~ACTIVITY CODES:~~

INSTITUTE FOR DEVELOPMENT OF

EDUCATIONAL ACTIVITIES

MR 14,B-20-1

STUDY SHOWS THAT PARENTAL ATTITUDE MAKES DIFFERENCE IN
CHILD'S ATTITUDE TOWARD LEARNING--SALSINGER

ORGS - EDUCATIONAL - KIYOSATO EDUCATIONAL EXPERIMENT PROJECT 1959
(KEEP)

JAPANESE MISSIONARY RYO NATURI & WIFE TSURU, IN DET. TO SEEK AID FOR
ABOVE D 5, B-6-3
—1960— A P 26, C-5-1
DR. PAUL RUSCH TO VISIT DET. AP 27TH TO TELL OF KEEP-BARNES
—1966— JA 29, A-6-1
FOUNDER, RUSCH AIDS JAPAN FARMERS-GREGORIK

ORGS - EDUCATION²⁴ - MICH EDUCATIONAL LEAGUE

1931

Form 1656

The Detroit News J1 29, 1-4

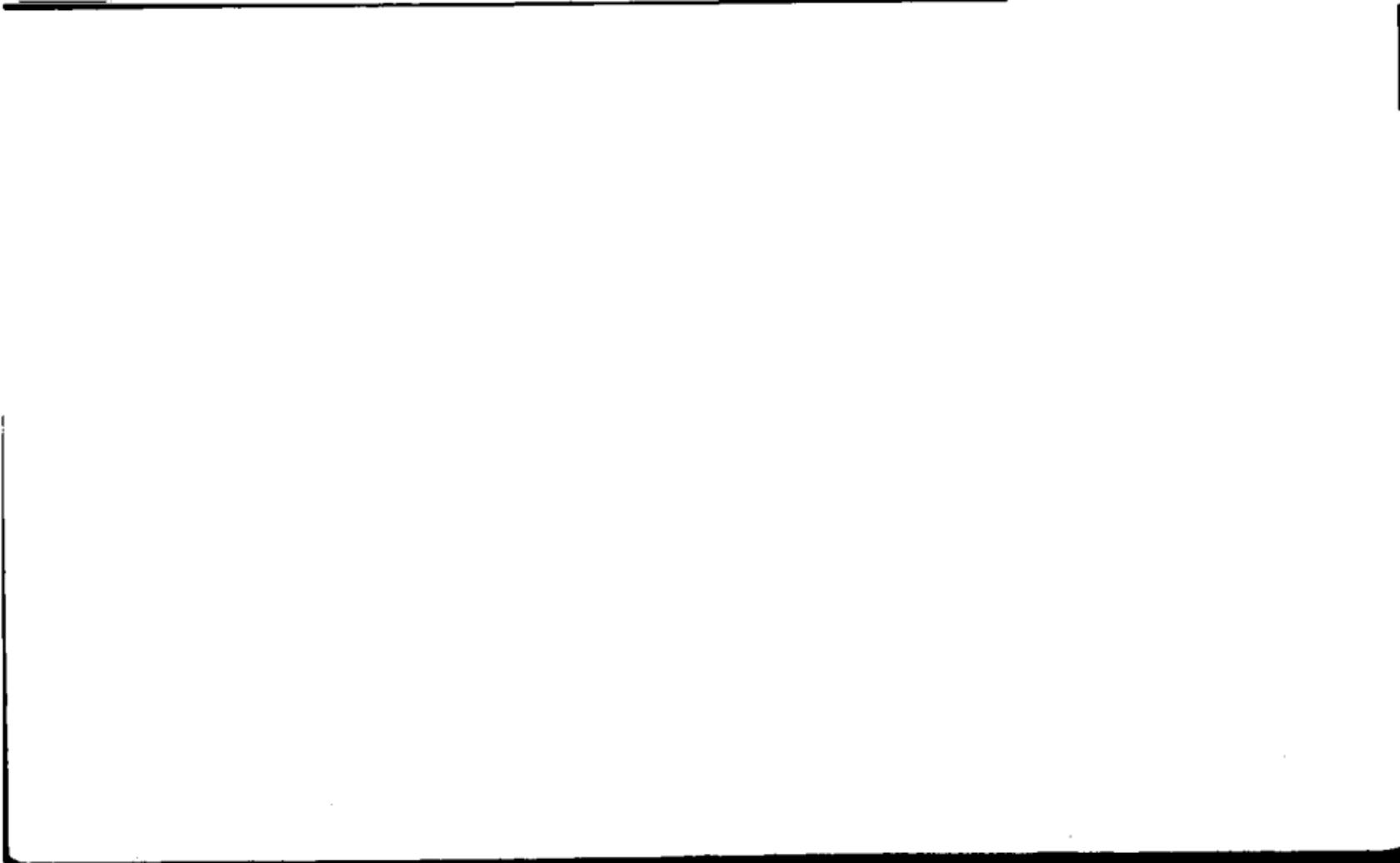
Circulating petitions for city mgr plan in Detroit

Ag 21, 1-4

30,000 petitions for city mgr plan stolen from offices of
above

Ag 22, 16-5

Find that theft was aided by duplicate key to door of
offices



Mr 7 B 2-1

The MEA's Sweetheart Deals. - Edit

N 07 B 2-1

MESSA had restraining order put on Ins.Bureau review of its activities;what's it afraid of?-Edit

N 11 A 14-1

Judge Giddings allowed MEA to deny access to information about source/use of public funds.let the sunshine in-Edit

N 17 A 10-1

Benjamin F Webster said in letter to Engler that MESSA was wasting taxpayer money through excessive adm expense-Edit

N 26 A 12-1

D 13 A 1-2

Mackinac's MESSA. - Edit

MESSA health plan is tops,public pays;critics question relationship btn.union and insurance arm-Farrell

-1994-

Ap 3 A 14-1

Keeping a Lid on MESSA's Rates-edit

Ap 13 A 12-1

MESSA gag order should never have been issued-Edit

S 19 A 8-1

Recently announced rates for health insurance going down;
but MESSA deserves little credit-Edit

-1995-

Mr 21 A 6-1

Mich Senate report raises questions about operations of
Mich Educ Assoc's health insurance agency & Blue Cross-Edit

Mr 29 A 14-1

Reviewing MESSA/Clue Cross - Edit

Ag 25 A 10-1

Battle to get enough info to deal with MEA health insurance
subsidiary goes on-Edit

--1996--

Ja 17 C-3-1

Requirement for MESSA to disclose costs good, but court
should not bury audit-Edit

Ja 17 C-3-1

Lansing-Court decision requiring disclosure of premiums
may bring rates down -Cole

ORGANIZATIONS: EDUCATIONAL: MICHIGAN-OHIO EDUCATIONAL 1966
~~RESEARCH LABORATORY~~

09, A-21-1

LANSING-EDUCATORS MEETING FOR SCHOOL RESEARCH-LUDVIGSEN

^{1/}ORGS: EDUCATIONAL: NATIONAL ASSESSMENT OF EDUCATIONAL ¹⁹⁷²
PROGRESS

F 6,A-25-3 HOME

NATIONWIDE ASSESMENT OF WRITING SKILLS CONDUCTED BY ABOVE--
SAYS AMER APPEAR TO BE MORE INFLUENCED BY NEWSPAPER
WRIRING & ADVERTISING COPY THAN CLASSICS

<p>MRS EVANGELINE LINDBERGH TO ATTEND CONV CONV AT TORONTO, Ap 18-20 OPPOSES UNITY WITH OTHER EDUCATORS GROUPS-S WHITE DR ALAN VALENTINE PLEADS INTERNATIONAL HARMONY THRU COLLEGES-S WHITE</p>	<p>Form 1656 ---1938---</p>	<p>MR 11, 1-1-2X</p>
<p>78TH ANNUAL CONV. OPENED APR. 10 IN TORONTO-S. WHITE WORK OF ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION PRAISED AT CONV S. WHITE PROF F R SCOTT WANTS NO WAR TIES WITH BRITAIN FOR CAN.-S. WHITE</p>	<p>--1939--</p>	<p>AP 9, 7-8 AP 20, 24-2 AP 19, 15-4 NITE AP 11, 4-1 AP 12, 4-1 AP 13, 36-3</p>

(PEER)

1978

ORGS : EDUCATIONAL : PROJECT ON EQUAL EDUCATIONAL RIGHTS

MY 25, D-1-2

AIM OF PARENTS' GRP IS TO DEFEND RIGHTS OF YOUNG WOMEN IN
SCHOOL.-SEYMOUR

ORGS: EDUCATIONAL: SOUTHERN CONFERENCE EDUCATIONAL FUND, INC. 1954

ABOVE DENIES IT HAS EVER ENGAGED IN COMMUNIST ACTIVITIES & INVITES CONGRESSIONAL INQUIRY

F 8, 9-2

---1955---

S 12, 18-8

SEN QUIZZERS ASK BROWNELL TO SEEK OFFICIAL DETERMINATION IF ABOVE IS COMMY FRONT ORG

AP 27, B-4-1 3*

WASH-U.S. SUP. CT. BULING STRUCK DOWN PROVISIONS OF LA. COMMUNIST CONTROL LAW & RED PROPAGANDA CONTROL LAW ABOVE 2 EXEC. WERE CHARGED UNDER

ORGS: EDUCATORS: AMERICAN ORG OF EDUCATORS OF THE 1980

HEARING IMPAIRED

F 7, B-2-2 wD

NAMED GRAND RAPIDS 'ORAL DEAF' TEACHING PROGRAM BEST IN
NATION

ORGS - EDUCATORS - AMERICAN SOCIETY FOR ENGINEERING EDUCATORS 1966

DR. WM. A. BRADLEY OF MSU GIVEN WESTERN ELECTRIC AWARD AP23 AT MEET OF
MICH. SECTION AT LAWRENCE INSTITUTE OF TECHNOLOGY, SOUTHFIELD

AP 24, A-20-1

Form 1656

Mr 31, 38-7

HILDEGARDE FELSNER, 15, DET., AWARDED SCHOLARSHIP BY ABOVE

---1940---

AP 11, 11-5

FOWLER SMITH ELECTED PRES.

---1942---

MR 29, 1-3-7

CHAS. THOMSON TELLS ABOVE NATION IS GUARDING THE FLAME OF CULTURE

---1946---

MR 28, 1-7

PLACE 4 PATRIOTIC SONS ON ESSENTIAL LIST

---1947---

S 23, 11-2

& AMER. FED. OF MUSICIANS SIGN ETHICS PACT

---1948---

AP 13, 3-5

400-VOICE CHILDREN'S CHORUS TO SING AT MASONIC AP 17-22

11TH BIENNIAL CONF. IN DET. AP 17-22

AP 16, 19-1

ARRIVE IN DET. FOR 11TH BIENNIAL CONF.

AP 17, 16-2

3000 DELEGATES ATTEND PARLEY IN DET; DR. FRANCES CLARK, 87, TO SPEAK AP 21

AP 19, 24-3

DR. JOS. E. MADDY URGES MORE SCHOOL ORCHESTRAS

AP 20, 3-1

DR. A. J. STODDARD TELLS ABOVE PUBLIC WANTS MUSIC TAUGHT IN PUBLIC SCHOOLS

AP 20, 17-3

LUIS SANDI COMPARES LATIN AMERICAN & US MUSIC TRAINING

AP 21, 7-1

18 DET HIGH SCHOOLS TAKE PART IN PROGRAM TO COMPLEMENT ABOVE

AP 21, 42-3

CHAS. M. DENNIS ELECTED PRES.

AP 23, 14-3-2

MISCHA KOTTLER, SOLOIST BEFORE ABOVE AT MUSIC HALL

AP 23, 21-3-2

AP 22

GETTING FORD FOUNDATION GRANT OF \$1,380,000 FOR PROJECT FOR 6 YRS TO
EMPHASIZE CREATIVE ASPECTS OF MUSIC IN PUBLIC SCHOOLS

—1963—

JA 22, B-5-1

—1965—

MR 3, C-1-6

PLAN 5 DAYS MEET IN INDIANAPOLIS STARTING MR 18-DET. CASS TECHNICAL
HIGH SCHOOL IS ONLY NON-UNIV. ORG. INVITED TO GIVE CONCERT MR 20

TEACHERS & EDUCATORS : NATIONAL ALLIANCE OF BLACK EDUCATORS 1973

N 24, A-5-1

DR JOHN W POERTER TELLS GROUP THAT BLACK EDUCATORS WILL
CLASH WITH BLACKS IN GOALS, NEEDS, DEBATE, IN FUTURE.

SALSINGER

-1996-

N 15 D 1-2

Preview of 24th annual conference at Westin 11/20-24; to
address the racial gap-Hurt

N 21 E-3-2

Educators see access to technology as key to minority
grad's success..Hurt

ORGS. EDUCATORS. NATIONAL ASSOCIATION OF DRIVER 1977
EDUCATORS FOR DISABLED. Ag29,A-8-4
GROUP OF DEDICATED DRIVER EDUCATION TEACHERS DISCUSS
TEACHING HANDICAPPED TO DRIVE AUTO.- WALKER.

~~ORGS-EDUCATORS- NATIONAL ASSOCIATION OF REHABILITATION COUNSELOR~~ 1966
~~EDUCATORS~~ MY 17, A-11-1

DR LOUIS J CANTONI ELECTED CHRMN ABOVE

1947

ORGS. EDUCATORS : NATIONAL CATHOLIC MUSIC EDUCATORS ASSN.

REV. THOS. J. QUIGLEY TELLS NUNS THEY SHOULD INCLUDE POPULAR MUSIC IN
 TEACHING AT CATHOLIC SCHOOLS ---1948 --- AP 24, 45-6
 GO INTO 1ST DAY OF 3-DAY SESSION IN DET. AP 17, 16-2
 ---1950--- MR 1, 6-5
 500 MICHMEMBERS TO ATTEND MEETING MR.11 IN DET.

Ja 3, B-2-1

Marquette-Northern Mich.Univ.created this computerized psychology lab with 'computer rats' that can race thru experiments

ORGS: EFFORT

1971

AG 22, A-11-1

H FORD PRIDE HEAD OF ORG. ADDING MENTALLY RETARDED

--1972--

MY 17, F-2-3

ART & ATTIC TREASURE SALE TO BE HELD MY 20-21 AT BIRMING
HAM YMCA BY ABOVE

ORGS: EXHIBITORS: METROPOLITAN EXHIBITORS OF DETROIT

1959

ABOVE'S LIFT TO MOVIE BUSINESS IN DETROIT-WEITSCHAT

S 22, A-16-f

ORGS. - EIGHT METER - DETROIT EIGHT METER ASSN

1945

TO HOLD DINNER F 7, DYC

TO HOLD OWN FT. HURON TO MACKINAC RACE, JL 14 BREAKING WITH BAYVIEW YACHT CLUB

F 3, 7-2
JE 26, 14-7

ORGS: 18CONGRESSIONAL DISTRICT NEW COALITION

1971

U DISCOURAGED ACTIVIST SEEK NEW PARTY-PISOR. JA 6, A-17-1

ORGS: 8TH ARMORED DIVISION ASSOCIATION

1956

JL 9,2-4

CHIC-CHOOSE WALTER GEORGE AS AMERICAN WHO CONTRIBUTED MOST TO CAUSE OF
PEACE IN 1956

S 27 F 13-1

Sharlan Douglas named exec.dir.this group;formed to improve
& promite Eight Mile Road-Bates-Rudd

-1997-

Mr 14 D 5-1

Sharon Douglas,exec.dir. talks about progress made in re-
vitalizing Eight Mile corridor;many Johns arrested-Ilka

My 05 C 3-3

Planning auction;funds to be used to continue 8 Mile im-
provements-Lewis

-1999-

Ap 4 A-10-6

Eight Mile fix-up rejuvenates area.-Hoover

ORGS : EIGHT MILE CORRIDOR TASK FORCE

1993

Jl 25 D 1-2

Officials from the communities along 8 Mile will plant shrubs, trees and flowers and try to clean the street's image. - King

1963

ORGS: 82ND AIRBORNE DIVISION ASSOCIATION

JL 4, C-5-1
3 DAY CONV. OF ABOVE OPENS JL 4 AT SHERATON-CADILLAC HOTEL -ITS CONV.
QUEEN, LOUISE FURR, OF ALBEMARLE, N.C. ARRIVED TODAY

IKE LOOKS TO THE INDEPENDENTS-EDIT.

D 21, 26-1

-----1954-----

Mr 18, 31-5

ABOVE TO RAISE \$500,00 TO ELECT PRO IKE CANDIDATES TO CONGRESS

SEN FERGUSON AND PRE OAKMAN AND ORD INVITED TO CONF OF ABOVE

JE 10, 21-1

JE 11, 1-4

IN SPEECH TO ABOVE, PRES. IKE ASKS FOR POLITICAL UNITY

AG 18, 18-1

WAYWARD "IKE" BALLOON BREAKS LOSE IN D.C. BRING STORM & IS FOUND IN MARYLAND

AG 18, 16-1

TO GIVE FULL SUP ORT TO REP. BENDER IN HIS RACE FOR SENATE FOR OHIO

N 30, 10-4

RECEIVED \$890,000 IN CONTRIBUTION OF \$100 OR LESS FR. 10,000 CONTRIBUTORS IN LAST 14 MONTHS

N 30, 10-1NITE

RECEIVES \$890,000 IN CONTRIBUTIONS OF \$100 OR LESS FR. 10,000 CONTRIBUTORS IN LAST 14 MONTHS

-----1955-----

S 16, 12-6

READY TO BLANKET MICH. WITH PETITIONS TO DRAFT THE PRES. FOR A 2ND TERM

/-----1956-----

JA 18, 20-3

ABOVE CALLED UPON TO BACK PRES. FOR 1886

F 22, 1-5

SENATE INQUIRY REPORTED TO HAVE FOUND INDICATIONS THAT OIL MAN HOWARD B. KECK MADE BIGGEST POLITICAL GIFTS IN RECENT YRS TO ABOVE

~~1956~~

My 31, 1-1

IKE TELLS 500 LEADERS ABOVE HE'LL CAMPAIGN ENERGETICALLY

E 1, 15-4

RICHARD TOBIN, PUBLIC RELATIONS DIR. FOR ABOVE, URGES GOP TO WOO NEGRO
VOTE ON IKE'S RECORD

ORGS: EISENHOWER: DWIGHT D. EISENHOWER RESEARCH FUND

1962

AMER. HEART ASSN. ESTABLISHES ABOVE

F 9, R-4-1

ORGS. - EISENHOWER - EISENHOWER EXCHANGE FELLOWSHIPS, INC.

1956

FORD FOUNDATION GRANTS \$60,000 TO ABOVE-

JL 23, 28-5

ORGS: EISENHOWER FOUNDATION:

1953

AP 3, 7-1
ABOVE, SET UP ORIGINALLY TO BUILD MUSEUM IN ABILENE, KAN. TO BE USED IN
STEAD TO TEACH AMERICANISM TO STUDENTS

ORGS: EISENHOWER: EISENHOWER MEMORIAL FOUNDATION

1954

DENVER-PRES. IKE MEETS TODAY WITH GROUP OF KANSAS OFFICIALS TO MAP FINAL PLANS FOR DEDICATION OF ABOVE AT HIS HOME TOWN OF ABILENE, KAN.

\$ 25, 2-3 CITY

INCORPORATED AT ORGANIZATION MEETING JA 11

JA 12,6-1

~~1956~~
PAUL BAGWELL RESIGNS AS CHAIRMAN ABOVE-

S 16, B-10-7

ORGS : EISENHOWER : MINUTE MEN FOR EISENHOWER

1956

CHEBOYGAN-MINUTE MEN FOR IKE LAUNCH CAMPAIGN AGST GOP	S 26,23-2
	S 30, A-22-5
CHEBOYGAN-PRES IKE HAILS FORMATION OF MINUTE MEN	O 12,10-8
PONTIAC-4,000 INVITATIONS ISSUED TO MEN TO JOIN MINUTE MEN FOR IKE	O 17,39-5
SEN POTTER LAUNCHES MINUTE MEN DRIVE O 16TH	O 28, D-13-8
D.C.-ABOVE FR.MICHIGAN CALL ON IKE TODAY	

ORGS: EISENHOWER: NATIONAL CITIZENS FOR EISENHOWER CONGRESS-1954

IONAL COMMITTEE

JE 12, 1-7

ABOVE BEGINS DRIVE IN CASE PRES. IKE RETIRES AT END OF HIS FIRST TERM IN OFFICE

E 13, 8-1-1

DIST. CHAIRMEN OF ABOVE MEET IN D.C. TO DISCUSS CAMPAIGN FOR '56-

O 25, 8-2

ANNOUNCES ITS "UNQUALIFIED" SUPPORT OF HENRY A. DIXON, GOP CANDIDATE FOR CONG. FR. UTAH

-----1956-----

F 1, 25-4

BRIG. GEN. JOHN REED KILPATRICK NAMED CHR. OF ABOVE

ORGS: EISENHOWER: NATIONAL CITIZENS FOR EISENHOWER & NIXON 1956

NYC-JOHN KIRKPATRICK, CHR. OF ABOVE, TELLS OF APP'T OF JOHN D. AMES AS
GRPS FINANCE COMMITTEE CHAIRMAN F 26, 1-8-4
NYC-WM. ROBBINS NAMED VICE CHR. OF NAT'L CITIZENS FOR IKE GRP AP 5, 10-5

NYC-ACTRESS HELEN HAYES ACCEPTS P ST OF WOMEN'S FINANCE CHR. OF ABOVE JE 8, 29-6
NYC-ACTRESS HELEN HAYES NAMED WOMEN'S NAT'L FINANCE CHR. OF ABOVE JE 10, 8-19-1

SAN FRAN-PITCHES CIRCUS TENT 100 BY 80 FT. SELLING GIMMICKS-BALL AG 23, 30-4
CHANCES NAME TO NATIONAL CITIZENS FOR EISENHOWER & NIXON AG 23, 20-2

NYC-SAYS RABBI SAMUEL WEISBERG PLEDGES SUPPORT OF GROUP OF 300 ORTHO- N 1, 60-8
DOX RABBIS TO EISENHOWER ~~1958~~ MY 21, 26-3
NYC-PRES. IKE MEETS WITH ABOVE ; LAUDS VOTE DRIVE

~~REGS - EISENHOWER - WAYNE COUNTY EISENHOWER - LABOR COMMITTEE~~

1956

~~PRO-IKE LABOR GROUP BEING ORGANIZED BY GOP-DIDZUN~~

AG 15,34-1

~~TO MEET AG 28TH TO SET UP ORGANIZATION TO STAY
VINCENT MURRAY HEADS GROUP;400 AT MEETING-DIDZUN~~

AG-23, 8-1

AG 29,29-4

ORGS.: EISENMAN, : KEBITZIN EISENMAN BETH JACOB MEMORIAL FUND 1944
OF DETROIT

ORGANIZED FOR TRAINING OF JEWISH GIRLS IN JUDAISM

Form 1656

JE 24, 6-3

ORGS.: EISTEDDFOD (ALL EISTEDDFOD ORGANIZATIONS)

1007

Form 1656

The Detroit News

VISITING AMERICANS SEE FESTIVAL IN WALES
WELSHMEN RETURN FR ALL OVER WORLD FOR FESTIVAL

AG 2, 11-4
AG 6, 2-5

-----1928-----

UTICA, NY-NATL EISTEDDFOD ASSN. FORMED BY US WELSH.
FESTIVAL WILKES-BARRE, PA. N 8-10
WALTER BAKER CAME FR. ENG. FOR WILKES-BARRE FESTIVAL
DET. WELSH STAGE ONE

MR 4, 12-10-3
N 4, 1-17-1 2*
N 6, 10-4
D 24, 3-7

-----1929-----

WELSH SOCIETY FESTIVAL IN LIVERPOOL

AG 29, 4-6

-----1950-----

JL 9, 1-6-3

PURDUE GLEE CLUB WINS 3RD PLACE IN MALE VOICE CHOIR COMPETITION AT LLANGOLLEN, WALES

1975

ORGS: EL ALACRAN

MY 12, A-2-1

WASH-CLAIMED BOMB PLOTS PROTESTING CASTRO

S 19, H-1-3

CARDIFF WALES-OFFERS VACATION FOR OLDER PEOPLE-CARLTON

S 19, H-1-1

& THE RUTH CARLTON TRIP-BOAL

-1987-

O 25, B-3-1

Many are joining movement to attend Elderhostels-Blair

-1990-

J1 13 B 5-1

About 500 Michigan residents will head for the educational centers this year.

--1996-- Je 10 C-3-2

Runs residential programs at colleges, lodges, prepares for baby boom

ORGS : ELDERS COUNCIL

Jl 07 S 6-1

Lillian Clark, 73, one of about 20 seniors who've dedicated themselves to passing on their knowledge-Davis

1974

ORGS : ELDERLY : HELP THE ELDERLY MAINTAIN INDEPENDENCE
AND DIGNITY

AP 11, E-1-1

NE DETROIT COMMUNITY ORG, STARTED LAST SUMMER, AIDS THROUGH VOLUNTEERS THE ELDERLY MAINTAIN THEMSELVES. GREENE

---1975-----023, B-8-10

DR. CAROL NOVAK, DIR. OF VOLUNTEER GROUP DISCUSSES
ORG. ACQUAVIVA

--1976--

AG 19, G-6-4 D

THEIR DR. CAROL NOWAK, PSYCHOLOGIST, SAYS SENILITY IS MORE MYTH THAN FACT-SMEE

-1982-

MR 14, E-10-3 D

HELD HONORS PARTY-RAPHAEL

-1993-

O 14 S 17-1

Agency that helps seniors will hold a summit to discuss problems faced by seniors & collect ideas on how to allot their funding for services. - Puls

ORGS. - ELDERLY - SYMPOSIUM ON SAFETY FOR THE ELDERLY

1964

- DENVER-TRAFFIC EXPERTS FROM ACROSS COUNTRY MEETING IN FIRST ABOVE-
HARDEE JE 3, A-14-1
- DENVER-MRS. MARJORIE BORCHARDT, PRES. INTERNAT'L. SENIOR CITIZENS ASSN.
INC. SAYS PROVIDING ELDERLY WITH ADEQUATE LIFE SHOULD BE FIRST CON-
SIDERATION-HARDEE JE 4, R-10-3
- DENVER-RAYMOND KIHLEN, UNIV OF SYRACUSE PROF. SPOKE AT ABOVE SYMPOSIUM-
SAID PERSON BEGINS TO BE AGED DRIVER AT 30-HARDEE JE 5, A-3-1
- DENVER-AUTO MFGRS. & DEALERS SHOULD OFFER DRIVER EDUCATION COURSES TO
BUYERS OF NEW CARS, IS RECOMMENDATION BY MEMBERS OF ABOVE-HARDEE JE 6, A-3-7

- 0 28, A-1-1
 JOHN J. (JOE) COLLINS ASSAILS ABOVE AS PARTISAN ATTEMPT TO "CONFUSE"
 "TERRORIZE" NEGRO VOTERS IN DET. - RIPLEY
- 0 30, A-20-1
 FOOT IN HIS MOUTH-EDIT.
- 0 29, A-1-2 LF
 WAYNE CO. PROSECUTOR OLSEN SAYS WILL PROSECUTE ANY COMPLAINTS OF VOTE
 FRAUD PRESENTED TO HIM BY ABOVE
- 0 30, C-7-5
 PROBATE JUDGE FRANK S. SZYRANSKI RESIGNS AS COMMITTEE MEMBER - BLANCHARD
- 0 30, C-7-6 LF
 DIRECTORS OF NAACP SEE DANGER IN VOTING CHECK BY ABOVE
- 0 31, A-1-3
 DEMS. DEMAND IDENTITY OF FINANCIAL BACKERS OF ABOVE - HOENSHHELL
- N 1, A-1-4
 SYLVESTER F. LEAHY DENIES ABOVE IS FINANCED BY GOP
- N 1, A-13-1
 RIVER ROUGE CITY CLERK POY A. BERGER RESENTS IMPLICATION MADE BY ABOVE
 THAT SOMETHING IS WRONG WITH RR ELECTIONS
- N 1, A-1-7 LF
 MAYOR CAVANAGH SAID ABOVE IS CONFUSING & INTIMIDATING DET VOTERS - LEVI
- N 2, A-1-4
 JOHN J. COLLINS, DEMOC. PARTY LEADER, FILED SUIT TO STOP WORK OF COMM.
- N 2, A-1-5
 - JUDGE SULLIVAN GRANTED RESTRAINING ORDER - KIRK
 WALKER L. CISLER, CHAIRMAN OF ABOVE, DEFENDS USE OF COMM.

--1962--

CAVANAGH ATTACKS "INTIMIDATION" DRIVE BY ABOVE-LEVITT

N 2, A-6-1

GEORGE J. ABRAMS OF HONEST BALLOT ASSOC. FILED INTENTION TO SUE JOHN J. COLLINS, DEMOC. CHAIRMAN FOR \$ MILLION LIBEL & DEFAMATION OF CHARACTER-KIRK

N 2, A-1-4 FIN5

JUDGE SULLIVAN RULLED LETTERS SENT TO VOTERS BY ABOVE WAS MISLEADING GRANTED TEMPORARY INJUNCTION-KIRK

N 3, A-1-3

CLERGYMEN, MEMBERS OF ABOVE DISAPPROVED OF METHODS OF GEORGE J. ABRAMS OF THE HONEST BALLOT ASSOC. OF NY

N 4, B-9-1

WOMENY DENIES HE HAD ANYTHING TO DO WITH ORGANIZING THE COMM.

N 4, B-9-4

100 SHOW UP AT FIRST TRAINING SESSION FOR VOLUNTEER CHALLENGERS IN N 6 ELECTION

N 5, A-12-1

ABOVE LISTS 34,000 AS DEAD VOTERS STILL ON ACTIVE VOTING LIST

N 5, A-12-5 FIN5

200 PERSONS SHOWED UP AT FIRST TRAINING SESSION FOR VOLUNTEER CHALLENGERS IN N 6 ELECTION

N 5, A-12-6 FIN5

CITY CLERK THOMAS BLEADBETTER SKEPTICAL OF DEAD VOTER TOTAL OF 34,000

N 6, A-8-3

ITS CHALLENGERS ENSCONCED IN HUNDREDS OF POLLING PLACES, CAME UP WITHOUT SINGLE COMPLAINT OF DISHONEST VOTING IN DET.-BLANCHARD

N 7, B-16-1

COUNCILMEN TAKE PARTING SLAP AT ABOVE, COMMEND DET. ELECTION DIRECTORS FOR CLEAN VOTE

N 8, A-2-1

1962

ORGS. - ELECTIONS - COMMITTEE FOR HONEST ELECTIONS

N 13, A-1-6

SEC. ST. HARE ASKS ABOVE TO INFORM HIM OF ANY IRREGULARITIES FOUND IN MICHIGAN VOTING NOV. 6-POPA

N 13, B-10-1

GOP SAYS 'CLEAN VOTE' ORDER WAS MENAC FOR OWN WORKERS-HAD NOT CONNECTION WITH ABOVE

N 15, C-13-1

JUSTICE DEPT. ASKED TO INVESTIGATE ROLE OF HONEST BALLOT ASSN., RETAINED BY ABOVE, IN NOV. 6 ELECTIONS IN DET.

N 20, A-3-5

JUSTICE DEPT. CLEARS ABOVE OF VIOLATION OF FED. LAW

-1986-

0 12, A-22-1

The Tombstone Vote-Edit

ORGS. ELECTRIC : EDISON ELECTRIC INSTITUTE

1933

NEW NAME FOR NATL. ELECTRIC LIGHT ASSN. - MCCONNELL
 NATL. ELECTRIC LIGHT ASSN. FORMALLY DISBANDS F 15

Form 1656

JA 13, 27-1

F 14, 24-5

--1934--

TO ASK COURTS TO STOP FEDERAL COMPETITION IN TVA

N 26, 3-1

D 2, 5-13-8

SAYS TVA IS NOT WITHING THE CONSTITUTIONAL POWERS IN TENN. VALLEY PROJECT

D 18, 1-1

ROOSEVELT REFUSES TO NOIN COURT TEST OF TVA CONSTITUTIONALITY WITH ABOVE

--1935--

MY 17, 45-1 CM

ATTACKS WHEELER-RAYBURN UTILITY BILL

JE 3, 27-2

MEETING AT ATLANTIC CITY DISCUSSES INTERNAL PROBLEMS

JE 4, 30-8 CM

PLEDGE RELENTLESS CAMPAIGN AGST NEW DEAL'S DEVASTING ATTACK

S 12, 38-8 CM

JOHN W. DAVIS RETAINED BY BD. OF TRUSTEES TO CONTEST CONSTITUTIONALITY OF PUBLIC UTILITIES ACT OF 1935

--1936--

JE 4, 49-5

ELECTION OF OFFICERS

--1938--

JE 7, 9-2

SPEAKERS AT ANNUAL CONV. APPRAISE NEW DEAL'S POLICES TOWARD THE POWER INDUSTRY

--1939--

MY 22, 24-7

CHAS. W. KELLOGG ELECTED 1ST PAID HEAD OF ABOVE

JE 8, 39-8 CM

H. S. BENNION NAMED MANAGING DIR. OF ABOVE

--1940--

O 24, 44-6

MAYNARD WALKER, JACKSON, MICH. TO RECEIVE MEDAL & CERTIFICATE OF VALOR FOR SAVING LIFE OF JULIUS SHERMAN

	---1940---	D 18, 36-1
SEC INVESTIGATING ACTIVITIES OF ABOVE		
	---1944---	JE 6, 11-1
ANNUAL CONV.OPENS IN N.Y.		O 2, 20-5
NY-POWER SALES TO RISE 35% ABOVE 1935 LEVEL AFTER V-DAY		
	---1946---	JE 3, 24-3
C.W.KELLOGG PRES.CHGS.GOV. "RAIDING" POWER MARKET		JE 4, 22-8
THOS.N.McCARTER, JR. BEFORE ABOVE, ASKES ELEC.UTILITIES TO ENCOURAGE EST		
ABLISH & GROWTH OF SMALL INDUSTRIES ---1948---		JE 1, 30-8 BS 2
CUSTOMER STOCK INSTALLMENT SALES SUGGESTED BY CHAS.R.OAKES AT 16TH AN-		
NUAL MEETING		JE 3, 46-5 BS 2
HAROLD S.SUTTON,BEFORE ABOVE,PLEADS CAUSE UTILITY STOCK		
	---1949---	AP 8, 52-4
ACCOUNTING CONF.ABOVE & AMER.GAS ASSN.TO BE HELD IN DET.		AP 11-13
		AP 12, 34-6 BS 2
CONF.ADDRESSED BY PROF.SUMNER H.SLICHTER		AP 13, 53-6 BS 2
PROF.H.B.DORAU ADDRESSES ABOVE ---1950---		JE 5, 31-3 BS 2
18TH ANNUAL CONV.ASKS PULIC POWER TAX		
	---1952---	O 1, 28-4
GEO.F.HIGGINS,WM.R.MILBY,& CHESTER F.OGDEN APPT.TO COMMITTEE CHAIRMAN-		
SHIPS WITH ABOVE		JE 3, 38-5
J.R.HARTMAN,BEFORE ABOVE,SAYS RATE BOOST IS LIKELY		
	---1953---	JE 4, 34-5
WALKER L.CISLER,TELLS ABOVE CONV.IT IS TIME PRIVATE IND.CAN OWN & OPER		
ATE ATOMIC ENERGY PLANTS		

TO OLD CONV IN ATLANTIC CITY NJ HEARS SPEECH BY WAKKER CISLER
 HAROLD QUINTON ELECTED PRES OF ABOVE
 REPORTS BOMB RAID REPAIRS COULD START IN 3 HRS AFTER ATTACK
 CONSUMERS POWER CO. AWARDED THOS. W. MARTIN RURAL ELECTRIFICATION AWARD BY ABOVE
 SAYS NEW POER PLANTS TO SET RECORD IN '58
 J. W. MCAFEE NAMED PRES.
 REPORTS ELECTRIC POWER INDUSTRY WILL CONTINUE EXPANSION-EDIT
 ALLEN KING ELECTED PRESIDENT
 WALKER CISLER ELECTED DIR.
 ATLANTIC CITY, NJ - ELECTRIC POWER PRICES SHOULD BE CUT IN HALF IN NEXT 10 YRS, ALLEN S. KING OF ABOVE SAYS AT CONV. HERE TODAY
 ELECTS SHERMAN R. KNAPP, PRES.
 NYC - PHILIP FLEGER ELECTED PRES.
 SAYS TVA POWER RATE CUT MADE AT TAXPAYERS EXPENSE

JE 2, 52-8

JE 4, 50-5-5*

-----1955-----

JA 24, 6-2

-----1957-----

AP 3, 72-4 5*

D 10, 24-5

D 11, 84-5

-----1958-----

JE 7, 4-1

-----1959-----

AP 9, 11-5

AP 8, 32-6

-----1960-----

JE 6, R-6-8

-----1961-----

JE 9, C-21-3 FIN

JE 8, C-19-5
JL 12, C-10-5

THOMAS R. REID, FMC., SPOKE AT CONV. AT ATLANTIC CITY, CITED BUSINESS TIES TO US GOVT. -WATTS
---1962--- JE 6, C-14-1

WALKER L. CISLER OF DET EDISON CO. WAS ELECTED PRESIDENT ABOVE AT ANNUAL CONV IN ATLANTIC CITY --1967-- JE 5, A-19-1

GARDNER ACKLEY, LBJ AIDE, TOLD ABOVE THAT THREATENED STRIKES COULD ROCK THE ECONOMY
---1977---AG10, A-5-4

W. DONHAM CRAWFORD, PRES OF EDISON ELECTRIC INSTITUTE SAYS CARTER ENERGY BILL TO HIKE ELECTRIC RATES.

ORGS: ELECTRIC: ELECTRIC VEHICLE ASSOC OF THE
AMERICAS

1994

F 20 D 1-3

Utilities bypass the Big 3 in effort to create a market
for Electric vehicles-Sedgwick

ORGS.: ELECTRIC POWER RESEARCH INSTITUTE

1972

WILLIAM G. MEESE, NAMED BOARD CHAIRMAN OF ABOVE

JE27, B-5-1 D

ORGS. - ELECTRIC - MICHIGAN ELECTRIC ASSOCIATION

1958

HOWARD R STEVENSON ELECTED PRES.

JE 26, 45-6

CLAUDE MULLIGAN NAMED HEAD OF ABOVE

----1959---- JE 23, 18-5

THOS. PATTERTON NAMED PRESIDENT

----1961---- JE 29, C-13-2

RUSSEL C YOUNG DAHL PRES.

----1971---- JL 2, C-6-4

J. PHILIP LENIHAN ELECTED PRES.

-1981-

JL 7, D-6-

Form 1656

The Detroit News

MACKINAC-W J HAGENAH PRAISES STATE UTILITIES REGULATION AT CONV WITH

JL 2, 12-5

MICH.GAS ASSN.

JL 3, 14-1

MACKINAC-PROF H J GALLAGHER SAYS 10,000 MICH.FARMS TO GET ELECTRICITY

JL 4, 23-5

THIS YR.

E L EDWARD, LAPEER, NAMED PRESIDENT.

----1930----

JE 30, 12-4

MACKINAC CONV, JE 30; HENRY C SPURR SPEAKER

JL 1, 42-2

MACKINAC-E L EDWARD SAYS MICH ELEC. UTILITIES SPEND \$50,000,000 IN

CONSTRUCTION THIS YEAR

----1931----

JE 30, 18-5

CONV AT MACKINAC ISLAND

JL 1, 12-5

MACKINAC-REPORT SHOWS FARM ELECTRIFICATION GROWING. J

---1934---

JE 19, 28-7

CONV OPENS IN GRAND RAPIDS

JE 20, 17-8 NK&BB

R R BROWN ELECTED PRES

----1935----

JE 17, 28-2

CONV OPENS IN GRAND RAPIDS JE 20 ---1936---

JL 9, 4-4

CLARENCE E BOUGHER ELECTED PRES OF ABOVE

--1940--

JL 11, 35-2

L D McLAY ELEC. PRES. OF ABOVE

---1947---

JL 8, 3-6

HOLDING FIRST POSTWAR MEETING AT MACKINAC ISLAND

JL 9, 6-8

A E KRIEGSMANN, KALAMAZOO, ELEC PRES^A

---1951---

JE 23, 13-6

TO HOLD 2-DAY JOINT SESSION WITH MICH. GAS ASSN. AT MACKINAC ISLAND

JE 25-26 AT MACKINAC

-----1956-----

JE 28, 31-1

MACKINAC ISLAND-H. STANLEY RICHMOND ELECTED PRES. AT MEETING HERE

ORGS. - ELECTRIC - MICHIGAN RURAL ELECTRIC CO-OPERATIVE ASSOCIATION 1956

DAVID A HAMIL INITIATED INTO FUN ORG. OF ABOVE
ARTHUR STEINBREAKER ELEC PRES.

JE 21, 6-1
JL 23, 8-8

ORG.- ELECTRIC LIGHT - NAT'L ELECTRIC LIGHT
ASSN 1886

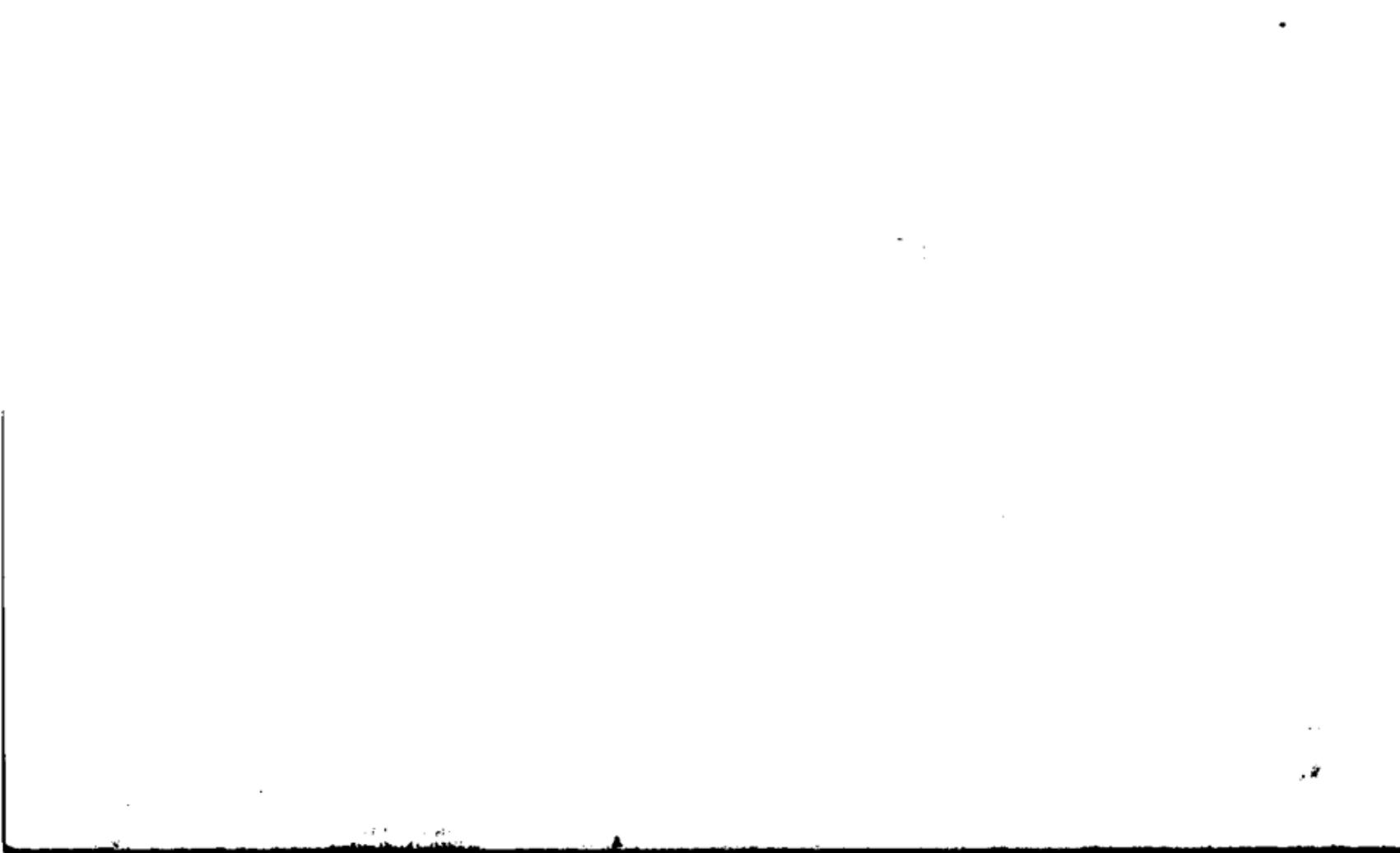
Form 1656

The Detroit News

Ag 30, 4-2

Annual meeting being held in Detroit





ORGS.: ELECTRIC: NATIONAL ELECTRIC LIGHT ASSN

1007

Form 1656	The Detroit News	S 22, 15-3 Sp
TOLD BY MRS EDW FRANKLING WHITE	US HAS MORE AUTOS THAN BATHTUBS	
-----1929-----		JE 3, 2-4
EDDIE STINSON FLIES TO ATLANTIC CITY TO INVITE CONV.TO	DET.	
-----1930-----		AP 24, 7-6
GREAT LAKES DIV.TO MEET IN DET.		JE 18, 6-3
FRISCO-EDW.N.HURLEY SPEAKER		
-----1931-----		AP 26, 1-19-1
TO WITHDRAW ITS LOBBY FR WASHINGTON		JE 7, 1-4-5
AT CONV.DISPLAYS CANVAS PAINTING OF ELECTRIC LIGHT		AG 20, 27-1
MORGAN INTERESTES WITHDRAW FROM ORG.		
-----1932-----		AP 1, 48-4
BERNARD T WEADOCK NAMED MANAGING DIRECTOR		
-----1933-----		JA 13, 27-1
ADOPTS NEW NAME, EDISON ELECTRIC INSTITUTE; NEW POLICY ANNOUNCED.		

R L WHITE, PRES. TELLS COPPER SHORTAGE & RESULTS TO BE EXPECTED

JE 10, 22-3

-----1957----- JL 1, 33-2 9B

HOT SPRINGS, VA. - JOHN A. HURLEY ELECTED VICE CHR. OF MAJOR APPLIANCE DIV. OF ABOVE

-----1959----- Ap 9, 41-5

DONALD JENSEN APP'T CHR. OF NEW ADVISORY COMM. ON PUBLIC RELATIONS POLICY FOR ABOVE

ABOVE ASKS END TO DIXON YATES CONTRACT

F 18, 43-2

PRES. ASKS CONG. TO END INVESTIGATIONS OF HOOVER COMMISSION

MR 21, 3-2

AEC AUTHORIZES ABOVE TO MAKE NUCLEAR POWER STUDY

AP 7, 11-6

REGIONAL MEETING HITS SAFETY PROPOSED ATOM PLANT IN MONROE

---1958---

S 14, 44-8

PRES. IKE TELLS MEMBERS OF ABOVE TO GIVE UP FOR THE GOOD OF THE NATION, SPECIAL PRIVILEGE INTEREST RATES THEY NOW ENJOY

---1959---

F 12, 10-1 1H

CHARGES DET. EDISON CO. OVERCHARGES CUSTOMERS \$68,808,000 IN 7 YEARS

---1965---

JA 26, A-6-1

ORGS: ELECTRICAL ASSOCIATION OF DETROIT

1956

INSTALLS BRUCE EVERLY AS PRESIDENT

~~---1959---~~

JA 24, 36-7

HERBERT G. BLUMBERG ELECTED PRESIDENT

JA 31, 8-6

EXHIBITS TO BE HELD IN MASONIC TEMPLE, DET. AP 29-MAY 2
Form 1656 AP 20, 4-16-8
---1947--- MY 27, 39-1

HERMAN C. JOOS ELECTED PRES.
-----1953----- MY 20, 7-1

ABOVE OPENS 4 DAY EXHIBIT OF ELECTRICAL DISPLAYS AT MICH. STATE FAIR
MY 19TH-LUBECK -----1956--- AP 21, 11-5

TO SPONSOR '56 ELECTRICAL EXHIBIT APRIL 25TH TO 27TH
---1959--- F 7, 8-5

P STPONES ELECTRICAL EXHIBIT TO MAY 6-8
MY 3, D-14-3

127 EXHIBITORS TO DISPLAY AT ABOVE'S SHOW AT DET. ARTILLERY ARMORY
MAY 6TH TO 8TH

Ag 23, 8-3

WM. McNAUGHTON ELECTED MEMBER OF BOARD OF GOVERNORS

----1961---- My 2, C-6-2

DR. KENNETH McFARLAND SPEAKS TO CONV. OF ABOVE IN DET.

ORGS - ELECTRICAL - NATIONAL ELECTRICAL MANUFACTURERS ASSN. 1933

CHG. CODE OF BIG CORP. SEEKS TO REGAIN FOR THEM CONTROL OF INDUSTRY	1656	JL 20, 8-5
& 16 MEMBERS CHG. WITH PRICE FIXING BY FED. TRADE COMM.	--1935--	O 2, 20-5
HOWARD E. BLOOD, DET. ELECTED VICE-PRES.	--1941--	N 1, 16-8
HOWARD E. BLOOD ELECT. TO BOARD OF GOVERNORS		N 2, 4-15-8
LEONARD KERLER ELECTED PRES.	--1943--	O 29, 35-4
C. T. LAWSON ELECTED TO RD. GOVERNORS	--1945--	N 29, 41-3
CHARLES R. COX TELLS ABOVE MAHINERY RATHER THAN LABOR HAS BOOSTED POST-WAR PRODUCTIVITY OF INDUSTRY	--1949--	N 16, 54-1
ELISHA GRAY & A. G. PATTERSON ELECT. TO RD. GOVERNORS	--1958--	N 13, 49-1
TOURS DET. PORT FACILITIES BY BOAT	--1961--	AP 29, 8-4-8
WASH-GAVE THE PROMETHEUS AWARD N9 TO VICE ADM. H. G. RICKOVER AT ANNUAL CONV.	--1965--	N 10, 9-14-6

ORGANIZATIONS: ELECTRICIANS: ASSOCIATED ELECTRICIANS 1967

~~F 26, A-15-1~~

IS ORG OF NEGRO NONUNION CONTRACTORS-STRICKLAND

ORGS: ELECTRICIANS: ASSOCIATED ELECTRICIANS INC 1969

JA 28, C-7-3

ELECTRICIAN SCHOOL FOR 27 NEGROES HOPES FOR U.S. AID.

ORGS : ELECTRICITY CONSUMERS RESOURCE COUNCIL

1979

~~MR 7, B-6-1-ED~~

LANS-STUDY SHOWS MICH CITIZENS PAID 11% MORE FOR ELECTRICIT
IN '77 THAN NATIONAL AVERAGE.

ORGS: ELECTRIFICATION: MICHIGAN RURAL ELECTRIFICATION ASSN.

1935

Form 1656

AG 23, 4-1-JH

MICH. FARM UNION FILES ARTICLES OF INCORPORATION FOR ABOVE-S 6, 19-5
ARRANGES SERIES OF MEETINGS; DATES

---1936---

F 10, 13-8

EFFORTS TO BUILD NEW POWER LINES BLOCKED
LOSES FIGHT TO COMPEL INCORPORATION CHANGES.
SEEKS TO PROVIDE POWER FOR 30,000 FARMERS

AG 27, 4-1

S 24., 2-1

---1944---

O 17, 23-4

GD. RAPIDS-PLANS EXPANSION OF SERVICE IN POSTWAR

ORGS. - ELECTRIFICATION - NATIONAL RURAL ELECTRIFICATION CO-OPERATIVE

1058
ASSOCIATION
F 4, 27-6

SEN SPARKMAN, BEFORE ABOVE, HITS GOP POWER CO-OPS POLICIES-

ORGS. : ELECTROCHEMICAL : ELECTROCHEMICAL SOCIETY, INC. 1942

EDWARD M. BAKER ELECTED PRES. Form 1656 AP 16, 10-4

HEARS SIDNEY D. KIRKPATRICK ON ELECTROCHEMICAL WAR AIDS AT DET MEETING
JA 22 ---1945--- JA 23, 2-3

NY-CHAS. L. FAUST ELECTED PRES ---1950--- JE 3, 12-5

DET. CHAPTER OF ABOVE, TO CONDUCT A "STUDENTS NIGHT" DINNER AP 24TH
-----1953--- AP 18, 12-6

TOLD OF NEW TYPE AUTO BATTERY THAT MAY AID IN BRINGING BACK ELECTRIC
CAR BY HENRY ANDRE, FRENCH ELECTRO-CHEMIST ---1959--- O 23, 9-13-2

ORGS - ELECTROENCEPHALOGRAPHY - AMERICAN ELECTROENCEPHALOGRAPHY SOCIETY 1966

JA 6, A-20-8

DR KENNETH KOOI NAMED PRES-ELECT

ORGS - ELECTRONIC , AMERICAN RESEARCH ASSN.
ELECTRONIC RESEARCH ASSN. 1928

Form 1656

The Detroit News S 23, 1-17-3

Meeting in Chicago next week to discuss cancer
treatment.

~~1935~~

S 25, 10-5 RACE X

DR JOSEPH AARONS ELECTED PRES

ORGS: ELECTRONIC: MIDWEST ELECTRONIC FORUM

1957

N 23, 8-5

9 MEN IN ELECTRONICS NAMED TO INDUSTRY CO-ORDINATING COMM. FOR ABOVE
TO BE HELD IN DET. IN FEBRUARY

ORGS: ELECTRONICS: ELECTRONIC TECHNICIANS ASSOCIATION OF 1953

MICHIGAN

AP 3, 23-2

ABOVE ADOPTS CODE OF ETHICS TO PROTECT PUBLIC FR REPAIR RACKETS

ORGS : ELECTRONICS : ELECTRONICS INSTITUTE

1960

**WM. J. SCRIPPS TO RECEIVE ABOVE ACHIEVEMENT AWARD FOR CONTRIBUTION TO
ESTABLISH WJZ AS WORLDS 1ST COMMERCIAL RADIO STATION**

S 8, B-7-1

--1972--

MY 17, B-14-5 D

**8 REPS OF ABOVE VISITED DET TO OBSERVE AMER FIRST TRAINING
CENTER SPONSORED BY THEIR ORG**

- 0 4, 3-5
 CURTISS SCHAFER TELLS MEETING OF ABOVE IN CHICAGO ON USE OF RADIO TO
 MAKE HUMANS ROBOTS-SNIDER
- 1957----- My 20, 2-1
 U OF M.GRAD RICHARD DENTON AWARDED \$2,500 SCHOLARSHIP BY ABOVE
- 1958----- F 22, 7-8 IH
 WAYNE STATE UNIV.TO JOIN 12 OTHER SCHOOLS AS SPONSOR OF ABOVE NT.SUMM
 ER
- 0 13, 4-3
 HAS ANDERSON TO SPEAK TO ABOVE IN CHICAGO THIS WEEK;HE IS ELECTRONICS
 STUDENT FROM M.S.U.
- 1961----- 0 10, C-9-6
 CHICAGO-WAYNE L.KENT SAYS 5 MIDWESTERN STATES BIG SPENDERS FOR RESEAR-
 CH
- 1966----- 0 6, A-11-2
 CHI-DR.LOUIS T.RADER OF GE SPOKE TO ABOVE CONF.-URGES EDU-
 CATORS TO SPUR ELECTRONIC TEACHING AIDS

ORGS : ELECTRONICS : NATIONAL ELECTRONICS CONVENTION

1961

DISPLAYS MORTGAGE PAYMENT COMPUTERS AT EXHIBIT IN

S 15, C-1-1

DET.-TSCHIRHART

FTC OK'S TRADE PACT OF ABOVE'S ~~1957~~
GORDON FULTON, JACKSON, ELEC. PRES.-

D 11, 58-2
NY 4, 8-2

~~1958~~
HERBERT G. BLUMBERG ELECTED PRES.; LIST OF OTHERS

MR 29, 8-6

S 30, 1-6

**BENDIX AVIATION REVEALS TO ABOVE NEW ROBOT MACHINE ABLE TO TURN BLUE-
PRINT OF MECHANICAL PARTS AUTOMATICALLY INTO FINISHED PRODUCT**

J1 3, 5-3

E.V. Allen, pres. Det. Soc. says 1929 conv. will
 be held Det. -----1934----- JE 12, 6-2
 22ND ANNUAL CONV BEGAN AT HOTEL STATLER JE 11 (FILED)
 -----1940----- D 8, 1-4-7
 CHAS. F. KETTERING TELLS ABOVE FUTURE IS BRIGHT (FILED)
 -----1941----- JE 13, 14-3
 CHOSE GRANDE RAPIDS, MICH. FOR 1942 CONV. (FILED)
 -----1942----- JE 11, 39-5
 CHAS. S. CONLEY BECOMES PRESIDENT (FILED)
 -----1947----- JE 13, 36-5
 TO HOLD METAL FINISHING EXHIBIT DET JE 23-27 (FILED)
 PRESENTS EXPOSITION AT CONVENTION HALL JE 26, 51-4

~~1949~~

JA 1, 10-5

WICK TO ADDRESS DET BRANCH

~~1952~~

JE 14, 10-6

INDUSTRIAL FINISHING EXPOSITION JE 16-19 HERE (FILED)

~~1957~~

MY 4, 8-2

GLENN, H FRIEDT JR ELEC PRES. DET. BRANCH

~~1958~~

MY 23, 2-4

CINCINNATI-HERBERTH E. HEAD ELECTED PRES.

~~1959~~

MY 23, 8-3

TO HOLD CONV. IN DET. JE 15TH TO 19TH

JE 16, 20-7

HOLDS GOLDEN JUBILEE CONV. I DETROIT

ORGS: ELECTROPLATERS: AMERICAN ELECTROPLATERS SOCIETY

1959

IRVIN A. DUFFY SPEAKS TO MEETING OF ABOVE ;URGES VARIETY OF PRODUCTS
LEARN OF MUDPACK THAT CAN AGE MEDAL A YEAR IN A DAY FOR STUDY
TO CONDUCT JOINT MEETING WITH ELECTROCHEMICAL SOC.
BOOKED COBO HALL, DET FOR INTERNATIONAL CONGRESS
TO HOLD 1969 NATIONAL CONVENTION IN DETROIT

JE 16, 21-1

JE 16, 47-1

--1961--

JA 5, C-12-5

JA 13TH

--1963--

JL 6, B-7-1

JE 23-26, 1969

JL 30, B-8-1

ORGS. : ELEIANS : BROTHERHOOD OF ELEIANS

1946

JA 21, 15-3

SPYROS LAMBROS NAMED PRESIDENT

ORGS: ELEVATOR : INDEPENDENT ELEVATOR MANUF. OF DETROIT ¹⁹⁶⁷

F 4, A-1-6

GEORGE E. GOLDBERG OF ABOVE WARNED OF CRITICAL INCIDENTS IF
ELEVATORS BREAKDOWN WHILE REPAIR MEN OF LOCAL 36 OF ELEVATOR
UNION NOW ON STRIKE-CARLISLE

1933

URGS - ELEVATOR - MICHIGAN ELEVATOR EXCHANGE

Form 1656

The Detroit News

- LAWRENCE E OSNER, MANAGER, CRITICIZES BANK HOLIDAY AS
 ---1935--- JL 14, 1-1 MAIL
 'ASININE' JL 7, 1-1-5 MICH
 0 5, 3-7
- 600 EXPECTED AT CONV IN E LANSING JL 11
 ADVISES FARMERS TO HOLD BEANS & SELL WHEAT
 ---1941--- S 4, 6-3
- DR. H. E. BABCOCK TELLS ABOVE AGRICULTURAL CO-OPERATIVES MUST DECENTRAL
 ZE THEIR PROCESSING PLANTS ---1942--- S 3, 40-5 NITE
- HIT PLACING OF CEILING PRICES UPON AGRICULTURE WHILE WAGES ARE UNCON-
 TROLED ---1943--- S 9, 35-3
- OPPOSE GOVT. PURCHASE OF ENTIRE BASIC CROPS AS WARTIME MEASURE
 ---1944--- AG 27, 1-14-1
- CONV. OPENS AT LANSING S 6 S 7, 28-3
- TO ASK SHARE OF GOVT. SURPLUS PROPERTY FOR FARMERS
 ---1945--- S 9, 1-3-4 5 MAIL
- TAILS TRUMAN FOR REPEALING WAR-TIME CONTROLS
 ---1947--- S 4, 9-4
- M. W. THATCHER TELLS MEETING AMER. BANKERS ASSN. IS ALLIED WITH ENEMIES
 OF FARMERS' CO-OPERATIVES

ORGS. - ELKS - ANTLERED GUARD DEPARTMENT

1964

~~AP 4, B-4-6~~

2,000 MEMBERS ABOVE IN DET. FOR WEEKEND ATTENDING SCHOOLS OF INSTRUCTION

ORGS.: ELKS: B.P.O.E.: CONVENTIONS

1007

Form 1656

The Detroit News

CINCINNATI-CONV OPENS	JL 11, 6-3
CINCINNATI-CONTEST ELECTION	JL 12, 2-6
CINCINNATI-JNO F MALLEY, SPRINGFIELD, MASS, EXALTED RULER.	JL 13, 14-2
1928 CONV. TO MIAMI	JL 14, 13-1
CINCINNATI-DET. WINS DRILL, BAND CONTESTS	JL 16, 7-4
----1928----	
SPECIAL TRAIN LEAVES JL 7	JL 6, 21-6
150 ELKS LEAVE FOR MIAMI	JL 8, 11-5-6
MIAMI-HOUSANDS HERE	JL 9, 26-3
MIAMI-OFFICERS BE ELECTED JL 10	JL 10, 41-1
MIAMI-MURRAY HULBERT NAMED EXALTED RULER	JL 11, 34-4
MIAMI-DET. WINS BAND CONTEST	JL 12, 2-4
MIAMI-ADOPTS \$20,000,000 FOUNDATION FOR CHARITY	JL 12, 10-3
----1929----	
65TH ANNUAL CONV. IN LOS A IN JULY	JE 30, 6-7-5
LOSA-REPORTS AND ELECTIONS	JL 9, 2-2
LOS A-COL WALTER PEMBERTON, ATLANTA, EXALTED RULER	JL 10, 7-6
LOSA-PARADE JL 11	JL 11, 24-8
LOSA-CONV. ENDS.	JL 12, 15-1
----1930----	
LAWRENCE W RUPP ELECTED EXALTED RULER-ATLANTIC CITY	JL 9, 32-7

-----1931-----
SEATTLE-10,000 ATTEND; JNO R COEN ONLY CANDIDATE JL 7, 12-4
SEATTLE-JNO R COEN NAMED EXALTED RULER JL 8, 12-2

-----1933-----
WALTER F. MEIER ELECTED GD EXALTED RULER JL 19, 15-3

-----1936-----
MICH. ELKS TO ENTER FLOATS IN CONV. AT LOS ANGELES IN JULY AP 18, 9-7
35,000 ATTEND CONV. IN LOSA., OPENS JL 13 JL 13, 2-7
TO ELECT OFFICERS & PICK 1937 CONV. SITE JL 14 JL 14, 2-6
GOV. DAVID SHOLTZ, FLORIDA, INSTALLED AS GRAND EXALTED RULER, CONV. ENDS JL 17, 4-5
-----1937-----
ELKS STAGE HUGE PARADE AT DENVER IN CONV PROCESSION- JL 15, 6-5
ELKS CLOSED 73RD CONV. AT DENVER JL 15 JL 16, 29-1

-----1938-----
PRES. ROOSEVELT SENDS MESSAGE TO CONV. IN ATLANTOC CITY, NJ JL 12, 15-4

-----1939-----
OPEN 75TH NATL CONV. AT ST. LOUIS: HENRY C WARNER UNOPPOSED FOR ELECT
ON AS GRAND EXALTED RULER JL 10, 4-7
DR. EDWARD J. MCCORMICK, RULER ABOVE, VOICES AMERICANISM PLEA - JL 11, 25-6
HENRY C WARNER ELEC. GRAND EXALTED RULER JL 11, 1-48C
ST. LOUIS-PARADE ENDS ABOVE CONCLAVE JL 12 JL 13, 7-4
REP. DIES TELLS ABOVE NAZIS KNOW ALL U.S. MILITARY SECRETS JL 19, 17-8

THAS E BROUGHTON URGES ELKS TO JOIN WAR VS COMMUNISM

JL 15, 13-4

AFAYETTE A LEWIS, CALIF ATTY, ELECTED GRAND EXALTED RULER

JL 16, 4-8

CONVENTION ENDS AT PORTLAND, ORE. JL 17

JL 18, 4-3

ANNUAL CONV WEIGHS DEMAND FOR CIVIL RIGHTS PLAN

AG 25, 8-1

---1948---

JL 4, 1-9-7

BEGIN ARRIVING IN PHILA. FOR ANNUAL CONV.

---1949---

AG 29, 8-3

1950 CONV. TO BE HELD AT MIAMI JL 9-13

---1950---

JL 9, 1-19-6

ARRIVING IN MIAMI FOR 86TH GRAND LODGE CONV.

JL 10, 11-5

12,000 ELKS OPEN GRAND LODGE SESSION TODAY AT MIAMI-EMMETT T ANDERSON

RIPS REDS

JL 12, 43-7

BIG PARADE HELD

---1951---

JL 9, 23-4

MONA L MCGUYERE & HAROLD T CONRAD NAMED OUTSTANDING YOUTHS

---1952---

JL 16, 7-5

NY-ELKS DAY HELD AT YANKEE STADIUM TO HONOR ABOVE

---1954---

JL 3, 2-7

90TH CONV OF ABOVE MEETS AT LOS ANGELES

JL 5, 8-1

LOS ANGELES-HOLDS 90TH NATIONAL CONV. IN HERE

JL 7, 13-1

20,000 ATTENDING CONV IN LOSA

---1954---

JL 8, 27-3

APPLAUDES HOLLAND MICH FOR ITS BART IN FLAG DAY CELEBRATION

JL 9, 39-3 1H

LOS ANGELES-ATLANTA, GA. ELKS LODGE NO. 78, SCORES CLEAN SWEEP IN NAT'L RITUALISTIC CHAMPIONSHIPS AT ABOVE CONV.

-----1955-----

JL 10, B-11-1

PHILA-DELEGATES POUR IN TO CITY FOR 91ST NAT'L CONV. OF ABOVE WHICH OPENS JUL 11TH

JL 11, 14-4

PHILA-CONV. OF ABOVE TOLD BY LEE DONALDSON, OFFICIAL, HOW ABOVE SPENT \$7 MILLION IN '54 ON CHARITIES, WELFARE & PATRIOTIC ACTIVITIES

JL 14, 15-1

PHILA-ENDS ITS NAT'L CONV. HERE TODAY WITH INSTALLATION OF JOHN L. WALKER, AS GRAND EXALTED RULER

-----1956-----

JL 10, 31-5

CHICAGO-FRED L. BOHN ELECTED GRAND EXALTED RULER OF BOE AT ITS CONV. HERE

JL 10, 11-4 1H

ELECTED FRED L. BOHN, BARNESVILLE, O., GRAND EXALTED RULER
JOS. MCBRIDE, ST. LOUIS, MICH & BARBARA WOODLAND, SHELBY, WIN "MOST VALUABLE STUDENT" AWARDS AT ABOVE

JL 11, 55-5
AG 28, 13-7

LOS ANGELES/GIVES \$1,000 SCHOLARSHIP TO UNIV. OF ALA. OUSTED NEGRO STUDENT AUTHERINE LUCY OR MRS. HUGH L. FOSTER

-----1958-----

JL 6, B-15-7

NYC-HOLD 94TH ANNUAL CONV.

JL 7, 22-2

NYC-GOV. HARRIMAN WELCOMES 2,700 ELKS TO 94TH CONV.

CHICAGO-HELD MEMORIAL SERVICES AT 95TH GD.LODGE CONV. JL 8, 1-8

MEET IN MIAMI BEACH, FLA.TODAY FOR 97TH NAT'L CONCLAVE ---1961--- JL 9, F-11-4

REGISTRATIONS FOR ABOVE TO BEGIN IN COBO HALL AUG. 25 ---1962--- AG 19, D-7-5

DALLAS-RAYMONDC.DOBSON ELECTED GRAND EXALTED RULER, SUC- --1966-- JL 5, A-16-5

CEEDING R.LEONARDBRUSH --1967-- JL 21, A-8-4

ENDS CONV.INCHICAGO BY CONDEMNING FOES OF VIET WAR --1971-- JL 22, A-8-3 LF

DELEGATES TO NATL.CONV.REJECTRESOLUTION TO REMOVE WORKD 'WHITE' FROM ORG.MEMBERSHIP REQUIREMENTS

ORGS.: ELKS: B.P.O.E.: DETROIT: BUILDINGS (& PROPERTY) 10017

Form 1656	The Detroit News	JL 3, 1-5-5
WORK ON \$2,500,000 TEMPLE, LAFAYETTE & CASS, STARTS SOON		N 4, 1-3
TO SELL LAFAYETTE CASS PROPERTY FR \$880,000 TO WORMER & MOORE	----1928----	N 25, 1-2-6
ACQUIRES J B FORD PROPERTY ON JEFFERSON AVE.	----1929----	AP 24, 38-4
WORK ON NEW HOME STARTS MY 1	----1930---	JA 17, 17-5
BLDG PERMIT FOR \$1,300,000 BLDG. ISSUED		MR 2, 3-8-2
4 STORIES COMPLETED; TO FINISH IN YEAR	----1933----	MR 16, 12-8 WSC
TEMPLE CLOSED; REORGANIZATION PLANNED		AP 16, 1-8-6
PRESENT TEMPLE BE VACATED SOON		AP 30, 3-8-2
TO HOLD OPEN HOUSE IN NEW HOME, JEFFERSON & PARKER		S 24, 1-4-3
WAYNE CO. COUNCIL, AM. LEGION, TAKES OVER OLD TEMPLE	---1947---	F 8, 2-5
PLAN COMPLETION OF ABANDONED STRUCTURE AS APT. BLDG.	---1948---	JL 52-1
STEEL SKELETON ACQUIRED FROM ABOVE BY ATLAS DEVELOPMENT CO.	---1951---	AG 23, 1-7 BS 2
CITY COUNCIL OPENS WAR ON ABANDONED TEMPLE		N 19, 1-4BS2
COURT ACTION SOUGHT TO FORCE RAZING ELKS BLDG.		

UNCOMPLETED TEMPLE ON E. JEFFERSON SHOULD COME DOWN-EDIT N 25, 1-22-2
---1951---
LAND OWNERS FIGHT DET MED HOSP'S PLANS TO USE ABOVE E. JEFFERSON UN-
COMPLETED TEMPLE FOR MENTAL HOSP. AG 12, 1-5
BOARD ZONING O.K.S DET MED. HOSP. PLANS FOR ABANDONED TEMPLE AG 13, 31-1
---1957--- F 6, 70-6 LF
11-STORY GHOST STRUCTURE ABOVE ORDERED TORN DOWN F 7, 3-1
11-STORY BLDG ABOVE AT 8192 JEFF. E. ORDERED TORN DOWN-GILL F 9, 4-1
ELKS TEMPLE FINALLY TO GO-EDIT J 21, A-2-1
JUDGE WATTS ORDERS GUARD OVER RUINS OF CLUB-WOLFF
---1963--- AG 2, A-24-1
ANOTHER ATTEMPT TO RAZE OLD, UNCOMPLETED ELKS TEMPLE DESCRIBED AS DETROIT'S
WORST EYESORE, WAS STARTED BY CITY COUNCIL
---1968--- D 1, H-2-1
TEMPLE AT CASS & ELIZABETH, DOWNTOWN, PURCHASED BY ROBT. & DONALD WORÉE, OWNERS
OF LELAND HOUSE APTS. TO REMODEL BLDG.

ORGS.: ELKS: B.P.O.E.: DETROIT: CHARITIES

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Form 1656

The Detroit News

RAYMOND HITCHCOCK, CHAS NELSON TO BE IN SHOW
REVIEW OF CHARITY SHOW
1,400 ORPHANS ENTERTAINED AT SHUBERT LAFAYETTE
-----1928-----

F 24, 14-3
F 26, 3-5
MY 27, 12-1 MK

BENEFIT SHOW AT OLYMPIA F 15
BALLYHOO FOR SHOW
17,000 TO SEE F 15 SHOW
PUBLIC TO ATTEND SHOW
ELKS BAND TO BE AT SHOW
43D ANNUAL SHOW F 15
SHOW TONIGHT
MAY FESTIVAL My 24
1,500 CHILDREN ENTERTAINED, CASS THEATER
FEEDS 1,500 FAMILIES.

JA 15, 1-8-5
JA 22, 1-9-6
JA 25, 12-5
F 3, 21-4
F 10, 13-4
F 12, 1-3-8
F 15, 20-3
MY 20, 1-16-4
MY 25, 2-7
D 24, 6-7

-----1929-----
ANNUAL CHARITY SHOW MASONIC TEMPLE F 8
1,000 GUESTS AT TEMPLE THEATER
ENTERTAIN 1,500 CRIPPLES & ORPHANS
HOSTS TO 40 BOYS FR CHATTANOOGA, TENN.
ANNUAL CHRISTMAS GIFTS TO POOR.

F 7, 12-4
MY 22, 44-6
MY 24, 44-3
AG 19, 31-4
D 24, 3-5

-----1930-----
MAY DAY PARTY AT CASS TECH My 22

MY 18, 4-8-5

-----1930-----

HOW CHILDREN ENJOYED MAY DAY
800 GUESTS AT FOX THEATER
MIDNIGHT CHARITY SHOW AT FOX THEATER
STAR CAST FOR FOX THEATER SHOW
CHRISTMAS PARTY AT TEMPLE THEATER D 22

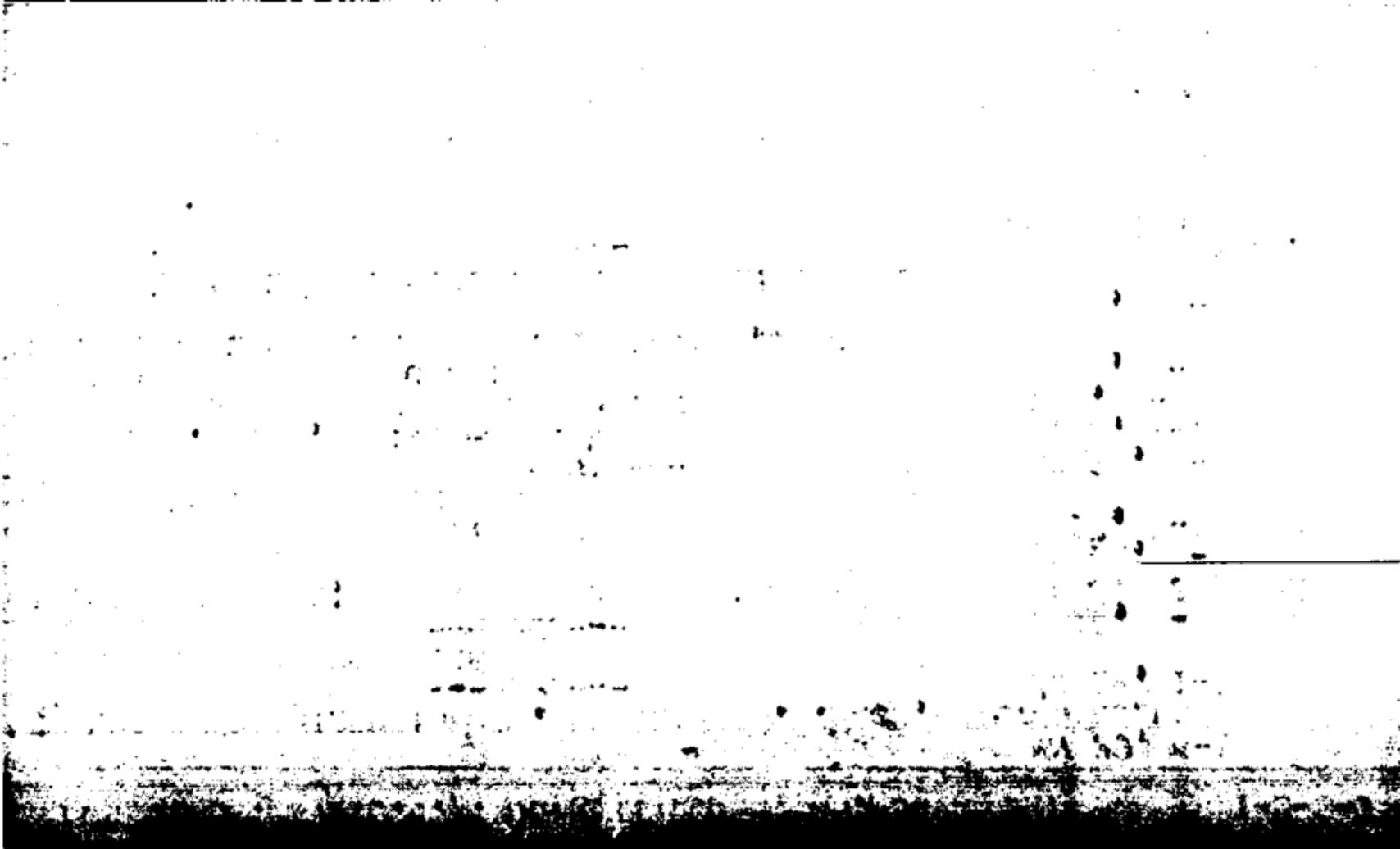
MY 23, 31-5
N 15, 2-7
D 16, 12-5
D 17, 13-1
D 23, 6-6

-----1931-----

GIVE MAY DAY PARTY TO CHILDREN, RECEIVING HOSPITAL.
ENTERTAIN 1,500 UNDER-PRIVILEGED CHILDREN

MY 23, 2-1
MY 29, 5-5

NEW LODGE ORGANIZED IN UET. MY 28, CHAS. A. MACK, EXALTED RULER	Form 1656 MY 29, 4-1
---1893---	JE 19, 1-1
ENTERTAINING GRAND LODGE	
---1902---	
HISTORY OF ABOVE; CELEBRATING JUBILEE; HOLDING CARNIVAL	JL 13, 2-1
	JY 12 TO 26
HOLDING FORTH AT BENNETT PARK	JL 15, 9-3
NEW TEMPLE TO BE DEDICATED S 18	S 17, 7-1
---1910---	
BUYS BLDG. SITE, MADISON-JOHN K	JE 18, 5-7
TO BE HOSTS TO GRAND LODGE REUNION	JL 8, 1-7
REUNION OPENED BY RECEPTION	JL 9, 5-3
PLANS ANNUAL LOCAL CHARTER, REORGANIZE, DROP SOME OF MEMBERSHIP	O 12, 1-5
	O 21, 24-3
BURGESS' FINAL STATEMENT IN ON REUNION CASH	
---1952---	
ALBERT A. VERNON TO INSTALLED AS NEW RULER DET LODGE	MR 30, 4-20-1



ORGS.: ELKS: B.P.O.E.: DETROIT: MISCEL LANEOUS

Form 1656 - The Detroit News
 APPROVES CAPITAL PUNISHMENT
 ENTERTAINS CHAS H GRAKELOW, GRAND EXALTED RULER
 THOS F CARROLL NAMED EXALTED RULER
 INSTALL CARROLL AP 7
 CARROLL INSTALLED
 JOS O'REILLY QUILTS AS ESQUIRE AFTER 12 YRS
 CONCERT & DANCE MY 4
 TO OBSERVE FLAG DAY
 FRAG DAY PROGRAM PLANNED
 JUDGE MOYNIHAN FLAG DAY SPEAKER
 FIREWORKS, LAST DAYS OF POMPEII, OPENS JE 19
 PLANS BROWN DERBY DANCE D 1

-----1928-----

BURT P WHITE NAMED EXALTED RULER
 ENTERTAINS JNO F MALLEY, GD EXALTED RULER
 CELEBRATES FLAG DAY
 BAND WINS MIAMI CONV. CONTEST
 150 RETURN FR MIAMI CONV
 MEMORIAL SERVICES D 2

-----1929-----

ELECT OFFICERS MR 7
 OFFICERS RE-ELECTED

F 3, 40-2
 F 10, 26-2
 MR 4, 52-1
 MR 27, 2-11-3
 AP 8, 39-1
 AP 24, 3-14-1
 MY 2, 14-4
 JE 12, 1-13-8
 JE 12, 1-16-2
 JE 15, 19-1
 JE 19, 1-5-3
 N 27, 1-13-5
 MR 3, 2-2
 AP 28, 7-6
 JE 15, 61-4
 JL 12, 2-4
 JL 15, 10-8-8
 D 3, 36-8
 MR 6, 18-2
 MR 8, 58-3

MEMORIALS SERVICES D 1
400 JOIN IN MEMORIALS SERVICES

N 30, 15-2
D 2, 2-8

MEMORIALS SERVICES D 6 FOR 93 WHO DIED IN YR.

D 7, 12-5

ANNUAL MEMORIALS SERVICES D 4

D 5, 32-1

GEO M READ NAMED RECEIVER FOR DET. ELKS BLDG ASSN

JA 6, 11-2

A L VAN WANSELE ELECTED EXALTED RULER

MR 5, 3-7-2

MAURICE MEYER NOT AN OFFICER

O 28, 2-8

HOLD MEMORIALS SERVICES D 3

D 4, 4-3

1934

LEASES QUARTERS AT 118 MICH AVE

AP 15, 3-18-1

COMPLETE REMOVAL TO NEW QUARTERS

AP 29, 3-16-4

IRVINE J UNGER ELECTED EXALTED RULER OF NO 34

MY 6, 3-16-6

BIG DICK, ELK WHICH DIED SEW DAYS AGO AT DET BELLE ISLE ZOO, MOUNTED &

N 16, 25-4

PRESENTED TO ABOVE

N 16, 26-4 HOME

BIG DICK'S HEAD MOUNTED ON WALL OF ELKS TEMPLE, 118 MICHIGAN AVE

S 10, 8-3

1935-

INSTALLATION S 10

O 23, 7-2

TO HOLD OLD-FASHIONED GET TOGETHER U 24

N 15, 6-1

63 INITIATED N 24 14

D 13, 58-1

CHARITY SHOW D 20 HOPES TO RAISE FUNDS TO AID 500 FAMILIES

Form 1656

- DETROIT LODGE TO HOLD BIRTHDAY PARTY JA 11
 PLANS 10-DAY CIRCUS BEGINNING AP 17
 ANNUAL CHARITY CIRCUS TO OPEN AT FAIR GROUNDS APR.17
 TO HOLD INSTALLATION CEREMONIES MAY APR.2
 ---1937---
- MOTOR CITY LODGE FINED \$25 FOR SELLING LIQUOR AFTER HOURS
 FRANK G. MITZEL ELECTED EXALTED RULER OF DET. LODGE OF ELKS
 BURGLARS ESCAPED WITH \$1,000 FR CLUB MAY 9
 ---1940---
- NEW OFFICERS NAMED; LIST
 LODGE NO. 24 TO INSTALL NEW OFFICERS APR. 4
 ---1941---
- EARL LOVEJOY INDUCTED AS EXALTED RULER OF DET. LODGE
 CELEBRATE OPENING OF NEW QUARTERS AT 1745 CASS
 ---1942---
- LODGE 34 CHARGED WITH POSSESSING GAMBLING EQUIPMENT BY LIQUOR CONTROL
 COMMSN.
 NEGRO IMPOSTER, CLAIMING TO BE ABOVE REPRESENTATIVE, SOUGHT FOR SOLICIT-
 ING DONATIONS
- JA 5, 1-15-7
 MR 16, 7-1
 MR 22, 3-21-8
 MR 29, 3-18-3
 F 18, 32-8-CM
 MR 19, 19-3
 MY 10, 1-7
 MR 23, 3-1
 MR 31, 1-16-7
 MR 30, 4-12-2
 ELKS, No. 34
 O 5, 5-24-7
 MR 10, 20-2
 AG 28, 13-1

---1943---
FACES GAMBLING CHARGE IN RECORDER'S COURT O 22, 7-5 BS
FACES LIQUOR COMM HEARING ON GAMBLING D 23 D 23, 6-1

---1944---
FINED \$25 BY STATE LIQUOR CONTROL COMMSN. ON SLOT MACHINE CHARGE JA 21, 25-7
ACCEPTS GAMBLING CONVICTION WITHOUT SENTENCE. MY 5, 2-7 BS

---1945---
No. 34 TO INDUCT CLASS OF 200 CANDIDATES TONITE MR 29, 7-3

---1946---
RESIDENTS PROTEST 10-STORY SKELETON STRUCTURE ON JEFFERSON AVE. AP 27, 3-8

---1948---
LODGE No 112 DENIED CLUB LIQUOR LICENSE MY 28, 21-1

---1949---
CARL CONTE TO HAVE FEATURED PART IN FADS & FANCIES CHARITY REVUE OF LODGE No. 24 O 29-20 O 27, 28-3

---1950---
LODGE 34 SUED IN AUTO AWARD FRAUD CHARGE F 15, 29-5
MANUEL V. MENDEZ INDUCTED AS RULED AP 2, 7-8-7

---1951---
COURT ACTION SOUGHT TO FORCE RAZING ELKS BLDG. 8192 JEFF. E. N 19, 1-4 BS 2X
UNCOMPLETED TEMPLE ON JEFFERSON SHOULD COME DOWN EDIT N 25, 1-22-X

---1952---
LAND OWNERS FIGHT DET MED. HOSP. PLAN TO USE ABANDONED BLDG OF ABOVE ON E. JEFFERSON FOR MENTAL HOSPITAL AG 12, 1-5 X

DET. LODGE OF ABOVE TO HOLD MEMORIAL SERVICE TO PAST DEAD MEMBERS TODAY
 ---1957---
 ALEXANDER SINGER TO BE INSTALLED AS NEW EXALTED RULER---
 ---1958---
 WITNESSES CALLED INTO CIR. CT. ON SOUNDNESS OF STEEL SHELL OF ELKS
 TEMPLE ON JEFFERSON AVE. -KIRK
 NEW LODGE DET. NORM WEST LODGE No 2097 TO BE INSTITUED TODAY
 ---1959---
 CIR. JUDGE MURPHY BANS CITY FR. RAZING OF UNFINISHED TEMPLE AT 8192
 JEFFERSON EAST
 BURGLARS BREAK INTO CLUB AT 4703 WARREN W. & STEAL LIQUOR SUPPLY
 ---1961---
 IMPARTIAL ROLE URGED FOR NEGROES AT MEETING OF ABOVE
 TAX VALUATION ON ABOVE SHELL HIKE FROM \$5,000 TO \$121,180 BY CITY COUNCIL TO FORCE TEARING IT DOWN
 OWNERS OF ABOVE'S 32 YR OLD SHELL ON DET. RIVER PLEDGE TO TEAR IT DOWN BEFORE E. 31ST
 CITY COUNCILMEN SEEK TO RIP SKELETON OF ABOVE TEMPLE DOWN

U 5, 1-10-5

Mr 31, G-16-3

O 21, 24-4 1H

N 2, G-12-7

AP 22, 5-1

My 26, A-1-4

JA 15, A-22-1

Mr 21, R-16-7 FIN 8

Mr 23, A-22-1

D 13, A-21-2

JEFFERSON AV

-----1962----- Mr 25, D-8-7
HEPBERT L. DAVIES ELECTED TO SUCCEED JOHN WESTLAKE AS EXALTED RULER
OF DET. LODGE OF ELKS No34 My 17, A-22-1
CITY COUNCIL ORDERED BLDG. INSPECTORS & ATTY. TO GET UNFINISHED TEMPL
E, 8192 E. JEFF RAZED-DOWDY JL 22, A-21-3
UNFINISHED ELKS TEMPLE STIRS CITY, & STATE CLASH OVER FRAMEWORK
AG 4, A-1-4
UNCOMPLETED ABOVE ON JEFFERSON ASSESSED \$200,000 FOR 1962-OPA
S 6, B-10-1
SAGINAW-GROWS TOMATOES IN DOWNTOWN BUSINESS DISTRICT TO RAISE MONEY
FOR HANDICAPPED CHILDREN O 30, A-15-2 FIN 3
CITY COUNCIL SEEKS TO CONDEMN OLD ELKS TEMPLE SKELETON ON JEFFESTON-
DOWDY - --1963-- Mr 6, B-2-1
CITY COUNCIL VOTED TO UPHOLD ASSESSORS' RECOMMENDATION FOR CONTINUED
VALUATION OF \$304,590 ON STARTED SKELETON & SITE OF TEMPLE, 8192 JEFF. EA
ST-DOWDY AG 23, B-6-1 MAIL
CORPORATION COUNSEL OFFICE TO SEEK NEW ORDINANCE TO FORCE DEVELOPERS
TO FINISH OR RAZE BUILDINGS IN ANSWER TO QUERY ABOUT DEMOLISHING ABOVE
TEMPLE, 8192 JEFFERSON EAST N 15, A-4-5
CITY COUNCIL TO ACT ON PROPOSED CITY ORD. REQUIRING CONTRACTORS TO COM
PLETE BLDG IN CERTAIN TIME OR TEAR DOWN SHELL
-----1964----- JA 14, A-1-2 LF
DR. LEON S. FILL SELLS OLD ELKS TEMPLE SHELL & LAND TO IRA & LIONEL
SPOON

ORGS. - ELKS - B.P.O.E. - DETROIT - MISCELLANEOUS

1964

IRA & LIONEL SPOON BUY PROPERTY OF ABOVE AT EAST JEFFERSON & IROQUOIS
TO BUILD TWIN 10-STORY APT. TOWERS-HOENSHILL JA 15, A-1-1
MILTON C. PAIR TO BE INSTALLED AS NEW EXALTED RULER OF LODGE No. 34
IN CLUBHOUSE AP 2 MR 29, F-10-4
GROUND BROKEN FOR 20-STORY SHORELINE EAST APT. BLDG. TO BE ERECTED ON
SITE OF SKELETON OF ABOVE HEADQUARTERS JL 9, B-9-3

---1992---

Mr 22, C-3-6 D

250 women across North America, Panama & Caribbean met in Det.
to participate in Natl. Deputies Mini Spring Conf. of Elks

1965

ORGS.: ELKS: GAMBLING

JL 18, B-11-1

LEONARD BUSH CALLED FOR ABOLITION OF GAMBLING IN NATION'S HUNDREDS OF
BENEVOLENT & PROTECTIVE ORDERS OF ELKS LODGES

Form 1656

MEETING IN UET.	JE 19, 1-1
HAVE EXCURSION TO MT. CLEMENS	JE 20, 1-1
---1910---	
ELK'S SPECIAL LEAVES PACIFIC SLOPE FOR DET.	JL 6, 1-7
GRAND SEC. FRED C. ROBINSON ARRIVES IN DET.	JL 7, 1-4
TOWN DECORATED IN HONOR OF ELKS; J. U. SAMMIS, EXALTED RULER, IN DET.	JL 8, 1-7
	JL 9, 1-7
GREATER CROWD EXPECTED THAN IN PHIL. IN 1907	JL 10, 1-7
20 SPECIAL TRAINS BRINGING DELEGATES	JL 11, 1-7
CONV. ON IN FULL SWING; AVIATORS HERE	JL 12, 1-7
GARRY HERMANN CHOSEN GRAND EXALTED RULER	JL 13, 1-7
BATTLE CREEK LODGE WINS 1ST PRIZE IN COMPETITIVE DRILL	JL 14, 1-7
300,000 VIEW PARADES	JL 16, 1-7
UET. SPENT \$91,000 TO ENTERTAIN ABOVE	JL 17, 2-2
ELK'S QUIET HOUR AFTER TUMULTOUS WEEK	
---1911---	
GATHERING IN ATLANTIC CITY; 25TH ANNUAL REUNION	JL 10, 6-4
---1913---	
EDWARD DEACH, NY, NAMED GRAND EXALTED RULER	JL 9, 7-7
---1917---	
FRED HARPER, KYNCHBURG, VA. HEADS ABOVE	JL 16, 9-4
ELKS GAVE \$10 MILLION TRIP	F 11, 6-4



Form 1656

The Detroit News

Je 4, 18-2

Dedicates new temple, Fort Huron, annual convention
tion

Je 5, 11-3

Eugene L. Ross, Petoskey, elected president

Je 15, 23-3 1916

Julius W. Ippel of Saginaw elected head, Soo
meeting



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Form 1656

The Detroit News

CONSTRUCTION \$650,000 JACKSON TEMPLE AUTHORIZED

CONV. MARQUETTE DE 27-9

MARQUETTE-CONV OPENS

MARQUETTE-BYRON C SMITH, GD RAPIDS, NAMED PRES.

MANISTEE LODGE WINS 1928 STATE CONV.

-----1928-----

MANISTEE CONV JE 18-19

MANISTEE-JUDGE CHAS L BARTLETT NAMED PRES.

MANISTEE-LANDING LODGE WINS RITUAL CONTEST

NEW NILES \$200,000 TEMPLE OPENS D 25

-----1929-----

DET. CONV OPENS JE 17

CONV OPENS

WIM DICKINSON BROWN, SAGINAW, NAMED PRES.

MUSKEGON WINS RITUALISTIC CONTEST

-----1931-----

ASK RECEIVERSHIP AGAINST TEMPLE IN JACKSON

-----1932-----

JACKSON-W S BUTTERFIELD TEMPLE RECEIVER

CONV. OPENS IN PONTIAC

CHAS C HAP PLE, DET. NAMED PRESIDENT

MY 27, 10-5

JE 19, 1-4-3

JE 27, 34-2

JE 29, 6-5

D 23, 18-3

JA 16, 26-7

JE 19, 16-5

JE 20, 22-4

D 24, 16-1

JE 16, 1-4-3

JE 17, 8-3

JE 18, 26-4

JE 19, 9-1

D 25, 8-8

JA 5, 2-8

JE 20, 22-2

JE 21, 8-2

LANSING ELKS RETAINS 1ST PLACE IN RITUALISTIC WORK
-----1932-----

ONLY \$5,000 BID FOR \$700,000 JACKSON TEMPLE
JACKSON CLUB'S FURNISHINGS AUCTIONED
JACKSON'S FURNISHINGS BRING \$8,879
JACKSON-MEMBERS MOVE TO JACKSON CITY CLUB BLDG
CONV IN LANSING JE 11
FRANK C CONDON ELECTED PRES.
PONTIAC TO INITIATE 30 JE 22
SAGINAW-DR J L LEACH, FLINT, RE-NAMED PRES AT CONV.
PONTIAC-JNO B BROWN NAMED CLUB MANAGER
PONTIAC-FALL PROGRAM UNDER WAY
86 BE INITIATED N 11
HOWARD W HUTTENLOCHER BURNED DURING INITIATION

JE 22, 15-1
F 1, 28-1
F 2, 29-7 1H
F 5, 5-13-3
F 6, 8-8
JE 11, 3-9-5
JE 13, 8-3
JE 20, 2-6 PONT
JE 27, 2-7
S 9, 2-3 PONT
O 2, 22-3 MAIL
N 8, 3-1 PONT
N 13, 24-5

-----1934-----

SLIP OF TOE SPOILS CREAMED CHICKEN ~~XXX~~ PARTY OF THREE RIVER LADY ELKS
THOS J BRADY, PONTIAC, ELECTED PRES
PONTIAC-WARD E FULCHER NAMED DEPUTY GRAND EXALTED RULER FOR MICH EAST
DIST
JUDGE JOHN SIMPSON REFUSES TO SELL ELK'S BLDG. AT JACKSON FOR \$12,000
TO MILTON MAGEL OF BATTLE CREEK
EDW E FULCHER NAMED DISTRICT DEPUTY FOR PONTIAC

MR 1, 1-2
JE 12, 38-2
AG 7, 13-1 1HOME
S 16, 1-12-4
R S 23, 1-14-3

-----1935-----

DETROIT AWARDED 1935 CONVENTION, JUNE 14-16 ✓

JA 9, 2-3

ROYAL UAK GROUP TO FORM RECREATION CLUB OF 200

1000 EXPECTED AT CONV IN DE ROIT JE 14-15-16

2000 OPEN CONV. IN DET. JUNE 14

ELECTION TO BE HELD JE 16

ASK CUT IN LIQUOR FEES

PONTIAC ELKS PERMITTED TO SELL BEER DURING 5-DAY FESTIVAL

---1935---

COUNTY BUYS ELKS BUILDING IN JACKSON

ALL LODGES TO SPONSOR WORK FOR DELINQUENT BOYS

GOV. DAVID SHOLTZ TELLS PONTIAC ELKS, THAT AMERICA NEEDS PATRIOTISM

MR 2,2-3

JE 13,19-1

JE 15,7-6

JE 16,1-2-5

JE 17,4-3

JL 11,38-2-1H-P

JA 14,9-5

AG 31,4-5-NITE

O 22,54-1-NITE-P

Form 1656

31ST ANNUAL CONV.OPENS IN KALAMAZOO JE 12
2,000 ATTEND KALAMAZOO CONV

JE 12,46-1

JE 13,9-8

JE 14, 1-7-1

PAROLE OF DELINQUENT BOYS TO ELKS URGED BY FRANK G MITZEL

JE 15,15-1-NITE

GIBSON A.KUSTERER CHOSEN PRESIDENT;OTHER OFFICERS D 26,3-2
ANNUAL STATE CONV,TO BE HELD IN TRAVERSE CITY JUNE 4-6

--1937--

MY 23,1-16;2

ANNUAL CONV.IN TRAVERSE CITY IN JULY

JE 4, 7-7

CONV TO BE HELD T RAVERSE CITY BEGINNING JE 4

JE 5,9-8

ELKS PARADE IN TRAVERSE CITY TO FEATURE CONVENTION JE 7,9-5

ALPENA SELECTEDFOR 1938 CONVENTION

JE 7,9-5-NITE

GRAND LODGE ELKS UNVEIL MONUMENT IN HOWELL TO WM.W.MOUNTAIN

S 17, 37-1

BAY CITY LODGE CHARGED WITH HAVING SLOT MACHINES

S 23, 46-1

ASKS PERMISSION TO OPERATE SLOT MACHINES IN LODGES -S 29, 37-5 W S C

SLOT MACHINES DENIED ABOVE

N 5,20-1-CM

ELKS DEMAND RUM PERMITS FOR BONAFIDE CLUBS IN DRY COMMUNITIES

D 3,10-5

7,000 ELKS PLEDGE AID IN DRIVE VS TRAFFIC HAZARDS-FULLER

	---1938---	JA 10, 4-6-CM
STATE CONV. IN ALPENA JUNE 11-13		MR 22, 28-4-NITE
PONTIAC LODGE NO. 810 HELD FATHER & SON BANQUET MAR. 21		JE 10, 2-1-BLST
ANNUAL CONV. OPENED IN ALPENA JUNE 10		JE 13, 15-1
JOHN S. WILSON, JR. ELECTED PRES.		JE 15, 9-1
OPEN CONV. IN MUSKEGON JE 15	--1939--	JE 17, 17-5
JOHN OLSEN OF MUSKEGON ELECTED PRES. OF MICH. ELKS ASSN		MY 29, 27-2
	---1940---	JE 13, 8-4
TO BE HELD IN JACKSON, JUNE 13-16		JE 15, 7-2
DELEGATES BEGIN ARRIVING IN JACKSON FOR 4 DAY CONV.		JE 16, 5-23-1
ELKS PARADE AT JACKSON		JA 27, 20-8
ST. JOSEPH AWARDED 1941 CONV.	---1941---	JE 22, 1-5-1
ALFRED DENNIS, BEFORE DEATH, SPENT \$9,419.65 GAMBLING AT GD. RAPIDS CLUB		
CHARGES LILLY DENNIS		JE 11, 39-5 NITE
1942 CONV. AWARDED TO PONTIAC ALBERT J. OTT ELECTED PRES.	---1942---	JE 18, 40-2 NITE
		JE 21, 1-8-8
37TH ANNUAL STATE CONV. TO BE HELD IN PONTIAC		U 26, 19-6
DELEGATES ARRIVING IN PONTIAC FOR CONV.		EX 8, 9-4
LEO N. DINE ELECTED PRES.		
ANNUAL WINTER MEETING TO BE HELD AT LANSING IN JAN.	---1943---	
		CEREMONY F, 11
KAZOO-KALAMAZOO ELKS LODGE TO HOLD MORTGAGE-BURNING		JE 17, 20-8
		JE 21, 8-2
TO OPEN 3-DAY CONV. IN MANISTEE JUNE 18		
BENJAMIN F. WATSON INSTALLED AS NEW PRES.		

OWOSSO- MEMBERS AND WIVES TO ASSIST WITH RATION COUPONS ^{F 1656} JL14, 8-4

PONTIAC LODGE GIVES SERVICE MEN REFRIGERATOR, COFFEE, SOFT DRINKS. N 3, 9-3

---1944--- Ap 24, 9-6

CONV AT GD RAPIDS, JE 9-11 JE 12, 4-1

OWEN J GAVIGAN ELECTED PRES. D 16, 13-2

PONTIAC-PRESENT EQUIPMENT TO HOSPITALS D 26, 3-5

PONTIAC-TO AID MEMBERS PHONE WOUNDED SONS IN US HOSPITALS

---1945--- JL 7, 2-8 NITE

SAGINAW-ALBERT C. LYON ELECT. PRES. ---1946--- S 4, 9-5 X

CONV TO BE HELD AT PT HURON FOR 3 DAYS SEP 6-8 S 6, 6-4 X

OPEN 40TH ANNUAL CONV AT PT HURON SEPT 6 S 8, 1-13-2

PT HURON-LELAND L. HAMILTON CHOSER MICH PRES S 15, 1-14-4

LELAND L. HAMILTON ELECTED PRES., OTHERS

---1947--- JA 18, 14-5

52 LODGES PRESENT MICH. VETS. FACILITY WITH \$4,200 FOR NEW AMBULANCE JE 4, 32-4 X

AULT STE MARIE-3-DAY CONV OF ABOVE OPENED HERE JE 6 -

---1949--- MR 28, 11-3 CITY

2 FLINT NORTHERN HIGH STUDENTS WIN TOP PRIZES IN ANNUAL SCHOLARSHIP CONTEST JE 13, 12-7

FRANK J DUDA NEW PRES ABOVE

---1950---
\$300 SCHOLARSHIP AWARDS GIVEN WM. HOLTZ & JOAN LORNA PIERCE MR 27, 6-5
ANNUAL CONV. TO OPEN IN JACKSON JE 8 JE 5, 25-4
HUGH HARTLEY ADVANCED TO PRESIDENCY ABOVE- JE 12, 3-1
---1951---
HOLD OPENING BUSINESS SESSION OF 45TH ANNUAL CONV. JE 9, 18-7
---1952---
MUSKEGON-ARMIN F HEARER, GERMAN IMMIGRANT WINS SCHOLARSHIP CONTEST JE 9, 28-5
KAZOO-3000 EXPECTED AT CONV. HERE JE 13-15 JE 2, 6-8
KAZOO-CLARENCE A. ARMSTRONG ELECTED PRES MICH ELKS JE 16, 28-4
----- 1953-----
TWO CASS TECH HIGH STUDENTS, JOHN ERIKSSON, & LILLIAN KASHMERICK NAMED AP 28, 7-6
AMONG THE WINNERS OF ABOVE'S ANNUAL SCHOLARSHIP CONTEST
IRON RIVER-FINE OF \$100 PAID BY ABOVE'S CLUB HERE FOR GAMBLING J 8, 49-3
-----1954-----
ANNUAL CONV OPENED IN TRAVERSE CITY TODAY JE 7, 7-4
S. GLEN CONVERSE ELECTED PRES. OF MICH. ELKS ASSN N 20, 2-4
SAGINAW ELKS CLUB, (THE IBPOE LODGE & NOT ELKS LODGE, BPOE NO. 47) GETS O 20, 78-4
LICENSE SUSPENDED FOR 15 DAYS & \$250 FINE
-----1955-----
DEARBORN-ELKS LODGE No. 1945 REFUSES A LICENSE BECAUSE IT HAS NOT BEEN
IN EXISTENCE FOR 2 YRS

- \$700 STOLEN FR. SAFE OF ABOVE CLUB IN BROWNSTOWN TWP. N 18, 3-1
 -----1956-----
- GD. HA EN-PUPILS FR. ALMA, DET. JACKSON & MUSKEGON WIN FIRST PLACE SCHOLARSHIPS AWARDS OF \$400 EACH FR. ABOVE'S CONTEST MY 2, 37-7
- IONIA-FIVE OFFICERS OF ABOVE PLEAD GUILTY TO CHGS OF PERMITTING GAMBLING MY 22, 4-4 5*
 -----1957-----
- GD. RAPIDS- NELSON H. VAN DONGEN ELECTED PRESIDENT JE 10, 35-3
 -----1959-----
- SAGINAW-LODGE 47 SELLS TOMATOES TO RAISE FUNDS FOR HANDICAPPED CHILDREN'S FUND JL 8, 11-7
 -----1960-----
- MIDLAND-WINNERS OF ABOVE'S 1960 COLLEGE SCHOLARSHIPS ANNOUNCED MR 29, R-8-5
 -----1962-----
- ESCANABA-JOSEPH DOE, CHEBOYGAN, ELECTED PRESIDENT OF MICH. FRATERNAL ORDER OF ELKS AT CONV. ENDING TODAY HERE JE 24, A-6-4 3*
 -----1966-----
- RAY CREITH ELECTED PRES ABOVE AT RECENT CONV MY 29, E-7-6
 -----1967-----
- FARMINGTON LODGE ROASTS BLACK ANGUS STEER AT MEETING MAG 17, A-8-1

---1968--- N 19, A-4-1
KALAMAZOO-WSU OFFICIALS CANCELING CONTRACT WITH KALAMAZOO ELKS CLUB BECAUSE OF RACIAL DISCRIMINATION

----1972---- F15, B-2-6 N
ROYAL OAK ELKS DROP 'WHITE ONLY' RULE---ILKA

LANSING---ABOVE DROPS RACIAL BARS / F18, D-5-3
STARTS LOAN FUND FOR WCCC STUDENTS S 4, D-4-1 D
PONTIAC ELKS PLAN TO MOVE DOWNTOWN HQ TO WATERFORD--GAINOR D 12, B-1-1 N
-1987- Je 14 A-8-1

Lans.-Racial bias chgd in Elks membership denial.
Je 19 B-1-1 No-dot

Lans.-State asked to lift liquor license of all-white Elks Club in Lansing.--Tschirhart

Je 21, A 12-1

Lans-Civil Rts Cmsn, Liquor Cmsn to probe race bias into case

Je 23 B-3-1

Rotary of Lansing joins boycott of Elks Club.

Jl 7 B-1-6

Lans.-State asks probe of ELKS' tax status. Ag 8, B-12-1
 Lansing Elks club denying chgs of racial discrimination in
 answer to suit filed by Alvin Pickett

-1989-

Ja 13, B-3-10

Lans lodge 196 voted to accept 1st black member

N 16 B 1-5

Rochester-Elks must reconsider Sharon Lee Schellenberg
 applicant, court sides with woman-Martindale

-1991-

Mr 20 B 1-6

Gambling Bust- \$27,000 seized in raid on ELKS club in down
 town Rochester Mich-Powers -1991-

Ap 19 B 3-6E

Rochester-Oakland prosecutor's office wants to declare the
 Rochester Elks club bldg on Univ Drive a public nuisance to
 prevent gambling at the private club

-1993-

Mr 11 A 1-3

The Rochester lodge must consider a woman's application despite the fact that the org is only for men, ruled the MI Court of Appeals. - Freedman O 31 C 1-6 no dot
Lans-All-male Elks clubs can challenge state civil rights law requiring admission for women-Freedman

-1994-

Ap 29 A 1-1

Judge Hilda Gage ordered the Rochester lodge to consider the application of Sharon Lee Schellenberg, 41, or else. - Mc Clear Je 15 B 1-1D

Sharon Lee Schellenberg, Rochester real-estate broker has been rejected in her bid to become 1st woman in fraternity -Ilka Je 30 B 1-6 DWS

Schellenberg wants to know why she was rejected from joining the club. - McClear Ag 30 B 3-1W

Judge rules Rochester Elks have to tell why they denied membership to Sharon Schellenberg-Martindale

Ja 12 B 1-3

Oakland Cty.chapter leader says they rejected Sharon Lee Schellenberg's bid for membership because of her character-McClear

Ap 18 A 1-1

Oakland Cty.judge ordered Rochester Elks to admit Schellenberg;she'd be 1st woman member-McClear

My 11 A 1-2

Elks lawyers asked Judge Gage to disqualify herself from the Schellenberg suit. - McClear

O 02 C 1-1

Schellenberg's victory may be hollow;Elks now admit women but are denying her;claim she passed bad checks-Struman

O 26 D-3-4

Rochester Elks Lodge has first female member: Barbara Murray widow of former exalted leader-Rizk

⋮

-1998

F 13 C 4-1

Rochester-Appeals Court says lower court had right to
make Rochester group reveal individual votes on
membership for Sharon Lee Schellenberg

ORGS. : ELKS : ELKS NATIONAL FOUNDATION

1953

JL 9, 20-5

MARY K. CONINE OF TRAVERSE CITY TIES WITH ENTRANT FOR TOP HONORS IN COLLEGE SCHOLARSHIP COMPETITION ---1965---

JL 16, C-8-3 3*

BLISSFIELD-JANELLE LEADER NAMED 1 OF 142 U.S. WINNERS OF ABOVE

ORGS: ELKS: BPOE: WOMEN

1994

Je 15 B 1-1D

Rochester real-estate broker, Sharon Lee Schellenberg rejected in bid to become 1st women in fraternity-Ilka

ORGS. - ELKS - (NEGRO) IMPROVED B.P.O.E. OF 1930

Form 1656 THE WORLD The Detroit News Ag 24m 4-8-7

International conv. meets in Det. Ag 24-29

Ag 25, 30-2

House of parade Ag 26

Ag 26, 19-2

Parade Ag 26

, Ag 28, 39-1

J. Findlay Wilson, Washington D.C. elected

head, Ag 27; other officers ---1934--- JL 16, 7-1

5,000 ATTEND CONV. IN DET. JL 15 ---1935---

JL 16, 18-5

71ST ANNUAL CONV OPENS IN COLUMBUS, OHIO-EXPECT JAS T HALLINAN TO BE NAMED PRESIDENT ---1941---

JL 15, 2-6

JUDGE JOHN S. MCCLELLAND ELECTED GRAND EXALTED RULER JL 21, 8-2

VELVALEA RODGERS WINS REGIONAL ORATORICAL CONTEST SPONSORED BY ABOVE IN DET. JL 20 ---1950---

JE 18, 1-2-6

JANICE SWANSON, FLINT, MICH., WINS ANNUAL ORATORICAL CONTEST ---1951---

Ag 27, 4-1

52ND ANNUAL CONV ABOVE GETS UNDER WAY TODAY-BUFFALO

BUFFALO-THOUSANDS MARCH IN 3-YR. PARADE AT CONV. AG 29, C-4 D3 2
---1955--- JL 22, 35-5
ABOVE GIVE \$1,000 AWARD TO WHITE BOY IN ORATORY CONTEST
---1952--- AG 21, B-10-6
63RD ANNUAL CONVENTION, AUG 24-31, PARADE STARTS 12:30 P.M. AUG. 28, COBO HALL
AG 26, F-10-5
MEMORIAL SERVICES OF GRAND LODGE SESSION OF ABOVE GETS UNDERWAY AT COBO HALL AUG. 26
AG 27, A-8-3
HOBSON R. REYNOLDS, RULER OF IMPROVED B.P.O.E., SAID DET. IS ONE OF MAJOR CITIES MAKING GREAT PROGRESS IN RESOLVING RACIAL PROBLEMS
AG 28, A-15-5
RESOLUTION URGING QUICK CONFIRMATION OF THURGOOD MARSHALL AS JUDGE OF US CT. OF APPEALS, EXPECTED TO BE PASSED BY DELEGATES AT ANNUAL CONV.
AG 29, A-11-1
REFUSED TO ENDORSE ADMINISTRATION'S MEDICARE BILL-NOBLE AG 31 A-8-3
TO AID PROMISING NEGRO MED STUDENTS ---1964--- JE 18, D-8-7
DELEGATES FROM 22 LODGES ATTENDING OPENING OF ANNUAL CONV. OF ABOVE-FULLER
-2973- JA 11, C-7-2 D
RECEPTION TO BE HELD AT MICHIGAN ROOM OF DET HILTON TO HONOR CHARLOTTE M WILLIAMS OF DET.

ROYAL OAK ELKS DROP 'WHITE ONLY' RULE---F15, B-2-6 N
ILKA

MIDDLEBORO, MASS--MIDDLEBORO LODGE OF ELKS VOTED TO STRIKE
WORD "WHITE" FROM ITS MEMBERSHIP REQUIREMENT F17, B-2-3 D

LANSING---ELKS OF LANSING HAVE DROPPED RACIAL BARS F18, D-5-1

-1973-

AP 17, A-4-1

MAINE ELKS LODGENS LOSE LIQUOR LICENSE DUE TO SEGREGATION.
JL 20, A-15-1

DROPS 1-5 YR-OLD WHITE-ONLY MEMBERSHIP RULE

ORGS.: ELKS: ~~NEW JERSEY~~: NEGROES

1972

MR15, A-11-1

**NEW JERSEY MAILMAN, RICHARD J. ZELENKO, WHO CAMPAIGNED
TO INTEGRATE THE MEMBERSHIP OF ABOVE HAS BEEN EXPELLED
FROM THE ORGANIZATION**

ORG:S ELKS LODGE: NEGROES:

1971

D16, C-14-6

MIDDDEBORO MASS- WILLIAM EZELL WHO HAS BEEN TRYING TO
CRACK WHITES ONLY MEMBERSHIP RULE REINSTATED HEAD OF BOY
SCOUT TROOP.

ORGS. : ELKS : TRI-STATE COLORED ELKS ASSOCIATION

1949

JL 3, 1-5-6

TAKE STEPS TO MAKE SHRINE OF ONE-TIME HEADQUARTERS OF ABOLITIONIST
JOHN BROWN

1973

ORGS : ELKS : NEGROES

AG 4, A-3-3

ARTIST JIMMY LOVEJOY, FARRICAULT, MINN, MAY SOON BE FIRST
BLACK MINNESOTAN IN ELKS.

O 2, A-4-5 FINAL

CHIC---MEMBERS VOTE 4-1 TO DROP WHITES ONLY MEMBERSHIP
CLAUSE.

O 3, C-20-4

CHIC--ORDER RATIFIES CHANGE IN CHARTER TO PERMIT NONWHITE
MEMBERS.

-1978-

MY 21, A-18-3

**ANNAPOLIS, MD-TONY BRYANT, 11 YR OLD & BLACK WON \$29,000
OUT-OF-COURT SAYING THE ELKS KICK HIM OFF OF FOOTBALL TEAM**

ORGS:ELKS:MICH:IMPROVED BENEVOLENT PROTECTIVE ORDER 1987

OF ELKS OF THE WORLD

N 4 B-2-1 No-dot

Lans.-Black Elks club recognizes its own image problem;
age, not race, is issue faced by shrinking group.

ORGS - ELKS - B.P.O.E. - OFFICIALS**1954**

WM J JERNICK NAMED EXALTED RULER; BENJ F WATSON, LANSING, MICH NAMED GRAND
 ESTEEMED LEADING KNIGHT -----1955-----

JL 6, 6-1

JL 12, 34-5

PHILA-ABOVE NAMES JOHN L. WALKER AS NEW EXALTED RULER OF NAT'L FRAT.
 ORGANIZATION -----1956-----

L 10, 31-5

CHICAGO-CONV. OF ABOVE ELECTS FRED L. BOHN

--1961--

JL 11, C-6-4 FIN 3

ELECTES WM. A. WALL EXALTED RULER

--1964--

JL 13, A-2-1 FIN 5

NY-ATTY. ROBERT G. PRUITT ELECTED GRAND EXALTED RULER

--1965--

JL 14, B-4-5

E. LEONARD BUSH, ENGLEWOOD, CALIF. NEW GRAND EXALTED RULER

1007

Form 1656

The Detroit News

US AGENTS SEIZE \$15,000 LIQUOR IN 10 PENNSYLVANIA CLUBS.

JL 3, 1-1-5

---1928---

MURRAY HULBERT, GD EXALTED RULER, URGES HELP FR UNGUIDED BOYS-DET.

N 13, 16-3

---1930---

BOSTON-BOSTON CLUB RAIDED FOR LIQUOR; 3 ARRESTED.
PROSPERITY CARS IN DET. WITH MESSAGE FR PRES. HOOVER

MR 4, 36-2

MY 26, 16-6

BOSTON-CLUB IN BANKRUPTCY; ITS HOTEL A FAILURE

JL 31, 9-2

---1931---

JERSEY CITY-FEDERAL PADLOCK ASKED FOR CLUB

AP 7, 1-2

---1933---

APPLAUDS RECOVERY; WALTER F MEIER ELECTED GD EXALTED RULER

JL 19, 15-3

---1938---

MICHAEL F. SHANNON OF LOS ANGELES NAMED RULER OF

JL 17, 18-7-CM&R

--1937--

AG 22, 3-16-2

MAJ. CHAS. S. HART SUGGESTS PLAN TO REDUCE AUTO ACCIDENTS

---1938---

JL 13, 4-3

DR. EDWARD J. MCCORMICK ELECTED GRAND EXALTED RULER

---1941---

F 23, 1-4-6

TO MAKE ALL LODGES & CLUBHOUSES AVAILABLE TO MEN IN NATION'S ARMED FORCES

FLINT-FLINT LODGE TO MARK 50TH ANNIV. IN 3 DAY PROGRAM BEGINNING JE 14
E. MARK SULLIVAN ELECTED GRAND EXALTED RULER
PLEDGE \$500,000 WAR FUND
E. MARK SULLIVAN ELECTED GRAND EXALTED RULER
---1943---
CELEBRATE 75TH ANNIV. OF FOUNDING THIS WEEK
FRANK LONERGAN ELECT. GRAND EXALTED RULER
---1944---
REHABILITATION COMMITTEE URGED ON EACH LODGE TO AID VETERANS
WADE H. KEPNER INSTALLED AS GRAND EXALTER RULER
---1945---
CHARLES E. BROUGHTON ELECTED GRAND EXALTED RULER
CHAS. E. BROUGHTON ELECTED GRAND EXALTED RULER
CHI-ELKS ATL MEMORIAL IN CHI. REDEDICATED TO WW
---1946---
CHARLOTTE, S.C. - MRS. SUSAN B. LEYSON ELECTED PRES
SALE PONTCHARTRAIN CLUB & ABOVE STUDIED
---1947---
PETOSKEY-2500 EXPECTED FOR ANNUAL CONV. OPENING
\$400,000 CHECK PRESENTED TO ABOVE BY PENNA.
BAR COMMUNISTS FROM MEMBERSHIP
---1948---
JOHNSON, 17, WINNER ABOVE ESSAY CONTEST

JE 8, 7-3
JE 14, 1-1 BSMD 2
JL 17, 23-4
JL 19, 4-14-1
F 14, 5-24-6
JL 13, 16-7
AG 6, 4-9-5
AG 12, 4-8-3
JL 9, 4-4 NITE
JL 14, 1-1 BS
S 9, 8-1
VETS OF ORDER
MY 31, 10-4
JL 31, 27-2 BS 2
JE 16, 36-6
JE 18 - JL 6, 8-4
JL 8, 1-1 BS 2
JE 20, 10-3

- EMMETT T. ANDERSON ELECTED GRAND EXALTED RULER JL 11, 19-2 BS 2
 ---1951--- JL 2, 28-3
- CHICAGO-10 ELECT NEW OFFICERS AT CONV HERE
 ---1952--- JL 14, 2-1
- NY-SAM STERN, FARGO N.D. ELECTED EXALTED RULER
 -----1953--- JL 6, 27-5
- ST. LOUIS- EARL E. JAMES ELECTED RAND EXALTED RULER OF ABOVE
 ---1954--- JL 18, 3-16-7
- WM. J. JERNICK EXALTED RULER OF ABOVE. 1955---
 AG 23, 18-6
- ATLANTIC CITY-NEGRO FRAT'S ORATORICAL CONTEST WON BY FIRST WHITE STUD
 ENT, WM. LINSENMEYER, 17 OF ARIZONA ----- 1956- - JA 22, 1-24-6
- TO GIVE POSTMASTER GENR'L SUMMERFIELD ITS JOHN BROWN GALLERY OF FAME
 CITATION AT PHILA. RALLY JAN. 29TH ---1957--- JL 16, 2-4
- ROBERT L BLACKLEDGE ELEC GRAND EXALTED RULER
 -----1960--- JL 12, B-7-7
- JUDGE JOHN E. FENTEN, ELECTED GRAND EXALTED RULER
- GRAND LODGE OF IMPROVED RENEVOLET & ABOVE & DAUGHTERS OF ELKS TO HOLD
 CONV. OF YEAR IN DETROIT STARTING AG 24TH-FULLER JA 16, A-6-MET 2
 N 4, H-10-3
- ORIGIN & GROWTH OF ABOVE GIVEN-FULLER

---1966--- JL 4, C-11-5 3*
DALLAS-R LEONARD BUSH OUTGOING RULER OF ABOVE REPORTED THAT MEMBER-
SHIP REACHED HIGHEST IN 98 YR HISTORY

---1971--- S15, E-6-10
MRS. BETHA I GORDY, NAMED DAUGHTER ELK OF THE YEAR"
KIRBY

----1972---- F17, B-2-3 D
MIDDLEBORO, MASS--MIDDLEBORO LODGE OF ELKS VOTED TO STRIKE
WORD "WHITE" FROM ITS MEMBERSHIP REQUIREMENT F17, A-10-4

SAME. JL 14, A-9-4
IN NATIONAL CONSTITUTION ORG, KEEPS "WHITE ONLY RULE"
RACE

-1978- AP 2, E-1-1
PAUL KEARNEY HEADS DEARBORN LODGE--RUSSELL

-1984- F 15, A-3-3
SEEKS TO USE COBO HALL FREE OF CHARGE FOR AUG '86 CONVENTION

-1987- Je 17 B-1-5
Lans.-Lansing council blacklists Elks lodge as racist.--
Bohland

Je 25 B-3-1

Greater Lansing Urban League criticizes Elks for racial discrimination.

S 26, B-16-6

New rule requires only 2/3 vote to OK new members

O 27 B-3-2

All-male Rochester Hills ELKS sued by Sharon Schellenberg, real estate agent, for bias.--McClear

J1 24 A 3-1

Vote whether to let women join

J1 24 A 3-6 no dot

Elks considering proposal to allow women members

J1 28, A-2-1

New Orleans-votes to keep ban on women

*

-1990-

F 14 B 8-1

Sharon Schellenberg won her sex discrimination lawsuit, but it may be some time before she gets to be an Elk.

-1991-

Ag 18 C 3-6N

gambling case reassigned to district courts in Walled Lake & Clarkston aft 52-3 District Court judges bowed out

--1992---

Jl 12, C-3-6 E

ClintonTwp-Darnell Larry arrested for shooting, wounded 2 men at club after 3 yr probe

-1994-

Ag 16 B 3-1 D

Sharon Lee Schellenberg, 41, will go back to court to find out why she was rejected by the club for membership. -

Martindale

=-1995-

Ap 18 A 8-6

Judge orders Rochester Elks to admit woman, Sharon Schellenberg; she'd be 1st woman Elk in US; some lodges closed after similar order-Heinlein

Ap 19 B 1-5D

Schellenberg will continue her fight if Rochester Elks appeal judge's order-McClear

ORGS : ELMWOOD-LAFAYETTE ASSOCIATION

1999

My 06 D 12-2

Report on this group and its president, Evelyn Johnston,
67;have won clashes with city;facts on Lafayette Park-Sing

ORGS : ELROSE HEALTH SERVICES

1994

Mr 17 S 14-1

Has drug prevention program for children-Nichols

ORGS : EMANUEL : EMANUEL CONVALESCENT FOUNDATION 1966

S 2, A-8-5

AURORA, ONT.-ABOVE FINANCING SOUTHDOWN HERE, A REHABILITATION
CENTER FOR ALCOHOLIC CATHOLIC PRIESTS-OPENS OCT. 15

GIVES 4-STAR EMBLEM TO MRS. Wm. J. THOMAS, DET., WITH 4 SONS IN SERVICES. MRS. Wm. J. THOMAS RECEIVES 4-STAR EMBLEM FROM MAYOR JEFFRIES,

Form 1656

MR 31, 3-2

MY 7, 22-3

ORGS : EMERGE

1980

S 21, A-18-1

THERAPY FOR WIFE BEATERS-EDIT

ORGS: EMERGENCY: EAST SIDE EMERGENCY CENTER

1990

Ap 5 B 3-6D

Det Finance Dept refused to give a penalty abatement to the shelter

Ag 31 B 3-2

Shelter hopes to move some city's homeless off treadmill & into mainstream-Bailey

ORGS : EMERGENCY : EMERGENCY MEDICAL TECHNICIANS 1993

ASSOCIATION

My 5 E 8-1

Will resume talks with Paramed Inc; Assoc. represents 77 members who staff Paramedic and Fleet Ambulances in northern Oakland County.

ORGS : EMERGENCY : MICHIGAN EMERGENCY PATROL

1972

JE 23, D-10-3

GROUP AIDS COMMUNITY BY REPORTING ACCIDENTS VIA CITIZENS
BAND RADIOS.-JUDGE --1973-- JL 22, Roto 30

AMERICAN VOLUNTEERS ARE PART OF WORLDWIDE TEAM OF 50,000
RADIO SAMARITANS-VALLER --1974-- O 24, B-4-1 D

GETS KEY TO CITY OF DETROIT & ANNOUNCES PARTICIPATION IN NEW CITI-
ZENS CRUSADE AGAINST CRIME-ACQUAVIVA

-1994-

F 09 A 1-1

This volunteer program has been Metro Det. primary source
of traffic reports since 1967-Ankeny

ORGS : MICHIGAN HUMAN EMERGENCY LIFT PROGRAM(HELP)1983

JA 1, A-3-3

HAS TRUST FUND TO AID HUNGRY

JA 5, A-3-4

ROBERT VANDERBEEK WANTS WORKERS TO GIVE \$1 PER WK TO FUND
FOR JOBLESS-RICH

ORGS: EMERGENCY: STATE OF EMERGENCY COMMITTEE 1971

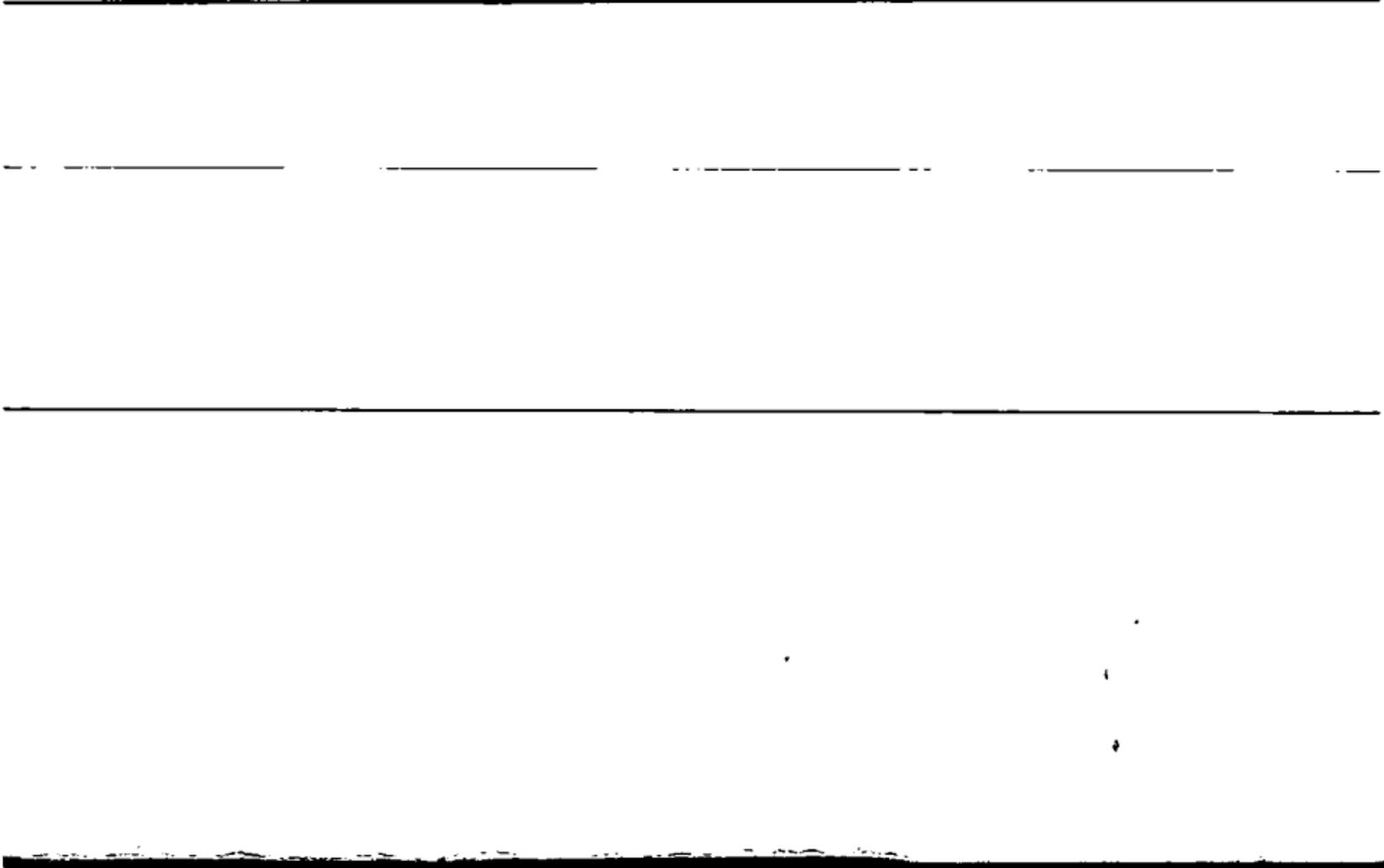
BLACK ORG. FORMED TO ABOLISH STRESS, A DET. POLICE
DEPT. UNIT AIMED AT COMBATING STREET CRIME- GRAHAM

ORGS.,: EMIGRES: SELF-HELP FOR EMIGRES FROM CENTRAL EUROPE 1944

DETROIT CHAPTER DEDICATES HUGE FUND TO POLISH FUND
FRED M BUTZEL FUND CREATED BY ABOVE, DET. CHAPTER

NY 18, 28-3

~~1948~~
JE 22, 7-1



ORGS. - EMILIANO ZAPATA UNIT

1976

MR 17, A-11-1

WASH-PLOT TO KILL PRES. FORD & RONALD REAGAN AT GOP NATL. CONV.

MR 19, A-4-5

CHIC-FEDS TOLD OF CUBAN ADVISOR IN FORD-REAGAN DEATH PLOT

ORGS.: EMILY'S LIST

1992

My 16, C-1-1

Members pay \$100 & commit to two \$100 contributions within
2-yr period, supports pro-choice female candidates, political
decisions-Berman -1993-

My 7 B 2-1 N

Lansing - Senate approved a bill aimed at curbing out-of-
state donations. EMILY's List could be affected. - Hornbeck
Reception for Emily; her PAC collects money for pro-choice
Dem. women running for office-Dixson

-1995-

My 11 B 3-1 N

Ellen Malcolm is in town raising money. - G Weeks

ORGS.: EMMANUEL HOUSE

1973

1656

AG 14, B-5-1 D

IS PROPOSED HOME FOR GIRLS AGED 6-12, HOPEFULLY READY BY
SEPT. AFTER RENOVATIONS OF VACANT ALL SAINTS CONVENT-MAN-
SER

ORGS: EMPHYSEMA: EMPHYSEMA ANONYMOUS

MR 14, C-20-1 1967

PLANS MADE TO ESTABLISH DET CHPT OF ABOVE MY 18, D-10-1
MEET TO BE MY20 IN CENTRAL METHODIST CHURCH

ORGS - EMPLOYERS ~~ASSOC.~~ - ASSOC. BLDG .EMPLOYERS ASSN 1930

OF DETROIT

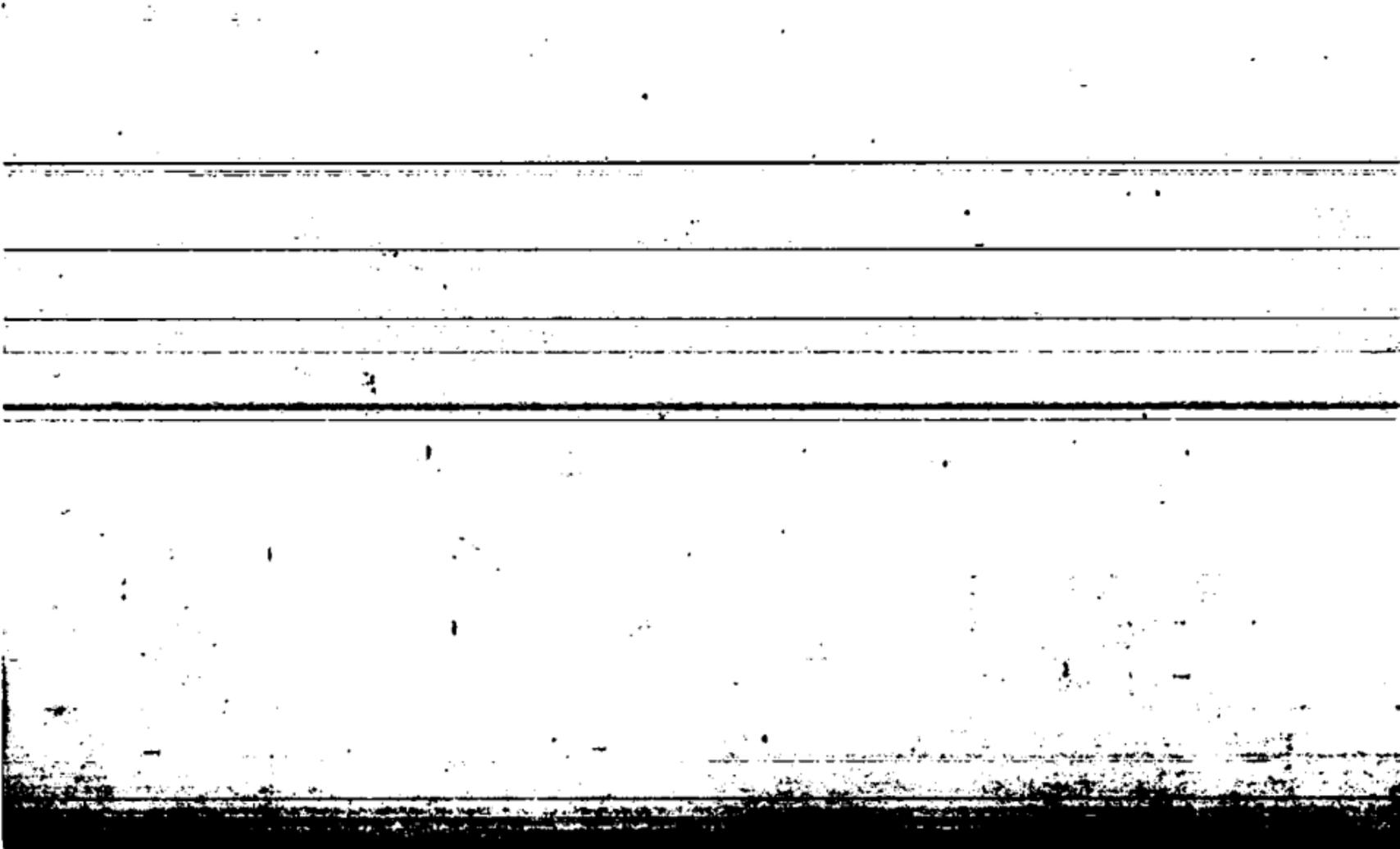
Form 1656

The Detroit News F 25, 35-8

m Park Ave Bldg Co, sues above for rental in Charlevoiz Bldg; above says they were forced to move because of Al Wertheimer's gambling place in bldg

F 26, 12-3

Judge Ray Hart, dismissed suit, F 25; due to gamblers



ORGS.: EMPLOYERS: CONSTRUCTION EMPLOYERS COUNCIL

1972

F26, A-3-1

ABOVE AND THE DETROIT BUILDING TRADES COUNCIL, AGREE ON A
NEW TWO YEAR CONTRACT PROVIDING WAGE INCREASES OF \$1 AN
HOUR OVER THE NEXT TWO YEARS ---CRELLIN

---1976--- AP23, C-7-2

EMPLOYER GROUP ESTABLISHED HERE INDET.

ORGS - EMPLOYERS- DET BUILDING EMPLOYERS LABOR RELATIONS

1950

COUNCIL

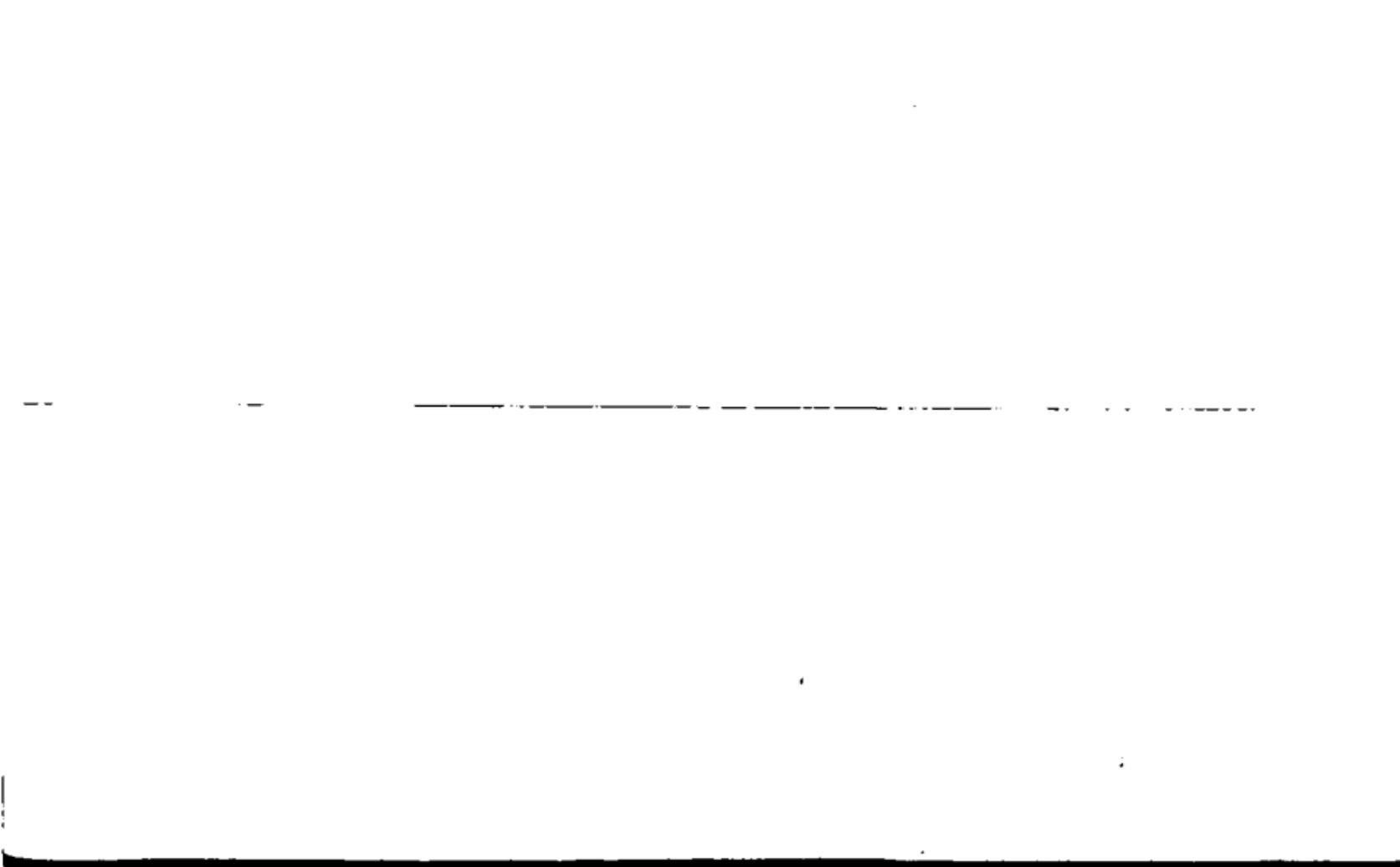
F 17, 21-6

N H MALOW ELECTED PRES; OTHER OFFICERS

---1951---

JL 14, 18-6

EXECUTIVE BD. ELECTED; BERT WHITNEY PRES.



	1656	F 1, 15-7
CELEBRATE 25TH ANNIV. J A 31		D 30, 29-3
MGR. EDWARD C. MCKENNA GIVES IMPRESSIONS OF		JA 22, 8-4
---1930---		
J. ADAM IN SBOECKS AYS INDUSTRY'S LLS LAID TO SPEED.		AP 30, 26-3
---1931---		
J ANTON DEHAAS IN SPEECH BEFORE, SAYS INDUSTRY MUST END DEPRESSION		N 22, 2-8 S F
OR SUBMIT TO GOVT CONTROL ---1934---		
& Bd OF COMMERCE PLEDGE CO-OPERATION IN EFFORT TO KEEP FLOATERS OUT		O 30, 4-1
OF DETROIT JOES		
& OTHES ORGS- PLAN TO ESTABLISH APPRENTICE SYSTEM; SHORTAGE OF SKILLE		D 21, 1-6
LABOR GROWING-MULLER ---1937---		
SEN CIVIL LIBERTIES COMM. REPORTS LABOR SPYING COMMON IN IS; ABOVE		S 27, 4-6
AMONG THOSE ACCUSED ---1944---		
COL PAUL H GRIFFITH TO SPEAK AT S 27 MEETING		AG 16, 38-5
---1948---		
DR. ALFRFD P HAAKE, BEFORE ABOVE SAYS PERIL FREEDOM BOUND INSIDE IS		F 10, 16-6
---1950---		
JOHN S COLEMAN ELECTED PRES. FOR 1950-1952		D 16, 35-5
---1952---		
THOS REID TO SPEAK TO ABOVE D 27		
---1953---		O 12, 13-1
CARL L SCHNEIDERER TO ADDRESS ABOVE MEETING IN DET. O 14TH		

	---1954---	F 4, 7, 1-3-1
EDGAR D. FLINTEP-MANN ELECTED PRES. OF ABOVE		O 11, 3-1
ABOVE'S COLLECTIVE BARGAINING WORKSHOPS TO BE HELD		O 14TH & 21ST
	---1955---	O 9, B-7-3
COMMENTS ON CHANGES IN PLANT RULES GIVING NEW PRIVILEGES TO WORKERS		LA
	---1956---	MY 16, 52-1
JOHN FANNING SPEAKS TO LUNCHEON OF ABOVE ON NEW GOVT YOUTH-PROGRAMS		
FOR MILITARY RESERVES	---1957---	JL 7, A-1-1
SAYS RIVAL CITIES LURE DET. SKILLED HELP LAUREN		
	---1959---	AP 27, 32-7
LUCAS MIFL ELECTED PRES.		MY 2, B-8-2
BLAST PRICE BILL PENDING BEFORE CONGRESS-LAUREN		S 19, B-7-1
	---1960---	MY 28, A-8-3
2 WEEK SEMINAR IN HUMAN RELATIONS & SUPERVISORY DEVELOPMENT TRAINING		
OR IMPROVING PRODUCTIVITY TO BE GIVEN BY ABOVE		JE 13TH
		JL 3, A-7-5
DET. EMPLOYERS WARNED ON "JOB FREEDOM" CLAUSE-LAUREN		
	---1961---	JA 26, C-14-5
ELECTS SYLVESTER LEAHY TREASURES		JL 16, A-1-1
INDUSTRIES REBEL ON WAGE ESCALATOR-LAUREN		
	---1962---	JE 19, A-3-1
SPONSORS MEETING WITH BUSINESS LEADERS ON NEW INCOME TAX		S 13, A-1-7
BEG NS CAMPAIGN TO CREATE 100,000 NEW JOBS IN DET AREA-LAUREN		

1656

S 19, A-1-4

CALLED FOR IMPROVED "BUSINESS CLIMATE" IN DET. AREA AS STEP TOWARD
CREATING 100,000 NEW JOBS-LAUREN

S 27, D-7-1

DIFFICULTY BY GOV. SWAINSON'S INABILITY TO ATTEND JOB-PROMOTING CONF.-
LAUREN

D 8, B-9-1

TO HAVE 2 DAY SEMINAR ON "JOB EVALUATION" OPENING 'D10 IN ST. CLAIR

D 20, A-1-1

EDW. L. CUSHMAN ASKS ABOVE TO BACK MOVE FOR LABOR-MANAGEMENT PEACE IN
EFFORT TO IMPROVE DET. INDUSTRY CLIMATE-CLRELLING

---1963---

JA 18, A-3-1

EXPECTED TO OK PROPOSAL THAT MANAGEMENT & LABOR IN DET DISCUSS PEACE
PARLEY TO DISCUSS OBSTACLES TO ECONOMIC GROWTH IN THE COMMUNITY

JA 18, A-1-2 LF

MET AT DET ATHLETIC CLUB & NAMED A COMMITTEE OF 6 BUSINESS LEADERS
TO MEET WITH GROUP OF 6 FROM LABOR FOR CONFERENCE TO SPUR CITY ECON.
GROWTH

---1967---

F 13, A-21-1

REELECTED H.G. BIXBY AS PRES.

1974

ORGS : EMPLOYERS : GREATER DETROIT CONSTRUCTION

EMPLOYERS COUNCIL

AP 27, A-3-1

MULTITRADES ACCORD TO PROVIDE 40,000 METRO BUILDING TRADES-
MEN WITH MINIMUM INCREASE OF \$1.63 A HOUR OVER NEXT 2 YRS
ANNCD BY 18 BUILDING CRAFTS UNIONS AND 16 EMPLOYER ASSNS,
INCLUDED. CRELLIN

ORGS- EMPLOYERS - NATL CONF OF CHRISTIAN EMPLOYERS AND MANAGERS 1965

N 17 A-21-1
CARDINAL NEWMAN CHPT TO DISCUSS CONFLICT BTWN JOB & FAMILY N 18 AT WS
U

ORGS. - EMPLOYEES - COALITION OF AMERICAN PUBLIC EMPLOYEES ¹⁹⁷⁴

MR 26, A-7-1

**WASH-COLEMAN YOUNG URGED PUBLIC UNIONS TO FACE UP TO ISSUE
OF RESIDENCY REQUIREMENTS FOR MUNICIPAL WORKERS-PETERSON**

---1976---

D 10, A-12-1

**ACCUSED MICH. CIVIL RIGHTS COMMSN. OF WASTING \$25 MILLION IN FUNDS
THRU ADMINISTRATIVE INEFFICIENCY-NEHMAN**

ORGS: EMPLOYES : DEARBORN MUNICIPAL EMPLOYES ASSOC. 1966

N 10, E-1-4 22

DEARBORN-CITY EMPLOYES FEUDING OVER WHAT KIND OF GROUP ABOVE
SHOULD BE & WHAT OFFICIAL POSITION IT SHOULD HAVE-MAHARRY

ORGS.: EMPLOYES: DETROIT MUNICIPAL EMPLOYES ASSOCIATION
(OR CLUB)

1927

ITS BALL TEAM DEFEATED BY HOUSE OF CORRECTION

Form 1656

MY 2, 18-5

---1929---

RICHARD W. CONN BE INSTALLED PRESIDENT TONIGHT
OPEN NEW CLUB ROOMS, 9TH FLOOR, WATER BD. BLDG.
OBSERVES 10TH ANNIVERSARY O 29

JA 18, 6-4

F 15, 11-8

O 19, 7-2

---1930---

EDWARD W. FREY INSTALLED PRESIDENT

JA 19, 3-12-6

---1931---

ARTHUR E. DINGEMAN ELECTED PRESIDENT.

D 29, 13-4

---1933---

ERNEST A. POVLITZ ELECTED PRESIDENT

JA 14, 7-1

MY 13, 1-2

ED-LETTER FR. ONE TO DELINQUENT TAXPAYERS

MY 13, 6-1

ED-SPEAKING OF PATRIOTISM

MY 18, 1-2

MARK WELLS' LETTER IN ANSWER TO APPEAL FOR TAXES.

MY 28, 1-5-1

MARK WELLS' CRITICISM ANSWERED

---1934---

TO GIVE POLITICAL JAMBOREE O 25 AT MASONIC TEMPLE

O 16, 6-1

---1935---

EDW/P. RIEHL BE INSTALLED PRESIDENT JA 4

JA 3, 6-1

MY 2, 29-6

20 TEAMS SIGNED UP IN PROPOSED GOLF LEAGUE

JE 6, 6-4

TO PRESENT AMATEUR SHOW JE 7

JL 10, 7-1

ANNUAL OUTING JL 13

S 11, 7-1

KICKERS' HANDICAP BE HELD S 14

DEPT. OF WELFARE WINS GOLF TROPHY	---1935---1935---	S 17, 7-1
THEIR MAGAZINE PRINTS STORY ON LOOTING OF CITY FUNDS	---1936---	MR 24, 43-6
VOTE JE 5 ON FINGERPRINTING OF ALL EMPLOYEES		MY 26, 1-3
ED-SHOULD VOTE FOR FINGERPRINTING		MY 28, 22-1
OPPOSES PROPOSED PLAN FOR 15-MAN COUNCIL		O 20, 24-8
APPROVES STATE CIVIL SERVICE ACT	---1937---	HA 20, 28-7
TO ASK MAYOR COUZENS APPOINT PENSION BOARD.		O 11, 11-6
WORKING TO SPREAD CIVIL SERVICE SYSTEM	---1938---	S 22, 7-1
PRAISES MAYOR READING FOR STAND ON COMMUNISTS		O 16, 1-22-3
LAUDS DET. NEWS FOR STAND ON CIVIL SERVICE	---1939---	MR 12, 1-10-2
TO SPONSOR CIVIL SERVICE RALLY AP 14		AP 12, 27-2
FRED W. SMITH NAMED PUBLIC RELATIONS DIRECTOR.	---1940---	JE 24, 2-1
TURN DOWN BID FOR CITY EMPLOYEE STRIKE; PARLEY FR. BONUS	---1941---	D 6, 1-1
FILES 1ST BACK SUIT AGAINST CITY	---1943---	AP 24, 18-5
MEETS O 1		S 30, 6-1
ENDORSES MAYOR JEFFRIES FOR RE-ELECTION		O 29, 1-2
ENDORSEMENT OF JEFFRIES CHALLENGED BY AFL UNION		O 31, 1-4-4
ED-ON RECOMMENDING JEFFRIES FOR RE-ELECTION		N 2, 18-1

DROPS.: EMPLOYEES: DETROIT MUNICIPAL EMPLOYEES ASSOCIATION
(OR CLUB)

1943

- ELECTION OF OFFICERS D 3 Form 1656 D 2, 6-8
EDWARD W. FREY ELECTED PRESIDENT AGAIN D 5, 1-9-4
---1944--- JA 4, 7-1
NEW OFFICERS BE INSTALLED JA 6 JE 20, 3-4
COMMR. OPPOSES PAYMENT OF POLICE FOR COURT TIME O 13, 27-6
PETITIONS COUNCIL TO PAY OVERTIME TO ALL EMPLOYES.
---1945---
TO HOLD MEETING MR 2 MR 1, 5-1
TO HOLD ANNUAL ELECTION OF OFFICERS AT BARLUM TOWER D 4, 4-1 BS 2
EDWARD W. FREY ELECTED PRES; OTHER OFFICERS DEC 7- D 12, 20-1
TO INSTALL NEW OFFICERS JA 4 ---1946--- D 31, 5-3
EDWARD W. FREY SAYS HE'S STILL PRES. OF ABOVE JE 21, 33-6
EDWARD W. FREY RE-ELEC PRES. ---1947--- D 11, 5-1
EXEC COMM ABOVE TO TOUR DET HOUSE CORRECTION JE 27, 4-3
EDWARD W. FREY ELEC PRES ABOVE FOR 12TH TERM D 8, 9-4
---1948--- JA 13, 27-7
ASKS CITY FOR 15% PAY INCREASES ---1949--- MR 13, 4-9-5
ANNOUNCE FORMATION OF COMM. FOR THE HANDICAPPED ---1950---
INSTALLATION OF OFFICERS TO BE HELD JA 5 JA 2, 18-6
EDWARD W. FREY RE-ELECTED PRES., OTHER OFFICERS D 7, 18-4

~~---1951---~~ AP 20, 38-6
FILE \$2,500,000 SUIT FOR REPAYMENT OF DEPRESSION WAGE CUT D 10, 16-4
M. E. MAXWELL ELECTED PRES- OTHER OFFICERS

~~---1952---~~ N 30, 1-16-1
CITY EMPLOYEES TO CONTINUE TO PRESS FOR COST LIVING PAY INCREASE
D 8, 5-1

M. E. MAXWELL RE-ELECTED PRES. OF ABOVE --1953-- D 13, 1-3-1
PLAN FOR LONGEVITY FOR FIRE ---1954--- AND POLICE DEPT 9, 1-3-1

STARTS SUIT IN CIR.-CT. MY 10TH TO GET \$25 MILLION IN BACK PAY TO
CITY EMPLOYEES -----1955----- S 4, 1-7-5

EDW. FREY, PRES. OF ABOVE, REFUSES TO PETITION MICH. LABOR MEDIATION Bd.
FOR A HEARING ON WAGE GRIEVANCES WITH MAYOR COBO & CITY COUNCIL-CARLIS-
LE -----1956----- AP 27, 44-7

BALNKET SALARY HIKE OF 13 CENTS AN HOUR FOR CITY EMPLOYEES IS UR ED
BY ABOVE-TREMBLAY D 13, 3-1

SEEKS \$16 MILLION PAY BOOST FOR CITY EMPLOYEES-WELLS

Q 27, 63-5

MEMBERS OF ABOVE TO VOTE N 4TH ON CHANGE IN GRP'S CONSTITUTION TO PER-
MIT NEGRO CITY EMPLOYEES TO JOIN

~~-----1958-----~~ My 19, 24-1

ERWIN FRIEDLUND IS PRESIDENT

D 18, 1-1

ASKING FOR 30 CENT AN HOUR PAY HIKE FOR CITY EMPLOYEES

~~-----1959-----~~ My 2, 1-5

RAPS PENSION FUND CUT

ORGS: EMPLOYES: GENERAL CITY EMPLOYES ASSOC.

1964

AP 2, B-12-1

ABOVE NEW ORG CREATED BY CITY EMPLOYES TO IMPROVE THEIR SOCIAL, STATIS
GENERAL WELFARE & BENEFITS

ORGS - EMPLOYES - MICH. RAILROAD EMPLOYES & CITIZENS LEAGUE 1933

Form 1656

The Detroit News

JA 21,4-1

MEETING JA 20 STARTS MOVEMENT TO CHANGE TRANSPORTATION TAX LAW

F 17,25-7

500 ASSIST IN FORMATION OF BRANCH AT SAGINAW

MR 11,7-1

PHILLIP J NEUDECK ELECTED PRES ---1934---

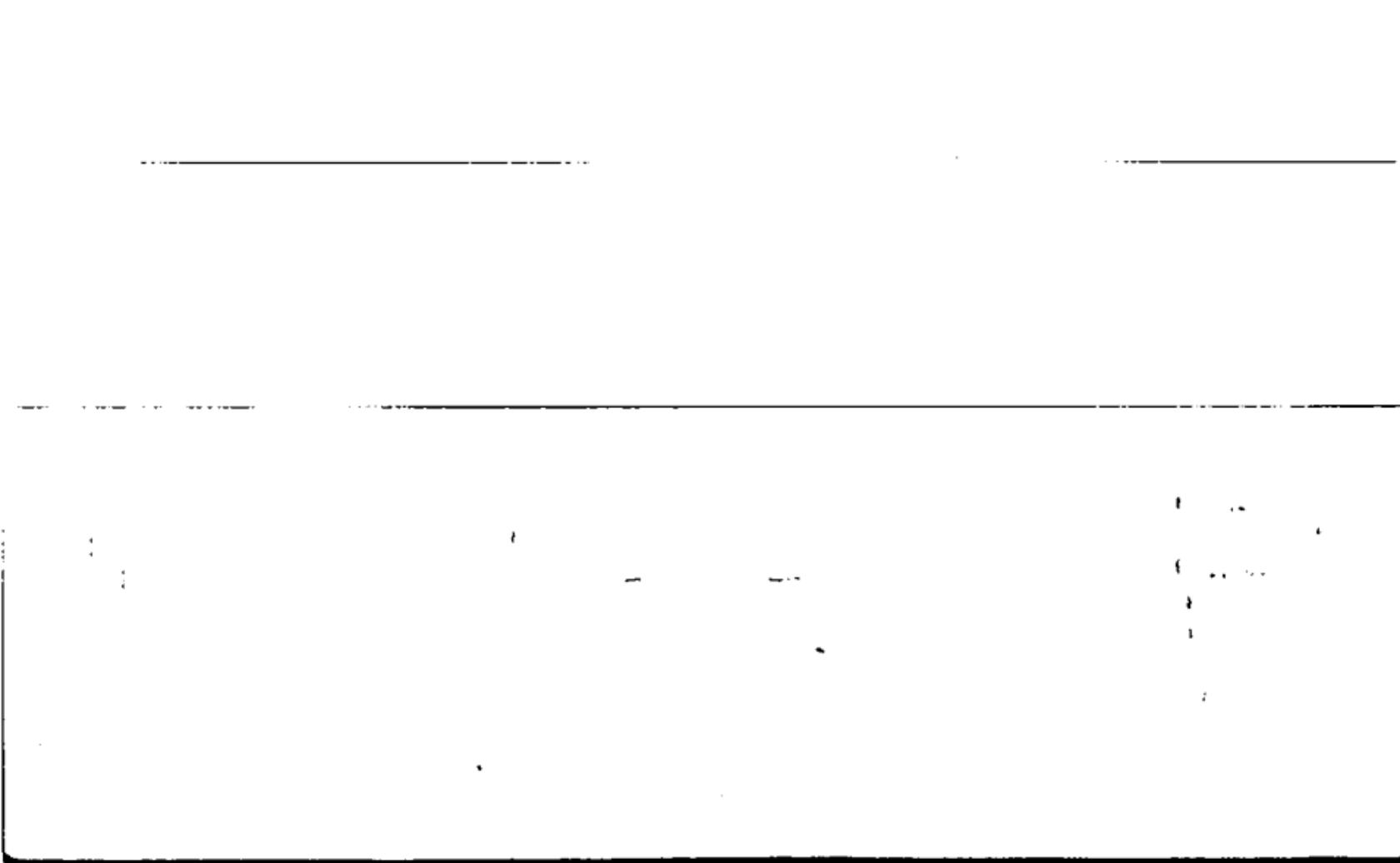
JA 7,1-1-1

CLAIMS MEMBERSHIP OF 200,000 IN FIGHT AGAINST RATIFICATION OF ST. LAW-

JA 8,14-1

RENCE WATERWAY-SWEINHART

RR EMPLOYES MISLED-EDIT



ORGS - EMPLOYES - MICHIGAN STATE EMPLOYES ASSN.

SEE LABOR - UNIONS - STATE EMPLOYES - MICH. ST. EMP. ASSN.

1953

ORGS - EMPLOYEES: FEDERAL - NATL. FEDERATION 1929
OF FEDERAL EMPLOYEES

Form 1656

The Detroit News Ag 30, 13-5

Conv. opens Sault Ste. Marie S 2

S 3, 6-4 1h

President Luther C. Stewart, opening conv. S 3
praises federation's achievements.

---1934---

N 6, 13-6

SAYS SPOILS SYSTEM IS BACK IN FEDERAL JOBS

---1935---

F 12, 7-1

MEMBERSHIP DRIVE SEEKS TO ENROLL 700 NEW MEMBERS

---1939---

S 5, 20-4

PRES. ROOSEVELT SENDS LETTER TO BIENNIAL CONV. OF ABOVE, SEES FURTHER
GROWTH IN CIVIL SERVICE

---1944---

S 5, 9-4 BS

MEETING AT DENVER

---1949---

Mr 27, 1-5-1

ADOPTS RESOLUTION BACKING GOVT. EMPLOYEE LOYALTY PROGRAM (DET. LOCAL)

---1952---

S 7, 1-35-7

ABOVE HOLDS CONV. IN DETR. IT; OPENS TODAY THRU S 12TH



ORGS : EMPLOYES : ORGS OF CLASSIFIED STATE EMPLOYES 1978

D 12, B-5-1

MEASURES TO TRIM COSTS & END ABUSES IN WELFARE SYSTEM ARE
DROWNING WORKERS/IN MICH DEPT OF SOCIAL SERVICES SAYS THEIR
RELEASED REPORT-NEHMAN

ORGS: EMPLOYEES: PONTIAC STATE HOSPITAL EMPLOYEES CLUB

JA 31,6-12-4

SCHEDULED TAKE OVER OF GIFT SHOP AT PONTIAC STATE HOSP. BY
BLIND CONESSIONAIRE HAS BEEN HALTED BY OAKLAND CO. CIRCUIT
CT. INJUNCTION-GAINOR.

ORGS.: EMPLOYES: PUBLIC SERVICE EMPLOYES ASSN?

(Detroit)

1931

Form 1656

The Detroit News Ap 28, 6-8

Celebrate drive which adds 500 members,

My 5, 12-3

John T. Taylor, Murphy's secy, will resign presidency of,
but denies it is political machine

1932

Ja 22, 38-1

John T. Meier elected pres to succeed John T. Taylor; other
officers

~~---1934---~~

Mr 19, 11-4

AP 12, 6-1

Ap 27, 5 2-2

JA 23, 9-1

WM E COHAN ELECTED PRES
CHAIRTY BALL PLANNED FOR AP 26
1000 AT BALL

~~---1936---~~

SEEK RESTORATION OF LAST 3% PAY CUT

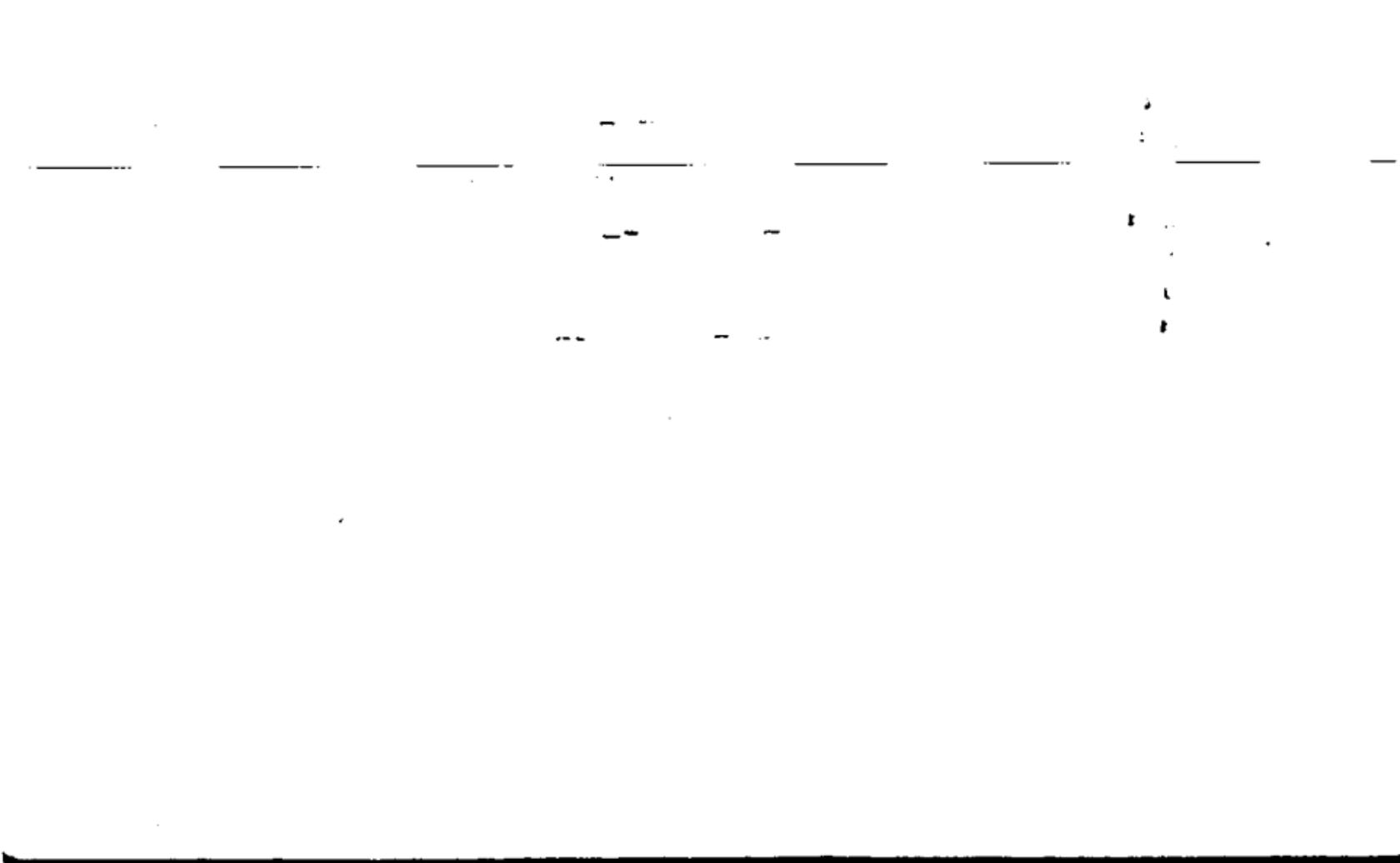
~~---1940---~~

F 17, 8-1

JE 3, 17-5

NEW OFFICERS INSTALLED; LIST
TO HOLD INSTITUTE ON GOOD GOVERNMENT JE 7 QT DET

~~---1941---~~



ORGS.: EMPLOYES: WAYNE COUNTY EMPLOYES ASSN.

~~1927~~

Form 1656

The Detroit News

Ja 14, 10-3

Org. with Francis Mahon chairman. Ag 26, 2-6

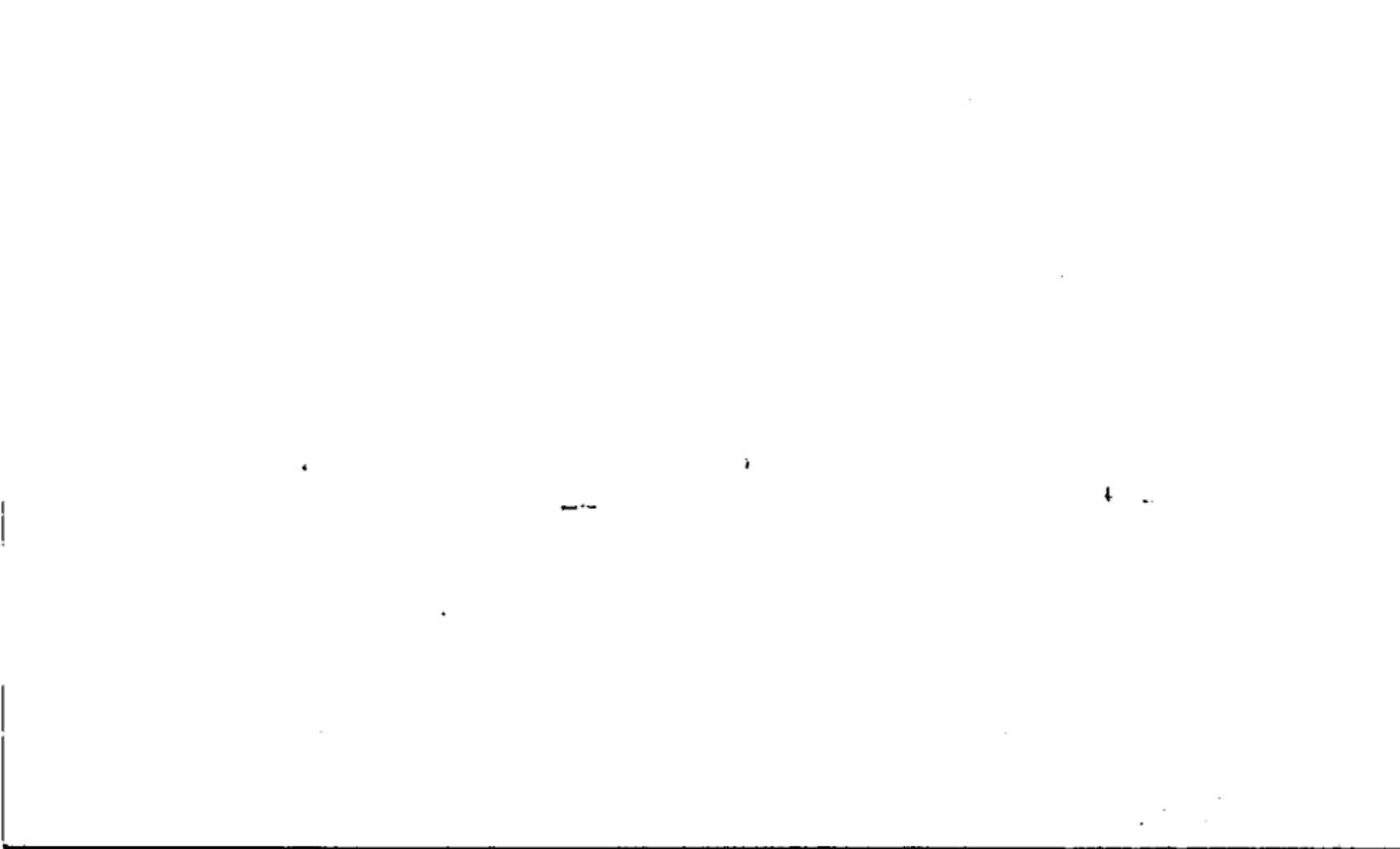
Formed for social purposes; Robt. M. Branton chairman

D 6, 20-4

Named officers D 5. ~~1935~~

N 5, 2-6

DANCE TICKETS, BEARING NAME OF ABOVE, DUPE HUNDREDS



ORGS : EMPLOYMENT : ASSOCIATION FOR IMPROVEMENT OF 1973
MINORITY EMPLOYEMENT

0 3, A-10-1

EDISON PLAINTIFFS CALL RULING AGST DETROIT EDISON Co A BREAK
THROUGH AGST BIAS. BERNSTEIN/MAZA 6

ORGS.: EMPLOYMENT: COALITION FOR EMPLOYMENT

1974

N 21, A-4-1

ASSN. OF DET. SOC. ACTION GROUPS, OFFERS TO HELP SOLVE INSIDE
PROBLEMS AT CHRYSLER'S JEFFERSON AVE. PLANT

ORGS. : EMPLOYMENT : DETROIT CITIZENS COMMITTEE FOR EQUAL EN-1951
EMPLOYMENT OPPORTUNITIES

ASKS ORD FOR "EQUAL EMPLOYMENT OPPORTUNITIES IN DET- JL 26, 1-6
URGES COUNCIL PASS FEPC FOR COURT TEST. 0 5, 31-5

1945

ORGS. : EMPLOYMENT : DETROIT COMMITTEE FOR FAIR EMPLOYMENT

(DO NOT CONFUSE) PRACTICE COMMISSION

AP 10, 16-2
JE 2, 6-3

MRS. LAURA DAVIDOVICH ELECTED SECRETARY
TO SPONSOR EDUCATIONAL RALLY, JE 6, RACKHAM BLDG.

1935

ORGS: EMPLOYMENT - DETROIT EMPLOYMENT MANAGERS' CLUB

Form 1656

JA 6, 1-13-3

MARVIN HEIDT ELECTED PRES.; OTHER OFFICERS

---1953---

0 12, 13-1
0 14th.

CARL E. SCHNEIDER TO BE SPEAKER TO ABOVE MEETING

-----1955-----

JA 12, 32-4

JOHN DRAKE ELECTED PRESIDENT

ORGS: EMPLOYMENT: DETROIT EMPLOYMENT SERVICE ASSOCIATION 1956

S 2, D-7-6

WELDON YEAGER ELECTED PRESIDENT OF ABOVE

---1957---

JL 17, 29-4 88

WELDON O YEAGER RE-ELEC PRES

ORGS : EMPLOYMENT : FULL EMPLOYMENT ACTION COUNCIL 1978

S 4, A-3-5

**DC-COALITION OF 82 ORGS PUSHED FOR PASSAGE OF HUMPHRY-
HAWKINS JOBS BILL**

ORGS-EMPLOYMENT - INTERNATL ASSN OF PERSONNEL IN EMPLOYMENT SECURITY 1965

~~0-16, A-3-7~~
WM CURTIS STRESSED IMPORTANCE OF MEETING NEEDS OF DISADVANTAGED AT
ABOVES FALL INSTITUTE AT WSU ---1969--- AP 23, A-20-2*
GEO. L. WEAVER TO SPEAK AP 26 FOR ABOVE BANQUETS ABOUT EUROPE

ORGS - EMPLOYMENT - INTERNATIONAL ASSN OF PUBLIC EMPLOYMENT 1945
SERVICES

SAGINAW-TO HOLD CONV HERE O 27-28
ROBT C GOODWIN TELLS ABOVE USES PEACE GOAL:FULL EMPLOYMENT-N 27,5-1
FRANK CHRISTENSEN ELECTED PRES AP 25, 5-2
TO DISCUSS IMPROVEMENT OF RELATIONS BETW.EMPLOYERS & EMPLOYES IN DET.
APR.27 N 28, 3-1
W.M.F. DORN ELECTED PRES.DET.AREA CHAPTER
---1949--- MR 27, 1-3-3
CONV.TO BE HELD IN BAY CITY APRIL 1-2 AP 4, 14-3
AWARD OF MERIT GIVEN JAS.W.RIELBY,AT CONV. S 15, 37-1
TO MEET IN JACKSON,MICH S 16-17 S 17, 16-7
CONF.IN JACKSON TELLS LABOR DISTRESS AREAS HOW TO GET RESULTS
S 19, 20-8
C.BAILEY SIMPKINS NAMED PRES.OF MICH.CHAPTER
---1950--- MR 27, 20-1
CLOSE 3-DAY DET.CONF.,AWARD ANNUAL MERIT AWARD TO ALBERT J.GAZBODA

ORGS: EMPLOYMENT:

INTERSTATE CONFERENCE OF EMPLOYMENT
SECURITY AGENCIES

1940

Form 1656
CONFERENCE OF 5TH & 6TH REGIONS TO OPEN APR/25 IN DET. AP 23, 7-1
---1958--- O 8, 19-5
JOHN MORRISON ELECTED PRES.- --1961-- S 14, A-6-5
CALIF., WASH & NEVADA TO BOYCOTT ABOVE CONF., IN ATLANTA, GA., DUE TO SE-
GREGATED HOTEL S 15, A-4-5
MICH. DELEGATES TO BOYCOTT MEETING IN ATLANTA, GA. DUE TO SEGREGATED HOT-
EL S 27, C-10-4
ATLANTA CONF. ATTENDANCE TO BE HIT HARD BY HOTEL BIAS

EMPLOYMENT PRACTICES
Form 1656

ORGANIZED TO FIGHT RACE, COLOR & CREED BARRIERS MR 26, 10-3
 PROF. E. W. MCFARLAND ELECTED TEMP. CHAIRMAN, ADDRESSES MEETING AP 9, 12-5
 ADOPT BY-LAWS & NAME COMMITTEES AP 16, 8-4
 ASK FILING OF DISCRIMINATION COMPLAINTS AT OFFICE MY 17, 1-11-47
 ---1943--- AG 5, 14-6
 CLARENCE W. ANDERSON NAMED PERMANENT EXEC. SECRETARY S 25, 3-2
 ---1944--- S 26, 5-1
 MRS. PHILIP GENTILE NAMED SPECIAL EDUCATION DIRECTOR - S 26, 5-1
 MALCOLM ROSS TO SPEAK, 0 8 MEETING ---1945--- JL 17, 5-1
 RE-ELECT E. W. MCFARLAND CHAIRMAN; OTHER OFFICERS JL 18, 5-1
 SEN. FERGUSON & REP. RABAUT ARE ASKED TO MAINTAIN FEPC DET. OFFICE
 ---1946 JA 17, 24-2
 WAR CHEST FINANCIAL SUPPORT DISCONTINUED JA 24, 14-6
 TO HOLD CITY-WIDE FUND-RAISING DRIVE NEXT MONTH JA 31, 10-3
 JUDGE IRA JAYNE ACCEPTS CHAIRMANSHIP OF FUND-RAISING DRIVE - F 20, 8-3
 FORD LOCAL 600, UAW-CIO ASKS DET COMMUNITY FUND SUPPORT ABOVE-
 AP 26, 9-1
 LEADERS PLEDGE SUPPORT TO CAMPAIGN TO RAISE \$25,000 FOR ABOVE- WIGDER
 MY 3, 13-1
 DET P ROTESTANT CLERGYMEN BACK DRIVE ABOVE

ORGS. : EMPLOYMENT : MICHIGAN COUNCIL FOR FAIR EMPLOYMENT 1947

LEGISLATION

FORMATION ABOVE ANNOUNCED, REV. FRANCIS J. HAAS NAMED HONORARY CHAIRMAN
SPONSOR MEETING N 25 TO FORM STATE-WIDE ORG. TO FURTHER PLANS PRES. TRUMAN'S COMM. ON CIVIL RIGHTS.

JA 4, 8-5

N 26, 9-4

ORGS. - EMPLOYMENT - MICHIGAN COUNCIL ON EMPLOYMENT PROBLEMS 1962

~~D 22, #6-7 MAIL~~

GEORGE POMNEY RECOMMENDS TO ABOVE A STATE MINIMUM WAGE LAW PROVIDING
FOR FLOOR OF \$1.15 AN HOUR

ORGS: EMPLOYMENT: MICHIGAN PRIVATE EMPLOYMENT AGENCIES ASSN 958

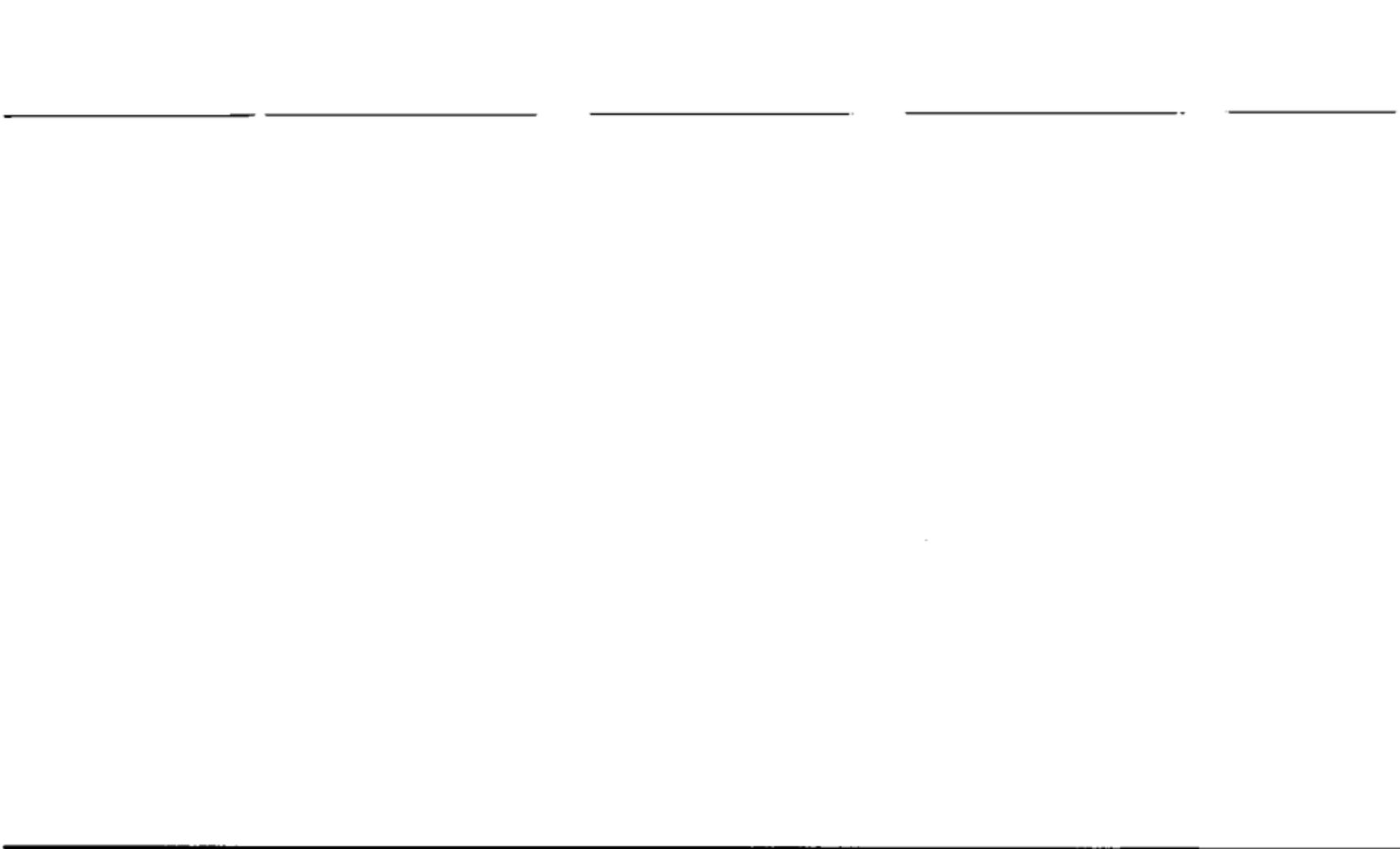
JE 18, 54-3 5*

ELECTED MRS. FLORENCE KINGINGER PRES.

1970
ORGS: EMPLOYMENT: NATIONAL COMM. ON HOUSEHOLD EMPLOYMENT

N8, B-14-1

WASH-WASH. ORG. SEEKING TO SET UP WORKER COOPERATIVES FOR
DOMESTIC WORKERS AS ALTERNATIVE TO UNIONIZING.



ORGS: EMPLOYMENT: NATIONAL EMPLOYMENT ASSOCIATION

1964

F 16, B-5-1

CHARGED U.S. EMPLOYMENT SERVICE WITH MUSCLING INTO THEIR WORK OF
PLACEMENT INJOBS OF HIGHLY SKILLED & HIGHLY PAID PERSONNEL-LAUREN

ORGS: EMPLOYMENT: NATIONAL EMPLOYMENT BOARD

1956

HONORS ROB'T & HERBERT GRAEBNER, ONWRS OF GRAEBNER EMPLOYMENT SERVICE
O 20, 12-4
N 17, B-11-1

JOHN D. WILLIAMS ADDRESSES ABOVE CONV. IN DET. RAPS STATE ADVERTISING
IN JOB PLACEMENT-RIPLEY
---1959--- N 19, A-20-1

HOLDS CONV. IN DETROIT; HEARS THAT OFFICE & TECYNICAL JOBS GO BEGGING

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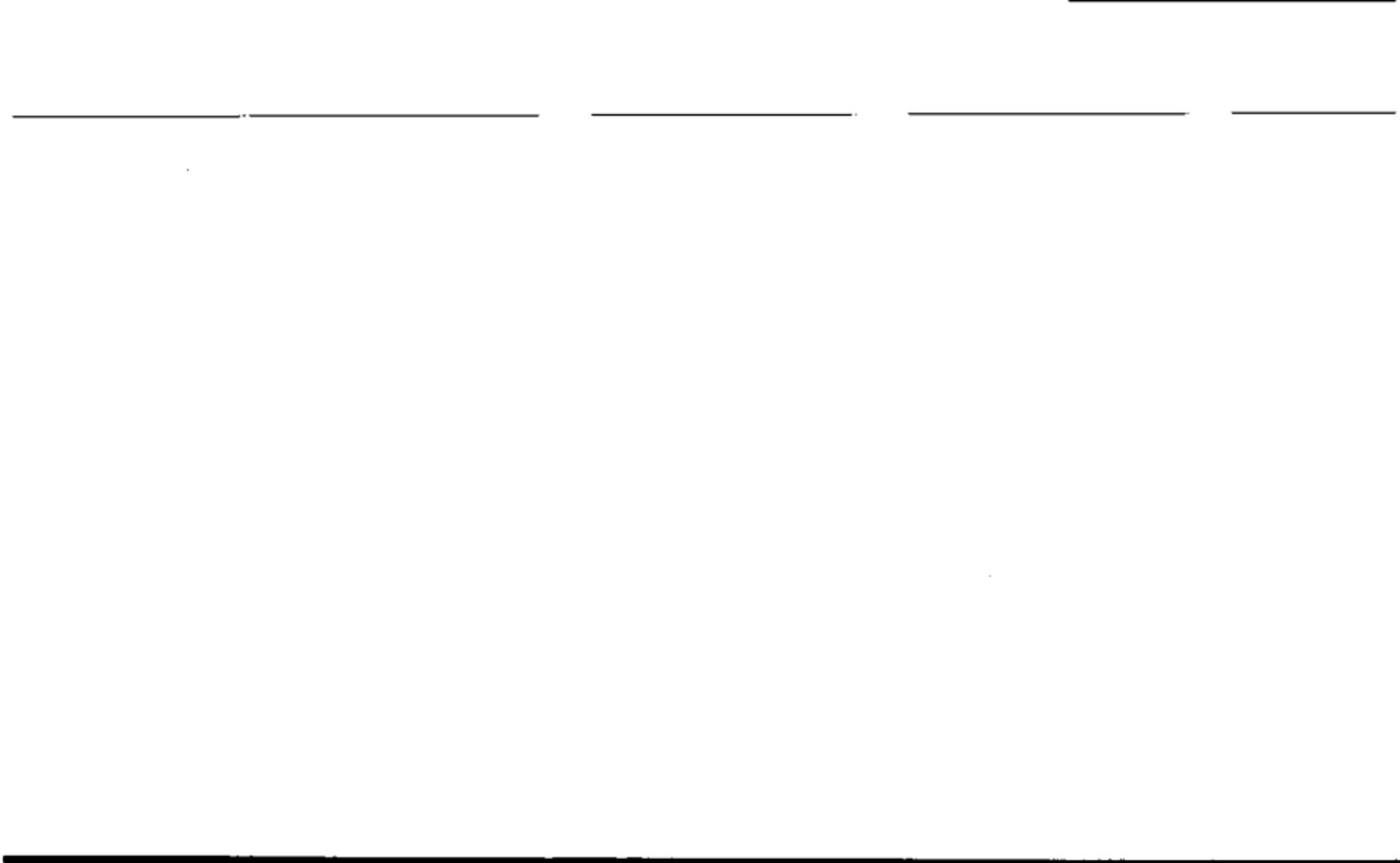
.

1971

~~ORGS: EMPLOYMENT: YOUTH EMPLOYMENT SERVICE~~

JL 4,F-7-1W

20 VOLUNTEER WORKERS LINE UP JOBS FOR GROSS ILLE KIDS
-FRUCCI

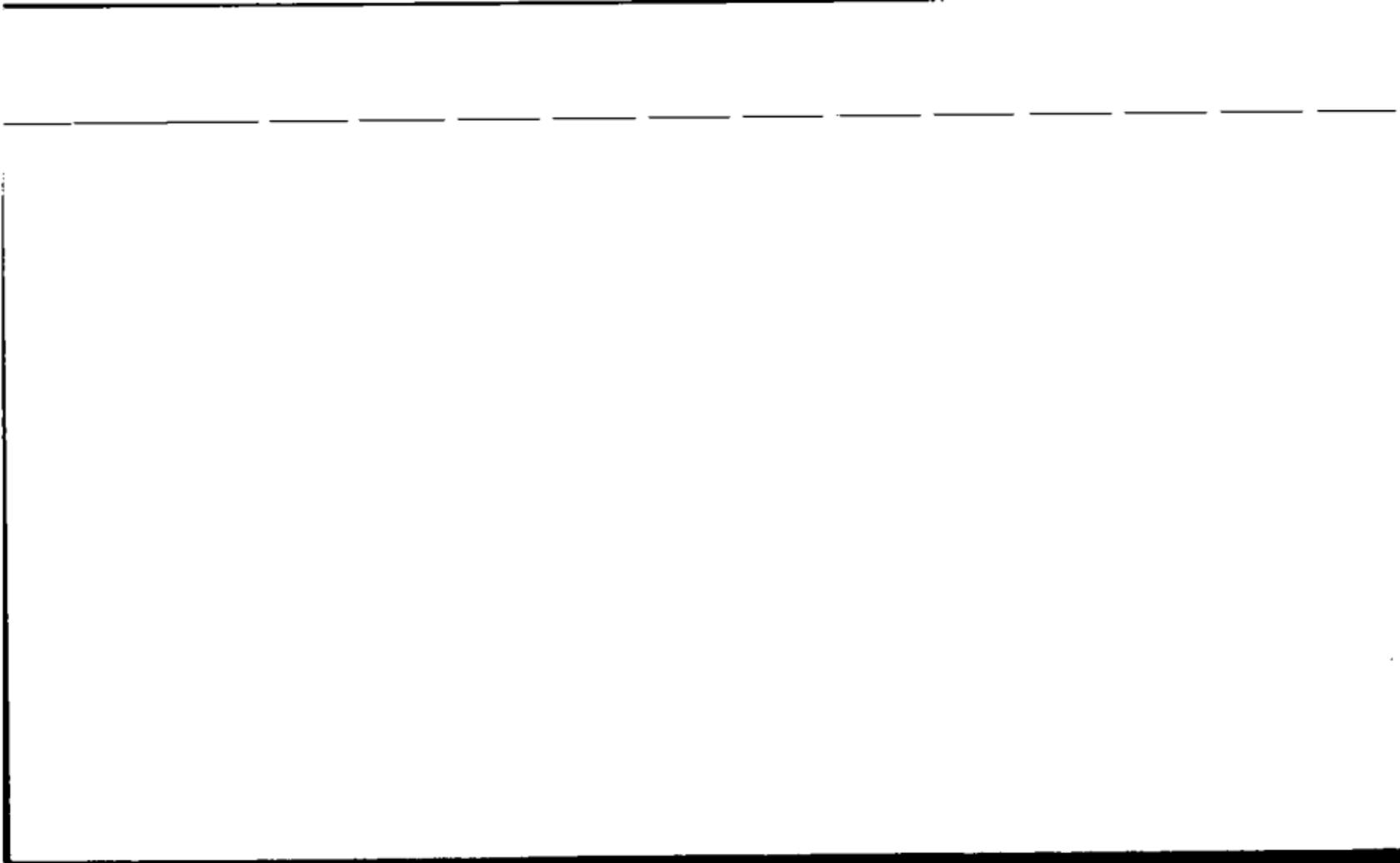


ORGS : EMPOWER AMERICA

1993

S 29 B 4-1

Ex-HUD chief, Jack Kemp, in Novi, stumping for "Empower America", grass-roots group, conservative public policy group-
Dickerson



ORGS: EMPTY BOWLS

1991

Ag 16 F 1-1

JohnHartom,Lisa Blackburn, ceramic artist,art educator heads
Empty Bowls,project.goal to raise money to fight hunger in
U.S.

1976

ORGS : EN CONCERT

S 19, D-16-5

TO OFFER CHAMBER MUSIC HOTLINE, .INFO 852 7402

ORGS: ENCORE INC

1974

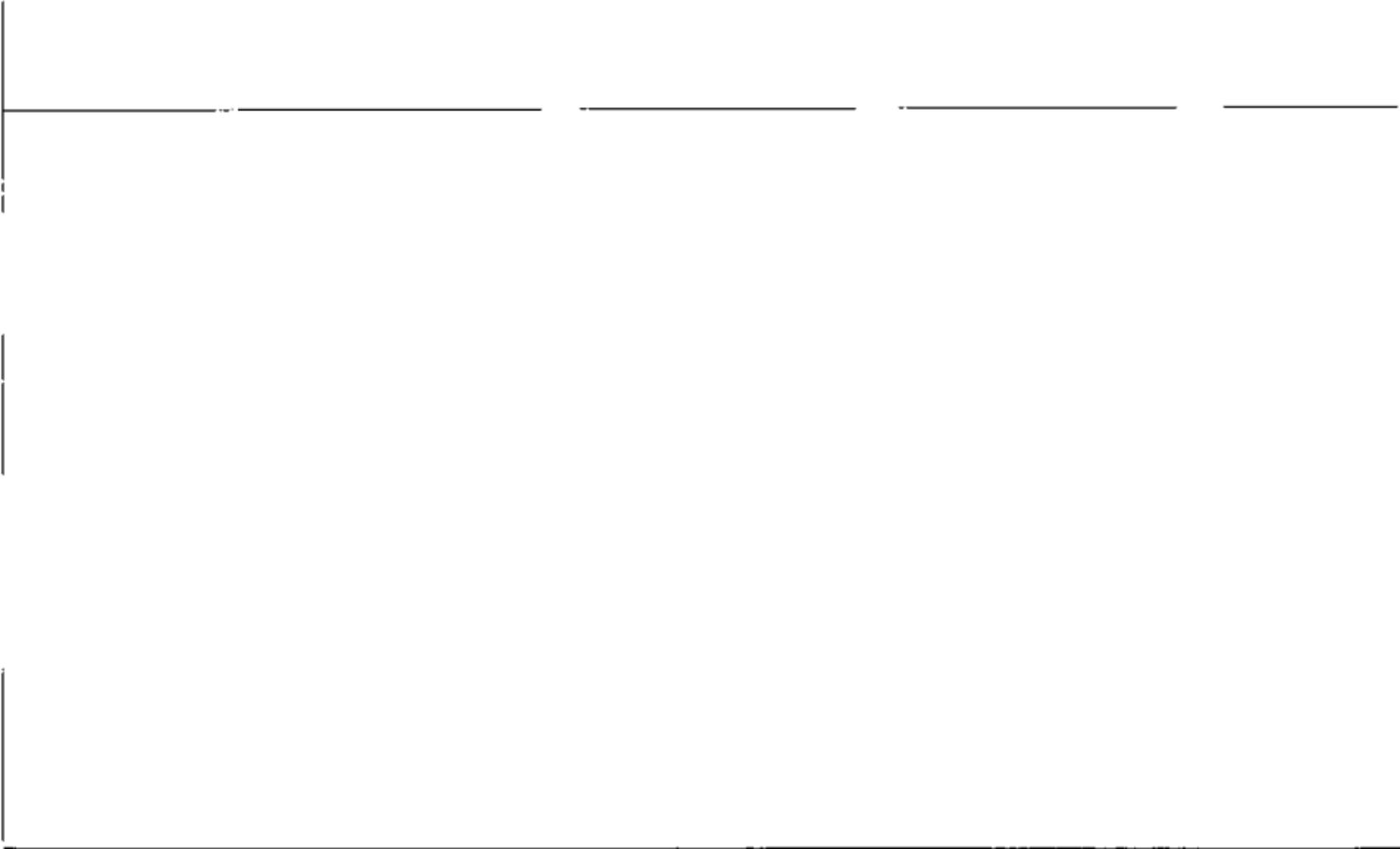
F19, 8-2-10

CULTURAL ORG. TO BRING ARTS CRAFTS, MUSIC DANCE AND
DRAMA TO RESIDENTS OF DET. AND HIGHLAND PARK- SNEED.

ORGS.: ENERGY: AMERICAN WIND ENERGY ASSOCIATION 1974

S 21, A-10-1

DET.GROUP PROMOTING WINDMILL ENERGY, HOLDING 'ALTERNATIVE ENERGY' CONF. IN DET. S21-ECKMAN



ORGS : ENERGY : CAMPAIGN FOR LOWER ENERGY PRICES 1979

0 16, A-1-1

DC-PROTEST TARGETS 'BIG OIL', LEONARD

ORGS : ENERGY : COMMITTEE FOR ENERGY AWARENESS 1982

D 13, A-1-1

DC-GRP PREPARES AD CAMPAIGN AIMED AT RESTORING PUBLIC CONFIDENCE IN NUCLEAR POWER

ORGS : ENERGY : CENTER FOR ENERGY POLICY RESEARCH 1979

Ag 26, A-17-1

DC-US CAN ACHIEVE ENERGY INDEPENDENCE BY TAPPING ITS RESOURCES-PETERSON

ORGS. - ENERGY - CITIZENS/LABOR ENERGY COALITION 1979

S 5, A-6-1

WASH-URGES NATIONWIDE FUEL & PROTEST FOR RISING COST OF ENERGY-PETERSON

--1984--

JL 13, B-5-5W

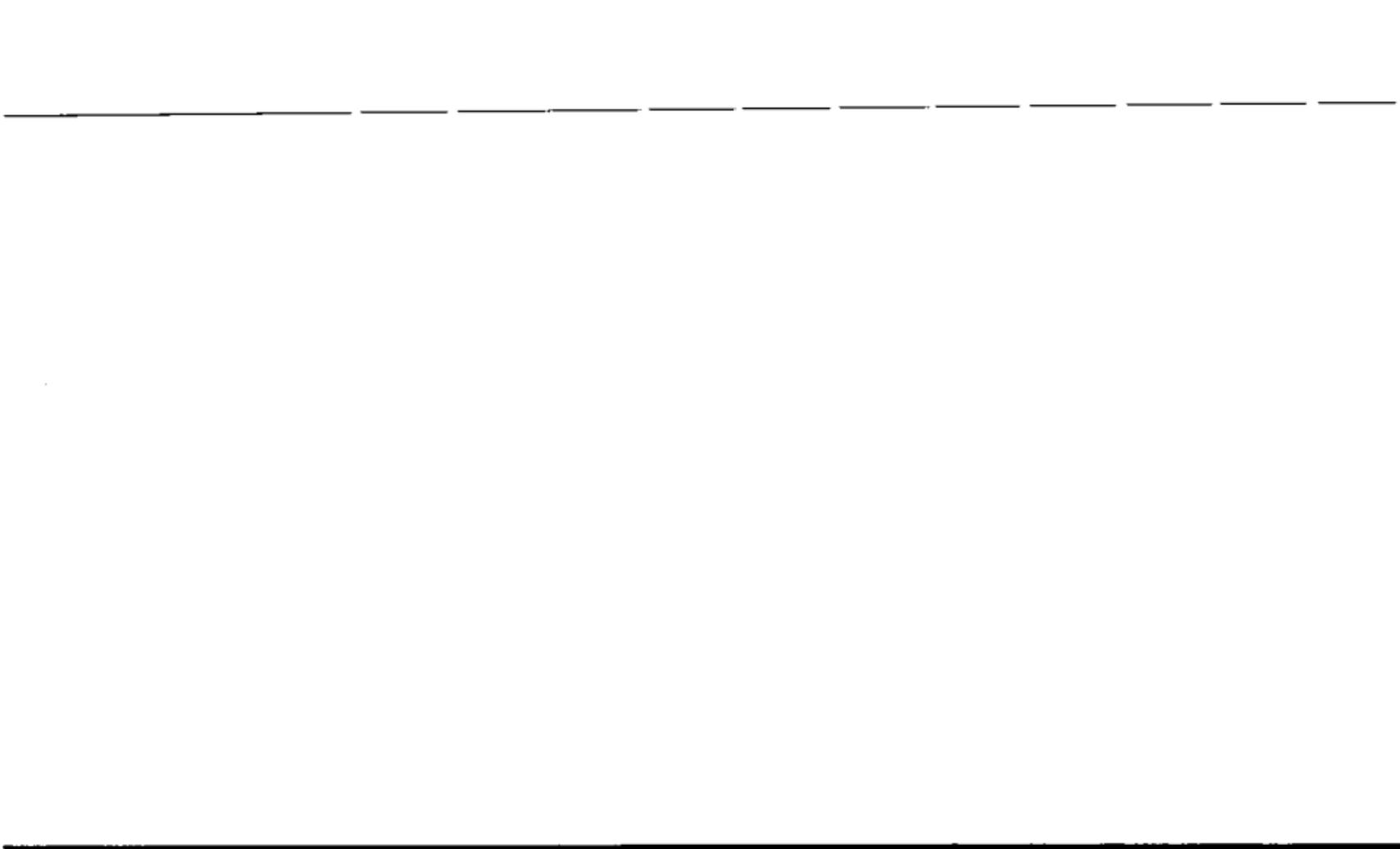
DC- YESTERDAY PREDICTS WHOLESALE GAS PRICES WILL RISE AN AVERAGE OF 20 PERCENT NEXT JAN.

ORGS : GREAT LAKES ENERGY ALLIANCE

1980

JA 11, A-1-1

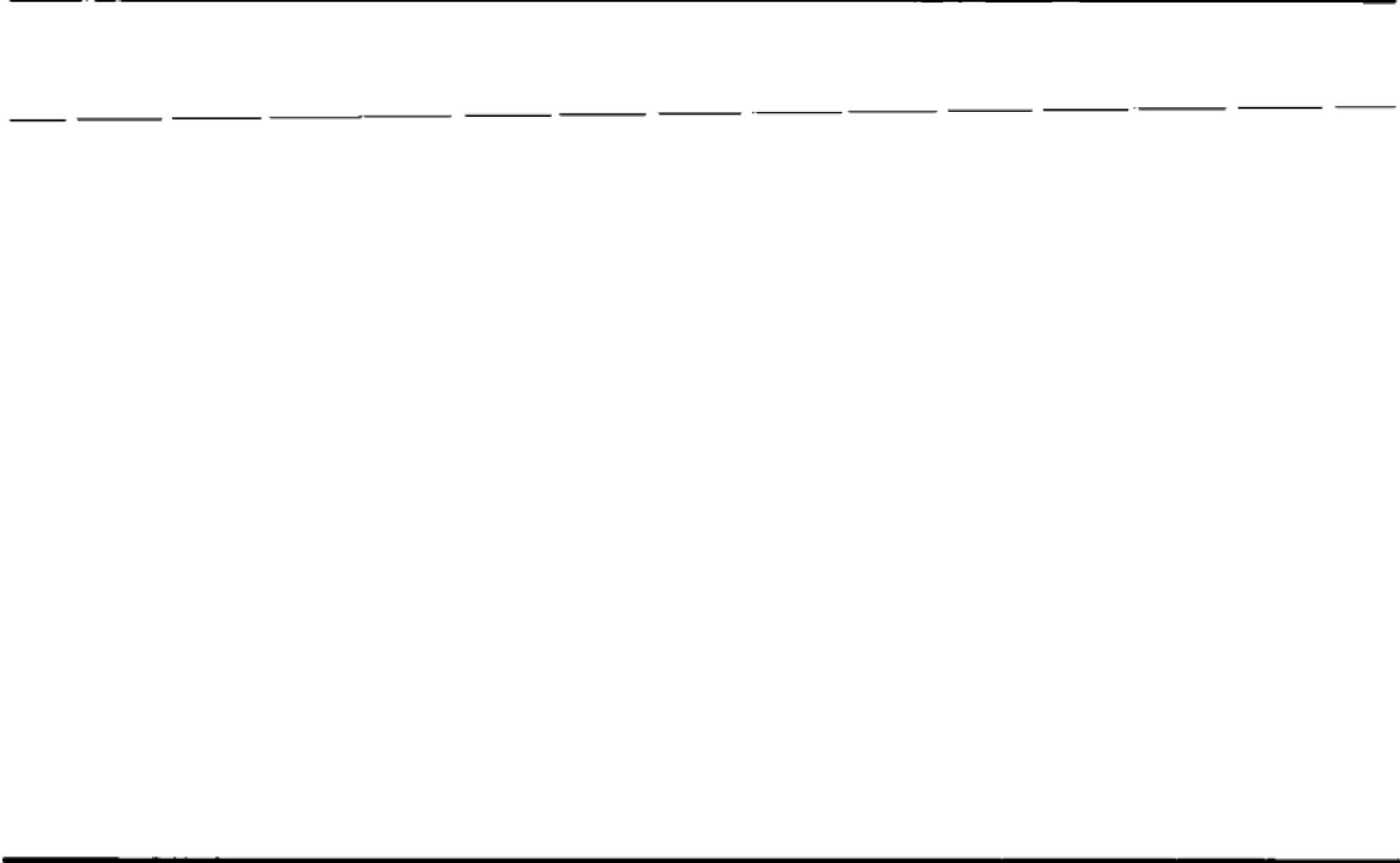
LANS-ANTI-NUCLEAR GROUP SEEKS TO HALT USE OF MICH AS
SITE FOR ATOMIC WASTE DISPOSAL-BRODER



ORGS. : ENERGY : INTERNATIONAL ENERGY ASSOCIATES LIMITED
OF WASHINGTON

1978
MY 11, E-1-3 2 DOT

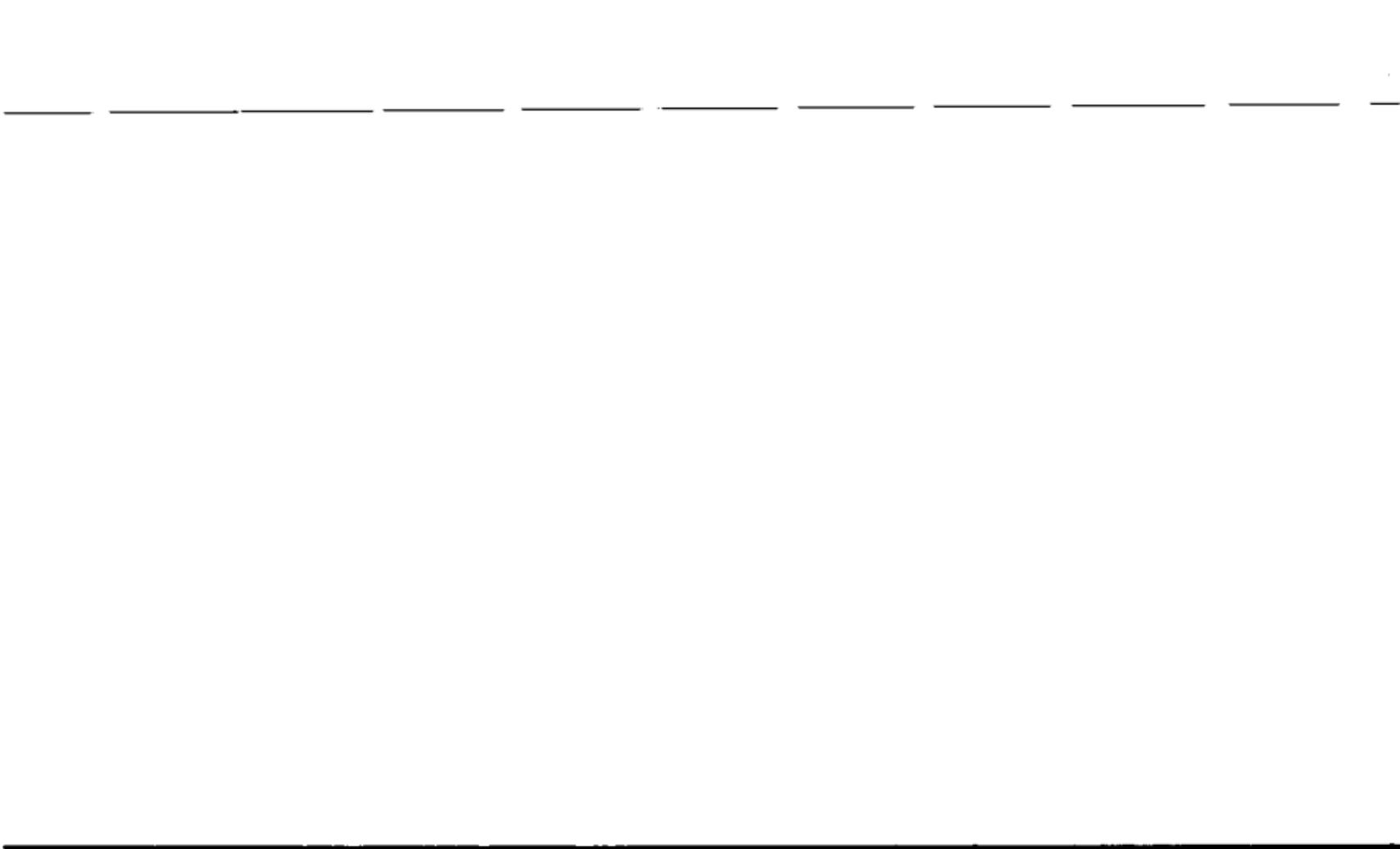
DC-STUDY URGES APPROVAL OF PLUTONIUM REACTORS



1976

~~ORGS: ENERGY: INTERNATIONAL ENERGY AGENCY~~

ACCUSED AMERICANS OF WASTING VALUABLE ENERGY RESOURCES.



ORGS : ENERGY MICHIGAN

1985

JA 24, A-1-2
SAYS MORE MICH FIRMS PRODUCING OWN ENERGY, POWER COSTS
CITED-McCANN

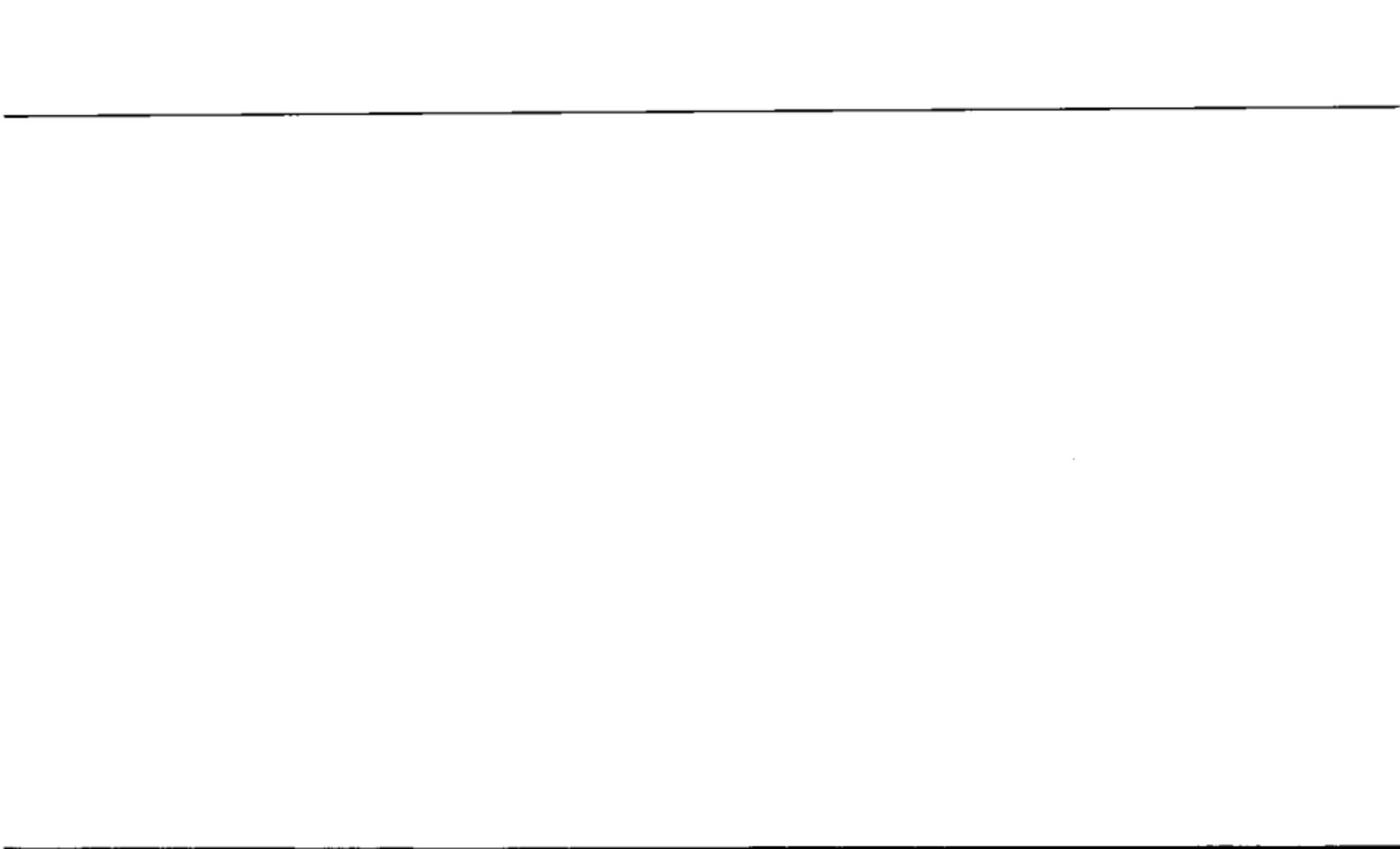
BOSTON-REPORT THAT CRITICS OF NUCLEAR POWER SUCH AS RALPH NADER USING
SCARE TACTICS & OVERSIMPLIFIED ARGUMENTS

S 22, C-7-1

----1979---

AG 8, B-2-2 ED

CHARLEVOIX-HAS ANGRY CONFRONTATION WITH CONSUMERS POWER CO. ON
OPERATIONS AT BIG ROCK POINT POWER PLANT



ORGS : ENERGY : MICHIGAN ENERGY COALITION

1979

MY 15, B-2-1D

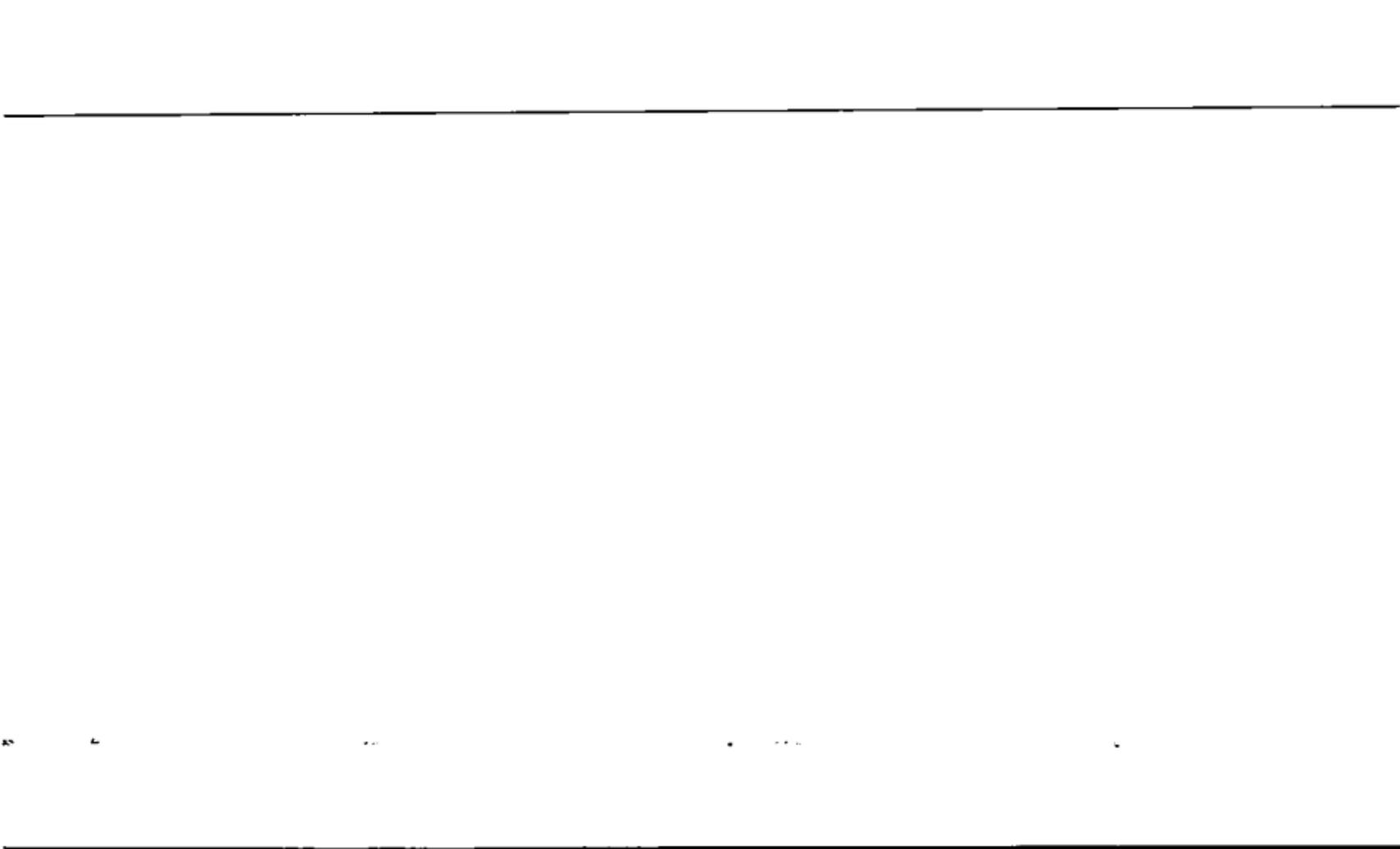
LANS-PSC INEFFECTIVE IN CONTROLLING HIGH RATES. CALLED FOR IMMEDIATE HEARINGS ON UTILITY REFORM BILLS.

ORGS. - ENERGY - MICHIGAN ENERGY & RESOURCES RESEARCH 1977

ASSOCIATION

MY 7, A-15-1

JOHN E. MOGK RESIGNED AS PRES. & CHIEF EXEC. OFFICER

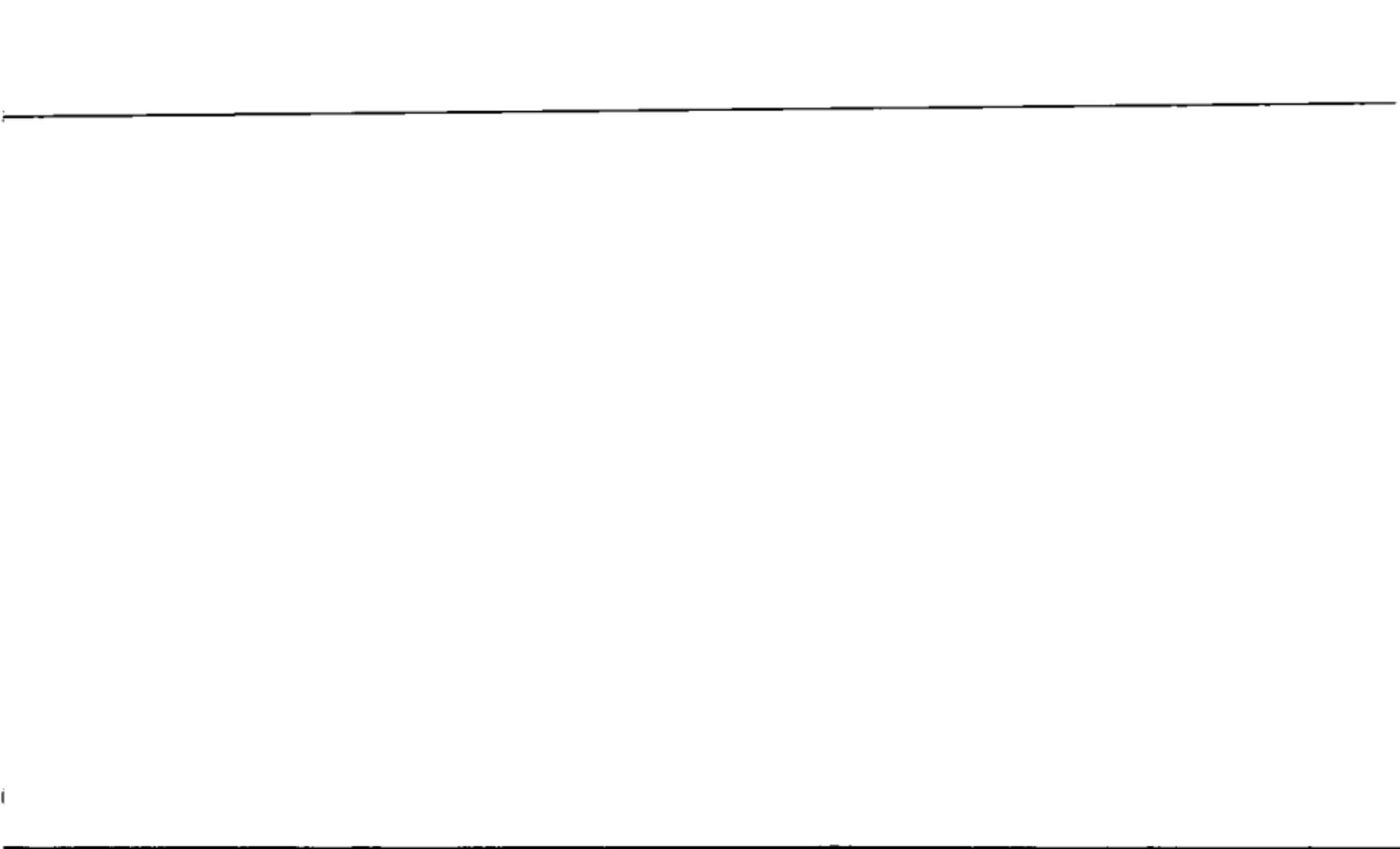


ORGS : ENERGY : PEOPLE'S ENERGY COMMITTEE

1980

MY 22, 8-2-10

SEEKS TO GET QUESTION ON WHETHER OIL INDUSTRY WOULD BE RUN
BY 'THE PEOPLE' ON DET'S PRIMARY BALLOT-FINLEY



ORGS : ENERGY : THE SAFE COALITION OF MICHIGAN **1986**

F 20, E-4-1W

Wants Fermi II license revoked-Pierson

F 9 D 6-1

Monroe based grp seeks to rid GrLakes area of nuclear power
plants

---1992---

F 27, B-4-1 E

Monroe-Asked Gov. John Engler to prove 5 Mich. nuclear power
plants for safety violations

ORG. - ~~ENGINEERING COUNCIL~~ - AMERICAN - 1927
ENGINEERING COUNCIL

0 20, 18-5

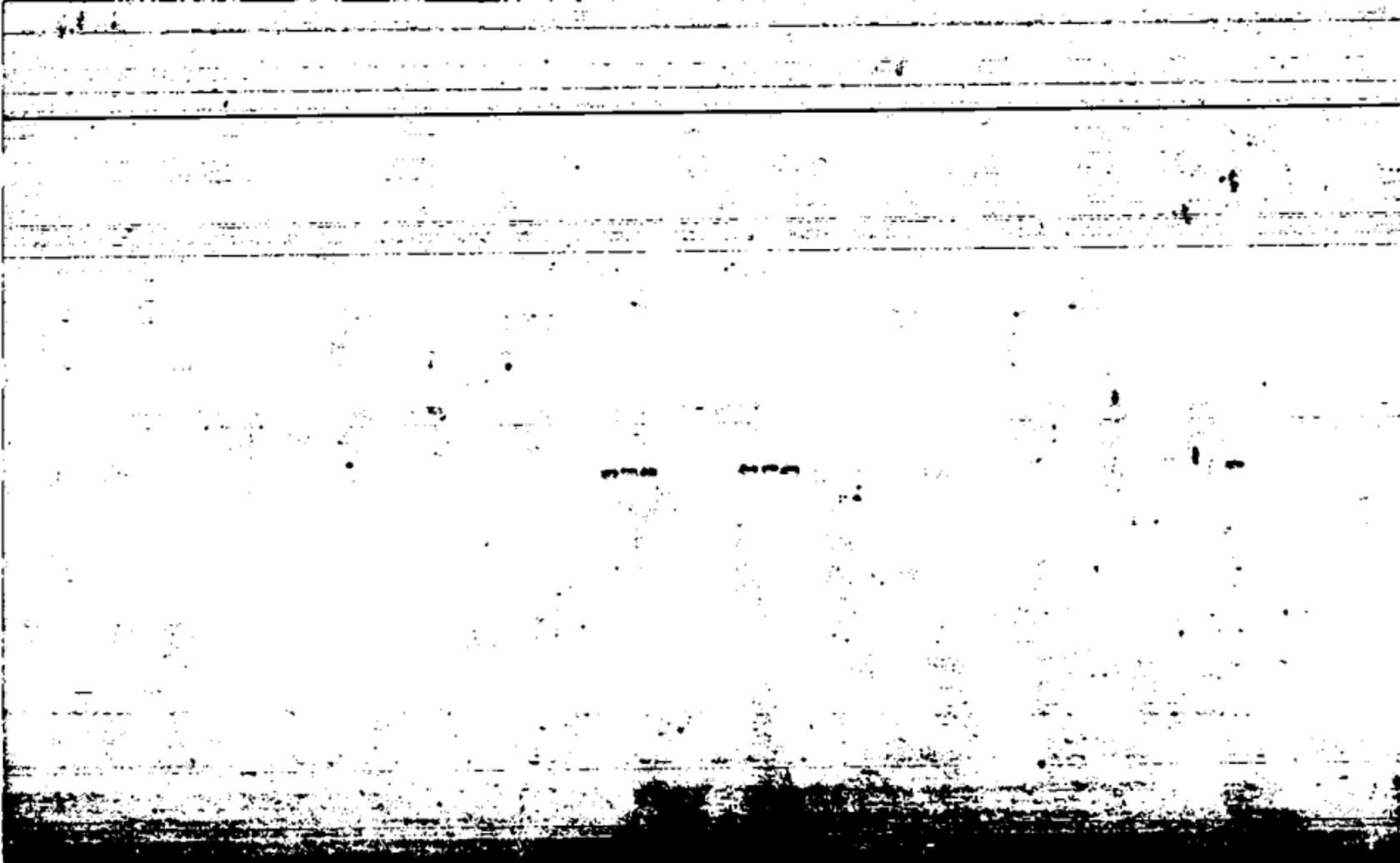
Above suggests consolidation of all Federal
public work activities under an asst. Sec. of
Interior 1932 Ja 15, 35-8

WM.S.Lee named president ~~1933~~

MY 29, 7-5

REPORT HOLDS MAL-DISTRIBUTION OF WEALTH NOT DEPRESSION CAUSE
~~1938~~ N 9, 34-8 NITE

2ND FORUM AT STATLER, DET. N 11



ORGS : ENGINEERING : AMERICAN SOCIETY FOR ENGINEERING EDUCATION

SEE ORGS - EDUCATION - AMERICAN SOCIETY FOR ENGINEERING
EDUCATION

ORGS : ENGINEERING

1971

ORGS: ENGINEERS: AMERICAN SOCIETY OF BODY ENGINEERS

S23, C-10-1

DOUGLAS W. TOMS SAFETY ADMIN. HINTS PRES NIXON MAY OK
DELAY ON AIR SAFETY BAGS? IRVIN -1972- S 26, C-8-1

NEW STYLES TO TAKE SECONDARY ROLE IN DEVELOPMENT OF FUTURE
CARS-IRVIN.

S 27, C-7-3

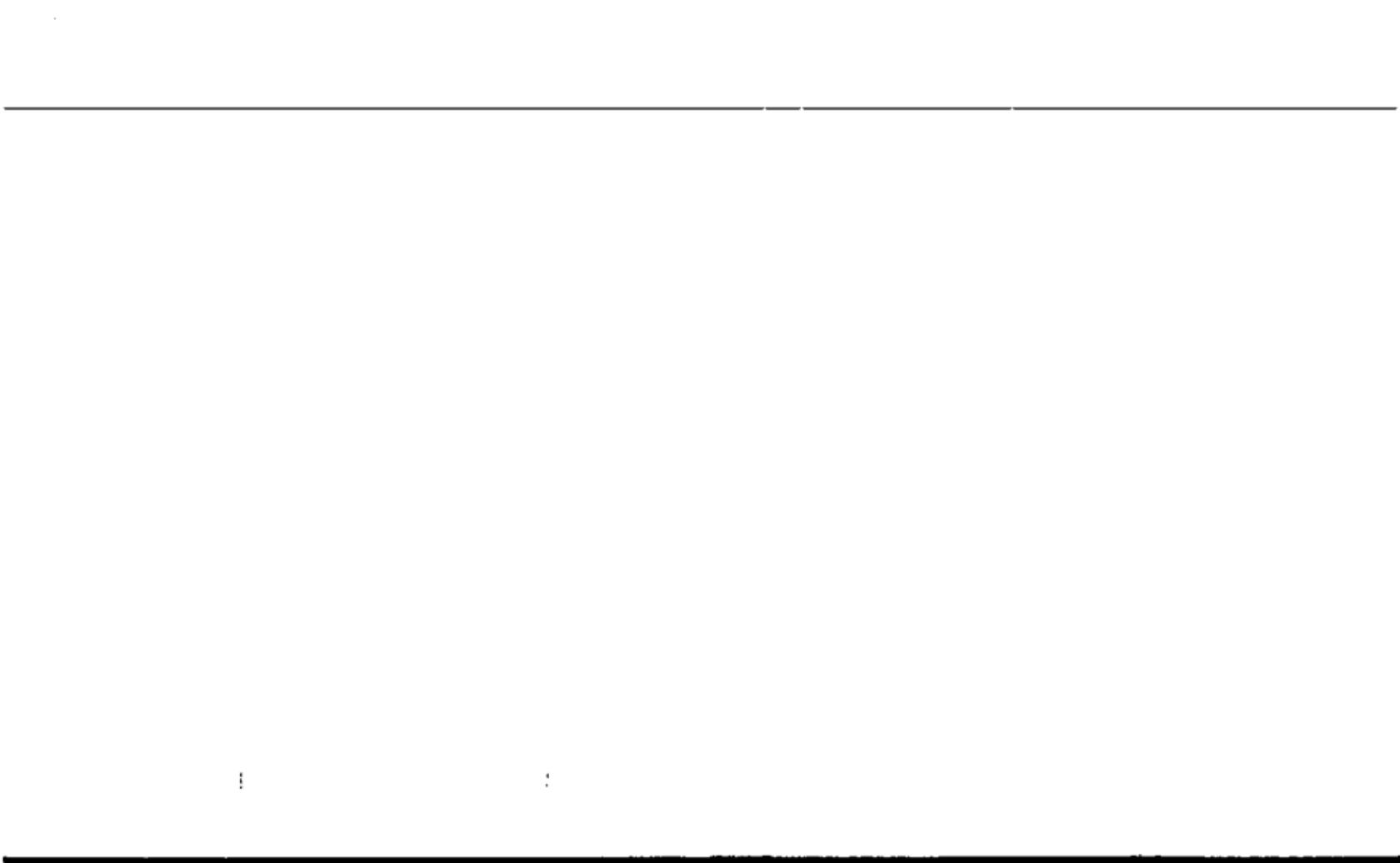
DONALD F. KOPKA, EXEC DIRECTOR AT DESIGN CENTER OF FORD'S,
SPEAKING TO CONV OF ABOVE, CALLS NEW FEDERAL SAFETY RULES
"CHALLENGING".-IRVIN

S 27, A-17-1

DOUGLAS W. TOMS, HEAD OF NATL HIGHWAY TRAFFIC SAFETY ADMIN,
PREDICTS RISE IN XUSE OF SMALL COMMUTER CARS AND SUBSEQUENT
TRAFFIC CRISIS;AT CONV.

S 28, C-12-1

DWTOMS, AT ABOVE CONV, RAISED QUESTION OF SHOULD PUBLIC
VOTE ON US RULES FOR CARS?-IRVIN



ORGS: ENGINEERS: AMERICAN SOCIETY OF MECHANICAL
ENGINEERS

1970

F 1, F-10-1ZONE4

WOMAN'S AUXILIARY OF ABOVE BEGINS SCHOLARSHIP DRIVE---

-1974-

MY 17, A-2-5 1DOT

WM E SIMON, TREASURY SECY NAMED MAN OF YEAR IN NY BY ORG.

ORGS. - ENGINEERING - AMERICAN SOCIETY OF SANITARY ENGINEERING

24TH ANNUAL MEETING IN DET. ¹⁶⁵⁶ ---1951--- S 6, 55-3 AFTN
 DR.M.B.BYRNE,MIAMI,BEFORE ABOVE,TRACES POLIO TO CONTACTS S 20, 18-1 NITE
 ---1954--- F 28, 4-7-3
 NAMED 11 MEMBERS TO COMMITTEE CHAIRMANSHIP FOR 1954 AG 25, 37-1
 MRS.H.K.DUSENDORF ELECTED PRESIDENT OF WOMEN'S AUXILIARY OF ABOVE
 ---1958--- S 26, 13-1
 ATLANTIC CITY-W.WILBUR WHITE RE-ELECTED PRESIDENT OF ABOVE
 ---1966--- O 14, A-17-1
 WILL HAVE INTERNATL.MEETING O 16-20,WILL DISCUSS WATER POLLU
 TION & SEWAGE DISPOSAL PROBLEMS

ORGS AMERICAN SOCIETY OF TOOL AND MANUFACTURING ENGINEERS

SEE ENGINEERS; SOCIETY OF MANUFACTURING ENGINEERING

1964
ORGS: ENGINEERING: AUTOMOTIVE ELECTRICAL & ELECTRONICS ENGINEERING:
: CONVENTION

AP 29, G-7-1 Z 1

FIRST NAT'L CONV TO BE HELD IN DET S22-23-ASKING ENGINEERS TO WRITE
PAPERS ON 9 CATEGORIES FOR THE CONV.

DETROIT AREA PRE-COLLEGE ENGINEERING

ORGS : ENGINEERING: PROGRAM INC.

1990

J1 12 B 1-2

Lansing - With John Engler's help, secured a \$500,000 state grant with a provision that protects the grant from a state audit. - Martin & Hornbeck

J1 13 B 1-5

Lansing - Engler denies that the grant is immune from audit.
Martin & Hornbeck

-1993-

S 23 F 6-1

Won a grant to develop a summer program for minority students interested in science and engineering careers.

ORGS - ENGINEERING - DETROIT'S COUNCIL OF ENGINEERING SOCIETIES ¹⁹⁶⁶

F. EDGAR LAMB WAS ELECTED CHAIRMAN OF ENGINEERING SOCIETY OF ABOVE-OTHERS
NEW OFFICERS LISTED

AG 1, A-19-1

ORGS: ENGINEERING: DETROIT ENGINEERING INSTITUTE 1961

My 18, A-5-1

FIVE DET. AREA HIGH SCHOOL SENIORS WINN RS OF \$500 SCHOLARSHIPS AWARDED THROUGH COMPETITIVE EXAMINATIONS BY ABOVE

ORGS: ENGINEERING: DETROIT ENGINEERING SOCIETY: SEE: ORGS :
ENGINEERING: ENGINEERING SOCIETY OF DETROIT

Form 1656

JA 3,33-4 NITE

DR JOHN JOHNSTON, WILFRED SUKES & JAS T MACKENZIE NAMED TO ALLOYS OF
IRON RESEARCH COMMITTEE -- 1940 -- MY 19, 1-16-7
ANNOUNCES FORMATION OF STRUCTURAL STEEL WELDING RESEARCH COMMITTEE

ORGS: ENGINEERING: ENGINEERING INSTITUTE OF CANADA

1937

Form 1656

N 15,7-1

TO HOLD MEETING IN WINDSOR NOV.16*

BORDER CITIES BRANCH TO MEET IN DET., 0 5

S 29, 9-1

MANFF, ALTA. - DESIGNER OF MACKINAC STRAITS BRIDGE, D. B. STEINMAN, GIVEN GOLD MEDAL FROM ABOVE

---1945---
-----1957----- JE 23, A-24-8

Form 1656

WM P McCracken, Jr. BANQUET SPEAKER	MR 30, 8-2
THOS E ROBERTSON SPEAKER AP 13	AP 8, 24-8
WM F ZABRISKIE NAMED PRES. ---1928---	AP 17, 1-2-4
LEE M KELLER, TRENTON, SPEAKER F 17	F 10, 20-1
DR CHAS P BERKEY, COLUMBIA U TO LECTUR: MR 16	MR 15, 45-1
CELEBRATES 35TH ANN ON AP 23 ---1929---	AP 14, 1-7-5
TO HOLD SCHOOL IN CONCRETE PAVING & DESIGN	MR 23, 1-11-8
36TH BANQUET AP 25 ---1930---	AP 20, 1-4-6
ENDORSES PLAN FOR PORT DEVELOPMENT	O 11, 3-4
CHAS F KETTERING SPEAKER MY 3 ---1933---	MY 4, 11-6
WOMEN'S AUXILIARY OPENS SEASON O 11	O 8, 3-12-5
OFFERS 3 COURSES TO PUBLIC	O 28, 9-4
BEN H COLE NAMED INSTRUCTOR IN LAW FOR ARCHITECTS & ENGINEERS	N 3, 9-4
TO HOLD SMOKER ON O 26 ---1934---	O 10, 9-3
BENNETT CHAPPLE TO ADDRESS ABOVE ON JA 18	JA 16, 7-1
COL JOHN W WARDEN TO SPEAK AT 41ST ANNUAL DINNER MY 2	AP 28, 1-17-1
JOHN H HUNT, PRES. & OTHER OFFICERS ELECTED	JE 2, 1-16-1
HUNT & OTHER OFFICERS INSTALLED ON JE 8	JE 9, 1-9-6 MICH

OVER

---1935---

DR. WILLARD T CHEVALIER TO SPEAK AT MEETING 0 25
MOVES OFFICES TO ROOM 272, STATLER HOTEL
SPEECH BY WM S KNUDSEN BEFORE ABOVE D 20 IS EVERYTHING BUT THAT

O 20, 1-16-4
D 11, 1-17-8
D 21, 7-6

---1936---

S.M. DUBRUL SEES DECLINE IN MORAL RESPONSIBILITY IN US
EDUCATIONAL & SCIENTIFIC GRP FORMED BY 50 ENGINEERS
DR. WM. R. VALENTINER TO ADDRESS 42ND ANNUAL DINNER

F 22, 17-7
MR 18, 19-7
MR 17 AP 26, 1-19-
MY 2, 2-3

OLD ENGINEERING SOCIETY, SUCCESSOR TO DET ENGINEERING SOC. MEETS FOR 1
1ST TIME MY 1
OLD ENGINE RING SOCIETY ELECTS OFFICERS
HARRISON E HOWE ADDRESSES 500 ON PROGRESS OF SCIENCE, DET. NOV 12

MY 10, 1-23-3
N 14, 24-5
N 16, 22-1

HARRISON E HOWE SAYS RESEARCH WORK NEVER SLOWED DOWN DURING DEPRESSION
EDIT

N 21, 7-2

URGES VOCATIONAL GUIDANCE IN ENGINEERING EDUCATION-BALL-
TO SPONSOR GUIDANCE MEETING DEC. 11

D 11, 23-4-NITE

---1937---

\$500,000 GIFT TO RACKHAM ENGINEERING FOUNDATION TO BE USED TO BLD PER
MANENT HEADQUARTERS FOR ABOVE

MY 19, 4-7
JL 4, 1-10-5

OFFICERS & BOARD RE-ELECTED
MEETING DEC. 3, DR. C. E. K. MEES TO LECTURE

N 29, 7-1
D 21, 14-3

RACKHAM ENGINEERING FOUNDATION ENGAGES HARLEY & ELLINGTON TO DESIGN
NEW HOME OF ABOVE

J 29, 7-4

---1938---

3RD ANNUAL VOCATIONAL GUIDANCE MEETING JAN, 29; 500 BOYS INVITED

Form 1656

AS. W. PARKER ELECTED PRES.

CHAS. F. KETTERING BEFORE ABOVE DENIES TECHNOLOGICAL UNEMPLOYMENT
--1939--

BUILDING PLANNED FOR ABOVE WITH U. OF MICH. SHARING STRUCTURE - JE 15, 23
J OF M-DET. ENGINEERING SOC. BLDG TO RISE IN ART CENTER AT COST OF \$1,500,000

RACKHAM EDUCATIONAL MEMORIAL TO BE BUILT IN ART CENTER

CHAS. E. KETTERING ADDRESSED ABOVE D 14, SAYS SCIENCE HAS STAGE SET FOR GOLDEN AGE
--1940--

NEW OFFICE BLDG. TO BE ERECTED

PLANS SERIES OF LECTURES FOR HI SCHOOL STUDENTS
---1941---

CHAS. F. KETTERING TELLS ABOVE PEACE PROBLEMS UP TO ENGINEERS

MEETING TO BE HELD MAY 1, TO DISCUSS WORLD WAR II

COL. H. W. MIDLER TO SPEAK TO ABOVE MAY 1,

COL. H. W. MILLER TELLS ABOVE NEW GUN-ROFLING MACHINE IS ON WAY TO BRITAIN

HARVEY M. MERKER ELECTED PRES.

DONALD C. HUNT APPT. ASST. MANAGING SECRETARY

E 12, 1-13-6

D 29, 13-4

E 13, 4-8

JE 15, 23

D 3, 1-16-1

D 15, 20-6

D 14, 15-1

MR 2, 4-2

AP 7, 4-10-2

MR 29, 4-8

AP 23, 32-1

AP 30, 15-1

MR 2, 4-5

J 12, 21-1

D 12, 21-1

---1942---

HEARS WM. S. KNUDSEN TELL OF INCREASED PLANE PRODUCTION -AP 9, 18-2
GLENN L. MARTIN DESCRIBES ROLE OF BOMBER IN LIEU OF THE BATTLESHIP AT
MEETING AP 8
DENIED TAX EXEMPTION BY CITY AP 16, 12-2
ARVEY M. MERKER RE-ELECTED PRES. E 19, 15-5

JA 31, 1-4
AP 9, 18-2
AP 16, 12-2
E 19, 15-5

---1943---

DR. A. A. POTTER WILL SPEAK AT DINNER OF ENGINEERING SOC. MAY 14
REHABILITATION OF NEGLECTED CITY AREA WILL BE IMPORTANT POSTWAR PROJECT
PHILIP BLENKUSH ELECT. PRES. OF JUNIOR DIVISION

MY 7, 8-1
SOC. MAY 14
JL 4, 1-17-1

T. A. BOYD OF GENERAL MOTORS ELECTED PRES.
LABOR SHORTAGE PRINCIPAL BOTTLENECK ON TIRES, EDWIN J. THOMAS OF GOODYEAR
TELLS SOCIETY

JL 12, 5-1
AG 29, 4-5-1
S 23, 9-1

TOLD BY HOWARD COONLEY HOUSEHOLDERS MUST SAVE 10% FUEL AND AERO CLUB OF MICH. URGES CREATION OF METROPOLITAN DET AIRPORT
AUTHORITY-BALL

N 17, 10-3
D 14, 16-5

---1944---

SPONSORS VOCATIONAL MEETING FOR YOUNG ENGINEERS TO HEAR CAPT. ELAND P. LOVETTE, F 25
FIVE MEMBERS TO SPEAK AT MEETING TONIGHT

JA 8, 3-2
F 23, 7-1
MR 24, 5-1

CHAS. GORDON SPEAKER AT MEETING IN RACKHAM EDUCATIONAL DENIED REAL AND PERSONAL PROPERTY TAX EXEMPTIONS BY STATE SUPREME CT.

AP 5, 5-1
AP 5, 13-4
MY 31, 5-1

FRANK G. HORTON MADE MANAGING DIRECTOR

Form 1656

- ELWYN C. BALCH ELECTED PRESIDENT JE 24, 7-1
 ADVISES MAYOR JEFFRIES TO GO SLOW ON AIRPORTS JL 6, 13-1
 LUBENE I VAN ANTWERP TO ATTEND AIRPORT MEETING JL 19, 13-8
 AIRPORT MEETING HELD, COMMITTEE NAMED TO PROMOTE PORT S 30, 8-5
 SIDNEY H CADWELL DISCUSSES USE OF RAYON CORD IN SYNTHETIC TRUCK TIRES JL 27, 23-1
 EXPERTS GIVE ENGINEERS DETAILS ON DET TRANSIT PLAN, AP 5, 31-3
 BACKS NY & CHI CONSULTANTS TRANSIT PLAN DIFFERING WITH DSR PLAN MY 24, 6-3
 TO HEAR DR. C.A. LOVELL ON GUN DIRECTOR, MY 25 JE 1, 4-10-3
 HAROLD S. ELLINGTON ELECT. PRES.; OTHER OFFICERS S 7, 34-5
 FIRST PUBLIC PRESENTATION AIRPORT PLAN TO BE MADE AT ABOVE MEETING S 8, 8-5
 TO HEAR STORY OF DEVELOPMENT OF PORCELAIN ENAMEL S 22, 8-6
 ROBT A. WEAVER TO GIVE TALK ON PORCELAIN ENAMEL S 25
 ROBT. P. PATTERSON LAUDS FEAT OF AMER. INDUSTRY IN WAR, AT MEETING - WATTS F 7, 3-1
 CLEMENT J FREUND ELEC PRES JL 8, 20-1
 MAYOR JEFFRIES HITS ABOVE CRITICS OF DSR PROGRAM S 22, 1-1-4
 VICE-ADM. W.H.P. BLANDY AT MEETING, URGES US GUARANTEE OUR PEACE WITH O 17, 15-3
 PREPAREDNESS

---1945---

---1946---

--1947--

H.A. SHUPTRINE TELLS ABOVE 1ST 2 SECTIONS OF LODGE & FORD EXPRESSWAYS SHOULD BE DONE IN 4 YRS.

JA 25, 2-1

COMM. GIVES JEFFRIES PROPOSED ORD FOR REGULATING SMOKE & AIR POLLUTION IN DET. -SWEINHART

MR 5, 1-1

THANKS TO ENGINEERS FOR DRAFTING SMOKE CONTROL ORDINANCE -EDIT

MR 6, 24-1

FAVORS SUBWAYS FOR DET

JE 11, 8-4

BD DIRECTORS OFFERS AID TO MAYOR-ELECT VAN ANTWERP

D 1, 6-1

---1948---

WM L BATT, BEFORE ABOVE, TIES NEEDS US TO ERP

F 19, 14-4 NITE

KEN A MEADE, G R THOMPSON, HONORED BY ABOVE

JE 4, 28-1

TO BEGIN REFRESHER COURSES JAN 8 IN RACKHAM EDUC MEMORIAL

D 30, 5-3

---1949---

URGE ACTION TOWARD DEVELOPMENT INTERNATL. AIRPORT -BAIL

JA 30, 1-1-8

FRANK H. RIDDLE ELECTED PRES.

JE 2, 6-7

LT.-GEN. ROBT. EICHELBERGER IN ADDRESS, URGES US CONTINUE TO OCCUPY JAPAN

O 20, 25-2

D 23, 23-6

TO OFFER REFRESHER COURSES FOR THOSE TAKING MICH EXAM FOR PROFESSIONAL ENGINEERS

---1950---

JE 16, 44-7

GRANT S. WILCOX, JR. MADE PRES.

S 19, 12-6

TO SPONSOR SCIENCE EXHIBITS AT DET.'S 250TH BIRTHDAY FESTIVAL NEXT YR.

O 19, 42-3

ST. LAWRENCE SEAWAY DEBATED BEFORE ABOVE

O 29, 1-18-2

ENGINEERS SEEK RAPID TRANSIT AS ANS TO TRAFFIC PROBLEM

- SCHEDULE 2 MEETINGS OPEN TO PUBLIC D 8 & 12 D 6, 58-3
 ---1951---
 TO HEAR ADM ALBERT GALLATIN IN NOBLE MY 9 MY 6, 1-24-4
 J.L. MCCLLOUD ELECTED PRES. JE 3, 4-8-5
 OPENS PHOTOGRAPHIC EXHIBIT AT RACKHAM TODAY JL 23, 11-3
 HAS DISPLAY OF BLUEPRINTS FOR 250TH ANNIV. FESTIVAL JL 24, 3-5
 SPONSOR ATOMIC DISPLAY AT RACKHAM BLDG., OPENS N 12 D 27, 31-2
 TO OFFER REFRESHER COURSES TO MEMBERS N 12 D 27, 31-2
 ---1952---
 MEETING JA 28 ADDRESSED BY DR. PAUL M. MCCrackEN JA 29, 11-1
 ASKED TO HELP WRITE DECISION ON NEW DSR REPAIR SETUP F 8, 1-7
 GRAD. FIND JOBS ABT 10 OPEN FOR EVERY NEW ENGINEER MR 2, 1-13-2 2*
 SPONSORS MEETING DET MR 7 MR 4, 13-3
 17TH ANNUAL ENGINEERING & SCIENCE VOCATIONAL GUIDANCE CONF. SET FOR MR 23, 1-24-3
 DET MR 26 MY 21, 33-5
 RALPH J. STEPHENSON ELECTED CHAIRMAN JR. SECTION ABOVE JE 1, 1-6-4
 TO HONOR 57 HIGH SCHOOL GRADS AT DINNER JE 2 JE 6, 38-7
 KENNETH A. MEADE ELECTED PRES ABOVE -OTHER OFFICERS: S 11, 29-5
 EXHIBIT TO REVEAL ENERGY IN ACTION TO BE PRESENTED TO THE ABOVE AT
 THE RACKHAM EDUCATIONAL MEMORIAL- ONE OF THE BIGGEST SCIENCE SHOWS
 WATTS

-----1952-----

S 13, 10-6

MEMBERS OF ABOVE SHOWN "ENERGY ACTION" SCIENCE SHOW BY RESEARCH SCIENTISTS

O 17, 6-7

JUNIOR SECTION MEETS O 22

N 9, 1-9-1

CEREMONIES OF ABOVE ON N 8TH, ARE HELD FOR ABOVE TO GIVE OUT 500 REGISTRATION CERTIFICATES FOR ARCHITECTS & ENGINEERS

N 16, 1-7-1

ABOVE TO DISCUSS & DEBATE TRAFFIC PROBLEMS IN DETROIT N 20TH

JA 18, 1-9-1

TO HOLD 3RD ANNUAL CONF. JA. 19TH IN DET.

JA 26, 7-4

DR. RAYMOND W. MILLER TO TALK ON "TRACTORS OR WOMEN" TO ABOVE JA. 28TH

F 10, 33-3

THOS. E. MURRAY TELLS ABOVE THAT RUSSIA HAS A BOMB

F 26, 12-5

TRIES TO GET SCIENTIFIC ANALYSIS OF DET. AIRPORT NEEDS

MR 19, 15-8

PANEL DISCUSSION OF 3 POPULAR HOBBIES TO BE HELD BY ABOVE

AP 16, 8-1

MEETS AP 16

AP 30, 31-2

A. HYLAND TELLS JUNIOR SECTION OF ABOVE MUCH OF STUDY OF ROCKET & GUIDED MISSILE COMBUSTION WILL BE DIRECTLY USED IN PISTON ENGINDS

JE 2, 24-2

HIGH SCHOOL STUDENTS FR. DETROIT, FELICIA BOYER & GAIL BURTON TO BE HONORED BY ABOVE FOR STUDIES IN ENGINEERING

JE 4, 35-2

WM. E. STIRTON, WAYNE UNIV, PRES. OF ABOVE-OTHER OFFICERS

-----1953-----

- DR. DONALD NELSON FREY TO BE PRESENTED WITH ABOVE'S YOUNG ENGINEER AWARD
 JE 5, 39-1
- CHR. WM. E. LITTLE NAMED TO TAKE OVER AFFAIRS OF ABOVE'S JUNIOR SECTION
 JE 28, 1-10-2
- CLEMENT J. FREUND OF U.D. HONORED BY ABOVE
 JUL 22, 5-1 NITE
- DR. ROY K. MARSHALL, UNIV. OF NORTH CAROLINA, TO ADDRESS ABOVE IN DET.
 O 16, 52-1
- 21ST -----1954----- JA 2, 20-3
- OFFERS REFRESHER COURSE FOR ENGINEERS IN DET. STARTING JA 7TH
- BRIG. GEN. WM. CREASY OF ARMY TO DISCUSS CHEMICAL WARFARE WITH ABOVE JA 17, 1-6-2 2
- 19TH IN DET. AP 4, 1-10-1
- TO GIVE 4 LECTURES ON ENGINEERING IN DET.; SCHEDULE OF LECTURES
 MY 3, 37-1
- TO HOLD ANNUAL VOCATIONAL GUIDANCE MEETING MY 5TH
 JE 4, 10-5
- WM. S. COLEMAN JR. ELECTED "YOUNG ENGINEER OF THE YEAR" BY ABOVE
 JE 10, 11-1
- EARL BARTHOLOMEW ELECTED PRES OF ABOVE
- 1955----- JA 27, 24-3
- CYRIL N HOYLER TELLS MEMBERS OF ABOVE ABOUT COLOR TV

-----1955-----

Mr 29, 27-1

LUCILLE PIETI & VIRGINIA SINK, TWO DET. AUTOENGINEERS, IVE THEIR VIEWS TO ABOVE ON AUTO COLORING-ZIMMERMAN

A P 13, 79-3

NORMAN L MOCHEL TO SPEAK AT MEETING OF ABOVE

JE 6, 34-7

RAYMOND FOULKROD ELECTED PRESIDENT; OTHER OFFICERS

JE 8, 66-6

JUNIOR SECTION OF ABOVE ELECTS JAS. CENCER CHR.

JE 8, 66-6

DR. E. CLAVIN JOHNSON NAMED FOR ABOVE'S ANNUAL AWARD AS "OUTSTANDING YOUNG ENGINEER FOR 1955"

O 18, 10-3

TO HOLD JOINT DINNER MEETING O 19TH WITH SOC. OF MUNICIPAL ENGINEERS OF DET.

O 20, 42-1

MEETING OF ABOVE HEARS THAT EXPRESSWAYS TO GET BULK OF \$150 MILLION STATE FUND

O 30, 1-14-2 2*

TO SPONSOR TRAINING PROGRAM FOR GRAUDATE ENGINEERS

N 22, 50-3

REAR ADM. ALBERT G. MUMMA TO DISCUSS NUCLEAR ENGINEERING ON NAVY SHIPS TO ABOVE N 23RD

N 23, 26-1

TOPIC OF ABOVE FOR NOV 30 TO BE ATOMIC ENERGY

-----1956-----

JA 19, 33-4

GERARD PIEL, PUBLISHER, SPEAKS TO ABOVE JA 18TH REPORTS SALT ON STREETS HELPS MORE THAN HARMS

MR 2, 12-3

MAJ. DONALD KEHOE OF MARINE CORP. TO SPEAK ON FLYING SAUCERS TO A BOVE IN DETROIT MR 14TH

MR 12, 11-1

- GEO. NIEHLS NAMED PRESIDENT OF ABOVE MR 14, 71-5 5*
- DONALD E. KEYHOE, EX-MARINE, TO SPEAK TO ABOVE MR 21ST ON FLYING SAUCERS MR 20, 17-2
- MAJ D^N E KEYHOE, BEFORE MEETING ABOVE, ASKS CONG. SIFT FLYING SAUCERS- PIPP MR 22, 26-1
- C.F. KETTERING TO SPEAK AT 20TH ANNIV. MEETING OF ABOVE AP 13, 31-2
AP 18TH
- RUSSELL R. NOBLE, CHRYSLER, GIVEN ABOVE ANNUAL AWARD AP 19, 49-3
- PROF. EARNEST BOYCE ELECTED PRESIDENT JE 25, 34-7
- CAPT. JOHN J. ALBERS ADDRESSES ABOVE-TREEN O 25, 63-1
- TO HOLD 22ND ANNUAL VOCATIONAL GUIDANCE CONF. N 28TH N 27, 17-2
- 1957----- MR 5, 6-1
- GEN. KENNETH NICHOLS & ROBERT HARTWELL TO SPEAK TO MEETING OF ABOVE MR (MR 7, 31-1
- ON ATOMIC POWER PLANTS
- FEN K D NICHOLS, BEFORE ABOVE IN DET. SEES A-POWER BY 1962 COMPETING WITH COAL-SHOENFIELD JE 1, 8-8
- ACHIEVEMENT AWARD TO GO TO DR DAVID V RAGONE

-----1957-----

JE 7, 58-7

WM.H.GRAVES ELECTED PRESIDENT

JE 9, A-1-7

TO SPONSOR SCIENCE FAIR FOR MET.DET. TO BE HELD MY 1ST TO 4TH AT MICHIGAN STATE FAIRGROUNDS

S 5, 19-1

MONTHLY PUBLICATION OF ABOVE CHANGED TO "DETROIT ENGINEER"

S 19, 25-1

CYRIL N.HOYLER TO SPEAK TO ABOVE MEETING S 25TH

O 15, 6-1*

R M BOYNTON TO TALK ON MACINAC BRIDGE BEFORE ABOVE

O 16

N 9, 8-6

TO HOLD VOCATIONAL GUIDANCE MEETING FOR DET.AREA STUDENTS

N 13TH

D 1, 9-13-1

URGES MORE SUMMER JOBS URGED FOR SCIENCE TEACHERS

-----1958-----

JA 15, 48-2

PRES.WM.H.GRAVES SAYS DET.LEADING WAY IN PROGRAMS TO ENCOURAGE YOUNG SCIENTISTS

JA 16, 35-3

REAR ADM.F.S.WITHINGTON SPEAKS TO ABOVE;SAYS NUCLEAR COSTS CONFUSION & PERIL TO U.S.-PIPP

F 20, 51-3

DR.GILFORD G.QUARLES OUTLINED 3 1/2 YR.-LONG SPACE TRIP TO MARS TO ABOVE PIPP

MR 9, A-9-1

& DET NEWS OFFER SCIENCE SCHOLARSHIPS

MR 13, 56-3

SCIENCE FAIR SET FOR MY 1-4 AIMED AT STIMULATING YOUTH

MR 22, 7-4

WITH DET.NEWS SPONSORS METRO.DET.SCIENCE FAIR MY 1-4 AT STATE FAIR - GILL

- AP 13, D-13-4
 STUDENTS RUSH TO COMPLETE EXHIBITS FOR 1ST METRO.DET.SCIENCE FAIR MY1-SHOENFIELD
- AP 14, 28-6
 DR.CHAS.KETTERING & DR.L.JAS.HARRIS TO SPEAK TO ABOVE'S DINNER IN DET-ROIT AP 16TH
- AP 20, B-17-1
 DET. NEWS SCIENCE FAIR AT STATE FAIR MAY 1-4-SHOENFIELD
- AP 25, 28-1
 TO HOLD ME TING MAY 1ST AT START OF FIRST OF SERIES OF 4 LECTURES ON DESIGN OF FOLDED PLATE STRUCTURES
- JE 2, 22-6
 TO GIVE 84 HONOR STUDENTS GRADUATING FROM DETROITAREA HIGH SCHOOL CERTIFICATES OF MERIT DURING DINNER TONIGHT
- JE 9, 5-6
 CHRYSLER ENGINEER, WM.P.PANNY NAMED "OUTSTANDING YOUNG ENGINEER" BY ABOVE
- JE 12, 25-1
 NEW PRES. OF ABOVE IS GEO.PORTER
- S 13, 15-1
 VICE ADM.CHAS.MONSEN TO BE GUEST OF ABOVE S 17TH
- S 19, 9-1
 TO SPONSOR 2-DAY CONF. S 25TH & 26TH; U.R. IRVEN TRAVIS TO SPEAK
- O 13, 9-1
 NORMAN BARNES TO SPEAK TO ABOVE O 17TH ON NEW 5 MINUTE ICE FREEZING METHOD FOUND BY GE

---1958--- U 16, 12-1,
NORMAN BARNES, GE ENGINEER, SPEAKS TO MEETING OF ABOVE ON SUN'S BEAMS
USING SPACE SHIP N 3, 5-1
TO GIVE INFORMATION ABOUT CAREER OPPORTUNITIES TO 1,000 DET. HIGH SCH-
OOL STUDENTS N 5TH ---1959--- JA 22, 4-1
TO VOTE ON COUZENS X-WAY PLAN-WELLS F 18, 45-7
GIVES AMVET PLAQUE FOR OUTSTANDING COMMUNITY SERVICE MR 15, A-1-3
OFFERING FIVE \$1,000 SCOLARSHIPS FOR DET. HIGH SCHOOL STUDENTS DURING
MET. SCIENCE AIR-SALSINGER JE 2, 26-1
GIVES CERTIFICATES OF MERIT TO 96 OUTSTANDING HIGH SCHOOL STUDENTS IN
DET. AREA AT DINNER JF 11, 14-1
REAR ADM. FLLIS ZA HARIAS SPEAKS TO ABOVE MEETING; ACCDNETS PSYCHOLOG-
ICAL WARFARE JE 19, 10-1
FREDERICJ MENO ELECTED TO HEAD ABOVE JE 20, 8-1
PRESENTS WENDELL GEORGE THE OUTSTANDING YOUNG ENGINEER AWARD FOR 1959 JL 3, 6-6
DET. NEWS & ABOVE AWARDS SCHOLARSHIPS TO 5 TOP YOUNG SCIENTISTS WINN-
ERS IN DET. SCIENCE FAIR-SALSINGER JL 11, 8-1
J. LAWRENCE BUELL JR. APPOINTED CHARIMAN OF ABOVE S 17, C-24-1
DR. JOS. B. RHINE, DUKE UNIV. PROFESSOR, SPEAKS TO ABOVE-HARRIS

- WILSON D. LEGGETT JR. TOLD ABOVE HE EXPECTS NUCLEAR POWER & HEART BY 0 15, B-8-1
- TO HOLD "THREE RING CIRCUS" NOV 9TH -----1960----- F 10, C-8-7 1H
- SPONSORS SCIENCE YOUTH DAY PROGRAM F 11TH F 23, A-9-3
- MAS. HUBBELL TO SPEAK TO MEETING OF AVIATION COMM. OF ABOVE Mr 17, B-8-1
- TO APPRAISE DET. AREA INDUSTRIAL FUTURE AT MR 23 MEETING Mr 24, R-3-1
- HOS. REID, FORD MOTOR OFFICIAL, SPEAKS TO ABOVE-CRELLIN Ap 7, D-17-1
- LIST OF 90 STUDENTS AT MET. DET. SCIENCE FAIR THAT ARE WINNERS OF S Ap 19, B-1-1
- SCIENCE FAIR AWARDS Dec 26, CCA, CCB, CCC
- MAJ. GEN. JOHN D. STEVENSON TO ADDRESS ABOVE Ap 20TH J 14, D-9-2
- FREDERICK MAUER ELECTED PRESIDENT S 19, A-4-1
- DR. JOHN PIERCE TO REPORT ON PROJECT ECHO I TO ABOVE S 22, C-7-6
- SATELLITE TO SPEED PHONE CALLS TO EUROPE-PIFP

NEW KIND OF ENGINEERING EDUCATION WITH EMPHASIS ON PRINCIPLES AND NOT MECHANICS-OUTLINED TO ABOVE ---1960--- O 4, C-6-7
25TH ANNIV., AP 19 IN DET -DISCUSS PROBLEMS FACING DET. & MICH. AP 9, B-7-2
DR WM HABER, OTHERS IN PANEL ON FUTURE OF MICH AT ABOVE 25TH ANNIV CELEBRATION-FALBAUM AP 20, A-18-1
PLANS NEW JOB SEARCH, DETROIT & U.S. TO AID IT-ROYCE JE 2, C-7-3
CLYDE PALMER ELECTED PRES. OF ABOVE JE 17, A-8-3
DAVID L. LADD, U.S. COMSNR. OF PATENTS TO SPEAK D 5TH D 12, C-15-2
DET. SEC. PRESENTS HENRY FORD MEMORIAL AWARD TO JOHN J. RODGERS & MERRIL HAVILAND JA 18, B-16-1
PICKS 150 STUDENTS TO TAKE PART IN ITS 6TH NAT'L SCIENCE YOUTH DAY FEB. 15TH MR 26, A-9-1
TO HOLD ONE-DAY SEMINAR MR 29TH MR 30, D-11-2
HONORED DET. FOR CAMPAIGN TO CUT AIR POLLUTION MY 20, F-9-3
ALBERT MAYER, ARCHITECT AND CITY PLANNER, TO CONDUCT 2-DAY WORKSHOP CONFERENCE ON URBAN PLANNING MAY 25 & 26 JE 9, A-8-6
NAMES DUANE J. SCHMATZ OUTSTANDING YOUNG ENGINEER FOR 1962 JE 23, A-8-1
HOWARD M. HESS, WAYNE STATE UNIV, DEAN, ELECTED PRESIDENT EFFECTIVE JUL

ORGS; ENGINEERING; ENGINEERING SOCIETY OF DETROIT

1962

TO GIVE OUT STATE CERTIFICATES AT MEET OF D 1

N 27, C-11-2

---1963---

JA18, B-13-2

DR. C. GUY SUITS OF GENERAL ELECTRIC CO. RESEARCH LAB TOLD ABOVE MEET
THEY DISCOVERED A LUBRICANT WHICH CAN MAKE ALUMINUM AS SLIPPERY AS BR
NZE & BABBITTED METALS USED IN BEARINGS

Mr 26, A-12-2

SPONSORING 1-DAY SYMPOSIUM TO STUDY GOALS OF METROPOLITAN AREA-KONZE
MAN

Je 13, B-7-1

GLENN V. EDMONSON IS NEW PRESIDENT OF ABOVE

Je 16, B-9-4

DAVID W. PETHICK NAMED "OUTSTANDING YOUNG ENGINEER OF 1963"

D 16, B-8-1

650 DET. AREA HIGH SCHOOL STUDENTS & 125 SCIENCE TEACHERS INVITED TO
ATTEND FIRST DET. HOLIDAY SCIENCE LECTURES SPONSORED BY ABOVE

---1964---

F 12, C-12-1 FIN 3

SPONSORS NATIONAL SCIENCE YOUTH DAY WITH SCIENCE STUDENTS TAKING
TRIP TO GREENFIELD VILLAGE-LUDVIGSEN

F 17, A-23-1

REX M. WHITTON TO DISCUSS HIGHWAY PLANNING AFTER 1972 WHEN HE ADDRES-
SES ABOVE ON F 20

F 21, A-10-1

REX M. WHITTON SAID NEW MICH. CONSTITUTION'S REORGANIZATION OF STATE'S
ROADBUILDING SYSTEM WILL NOT AFFECT FLOW OF FREEWAY DOLLARS INTO MICH

---HOENSHHELL

---1964--- MR 24, A-16-1
ROBERT W. CRORY APPOINTED AS EXECUTIVE DIRECTOR OF ABOVE
MY 16, A-5-4
31 EDUCATORS & INDUSTRY REPRESENTATIVES MET TO REVISE CURRICULUM
GUIDE FOR AUTO MECHANICS IN PREPARING 4TH EDITION OF BOOKLET "STAN-
DARDS FOR AUTOMOTIVE SERVICE INSTRUCTION IN SCHOOLS"-SASSINGER
JE 4, A-23-1
CHARLES W. MISSLER, 30, FMC NAMED OUTSTANDING YOUNG ENGINEER OF 1964 BY
ABOVE ---1965--- MR 5, A-11-1
DR. JAMES V. McCONNEL, U OF M PSYCHOLOGY PROF. TO ADDRESS ABOVE MARCH 6
MR 22, A-23-1
STANLEY W. WOJTYNIAK APPOINTED BUSINESS MANAGER & CHIEF ACCOUNTANT
AP 20, C-20-1
TIME-SAVING INDUSTRIAL TECHNIQUE USED TO CHART PROJECT'S PROGRESS TO
BE SUBJECT OF 4-SESSION WORKSHOP BEGINNING AP. 21 AT ABOVE
JE 10, -2-1
BERNARD H. RIS TO RECEIVE OUTSTANDING YOUNG ENGINEER AWARD FOR '65 AT
ANNUAL MEETING OF ABOVE JE 11
JE 16, A-24-1
JOHN M. CAMPBELL ELECTED PRESIDENT
O 20, A-13-1
TO HOLD DINNER TO HONOR DR THEOPHILE H HILDEBRANDT O 21
N 6, A-7-1
TO GIVE 200 CERTIFICATES AT CEREMONY TODAY-PETER R. CLARK, DET. NEWS
PUBLISHER TO SPEAK

ORGS- ENGINEERING - ENGINEERING SOCIETY OF DETROIT

1965

4 WATERCOLORS BY STATE REP. JACK FAXON AMONG DISPLAY OF 50 WORKS ON EXHIBIT IN ABOVE BLDG.

N 10, B-12-1

D HANS THIRING TO ADDRESS MEETING ABOVE N 18 IN ESD HQRS

N 17, A-21-1 *

D 28, B-6-3

SPONSORING LECTURES D 29 & 30 ON SPACE TRAVEL FOR 700 SCIENCE STUDENT & 200 TEACHERS

---1966---

F 22, A-17-1

DR JOHN GILLESPIE TO BE KEYNOTE SPEAKER AT BANQUET ABOVE F22 AS PART OF NATL ENGRS WEEK

MR 14, B-7-1

DR SIMON RAMO INDUSTRIAL SCIENTIST & EDUCATOR WILL SPEAK ON TECHNOLOGY IN FREE ENTERPRISE BEFORE ABOVE MR 16 IN RACKHAM ED MEMORIAL

MR 22, A-6-1 3*

DR CONSTANTIN DOXIADIS URGES HWYS BE PUT IN TUNNELS AT CONVOCATION OF ABOVE-SALSINGER

AP 11, A-16-1

SPACE EXPERT DR. ROBERT JASTROW TO DISCUSS MAN'S LEAP INTO OUTER SPACE TONIGHT AT ABOVE AUDITORIUM IN RACKHAM BLDG.

MY 30, B-1-1

1ST DISTINGUISHED LECTURER AWARD PRESENTED TO DR HARVEY M MERKER FOR HELPING YOUNG PEOPLE TOWARD BETTER FUTURE

---1966---

JE 9, E-2-3 Z6

MACOMB COUNTY STUDENTS EARN SHARE OF 1966 ANNUAL AWARDS PROGRAM OF ERO

JE 10, A-12-1

DMITRI G THEODOROU RECEIVED OUTSTANDING YOUNG ENGINEER AWARD PRESENTED ANNUALLY

JE 27, A-22-1

PRESENTED 1ST DISTINGUISHED LECTURER AWARD TO DR HARVEY M MERKER

JL 18, B-6-4

DONALD E. JAHNCKE NAMED PRES.

AG 29, A-17-1

DONALD E JAHNCKE ELECTED TO HEAD ABOVE

S 20, A-14-1

ARTHUR STEVEN FORD TO SPEAK ON THE WAY OUT LIFE ON OTHER PLANETS AT ABOVE S 23; HERBERT NORDER TO TALK ON DOWN TO EARTH TRAFFIC PROBLEMS S21

S 24, A-3-6

ARTHUR STEVEN FORD HEARD ~~XXXX~~ AT ABOVE MEETING, TOLD OF DISAPPEARANCE OF 6 NAVY PLANES & 27 MEN OFF COAST OF FLA. ON DEC. 5, 1945-CORNER

N 28, A-8-1

CONTINUING EDUC. COMM. OF ABOVE COSPONSORING 6 WK. SEMINAR ON LAW FOR THE ENGINEER & ARCHITECT IN ABOVE QUARTERS

---1967---

AP 5, B-3-1

WILL SPONSORE SEMINAR TO SOUTLINE MANAGEMENT CAREERS FOR ENGINEERS

MY 7, F-2-1

SPONSOR URBAN TRANSIT PARLEY

DRGS. : ENGINEERING : ENGINEERING SOCIETY OF DETROIT 1967

DONALD N FREY NAMED NEW PRESIDENT OF ABOVE JL 3, C-3-1
NAMED FRANK P ERNA JR. AS 1967 OUTSTANDING YOUNG ENGINEER JL 9, E-11-1 Z1
S 7, B-10-1

REFRESHER COURSE FOR ENGINEERS PREPARING FOR STATE PROFESSIONAL REGISTRATION EXAMS TO START TONIGHT AT ABOVE OFFICE S 13, B-4-1

DR. ALBERT HIBBS, NBC SCIENCE EDITOR, TO SPEAK BEFORE ABOVE ON LIFE ON PLANETS S 15

JENS BJERRE, DANISH JOURNALIS, & POLITICAL SCIENTIST TO SPEAK FOR ABOVE O 5, A-12-1
---1969---

CARL A. GERSTACKER, CHAIRMAN OF DOW CHEMICAL CO. TELLS ABOVE THAT INTERNATIONALLY US IS BROKE-O'CONNOR F 22, A-8-1
SOL KING INSTALLED AS PRES. --1970-- JE 24, D-7-4
F 20, B-10-4

SCHEDULES SEMINARS TO SCAN HOUSING PROBELMS --AP 14, C-5-6

MAURICE H STANS TOLD THAT DET PROGRAMS TO AID MINORITY BUSINESS ENTERPRISE FURTHER ADVANCED THAN 10 MAJOR CITIES VISITED JE 13, A-8-1

REINHOLD M (TISCH) TISCHLER TO RECEIVE AWARD AS OUTSTANDING YOUNG ENGINEER OF THE YEAR. --W SMITH

---1971-----JE3, B-11-1W

DET. ENGINEERING SOCIETY CELEBRATES 75 ANNIVERSARY

JE 4, B-2-7D

TO CELEBRATE 75 TH ANNIVERSARY

O 14, C-13-1 LF

RICHARD H AUSTIN CRITICIZED MAYOR GRIBBS FOR LACK OF LEADERSHIP BEFORE ABOVE--HALLAS

---1972---

JE 12, B-3-6 N

NAMED DR. JOHN F. CASSIDY JR. OUTSTANDING YOUNG ENGINEER OF YEAR

JE 14, B-7-4 D

MORTON S. HILBERT, CHRMN U OF M DEPT OF ENVIRONMENTAL HEALTH IS PRESIDENT.

---1974--

F21, E-7-1

WALTER J. KAPRYAN, GIVEN SOCIETY'S GOLD AWARD.

-PIPP.

--1975--

F 18, B-1-3 E

TO SPONSOR SEMINAR TO AID JOBLESS WHITE-COLLAR WORKER, F 18 & 25

MR4

JE 23, D-7-2

ELECTED ROBERT R JOHNSON PRES OF 6000 MEMB SOC

O 16, D-4-1

JOHN MOSS SAYING BUYING HOME NOW STILL GOOD INVESTMENT

BERNSTEIN

SELLING FURNITURE FR. OLD H.Q. ON FARNSWORTH, TH-6-1

ORGS. - ENGINEERING SOCIETY OF DETROIT

1976

KENNETH L. HULSING ELECTED PRES.

JE 15, A-8-2

JE 15, B-1-1 ST

SAME, OTHER MEMBERS ELECTED --1979--

JL 22, M-2-4

SELECTED 8 MICH. STRUCTURES AS WINNERS OF BLDG. DESIGN & CONSTRUCTION RECOGNITION PROG., LISTED

O 12, C-1-3

SPEAKER DAVID L FROH CALLS ENERGY POLICIES 'STUPID'

A

D 30, A-1-5

HAS SET UP FUNDS FOR "SCIENCE COURT" TO HELP OFFICIALS DECIDE CONTROVERSIAL TECH QUESTIONS--McCANN

-1982-

O 14, A-1-5

ULRICH W. STOLL 57 & ERIC A. GRULKE 32 WINNERS OF NEW FELLOWSHIP SPONSORED BY ORG SERVED AS ADVISERS TO LAWMAKERS--McCANN

-1991-

Ap 10 D-1-2

In speech to group, Iacocca says U.S. govt needs to protect its own industry.--Naughton

---1992---

Ap 7, A-4-6

Has Salute to Lloyd Reuss" dinner tonight, at Cobo Center

Form 1656

N 13, 11-4

N 15, 6-4

JL 17, 3-2

MY 17, 1-9-8

JE 28, 1-19-2

MY 31, 5-1

MR 6, 5-1

JA 8, 5-1

F 16, 6-5

AP 2, 5-1

O 4, 3-1

D 8, 32-7

O 11, 4-19-2

O 13TH

JA 11, 30-6

2 DAY CONF OPENS IN DETROIT N 12

HELEN MCKINLEY ADDRESSES CONF ---1939---

A M LORENZ ELEC. CHRMN FOR 1939-40 SEASON

---1942---

MICH. SECTION TO HOLD FINAL MEETING OF SEASON

AWARD PRIZES IN INTERNATIONAL COMPETITION OF LIGHTING IN ARCHITECTURE

---1943---

WAR LIGHTING CONFERENCE TO BE HELD JUNE 5

---1944---

TO CLOSE SEASON'S MEETINGS MR 14

---1945---

TO HEAR T.P. BROWN JA 10, RACKHAM BLDG

TO HEAR BURR J. MARTIN F 20, RACKHAM BLDG

TO HEAR SAM B. WILLIAMS, NATIONAL PRES, RACKHAM BLDG

---1946---

LEE E. TAYLER ELECTED VICE-PRES

---1952---

MICH. CHAPTER OF ABOVE TO HOLD DINNER D 9TH IN DET.

---1953---

MICH. CHAPTER OF ABOVE TO TOUR FORD MOTOR CO. PLANT

---1954---

RICHARD E. TOWNSEND, WILL SPEAK TO ABOVE JAN 12

~~---1954---~~

My 4, 38-2
Ag 5, 24-7

DET CONF TO OBSERVE DIAMOND JUBILEE OF LIGHT BULB
GT LAKES REGION ELECTS ALFRED C SANGSTER VICE PRES

~~---1963---~~

~~Ag 24, A-9-1~~

~~RECENT ACHIEVEMENTS & NEEDED IMPROVEMENTS IN LIGHTING TO BE DISCUSSED
SEPT. 8-13 AT CADILLAC HOTEL DURING NATIONAL TECHNICAL CONF. OF ABOVE~~

~~S 9, A-20-7~~

~~LIGHTING EXPERTS AT ABOVE TOLD THAT BECAUSE SEEING IS LARGELY A MENTAL
PROCESS, PSYCHOLOGICAL CONSIDERATIONS ARE IMPORTANT IN PREPARING COLOR
& LIGHTING FOR HOMES~~

~~---1954---~~

~~S 25, 19-7~~

~~WINNERS OF ABOVE'S INTERNATIONAL CONTEST AT CONF. IN ATLANTIC CITY~~

~~---1955---~~

~~JA 11, 29-7~~

~~MICH. CHAPTER OF ABOVE TO CONDUCT 3RD ANNUAL STUDENT SEMINAR AT WSU
KREGE SCIENCE LIBRARY~~

~~---1957---~~

~~S 26, 58-5~~

~~TO HOLD LIGHTING SHOW IN DET. -MCINTYRE
HOLDS COLOR & LIGHT DESIGN CONF. IN DET. -HARRIS~~

~~O 4, 12-4~~

~~---1958---~~

~~AG 16, 13-1~~

~~HAROLD F. WALL NAMED TO RANK FELLOW IN ABOVE
HAROLD WALL ELECTED TO GRADE OF FELLOW IN ABOVE'S MICH. SECTION~~

~~O 4, 8-5~~

~~---1963---~~

~~AG 24, A-9-1~~

~~RECENT ACHIEVEMENTS & NEEDED IMPROVEMENTS IN LIGHTING TO BE DISCUSSED
SEPT. 8-13 AT CADILLAC HOTEL DURING NAT'L. TECH. CONF. OF ABOVE~~

~~S 1, A-10-1~~

~~ANNUAL CONF STARTS SEPT. 8 AT SHERATON-CADILLAC HOTEL - HIGHLIGHT OF
WEEK-LONG MEET TO BE "PARADE OF PROGRESS" AT FORD AUDITORIUM~~

ORGS. - ENGINEERING - ILLUMINATING ENGINEERING SOCIETY

1963

INTERNATIONAL CONF. OF ABOVE TO BE HELD IN DET. BEGINNING SEPT. 8 - WASH-
INGTON PLVD. NAME CHANGED TO ROULEVARD OF LIGHT S 5, D-20-8
DR. GERTRUDE RAND FERREE TO BE GIVEN GROUP'S HIGHEST HONOR, SOCIETY'S
GOLD MEDAL - FIRST TIME IN HISTORY A WOMAN HAS RECEIVED MEDAL S 8, A-8-3

LIGHTING EXPERTS AT ABOVE TOLD THAT BECAUSE SEEING IS LARGELY A MENTAL
PROCESS, PSYCHOLOGICAL CONSIDERATIONS ARE IMPORTANT IN PREPARING COLOR
& LIGHTING IN HOMES S 9, A-20-7

UOFD STUDENTS DAVID FLEMING, RICHARD MILLER, & MAURICE SAURIOL WINNERS
IN LIGHTING COMPETITION SPONSORED BY ABOVE My 2, G-20-3 Z1
---1965---

ORGS. - ENGINEERING - INDUSTRIAL ELECTRICAL ENGINEERING SOCIETY

	1656	O 18, 48-3
GEO. THORNTON NAMED PRES.	---1936---	F 17, 8-2
PLANS AERO PROGRAM FEB. 19	---1938---	O 4, 9-4
BEN A. CLARK ELECTED PRES.	---1939---	O 16, 2-2
TO HOLD DINNER MEETING OCT. 18	---1940---	O 26, 5-1
INSTALL A.S. DURKIE AS PRES. OCT. 30		
	---1942---	O 6, 3-2
DALE D. DOUGLAS BE INSTALLED PRES. OCT. 7		
	---1943---	O 20, 6-1
HENRY J. BLOCK BE INSTALLED PRES. OCT. 20		
	---1944---	O 3, 5-1
JACK STEWARD BE INTALLED PRES. OCT. 4		
	---1945---	JA 8, 5-1
TO HEAR T.P. BROWN JAN. 10, RACHHAM BUILDING		F 19, 3-2
M.F. KNAUS TO SPEAK FEB. 21, RACHHAM BLDG.		S 25, 3-1
L.F. PARACHINI TO SPEAK BEFORE ABOVE SEPT. 26		
	---1953---	MR 3, 30-4
E.A. LINDSAY TO ADDRESS MEETING OF ABOVE MARCH 4		IN DET.
	---1963---	MY 25, A-9-1
PATRICIA JANE BELL, SENIOR CASS TECHNICAL HIGH SCHOOL, WINNER OF FIRST ANNUAL \$250 SCHOLARSHIP OF ABOVE		

ORGS : ENGINEERING INSTITUTE OF ELECTRICAL AND
ELECTRONICS ENGINEERING D8, C-11-5

1971

ELECTRONIC BACKSET DRIVER ALLOWS PERSON TO MAKE TRUCK
ROUNDS WITHOUT KNOWING AHEAD OF TIME ROUTE HE WILL
HAVE TO FOLLOW IRVIN

ORGS. - ENGINEERING - INTERNATIONAL CONGRESS OF 1979

AGRICULTURAL ENGINEERING

JL 9, B-2-4 ED

**E.LANS-WORLD ENGINEERS MEET ATMSU TO TALK ABOUT ENERGY, FOOD
& FUTURE**

ORGS: ENGINEERING: INTERNATIONAL NUCLEAR ENGINEERING CONGRESS 1953

ABOVE TO CONDUCT FIRST INTERNATIONAL ATOM TALKS AT U OF M. JUNE 20TH TO
25TH
-----1954-----
D 11, 19-4
JE 1, 14-1
TO HOLD CONF. IN ANN ARBOR JUNE 20-25-SHOENFIELD

ORGS.: ENGINEERING: MICHIGAN ENGINEERING SOCIETY

7027

Form 1656

The Detroit News

3*

MEET IN DET. F 3-4

1,000 TO ATTEND CONF.

DISCUSS PROBLEM MINING CHEAP ORE; ENOUGH IN MICH. FOR 12 YRS.

URGES ST LAWRENCE WATERWAY AS AID TO DET.

TO VISIT HOUGHTON SCHL OF MINES

MEETS AT ANN ARBOR N 10

TO HONOR GEO W AMES, GD RAPIDS, AT JACKSON DINNER.

----1928----

DISCUSS CITY PLANNING JA 27

G C DILLMAN, LANSING, NAMED PRES.

DET; CONFERENCE OPENS

WM. B STOUT SEES AIRPLANE PRODUCTION PASSING AUTOS

E L COUSINS, TORONTO, SPEAKS ON TORONTO HARBOR

----1929----

ANNUAL MEETING GD RAPIDS JA 31

GD RAPIDS CONV OPENS

GERALD J WAGNER, GD RAPIDS, NAMED PRES.

PROF. HENRY E RIGGS, ANN ARBOR, HONOR GUEST

----1930----

OBSEIVE 59TH ANNIVERSARY ANN ARBOR JA 30-31

JA 16, 1-15-1

F 3, 25-4

F 4, 25-1 MAIL

F 5, 5-5

AG 20, 7-3

N 10, 22-4

N 11, 2-5

JA 23, 32-8

JA 27, 42-1 MA

JA 27, 2-1

JA 28, 16-3

JA 29, 1-8-1

JA 27, 1-8-4

JA 31, 6-5

F 3, 1-4-7

F 2, 16-4 1H

1* JA 19, 1-18-3

1930
SERGIUS P. GRACE TO TALK ON SOUND TRANSMISSION JA 30-31, JA 30, 22-6
DISCUSS ENGINEERS CONTRIBUTION TO ART OF LIVING JA 31, 47-1
ANN ARBOR-COL W A STARRETT SPEAKER, "ENGINEER AS BUILDER" N 17, 31-1
URGE ENGINEERS AS COURT ADVISERS ON TECHNICAL PROBLEMS
----1931----

300 TO ATTEND SAGINAW CONV
ANNUAL CONV. OPENS IN SAGINAW
SAGINAW-NEWS AUTOGIRO LAUDED
RECOMMENDS NO REDUCTION IN PUBLIC IMPROVEMENTS.

F 8, 1-5-2
F 11, 2-4
F 17, 2-2
AP 30, 34-3

----1932----
CONV. IN KAZOO ENDS; STUDIED UNEMPLOYMENT RELIEF
KAZOO-GEO M. AMES ELECTED PRES. ---1934---

F 23, 36-3
F 24, 30-4 1H

CONV F 9 IN GD RAPDS TO DISCUSS CVA & PWA
TO VOTE ON EXRNSION OF BOARD; L E WILLIAMS ELECTED RESS

F 8, 26-7
F 10, 21-1 (1936)
F 3, 4-14-3

55TH ANNUAL CONV IN DETROIT F 22-23

F 10, 1-3-1 MICH
F 19, 7-2

SAME AS ABOVE

WILIARD CHEVALIER TO SPEAK AT CONV IN DETROIT
DISCUSSED EMPLOYMENT NEEDS FEB. 22 AT CONV., DET.
CLAUDE R ERICKSON ELECTED PRES; OTHER OFFICERS

F 23, 15-1
MR 3, 4-11-2

----1935----
56TH ANNUAL MEETING OPENS IN ANN ARBOR F 17

F 5, 8-3
F 9, 1-14-5
F 18, 10-3 NIRE
F 19, 13-4

OPEN SESSIONS F 17

SPEAKERS URGE ENGINEERS TO COUNSEL BEGINNERS

PROF PRESTON W SLOSSON, F 18, DRAFTS PATTERN FOR WHITE HOUSE SEEKERS

Form 1656

F 19,4-6 NITE

PROF WELLS I BENNETT SAYS BUILDERS LAG BEHIND
---1937---

Ap 15, 15-4X

57TH CONV. OF ABOVE TO OPEN AP 15 AT SAGINAW, MICH. X

AP 18, 1-19-3

GEO. W. FRANCIS ELECTED PRES. ---1938---

AP 3, 4-15-7-2*

58TH STATE CONV. OPENS APR. 7 IN GRAND RAPIDS

AP 9, 22-6

W. A. THOMAS ADDRESSES CONV., URGES MICH. CITIES TO PROTECT THEIR SUPPLIES OF NATURAL GAS

O 23, 1-2-5

PLANS 2ND FORUM IN DET. NOV 11, "INVENTION & THE ENGINEERS' RELATION TO IT" TO BE SUBJECT
---1939---

F 26, 1-2-5-2*

CONV. OPENS IN KALANAZOO APR. 13

AP 13, 16-7

59TH ANNUAL CONV OPENED AT KAZOO APR 13

AP 15, 5-7

E. R. WEEBER ELECTED PRES. ---1940---

MR 21, 6-4

60TH ANNUAL CONV. TO BE HELD MAR 28-30, CRANBROOK SCHOOL

MR 29, 15-5

MURRAY D. VAN WAGONER TELLS ABOVE THAT ENGINEERS MUST TAKE LEAD IN NATION'S PLANNING
---1941---

AP 25, 13-3

H. B. DIRKS TELLS OF NEED FOR PRIORITIES FOR MEN AS WELL AS MATERIALS IN NATL. DEFENSE

AP 26, 6-3

BRUCE BUCHANAN ELECTED PRES AT CONV.

MR 30, 1-15-4

GOV. VAN WAGONER TO ADDRESS ABOVE CONV. TO BE HELD APR 24, 1942

AP 24, 20-2

CONV. TOLD MICH. INDUSTRY BURYING ARMY & NAVY UNDER FLOOD OF MATERIAL-SHOENFIELD

AP 18, 20-2

---1943---

AP 14, 7-3

W. BATES RUSSELL ELECTED PRES.

---1944---

MR 27, 9-3

64TH ANNUAL CONVENTION TO BEGIN APRIL 13, IN GRAND

AP 13, 29-6

HOLDING 64TH ANNUAL CONV. AT GD. RAPIDS

AP 14, 13-2

WM. P. LEAR SAYS MICH. WILL PLAY DOMINANT ROLE IN DEVELOPMENT OF POSTWAR AVIATION

AP 14, 27-2 BS

J. H. FOOTE, JACKSON, ELECTED PRES.

AP 15, 15-3

FEARS DR. R. T. GOODWIN ON WAR AND GASOLINE

---1946---

JE 5, 31-6 NITE 4

55TH ANNUAL MEETING TO BE HELD IN GD. RAPIDS

JE 6, 5-1

LOYD B. REID NOMINATED FOR PRESIDENCY

JE 9, 1-5-8

LOYD B. REID ELECTED PRES.

---1947---

MY 9, 15-4

EARL E. NORMAN ELECTED PRES.

---1948---

AP 3, 22-5

68TH ANNUAL CONV. TO BE HELD AT LANSING

AP 30, MY 1 - A, 5, 10-3

68TH MEETING ABOVE AT HOTEL OLDS, LANSING, APR 30-MAY 1

---1949---

AP 17, 1-14-7

69TH CONV OPENS KALAMAZOO

AP 24, 1-4-7

EARL L. CLARK ELECTED PRES.; OTHERS

D 15, 11-3

MEMBERS TO HOLD ANNUAL CONV. AT BLOOMFIELD HILLS

MR 24-25
D 17, 18-6

CONV TO OPEN MR 24-25 CRANBROOK INSTITUTIONS

---1950---

MR 22, 9-3

TO HOLD 70TH ANNUAL MEETING MR 24-25 AT CRANBROOK
SAME AS ABOVE

MR 22, 41-5
MR 25, 12-8

FEARS LORING F. OEMING ON MICH LAKES & STREAMS PLIGHT

- KAZOO-\$1,000 LOAN FUND SET UP BY ABOVE FOR MICH. STUDENTS F 16, 3-1
 JOHN TELPER, LANSING, ELECTED PRES. AP 9, 20-6
- 1953-----
 WM.N. KITCHEN, ELECTED PRES. OF ABOVE AP 14, 31-5
- 1954-----
 JACKSON-74TH ANNUAL CONV. OF ABOVE TO BE HELD HERE MY 3, 3-1
 MY 14TH & 15TH
 JACKSON-JOS. B. JEWELL ELECTED PRES. OF ABOVE AT CONV. HERE MY 10, 35-4
- 1955-----
 75TH ANNUAL CONV. OF ABOVE TO BE HELD MR 1ST AT CRANBROOK SCHOOL MR 30, 5-1
 AP 4, 10-3
 SAMUEL D. PORTER ELECTED PRES. OF ABOVE AT ITS 75TH ANNUAL MEETING AT THE CRANBROOK SCHOOL
- 1957-----
 KALAMAZOO-D. BRADFORD APTED ELECTED PRESIDENT OF ABOVE MY 5, 8-10-1 2*
 MY 6, 6-3
- 1958-----
 KALAMAZOO-HOLDS CONV. HERE; HEARS CARLIS STETTIN SPEAK MY 11, C-23-7
- 1962-----
 FRANK E. SIAFORD ELECTED PRESIDENT MR 31, A-8-1
 ELECTS ALFRED MARTIN PRES.

---1963---

NY 4, A-8-5

83RD ANNUAL MEETING OF ABOVE IS OCCASION OF 2-DAY CONFERENCE FOR MICH
ENGINEERS

1964

ORGS: ENGINEERING : NATIONAL ACADEMY OF ENGINEERING

D 13, A-13-1

WASH-ABOVE CREATED TO ADVISE GOVT & HELP MEET NATION'S TECHNICAL
NEEDS

--1967---

F 1, C-1-1 5*

WASH-BEGAN 1 YR STUDY OF URBAN VEHICLES-PISOR

---1974---

JE 2, B-3-1

CRASH ENERGY PROGRAM URGED TO FILL GROWING ENERGY NEEDS FOR
US BY 1985-HANSEN

ORGS. - ENGINEERING - NATIONAL ASS'N. OF ENGINEERING COS.**1944****ORGANIZED FEB. 22****F 23, 7-2
AP 12, 4-1****HAILS GOVT. INQUIRY INTO LABOR BLACK MARKET****---1950---****MR 5, 4-13-6****MEETING SET FOR MARCH 20 OLDE WAYNE CLUB****AP 8, 12-6****HARRY L. MURRAY, DET., ELECTED PRES. ---1952---****N 16, 7-1-8****ABOVE ELECTS MELVIN E. TREGLOWN AS MEMBERS OF BD. OF DIRS.****---1953---****AP 13, 28-6****TO CONDUCT ANNUAL MEETING TONIGHT AT PARK SHELTON****MY 8, 31-2****A. L. LEHMAN NAMED PRES. OF ABOVE ---1954---****MY 2, 4-18-3****ELECTS 3 DIRECTORS; WALTER P. JATKOE, E. E. DIAMOND & JOS. GRUM****MY 16, 4-19-5****ELECTED DUANE CARLINGTON PRES.****O 11, 35-5****PHILIP Z. LEIGHTON TO SPEAK TO ABOVE TONIGHT****---1956---****ML 21, 10-4****GLENN R. BUNNELL ELECTED PRES. - OTHERS****---1957---****MY 23, 50-2****JAS. C. ZEDER, CHRYSLER CORP., SPEAKS TO ABOVE MAY 22; WARNS OF LACK OF NUCLEAR SCIENTISTS****JL 14, D-11-7****M. E. TREGLOWN ELECTED PRES. ---1958---****MY 31, 8-5****ELECTED DIRECTORS OF ABOVE ARE M. E. TREGLOWN, JOHN STEELE & ANGELO LOTTI****N 9, D-9-6****DR. WALTER HAEUSSERMANN TO SPEAK TO 13TH ANNUAL DINNER OF ABOVE IN DET. NOV. 13**

---1958--- N 10, 4-1
TO HEAR DR. WALTER HAEUSSERMANN SPEAK ON JUPITER MISSILE
---1959--- MY 31, 7-9-6
4 EXECUTIVES ELECTED DIRECTORS OF ABOVE AG 1, 8-5
ELECTS JOHN STEELE PRESIDENT ---1960--- MY 29, C-23-4
ELECTS GEO. NIDIFFER PRES. ---1961--- MR 13, B-7-5 FIN 5
MEETING OF ABOVE TO BE HELD MARCH 21
---1962--- N 1, A-16-1
MAJ. GEN. ALDEN K. SIBLEY, HEAD OF US ARMY MOBILITY COMMAND, TO SPEAK AT
16TH ANNUAL BANQUET OF ABOVE N 9, C-14-3
MAJ. GEN. ALDEN K. SIBLEY TELLS ABOVE THAT YOUNG AMERICANS MUST LEARN
TO THINK TO PRESERVE FREEDOM "N 24, A-8-6
NAMED ALFRED A. MARKUS PRESIDENT-OTHER OFFICERS LISTED
--1969-- JE 17, C-6-4 RACE
SPONSORS SIXTH ANNUAL APPRENTICE AWARD BANQUET FOR 220 MEN
LEARNING DESIGN ENGINEERING AT RACKHAM EDUCATIONAL MEMORIAL

Form 1656

JA 8,4-4

HOLD ANNUAL BANQUET JA 6

---1936---

D 2,6-4

TO OFFER 5 SCHOLARSHIPS TO ENGINEERING STUDENTS OF POLISH DESCENT

---1938---

JE 11,22-5

ANNUAL SCHOLARSHIPS AWARDED AT MEETING JE 10

ORGS. - ENGINEERING - RACKHAM ENGINEERING FOUNDATION

	1656	JE 13, 22-4
FORMED JUNE 12; FOR RESEARCH & PUBLIC ENGINEERING ACTIVITIES IN DET.		
	---1937---	MY 19, 4-7
2ND HORACE H. RACKHAM GIFT OF \$500,000 TO ABOVE ANNOUNCED		
	---1941---	S 7, 1-4-1
STRIKE NOTICE FILED VS. POM-MCFATE CO., CONTRACTORS FOR ABOVE		
	---1944---	AP 5, 13-4
DENIED REAL & PERSONAL PROPERTY TAX EXEMPTIONS BY ST. SUP. CT.		
	---1945---	MR 24, 7-2
ELECTE HENRY FORD II EXEC. V-PRES. - OTHERS ELECTED		
	---1946---	JE 13, 16-3
DEXTER HORTON TO SUCCEED FATHER, BYRON D. AS PERMANENT TRUSTEE		

ORGS. - ENGINEERING - STUDENT COMPETITIONS ON RELEVANT¹⁹⁷⁹
ENGINEERING, INC. (SCORE)

Ag 17, D-7-3

**AUTO EDUC. STUDENTS COMPETE TO SAVE ENERGY EFFICIENCY IN
AUTOS-HADDEN**

ORGS. - ENGINEERING - TIME STUDY ENGINEERING SOCIETY

	1656	N 27, 3-1
WM. H. SCHUTT ELECTED PRES. NEW GRP. ---1944---		MY 13, 8-5
WM. H. SCHUTT ELECTED PRES.		JE 4, 4-11-3
FIRST ANNUAL BANQUET JULY 9 ---1953---		S 27, 1-39-5
O. WERNER NAMED PRES. ---1955---		NS, 8-6
JAS. P. MAHONEY ELECTED PRES.		

ORGS.: ENGINEERING: WORLD ENGINEERING
CONGRESS **1928**

Form 1656

The Detroit News F 4, 14-1

3 Detroiters delegates-Tokio in 1929.

---1929---

Je 5, 39-3

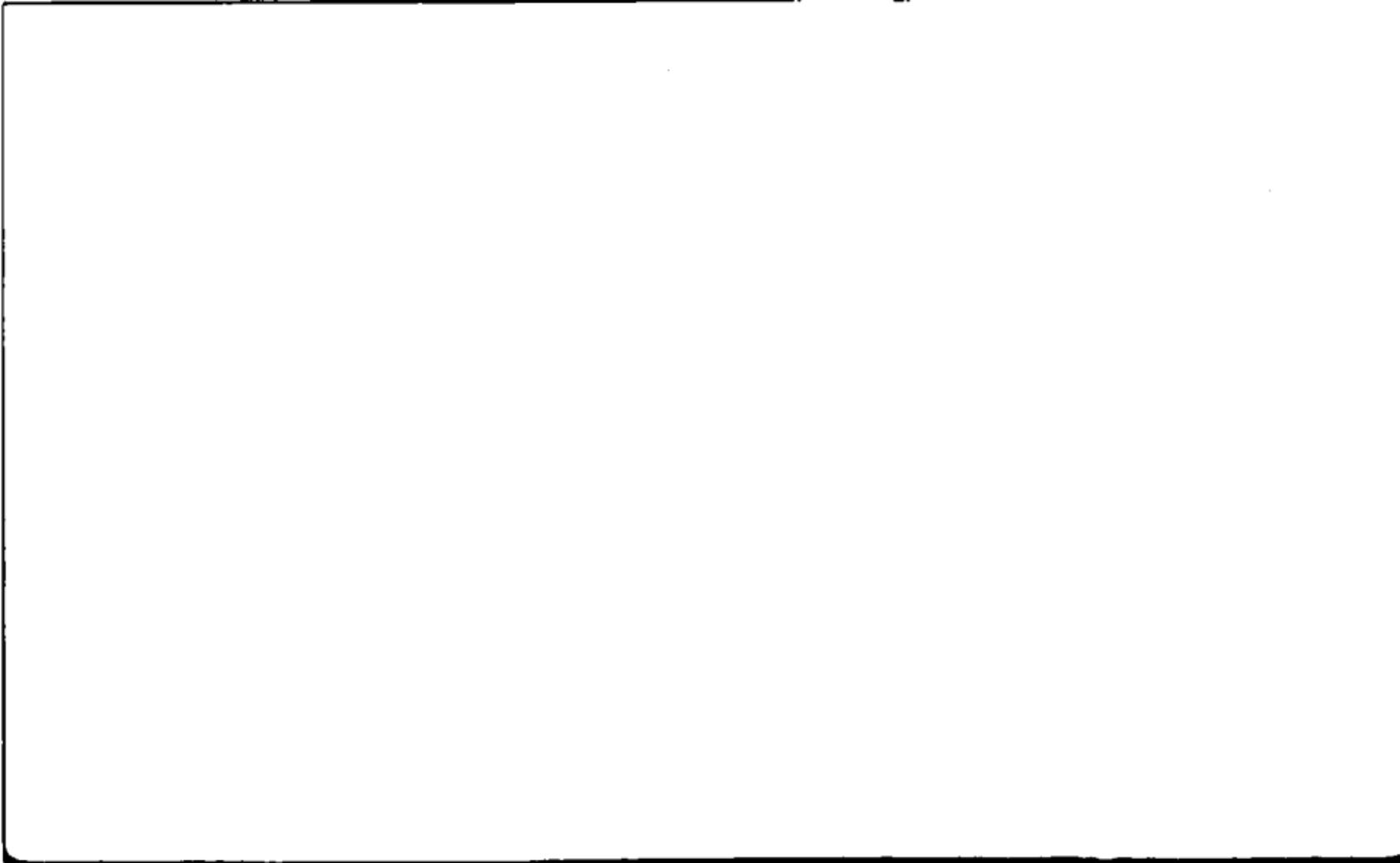
Pres. Hoover names 17 delegates. Je 30, 1-18-7

Wm. B. Mayo^r Det. one of delegates.

---1930---

Ap 23, 21-2

Meets in Tokio this fall; H. M. Friesch of Nagasaki,
visiting Det. praises Jap engineers.



COMM RECOMMENDS PITTSBURGH AS SITE OF ENGINEERING SOCIETIES ^{F 4, 3-5}

ORGS. - ENGINEERS - AMERICAN ASSOCIATION OF ENGINEERS

- 1656 N 8, 20-2
 ASK SECY. OF INTERIOR TO CHANGE BOULDER DAM BACK TO HOOVER DAM
- 1938--- JE 9, 3-2 NITE
- OIL & GAS POWER DIVISION TO HOLD 1939 CONF. IN ANN ARBOR
- 1942--- O 28, 7-2
- MILTON P. ADAMS ELECTED PRES. OF MICH. SECTION
- 1959--- MY 6, 7-1
- CLEVELAND-CONF. OF ABOVE BELIEVES SPACE FLIGHTS ARE WASTEFUL
- JL 28, 14-5
- JOHN W. LUCAS GIVEN ABOVE'S 1959 AWARD FOR OUTSTANDING CONTRIBUTIONS
 IN ENGINEERING FIELD
- JL 28, 15-4 5*
- '59 AWARD FOR OUTSTANDING CONTRIBUTIONS IN PLUMBING FIELD AWARDED TO
 JOHN W. LUCAS

ORGS.: ENGINEERS: ~~XXXXXXXXXX~~ AMERICAN INST-1930
INSTITUTE OF CHEMICAL ENGINEERS

Form 1656 The Detroit News Je 2, 2-1
Meet in Det. Je 4. Je 4, 4-1
Ed.-Miracle men of industry. Je 4, 21-7
Discuss experiments, processes. Je 6, 8-1
Dr. Chas. F. Kettering, GMC speaker.
JAS W KILMER ELECTED PRES OF STUDENT RESEARCH BRANCH
-----1934----- S 26, 1-3
CHAPTER ORGANIZED AT UNIV OF DETROIT
-----1935----- D 21, 10-2
-----1937----- N 18, 7-8
ABOVE TOLD OF NEW PHOSPHORIC ACID TO REDUCE FOOD, ETC. COSTS
-----1943----- N 15, 28-5 BS
GEO. G. BROWN ELECTED PRES. ---1944--- N 21, 2-1
ST. LOUIS-TOLD OF NEW PROCESS OF MAKING ALUMINUM FROM CLAY
-----1946----- D 2, 28-5
C.M.A. STINE ELECTED PRES. ABOVE ---1947--- N 9, 1-12-3
MEET IN DET. THIS WEEK FOR 40TH ANNUAL CONV.-OLIVER -N 10, 6-5
AES R L ATTA, SCOTT WALKER TELL ABOVE OF NEW GASOLINE SOURCES

-----1952-----

D 9, 16-6

WM. T. NICHOLS ELECTED PRES. OF ABOVE

-----1953-----

JE 11, 45-7

DR. GEO. GRANGER BROWN NAMED TREASURER OF ABOVE

N 3, 14-6

INTERNAT'L CONF. ON PEACE TIME USE OF ATOMIC ENERGY SPONSORED BY ABOVE TO BE HELD AT U OF M. JE 20TH TO 25TH

D 16, 39-3

ST. LOUIS - SETS UP NEW PROGRAM TO ADVANCE THE PEACEFUL USE OF ATOMIC ENERGY IN SUPPORT OF PRES. IKE'S PROPOSED INTERNAT'L ATOMIC POOL

-----1954-----

JE 17, 62-7

JOHN W. SHIER ELECTED CHAIRMAN OF BET SECTION OF ABOVE

JE 21, 7-1

ABOVE CONF. AT U OF M. STUDIES ATOM POWER CONTROLS - SHOENFIELD

JE 23, 23-6

ANN ARBOR - CONV. OF ABOVE SEES BELGIAN SCIENTISTS DR. JEAN VAN IMPE'S NEW WAY TO OBTAIN PURE URANIUM - OLIVER

-----1955-----

AP 21, 29-8

OFFICIALS OF 18 COLLEGES & UNIV. TO BE GUESTS OF WAYNE UNIV. STUDENT CHAPTER OF ABOVE AT 5TH ANNUAL NORTH CENTRAL REGIONAL CONV. AP 22ND

N 19, 8-3

TO PRESENT 6 YOUNG MEN WITH AWARDS DURING ANNUAL STUDENT CONTEST AWARDS DINNER AT STATLER HOTEL N 29TH

N 25, 18-1

DR. WALTER WHITMAN OF MIT TO SPEAK TO ABOVE CONF. WHICH OPENS N 27TH IN DET.

GINEERS

N 28, 10-2

HOLDS 48TH ANNUAL CONV. IN DET.; HEARS TALKS ON ATOMIC PLANS

N 29, 16-1

JOHN B. ROBERTS, RESEARCHER FOR DU PONT, SPEAKS TO ABOVE; SPEAKS ON CALCULATORS

N 30, 29-1

PROF. EDGAR L. PIRET AND PROF. ROBERT PIGFORD HONORED AT BANQUET OF ABOVE.

N 30, 29-1

PROF. WALTER G. WHITMAN TELS ABOVE THAT IRON CURTAIN MUST GO.

N 19, 22-7

NYC-DR. ROY WHITE CHOSEN WINNER OF '56 AWARD FR. ABOVE

---1957---

D 10, 25-5 LF

PROF. DONALD L. KATZ, NAMED '58 VICE PRES.

---1958---

D 8, 14-5

CINCINNATI-U OF M PROF. DONALD KATZ ELECTED PRES. OF ABOVE

D 10, 7-4

JOHN WALKER SPEAKS TO CON. OF ABOVE IN CINCINNATI; HAILS MINIATURE TEST PLANTS BEING AID TO INDUSTRY

---1959---

D 3, A-10-1

DR. GEO. B. KISTIAKOWSKY TOLD ABOVE U.S. SHOULD STRESS MORE BASIC SCIENTIFIC RESEARCH & WORRY LESS ABOUT COMPETING WITH RUSSIA

---1979--- D 9, A-23-5

SANFRAN-DR. W. R. MARSHALL JR. RECEIVES THE \$1,000 PROFESSIONAL PROGRESS
AWARD OF ABOVE

ENGINEERS

24, 36-7

BENJ. FAILRESS OF U.S. STEEL CORP. AWARDED MERIT AWARD BY ABOVE

-----1956-----

N 28, 64-5 1H

NYC-MEETS HERE; HEARS HARLOW CURTIS OF GM CIT 3 ESSENTIALS TO PROGRESS

-----1959-----

O 21, C-14-4

PRES. IK- RECEIVES AWARD OF MERIT FROM ABOVE

-----1960-----

N 19, A-6-8

WALKER CISLER TO RECEIVE ABOVE AWARD OF MERIT

ORGS.: ENGINEERS: ~~XXXXXXXXXX~~ AMERICAN INSTITUTE OF ELECTRICAL ENGINEERS

Form 1656

The Detroit News

JA 16, 1-14-1
JE 12, 1-13-6
JE 16, 6-4
JE 19, 1-3-8
JE 20, 19-1
JE 21, 13-1
JE 23, 14-3
JE 24, 43-3

MEET JA 18, EDISON Co.

MEET JE 20-24

TO EXHIBIT TELEVISION

READY FOR CONV

BEGIN CONV

BANCROFT GHERARDI, PRES-ELECT, SPEAKER

WM B STOUT TALKS ON AVIATION

CONV ENDS; SEE TELEVISION

----1928----

RADIO TO LINK US & BRITISH IN CONV F 16

NY-LINKED WITH BRITISH CONV. BY RADIO

U OF D BRANCH TO HOLD BANQUET MY 9

5 HONORARY MEMBERS ELECTED AT DENVER CONV.

F 6, 2-3 MICH
F 16, 1-4 FINAL
MY 7, 16-2
JE 28, 56-7

----1933----

E L CROSBY TO SPEAK ON ELECTRIC FURNACE CAST IRON N 22.

N 16, 3-6

----1934----

DETROIT-ANN ARBOR CHAPTER TO MEET MY 15

MY 11, 10-4

----1935----

REVEALS HOW SHORT RADIO WAVES TWIST & BEND

ANNOUNCES NEW METHOD TO TRANSMIT ELECTRIC POWER OVER COUNTRY

JA 22, 7-3
JA 23, 30-3

-----1935----- O 8,6-3
HUGH H CONKLIN NAMED VICE-CHAIRMAN OF STUDENT BRANCH.
-----1936----- MR 20, 12-3
ANNUAL ANN ARBOR MEETING MR 24
DET.-ANN ARBOR SECTION ELECT OFFICERS: LISTED JE 4, 6-3
PROGRESS REPORTED IN REVIVING LIFE BY ELECTRICAL SHOCK - D 20, 1-4-3
ALEX DOW AWARDED THE EDISON MEDAL FOR 1936
-----1937----- O 27, 19-2
PROF. HENRY E. RIGGS ADDRESSES DET-ANN ARBOR SECTION OF ABOVE, ASSAILS
MANY FEDERAL GOVT. PUBLIC WORKS PROJECTS
-----1938----- MY 21, 22-5
H R REED, R J W KOOPMAN WIN AWARD FOR BEST INITIAL PAPER OF YEAR
-----1941----- AP 16, 10-5
LAURENCE A. HAWKINS TELLS ABOVE SCIENTISTS MUST ABANDON PEACEFUL RESEA-
RCH IN FAVOR OF DEFENSE WORK TO SAFEGUARD AMER.
T. R. SCOTT SPOKE BEFORE ABOVE MY 2
GOV. VAN WAGONER TELLS ABOVE MICH. WOULD BE NO. 1 TARGET OF HITLER
-----1942----- JE 22, 21-5 BS
HAROLD S. OSBORNE NAMED PRES. JE 26, 34-6
TOLD OF SABOTAGE-PROOF METHOD OF DISTRIBUTING HIGH VOLTAGE POWER IN
PRODUCTION PLANTS S 15, 3-2
OPEN MEETINGS IN DET. SEPT. 15 ---1943--- JE 28, 9-4
GEORGE TWENEY ELEC. PRES. ---1945--- JA 14, 1-16-7
TO HERE ABT. PCC STREET CAR AT MEETING JA 16
HERE EXPERT VIEWS ON PCC NOISELESS ELECTRIC TROLLEY JA 17, 21-5 NITE
AWARDS EDISON MEDAL OF '44 TO DR. ERNEST F. W. ALEXANDERSON JA 25, 41-7

ORGS : ENGINEERS : ~~XXXXXXXXXX~~ : AMERICAN INSTITUTE OF ELECTRICAL 1946

Form 1656 ENGINEERS

PHILIP SPORN AWARDED 1945 EDISON MEDAL AT CONV. JA 23, 29-4 NITE
PRESETS WM.H.HARRISON WITH 1945 HOOVER MEDAL JA 25, 4-5
--1947-- MY 18, 4-9-6
ADOLPH W. RAUTH ELECTED CHRM MICH. SECTION
--1949-- F 5, 3-4
ANNUAL MEETING IN NY INTERRUPTED BY ELECTRICAL FAILURE
--1950-- MY 9, 14-7
TO HOLD GREAT LAKES DIST. MEETING IN JACKSON, MICH. MY 11, 12TH
--1951-- D 12, 35-2
D 18, 39-2
REPTS. NEW ROBOT BRAIN DEVELOPED
HEARS OF ELECTONIC BRAINS DEVELOPED BY IBM & BURROUGHS
--1952-- JA 22, 25-6
C.E. WILSON IN TALK TO ABOVE, URGES INDUSTRY PLAN GUESS OF TOMORROW
MY 26, 29-3 BS2
A. P. FUGILL ELECTED CHR. - OTHER OFFICERS AG 11, 22-7
L. T. HICKERNELL NAMED CHRMN COMM. ON TECHNICAL OPERATIONS AN 7/E 42-4
H. V. NELSON TO ADDRESS ABOVE --1953-- JA 14, 13-2
NAVY WEATHERMAN, CAPT. HOWARD T. RVILLE TELLS MEETING AT U OF M. THAT
RADAR COULDBE USED TO DETECT ICE & SLEET STORMS JE 15, 32-6
ELGIN B. ROBERTSON ELECTED PRES.

—1954—

O 1, 35-1

TO HOLD SPECIAL CONF. ON MACHINE TOOLS OCT 25-27TH
P.H. ALSPACH, GE OFFICIAL, SPEAKS TO MEETING, IN DET. ON HOW AUTOMATION
IS LABOR'S BOON

O 26, 9-1

N 8, 6-2

YULE FISHER, OF RESEARCH COUNCIL OF NAT'L HWY USERS
N 11TH

TO SPEAK TO ABOVE

N 12, 47-5

DISCUSSES AT MEETING HEAVY TOLLS OF TURNPIKE HWYS
4 DETROITERS TO ADDRESS ABOVE

O 11, 35-1

—1955—

AP 8, 30-1

A.P. FUGILL AWARDED CERTIFICATE BY ABOVE

—1956—

F 11, 8-4

J.H. FOOTE NOM. FOR VICE PRES. OF ABOVE

F 27, 28-7

MICH. CHAP. TO SPONSOR CLASSES IN HIGH FIDELITY RECORDING & PREPRODUCTION
MR 2-16TH

O 2, 4-2 IH

CHICAGO-5 DAY CONF. OPENS HERE

—1958—

MR 8, 8-4

SPONSOR 7 WEEK POWER COURSE

JE 16, 24-7

EDW. R. MOORE ELECTED FELLOW IN ABOVE, DETROITER

O 4, 8-6

PLANS EDUCATION FORUM

O 19, A-2-3 2*

PITTS-CANCELS ANNUAL CONV. HERE DUE TO HOTEL STRIKE

—1959—

F 3, 32-6

J.H. FOOTE NAMED PRES.

MR 21, 15-1*

SIMON D. DEN UYL TO SPEAK MR 24TH

JE 22, 28-7

ELECTS J.H. FOOTE VICE PRES. & DIR. OF ENGINEERING FOR COMMONWEALTH SERVICES INC.

JE 27, 7-1

D.D. CHASE NAMED FELLOW

JL 6, 5-1

SPONSORS CONF. ON ELECTRICAL ENGINEERING

ORGS : ENGINEERS : ~~206009000X~~ AMERICAN INSTITUTE OF
ELECTRICAL ENGINEERS

1959

- WALTER S. THOMAS SPEAKS , FORECASTS RETURN OF ELECTRIC CAR O 1, C-14-2
- 1961----- Ap 1, A-8-9
- 3RD ANNUAL "CEMENT INDUSTRY TECH. CONF. OF ABOVE TO BE HELD AP 18TH TO
20TH JI 1, A-12-3
- DETROITERS, GEORGE A. PORTER, HARRISON R. ARMSTRONG & ROY E. BRADSTRUM, RE-
CEIVE ABOVE HONORS JI 15, A-8-1
- RAISED ROY E. BRADSTRUM TO GRADE OF FELLOW U O 4, E-13-5
- 6-DAY MEETING PLANNED BY ABOVE O 15TH IN ET. O 18, C-19-1
- S.A. WILSON SPEAKS TO FALL MEETING; TOLD OF BIG RISE IN POWER DEMAND
O 19 C-14-4
- SPACE EXPERT T. FOELSCHKE IN PAPER TO ABOVE ETING SAYS SOLAR FLARE
CALLED WORST SPACE PERIL --1962-- JE 6, B-1-1
- JUDGES OF MICH. SECTION GAVE FIRST PRIZE TO CREIGHTON M. OSWALD, U OF
D STUDENT, IN ANNUAL STUDENT TECHNICAL PAPER CONTEST
- ARTHUR C. FAGERLUND ELECTED CHRM OF MICH. SECTION AG 18, A-8-4
- KURT W. JOHN, U.S. RUBBER TIRE CO, ELECTED A FELLOW IN ABOVE N 23, C-8-2
- TO OPEN 3 DAY CONF. IN DET. STATLER HILTON HOTEL N 25 D-11-2
- ANNUAL MACHINE TOOLS INDUSTRY CONV. TO BE HELD NOV. 26-28 STATLET HILTON N 26 \$ 29, A-8-2

--1963--

JA 18, B-11-5 FUN3

DR. ROBT TERHUNE, FORD MTR CO. SCIENTIST, SPOKE AT MEET OF ABOVE MICH
SECTION JA17--SAID ATOM, RAYS MAY SPEED COMPUTERS 1,000 TIMES--OLIVER

ORGS. : ENGINEERS : ~~INDUSTRIAL~~ : AMERICAN INSTITUTE OF INDUSTRIAL ENGINEERS 1951

BETTER BUSINESS BUR. & NEWS ASSAIL AMER. SOC. OF INDUS. ENG. (NOT TO BE CONFUSED WITH ABOVE) FOR "MERIT AWARD" TO BUSINESSES - CLIVER
AG 26, 1-10-3

FRANK GROSECLOSE NAMED PRES. OF ABOVE
-----1953----- MY 3, 1-3-6

50 DETROITERS ATTEND MEETING AT AYNE
-----1954----- O 14, 14-1

MAYOR CAVANAGH TO SPEAK AT 4TH ANNUAL CONF. OF DET. CHAPTER OF ABOVE
TO BE HELD F 24TH
-----1962----- F 23, A-8-1
-----1963----- MR 31, A-2-1

DET. CONSULTING ENGINEERS, GEORGE H. & PAUL E. AMBER SPOKE AT MEET OF ABOVE MR30 AT SHERATON-CADILLAC HOTEL-TELLS OF VAST CHANGES IN FUTURE AUTOS-WATTS
--1967-- AP 14, D-9-1

HOLDING ANNUAL CONF. IN STATLER HILTON HOTEL, DET.-MRS. MARGORIE S. DANIELS OF ALA. IS REPRESENTING THE WOMEN

---1957--- F 28, 40-7
NEW ORLEANS-GROVER J. HOLT OF WISHPEMING, MICH ELECT PRES.
---1962--- MR 18, A-22-1 3*
METALLURGICAL SOC. FOR ABOVE TO OPEN ANNUAL CONFERENCE IN
DET. APRIL 9 O 1, A-10-1
---1965---
TO HAVE FALL MEETINGS OCT 17-21 AT COBO HALL-O 7, B-11-1
USBS OF METAL IN VARIOUS VENTURES DISCUSSED AT FALL MEETING
OCT 17-21

ORGS.: ENGINEERS: AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS. 1927

Form 1656

The Detroit News S 5, 4-2

Ed.-Members tell Coolidge farm failures due to inefficiency.

-----1934-----

JE 19, 3-1

CONV OPENS IN DETROIT-HAAG

-----1935-----

O 19, 6-2

L F LIVINGSTON, PRES, SEES WIDER USE OF FARM PRODUCTS & BY-PRODUCTS - EDIT

-----1949-----

JE 4, 10-2

CONV. TO BE HELD IN EAST LANSING

JE 20-22

JE 24, 7-4

CHAS KETTERING ADVISES ABOVE

-----1956-----

N 8, 55-4 5*

NOM. EARL D. ANDERSON FOR PRES.

-----1957-----

JE 25, 9-2

E. LANSING-MEETING HERE TELLS OF NEED OF ENGINEERS TO KEEP FARM GADGETS GOING-OLIVER

JE 26, 24-1

A SING-CONV. OF ABOVE HEARS ENGINEERS TELL OF PUTTING SOLAR ENERGY TO WORK-OLIVER

-----1958-----

JE 25, 63-7

DENT P S RRETT, 71, 2 OTHERS GET ABOVE GOLD MEDAL

-----1960-----

My 21, A-8-1

ELECTS EARL D. ANDERSON HONORARY GRADE OF FELLOW

-----1961-----

D 18, A-7-1

FIVE DETROITERS PRESENT PAPERS AT WINTER MEETINGS OF ABOVE

---1965---

Je 23, C-8-6

ST JOS-COMplete AUTOMATIC PROCESS SYSTEM FOR EGGS FROM HEN TO CARTON
OUTLINED JE 22 AT '65 ANNUAL MEETING OF ABOVE D 9, D-9-3

CHICAGO-TOLD BY DR ARTHUR W FARRALL OF INERTIAL PROPULSION VEHICLE

---1966---

F 2, C-16-5

E LANSING-GAVE ITS "ENGINEER OF THE YEAR" AWARD TO DR. MERLE L. ESMAY O
MSU

J. LOUIS CARRON NAMED PRES.

TO HOLD 3-DAY CONV. AT RACKHAM OCT. 23-25

---1947---

TO HOLD END ANNUAL CONV. IN DET. NOV. 5-7

FUTURE BODY DESIGN TO BE MAJOR SUBJECT DET. CONV. -WATTS

BROOKS STEVENS PREDICTS TREND TO SHORTER HOODS & MORE GLASS -WATTS

WAETER APPEL, BEFORE ABOVE, PREDICTS SMALLER AUTOS

---1948---

ELEOT ALFRED H. HABERSTUMP PRES. -OTHERS

---1949---

CARL W. SUNDBERG, BEFORE ABOVE HITS OVER-EMPHASIS

---1950---

LUNN A. FILL ELECTED PRES. -OTHER OFFICERS

TO HOLD IMPORTANT CONV. AT RACKHAM NOV. 1-3 -WATTS

RICHARD H. ARBIB URGES NEW STYLE AUTO -WATTS

GORDON M. BUEHRIG TELLS CONV. OF BETTER MARKET FOR STATION WAGONS

---1951---

HARRY G. GARMAN ELECTED 1951 PRES.

CHAS. H. A. DAVISON ADDRESSES CONV. ON CAR DESIGN, NOV. 8 -WATTS

MY 3, 36-3

O 22, 9-1

AP 27, 4-17-3

O 30, 54-3

-WATTS

N 6, 68-3

N 7, 46-3

F 10, 28-6

N 2, 50-6

F 2, 38-7

O 3, 36-1

N 2, 66-1

N 3, 52-6

F 8, 26-7

N 9, 42-6

	---1952---	JA 22, 15-4
HAROLD V. ATNIP ELECTED PRES.		AP 29, 33-4
TO HOLD CONV. OCT. 29-31 RACKHAM BLDG.		AG 24, 4-13-5
LINES UP SPEAKERS FOR DET. CONV.	---1953---	MR 3, 31-4
KENNETH E. COPPOCK NAMED PRES.	---1954---	F 8, 27-6
GORDON J. LAWTON ELECT PRES. - OTHER OFFICERS		
	---1955---	F 6, 8-19-3
W.K. NORWICK ELECTED PRES.		F 18, 29-3
DOROTHY LIEBES SPEAKS TO ABOVE ON AUTO INTERIOR DESIGN		PETRIE
		JE 20, 35-1
TO HOLD CONV. IN DET. OCT. 26-28		O 28, 55-2
OPENS ANNUAL CONV. IN DET.; WM. FLAJOLE SPEAKS ON 2 CAR PACKAGE OF FUTURE		
	---1956---	JA 29, 8-17-5
HENRY GREBE NAMED '56 PRES.		S 5, 30-8
CONV. TO BE HELD AT RACKHAM, DET., OCT. 17-19		
	---1957---	S 18, 75-3
TO HOLD 12TH ANNUAL CONV. IN DET. OCT. 22-25		O 23, 32-3 5*
SERGE DANILOFF TELLS ABOVE FOREIGN CAR DEALERS WELCOME BIG 3 FOREIGN		
CAR IMPORT COMPETITION		O 24, 34-1 5*
R.A. BROWN OF FMC SPEAKS TO ABOVE MEETING OCT. 23 - SAYS LOW TREND IN		
AUTOS ON WANE		N 27, 7-1
TO SPONSOR ANNUAL DRAFTING CONTEST FOR YOUTHS IN METRO. DET. AREA		
	---1958---	S 19, 51-4
TO HOLD 3-DAY CONV. IN DET. OCT. 22		O 16, 57-8
HOLDS 13TH ANNUAL TECHNICAL CONV. IN DET. OCT. 22-24		

ORGS. - ENGINEERS - AMERICAN SOCIETY OF BODY ENGINEERS

- HEARS E.P. WHITE SPEAK OF USE OF ALUMINUM FOR LIGHTER BUMPERS
 ---1959--- O 24, 31-2
 F 11, 67-3
- RUSSELL M. COOPER ELECTED PRES.-OTHER OFFICERS F 17, 15-1
 BERNARD MELDRUM, CHRYSLER, TO SPEAK ON SPACE AGE PROBLEMS TO ABOVE MEET-
 ING FEB. 19 F 20, 8-3
- MISSILES CHIEF, B.J. MELDRUM PREDICTS ROCKETS AS BIG AS OCEAN LINERS
 MY 5, 27-4
- TO HOLD ANNUAL TECHNICAL CONV. OCT. 21-23 O 18, B-10-3
 TO HOLD ANNUAL TECHNICAL CONV. OCT. 21-23 IN DET.
 ---1960--- F 24, B-9-3
- ELECTS FOLLOWING OFFICERS; LISTED; RAYMOND L. LOGUE, PRES.
 S 29, A-13-6
- 15TH ANNUAL TECHNICAL CONV. OF ABOVE TO BE HELD IN DET. OCT. 26-28 IN
 RACKHAM EDUCATIONAL MEMORIAL O 27, C-13-3
 HOLD CONV. IN DET. O 28, B-11-1
- DR. JOHN VERSACE SPEAKS TO ABOVE MEETING; FIND AVERAGE SIZED MAN IS
 HARD PERSON TO FIND & AUTO DESIGNED FOR SUCH A PERSON MAY FIT NO ONE-
 WATTS ---1961--- F 26, B-12-3
- ELECTS VERN FOSTER PRES.; OTHER OFFICERS O 15, D-19-1
 TO PRESENT 12 PAPERS ON BODY & RUST CORROSION AT MEETING AT RACKHAM,
 OCT. 18-20

--1961--

O 19, C-11-1

PROBLEMS ENCOUNTERED & PROGRESS BEING MADE IN BUILDING BODIES ARE BEING DISCUSSED IN 3-DAY CONVENTION OF ABOVE--

--1962--

MR 27, B-10-5

PHILLIP MUNN ELECTED PRES.; OTHER OFFICERS LISTED--

D 16, G-13-4 z1

3 STUDENTS OF CODY HIGH AMONG TOP WINNERS IN DRAFTING CONTEST SPONSORED BY ABOVE--

--1963--

S 3, A-2-3

COBO HALL SELECTED FOR ANNUAL TECHNICAL CONVENTION--

N 7, C-20-1

TOLD THAT STYLING CHARGES IN NEW MODEL CARS NOW BE MADE ONLY 4 MONTHS BEFORE SUCH MODELS ARE INTRODUCED IN DEALER SHOW

ROOMS--WTAAS

--1964--

MR 4, B-11-1

RUDOLPH KRAMER JR. ELECTED PRESIDENT

--1965--

O 8, C-5-2

3-DAY TECHNICAL CONVENTION ENDED ON AUTO SAFETY--

--1967--

MR 3, A-13-1

GORDON RYAN NAMED NEW PRESIDENT--

--1968--

O 2, C-2-1

EDWARD DANIELS TOLD ABOVE HIDDEN WIPERS ARE HAZARDOUS--IRVIN

--1969--

O 1, D-13-4

JOHNZ. DELOREAN TELLS ABOVE OF SOCIAL NEEDS DURING CONVENTION

ORGS - ENGINEERS - ~~CIVIL~~ - AMERICAN SOC OF CIVIL ENGINEERS 1927

Form 1656

The Detroit News

DET SECTION & DETROIT ENGINEERING SOC TO HOLD JOINT MEETING O 11,9-3
 O 14 40 DI
 -SCUSS BEARING POWER OF SOILS X 1932 O 19,9-5
 PERRY ELLOWS ELECTED PRES, DETROIT SECTION ---1933--- JA 19,29-3
 R E DOUGHERTY TELLS CONV OF RAILROAD EARNINGS
 ---1934--- U 13,7-1
 PROF ROBT H SHERLOCK ELECTED PRES OF DETROIT SECTION
 ---1935--- JA 10, 40-3
 PROF EMERITUS HENRY E RIGGS ELECTED VICE-PRES. O 1,7-4
 OFFICERS TO BE ELECTED O 11 O 12,7-1
 MARTIN K FISHER ELECTED PRES ---1936--- JA 6,7-2
 JOHN W ALVORD, J F COLEMAN, COL J W WILGUS & MORTIMER E COLLEY TO GET
 HONORARY MEMBERSHIPS AT CONF OPENING IN NYC JA 15 JA 28,3-1
 LIFE MEMBERS TO BE PETED JA 30 F 1,3-6
 7 ENGINEERS HONORED AT MEETING OF DETROIT SECTION JA 31 - O 15,8-4
 ALEX DOW ELECTED HONORY MEMBER TO ABOVE O 24,3-1
 ELECTION OF OFFICERS, DETROIT SECTION
 ---1937--- JL 15, 29-1
 CONV TO BE HELD IN DET. BEGINNING JL 21 JL 18,3-16-5
 1,000 EXPECTED TO ATTEND 67TH CONV. IN DET.

CHAS. F. KETTERING ADDRESSES 67TH ANNUAL CONV., SEES 50% MORE TRAFFIC BY
1960 JL 21, 1-4
LEROY C. SMITH TELLS ABOVE THAT PARKING PROBLEM IS GREAT NECESSITY IN
DEVELOPMENT OF HIGHWAYS JL 20, 24-5
EDWARD D. RICH ADDRESSES ABOVE, SAYS TRAILER CAMPS ARE HERE TO STAY, AND
PROBLEM MUST BE MET JL 23, 4-1
MEMBERS INSPECT WAYNE COUNTY, HIGHWAYS, BRIDGES & PARKS 40-6, 2-2 B S
HENRY E. RIGGS NOMINATED FOR PRESIDENCY OF ABOVE 0 7, 1-6
HENRY E. RIGGS ADDRESSES ABOVE: TELS OF VALUE OF BIG PUBLIC WORKS
0 20, 8-1 W S C
ROBT McNAMEE ELECT PRES OF MET. SECTION OF N 20, 3-1
HELD JOINT DINNER WITH UNIV. OF MICH. STUDENT CHAPTER N 19, ANN ARBOR
---1938--- JA 12, 17-2 B S
DR. HENRY EARLE RIGGS ELEC. PRES OF JA 17, 2-2
EUGENE A. HARDIN AWARDED THE THOS. F. ROWLAND PRICE FOR CONTRIBUTIONS
TO ENGINEERING SCIENCE, BY ABOVE 0 20, 2-7
EDWARD D. RICH ELECTED PRES. OF MICH. UNIT
---1939--- 0 20, 46-7
COL. D. H. SAWYER URGES MEMBERS TO SUPPORT EFFORTS BEING MADE TO OBTAIN
BETTER COMPENSATION FOR YOUNGER MEMBERS
---1940--- AG 24, 2-8
GORDON BUTLER ELECTED PRES.; GEO. R. THOMPSON, VICE-PRES. 0 24, 2-3
PROF. EDW. L. ERICKSEN ELECTED PRES. OF ABOVE

ORGS. : ENGINEERS : ~~XXXXX~~ : AMERICAN SOCIETY OF CIVIL ENG-1941

Form 1656

ENGINEERS

LEWIS C. WILCOXEN ELECTED PRES. OF MICH. SECTION
JOHN A. VAN DEN BROEK NAMED WINNER OF NORMAN MEDAL

O 21, 7-2
O 29, 11-5

---1942---

AWARD HONORARY MEMBERSHIP TO DR. HENRY EARLE RIGGS, ANN ARBOR

JA 15, 17-1

---1943---

MR 14, 1-20-4

JOHN S. LEISTER TO ADDRESS MONTHLY MEETING MR 19

---1944---

MALCOLM PIRNIE, NY ELECTED PRESIDENT
TO HOLD SYMPOSIUM ON POSTWAR PLANS TOMORROW

JA 17, 4-7
MR 30, 12-1

DISCUSSES POSTWAR PROBLEMS TONIGHT
MARK B. OWEN TO ADDRESS ABOVE MY 19 X

AP 1, 8-5
MY 19, 5-1

REPORTS ON POSTWAR CONSTRUCTION PLANS

S 6, 24-1
O 31, 5-1

CLAIR C. JOHNSTON ELECTED PRES. OF MICH. SECTION; OTHER OFFICERS

D 26, 21-2

NY-ANNOUNCES POSTWAR CONST PROJECTS READY FOR BIDS D 21 AMOUNTED TO
\$452,938,000

D 21 AMOUNTED TO

---1945---

F 24, 6-1

MICH SECTION TO HEAR ROBT A GUERIN, F 29 RACINHAM BLDG
TO HOLD SUMMER MEETING, STATLER HOTEL, JF, 14-16
GEO. W. McCORDIC ELECTED PRES MICH SECTION

JL 13, 4-2 BS2
O 20, 3-1

---1946---
CHAS F KETTERING TO BE GIVEN HONORARY MEMBERSHIP
STUDENTS UNIV.OF DET.BRAMBH TO VISIT CHICAGO N 22
LUCIEN GOLLON ELECTED PRES.U OF D SECTION
THOMAS C HANSON ELEC PRES.MICH. SECTION
---1947---
ESTABLISH AWARD IN HONOR OF LATE JAS.W. KICKEY
---1952--- AP 19, 6-4
TO HOLD ENGINEERS' SYMPOSIUM ON SUPERHIWAYS AP 14
---1953---
ABOUT 200 TO ATTEND NORTH CENTRAL CONF ABOVE IN DET AP 8, 24-3
DANIEL V.TERRELL NAMED PRES. OF ABOVE AP 9-12
S 23, 6-3
S 23, 13-8
NYC-ENOCH NEEDLES ELECTED PRESIDENT O 20, 34-5
NYC-GIVES NAMES 7 MODERN CIVIL ENGINEERING WONDERS OF THE U.S.
O 27, 7-3 5*
NYC-EDW.TUTTLE, DET.CIVIL ENGINEER, REPORTS TO ABOVE ON AUTOMATION LAG
---1956--- JA 21, 4-7
DESIGNATES WHAT IT CONSIDERS THE "SEVEN MODERN CIVIL ENGINEERING WOND-
ERS OF U.S.":LISTED
---1957--- MR 3, 8-4-1
MICH. SECTION JOIN TO KEEP JOHN C MACKIE OFF MICH BALLOT-

- GLENN C. RICHARDS TO SPEAK TO REGINAL MEETING OF ABOVE TODAY IN KANSAS CITY, MO.** N 8, 13-1
 ---1958--- F 26, 24-5
- DR. BRUCE JOHNSTON TO BE GIVEN ABOVE'S '57 RESEARCH PRIZE** O 15, 39-5
- NYC-ALGER MALO PREDICTS ROBOTS WILL OUST ROAD POLICE** MR 4, C-12-3
 ---1960---
- COUNCILMAN EUGENE VANANTWERP MADE HONORARY LIFE MEMBER OF ABOVE** JL 7, B-16-1
- ENGINEERING EDUCATORS PROPOSE DEGREE OF DOCTOR OF ENGINEERING, AS ABOVE SPONSORS CONV. AT U. OF M.** D 15, C-15-1
 ---1961---
- DR. G. BROOKS EARNEST, PRES., ADDRESSES MICH. SECT.** AG 22, B-9-1
 ---1962---
- MEETING SEPT. 13 TO DISCUSS PRESTRESSED CONCRETE, IN S.E. MICH. BRANCH** O 7, A-16-5
- FIRST TRANSPORTATION ENGINEERING CONF. OF ABOVE TO BE HELD AT STATLER HILTON OCT. 8-12** O 9, A-15-1
- DELEGATES AT TRANSPORTATION CONF. OF ABOVE TOLD THAT SELECTION OF DISPOSAL AREAS FOR EARTH DREDGED FROM HARBORS & CHANNELS IS DIFF. PROB.** O 10, D-11-3
- C. D. BUFORD, OFFICIAL OF ASSN. OF AMER. RR-SPOKE AT ABOVE LUNCH AT STATLER HILTON HOTEL-SEES BRIGHT RAIL FUTURE**

---1962---

O 10, D-5-5 FIN 5

GEN. BERNARD A. SCHRIEVER, TOP MISSILE EXPERT, SPOKE AT ABOVE O 10 AT STATLER HILTON HOTEL-URGES NATION TO CONSIDER DOWN-TO-EARTH FACTORS TO BOOST MISSILES-PIPP

O 11, A-3-1

MAJ. GEN. ALDEN K. SIBLEY, SPOKE AT ABOVE MEET OCT. 11 IN DET.-SAYS AIR CAVALRY UNIT SOUGHT TO GIVE ARMY MOBILITY-PIPP

O 12, C-4-7

HOMER HOYT, WASH, D.C. REALTOR, SPOKE AT TRANSPORTATION ENGINEERING CONF. OF ABOVE AT STATLER HILTON HOTEL OCT. 11

---1964---

D 22, A-15-1

SOUTHERN BRANCH TO SPONSOR SANITARY ENGINEERING CONF. FEB. 6 AT MCGREGOR MEMORIAL CONF. CENTER

-----1954-----

Ap 10, 16-5

MICH. CHAPTER OF ABOVE TO HEAR DET. POLICE COMMSR. DONALD S. LEONARD SPEAK
AP 12TH IN DET.

D 11, 16-2

HALE^A LARK AND A I MCFARLAN TO SPEAK AT ABOVE MEETING

-----1955-----

JA 8, 3-1

NAME OF AMER SOC OF HEATING & VENTILATION ENGINEERS IS CHG BY ABOVE TO
ABOVE

-----1959-----

F 7, 8-6

HOSTS VISIT SCANDANAVIANS

Ap 6, 23-3

ABOVE'S RESEARCH INTO AIR CONDITIONING-SHEEHAN

ORGS. : ENGINEERS : ~~INDUSTRIAL~~ : AMERICAN SOCIETY OF INDUS- 1 9 3 0
TRIAL ENGINEERS
(DO NOT CONFUSE WITH A.I.E.)

PROF. CHAS. B. GORDY NAMED PRES. Form 1656 JA 12, 1-4-7
PLAN OPEN FORUM ON UNEMPLOYMENT MR. 10, 10-6
PUBLIC INVITED TO LABOR CONF. MR 19, 36-2
PERRY A. FELLOWS ASKS US AID FOR JOBLESS MR 21, 1-7
---1931--- O 24, 18-4
PRESENTATION OF HARRINGTON EMERSON TROPHY TO BE MADE O 26
---1944--- F 17, 8-1
PROTEST EMPLOYMENT CEILINGS AS HARDSHIP TO THEM AP 22, 6-2
GOV. KELLY TO SPEAK AT AP 22 MEETING D 19, 30-1
M. R. BLOMMEL NAMED CHAIRMAN OF DET. CHAMBER
---1945---
~~TO HEAR T. P. BROWN JA 10, RACKHAM BLDG. JA 8, 5-1~~
ROBT. L. CRINNIAN TO BE INSTALLED AS NATL. PRES. F 1 JA 30, 19-3
TO HEAR DR. JOS. A. SEIFERT F 22 F 17, 8-6
TO HEAR GUY J. BATES DINNER MEETING MR 29, DET. MR 22, 37-1
GRANTS FELLOWSHIP AWARDS TO 4 DET. ENGINEERS MR 31, 7-2
ASKS PRES. TRUMAN TO KEEP SECRET OF ATOMIC BOMB S 7, 10-4
---1949--- D 7, 58-7
HUDSON MOTOR AWARDED "MERIT AWARD"
---1950--- D 21, 41-4
AWARD IVAN C. CRAWFORD FELLOWSHIP IN ACADEMY OF ENGINEERING

XXXXXX

---1951---

F 4, 4-17-5

SPEEDWAY '79' & IONIA MFG.CO.RECEIVE 1951 "MERIT AWARDS"-JE 10,1-19-5
US RADIATOR CORP.PRESENTED "MERIT AWARD" AG 26, 1-10-3
NEWS & BETTER BUSINESS BUR.ASSAIL ABOVE FOR "MERIT AWARD" TO BUSIN-
ESSES-OLIVER

-----1957----- MR 13, 36-1 LF

J.THOMAS SMITH,PRES.DET.HARVESTER CO.,SPEAKS TO ABOVE;SEES BIG YEAR
--1961-- MY 7, A-22-1 2^o X

TO HOLD NATL CONV.IN DET.MY 11-13TH

ORGS - ENGINEERS, ~~LUBRICATION~~ - AMERICAN SOCIETY OF LUBRICATION ENGINEERS 1955
AP 17, B-20-5

ABOVE TO HOLD 1957 CONF. IN DET.

--1965--

BRUCE W. PINE, WSU AIDE, TO SPEAK AT DINNER MEET OF ABOVE JA 14, A-4-1
JA 19

ORGS: ENGINEERS: ~~XXXXXXXXXX~~ AMERICAN SOCIETY OF MECHANICAL 1954

ENGINEERS: AUXILIARY
O 24, 3-14-1

TO GIVE ANNUAL SCHOLARSHIP FUND BENEFIT O 26TH
-----1958----- MR 25, 19-4.
WOMEN'S AUX. TO GIVE PARTY MR 27TH FOR COLLEGIANS WHO WANT TO CARVE A
CAREER IN WORLD OF MECHANICAL ENGINEERING-BREITMEYER

ENGINEERS: DETROIT

PROF. L.C. PRICE OF M.S.C. TO SPEAK TO ABOVE ~~1956~~ ^{F 7, 9-1} S 26, 21-6
 PHYSICISTS WORKING ON ATOM PLANT AT MONROE INVITE ABOVE TO INVESTIGATE
 PROPOSED PLANT FOR SAFETY ~~1958~~ MR 22, 8-6
 HOWARD GANDELOT APP'T GEN. CHR. OF MEETING JE 15-19TH
 HOLD 5 DAY MEETING IN DET. JE 15TH-WATTS JE 9, 25-1
 JE 17, 33-2
 HOLDS MEETING IN DET.; HEARS KEVIN BEAN OF FORD MOTOR SPEAK ON PROGRESS
 OF RUSSIAN PLANTS & AUTOMATION-WATTS
 DET. SECTION OF ABOVE EL-CTS RICHARD AUSTIN AS CHAIRMAN ~~1959~~ O 23, R-12-7
~~1962~~ JL 14, A-8-6
 ERWIN W. PURSTADT ELECTED CHAIRMAN FOR 1962-63

ORGS.: ENGINEERS: ~~XEROGRAPHIC~~ AMERICAN SOCIETY OF MECHANICAL
~~ENGINEERS~~ ENGINEERS 11/17

Form 1656

The Detroit News

NY-ALEX DOW, DET. NAMED PRES.
NY-DEAN KIMBALL, CORNELL, SAYS INDUSTRIAL PRODUCTION BRINGING END OF
POVERTY
AERO GROUP IN DETROIT IN 1928

D 5, 37-6
D 6, 10-4
D 22, 19-7

-----1928-----

IN DET AERO CONV JE 28
CONV OPENS
AERO LEADERS IN BANQUET
2 DAY CONV AT GD RAPIDS
ELMER A SPERRY, NY, NAMED PRES.

JE 25, 11-3
JE 28, 28-1
JE 29, 51-4
N 27, 38-5
D 3, 10-4

-----1929-----

MORTIMER E COOLEY MADE LIFE MEMBER
ST LOUIS GROUP FLIES HERE
FLYING GROUP BOOSTING ST LOUIS AERO MEET IN MAY
3-DAY CONV. IN DETROIT
ST LOUIS-12 AERO LEADERS HONORED

AP 20, 16-6
AP 22, 34-5
AP 23, 2-1
MY 1, 24-2
MY 26, 6-10-2

-----1930-----

OBSERVE 50TH ANNIV. IN 3 CITIES
AWARD HOOVER MEDAL FOR ACHIEVEMENTS
MEET AT DAYTON, O.
RALPH E FLANDERS, HAROLD V COES DISCUSS MACHINERY & UNEMPLOYMENT

MR 30, 1-9-6
AP 9, 8-2
MY 18, 6-9-2
JE 10, 3-1

-----1930-----
C R ALDEN VISIONS LIGHT DIESEL ENGINE JE 15, 1-11-7
-----1932-----
ANDREW A POTTER, PURDUE U., ELECTED PRES. D 5, 6-7
-----1933-----
ANDREW A POTTER TO ADDRESS DET MEETING N 1 O 27, 6-2
-----1934-----
W H SMITH, BEFORE DETROIT MEETING, DEPLORES RUSH IN STEEL TRADE MR 29, 8-2
OIL & GAS POWER SECTION OF ABOVE HOLDING 9TH ANNUAL MEET AT ANN ARBOR JE 24, 2-4-MAIL
-----1936-----
ANNUAL CONV. IN DET. MAY 17-21X MR 12, 3-1
SEMI-ANNUAL MEETING OPENS IN DET. MAY 17, HENRY FORD TO BE HONORED MY 17, 6-4
DR. C F HIRSCHFIELD ADDRESSED OPENING OF MEETING, PRAISES AUTO INDUSTRY MY 18, 15-3
EDWARD G. BUDD SEES SUCCESS IN LIGHTWEIGHT TRAINS MY 19, 14-1
W. J. CAMERON TELLS ABOVE OF FORD'S DECENTRALIZATION PLAN MY 20, 18-4
PRESENT HENRY FORD WITH "HOLLEY MEDAL" MY 21, 4-3
3-DAY FALL MEETING TO OPEN O 4 IN ERIE, PA. S 30, 7-1
-----1938-----
HELD BANQUET IN DET. MAY 4 MY 9, 8-1
EDWARD G. CONNOLLY OF DETROIT WINS ANNUAL CHAS. T. MAIN AWARD OF ABOVE O 28, 15-2

ORGS - ENGINEERS - ~~MEMBERSHIP~~ MER. SOC. OF MECHANICAL ENG. 1938

EDWARD W CONNOLLY, DONALD S MCJURLEY WIN PRIZES FOR PAPERS
^{Form 1656}
--1939--
HENRY FORD TO BE AWARDED A LIFE MEMBERSHIP
---1940---
TOLD THAT AUTO TIRES MADE OF PLASTICS WILL TRAVEL 80,000 MILES
HONOR MEDAL OF ABOVE PRESENTED TO CHAS.F.KETTERING
---1941---
JOHN T.BALUN AWARDED CHAS.T.MAIN AWARD FOR PAPER SUBMITTED PRIOR TO
GRADUATION FR U OF D.
AWARD THE HOLLEY MEDAL TO JOHN C.GARAND
AWARDS CHAS.T.MAIN PRIZE TO JOHN J.BALUN OF DET.
---1943---
ITS CHAS.T.MAIN AWARD GOES TO MITCHELL C.KAZEN OF U OF D.
TO HEAR DR.ERNEST J.ABBOTT TOMORROW
GIVES 2 MEDALS TO CHAS F KETTERING
DET CHAPTER TO HEAR KENNETH R HERMAN, D 7
---1944---
HARRY CRUMP TO BE SPEAKER MR 7

N 6, 4-16-7
O 22, 1-13-1
JE 19, 1-2 BS
D 5, 17-5
O 8, 7-1
O 17, 38-7
N 30, 1-10-7
O 25, 24-8
N 1, 5-1
D 2, 24-3
D 6, 8-2
MR 6, 5-1

---1944---

STANLEY B. TUTTLE TALKS ON DIESEL ENGINE AP 4

AP 3, 5-1

HARRY F. VICKERS SPEAKER TOMORROW

MY 1, 5-1

ALEX D BAILEY ELECTED PRES.

S 27, 26-4

CHAS T MAIN AWARDE GIVEN FRED PIASKOWSKI, U.D. STUDENT

N 2, 5-1

HELICOPTERS IS SUBJECT OF MEETING N 7.

N 5, 1-13-6

NY-J.C.MATHES ADDRESSING ABOVE TELLS OF MAGNESIUM WINGS USED ON NAVY PLANES

N 29, 25-1

ALLISON L. BAYLES TO SPEAK TO DET GROUP D 12

D 7, 8-1

---1945---

TO HEAR GLENN C RICHARDS ON DET'S AVIATION FUTURE

MR 5, 18-4 X 4-7

R. TOM SAWYER OF CO-ORDINATING COMM. PREDICTS NEW FUEL FR. ATOMIC POWER

MR 6, 5 4 4-7

TO HEAR GEN A G L McNAUGHTON, O 5

S 29, 9-1

LEO VOLMAN, BEFORE ABOVE, HITS TRUMAN'S LABOR-INDUS PEACE PROPOSAL

D 5, 4-1

---1946---

SEMI-ANNUAL MEETING IN DET. JUNE 17-20

JE 11, 22-3

ALBERT E MEDER, TELLS EMPLOYEES TO PUT IN FULL DAYS WORK

JE 17, 23-6

READ ADM H G BOWEN, OTHERS, ADDRESS ABOVE IN DET

JE 18, 13-1

MAJ.-GEN. B. W. CHIDLAW & J. CARLETON WARD, JR. TELL ABOVE US NEEDS TRUE INDUSTRIAL PLANNING & MOBILIZATION

JE 17-19, 10-5

EN. J. L. DEVERS TELLS ABOVE PEACE OF WORLD DEPENDS ON CONTINUED SECURITY

JE 20, 34-6

OF US -BALL

JE 21, 12-4

W B STOUT, BEFORE ABOVE, SAYS HUMANITY LAGS BEHIND MECHANICAL WORLD

O 4, 12-7

HARRY WINNE, A.C. KLEIN TELL ABOVE WILL HAVE CHEAP ATOMIC ENERGY IN 10YE

- CHAS. T. MAIN PRIZE AWARDED VICTOR S. RYKWALDER
---1947--- N 27, 3-3
- DET. CHAPTER MEETING AT RACKHAM BLDG 6:30 TONITE
HEARS C. E. WILSON FLAY ATTACT ON PROFIT SYSTEM Ap 1, 20-3
JE 17, 11-7 NITE
- ANNCS ELECTION OF OFFICERS FOR 1947-48 SEASON
---1948--- J 3, 18-5
~~EXPOSURE~~
- WALTER GIGER URGES RR LOCOMOTIVES POWERED BY GAS TURBINES WITH TOP SP-
EED OF 150 MPH S 7, 12-3
- AWARD ASME MEDAL TO DR. FREDERICK G. KEYES D 2, 35-5
- 1949--- D 1, 1-6 NITE
- ROCKET PLANES THAT FLY 10,000MPH DESCRIBED TO ABOVE D 3, 12-3
- AWARDS CHARLES T. MAIN HONOR TO DET. STANLEY M. KOVACHEFF
---1950--- AP 19, 21-1
- S. P. SAINT TELLS ABOVE NEW ELECTRONIC DEVICES TO AID CAPACITY OF AIR-
PORTS N 20, 15-3
- RICHARD T JOHNSON, DET., AWARDED ABOVE CHARLES T MAIN AWARD
---1951--- AP 20, 14-3
- U OF D TO BE HOST TO ABOVE APR. 30-MAY 2 JE 20, 9-3
- FRED A BODDY ELEC CHRMN DET SECTION N 28, 52-6
- REGINALD J. PIGOTT ELECTED PRES N 28, 52-7
- ATLANTIC CITY-HEARS TALKS BY CARL DAVIS ON BOOSTING US OIL LIMNT

---1952---

MEETING JA. 28 ADDRESSED BY DR. PAUL M. McCracken
HEARS EDWIN L. BARGER ON NEED FOR FARM STUDY
DET SECTION TO HOLD POWER MEETING MY 13

JA 29, 11-1
AP 10, 27-3
MY 9, 33-7 BS2

DET SECTION TO HEAR JUSTUS CHANCELLOR II & WAYNE BRUNNICK

O 13, 30-5
O 14, 22-4

DET. JUNIOR SECTION ABOVE OFFERS PANEL DISCUSSION AT RACKHAM O 21

N 7, 42-4

ABOVE TO HEAR SPEECH BY H.V. NELSON, GE ENGINEER, N 11TH IN DET.

---1953---

JA 12, 24-7

DET. CHAPTER OF ABOVE TO HEAR ALLEN LATHAM JR. JA. 13TH IN DET.

JA 20, 6-2

FELLOWSHIP AWARD FOR ABOVE GIVEN BY ABOVE TO CLEMENT J. FREUND, U OF D
DEAN OF ENGINEERING

AP 14, 34-3

FIRST ANNUAL ENGINEERING MANAGEMENT CONF. OF ABOVE TO BE HELD AP 15TH
& 16TH IN DET.

AP 16, 57-3

ROBT PEARSE TELLS ABOVE ENGINEERS' SLIDE-RULE LOGIC PREVENTS PROMOTION

AP 17, 45-3

ABOVE CONF. IN DET. PREDICTS COMPUTING MACHINE WILL BECKON TO INDUST-
RY-WATTS

O 6, 22-4

REPORTS THERE ARE 60,000 GRADUATE MECHANICAL ENGINEERS AT WORK IN U.S
WITH 40,000 MORE NEEDED

---1954---

JA 22, 18-4

WALKER L. CISLER TO SPEAK TO ABOVE JA 27TH

ORGS: ENGINEERS: ~~XXXXXXXXXX~~ AMERICAN SOC. OF MECHANICAL EN-1954

- ENGINEERS AP 22, 5-1
ABOVE TO GIVE 2 TALKS ON NUCLEAR ENERGY FOR PEACE AP 25, 1-11-1
- TO BE GUEST TO ENGINEERING STUDENTS FR. 16 UNIVERSITIES AT CONF. AP
26TH & 27TH JE 11, 42-6
- HARVY BURGARDNER ELECTED CHR. OF DET. CHAPTER OF ABOVE AP 28, 31-1
- HOLDS CONF. AT U OF M DR HENRY J GOMBERY, STEAKER S 1, 30-6
- WALKER CISLER, DET. EDISON CO. OFFICIAL, NAMED TO RECEIVE THE GEO. WESTING
HOUSE GOLD METAL AWARD ABOVE
- 1955----- MR 32, 32-2
- ABOVE SPONSORS AIR POLLUTION CONGRESS MR 19, 16-1
- ANNUAL DINNER OF U OF D. COLLEGE OF ENGINEERING TO BE HELD MR 24TH TO
NAMED "MISTER ENGINEERING FOR 1955" AT DINNER MR 25, 18-4
- RICHARD F. HARIG, DETROITER, CIVIL ENGINEER, PRESENTED "MR. ENGINEERING OF
'55 AWARD" BY ABOVE Ap 30, 3-7
- REVISED SECT 8 ON GAS TRANSMISSION & DISTRIBUTION PIPING OF THE CODE
DEALING WITH GAS INDUSTRY PIPING SYSTEM IS RELEASED BY ABOVE N 19, 8-6
- CHICAGO-GIVES AWARDS TO WALKER CISLER & CHAS. KETTERING AT DIAMOND
JUBILEE MEETING -----1956----- MR 28, 30-4
- MEETING OF ABOVE IN PORTLAND, ORE., LEARNS OF NEW FACTS IN ROOF-BUILD-
ING

---1956---

MY 11, 14-4

DR. KRAFFT EHRLICH SPEAKS TO ABOVE, PREDICTS MAN MAY COLONIZE MOON IN 200 YEARS

JL 22, 8-11-7

SOCIETY MEDAL AWARDED TO HARRY F. VICKERS

AG 30, 46-7

DONALD ALCORN ELECTED CHRMN OF MATERIALS HANDLING SECTION

N 29, 28-1

NYC-GM RESEARCHER, GLEN R. FITZGERALD SPEAKS TO ABOVE MEETING HERE; SAYS AUTOMATION IS NOT ECONOMIC CURE-ALL-WATTS

---1957---

JA 16, 32-5

JERVIS B. WEBB NAMED CHRMN OF MATERIAL HANDLING DIV. MR 19, 19-5

VISITING WIVES ABOVE BEING WELCOMED TO DET. TODAY-MCINTYRE

MR 20, 73-1

ITALIAN AUTO ENGINEER SPEAKS TO MEETING OF ABOVE-SEES US LEAD IN GAS TURBINES-WATTS

MR 21, 31-3

A. T. COLWELL SPEAKS TO MEETING OF ABOVE IN DET. MR. 20 ON NEED OF MORE TRAINED TECHNICAL MEN-WATTS

N 23, 8-5

GEO. PORTER TO BE ADVANCED TO FELLOW GRADE IN ABOVE

---1958---

JA 14, 17-1

ALBERT PASINI GRANTED RANK OF FELLOW OF ABOVE MR 17, 2-4 1H

DESCRIBES CAPSULE WHICH CHUTES MAN IN SPACE BACK TO GROUND WHEN HE BAILS OUT

MY 20, 35-2

METHOD OF CUTTING HIGH GASOLINE CONSUMPTION OF TODAY'S 300 HORSEPOWER ENGINES TOLD AT MEETING OF ABOVE

JE 16, 25-7

HOLDS MEETING IN DET. TO LAST FROM MAY TO JE 19-WATTS

ORGS. - ENGINEERS - AMERICAN SOCIETY OF MECHANICAL ENGINEERS 1958

- GEO. A. PETERS TOLD ABOVE MEETING SCIENTISTS GIVE FALSE REPORTS TO GAIN PRESTIGE-WATTS
JE 18, 8-1
- K. T. KELLER OF CHRYSLER SPEAKS TO ABOVE MEETING IN DET. ON TRIP TO MOON
JE 19, 14-1
- EDW. E. MOON SPEAKS BEFORE MEETING OF ABOVE-WATTS
JE 20, 45-1
- SOVIET EDUCATION WILL BE EVENING'S TOPIC FOR NOV. MEETING OF ABOVE
N 18, 8-1
- NOV. 19
N 20, 32-1
- DR. GEO. BEREDAY TOLD ABOVE HOW US CAN BEAT RUSSIA & REMAIN DOMINANT WORLD POWER
D 3, 79-1
- FRANK L. SCHWARTZ, BEFORE ABOVE, SEE TURBINE CARS BY 1965-WATTS
---1959---
MR 21, 15-1
- SIMON D. DEN UYL TO SPEAK TO ABOVE IN DET. MARCH 24
AP 25, 8-5
- TO HOLD CONF. MAY 12-14 IN DET.
MY 14, 47-7
- HOLDS PRODUCTION ENGINEERING CONF. IN DET.; HEARS RALPH CROSS OF CROSS CO. SPEAK-WEGMANN
JE 18, 11-5 1H
- ST. LOUIS-G. E. SONDERMAN TELLS MEETING OF ABOVE HOW PEOPLE ON ISLAND OF ARUBA, LIVE ON SALT WATER
O 1, C-14-2
- WALTER S. THOMAS SPEAKS TO JOINT MEETING; FORECASTS RETURN OF ELECTRIC CAR
D 1, C-8-5
- ATLANTIC CITY-GWILYM A. PRICE TOLD MEETING OF ABOVE THAT DESIGN OF SOME LARGE NUCLEAR POWER PLANTS HAS REACHED POINT WHERE THEY ARE COMPETITIVE WITH CONVENTIONAL GENERATING FACILITIES

---1959---
WALTER L. CISLER BECOMES 3RD PRES. AT CONV. ATLANTIC CITY, NJ - CONV. TOLD WATER TO BE PUMPED UP MORE POWER - UBELL
4,000 TO ATTEND ABOVE CONV. AT COBO HALL MAY 22
ROBT. G. LETOURNEAU TO BE AWARDED ABOVE'S MACHINE DESIGN AWARD
D 2, D-6-8
D 2, A-13-1
NIAGARA FALLS FOR
MY 21, A-18-3
MY 23, A-17-3
MY 23, C-10-3
WILL SCOTT, FORD ENGINEER, SPEAKS TO ABOVE ON LONG CAR LIFE
JOHN R. BLIZARD OF CORNING GLASS WORKS REPORTS TO ABOVE CONV. ON WORK BEING DONE ON NEW SUPERTELESCOPES - CRELLIN
THOS. ELMER MOON, 7, TO RECEIVE ABOVE'S HOLLY MEDAL FOR 1961
GEO. J. HUEBNER JR. ENGINEER RESEARCHER FOR CHRYSLER CORP. TO RECEIVE IN HOUSTON, TEX., AWARD FROM ABOVE FOR DEVELOPMENT OF GAS TURBINE ENGINE FOR PASSENGER CAR
PRESENTS AWARD TO GEO. J. HUEBNER JR., FOR GAS TURBINE DEVELOPMENT
WALTER L. CISLER TO RECEIVE HOOVER MEDAL AT MEET OF ABOVE NOV. 28, NYC
HONORS WALKER L. CISLER AT ANNUAL MEETING BANQUET NOV. 28 IN NY - RECEIVE HOOVER MEDAL
GAVE CARL BREER, CHRYSLER CORP., PIONEER, A 50 YR MEMBERSHIP PIN
TO HOLD METALS ENGINEERING CONF. CONCURRENTLY WITH SOCIETY MAY 4-6
---1961---
---1962---
---1963---
---1964---
MY 24, C-1-1
AG 3, B-13-1
MR 7, C-9-5
MR 10, B-16-3 MET 2MO
O 5, A-12-1
N 29, D-5-5
F 15, C-11-3
MY 3, B-2-1

ORGS: ENGINEERS : AMERICAN SOCIETY OF MECHANICAL ENGINEERS 1965

CLYDE R. MURTAUGH, SPACE SYSTEMS PLANNER SPOKE AT JOINT MEET ABOVE & INSTITUTE ELECTRIC & ELECTRONIC ENGINEERS-SEES BREAKTHRU IN SPACE BY '82

F 17, C-6-1

AP 7, B-4-1

TO HOLD NATIONAL CONVENTION AT Cobo Hall IN 1973

~~1967~~

MR 31, D-6-4

TO HOLD ANNUAL PLANT ENGINEERING & MAINTENANCE CONF. AP 10 TO 12 IN DET.

8 0 19, A-15-1

JERVIS CLWEBB BECOMES FELLOW OF ABOVE

~~1969~~-----N20, D-18-1

DR. GL N HOWELL ELECTED TO 2 YEAR TERM AS VICE PRES OF REGION V. OF AMERICAN SOCIETY OF MECHANICAL ENGINEERS

ORGS.: ENGINEERS: ~~REFRIGERATING ENGINEERS~~ AMERICAN SOCIETY OF REFRIGERATING ENGINEERS 1927

Form 1656

The Detroit News D 19, 21-7

Geo. Bright, pres. expects big conv. in Det. 1928.

----1928----

Det. conv. opens.

~~---1928---~~

Je 5, 16-3

Je 6, 4-1

Ed.-How Det. is indebted to them.

---1930---

Det. section dinner 0 6.

0 4, 7-3

0 7, 44-3

Det. section urged to cooperation, not destructive competition.

----1935----

F 25, 7-1

PROF RISSEL C HUSSEY TO SPEAK AT MEETING F 25

MY 20, 7-2

22ND SPRING MEETING TO BE HELD IN DETROIT MY 22-24

MY 24, 4-3-8LST

22ND SPRING MEETING BROUGHT TO CLOSE MW 24, DET.

---1951---

MY 27, 4-13-3

OPENS SPRING MEETING HOTEL STATLER TODAY

---1954---

D 11, 16-2

HALE A. CLARK AND A. I. MCFARLAN TO SPEAK AT ABOVE MEETING

ORGS: ENGINEERS: ~~SADOM~~ AMERICAN SOCIETY OF SAFETY ENGINEERS 1955

- ALEX HAYNES OF FORD TO SPEAK TO MEETING OF ABOVE TODAY IN DET. N 28, 14-1
- 1956----- AP 24, 42-5
- DET. AREA SAFETY ENGINEERS TO GET CHARTER AS MEMBERS OF NEW CHAPTER OF ABOVE AP 25TH N 17, 15-1
- DET CHAPTER TO HAVE PANEL ON INDUSTRIAL ACC CASES N 27, 27-3
- RAYMOND HARVEY, FORD MOTOR SAFETY DIR., SPEAKS TO ABOVE ON CUT IN DEATHS DUE TO INDUSTRIAL SAFETY -----1957----- O 24, 51-2
- DET. CHAPTER HOLD DINNER MEETING O 28TH -----1958----- N 9, D-11-8
- J.A. JENKINS TO SPEAK TO MEETING OF DET. CHAPTER OF ABOVE N 14TH -----1959----- JE 19, 10-1
- WARREN WILT NAMED CHR. OF GREATER DET. CHAPTER OF ABOVE -----1961----- JL 23, B-5-6
- REX FILKINS OF BIRMINGHAM ELECTED PRES. OF 1961-62 OF GREATER DET. CHAPTER -----1965----- JL 14, A-7-1
- THOMAS L. KOPKE ELECTED PRESIDENT DET. CHAPTER ABOVE

ENGINEERS

Form 1656

N 19,7-3

32ND ANNUAL CONV. TO BE HELD IN DET. S 22-25,1936

F 27, 10-7

113 EXHIBITORS ASSIGNED SPACE FOR EXHIBIT IN CONNEXION WITH CONV. IN
DET. S 22-25

MY 6, 25-4

32ND ANNUAL CONV IN DET. S 22-25

JE 10, 8-2

40,000 SQ FT. OF SPACE TAKEN FOR CONV.

JL 17, 7-2

CONV. TO HEAR 35 TECHNICAL PAPERS

AG 2, 4-14-5

JULIUS A CLAUSS, DET. ELECTED A DIR. OF ABOVE

AG 9, 1-5-7

PLACES DET. 1ST AS LARGEST STEEL CONSUMING CENTER IN WORLD

AG 14, 33-5

GEO R FINK NAMED OFFICIAL HOST TO ABOVE AT CONV. IN

SEPT. - 8 6, 5415-7

CONV IN DET. S 22-25

S 20, 4-13-6

H G R BENNETT, PRES, EXPLAINS PURPOSES OF ORG.

S 21, 29-6

CONV OPENS 22

S 22, 2-7

6000 HERE FOR CONV.

S 23, 8-1

AUTO INDUSTRY LAUDED

---1938---

MY 29, 4-8-8

DET. DIST. SECTION FORMED

---1939---

F 16, 8-4

W M J O'BRIEN, KARL RABER, U' OF D TO COMPLETE EDUCATIONS ON SCHOLARSHIPS

AP 3, 24-8

AWARDED BY ABOVE

S 27, 31-5

DET. SECTION TO SPONSOR NATL. MEETING APR. 19

JULIUS A. CLAUSS ELECTED PRES.

---1939--- S 28, 49-6
C CLARK WALES, PRES. ABOVE, PREDICTS BOOM N 8, 17-3
A. A. NICHOLSON TO ADDRESS MEETING OF DET. SECTION M 14
---1947--- S 24, 35-5
---1948--- S 29, 37-2
A. J. FISHER ELECTED PRES.
C. H. WILLIAMS ELECTED PRES.
-----1953----- S 28, 34-6
W. H. COLLISON ELECTED 2ND VICE PRES. OF ABOVE; ERIC L. ANDERSON, PRESIDENT
-----1954----- S 29, 32-5
W. H. COLESON ELECTED VICE PRES. OF ABOVE
-----1969----- Ap 30, C-18-4
QUOTA ON STEEL IMPORTS URGED BY JOHN P. ROCHE.-SMITH.

ORGS. - ENGINEERS - ASSOCIATION OF POWER ENGINEERS

	1656	AG 9, 29-7
EXHIBITS IN DET. SEPT. 10-15		S 9, 1-14-4
CONV. OPENS SEPT. 10		S 12, 22-1
900 DELEGATES PRESENT	---1929---	JE 30, 1-4-3
INSTALL OFFICERS JULY 5	---1980---	JL 17, 29-8
GEO. O. SHESKE TO BE INSTALLED AS PRES.		
	---1933---	JL 12, 34-4
NAME DELEGATES TO CONV. IN BUFFALO SEPT. 4		
	---1935---	JL 19, 6-4
NEW OFFICERS INSTALLED	---1936---	MY 18, 7-1
MICH. ST. ORG. TO HOLD MEET JUNE 6, DET.		
	---1938---	AG 21, 1-11-4
56TH ANNUAL CONV. IN GD. RAPIDS, MICH. AUG. 29-SEPT. 2		S 3, 15-7
NEW OFFICERS ELECTED; LIST	---1941---	JL 21, 23-4
JOHN DEVRIES ELECTED STATE PRES. ABOVE	---1944---	JL 17, 3-8
W. C. LADD ELECTED PRES.	---1946---	JL 22, 11-6
DON C. MILBOURNE ELECTED PRES. AT MICH. CONV.		
	---1952---	MY 16, 6-1
POWER ENGINEERS FROM OVER STATE TO BE HERE FOR CONV. MAY 17-		
		MY 19, 43-1
IVAN J. CRONKHEITE ELECTED PRES.	---1958---	JE 7, 7-3
ATLANTIC CITY - ENDS 76TH ANNUAL CONV.; ELECTS IVAN J. CRONKHEITE PRES.		

ORGS: ENGINEERS: BLACKS: NATL SOCIETY OF BLACK 1995
ENGINEERS (NSBE) Mr 22 E 3-2
Black engineers group at Det's Cobo Cnt today for conventio
-Serju Mr 23 S 14-1
Det college student, Angela Hayes & Bridgette Johnson planned
the event-Nichols

ORGS: ENGINEERS: ~~XEROX~~

BRITISH INSTITUTION OF
MECHANICAL ENGINEERS

1938

AWARDS ITS JAS. WATT INTERNATIONAL MEDAL TO HENRY FORD
Form 1656 AP 23, 2-6
---1939--- O 17, 24-4-BLST

HENRY FORD & ALEXANDER G. CHRISTIE AWARDED HONORARY MEMBERSHIPS
---1940--- JE 25, 10-6
JE 26, 9-2

TO GIVE HENRY FORD JAMES WATT INTERNATL. MEDAL
SEND JAMES WATT INTERNATL. MEDAL TO HENRY FORD
---1955--- JA 19, 55-2

LONDON-AWARDS 1955 'AS. WATT INTERNAT'L MEDAL TO IGOR I. SIKORSKY

1965

ORGS - ENGINEERS - CONSULTING ENGINEERS COUNCIL OF METROPOLITAN DET.

AG 4, B-1-1

ELECTED EDWARD G. SIEGEL, P.E., TO SERVE AS PRESIDENT - OTHER OFFICERS LISTED

ORGS. - ENGINEERS - CONSULTING ENGINEERS ASSOCIATION OF MICHIGAN 1958

VOTES TO JOIN NATIONAL CONSULTING ENGINEERS COUNCIL & NAMES JOHN R. SNELL PRES. AP 28, 6-1
VOTES TO JOIN NATIONAL CONSULTING ENGINEERS COUNCIL MY 10, 8-2

ORGS.: ENGINEERS: CONSULTING ENGINEERS COUNCIL OF 1972

MICHIGAN

F27, G-1-1

**TOP AWARD IN THE SEVENTH ANNUAL COMPETITION OF ABOVE HAS
BEEN PRESENTED TO GIFFELS ASSOCIATES INC., FOR THE DESIGN
OF THE FORD MOTOR CO CASTING PLANT AT FLAT ROCK**

-1989-

F 19, J-1-1

Honors several Mich firms-Bates-RUdd

ORGS : ENGINEERING:DETROIT AREA PRE-COLLEGE

1999

ENGINEERING PROGRAM

S 21 B 2-2

Det.-Visteon gives \$375,000 to help above org's Lighting
the Spark campaign;to educate students-Stringer

~~ORGS. - ENGINEERS - PROFESSIONAL~~ - DETROIT PROFESSIONAL ENGINEERS ¹⁹⁶⁴
JE 17, B-5-1

KENT STINER INSTALLED AS PRESIDENT

1935

ORGS: ENGINEERS - DETROIT SOCIETY OF MODEL ENGINEERS

Form 1656

JA 6, 2-7-1

MEMBER OF ABOVE TELLS OF COST & TIME IN MAKING MODEL ENGINE

MR 11, 2-3

MIDGET ENGINE BUILDERS TO BE AWARDED PRIZES MAR. 13 MR 17, 4-10-1

BUILDERS OF MINATURE ENGINES PIT MASTERPIECES AGAINST ONE ANOTHER
FOR PRIZES-WATSON

AG 18, 4-9-2

RAILROAD DIVISION TO OPERATE MODEL IN GEN. MOTORS BLDG. S 15 FOR MONTH

O 13, 4-12-3

MODEL STEAM RAILROAD ON DISPLAY AT GENERAL MOTORS BLDG

---1936---

MR 12, 13-2

ANNUAL MODEL ENGINE COMPETITION HELD; PRIZES AWARDED-WATSON

MR 15, 4-13-7

HENRY BALL'S OUTBOARD MOTOR WINS PRIZE

MY 15, 15-8

CHRYSLER ENGINEERING CLUB WAS HOST TO ABOVE AT MEETING MAY 14-WATSON

---1937---

MR 14, 4-9-2

J.T. GREEN, DET., BUILDS MINATURE AUTOMOBILE

AP 22, 25-5

FRED E JOHNSON WINS FIRST PRIZE IN STEAM CLASS FOR TRACTOR ENGINE IN
CONTEST OF ABOVE-WATSON

AG 22, 1-9-7

ABOVE THANKS W.E. SCRIPPS & DET. NEWS FOR USE OF CONFERENCE ROOM TO HOLD
THEIR MEETINGS

D 26, 1-14-5

DET. SOCIETY IS LARGEST IN COUNTRY

~~1938~~

F 10, 35-1

NEW WORKSHOP ON 8TH FLOOR OF NEWS GARAGE OPENED

FEB. 9

TO OPEN DET. NEWS MODEL ENGINEERS' WORKSHOP FEB. 15

F 15, 7-1

STARTS CONSTRUCTION CLASSES IN NEW WORKSHOP

MR 2, 25-2

ORGS. : ENGINEER : ENGINEER AMPHIBIAN ASSOCIATION

1946

ORGANIZE MICH. "BEACHHEAD" COMPOSED OF VETS. OF ENGINEER AMPHIBIAN COM
MAND

JL 27, 12-7

ORGS: ENGINEERS: ENGINEERS' COUNCIL FOR PROFESSIONAL DEVELOPMENT 1927

- Form 1656 O 30, 9-8
UNIV. OF DET. ENGINEERING COLLEGE ON ABOVE'S ACCREDITED LIST
---1944--- N 10, 3-1
WAYNE U. FULLY ACCREDITED IN ENGINEERING FIELDS
---1948--- O 30, 19-3
JAS. W. PARKER TELLS ABOVE BETTER TRAINED ENGINEERS NEEDED N 1, 9-3
JAMES W. PARKER RE-ELECTED CHRM
---1954--- JA 17, 1-7-6
CONF. OF ABOVE MEETS IN DET. T. DISUCSS SLUMP IN ENGINEERING GRADUATE
---1955--- N 12, 8-4
AIDING YOUNG ENGINEERS TO BE THEME ABOVE MEETING N 17 AT RACKHAM
N 18, 31-2 1H
HOLDS MEETING IN INDUSTRY TRAINING COMM. IN DET.; DISCUSSES AID TRAIN-
ING OF ENGINEERS

ABOVE BLASTS IKE ADMINISTRATION'S DISLOYALTY FIRING D 28, 36-2 1H
ASKS U.S.SUP.CT. TO UPHOLDS APPEAL OF DR. JOHN P. PETERS FR. DISMISSAL AS D 29, 2-7
CONSULTANT TO SURGEON GENERAL

ORGS. - ENGINEERS - 40TH ENGINEER ASSOCIATION

1960

S 5, A-23-1

250 PERSONS ATTEND 15TH ANNUAL REUNION OF ABOVE

ORGS - ENGINEERS - GUILD OF ENGINEERS AND ARCHITECTS OF MICH. 1934

Form 1656

N 4,4-16-4

**CALLS MEETING OF UNEMPLOYED ARCHITECTS 'TO SWING INTO ACTION ON NATL
PROGRAM FOR SOCIAL AND ECONOMIC WELFARE OF TRAINED TECHNICAL MAN'**

---1935---

F 3,4-14-7

TO OPEN CLASS IN PARLIAMENTARY LAW AT N^WWESTERN HIGH SCHOOL F 6

O 20,1-17-7

W A HORN NAMED PRES; OTHER OFFICERS

ORGS: ENGINEERS: ~~XXXXX~~ INSTITUTE OF CIVIL ENGINEERS

1960

MODEL OF NEW PARKING GARAGE AT HENRY FORD HOSPITAL TO GO ON DISPLAY AT
ABOVE EXHIBIT IN LONDON, ENGLAND MR 17TH TO 27TH

JA 28, R-11-1

ORGS.: ENGINEERS: ~~ELECTRONICS~~ INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS 1963

AP 28, A-6-1
DR. JACK A. MORTON SAID TO ABOVE THAT PURE BASIC RESEARCH IS A MULTIMIL-
LION-DOLLAR ACTIVITY THAT HAS BECOME TOO EXPENSIVE FOR RICH US-OLIVER

JL 27, A-9-1
R.O. SATHER ELECTED VICE CHAIRMAN OF SOUTHEASTERN MICH. SECTION OF ABOVE
---1964--- JA 21, A-11-1 MET 2

SPONSORING 2ND SESSION OF STUDY COURSE ON COMMUNICATION SATELLITES
JA 22 AT MICH BELL TELEPHONE CO SERVICE CENTER-H.W. EVANS TO SPEAK

F 5, B-9-1 MAIL
ANN ARBOR-ALBERT J. KELLEY TO SPEAK AT MEETING OF ABOVE MARCH 4
---1965--- JA 19, A-23-1*

BRUCE W. PINC OF WSI TO DISCUSS "PROFITABLE TECHNOLOGY UTILIZATION, A
NEW VIEW" AT MEET OF SOUTHEASTERN MICH SECTION OF ABOVE JA 20, DET.
F 17, C-6-1

CLYDE R. MURTAUGH, SPACE SYSTEMS PLANNER SPOKE AT ABOVE JOINT MEET WITH
SOCIETY MECHANICAL ENGINEERS-SEES BREAKTHRU IN SPACE BY '71

---1967--- S 22, C-15-3
U.S. TO TEST DEVICE FOR PASSING ON CURVES-R. IRVIN
S 24, B-10-4

ELECTRONICS INDUSTRY FORECAST ANTISKID SYSTEM FOR '69 IRVIN

--1969--

0 29, C-9-1

DR.D.BBALSINGAME DESCRIBES EVOLUTION OF MILITARY AND ROCKET
GUIDANCE SYSTEM TO USE IN CIVILIAN AIRCRAFT DURING THE
CONFERENCE OF ABOVE-PIPP

---1971---

S28,C-6-2

WALKER CISLER TELLS GROUP RATES MUST GO UP-
FOR ELECTRICITY- COURTENAY

ORGS. - ENGINEERS - ~~MEMBERSHIP~~ - INSTITUTE OF MECHANICAL ENGINEERS ¹⁹⁶⁴
F 20, A-9-1
JOHN D. CAPLAN, GMC, AWARDED CROMPTON-LANCHESTER MEDAL OF ABOVE

ORGS. - ENGINEERS - INSTITUTE OF RADIO ENGINEERS

JOHN M. CLAYTON NAMED SECY. VICE	1656 ---1929---	MR 4, 10-9-4
4TH ANNUAL CONV. DC MAY 13		MY 12, 1-22-3
CONV. DISCUSSES WAVES		MY 16, 59-8
RAYMOND A. HEISING NAMED PRES.	---1930---	O 13, 1-19-1
DR. LEE DE FOREST NAMED PRES.		JA 12, 1-12-2
TORONTO-CONV. OPENS	---1932---	AG 18, 2-8
DR. LEWIS M. HULL ELECTED PRES.	---1933---	N 20, 4-12-8
PROF. GEO. W. CARTER, C C D, ELECTED PRES.	---1934---	JA 21, 7-1
FINAL SESSION TO BE HELD JUNE 20	---1935---	JE 18, 13-2 MAIL
TO MEET WITH DOCTORS AT HARPRE HOSPITAL APRIL 19		AP 17, 18-2 MAIL
ELECTRICAL ENGINEERS & DOCTORS SOLVE PROBLEM OF MERGING PROFESSIONS		AP 20, 15-4
TO MEET JUNE 21		JE 21, 12-8
NAT'L CONV. TO BE HELD IN DET. JULY 1-3		JE 28, 6-1
10TH ANNUAL MEETING OPENS IN DET. JULY 1-3		JE 30, 1-11-1
DR. ALFRED N. GOLDSMITH SAYS TELEVISION WILL BE BROADCAST IN 3 YRS		JL 1, 27-3
TIN RADIO TUBES TO BE USED IN RECEIVERS IN 1936		JL 2, 3-1 CITY
YEN CHAO KING AT CONV.; TELLS OF PROBLEMS SOLVED WITH RADIO		JL 3, 13-5

	---1935---	JL 4, 0-1 CRUISE ED.
E.B.JUDSON REPORTS STUDIES ON VARYING OF RADIO CEILING	---	
	---1936---	F 25, 6-5
R.A.POWERS TO ADDRESS MEETING FEB.28	---	
	---1939---	MR 19, 1-10-7
TO HOLD MEETING MARCH 24	---	F 21, 11-2
VICTOR E.LEGG TO SPEAK BEFORE ABOVE FEB.21	---1941---	JE 22, 1-13-6
TO OPEN 3 DAY CONV.IN DET.JUNE 23	---	JE 25, 4-2
PHILO T.FRANSWORTH AWARDED MORRIS LEIBMANN MEMORIAL PRIZE AT CONV.	---	
	---1943---	AP 16, 17-1
7 ENGINEERS OF DET.EDISON CO.TO SPEAK AT MEETING APRIL 16	---	
	---	MY 19, 8-1
TO HEAR W.B.HOEY DISCUSS PLASTICS IN NEWS CONF.ROOM	---	JE 17, 3-2
FINAL MEETING FOR SUMMER TO BE HELD JUNE 18	---	O 14, 31-1
TO HEAR ARTHUR H.WAYNICK OCT.15	---1944---	JA 21, 5-1
DR.GEO.H.MARMONT TO ADDRESS MEETING JAN.21	---	MR 18, 7-2
TO HEAR DR.ELLSWORTH D.COOK MARCH 21	---	
	---1949---	MR 8, 31-2
DR.W.RENTZEL TELLS CONV.WEATHER-PROFF AIRLINE SERVICE IS ON WAY,THRU	---	
AID OF RADAR & TV	---1950---	S 13, 55-6
DR.VLADIMIR K.ZWORYKIN WINS '51 MEDAL OF HONOR	---	
	---1951---	JA 20, 14-1
KURT R.SCHMEISSER ELECTED CHRMN DET.SECTION	---	MY 13, 1-9-6
TO CELEBRATE ITS 25TH ANNIV. MAY 26	---	D 18, 39-2
HEARS OF ELECTRICAL BRAINS DEVELOPED BY IBM & BURROUGHS CO.	---	

- PHILLIP L. GUNDY ELECTED CHAIRMAN DET. CHAPTER JA 24, 26-5
 JAMES R. WALKER TO TALK MEETING APRIL 18 AP 17, 53-4
 ---1953--- JA 14, 13-2
 NAVY WEATHERMEN HOWARD T. ORVILLE TELLS MEETING OF ABOVE AT U OF M THAT
 RADAR COULD BE USED TO DETECT ICE & SLEET STORMS
 ---1954--- F 19, 19-1
 STEPHEN V. HART TO SPEAK TO ABOVE TODAY MR 25, 7-1
 DR. WM. L. EVERITT GIVEN MEDAL OF HONOR FROM ABOVE N 16, 4-3
 E. LANSING-DR. JOHN D. RYDER NAMED PRESIDENT OF ABOVE
 ---1955--- JA 27, 25-3
 CYRIL N. HOLYER TELLS ABOVE OF COLOR TV F 15, 28-4
 DET. CHAPTER OF ABOVE TO CONDUCT CAUCUS ON MOBILE RADIOS FEB. 16
 MY 16, 36-5
 DET. CHAPTER OF ABOVE TO AWARD PRIZES TO WINNER OF STUDENT CONTEST
 FOLLOWING A DINNER MAY 20 ---1956--- N 28, 5-1
 MOBILE RADIO COMMUNICATIONS TO BE DISCUSSES NOV. 29-30 AT 7TH NAT'L.
 CONF. OF ABOVE D 1, 13-3
 TO HOLD 7TH ANNUAL CONF. IN DET. WHICH ENDS TODAY
 ---1957--- S 19, 25-1
 CYRIL N. HOYLER TO SPEAK TO MEETING OF ABOVE SEPT. 25

---1958---

MR 4, 35-6

DR. LAWRENCE J. GIACOLETTO ELECTED FELLOW OF ABOVE
DET. SECTION OF ABOVE HEARS DR. VLADIMIR ZWORYKIN SPEAK ON AUTOMATIC CONTROL OF CARS NOT TOO FAR IN FUTURE
TO SPONSOR TALK BY DR. VLADIMIR ZWORYKIN ON ELECTRONIC DRIVING

MY 2, 50-2

AP 29, 33-2

O 16, 12-1

NORMAN BARNES, GE ENGINEER, SPEAKS TO MEETING OF ABOVE IN DET. ON SUN'S BEAMS PUSHING SPACE SHIP

D 19, 34-6

DR. LAWRENCE GIACOLETTO NAMED CHRMN OF DET. SECTION OF ABOVE

---1960---

JE 10, A-9-1

DET. SECTION, NAMES WILTON J. NORRIS CHAIRMAN

---1961---

MR 16, A-12-4

DR. DONALD NELSON, BELL TELEPHONE RESEARCHER TO SPEAK TO ABOVE MARCH 17

MR 18, A-1-1

DR. DONALD NELSON TELLS OF BELL TELEPHONE LAB'S WORKING ON DEVICE WHICH COULD TRANSMIT 30,000,000 TV PROGRAMS AT ONCE-HARRIS

---1962---

JE 30, A-8-5

PROF. HANSFORD W. FARRIS, U OF M, ELECTED CHAIRMAN OF DET. SECTION

O 30, A-13-8

OFFERS 5 SESSION STUDY COURSE IN APPLICATION OF SOLID STATE DEVICES BEGINNING NOV. 5

- D. GRANT MICKLE RE-ELECTED PRES. Form 1656 0 26, 4-6
---1943--- 0 4, 24-2
- URGES STREETS BE DECONGESTED AS PART OF POSTWAR PLANNING
---1947--- 0 4, 2-5
- B. E. HITCHINSON BLASTS DIVERSION OF ROAD TAX FUNDS IN ADDRESS TO ANNUAL DINNER 0 5, 1-10-5
- HARVEY F. LAW TELLS OF BROAD TRAFFIC PROBLEMS AT AIRPORTS
---1950--- MY 10, 24-4*
- MAKES AWARD TO MICH. HIWAY DEPT. FOR BEING JUDGED OUTSTANDING IN NATION ON TRAFFIC ENGINEERING ---1951--- MY 19, 7-1
- ARTHUR GIBSON ELECTED PRES. MICH. SECTION
---1952--- N 16, 1-7-1
- ABOVE TO DISCUSS DETROIT TRAFFIC PROBLEMS AT MEETING N 20TH
---1953--- JE 4, 8-4
- ABOVE GIVES DET. TOP RATING FOR OUTSTANDING TRAFFIC ENGINEERING ACHIEVEMENT; TIED WITH LOS ANGELES JL 15, 7-5
- DET. DEPT. OF STREETS & TRAFFIC AWARDED ABOVE'S PLAGUE FOR OUTSTANDING SAFETY PROGRAM IN CITY
---1954--- JE 19, 16-6
- GIVES DET. & MICHIGAN CITATIONS FOR "SIGNIFICANT ACCOMPLISHMENTS IN TRAFFIC ENGINEERING"
FIVE TIMES IN A ROW-EDIT. JE 25, 38-2

-----1955----- Je 13, 9-1
 ABOVE IN CONTEST PRAISES DETROIT'S PROGRAM FOR EASING CONGESTION DOWN
 TOWN & ON HIGHWAYS Je 24, 51-4
 MICH. TIES WITH CALIF. FOR TOP HONORS IN TRAFFIC ENGINEERING AT CONV.
 OF ABOVE IN LANSING ---1956- - Je 21, 5-1
 ELECT ALGER F. MALO AS PRES J 21, 18-4 1H
 CHARLES M ZIEGLER DEPT GETS CERTIFICATE ACHIEVEMENT ABOVE
 S 28, 1-5
 SAN FRAN-J. CARL MCMONAGLE ELECTED PRESIDENT
 -----1957----- S 18, 31-1
 TO HOLD CONV. IN DETROIT STARTING S 23RD AT STATLER HOTEL
 S 24, 24-1
 TELLS HIGHWAY ENGINEERS TO STUDY DRIVERS-WELLS S 25, 56-1
 RUSSELL E. SINGER SPEAKS TO MEETING OF AHO E; CITES CITY TRAFFIC & SA-
 FETY AS 2 SUPERHIGHWAY PROBLEMS-WELLS S 27, 29/3
 ALGER MALO ELECTED SECRETARY -TREASURER OF ABOVE-WELLS
 -----1960----- MR 1, A-7-4
 TO CO-SPONSOR SEMINAR ON PROBLMES OF X-WAYS-WELLS S 14, A-2-3
 ALGER F. MALO ELECTED PRESIDENT OF ABOVE IN CHICAGO
 -----1962----- AG 22, D-4-8
 EDWARD F. GERVAIS, MICH., ELECTED A DIRECTOR --1966-- O 16, A-3-6
 CINN-EDMUND R. RICKER OF HARRISBURG, PA. ELECTED PRESIDENT

ORGS.: ENGINEERS: INSTITUTE OF TRAFFIC ENGINEERS 1966

D 27, B-8-1

ROBT.A.RIGOTTI NEW HEAD FOR MICH.SECTION

N 28, 28-1

REPORTS ON 2,264 SUBDIVISIONS STARTED IN LAST 5 YRS

--1963--

F 19, C-11-6

AWARDED \$500 A PIECE SCHOLARSHIPS TO JOHN BARTOS OF MIDLAND & NORMAN EDWARDS OF NUNICA, BOTH STUDENTS-TO BE HONORED AT MEET F 21 AT HARMONIE CLUB

--1965--

O 21, A-15-1

PTS MEETING ON MICH. WATER POLLUTION ADDRESSED BY GORDON E. McCULLUM OF PUBLIC HEALTH DEPT.

ORGS. - ENGINEERS - MICHIGAN SOCIETY OF PROFESSIONAL ENGINEERS 1946

FORMED MARCH 20, DET.

TO RECEIVE NATIONAL CHARTER AT DINNER IN DET. MAY 10 0 26, 2-4
HAVE ENROLLED 310 MEMBERS SINCE ORGANIZATION IN FEB. D 20, 6-1
ARTHUR PLANT ELECT. CHRMN OF NEWLY-FORMED DET. CHAPTER

---1947---

ELECTION RESULTS TO BE ANNOUNCED AT MEETING JAN. 22 JA 18, 8-8
STEPHEN G. SZABO NAMED FIRST PERMANENT PRES. JA 24, 6-4

---1948---

OTTO H. HALL ELECTED PRES. FOR 1948

HUGH E. ELLER NEW PRES.

DET. CHAPTER NAMES FRED R. CHEEK, CHRMN, OTHERS

ARTHUR F. PLANT NAMED PRES. - INSTALLED IN E. LANSING

---1951---

TO INSTALL NEW OFFICERS - ARTHUR F. PLANT PRES.

TELLS SEAWAY'S BENEFITS

HOLDS 2 DAY CONV. IN DET. APRIL 18-19, PRESNET SCROLL TO JAS. H. FOOTE IN

HONOR OF FATHER JAS. B. ELECTRICAL PIONEER DECEASED

TO HEAR HARLEY F. LAWHEAD, US ARMY ENGINEER, DET.

---1953---

ERNEST J. MASSARD NAMED CHRMN OF PUBLICATIONS COMMITTEE OF ABOVE

---1954---

WLS. RAINVILLE, DIR. AMER. TRANSIT ASSN., SPEAKS TO MICH. SOC. OF ABOVE IN
ANN ARBOR, MICH. MEETING & URGES RAPID TRANSIT

---1956---

9TH ANNUAL CONV. OF ABOVE OPENS TODAY IN DET.
9TH ANNUAL CONV. OF ABOVE TO BE HELD TODAY IN DET.
MAJ. GEN. E. C. ITSCHNER OF ARMY CORPS OF ENGINEERS,
ABOVE IN DET.

JE 8, 12-5
JE 8, 18-8 1H
JE 9, 10-5
AG 1, 34-5
O 11, 75-4

JOSEPH C. WATTS ELECTED PRES. OF ABOVE
DET. CHAPTER OF ABOVE URGES FORMATION OF SPECIAL COMM. TO STUDY SUCH
THINGS AS CONSUMERS POWER CO. BUILDING COLLAPSE & EXPRESSWAY TIEUPS

F 28, 27-1

---1957---

ENGINEERS CONTEND JOHN C. MACKIE AS UNFIT FOR HIGHWAY POST-W. MULLER
LANSING-FILES SUIT TO DISQUALIFY JOHN C. MACKIE AS CAND. FOR MICH. HI-
GHWAY COMMSNR. -HOENSHHELL
STATE SUP. CT. DENIES ABOVE PETITION FOR REMOVAL

MR 1, 26-8
MR 6, 11-1
MACKIE FROM BALLOT
AP 2, 4-4

MAY CHALLENGE ELECTION JOHN C. MACKIE AS ST. HIWAY COMMSNR.

AP 18, 25-3

LANSING; CHALLENGES QUALIFICATIONS OF JOHN C. MACKIE FOR OFFICE OF MICH
HIGHWAY COMMISSIONER - RUDOW

JE 9, D-21-5
JE 12, 31-7

J. L. V. SPERRY ELECTED PRES. DET. CHAPTER
JACKSON-TO HOLD CONV. HERE JUNE 21-22

JE 23, A-15-1 5*

ENGINEER ROBT. RHINEHART CALLS FOR MORE MATH IN HIGH SCHOOLS IN SPEECH
IN JACKSON, MICH. TO CONV. OF ABOVE

JE 27, 67-6

JOHN C. MACKIE IN SPEECH TO ABOVE PROMISES TO REVAMP MICH. HIGHWAY
DEPT.

ORGS. - ENGINEERS - MICHIGAN SOCIETY OF PROFESSIONAL ENGINEERS 1957

TO SUE APP'T. OF JOHN MACKIE TO MICHIGAN HIGHWAY COMMISSION AS DIRECTOR

JE 30, A-9-1

COMMISSION AS DIRECTOR

JL 3, 6-7

STUDIES NEXT CHALLENGER OF JOHN MACKIE-HOENSHHELL

JL 25, '20-2

RENEW FIGHT TO REMOVE MACKIE-HOENSHHELL

AG 4, A-9-1 2*

ATTY. GEN. TO MEET WITH ENGINEERS AUG. 7 ON ISSUE OF RIGHT OF JOHN C. MACKIE TO BE MICH. HWY COMMR.

S 20, 6-1

SEEKS OUSTER OF JOHN C. MACKIE AS MICH. HWY COMMR.

RUDOW

O 8, 17-1

TO DISCUSS DET. PORT PLANS OCT. 9 AT MEETING

---1958---

MR 30, R-14-1

ST. SUP. CT. REFUSES TO HEAR OUSTER BID OF JOHN C. MACKIE IS ENTERTAINING SPECULATION-W. MULLER

AP 25, 40-8

DET. CHAPTER SETS UP CIVIC AFFAIRS GRP. TO ACT AS STUDY GRP. FOR DET. SUBURBAN AREA ENGINEERING PROBLEMS

JE 7, 8-4

GD. RAPIDS-JORGEN JENSEN TOLD CONV. OF NEARNESS OF MOON FLIGHT

JL 5, 6-8

D. THOMAS NOE ELECTED PRES.

---1959---

F 5, 45-1 5*

DIR. OF DET. CHAPTER URGES THAT JAS. COUZENS, FROM WYOMING TO 8 MILE RD. BE CONVERTED INTO DOUBLE DECK X-WAY

F 23, 5-1

"TRIP TO MARS" SUBJECT OF TALK TO MEETING OF ABOVE FEB. 25

MR 12, 29-3

GOV. WILLIAMS SPEAKS TO DET. CHAPTER OF ABOVE; SAYS LABOR MUST STRESS EFFICIENCY-DIBZUN

---1959---

AP 8, 23-1

CHAS. FRANCIS SAVAGE TO SPEAK TO ABOVE

JE 12, 3-2

PT. HURON- PROF. DONALD KATZ TO RECEIVE ENGINEER OF YEAR AWARD HERE TO-NIGHT FROM ABOVE

S 13, D-11-4

DET. CHAP. ELECTS RENSON J. WOOD PRES.; LIST OF OTHERS

---1960---

S 19, A-4-1

DET. CHAPTER TO HOLD MEETING & DISCUSS PORT OPERATIONS OF DET.

S 22, C-6-7

OCTAVIUS GERMANY, DIR. OF DET. CHAPTER OF ABOVE, TELLS SOCIETY'S MEMBERS THAT PUBLIC PRIVATE UNITY IS URGED TO BUILD PORT OF D.T.

---1962---

MY 27, A-8-4

GRANTS AWARD TO PARK DAVIS & Co.

AG 1, B-10-1

GOV. SWAINSON ANNOUNCES THAT ABOVE WOULD INVESTIGATE JULY 10 COLLAPSE OF MACARTHUR HIGH SCHOOL BLDG. WHILE IT WAS BEING BUILT IN SAGINAW TWP

O 31, B-1-1

TO DISCUSS DET.'S POTENTIAL AS WORLD PORT

---1962---

AP 9, A-9-2

TO HEAR OF ROLE IN MASS TRANSIT

JL 7, A-8-7

DET. CHAPTER ELECTS ANTHONY C. FORTUNSKI, PRES.

O 10, A-1-5

MAYOR CAVANAGH SPOKE TO ABOVE AT MEET AT RACKHAM EDUC. MEMORIAL-OUTLINED PLAN FOR UP-TO-DATE PORT TERMINAL BTWN 12TH & 23RD-LEVITT

D 2, B-10-6

DET. CHAPTER OF ABOVE PLEDGES FULL SUPPORT FOR CONSTRUCTION OF PUBLIC PORT FACILITIES IN DET.

D 12, G-4-1 Z5

90 NEW REGISTERED ENGINEERS TO BE HONORED AT DINNER MEET OF OAKLAND CHAPTER D 13

ORGS. - ENGINEERS - MICHIGAN SOCIETY OF PROFESSIONAL ENGINEERS 1963

PROFESSIONAL ENGINEERS AT 2 DET. AREA MILITARY INSTALLATIONS HAVE FORMED THEIR OWN BRANCH OF ABOVE WHICH THEY HAVE NAMED CLINTON VALLEY CHAPTER
JE 26, B-16-1
---1964---

FAIRLANE CHAPTER OF ABOVE ORGANIZED IN DEARBORN-DR. THOMAS NOE, PRES.
JA 15, F-5-1 Z2
---1965---

SEN. PHILIP HART TO DELIVER KEYNOTER ADDRESS & GOV. ROMNEY TO BE MAIN SPEAKER AT AWARDS DINNER AT ABOVE CONV. IN BOYNE FALLS, MI 14-15
MY 9, G-16-8

TO HONOR GERALD J. REMUS AT 18TH ANNUAL CONVENTION AT BOYNE FALLS
MY 14, A-8-1
---1970---

ARCHITECT P. WHITNEY WEDD IN SPEECH TO ABOVE SAID THAT ANTI-POLLUTION PROGRAMS SHOULD BE CONDUCTED ENTIRELY ON STATE LEVELS--- DOBYNS
F 26, B-5-1
---1971---

ENGINEERS TO DISCUSS PHOSPHATE PROBLEM AT MEETING OF SOUTHEASTERN CHAPTER
D 9, B-5-1
---1974---

ROLLAND M. WILKENING NAMED ENGINEER OF THE YEAR BY ABOVE
MY 31, C-2-8

---1976---
ENGINEERS OPPOSED TO ATOMIC PLANT CURBS.
MY 25, B-1-2 STATE

-1985-

D5, E-1-1N

Richard F. Beaubien honored.

ORGS: ENGINEERS: ~~CORROSION~~ NATIONAL ASSOCIATION OF CORROSION ENGINEERS 1953

LEO F. COLLINS, DET. EDISON CO. ENGINEER, TELLS DET. CHAPTER OF ABOVE
OF CORROSION ENGINEERING IN DET. AP 16TH

ENGINEERS

AP 14, 30-4

N 9, 32-6

JAMES HIRSHFELD CHAIRMAN —1957—

JA 13, A-22-5

CREATES THE "L. DAVID COOK EDUCATIONAL MEMORIAL FUND AWARD"

ORGS.: ENGINEERS: ~~STATIONARY~~ NATIONAL ASSN. OF
STATIONARY ENGINEERS
1927

Form 1656

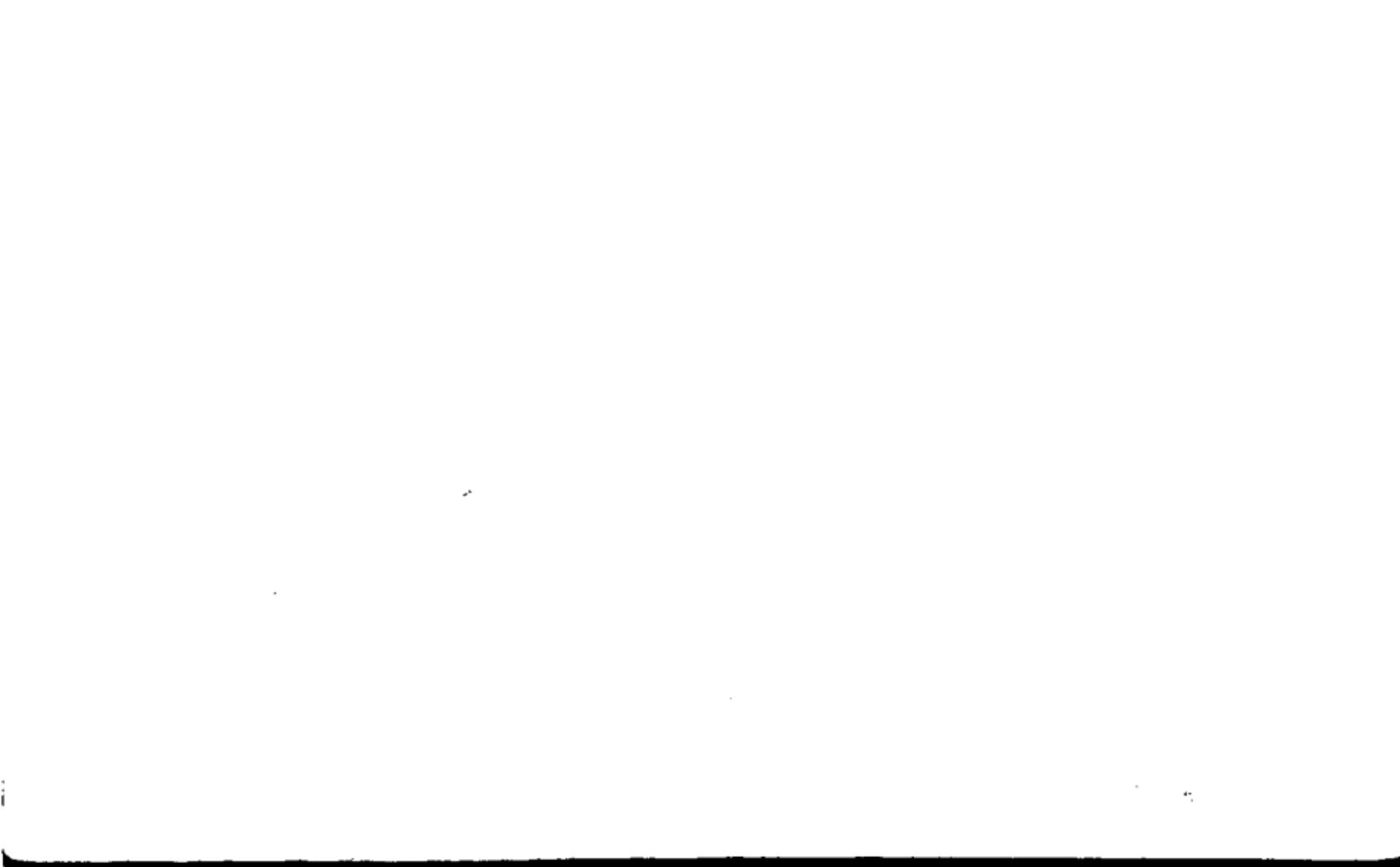
The Detroit News Ag 27, 3-3

Meet in Det. in 1928.

----1928---

S 11, 2-2

Det.conv.opens-46th annual.



ORGS - ENGINEERS - NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS 1935

- APPROVES TITLE OF 'ENGINEER'** Form 1656 O 25, 4-5
- URGES RESTRICTIONS ON PRACTICE OF ENGINEERING IN US BY FOREIGN ENGINEERS** ---1936--- O 13, 2-2-BLST
---1948--- MR 14, 1-5-6
- CONCLUDE CONV. IN DET. MR 13, ADOPT LEGIS. PROGRAM FOR 1948** ---1956---
- NATL. ENGINEERS WEEKS CELEBRATED IN DET. -STARTS F 19** F 18, 8-3
F 223, 30-4
- KEVIN BEAN TELLS ABOVE AUTOMATION VITAL IN US RACE WITH RUSSIA - LOW-MAN** ---1958--- JA 1, 21-7
- OPPOSES SCHOLARSHIP PLAN** JL 3, 22-7
- D. THOMAS NOE ELECTED PRES.** ---1959--- JE 18, 3-6
- NY-DR. BEATRICE A. HICKS & HUSBAND RODNEY D. CHIPP, CHOSEN BY A 'OVE TO TRAVEL ABROAD TO OFFSET "UGLY AMERICANS"** JL 25, A-20-1
- SAYS THERE IS CRUCIAL NEED FOR ENGINEERING TECHNICIANS WHO HAVE COMPLETED 2-YR POST HIGH SCHOOL COURSE:** --1974-- D 20, B-4-4 W
- FOUND GUILTY BY FED. JUDGE OF VIOLATING ANTI-TRUST LAWS BY BANNING MEMBERS FROM COMPETITIVELY BIDDING FOR CONTRACTS**

---1976---JE5, A-3-6

NAMES PONTIAC STADIUM ONE OF 10 GREAT ENGINEERING FEATS

-1981-

S 30, A-1-2

OF 1975.
JOE LOUIS ARENA WINS AWARD-MLECZKO

1 9 5 6
ORGS. - ENGINEERS - NATIONAL SOCIETY OF PROTECTIVE PACKAGING

1656

ENGINEERS

0 25, 60-7 1H

ST. LOUIS - HOLDING 11TH ANNUAL EXPOSITION

ORGS. - ENGINEERS - PLANT ENGINEERS SOCIETY**1954****GEORGE BREISCH ELECTED PRESIDENT ---1955---
ABOVE & ECORSE OFFICIALS TO MEET IN COURT ON
---1956---****JE 30, 33-6 5*
JL 24, 1-17-4****ELECT R.A.MELTON, CHRYSLER CORP., PRES. ---1958---
IVAN E.PACKARD ELECTED PRESIDENT/-1965--****JL 9, 31-7
N 23, C-23-4.
S 24, A-11-3****TO OPEN '65-'66 SEASON S27 IN RACKHAM EDUC. MEMORIAL WITH MEET & FILM
"MIRACLE AT YOUR DOORSTEP" STORY OF DET. NEWS**

ORGS : ENGINEERS : 1279TH ENGINEERS COMBAT BATTALION 1972

N 23, B-17-1 D

VETS ABOVE TO HOLD FIRST REUNION N 25 IN LIGHT GUARD ARMOR
THAT DAY CALLED AFTER ORG.

URGS - ENGINEERS - REFRIGERATION SERVICE ENGINEERS SOCIETY 1933

Form 1656

The Detroit News

JL 29,16-4

DETROIT CHAPTER FORMED; L R RICHARDS ELECTED PRES

-----1935-----

O 22,6-3

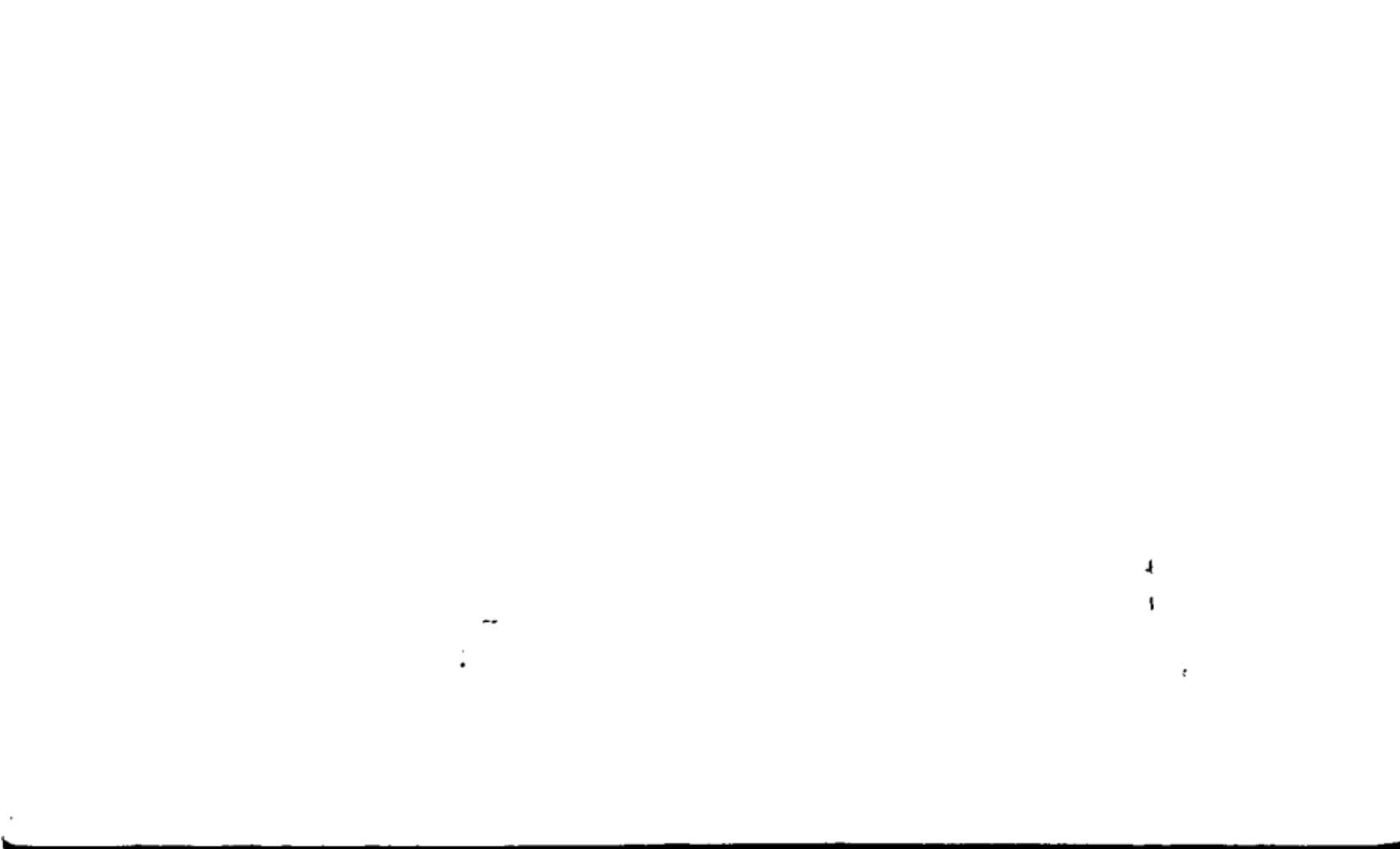
FINAL PLANS BEING MADE FOR 3 DAY CONV OPENING O 23 O 24,19-1

REFRIGERATION MEN HERE; CALL DETROIT CENTER OF INDUSTRY

-----1953-----

JE 28, 1-4-1

**TOPEKA, KANSAS CHAPTER OF ABOVE HAS PLAN TO MAKE IT IMPOSSIBLE FOR DIS
CARDED REFRIGERATORS TO BECOME DEATH TRAPS FOR CHILDREN**



Form 1656

4 TH ANNUAL REUNION OPENS IN DET. S 4 S 4,29-1
 COL. YILLINGHAST H. HUSTON ATTENDE CONV., STILL TALKING BASEBALL S 7,22-4
 ---1940--- AG 30, 19-4
 BIENNIAL REUNION OPENED IN DET. Ag 30
 ---1948--- AG 14, 11-1 X
 TO HOLD ANNUAL REUNION SEPT 3,4,5, DET -----1956--- AG 30, 21-1
 FR. EUGENE I. VAN ANTWERP TO SPEAK TO ABOVE -----1962--- AG 30, A-18-4
 TO HOLD 16TH REUNION IN MICH. ---1967--- JE 3, B-5-5
 VOLUNTEERS OF ABOVE TO MEET FOR REUNION-KERWIN --1970-- S 6, A-12-1
 MICH. WW I VOLUNTEER REGIMENT HOLDS REUNION & RECALLS OLD TIMES
 -SMITH --1976-- S 18, A-3-4
 HAVE REUNION IN DET., ARE R FEWER AT REUNION ROLL-CALL--MCCLEAN

ORGS. - ENGINEERS - SOCIETY OF AERONAUTICAL WEIGHT ENGINEERS 1958

DET.CHAPTER OF ABOVE FORMED ---1960---

AP 11, 13-1
JA 14, A-16-1

DET.CHAPTER AT 2ND ANNUAL DINNER TO DISCUSS AERO WEIGHT PROBLEM

SOCIETY OF AMERICAN MILITARY ENGINEERS

941

ORGS. : ENGINEERS :

SEN. OF NAVY, FRANK KNOX, TELLS ABOVE AMER. WAITING FOR WORD TO GO
 Form 1656
 ---1942--- MY 13, 29-8

A. W. HERRINGTON ELECTED PRES. ---1946---
 COL HERBERT VOGEL, BEFORE ABOVE, TELLS OF OHIO RIVER-ERIE HOOKUP
 S 26, 15-2 NITE
 S 28, 17-5

COL. ALBERT RIANI ELECTED PRES. OF DET. POST
 ---1947--- O 22, 3-2

GEN W. M. HOGE ADDRESSED DET POST O 21
 ---1952--- F 21, 11-2

PRESENTS CHARTER TO U.D. POST ---1956--- F 9, 4-1

O DISCUSS CONST. OF "ACKINAC BRIDGE" -----1957----- JE 22, 8-5

DET. POST OF ABOVE ELECTS EDW. KOONMEN PRESIDENT JE 26, 26-1

EDW. A. KOONMEN NAMED PRES. OF DET. POST OF ABOVE S 9, 23-1

TO HOLD FIRST MEETING IN DET. S 10TH U 7, 31-7

PETER ALTMAN, ENGINE EXPERT TO SPEAK O 8TH TO MEETING OF ABOVE
 -----1958----- JA 11, 15-1

ROBERT H. HAYES TO SPEAK TO MEETING OF ABOVE IN DET. JA 14TH
 F 8, 15-1*

TO HOLD LUNCHEON F 11TH & HEAR JAS. KIRKPATRICK SPEAK

-----1958----- F 12, 64-5

JAS. KIRKPATRICK SPEAKS TO LUNCHEON OF DET. POST OF ABOVE ON OUTER SPACE SECRETS FADING MR 7, 13-1

DET POST TO HOLD ANNUAL DINNER MR 11 MR 12, 13-1

COL C M DUKE TELLS ABOVE BETTER MEN NEEDED IN MIL. ENGINEERING-

-----1960----- F 29, A-9-1

MAJ. GEN. AUGUSTUS M. MINTON TO SPEAK AT ABOVE DINNER MR 2ND

MY 20, A-15-1

UNIV. OF DET. STUDENT CHAP. RECEIVED "DISTINGUISHED STUDENT POST AWARD"

-----1965----- O 13, C-2-1

MEMBERS OF ABOVE DET. POST CRUISED ON ROUGE & RAISIN RIVERS O12-CAPT. H. C. REYNOLDS OF ARMY ENGINEERS DREGE HAINS WORKING ON RIVERS SAID THEY ARE FOULEST HE HAS SEEN N 9, A-18-1

ALVIN C. WELLING OF BYANDOTTE CHEMICALS CORP. TO SPEAK AT MEET OF DET. POST IN RACKHAM EDUCATIONAL MEMORIAL TODAY

-----1966----- MY 16, A-17-4

ROBT. J. KELLY, NEW PRES. OF DET. CHAMBER

-----969----- AP 16, B-5-6

HEALTH EXPERTS WILL SPEAK HERE AP 18.

ORGS- ENGINEERS- SOCIETY OF AMERICAN VALUE ENGINEERS

1966

DET CHPT TO HEAR GEORGE C FOUCH F 7

F 7, A-22-1

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - AERO

	1656	JA 25, 32-4
TOLD US MUST AID AVIATION IN S.AMERICA	---	
	1930---	JA 22, 33-4
RALPH H. UPSON TALKS ON ALL METAL PLANE HE DESIGNED	---	
	1942---	AG 30, 4-10-4
SCHEDULE AIR CARGO ENGINEERING MEETING IN CHICAGO		DEC. 8-9
	1944---	JA 15, 16-3
APPROVES ORGANIZATION OF AIR TRANSPORT ACTIVITY		F 20, 4-5-4
NAMES AIR TRANSPORT ENGINEERING COMMITTEE		AP 6, 17-1
HEARS WM.S. JAMES DISCUSS RETURN TO PEACE		JE 8, 13-1
WM.B. STOUT VISIONS FLYING AUTO IN ADDRESS TO MEETING-SCHOENFIELD		
	1945---	JA 13, 13-6
ART AYRES SAYS PLANE DESIGNS ARE 10-YRS AHEAD OF AIRPORTS-WATTS		

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS- CONVENTION

	1656	JA 26, 2-2
MASS. INST. OF TECH. EXPLAINS X-RAY AID TO INDUSTRY		JA 27, 2-5
CONV. IN DET.; TALK AUTO SIZE		JA 28, 24-4
DISCUSS VARIETY OF QUESTIONS	---1929---	JA 16, 19-3
PRES. WM. G. WALL SPEAKER		JA 17, 41-4
SPECTROPHOTOMETER EXPLAINED		JA 27, 6-1-1
O. T. KREUSSER, GMC, GIVES CLINICAL REPORT ON NEW CARS		
	---1930---	JA 10, 1-6
COL. SIDNEY D. WALDON SPEAKER ON TRAFFIC		JA 23, 19-3
ALFRED P. REEVES SAYS AUTO SHOW SPURS SALES		JA 25, 3-4
DR. F. A. MOSS SAYS AUTO COMFORT DUE TO SCIENCE		
	---1931---	JA 20, 15-3
BANQUET VISIONS 1942 CARS		JE 17, 1-2
WHITE SULPHUR SPRINGS; TRY TO SEE AHEAD IN DESIGNING		JE 18, 6-4
WHITE SULPHUR SPRINGS-HERBERT CHASE SAYS MOTOR SHOULD BE IN REAR		
	---1932---	JA 26, 9-1
500 IN DET. FOR SESSIONS		JA 27, 15-3
SIR DENNISTOUN BURNEY TELLS OF RADICAL CAR CHANGES		JE 13, 4523
WM. B. STOUT ASSAILS AUTO DESIGN		JE 14, 36-6
F. C. HORNER WARNS AGST BIG HAULS ON HIGHWAYS		JE 16, 24-3
TOLD BY FRANK S. SPRING AUTO FUTURE DEPENDS ON YOUTH		JE 17, 14-1
B. J. LEMON DEFENDS SUPER BALLOON TIRES		

	---1932---	JE 19, 1-10-7
F.S. SPRING SAYS DEMANDS OF YOUTH MUST BE HEEDED		JE 19, 1-10-7
WM. B. STOUT SAYS BALANCE OF DESIGN NEGLECTED		JE 19, 1-10-4
ENGINEERS ARGUE FUTURE TRENDS-DIFFER ON WEIGHT		
	---1933---	JA 24, 25-1
250 ATTEND CONFERENCES		JA 26, 4-5
DISCUSS AUTO OF FUTURE	---1934---	JA 25, 29-1
ENGINEERS NOW WORKING TO PRODUCE ULTIMATE IN QUIETNESS-		JE 19, 32-2
PROF. E. J. ABBOTT TELES CONV. OF NOISE WAR-		
	---1935---	JA 16, 9-7
DISCUSS AIRPLANE ENGINES JAN. 15		JA 17, 17-6
FRANK S. SPRING, HUDSON ENGINEER, PICTURES DAY OF PRIVATE PLANE		JA 18, 14-4
		7
TALK OF DIFFICULTIES DUE TO MODERN AUTO DESIGN MADE AT MEETING		JA 19, 19-7
HOWARD V. DUNBAR SPEAKS AT SESSION; SPEAKS ON MODERN MOTORS		JE 18, 9-5
IGOR I. SIKORSKY TELLS VISIONS OF ATLANTIC FLIGHTS IN HUGE FLYING BOATS		PIERSOL
PIERSOL		JE 19, 6-2
SEE FLYING TESTS; NEWS' PLANE, "EARLY BIRD" TAKES PART IN DEMONSTRATION		JE 20, 17-1
-WATSON		
C. L. CUMMINS TRIES DIESEL ENGINE IN CAR; TO DEMONSTRATE VEHICLE TO ABOVE		JE 21, 13-1
J. B. EASTMAN TELLS ABOVE OF MODERN IMPROVEMENTS IN TRANSPORTATION		

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1656

JE 23, 1-16-3

WHAT THE BIG MINDS OF AUTO INDUSTRY ARE THINKING ABOUT JE 23, 1-16-3

AUSTIN M. WOLF ANALYSIS OF ALL TRANSPORTATION MEANS S 22, 4-18-1

WM. B. STOUT FORE SEES ENTIRE NEW PLANE OF LIVING TO ACCOMPANY FUTURE CHANGES IN FACTORIES & CARS-WATSON ---1936--- JA 14, 15-2

O. T. KREUSSER TELLS ABOVE OF MODERN CAR FAULTS-WATSON JA 15, 11-6

DR. MILLER MCCLINTOCK SAYS IT WOULD BE FOLLY TO CURB AUTO SPEED-WATSON JA 16, 19-1

E. L. JOHNSTON URGES CHANGE OF ENGINES TO REAR OF CARS JA 17, 21-1

FRED M. ZEDER HITS NEW DEAL; R. R. TEETOR ELECTED PRES. JA 18, 7-6

W. A. HAMILTON BLAMES ICE IN CARBURETORS FOR MANY PLANE CRASHES JA 19, 4-12-5

FRED E. WEICK TELLS CONV. OF EXPERIMENTAL LIGHT PLANE JA 19, 4-8-2

POINTED EXTRACTS FROM PAPERS READ AT CONV. JA 19, 4-8-1

O. T. KREUSSER SAYS PLANTS NEED MEN SKILLED WITH TOOLS-WATSON JE 1, 6-2

HOLDING NAT'L. SESSION AT WHITE SULPHUR SPRINGS, W. VA.-WALTER T. FISH- LEIGH TALKS ON CAR OF EUTURE-WATSON JE 2, 17-6

J. M. ORR URGES REMEDY FOR GLARING HEADLIGHTS-WATSON JE 3, 16-5

CONV. DEBATES NEEDS TO BETTER PRESENT DAY CARS-WATSON JE 4, 11-4

PAUL G. HOFFMAN TELLS SAE OF SAFETY CONTRIBUTIONS OF MODERN MOTOR CAR- WATSON JE 5, 24-2

SAFETY ON ROAD IS GREAT FACTOR AT CONV.-EDIT.

---1937---

1ST SESSIONS OF CONV. START JAN. 11-DET. JA 11, 9-5
 TRAILER HOMES & SAFETY DISCUSSED AT CONV. JA 12, 10-5
 LT.FRANK M.KREML TELLS ABOVE THAT DRINKING DRIVERS, NOT DRUNK DRIVERS, JA 13, 10-2
 ARE MENACE TO TRAFFIC JA 14, 35-1
 EDWARD G.BUDD SAYS STREAMLINING IS NECESSITY IN AUTO DESIGN-WATSON
 JA 15, 4-1
 DR.HUGO ECKENER ADDRESSES CONV., TELLS OF ZEPPELIN TRAVEL SERVICE
 JA 17, 1-12-1
 HIGHWAYS & HUMAN FACTORS BLAMED FOR 90% OF AUTO ACCIDENTS-WATSON
 MY 5, 4-3
 700 ENGINEERS OPEN ANNUAL CONV. AT WHITE SULPHUR SPRINGS, W.VA.-WATSON
 MY 8, 24-6
 HOUSE TRAILER PROBLEM STUDIED AT CONV.-WATSON MY 9, 4-20-1
 JAS.H.BOOTH SAYS TRAILERS ARE TOO HEAVY FOR CARS-WATSON D 9, 13-7
 OPEN MEETING AT FLINT FOR 3 DAYS ---1938--- JA 12, 19-3 NITE
 CHAS.A.HARNETT BEFORE ABOVE SAYS AUTOS ARE TOO FAST-WATSON
 JA 13, 17-3
 JOS.GESCHELIN SAYS MACHINERY DOES NOT ENSLAVE-WATSON JA 14, 22-2
 C.W.SPICER, NEW PRES., WELCOMED JA 14, 22-4
 CHAS.F.KETTERING ADDRESSES ABOVE, DENOUNCES ATTEMPTS BY "POLITICANS"
 TO ACHIEVE "ECONOMIC PERPETUAL MOTION" JE 13, 3-3
 LOUIS JOHNSON ADDRESSES SUMMER ASSEMBLY OPENING AT WHITE SULPHUR
 SPRINGS, W.VA., JUNE 12-WATSON JE 15, 1-3 BS MO
 W.E.ZIERER & J.B.McCAULEY BEFORE ABOVE, CALL RACING ON STREETS EXPEN-
 SIVE

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1656 JE 17, 31-6
W.J.CAMERON ADDRESSED CONV.JUNE 16,CITIES BENEFITS OF MACHINE AGE;
WATSON JE 19, 4-8-1
REPORTS OF PROGRESS MADE AT MEETING-WATSON
---1939--- JA 9, 7-1
34TH ANNUAL NATIONAL CONV.OPENED JAN.9 IN DET. JA 10, 6-4
A.F.MURRAY TELLS SOCIETY THAT TV WILL ENTER HOMES IN MAY,1939
JA 10, 6-4 NITE
D.W.TOMLINSON SAYS NAZI AIR FORCE IS WORLD'S GREATEST JA 10, 6-4 NITE
NEWJERSEY TRAFFIC DEATHS CUT 38% IN 1938 JA 11, 12-3
C.M.WESSON TELLS ABOVE OF WAR NEEDS-BARNES JA 12, 5-1
BRIG.-GEN.C.T.HARRIS JR.EXPLAINS ARMY LEADERS EFFORTS-BARNES
JA 12, 31-1
MAJ.GEN.HENRY H.ARNOLD TELLS OF AIR DEFENSE NEEDS-BAEB
JA 13, 13-1 NITE
R.E.GOULD TELLS ABOVE THAT BUSES WILL HAVE AIR CONDITIONING SOON-
BARNES JA 15, 5-22-1
TIRE TROUBLES BROUGHT OUT AT CONV.-WATSON MY 22, 7-1
CONGRESS OPENS IN NYC-LL STEVENSON MY 27, 19-8
NYC SESSIONS ENDED MAY 26 JE 3, 20-2
WM.S.KNUDSEN ADDRESSES DET.CONGRESS OF ABOVE JE 4, 4-14-1
CONGRESS DISCUSSES FOREIGN MATTER WHICH FORMS IN ENGINES

---1940---

JA 16, 3-3

35TH ANNUAL CONV. OPENED IN DET. JAN. 15

JA 19, 29-7

W.L. BATT PREDICTS GREATER "JOB SECURITY" FOR LABOR

JA 21, 4-14-1

ENGINEERS DISCUSS FIELD OF PLASTICS-WATSON

JE 9, 4-13-2

35TH ANNUAL CONV. AT WHITE SULPHUR SPRINGS, W. VA.

JE 10, 15-2

35TH ANNUAL SUMMER SESSION OPENED JUNE 10 AT WHITE SULPHUR SPRINGS, W. VA.-WATSON

JE 11, 10-2

LIEUT. COL. E. E. MACMORLAND TELLS ABOVE OF WAR NEEDS-WATSON

JE 16, 5-28-1

CONV. RANKS PREPAREDNESS FOR NAT'L. DEFENSE AS UPPERMOST SUBJECT-WATSON

D 29, 4-16-4

SESSIONS ABOVE START JAN. 6 AT BOOK CADILLAC HOTEL

---1941---

JA 6, 4-8

OPENED ANNUAL MEETING IN DET. JAN. 6-1,000 ATTEND

JA 7, 16-2

CONV. IN DET. BACKS US DEFENSE AIM

JA 8, 9-1

MAJ. GEN. E. B. GREGORY SAYS ARMY GETTING 25,000 VEHICLES A MONTH

JA 9, 32-4

MAJ. GEN. GEO. H. BRETZ & REAR ADM. JOHN H. TOWERS PLEAD FOR QUALITY & QUANTITY IN IMPLEMENTS OF WAR

JA 10, 12-1 NITE

ZAY JEFFRIES TELLS ABOVE AXIS MUST HAVE MINERALS

JE 2, 7-7

5 DAYS OF TECHNICAL MEETINGS SCHEDULED TO OPEN JUNE 2 AT WHITE SULPHUR SPRINGS, W. VA.

JE 4, 7-1

TOLD BY GEN. G. M. BARNES THAT US TANKS ARE BEST-WATSON

---1942---

JA 12, 7-1

ASSEMBLY IN DET. FOR 37TH ANNUAL 5-DAY SESSION

JA

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION

1656

- T.A. BOYD VISUALIZES AUTO DEVELOPMENTS IN 1972 JA 13, 5-1
- L.B. LENT TELLS HOW GOVT. OPERATES CLEARING-HOUSE THAT PASSES OPINION ON INVENTIONS-WATSON JA 14, 13-2
- PLEDGE ALL OUT WAR AID; PLANTS CAN PRODUCE WHILE CONVERSION CHANGES TAKE PLACE JA 15, 36-4
- J.C. WIDMAN FORCASTS SOME AUTO PLANTS WILL CONTINUE AIRCRAFT OUTPUT AFTER END OF WAR JA 16, 24-4
- COMMANDER JOHN O. HUSE COMES TO CONV. TO OFFER NAVY CONTRACTS JA 16, 1-7
- CALL WAR TRANSPORTATION & MAINTENANCE MEETING FOR OCT. 7 & 8 IN NYC AG 9, 4-11-2
- ANNUAL MEETING IN DET. JAN. 11-15 TO BE WAR ENGINEERING PRODUCTION MEETING
---1943--- JA 4, 21-4
- CONCLAVE TO OPEN IN DET. JAN. 11 JA 10, 4-9-5
- DR. S.A. MOSS URGES MFR. OF STANDARD, INTERCHANGEABLE AIRPLANE ENGINES-BALL JA 12, 26-1
- LT. COL. JOS. M. COLBY TELLS CONV. TANK HAS CHANGED PACE ON BATTLEFIELD JA 13, 13-1
- MAC SHORT ELECTED 38TH PRES. JA 13, 13-6
- A.W. HERRINGTON CALLS ISOLATIONISM MAJOR THREAT JA 14, 9-3
- R.L. ELLINGER TELLS CONV. PRESSURIZED CABINS WILL BE PRIME REQUISITE FOR PLANES IN FUTURE JA 15, 16-2

---1944---

JA 8, 4-5-8

ANNUAL MEETING AT BOOK CADILLAC HOTEL THIS WEEK
TOLD BY H.T.HOLBROOK POOR PACKAGING CAUSES BIG LOSS IN ARMS SHIPPED
TO PACIFIC BATTLE FRONT
TOLD BY MARTIN M.HOLBEN HOW WOMEN & MACHINES ARE CHANGING INDUSTRY

JE 5, 12-2

JE 6M 7-4

JE 7, 16-1

TOLD BY ADM.H.G.TAYLOR OF PROWESS OF DET.TRUCKS
TO DISCUSS WARTIME DEVELOPMENTS AT MEETING JAN.8-12-DET.

D 23, 8-3

---1945---

JA 8, 2-6

TO DISCUSS NEW METHODS AT DET.MEETING JAN.8-12
ENGINEERS GIVEN PUBLIC'S DESIRES IN POSTWAR CAR AT SESSION JAN.8-

JA 9, 16-3

JA 10, 9-3

WATTS
JAMES M.CRAWFORD ELECTED PRES.; OTHER OFFICERS
JAMES M.CRAWFORD URGES PLANTS TO KEEP ARMY TIES AFTER WAR-WATTS

JA 11, 16-4

JA 12, 10-4

HEARS CHAS.KETTERING SPEAK ON NEW GAS,TRIPLANE-WATTS
HEARS JOHN J.BERGEN SPEAK ON AIR FINANCING
ARTEMUS L.GATES SAYS JAPS WILL BE ON DEFENSIVE NOW-WATTS

JA 12, 27-8

F 6, 12-7

---1946---

JA 7, 12-1

C.E.HEUSNER,E.T.JOHNSON WARN ABOVE OF TIN SHORTAGE-WATTS
L.H.SMITH,BEFORE ABOVE, TELLS OF MOTOR BUS OF FUTURE-WATTS
WM.B.STOUT,BEFORE ABOVE,PREDICTS REAR-ENGINE AUTO-WATTS
HENRY FORD II URGES SENSIBLE CO-OP.BTWN.MANAGEMENT & LABOR-WATTS

JA 8, 23-5

JA 9, 30-5

JA 10, 1-4

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1946

- TO MEET JUNE 2-7 AT FRENCH LICK, IND. - WATTS AP 30, 22-3
NEW MEETING FRENCH LICK, IND. JE 4, 22-5
ABOVE TO MEET AT BOOK-CADILLAC, DET., JAN 6-10 D 17, 28-3
-----1947-----
IN ANNUAL MEETING-REVIEW STEPS LEADING TO FUTUR CARS-WATTS JA 7, 27-2
SHOWN NEW DEVICES FOR DETECTING PLANE ENGINE TROUBLES JA 9, 9-4
W.AVERELL HARRIMAN ADDRESSED CONV. JAN. 8 JA 9, 8-4
LAST OF 30 TECHNICAL DISCUSSIONS CONCLUDED J. JA 11, 12-7
SUMMER MEETING ABOVE OPENS AT FRENCH LICK, IND., TODAY-WATTS JE 2, 23-4
VIRGIL M. EXNER, BEFORE ABOVE, SAYS "DREAM CARS" TOO ODD-WATTS JE 3, 23-4
FRENCH LICK-L.R. BRUCKENDALE SAYS MODERN CAR SHOWS GALS NEEDS JE 4, 36-4
-----1948-----
ANNUAL MEETING AT BOOK-CADILLAC HOTEL TO END JAN. 16 JA 12, 22-4
MEMBERS TOLD OF DEMAND FOR SMALL, LIGHT MOTOR CAR-WATTS JA 13, 26-6
R.U.S. PIGOTT NAMED PRES. ABOVE JA 14, 32-5
DISCUSS RAM-JET ENGINE AT CLOSING SESSIONS-WATTS JA 16, 35-5
MEETS AT FRENCH LICK SPRINGS, IND., WEEK OF JUNE 6-WATTS AP 28, 38-4
FRENCH LICK-PROF. JOHN S. WORLEY BLAMES LAWS FOR TRUCK ILLS JE 8, 2-7 NITE

---1948---
FRENCH LICK-AUTO ENG.DESCRIBE LATE IMPROVEMENTS-WILKIE JE 9, 27-2 NITE
FRENCH LICK-GAS ECONOMY PROGRESS REPORTED TO GROUP BY WM.M.HOLADAY JE 11, 32-5
---1949---
ANNUAL MEET. IN DET. JAN. 10-14-WATTS JA 7, 36-5
AUTO ENG.EXPECT FEW FURTHER CHANGES IN DESIGN-WATTS JA 11, 42-5
OLIVER K.KELLEY CALLS AUTOMATIC TORQUE CONVERTER BEST OF AUTOMATIC TRANSMISSION-WATTS JA 12, 36-5
PAUL G.HOFFMAN TELLS GROUP RUSSIA SEEKS WORLD RULE-WATTS JA 13, 31-8
WM.S.JAMES URGES ENG. SEEK TO CUT LOST GAS MILAGE JA 13, 58-1
C.H.LATIMER-NEEDHAM,ENG.BEFORE ABOVE,SEES FLIGHT REFUEL SERVICE NEAR JA 14, 20-4
SUMMER SESSION TO BE HELD FRENCH LICK,IND.,JUNE 6-10-WATTS JE 6, 30-5
F.J.WEIGAND,R.M.ROWE TELLS CONV.OF POSSIBLE 10,000 MILE NONSTOP FLIGHT OF JET PISTON PLANE-WATTS JE 7, 28-5
MEET INTERESTED BY TORQUE CONVERTER TYPE OF AUTOMATIC TRANSMISSION-WATTS JE 8, 54-5
FRENCH LICK-WATTS JE 9, 61-6
FRENCH LICK-WM.A.TURUNEN TELLS MEET OF JET-POWERED CAR CAN'T RUM SLOWLY ENOUGH-WATTS JE 10, 51-5
FRENCH LICK-CAR CALLED "HOLDEN" MFG.BY GM IN AUSTRALIA-WATTS JA 10, 30-6
---1950---
REPTS 150 MILES TO GAS POSSIBLE HARD WAYS-WATTS JA 11, 8-2
JAMES C.ZEDER ELECTED PRESIDENT JA 12, 7-5
T.A.BOYD GIVEN HARRY L.HORNING MEMORIAL AWARD

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1950

- F.E. CARROLL JR., IN ADDRESS, HERALDS DAY OF HI-FLYING PLANE-WATTS JA 12, 51-5
- RAY LOEWY, CALLS TEEN-AGERS BEST AUTO CRITICS-WATTS MY 11, 68-6
- SESSION TO BE HELD FRENCH LICK, IND., JUNE 4-9-WATTS JE 5, 30-6
- FRENCH LICK-OIL MEN TELL GRP. 30% FUEL SAVING CAN BE HAD-WATTS JE 6, 34-6
- FRENCH LICK-H.M. JACKLIN JR. TELLS GRP OF PROGRESS ON GAS TURBINES-WATTS JE 7, 54-6
- FRENCH LICK-GRP. HEARS FM ENGINEER TELL OF DELAYS ON AUTOMATIC DRIVE-WATTS JE 8, 30-5
- FRENCH LICK-ENG. PREDICT GAS TURBINE AUTOS-WATTS
- 1951---
- 6,000 MEMBERS EXPECTED ANNUAL MEET DET. NEXT WEEK-WATTS JA 4, 50-5
- LIQUIFIED GAS OUTLINED BEFORE ABOVE CONV.-WATTS JA 9, 27-1
- SPEAKERS BEFORE ABOVE TELL OF AUTO IGNITION FAILURES-WATTS JA 10, 37-4
- DALE ROEDER, FORD EXECT. ELECTED '51 PRES. JA 11, 232
- SIDNEY J. WILLIAMS BEFORE ABOVE SAYS SAFER CARS NEEDED-WATTS JA 11, 26-5
- CLOSED '51 CONV. IN DET. TODAY JA 12, 36-6
- TO HOLD SUMMER MEET FRENCH LICK, IND. JUNE 3-8-WATTS MY 27, 4-13-3
- AUTO IND. PLANS SURPRISES FOR '52-WATTS JE 4, 12-3
- FRENCH LICK-AUTOMATIC SHIFT OCCUPIES MEET TALK-WATTS JE 5, 23-2

8 ---1951---

JE 6, 58-3

FRENCH LICK-GRP.DISAGREES ON MOTOR OF FUTURE-WATTS JE 7, 24-3

FRENCH LICK-ABOVE EYES FRAMELESS BODY-WATTS JE 8, 39-4

FRENCH LICK-ENG.HEAR MORE FIRMS SCHEDULED TO INTRO.NEW HI COMPRESSOR ENGINES IN '52-MODELS-WATTS ---1952---

JA 16, 3-1

MAJ.GEN.F.H.GRISWOLD TELLS ANNUAL MEETING OF OVERNITE SHIFT TO WAR PRODUCTION

JA 16, 33-3

DR.DAN P.BARNARD IV NAMED PRES.-WATTS

JA 18, 4-3

SHOWN FILM OF HOW AMER.GUIDED MISSILES COULD BE USED IN COMBAT-PIPP

MR 2, 4-13-4

TO STUDY METAL REPLACEMENTS AT MEET DET.-WATTS

MR 4, 19-1

STUDIES USE OF LIGHTER METALS IN CAR PROD.

JE 2, 10-1

SUMMER MEETING AT ATLANTIC CITY-HEARS REPORT OF '53 MODELS-WILL HAVE MAJOR CHANGES-WATTS

JE 3, 29-2

ATLANTIC CITY-COL.WM.A.CALL TELLS OF ARMY PROBLEM OF SUB-ZERO STARTING-WATTS

JE 4, 53-2

ATLANTIC CITY-HEARS OF CLOSED CIRCUIT ENGINE-WATTS

JE 5, 35-2

ATLANTIC CITY-J.M.DAVIES SAYS SOVIET ENGINEERS OFFER COMPETITION-WATTS

JE 6, 39-5

ATLANTIC CITY-BIG SAVING IN GAS MILEAGE PREDICTED-WATTS

---1953---

JA 8, 27-4

ABOVE TO HOLD ANNUAL WINTER MEETING WITH CLOSED TV CIRCUIT DEMONSTRATION OF AXLE TESTING DEVICE

JA 11, 1-12-3

ABOVE'S WINTER MEETING TO OPEN JAN.12 IN DET.

JA 13, 8-4

MEETING OF ABOVE IN DET.SEE'S TV FROM AUTO PLANT ILLUSTRATE TECHNICAL PAPER ON SCREEN

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION

	1656	JA 14, 25-5
CONV. OF ABOVE IN DET. HEARS REPORT OF SPACE FLIGHT AT SPEED OF LIGHT-PIPP		JA 14, 25-8
ROBT. CASS NAMED PRESIDENT		JA 14, 25-3
ANNUAL MEETING OF ABOVE IN DET. HEARS USE OF GBSS FOR AUTO BODIES IS ON THE WAY-OLIVER		JA 15, 1-3
D. G. SAMARAS TELLS CONV. OF ABOVE THAT FLIGHT AT SPEED OF LIGHT IS POSSIBLE-HARRIS		JA 15, 7-1
BEN MORRELL SPEAKS TO DINNER MEETING OF ABOVE		JE 7, 1-43-2
TO OPEN SUMMER MEETING AT ATLANTIC CITY, NJ, JUNE 8-WATTS		JE 9, 35-3
ATLANTIC CITY-CONV. OF ABOVE DISCUSSES DROPPING OF POWER STEERING PRICE-WATTS		JE 10, 75-4
ATLANTIC CITY-CONV. HEARS THAT AUTOS ARE COME PROTECTION AGST ATOMIC BOMB BLAST-WATTS		JE 11, 51-4
ATLANTIC CITY-ENGINEERS SPLIT OVER USAGE OF 12-VOLT VS. 6-VOLT IGNITION AT CONV.-WATTS		JE 12, 41-7
ATLANTIC CITY-ABOVE TALKS OF PROBLEMS FACING ENGINEERS AT ARCTIC-WATTS		D 31, 12-2
WILL HOLD LARGEST ANNUAL MEETING IN HISTORY IN DET. JAN. 11-15-WATTS		JA 12, 21-4
	---1954---	
CONF. OF ABOVE IN DET. STUDIES CAR SEAT COMFORT		

---1954---

- DISCUSSES FIRE AT GM'S LIVONIA PLANT; BLAMES FIRES ON FLOUTING OF SAFETY RULES JA 13, 25-1
- CONV. OF ABOVE IN DET. ELECTED WM. LITTLEWOOD PRES. - WATTS JA 13, 25-5
- CONV. OF ABOVE IN DET. STUDIES GM'S NEW FIRST GAS TURBINE AUTO- WATTS JA 13, 1-4
- WM. M. HOLADAY, TELLS ABOVE WITHIN FEW YRS. WILL BE SAVINGS OF NRLY \$1, 000, 000, 000 ANNUALLY IN GASOLINE FUEL BILLS OF AMER. MOTORISTS JA 14, 27-1
- ABOVE'S CONV. HEARS W. L. McMILLEN OF AMER. AIRLINES TALK OF HELICOPTER SERVICE BTWN DET. & CLEVELAND- BALL JA 15, 6-3
- DET. CONF. OF ABOVE SEES LUCRATIVE MARKET FOR PLANES SEEN IN BUSINESS USE- BALL JA 16, 3-1
- 6 DET. AREA TECHNICAL SOC. TO MEET FEB. 1 WITH DET. CHAPTER OF ABOVE JA 27, 23-3
- TOUR OF PACKARD JET ENGINE PLANT AT UTICA WILL BE FEATURE OF FEB. 15 MEETING F 4, 27-6
- ATLANTIC CITY- HOLDS SUMMER MEETING HERE; ENGINEERS STUDY AUTO BRAKES- WATTS JE 7, 33-3
- GM ANNOUNCES CHANGES IN HYDRA-MATIC SYSTEM IN ITS '56 CARS IN SPEECH TO MEETING OF ABOVE IN ATLANTIC CITY- WATTS JE 9, 53-1
- GAS TURBINE EXPERTS TALK AT MEETING OF ABOVE- WATTS JE 10, 55-1
- DISCUSSION ON CONCERNING YEAR ROUND OIL- WATTS JE 11, 43-1
- ATLANTIC CITY- MEETING OF ABOVE DISCUSSES NEARNESS OF 400 HP CAR- WATTS JE 13, 1-1-3

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1855

- TO OPEN CONV. IN DET. JAN. 10-WATTS JA 7, 21-1
- CONV. OF ABOVE IN DET. DISCUSSES FUTUR PLANS & USE OF TURBINES BY AIRLINERS-WATTS JA 11, 30-1
- CONV. OF ABOVE IN DET. BLAMES AUTOS FOR LA, CALIF. SMOG-WATTS JA 11, 30-3
- ABOVE HEARS AUTO EXPERTS PREDICT BIRGHT FUTURE FOR USE OF AUTOMATION IN INDUSTRY-HARRIS JA 12, 20-1
- E. BURKE WILFORD, AERO ENGINEER, PREDICTS DOWNTOWN AIRPORT FOR DET. OF FUTURE JA 12, 10-1
- ABOVE HEARS THAT ATOM CAR IS FAR IN FUTURE YET-WATTS JA 12, 33-1
- CHARLES F. KETTERING ADDRESSES MEETING OF ABOVE-WATTS JA 13, 1-4
- DART PLANE OF FUTURE IS DESCRIBED TO ABOVE JA 13, 37-8
- HARRY E. CHESEBROUGH, CHRYSLER CORP. ENGINEER, COMMENTS ON CAR OF FUTURE BEING ELECTRONIC & 25 FT. LONG-DIDZUN JA 14, 14-4
- CONV. OF ABOVE HEARS RAYMOND LOEWY, AUTO DESIGNER, BLAST TODAY'S AUTO DESIGNS-WATTS JA 14, 43-1
- CARL A. LINDLBOM, OFFICIAL OF INTERNATIONAL HARVESTER, TELLS ABOVE THAT MORE & FASTER BUSES NEEDED TO BRING BUSINESS BACK TO DET. DOWNTOWN JA 15, 1-4
- LEO NOWICKI, COMMENDS ON ENGINEERS TELLING MEETING OF ABOVE THAT DET. NEEDS SUPER BUSES JA 16, B-6-1
- ATLANTIC CITY-ABOVE TOLD THAT AUTO ENGINEERS ATE STEPPING UP EFFORTS TO BRING BETTER GASOLINE ECONOMY TO MOTORIST THRU ENGINE IMPROVEM. NT JE 13, 35-3

---1955---

JE 18, 25-2

ATLANTIC CITY-ABOVE CONV. TOLD OF NEW STEEL FOR CAR BODIES THAT RESISTS SALT & RUST-WATTS

JE 15, 12-4

ATLANTIC CITY-CONV. OF ABOVE HEARS OF DIESEL ENGINE BEING ADAPTED FOR AUTO ENGINES-WATTS

JE 16, 57-5

E.H. WALLACE TELLS ABOVE THAT HIGH SPEEDS TAKE LIFE OUT OF TIRES-WATTS

JE 16, 57-7

ABOVE CELEBRATES 50TH ANNIV.

JE 17, 43-6

ATLANTIC CITY-ABOVE'S SESSION CLOSED TODAY; TRUCKING FIRMS DISCUSS AUTOMATIC TRANSMISSIONS-WATTS

JE 23, 39-1

SARAH DUVALL IS SECY. TO ABOVE ---1956---

JE 5, 14-4

ATLANTIC CITY-2 RESEARCH ENGINEERS FROM GMC, JOS. WENTWORTH & WAYNE A. DANIEL RECEIVE HORNING MEMORIAL AWARD

JE 5, 14-3

ATLANTIC CITY-HOLDS ANNUAL SUMMER MEETING HERE; HEARS LT. COL. JOHN P. STAPP SPEAK ON CRASH PROTECTION FOR PLANES-WATTS

J 6, 37-1

ATLANTIC CITY-HEARS EXPERTS AT MEETING HERE SAY ATOMIC AUTO NOT ON HORIZON-WATTS

JE 7, 9-3

ATLANTIC CITY-ENGINEERS EXPLAIN VANISHING HORSEPOWER-WATTS

JE 8, 6-1

ATLANTIC CITY-MEETING OF ABOVE FOR SUMMER REPORTS PROGRESS ON TRUCK BRAKES-WATTS

---1957---

JA 13, R-13-4

TO HOLD ANNUAL WINTER MEETING IN DET. JAN. 14-18-WATTS

JA 14, 1-7

C.R. LEWIS, BEFORE ABOVE, SPEAKS OF NUCLEAR ENERGY-POWERED AUTOS-SHOEN-FIELD

JA 14, 8-1

C.R. RUSSELL, BEFORE ABOVE; SAYS ATOM PLANTS NRLY FREE ACCS. JA 15, 33-2

DR. LAWRENCE F. HAFSTAD, URGES ABOVE FOR MORE "BASIC RESEARCH"-WATTS

ORGS. ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1957

- W. PAUL EDDY NAMED PRES. JA 16, 28-3
- LAURENCE POMEROY SAYS US CARS ARE TOO BIG FOR EXPORT MARKET JA 16, 28-4
- ANTHONY LEVIER & MAURICE G. LONG SAYS JETS ARE GETTING TOO FAST FOR PILOTS-TERHORST JA 17, 18-1
- HEARS REPORT OF DEVELOPMENT OF NEW 750 HP AIR COOLED DIESEL ENGINE JA 18, 31-2
- EDWARD P. CURTIS, BEFORE ABOVE, ASKS PLANE BUILDERS TO RESTRICT SIZE JA 19, 8-4
- JAMES C. HUGHES SEES HIGHER COMPRESSION ADVANTAGES DEMINISHING-WATTS JA 20, D-9-4
- ATLANTIC CITY-MEETING HEARS OF NEW LAB OF DET. ARSENAL FOR TESTING CARS & PARTS-WATTS JE 3, 35-1
- ATLANTIC CITY-CONV. OF ABOVE HERE HEARS AUTO ENGINEERS SAY REDUCED HEIGHT IN CARS CUTS NOISE-WATTS JE 4, 9-2 5*
- ATLANTIC CITY-HENRY BROWNBACK OF FRANCE COMMENTS ON EUROPEANS TAKING PRIDE IN THEIR CARS-WATTS JE 5, 39-2
- PREDICT 1 IN 9 CARS WILL BE AIR-CONDITIONED BEFORE ABOVE-WATTS JE 6, 32-1
- ATLANTIC CITY-HEARS FMC ENGINEERS REPORT GAS TURBINES NRLY READY TO COMPETE WITH PISTONS-WATTS JE 7, 59-4
- ATLANTIC CITY-SUMMER MEETING OF ABOVE HEARS BAR FIRMS SAY THEY WILL PUT BRAKES ON HORSEPOWER RACE-WATTS JE 9, A-6-1

---1958---

JA 14, 15-1

MARVIN WHITLOCK IN REPORT TO ABOVE URGES REVAMPING OF AIRPORTS FOR JET TRAFFIC-PIPP

JA 13, 31-1

STUDIES HOW STYLING AFFECTS NOISE IN CARS-WATTS

JA 14, 32-1

ANDREW KUCHER, EMC, SPEAKS; CALLS US TECHNICAL TALENT FINEST IN WORLD

JA 16, 7-1

GEN. ALFRED GRUENTHER SPEAKS TO ABOVE; SAYS NATO AVERTS WAR

JA 15, 12-1

E.M. JOHNSON TOLD ABOVE OF DECLINE IN FUEL ECONOMY IN LAST 10 YRS-WATTS

JA 16, 42-1

THEODORE ORNAS OF INTERNATIONAL HARVESTER CO. SPEAKS TO MEETING OF ABOVE IN DET.-WATTS

JA 17, 38-7

3 SPEAKERS TELL ABOVE ECONOMY IS REASON FOR SMALL CAR BUYING-WATTS

JE 11, 57-3

MOTOR GAINS UP TO OCTANE-WATTS

JE 13, 49-2

HOLDS SUMMER MEETING IN ATLANTIC CITY, NJ, HEARS JOHN COON SPEAK ON VALVES BEING TO BLAME FOR LOSS OF OIL-WATTS

JE 12, 49-3

HOLDS ANNUAL SUMMER MEETING-URGES WIDER TRAFFIC LANES-WATTS

---1959---

JA 4, D-15-6

EXPLORING WAYS TO BEAT SMOG IN LA AREA

JA 13, 3-5

DISCUSSES PLANS FOR FLYING AUTOS AT MEETING IN DET.-PIPP

JA 13, 31-1

SEES USE OF MORE ALUMINUM IN '58 CARS-WATTS

JA 14, 37-3

M. VIRGINIA SINK, CHRYSLER, ONLY WOMAN ON PROGRAM FOR ABOVE MEETING IN DET.-CARLTON

JA 14, 53-1

MEETING IN DET. LOOKS AT AUTOS OF 1980-WATTS

JA 14, 12-2 1H

FASTER PLANE SERVICING ADVISED FOR JET AGE-PIPP

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1959

- T.KEITH GLENNAN,SPACE CHIEF,PREDICTS US GAINS THIS YR.-PIPP JA 15, 11-1
- D.S.HARDER,EMC OFFICIAL,SAYS PROBLEMS IN SPACE AGE THE SAME JA 15, 11-4
- 5 LA OFFICIALS ATTEND ABOVE MEETING IN DET.;SEEK TO END SMOG PROBLEM JA 16, 47-3 5*
- 5 LA OFFICIALS HEAR ADVICE ON HOW TO GET RID OF SMOG AT SESSION ON "CONTROL OF EXHAUST GAS EMISSIONS"-D'ARCY JA 17, 5-3
- ATLANTIC CITY-ASKS ARMY TO DEVELOP PORTABLE NUCLEAR FACTORS TO POWER MILITARY VEHICLES IN ATOMIC WARFARE-WATTS JE 15, 13-6
- ATLANTIC CITY-LAURENCE CROOKS IN SPEECH TO MEETING OF ABOVE BLAMES SMALL CAR FRENZY FOR US BUSINESS LAG-WATTS JE 16, 21-4
- MEETINGS HEAR THAT DRIVERS STILL WANT SPARE TIRE DESPITE ADVANCES IN TIRE CONSTRUCTION-WATTS JE 17, 12-4
- HONORS CARL CARIS & EDWIN NELSON OF GM JE 17, 12-3
- ATLANTIC CITY-SUMMER MEETING TOLD HOW AUTOMATION BOOSTED JOBS IN FRENCH RENAULT PLANT-WATTS JE 18, 601-
- 1960---
- CHRYSLER EXEC.,GEO.J.HUEBNER JR.,TO RECEIVE ABOVE RUCKENDALE AWARD-WATTS JA 11, B-8-5
- PREDICTS THINGS TO COME IN FARM FIELD-WATTS JA 12, A-10-1
- ALUMINUM CO OF AMER.AT ABOVE MEETING TELLS OF BOOST IN ALUMINUM IN AUTOS-WATTS JA 12, R-12-1

---1960---

JA 13, B-7-1

HEARS THAT HIGH SPEED DIGITAL COMPUTERS SOLVE MANY PROBLEMS IN AUTO INDUSTRY-WATTS

JA 14, C-12-5

NEW PRES. HARRY E. CHESEBROUGH PREDICTS ENGINEERS PROSPERITY IN '60-WATTS

MY 29, C-22-5

TO SPONSOR CONV. IN DET. NEW CONV. HALL JAN 9-13

JE 8, C-12-1

CHI. MEETING OF ABOVE SET FOR COBO HALL IN JAN.-WATTS

D 19, A-18-1

INVITES 100,000 TO ATTEND 1ST INTERNATIONAL CONGRESS & EXPOSITION IN DET.-WATTS

---1961---

JA 5, C-13-1

ARMY'S NEW LARC-15 AMPHIBIOUS VEHICLE TO BE DISPLAYED AT ABOVE INTERNATIONAL CONG. & EXPOSITION-WATTS

JA 8, C-24-3

NEW MOBILE LOW-COST DATA HANDLING SYSTEM TO BE UNVEILED AT CONGRESS-WATTS

JA 9, A-1-6

PRAISES COBO HALL NEW LABOR SETUP

JA 9, A-6-1

ARMY UNVEILS NEW XM521 HONEYBEAR SWIMMING TRUCK AT CONG.

JA 9, A-6-1 FIN 5

MODEL MISS INDIANA TOMMYE GLAZE, HAS TOUGH TIME COMPETING WITH SCIENTIFIC MODELS AT CONV.-CRELLIN

JA 10, A-3-5

PETER G. FIELDING TELLS OF NEW VEHICLE TO SKIM ATLANTIC BTWN EUROPE & US IN 24 HRS.-PIPP

JA 10, B-7-1

LYNN A. WILLIAMS SAYS LOOK TO SMALLER INVENTORS NOT BIG FIRMS, FOR PROGRESS-RIPLEY

JA 10, B-7-4

HARRY E. CHESEBROUGH INTRODUCES NEW PRES. ANDREW A. KUCHER

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1961

- H.C.RIGGS SAYS FUEL CELL MAY BRING ELECTRIC CAR BACK-WATTS
JA 10, B-7-4
- MEETING TOLD OF PROSPECTS FOR MONORAIL FOR DET. BY JEAN BOURGOIN-
LEVITT
JA 10, A-14-1 FIN 3
- CHAS. BLESSING, DET. CITY PLAN COMMSN. URGES AUTO INDUSTRY TO HELP IN
CITY PLANNING IN SPEECH TO MEETING OF ABOVE AT COBO HALL
JA 10, A-14-1 FIN 3
- H.D. VANSCIVER OF BUDD CO. PREDICTS CORROSION-PROFF CAR IN 10-YRS-WATTS
JA 11, B-7-1
- COBO HALL MEETING SEES 100 HORSEPOWER ENGINE, 1/3 WEIGHT, & SIZE OF
CONVENTIONAL GAS ENGINE-PIPP
JA 11, B-7-5
- ASKS FOR BOOST IN AID TO POOR NATIONS-LEVITT
JA 11, B-7-1 FIN 3
- KAYAN, PROFESSOR COLUMBIA UNIV., SPEAKS TO ABOVE; BLASTS US METHOD OF
WEIGHTS & MEASURES-RIPLEY
JA 11, B-7-2 FIN 3
- APPLES & RACECARS SEEM ALMOST AS ATTRACTIVE AS HUNDREDS OF TECHNICAL
OBJECTS AT ABOVE EXHIBIT
JA 12, A-1-3
- JOHN GORDON, PRES. GMC, SPEAKS TO ABOVE ON IMPORT CARS-WATTS
JA 12, B-12-2
- MIT PROF. GORDON BROWN SAYS PRESTIGE WORRIES ENGINEERS-RIPLEY
JA 12, B-12-3
- M.W. HUNTER IN SPEECH TO ABOVE PUTS \$1 BILLION PRICE TAG ON MOON TRIP-
PIPP

---1961---

JA 12, C-17-2

BROOKS STEVENS, INDUSTRIAL DESIGNER, FORECASTS NOISELESS AUTOS IN 1970-
WATTS

JA 12, B-12-3

LT. GEN. A. G. TRUDEAU SAYS GAS TURBINE ENGINES NEXT FOR ARMY VEHICLES

JA 13, A-6-4

DR. ANDREW A. KUCHER SAYS 21,000 ATTENDANCE SETS NEW MARK-WATTS

JA 13, A-6-5

DR. WILMOT N. HESS URGES NEW PANAMA CANAL BOOSTED OUT BY 100 ATOMIC
BOMBS-PIPP

JA 13, B-11-5

ROBT. PITTSLEY PREDICTS MAGNESIUM FOR USE IN AUTO PARTS-WATTS

JA 14, A-8-4

DR. M. C. GOURDINE TELLS OF UNCOMPLICATED CAR OF FUTURE-RIPLEY

JA 14, A-8-6

25,800 SEE SHOW

S 22, B-11-1

TO HOLD AUTO ENGINEERING CONG. & EXPOSITION AT COBO HALL JAN. 8-12-WATTS

D 19, D-7-4

SEN. GOLDWATER TO SPEAK TO CONG. JAN. 8-WATTS

D 24, C-15-3

HAILS "COBO HALL" CONSTRUCTION-CRELLIN

---1962---

JA 5, B-11-1

MCLOUTH STEEL CORP. TO UNVEIL SPACE VEHICLE AT ABOVE NEXT WEEK-WATTS

JA 7, A-17-3

30,000 ENGINEERS TO MEET AT COBO HALL JAN. 8-12-WATTS

JA 8, A-3-1

CHARLES R. BEGEMEN, GM SCIENTISTS SPEAKS; SAYS AUTO FUMES NOT CAUSE OF
CANCER-OLIVER

JA 8, A-1-3 LF

OLD, NEW CAR IDEAS MEET-CRELLIN

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - COMMENT 1962

- COL. L.S. ROCHTE TELLS HOW SUPERSONIC JETLINERS TO SPAN OCEAN IN 2½ HRS
-PIPP JA 9, A-3-3
- L.M. CHANDLER TELLS OF PROGRESS IN AUTO FIGHT TO CONTROL SMOG
JA 9, B-7-6
- LT. COL. F.G. GOODWIN FORESEES HELICOPTER-BUS FOR CITY TRAVEL-CRELLIN
JA 9, B-7-6 FIN 5
- AUTO RACER MICKEY THOMPSON VOWS TO KEEP US IN AUTO RACING LEAD-WATTS
JA 10, D-2-1
- W.N. ENGEL PREDICTS JET PROPULSED MOTORBOATS-PIPP JA 10, C-5-1
- JOHN C. WIDMAN SAYS AUTO'S SIZE HELD SALES DOWN JA 10, C-11-7
- SEN. GOLDWATER COMES TO DET. JAN. 10-CRELLIN JA 11, A-1-1
- D.W. MCDANIEL SE., CADILLAC, TELLS OF ENGINEERS FIGHTING RATTLES IN
AUTOS-WATTS JA 11, C-16-1
- HICKMAN PRICE JR., SAYS SOUTH AMERICAN NATIONS NEED SELF STARTER-PLAN-
CHARD JA 12, B-7-3
- NO-PLY TIRES HIGHLIGHT MEETING MR 4, B-6-2
- 3,000 TO ATTEND CONV. IN DET. MARCH 12-16-WATTS MR 13, B-5-4
- TALK AT ABOVE MEET AT SHERATON-CADILLAC HOTEL IS ON REDUCTION & CON-
TROL OF UNBURNED HYDROCARBONS IN VEHICLE EXHAUST-WATTS O 18, C-21-1
- ENGINEERING CONGRESS EXPOSITION TO BE JAN. 14-18 AT COBO HALL-TO DIS-
CUSS TRAVEL ON MOON-WATTS

---1962---

D 27, C-14-5

14 FMC ENGINEERS & 12 GMC ENGINEERS TO PRESENT TECHNICAL PAPERS AT 5-DAY AUTOMOTIVE EXPOSITION OF ABOVE JAN.14-18 AT COBO HALL

---1963---

JA 9, C-16-1

TO STAGE AMATEUR THEATRICAL PRODUCTION AT ANNUAL AUTOMOTIVE ENGINEERING CONGRESS & EXPOSITION NEXT WEEK AT COBO HALL-WATTS

JA 13, A-11-1

CONGRESS & EXPOSITION TO LAST ALL WEEK AT COBO HALL-PIPP

JA 14, B-3-7

DEMONSTRATES NEW GROUND VEHICLE THAT GOES EVERY WAY EXCEPT UP-PIPP

JA 14, B-3-8

EXPOSITION, COMMITTEE MEETINGS & TECHNICAL PROGRAMS TO BE CLOSED TO PUBLIC-"MOBILITY RODEO" TO BE OPEN

JA 15, A-15-3

AIRPLANE BUILT OF PLASTIC THAT HAS FLOWN 80 HOURS DESCRIBED TO MEMBERS OF ABOVE-PIPP

JA 15, B-9-4

USE OF ALUMINUM ON '63 CARS RISES TO ALL-TIME PEAK-WATTS

JA 16, C-3-1

NEW & STANDARD US ARMY TANKS & TRUCKS SHOWN IN COBO HALL JAN.15 AT ABOVE EXPOSITION

JA 16, A-3-1

MEMBERS OF ABOVE AT EXPOSITION JAN.15 AT COBO HALL AGREE MAN'S FIRST VEHICLE ON MOON SHOULD TRAVEL ON WHEELS, RATHER THAN TRACKS-PIPP

JA 16, C-3-1

FORD ENGINEER CHARLES KNIGHTON TOLD MEMBERS OF TUNING OF AUTO PARTS TO CUT NOISE-WATTS

JA 16, C-3-4

PRES. FRANK W. FINK TOLD STUDENT ENGINEERS AT BANQUET AT COBO HALL JAN.15 THAT GROUND TRAVEL TIME TO AIRPORTS SHOULD BE REDUCED-PIPP

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1963

- BROOKS STEVENS ASSOCIATES SAID US CAR OF 1970 WILL BE A LIVING ROOM ON WHEELS AT ABOVE CONV.-PIPP JA 17, A-1-1
- THEODORE V.FOWLER OF OWENS-CORNING FIBERGLAS CORP.SPOKE AT ABOVE MEETING AT COBO HALL JAN.16 ON LOWER COST OF FIBER GLASS FOR AUTOS BECAUSE OF NEW TECHNIQUES JA 17, B-10-1
- MAJ.GEN.E.B.CASSADY JAN.16 SPOKE TO ABOVE-SAYS SPACE FLIGHTS TO BE ROUTINE IN 10 YRS-PIPP JA 17, B-10-5
- LESLIE R.WORTHINGTON,US STEEL PRES.,SPOKE JAN.16 TO CONV.-CALLS FOR CLOSER TECHNICAL CO-OPERATION BTWN STEEL INDUSTRY & AUTO MFRG.-RIPLEY JA 17, B-11-1
- NOEL PENNY,BRITISH ENGINEER TELLS ABOVE THERE WILL BE A CAR WITH GAS TURBINE ENGINE IN MASS PRODUCTION IN 3 YRS-RIPLEY JA 18, B-13-1
- 3 ENGINEERS TELL ABOVE JAN.18 THAT AERODYNAMIC STREAMLINING IN AUTOS CAN IMPROVE FUEL ECONOMY,BEDUCE WIND NOISE& HELP STABILITY-PIPP JA 18, B-13-1
- ABOVE EXPOSITION ENDS JAN.18 AT COBO HALL-26,500 PERSONS HAD REGISTERED FOR SESSIONS MAKING ALL-TIME RECORD JA 19, A-3-5
- HARRY E.CHESSBROUGH SAYS AUTO INDUSTRY ENGINEERS HAVE MADE SIGNIFICANT CONTRIBUTIONS TO RESEARCH OUTSIDE OWN FIELD-WATTS 09,C-15-3FIN5
- 20,000 EXPECTED IN DET. JAN.13-17 FOR CONV. AT COBO HALL

---1964---

JA 5, D-15-1

HOLDING ANNUAL MEET AT COBO HALL JAN.13-17-TO HAVE WORLD'S FASTEST
AUTO "SPIRIT OF AMERICA" ON EXHIBIT AT HALL
EXPECT 20,000 IN DET.FOR OPENING JAN.13 OF ABOVE MEETING

JA 6, R-11-3

JA 12, A-10-1

CONV.TO BEGIN JAN.13-20,000 EXPECTED TO ATTEND-WATTS
EXAMINATION OF PAST ENGINEERING ACCOMPLISHMENTS & FUTURE POSSIBILITIES
TO BE PART OF WEEK-LONG 1964 AUTOMOTIVE ENGINEERING CONG.& EXPOSITION

JA 13, A-3-5

JA 13, B-5-1

RAYMOND LOEWY TO SPEAK AT LUNCHEON MEETING JAN.14
CHRYSLER ENGINEERS TELL OF PROGRESS OF TURBINE CAR-WATTS

JA 14, A-15-6

JA 14, A-3-5

ROBOT, UNIMATE, CAPTURES INTEREST OF VISITORS TO ABOVE AT COBO HALL-
JACK CRELLIN

JA 15, A-1-6

RAYMOND LOEWY, ADDRESSING ABOVE, SAYS STUDEBAKER MODEL AVANTI WAS KILLED
BY SIMPLE & OBVIOUS FACT OF BAD TIMING-WATTS

JA 15, A-8-1

ARMY PLANES XV-4A & XV-5A WITH SPEEDS OF 500 MPH & VERTICAL TAKEOFF &
LANDING, DESCRIBED TO ABOVE-PIPP

JA 15, A-8-1

G.E.HERRMAN, ALCOA, SAYS USE OF ALUMINUM IN PASSENGER CARS HAS RISEN TO
ALL-TIME HIGH-WATTS

JA 16, A-1-1

HENRY FORD II JAN.15 SPOKE AT ABOVE-OFFERED NATION 3 POINT REMEDY FOR
UNEMPLOYMENT-WATTS

JA 16, B-9-3

HONORED 6 ENGINEERS FOR DEVELOPING AUTOMATIC TRANSMISSION AT JAN15
MEET-OLIVER K.KELLEY, EARLA.THOMPSON, MAURICES.ROSENBERGER, WALTER B.
HERNDON & WM.L.CARNEGIE, RALPH F.BECK

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - CONVENTION 1964

- ABOVE CHIEFS AT DINNER JAN.15 HAILED HENRY FORD & EDUCATION
BUSINESS AIRCRAFT FLYING MORE MILES THAN DOMESTIC AIRLINERS-PIPP
ATTEMPTED TO ESPLAIN TO ENGINEERS WHAT WOMEN PREFER & WHAT SOME MEN THINK THEY PREFER-SMITH
ENDED 5-DAY CONG. JAN.17-PLAN TO MEET IN CONV.FACILITY OF COBO HALL. AGAIN NEXT YR
ANNUAL MEET AT COBO HALL JA 7 TO DEBATE FEASIBILITY OF A PORTABLE NUCLEAR ENERGY PLANT FOR MILITARY-WATTS
DET.CONV. BUREAU WORKS TO FIND ROOMS FOR 20,000-DELEGATE SAE CONV. STARTING JAN.11-HOENSHHELL
20,000 ENGINEERS, DESIGNERS, RESEARCHERS & TECHNICIANS FROM ALL OVER WORLD ARRIVING IN DET. JAN 9 FROM OPENING JAN 11 OF ABOVE'S ENGINEERING CONGRESS & EXPOSITION AT COBO HALL-JACK CRELLIN
CONV. OPENING TODAY-IF HOTEL STRIKE CONTINUES, DELEGATES WILL HAVE TO MAKE OWN BEDS-JACK CRELLIN
JOSEPH J. CORNISH III WARNS ABOVE THAT HIGH-POWERED AUTOS OF TODAY CREATE PROBLEM OF "AERODYNAMIC LIFT" AT HIGH SPEEDS-WATTS
- JA 16, A-1-1
JA 16, R-11-3 FIN 3
JA 17, B-1-1
JA 18, A-2-8
JA 6, C-4-1
JA 8, A-19-1
JA 10, A-15-4
JA 11, A-1-1
JA 12, A-6-1
- 1965--

---1965---

JA 12, A-16-2

PANEL OF VISITING FOR AUTO ENGINEERS SAYS ACCELERATED PRODUCTION & SALE OF AUTOS OVERSEAS CREATING SAME PROBLEMS AS IN US-JACK CRELLIN

JA 12, B-1-1

DEVELOPMENT OF SUPERSONIC FIGHTER THAT LANDS & TAKES OFF VERTICALLY DESCRIBED TO ABOVE-PIPP

JA 13, B-7-1

ARMY ENGINEER ROBT. E. ZIMMERMAN AT ABOVE TALKED OF NEW XM561 CARGO MILITARY TRUCK BEING PRODUCED IN STERLING TWP-POPP

JA 13, B-7-2

GEORGE E. HERRMAN OF ALCOA SAID SURVEY SHOWS PREDICTED RISE IN ALUMINUM IN PASSENGER CARS IN YRS AHEAD-WATTS

JA 13, E-2-4

PEOPLE DRAWN TO AVISUM CORP. BOTH, COBO HALL WHERE LYNN GEORGE PUSHES POLYPROPYLENE PRODUCTS-SCHAEFFER

JA 14, C-20-2

REPORT AT ABOVE CONV. IS THAT ALL MAJOR MANUD. OF AUTOS STEPPING UP DEMANDS & INQUIRIES INTO USE OF PLASTIC BODIES ON AUTOS-WATTS

JA 14, D-7-2

LYNN TOWNSEND SPOKE AT ABOVE CONV.-SAID AMERICAN BUSINESS, NOT GOVT. IS LEADING WAY TO ECONOMIC DEVELOPMENT OF FREE WORLD-JACK CRELLIN

JA 15, B-6-1

RETIRED NAVY CAPT. ROBT. F. FREITAG OF NASA SPOKE TO FATHER & SON NIGHT MEET OF ABOVE AT COBO HALL JA 14 ON SPACE FLIGHTS-PIPP

JA 16, A-8-3

OVER 24,000 ATTENDED CONV. IN COBO HALL-STUART P. HALL, PRES. OF HALL INDUSTRIAL PUBLICITY TELLS WHAT THEY DO AT THE CONV. EACH YR-SMITH

JA 9, A-22-1

---1966---

20,000 ENGRS TO GATHER IN DET TO DISCUSS SMOG & SAFETY-IRVIN

ORGS- ENGINEERS- SOCIETY OF AUTOMOTIVE ENGINEERS- CONVENTIONS 1966

PROFS ADDRESS ABOVE-CRITICIZE DRIVER SAFETY IN DISCUSSIONS DUE TO VISIBILITY-IRVIN
STRONGER LAWS ON SMOG PREDICTED IN NEAR FUTURE FOR CARS, WM SIDELKO RECEIVED L.BUCKENDALE LECTURE AWARD-WATTS

JA 11, B-7-1

JA 11, B-7-2

JA 12, A-11-6

TESTS REDUCING CAR EXHAUST BY 2/3 TOLD OF-WATTS

JA 12, B-12-6

100% INCREASE IN USE OF PLASTICS ON AUTOS FORECAST-IRVIN

JA 12, B-12-6

EXPERTS DISCUSS LIGHTS USED AS WARNING DEVICES RATHER THAN GAUGES BECAUSE THEY ARE CHEAPER-IRVIN

JA 12, C-2-1

ROBERT S & WILLIAM R SUMMERS DISCUSS BUILDING & DRIVING GOLDENROD RACER AT 409 M PH-PIPP

JA 12, C-2-5

40% RISE IN USE OF ALUMINUM FOR CARS SEEN WITHIN NEXT 3 YRS-WATTS

JA 13, C-7-1

JAS ROCHE DEFENDS AUTO INDUSTRY RECORD ON SAFETY-WATTS

JA 13, C-7-5

DERWYN SEVERY & HARRISON BRINK SAY PEDESTRIAN HAS NO CHANCE AGST AUTO-IRVIN

JA 14, A-14-1

B.J.LIDWIG OF CHRYSLER CORP.TOLD ABOVE CONV. OF FORD & CHRYSLER COMPUTERS BEING USED TO BUILD BETTER CARS MORE EFFICIENTLY-IRVIN

--1966--

JA 14, A-14-1

J.D. GRAHAM OF INTERNAT'L. HARVESTER CO. TOLD CONV. THE USE OF METRIC SYSTEM OF MEASUREMENT IS INCREASING IN WORLD-WATTS JA 14, A-16-6

RICHARD E. WONG & LOUIS GALAN OF BENDIX SYSTEMS DIV. DISCUSSED A MOBIL CAR VEHICLE FOR 2 ASTRONAUTS TO TRAVEL OVER MOON-PIPP

JA 14, A-16-7

LT. COMMANDER DON WALSH OF NAVY AT FATHER & SON ANNUET SAID RESEARCH OF OCEAN DEPTHS CAN UNCOVER MANY MINERALS-WATTS JE 7, D-9-1

NY STATE SAFETY CAR PROGRAM HEAD, JOHN C. MOORE SPOKE AT ABOVE MEET-IRVIN

----1969----

A JA-1488A--8--4

SYSTEM OF BUS RAPID TRANSIT MAY BE ANSWER TO PUBLIC TRANSPORTATION IN ALL BUT LARGEST AMERICAN CITIES. IRVIN.

JA 14, B-7-1

SUBMERSIBLE CRRAT CAPABLE OF OPERATING 20,000 FEET BELOW SURFACE OF SEA IN UNDER DEVELOPMENT BY NAVY -PEARSON

JA 15, C-16-5

AIR PROBLEM OF EXHAUST FUMES-IRVIN

JA 16, A-14-1

DEICING ADDITIVES MAY NOT BE NEEDED IN LATE MODEL CARS IRVIN.

JA 11, A-1-1

NEW ROLE FOR SOCIETY OF AUTOMOTIVE ENGINEERS? IRVIN

JA 11, A-15-1

DET. OPENS ITS DOORS TO SAE DELEGATES- LOCHBILER.

ORGS: ENGINEERS: SOCIETY OF AUTOMOTIVE ENGINEERS ¹⁹⁷⁴

CONVENTION F27, F-10-5

SAE DELEGATES DISCUSS LARGE NEED FOR SMALL AMERICAN
CARS.-IRVIN F28, D-12-1

DISCUSSION OF ELECTRIC CARS FOR FUTURE.-IRVIN
MR 1, A-1-1

GOVT RESEARCHER, JOHN B MORAN OF EPA, BEFORE MEETING, WARNS
OF CATALYTIC CONVERTER THREAT TO HUMAN LIFE IN 1975 CARS.
IRVIN MR 1, B-3-5

ENGINEERS FROM 3 FIRMS GIVE OPTIMISTIC ASSESSMENTS ON FUTURE
OF STEAM ENGINES IN CARS.-IRVIN-1975-- F 23, A-14-1

ABOUT 25,000 TO ATTEND F24-27 CONV. IN DET. F 24, A-3-4
GEO. J. HUEBNER JR., CHRYSLER'S RESEARCH DIR., IS ITS NEW PRES.
F 25, C-4-1

TOLD BY GM PRES. E. M. ESTES '78 CARS WILL BE UP TO 1000 LBS.
LIGHTER.-IRVIN F 26, D-4-2

HAL N. LOGSDON TELLS GROUP ALUMINUM SHOULD BE BASIC AUTO MA-
TERIAL.-IRVIN F 26, D-5-2

BRIT. ENGINEER EWEN McEWEN PREDICTS GREATER USE OF DIESEL EN-
GINES IN FUTURE MOTOR VEHICLES.-IRVIN

--1975-- F 27, C-1-1

ARMY SCIENTIST, DR. ERNEST N. PETRICK URGES DEVELOPMENT OF MORE EFFICIENT ENGINES-PIPP

F 27, D-6-1

J.L. RECHT OF NATL. SAFETY COUNCIL ATTRIBUTED 1974 DROP IN TRAFFIC FATALITIES TO 55MPH-IRVIN

F 28, A-3-1

HOLDS F27 SEMINAR FOR 50 JOBLESS AUTO ENGINEERS-ASHENFELTER

F 28, A-9-1

EXPERTS PREDICT GOOD FUTURE FOR DIESEL CARS & TRUCKS IN USA-IRVIN

017, E-4-1

DISCUSSES SAFETY DEVICES AT FALL CONVENTION .
IRVIN

--1983--

MR 3, F-1-2

~~PRODUCTIVITY GURU W. EDWARDS DEMING GIVES TONGUE-LASHING AT ANNUAL CONVENTION AT COBO HALL. HIGGINS~~

1973

ORGS: ENGINEERS: SOC OF AUTOMOTIVE ENGINEERS: CONVENTIONS

JA 14, C-10-1

GAS TURBINE CARS, STEAMERS & ELECTRICS NOT GOING TO REPLACE CONVENTIONALLY POWERED IN FORESEEABLE FUTURE BUT HAVE SUPPORT OF ABOVE--IRVIN ---1973---

JA 8, A-1-4

CONV. AT DET. COBO HALL, TOLD EXTRA COST OF CLEAN AIR--PERHAPS \$850 A CAR BY 1976 FOR POLLUTION CONTROL DEVICE--IRVIN

JA 8, A-15-1

LORNA MIDDENDORF TOLD CONV. THAT CARS RATE HIGH WITH WOMEN--IRVIN

JA 9, A-15-1

MELVIN F CLEMENS JR OF AUTO TRAIN CORP SAYS FIRM WILL BE KEY FACTOR IN RAIL PASSENGER SERVICE COMEBACK. IRVIN

JA 9, A-15-1

OHIO STATE U RESEARCHERS SAY INTERLOCK MAY KEEP DRUNKS FROM DRIVING--IRVIN.

JA 9, C-6-1

HERBERT MOSKOWITZ OF UCLA TRAFFIC INST, SAYS ALCOHOL MORE OF AN IMPAIRER TO DRIVER THAN GRASS. IRVIN

JA 9, C-6-1 RACE

BRAKE ON EXHAUST RULES: LIQUID FUEL CRISIS UNMET BY REMEDY. IRVIN.

JA 10, A-3-1

2 OF 3 DRIVERS GET DROWSY, STUDY BY D TILLEY OF COMMUNITY HEALTH SERVICES DEPT AT DUKE U. IRVIN

JA 10, C-3-1

RACIAL BIAS STILL EXISTS, SAYS EXECUTIVES ON PANEL AT CONV. ROSENBLUM.

-1973-

JA 10, C-5-1

GMC RESEARCHERS FRANK P CAITI AND JAMES F THOMPSON, SAYS
COMPUTERIZED CARS TOUGHER TO DO THAN APOLDO SPACECRAFT. IRVIN

JA 11, A-18-1

BISITING ENGINEERS JAM BET HOTELS. SMITH. JA 11, C-2-1

BRITON F.W. SCOTT, SAYS US WILL ACCEPT THE SST--PIPP

JA 11, C-10-1

DOWNTOWN CAR LIMITS FORECAST BY NIXON AIDE, RUSSELL E TRAIN.
IRVIN.

JA 11, D-11-1

NEEDED: DIAGNOSTIC TOOLS TO TEST NEW CARS. IRVIN

JA 11, D-11-65

BUS MBRKET TO BLOSSOM?--IRVIN

JA 12, B-16-4

~~FAULTY CARS GET MORE CRASH BLAME. IRVIN.~~ JA 12, C-9-1

SPARK: ZINC CHDORIDE BATTERY MAY PROVIDE FINAL LINK TO ELEC
TRIC CAR. IRVIN

F 26, A-1-2

---1974---

AT ANNUAL CONVENTION REPORTS SHOW BRAKES ARE
NEGLECTED ON 2 OUT OF 3 CARS.--IRVIN

F26, A-8-1

RCA MAKES RADAR DEVICE TO AVERT REAR END COLLISIONS.-
IRVIN

F27, F-10-3

MANY CARS FLUNK SMOG TEST0- IRVIN

1976

~~ORGS: ENGINEERS: SOCIETY OF AUTOMOTIVE ENGINEERS: CONVENTION~~

F24C-5-1

GREATER USE OF ALUMINUM PLASTIC AND LOW ALLOY STEELS IN
CARS DISCUSSED AT START OF CONVENTION-IRVIN

F25, C-8-2

ELECTRIC TRUCK PRODUCED BY LUCAS INTERNATIONAL GIVEN BOOST
AT CONVENTION -GAINOR. F26, C-2-1

FRANK ZARB, ENERGY CHIEF SPEAKING TO GROUP URGES US
ENERGY INDEPENDENCE BY 1985. DUNN

F21, B-4-3

SAE STARTS 5 DAY PARLEY AT DET. COBO HALL ON FEB 28TH

MR 2, C-5-2

NEW METALS DUE IN CARS IN MOVE TOWARD SMALLER & LESS
CORROSIVE CARS (IN COBO MEETING)-IRVIN MR 3, D-11-4

LORD THOMAS E BRIDGES TELLS SAE THAT LABOR DEAL, NORTH SEA
OIL SPELL REVIVAL FOR BRITAIN-SMITH MR 3, D-11-1

FRED VETTER SAYS U.S MAY AID BAR DEFECT CHECKS-IRVIN

---1977-----MR 4, G-1-4

DISCUSSION OF USE OF LIQUID CRYSTAL DISPLAYS IN WATCHES,
BEING NOW USED FOR AUTO EQUIPMENT. S 29, D-2-1

MOBILIZING ITS 30,000 MEMBERS ON FUEL-SAVING PROGRAM

N 10, D-2-4

EXPECT RECORD TURNOUT FOR '78 AUTO CONGRESS AT COBO
-1978-

F 23, D-2-1

25,000 EXPECTED AT COBO NEXT WEEK-KADE F 28, B-4-4

OPENED F 27-MARCH 3 IN COBO HALL, ENGLISH BEEN USING ELECTRIC
DELIVERY VANS IN CITY FOR 80 YRS-KADE

MR 1, A-1-3

CHRYSLER CORP ~~XXXX~~ LITTLE CARS-OMNI & HORIZON-TOP OLD GAS
TESTS

MR 2, C-8-1

TROY GAINS BRITISH AUTO PARTS MAKER, FIRM MAY HIRE 1,000
BY 1980-KADE

MR 4, A-13-5

ENGINEERS LEARN HOW TO FACE COURTS OVER DESIGN RECALL SUITS
-KADE

---1979---

F 23, D-4-5

TO MEET IN COBO HALL F 26, TO DISCUSS FUTURE OF AUTO-PIPP

ORGS : ENGINEERS : SOCIETY OF AUTOMOTIVE ENGINEERS, 1979

CONVENTION F 27, A-1-2

RICHARD AUSTIN URGES SAVE-THE-CHILDREN CAR BELT LAW URGED-HADDEN

-1980- F 21, B-1-5

BIKE POWERED PLANE ON DISPLAY AT COBO-WARREN F 25, A-12-3

28,000 ENGINEERS & SCIENTISTS GATHER IN COBO HALL TO MARK 75TH YR OF SAE

F 26, D-4-4

AUTO INDUSTRY GOING ON CRASH DIET TO TRIM WEIGHT FROM ITS CAR SAID PAUL ABERNETHY-TROJANOWSKI

F 27, B-4-3

TECHNOLOGY FOR A "TALKING CAR" NOW EXISTS SAYS RICHARD H. WIGGINS.-TROJANOWSKI

F 27, B-2-2ED

ROBOT FASHIONED FROM CAR PARTS IS 1 OF MANY EXHIBITS.

F 29, C-7-3

DR PATRICIA WALLER TELLS CONV OF THE STVN ACCIDENT RATES & LITERACY SKILLS-TROJANOWSKI

F 24, A-1-5

STUDY PRESENTED TO THEM ON LXXX CAUSES OF NONCRASH CAR FIRES.

-1983-

F 26, A-1-5

TEAMSTER UNIONIST RALPH V DURHAM TELLS OF HEALTH HAZARDS TO TRUCK DRIVERS-McCANN

F 26, D-9-2

GM PRES WARNS UAW TO HELP OR LOSE JOBS

F 27, A-1-5

USE OF HYDROGEN FUEL SEVERAL YRS AWAY-McCANN

-1984-

MR 2, A-7-1

PRODUCTIVITY GURU W. EDWARDS DEMING, FORD'S PETERSEN & GM'S

MCDONALD ADDRESSED CONVENTION-HIGGINS

MR 2, A-7-2

CHINESE SEEK AMER HELP TO ADVANCE THEIR TRUCK INDUSTRY-SWEARINGEN

--1985--

F 26, B-5-2

Ford official, Louis R. Ross, as a keynote speaker at Cobo Hall sees high-tech job threat.-Gruleu

F 28, C-6-4

Auto firms could reap benefits if they learn to collaborate says Wm Ouchi-Higgins

-1987-

F 24, A-1-5

30,000 engineers to cross paths with 22,000 Bob Seger fans at Cobo Hall-Joe Louis-Willing

ORGS : ENGINEERS : SOCIETY OF AUTOMOTIVE ENGINEERS:1987

CONVENTION

F 24, C_1-1

GM to pare research, official says-Higgins

F 21, C-1-2

Meeting ab Cobo Hall, to discuss high-tech problems-
Miller

F 24, C-1-6

Auto firms hit on steel waste-Higgins Mr 1, D-1-4

Convention turned into intern'l bazaar of outsourcing-Higg
ins

O 28, F-1-4

'Significatn Automobiles of Past Half Century & Their Creat
ors' drew many to exhibit-Wright

-1988-

F 29 C-14-1

SAE convention in Det. emphasizes globalization of auto
industry.--Higgins

Mr 1 D-1-2

Weak dollar aids steel industry rebound.--Higgins

-1988-

Mr 1 B-11-6 D

Free shuttle eases ride into Det. for visitors.--Woodlee

Mr 2 C-2-3

Suppliers looking for new business with 'modular' car doors.--Higgins

-1990

F 27 E 1-2

Carmakers face problem of older drivers-Higgins

Mr 1 E 1-2

Detroiters can see GM's entry displayed at Cobo Cnt, scene of the annual convention-Sedgwick

Mr 2 E 1-2

Firms map out navigation plans-Japanese join in giving motorists a new sense of direction-Sedgwick

-1991-

F 25 E 1-2

Engineering shortage reaching a critical stage-Highly trained specialist were in Det for annual Convention-McCann

---1992---

F 26, C-1-2

Conv.at Cobo Center teaches children basics of physics & engineering-Tompson

ORGS: ENGINEERS: SOCIETY OF AUTOMOTIVE ENGINEERS 1993

CONVENTION-

Mr 3 E 1-1

Women, minorities scant at engineers' convention-Markiewicz

Mr 4 A 1-3

Nerdy engineers use pocket protectors from leaking ink pens, as did Michael Douglas in Movie, Falling Down-Basheda
-Hamada

Mr 4 E 2-2

Technologies are moving closer to the marketplace thanks to effort by U.S. Dept of Energy to transfer technology to private industry-Markiewicz

Mr 5 E 1-1

Engineers partied during convention in Det to dispel the geeky image-Markiewicz

-1994-

F 28 A 2-1

Exec. with each of Det'ts Big 3 are trying to reshape the engineering curriculum of the nation's colleges and universities; SAE preparing for weeklong convention -Eisenstein

-1994-

Mr 2 E 1-2

The annual SAE convention provides a good crystall ball
on auto technology-Sedgwick & Eisenstein

-1995-

Mr 1 E 1-2

Many gadgets at annual convention, such as Mayday safety
device, smart air bags, flexible side mirror-Sedgwick

-1996-

F 27 B 3-2

Report on '96 SAE exposition at Cobo Center-Raynal

F 29 B 1-4

SAE participants see budget breakthroughs more and more
important for engineers-Raynal

Mr 14 B-3-5

Attendance for '96 Expo was 47,000

-1997-

F 24 A-4-2

Annual SAE Congress and Exposition.

F 25 B-1-4

Frank P. Nanna, engineer for Elgin, Ill., spent mths studying
textured materials for vehicle instrument panels.-Lienert

ORGS : ENGINEERS : SOCIETY OF AUTOMOTIVE ENGINEERS : 1999
CONVENTION

F 25 B 1-2

Det. Preview of convention next week at Cobo; Det. wants to
make good impression after Jan. problems - King
1999 F 28 B 1-1

DC-auto safety regulators to unveil research on frontal
car-truck crashes - Cole

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - DETROIT

	1656	AP 19, 15-4
ELECTS OFFICERS		JL 2, 9-4 AUTO
GAVE PLAY ON SUMMER CRUISE, NOW FIND THEMSELVES FAMOUS AS ACTORS		JL 6, 2-3
P.L.BARTER & R.T.MIDDLETON IN CASE ---1928---		AP 22, 10-1-2
ANDREW F.JOHNSON, DESIGNER, GUEST APRIL 23		
---1929---		MY 12, 6-2-2
FINAL MEETING MAY 20		MY 21, 20-4
400 ATTEND FINAL BANQUET		O 22, 12-6
L.CLAYTON HILL, LEE ANDERSON SPEAK ---1930---		JE 17, 38-2
WM.R.STOUT FORESEES 1940 MODELS		JE 22, 1-10-2
PHILIP J.KENT SUCCEEDS L.CLAYTON HILL AS CHAIRMAN		
---1931---		MY 17, 1-14-8
O.T.KREUSSER NAMED CHAIRMAN ---1932---		F 16, 32-2
DEBATE ADVERTISING MEN ON TREND IN AUTO STYLES		O 30, 1-10-7
TO STAGE COMPOSITE MEETING NOV. 7		N 8, 16-4
540 AT ASSEMBLY NOV.7 DISCUSS PROBLEMS ---1933---		MY 23, 8-3
H.T.WOOLSON ELECTED CHAIRMAN		JE 11, 1-12-3
NEW GOVERNING BOARD CHOSEN		O 8, 1-12-3
1ST MEETING OF WINTER SEASON OCT.9		O 10, 11-6
TOLD BY DR.KARL T.COMPTON, NRA CODES MENACE INDUSTRIAL PROGRESS		
---1934---		AP 8, 1-16-5
DINNER APRIL 16 TO HEAR TALKS ON BODY & AIRCRAFT		

CHAS. E. WILSON, BEFORE ABOVE, SAYS AUTO OWES NOTHING TO BOONDOGLING-WATSON	---1935---	N 12, 27-1
MEETING DEC. 16 TO HEAR TALKS ON FABRICS		D 8, 1-4-1
ADDRESSED BY C. L. MCCUEN APRIL 23, ON AUTO IMPROVEMENTS	---1936---	AP 24, 28-6
THOS. H. HENKLE, GEO. MCCARROLL SPEAKERS AT DET. MEETINGS-WATSON	---1937---	AP 4, 4-9-1
ARRANGE CRUISE FOR JUNE 25	---1938---	JE 13, 1-12-3
ANNUAL MEETING JAN. 10-14; DIESEL ENGINES WILL HOLD INTEREST		JA 2, 1-8-5
MEMBERS VISION "FLY-IT-YOURSELF" PLANES IN FUTURE		AP 26, 4-2
SPONSORS ESSAY CONTEST ON AUTO IMPROVEMENT		D 25, 1-16-3
GEO. A. DELANEY CHOSEN CHAIRMAN OF DET. SECTION	---1939---	AG 27, 4-12-1
ANDREW F. JOHNSON RECEIVES LIFE MEMBERSHIP IN ABOVE		N 12, 4-13-2
TO HOLD 1940 MEETING FROM JAN. 15-19	---1940---	N 26, 4-14-4
L. A. CHAMINADE ELECTED CHAIRMAN OF ABOVE		JE 9, 4-13-3
CONDUCTED REGIONAL SESSION AT FLINT LAST WEEK	---1941---	AP 20, 4-16-3
GEO. W. ROMNEY TELLS ABOVE AUTOMOTIVE WAR PRODUCTION TIME TABLE WAS TRIPPLED WITHIN 3 WKS AFTER PEARL HARBOR	---1942---	F 10, 26-7
ANNOUNCE REMOVAL OF OFFICES IN DET. FROM GEN. MTRS. BLDG. TO NEW RACKHAM MEMORIAL BLDG.		MR 1, 4-14-3

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - DETROIT

	1656	MY 12, 25-2
DON R. BERLIN TELLS ABOVE ARMY PURSUIT PLANE OF TODAY 3 TIMES FASTER THAN 20 YRS AGO		JE 9, 23-5
THEO. P. WRIGHT TELLS ABOVE AMER. PLANE OUTPUT WILL EVENTUALLY TRIPLE CURRENT OUTPUT		JE 28, 1-13-8
EARL H. SMITH NAMED SECRETARY ---1943---		S 28, 12-4
MAJ. GEN. A. H. GATEHOUSE TELLS MEETING SEPT. 27 ABOUT LAND MINES		O 17, 4-5-5
EARLE BUCKINGHAM TO ADDRESS ABOVE OCT. 18 ---1944---		JA 29, 3-2
TO HEAR HUBERT SCOTT-PAINE FEB. 7		AP 2, 4-5-8
W. B. DAVIS JR., TO TALK ON RUBBER APRIL 3		AP 30, 4-5-6
HOLD WAR MATERIALS MEETING IN DET. JUNE 5-7		MY 16, 20-5
HEARS ANDREW W. KUCHER		O 3, 6-2
HEARS BLAIR MOODY AT OCT. 2 MEETING-WATTS		N 4, 8-5
TO HEAR DR. JOHN T. RETTALISTA NOV. 6 RACKHAM BLDG.		N 30, 39-7
TO HAVE PANEL DISCUSSION AT MEETING DEC. 4 ---1945---		F 6, 13-7
ARTEMUS L. GATES SAYS JAPS WILL BE ON DEFENSIVE NOW-WATTS		MR 30, 5-1
TO HEAR GLENN C. RICHARDS APRIL 2, RACKHAM BLDG.		AP 3, 12-5
HEARS OTTO E. KIRCHNER ON POSTWAR DET. AVIATION APRIL 2, SWEINHART		

	---1945---	AP 21, 6-3
DET. & FLINT GROUP TO MEET APRIL 23 IN FLINT		JE 5, 7-2
HEARS MAYOR JEFFRIES OUTLINE TRANSIT GOALS		
	---1948---	AP 6, 23-2
DET. SECTION FEATURES AUTO RACING AT RACKHAM BLDG.		-LEDUC
	---1950---	MY 24, 57-1
DR. LAWRENCE R. HAFSTAD TELLS ABOVE COST BLOCKS ATOMIC POWER		
	---1951---	O 2, 12-2
BENSON FORD, BEFORE ABOVE, LOOKS INTO FUTURE OF AUTO		-WATTS
	---1953---	F 17, 32-1
DET. CHAPTER OF ABOVE WATCHES MEMBERS OF SPORTS CAR CLUB OF AMER. PER-		
FORM AT FORD MOTOR DEARBORN TEST TRACK FEB. 16		-WATTS MR 6, 39-4
CLOSES ITS ANNUAL 3 DAY PASSENGER, BODY & MATERIALS MEETING IN DET.		
MARCH 5		O 1, 61-1
SPORTS CARS & ENGINEERING TO SPOTLIGHT DINNER		OCT. 5 AT RACKHAM
		N 27, 39-2
GEO. ROMNEY, NASH PRES., TO SPEAK TO DET. CHAPTER OF ABOVE IN DET. DEC. 7		
	---1954---	F 16, 33-1
DET. CHAPTER OF ABOVE TO DISCUSS FOREIGN CAR DEVELOPMENTS AT MEETING		
IN DET. MARCH 2-4		N 8, 6-1
DR. VON BRAUN TO SPEAK NOV. 15 TO ABOVE	---1956---	O 5, 59-2
TO HOLD MEETING OCT. 8; TOP MEN IN AUTO FIELDS TO DISCUSS AUTO PLANTS		
OF TODAY	---1957---	F 17, D-11-4
TO HOLD MEETINGS IN DET. IN NEXT 3 WEEKS TO DISCUSS AUTO DESIGN		-WATTS

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - DETROIT 1957

MAJ. GEN. DONALD YATES SPEAKS TO DET. SECT. OF ABOVE ON EXPLODING OF MISSILES AT CAPE CANAVAREL, FLA. YIELDS VALUABLE DATA - MARTZ

---1958---

D 10, 15-2

N 6, 57-1

DET. SECTION HEARS GM OFFICIAL PREDICT MORE PROGRESS - WATTS

---1959---

O 13, C-12-1

DR. ABE SILVERSTEIN ADDRESSES ABOVE TELLS OF PROJECT MERCURY - CRELLIN

---1961---

N 7, B-10-3

KARL SCHWARZ & JAMES C. LOUTON JR. SPEAKS ON CONVERTIBLES

---1962---

AG 1, B-9-4

HAROLD C. MACDONALD ELECTED CHAIRMAN OF DET. SECTION
2 MEETINGS PLANNED BY ABOVE TO KICKOFF 1963-64 SEASON

---1965---

MY 5, E-1-6

EDITH MCCOY'S JOB AS ASSISTANT SECRETARY OF DET. SECTION SEA - SCHAEFFER

MY 9, B-6-1

VIEW OF FUTURE OF COMPUTERS WILL BE GIVEN MY 10 AT MEETING OF DET. SECTION OF ABOVE AT RACKHAM EDUCATIONAL MEMORIAL

AG 13, A-4-1

EDWARD GRAY ELECTED CHRMN OF DET SECTION ABOVE N 19, B-13-1

GAVE HENRY FORD MEMORIAL AWARD TO DONALD A. BROWNSON & RUSSELL F. STEGAR
BOTH GM ENGINEERS FOR THEIR RESEARCH PAPER ONSMOG

---1966---

MY 3, A-13-1

~~NAME~~ STUDENT CHPT NAMED BEST IN ITS GROUP IN COUNTRY

---1967---

AP 1, A-8-5

GEORGE A. SOLD FOR ABOVE ARRANGED FOR INFORMATION TO BE GIVEN TO PUBLIC AT 12 REGIONAL SCIENCE FAIRS THIS WEEKEND-LISTED-SALSINGER

N 9, C-7-1

JAY A. BOLT IN SPEECH TO ABOVE SAYS GAS ENGINE CAN BE FURTHER DEVELOPED TO MEET ANTIPOLLUTION STANDARDS

O 13, D-12-1

STRESS ON AUTO POLLUTION CRITICIZED BY CHRYSLER CORP PRES JOHN J RICCARDO, IN TALK TO DET SECTION OF ORG IN WHITE SULPHUR SPRINGS WVA.

---1974---

F24, B-10-1

PLANS CONF. ON CONSUMER SAFETY LAW F26TH

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - EDITORIALS

- 1656 JA 16, 20-1
 THE ENGINEERS HAVE QUITE A HARD JOB-EDIT. JE 10, 22-3
 REPORTS BRAKES ARE TWICE AS GOOD NOW AS IN 1906-EDIT.
 ---1941--- JA 7, 14-1
 FINDS NAT'L.DEFENSE ITS EXCLUSIVE PREOCCUPATION AT CONV.-EDIT.
 ---1947--- JA 10, 22-1
 WE LIKE THE SAE-EDIT. -1988- Mr 4 A-10-1
 Pleased with the way Det. handled awkward situation of
 Cobo expansion during org's convention.--Edit
 --1991-- Ap 20 C 5-1
 An Investment in the Future. .. Edit

1 9 3 0

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - FRANCE

1656

AP 13, 6-2-5

32 ARR.MAY 19 FOR VISIT TO US PLANTS-LIST
30 FRENCH ENGINEERS IN DET.TO SEE AUTO PLANTS

MY 21, 2-6

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - OFFICIALS

	1656	JA 7, 7-2
HENRY M. LELAND ELECTED PRESIDENT	---1916---	JE 18, 9-1 AUTO
GEO. W. DUNHAM, DET., TO HEAD ORG.	E. W. SULLIVAN ---1927---	
COL. WM. G. WALL NAMED PRESIDENT	---1928---	JE 12, 10-2-8
QUEBEC-OFFICERS NOMINATED	---1930---	JL 8, 10-1-3
JOHN A. WARNER NEW SEC. GEN. MGR.	---1931---	JL 20, 1-10-6
VINCENT BENDIX, CHI., NAMED PRESIDENT	---1932---	JA 9, 17-5
DICKINSON TO SUCCEED A. J. SCAIFE	---1938---	O 9, 1-10-3
HENRY FORD ACCEPTS HONORARY CHAIRMANSHIP OF ADVISORY BOARD OF ABOVE		JL 30, 4-6
		N 6, 4-16-2
WM. J. DAVIDSON IS PRESIDENT ELECT	---1939---	JA 11, 12-4
W. J. DAVIDSON ELECTED PRESIDENT	---1943---	O 17, 4-5-2
W. S. JAMES DESIGNATED AS 1944 NATIONAL PRESIDENT	---1944---	
		JA 13, 33-6
WM. S. JAMES, STUDEBAKER, NAMED PRESIDENT	---1946---	JA 9, 11-2
L. RAY BUCKENDALE IS 1946 PRESIDENT	---1947---	JA 8, 24-3
G. E. FRUDDEN ELECTED 1947 PRESIDENT	---1960---	JL 8, 8-7-1
NEW SECY. GEN. MGR. IS JOS. GILBERT	---1961---	JL 19, C-20-3
CHARLES W. OHLY, ELECTED DET. SECY. CHAIRMAN	---1962---	JA 9, 8-7-7
FRANK W. FINK NAMED NEW PRESIDENT		

---1963--- JA 3, C-13-1
MILTON J. KITTLER OF HOLLEY CARBURETOR CO. ELECTED 1963 PRES. - WATTS
JE 28, R-13-1
ROBERT ANDERSON ELECTED CHAIRMAN OF DET. SECTION OF ABOVE
---1965--- JA 15, B-6-1
JOHN R. MACGREGOR, VICE-PRES. OF CALIF. RESEARCH CORP. IS NEW PRESIDENT
FOR 1965 ---1970--- DB, C-13-8
HAROLD L BROCK PRES FOR SAE FOR 71'
-1979- F 28, D-3-6
LEWIS E FLEUPELLING OF MONROE AUTO EQUIPMENT IS NEW PRES
-1991- O 30, D-3-5
Richard Whitworth new chairman - G0ode

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

	1656	JE 2, 1-6
ENG. DELEGATES LOOSE BOOTS WHEN PLACED OUTSIDE PONCHATRAIN ROOMS; GOING TO MACKINAC MEETING	---1916---	JE 17, 11-1
ENDS 4-DAY CRUISE-GEORGIAN BAY		JE 18, AUTO
ENGINEERING MEN PLAN MERGER	---1927---	JA 25, 18-4
TO DEMONSTRATE COLOR HARMONY IN PAINGINT		JA 27, 48-3
ECONOMY CONF. IN DET. FEB. 2-3		JA 29, 7-2
DISCUSS WHEEL SHIMMY		JA 30, 10-1-1
REVIEW OF CONVENTION		AP 10, 10-6-5
AT FRENCH LICK SPRINGS MAY 25-28		MY 25, 39-3
TO DISCUSS IMPROVEMENTS		MY 22, 10-1-6
PLAN FASTER CARS		MY 29, 5-19-4
PLAN CAR ASSEMBLY CONTEST		AG 18, 15-4
MEET IN DET. WEEK OF SEPT. 19		S 11, 10-7-2
MEET SPOKANE SEPT. 22, NY OCT. 18-20		S 18, 1-8-4
IN DET. WEEK OF SEPT. 18 WITH 4 STEEL ORGS.		D 11, 10-2-7
MEETS IN DET. JAN. 24-27	---1928---	JA 22, 10-2-2
MEETING OPENS JAN. 24		JA 22, 38-1
HEAR AVIATION OFFICIALS AT DET. CONV.		JA 23, 20-3
TO DISCUSS ART IN INDUSTRY		JA 25, 7-5 1H
TOLD WOMEN SET AUTO STYLES		JA 25, 32-6
H.H. CRANE, GMC, PROMISES CHEAPER TIRES		JA 27, 38-8
R.J. BROEGE SAYS DIESEL ENGINE MAY REPLACE GASOLINE		

---1928---

TO SEND RADIO MOVIES DC TO DET.
 R.S.BACH NY ART MUSEUM,SAYS YRLY MODELS HINDER
 MEET QUEBEC JUNE 26-29
 PROPOSE PARTS STANDARDIZATION
 9 TECHNICAL QUESTIONS FOR QUEBEC DISCUSSION
 CHAS.F.KETTERING SPEAKER
 QUEBEC SESSIONS CONDEMNS LAWS ON 2 SETS BRAKES
 DET.SECTION LEADS IN MEMBERSHIP
 LA-W.B.STOUT,W.C.NAYLORE SPEAKERS SEPT.11-12
 ADOPT 37 AUTO STANDARDS

---1929---

MEET DET.JAN.16-18
 STORM DELAYS DELEGATES
 CHRYSLER SHOWS TESTING EQUIPMENT
 W.B.STOUT SPEAKS ON AERO
 MEET WITH AERO CHAMBER OF COMMERCE
 BRIG.GEN.W.E.GILLMORE OUTLINES AERO FUTURE
 MEET TORONTO NOV.12-15
 MAJ.T.O.FREEMAN SPEAKER,AERO DIVISION

---1930---

ANNUAL MEETING IN DET. JAN.20-24
 DISCUSS NEW FEATURES OF INDUSTRY
 O.D.TRIEBER TELLS OF DIESEL ENGINE PROGRESS
 CAPT.L.M.WOOLSON,PACKARD,EXPLAINS DIESEL MOTOR
 FRENCH LICK SPRINGS-CELEBRATES 25TH ANNIV.
 TECHNICAL MEETING IN DET.OCT.27-28
 DISCUSS TIME SAVING POSSIBILITIES

JA 27, 28-2
 AP 28, 5-3
 AP 8, 10-1-8
 AP 19, 21-3
 MY 13, 10-4-3
 MY 13, 10-6-1
 JL 1, 10-1-5
 JL 22, 10-3-4
 S 2, 10-5-3
 N 16, 46-5
 JA 13, 6-1-1
 JA 15, 12-2
 JA 18, 33-1
 F 26, 31-4
 AP 7, 12-1-2
 AP 10, 26-3
 O 20, 6-1-4
 N 19, 26-4
 D 15, 6-1-7
 JA 19, 6-2-3
 JA 24, 10-7
 AP 9, 11-5
 MY 25, 6-1-3
 AG 3, 1-10-6
 O 8, 10-4

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

	1656	O 9, 12-3
C.E. WILSON CRITICIZES DISTRIBUTION, SALES METHODS		O 12, 1-14-4
LEARNS HOW TO FABRICATE ALUMINUM		D 12, 1-16-7
ANNUAL DET. MEETING JAN. 19	---1931---	JA 21, 14-2
TECHNICAL PAPERS READ IN DET.		AP 19, 1-13-1
DET. SECTION ARRANGES 2ND JOINT STUDENT-JUNION MEETING		JE 19, 14-5
WHITE SULPHUR SPRINGS-SEE AUTOGIRO DEMONSTRATION		JL 26, 1-8-4
ANNUAL AERO MEETING IN CLEVELAND SEPT. 1-3		AG 16, 1-16-2
LIST OF SUBJECTS FOR DISCUSSION		O 7, 22-1
500 IN CONV. IN DET.		O 8, 19-1
EFFICIENT PRODUCTION METHODS OUTLINED		O 9, 37-2
LOUIS RUTHENBERG SEES REPLACEMENT DEMANDS CAUSE BUYING		O 11, 1-12-1
C. P. STIFFLER TELLS HOW SCIENCE BROUGHT FACTORY ECONOMY		N 1, 1-12-3
DC-PRES. HOOVER GREETES DELEGATES TO TRANSPORTATION CONF.		
	---1932---	JA 28, 13-1
DISCUSS WHAT SCIENCE DOING FOR AUTO COMFORT		JE 5, 1-10-8
HOLD 6 DAY MEETING WHITE SULPHUR SPRINGS		O 2, 1-8-1
H. C. DICKINSON NOMINATED FOR PRES.		O 11, 12-1
REVIEW FILMS OF RECENT HARMSWORTH RACE	---1933---	JA 15, 1-10-6
JOURNAL ADOPTS NEW FORM & COVER		JA 22, 6-2-1
ANNUAL MEETING IN DET. JAN. 23		F 1, 4-2 1H
F. L. PRESCOTT AWARDED MANLY MEDAL		F 5, 1-12-7
NORMAN G. SHIDLE NAMED EXEC. EDITOR JOURNAL		

---1933---	
H.W.PERRY RESIGNS STAFF OF JOURNAL	F 12, 1-14-8
INTERNATIONAL AUTO ENGINEERING CONG. AT CENTURY	AP 2, 1-8-2
CONV. IN CHICAGO AUG. 8-SEPT. 4	OF PROGRESS
CHICAGO CONF. OPENS	MY 28, 1-8-8
M. GEORGES BROULHIET URGES WORLD AUTO STANDARD	AG 28, 18-3
F.C. HORNER TELLS CONV. NRA IS TRANSPORTATION BOON	AG 29, 12-2
L.H. POMEROY, ENG., CRITICIZES US AUTOS	AG 30, 12-5 CS
CHI. MEETING AN INTERNATIONAL SYMPOSIUM	AG 31, 33-1
ELMER G. ROOS NOMINATED FOR NATIONAL PRES.	S 3, 1-12-1
	O 8, 1-12-1
---1934---	
ANNUAL CONV. IN DET. WEEK JAN. 21	JA 21, 8-4-2
MEETING IN DET. JAN. 23 DISCUSSES ICE IN CARBURETORS	JA 24, 12-8
PAUL W. LITCHFIELD SEES AIRSHIP NEXT ENGINEERING TAST	JA 26, 18-3
SUMMER MEETING TO BE HELD AT LAKE SARANAC, NY	MY 28, 4-9-5
EDW. F. LOWE, C. B. WHITTESEY, JR., JOIN STAFF	MR 18, 4-9-6
SARANAC LAKE, NY-CHOSEN FOR MEETING JUNE 17-22	MR 25, 1-5-2
NAT'L. SUMMER MEETING OPENS AT SARANAC LAKE, NY, JUNE 17	JE 10, 4-9-8
WM. B. STOUT NOMINATED FOR PRES. OF ABOVE	O 5, 47-6
WM. B. STOUT NOMINATED AS PRES. FOR 1935	O 7, 4-11-7
NORMAN WILLETT, U OF D ENGINEERING GRAD OF 1934, AWARDED GOLD MEDAL FOR	O 13, 8-3
BEST THESIS ON AUTOMOTIVE ENGINEERING	N 4, 4-9-2
METROPOLITAN SECTION TO HOLD MEETING IN NEWARK, N. J., NOV. 8-10	NOV. 8-10
	JA 11, 1-3
---1935---	
HOLDING MEETING IN DET. DURING DET. AUTO SHOW WEEK	

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

1656
 MEETING FOR ABOVE SCHEDULED FROM JAN.14-21
 BRAINS OF AUTO & ALLIED INDUSTRIES WORLD ATTEND SESSION
 AT ANNUAL BANQUET MAY 13, WM.S.KNUDSEN ASSAILS NRA
 CONV.TO OPEN IN WHITE SULPHUR SPRINGS, W.VA. JUNE 15
 SUMMER SESSION OPENS AT WHITE SULPHUR SPRINGS, W.VA.-WATSON
 STUDYING SAFETY FOR ALL TYPES OF VEHICLES-WATSON
 WM.R.STOUT FORESEES ENTIRE NEW PLAN OF LIVING TO ACCOMPANY FUTURE
 CHANGES IN FACTORIES & CARS-WATSON
 RALPH R.TETOR, BLIND ENGINEER, TO BE NAMED PRES. AT CONV. IN DET. JAN.13-17
 TO MEET IN DET. JAN.13-17
 31ST ANNUAL MEETING TO BE HELD IN DET., STARTED JAN.12
 HARRY T.WOOLSON ELECTED PRES. FOR 1937
 CONV. OPENED JAN.11, DET., 2,500 ATTENDING
 JOHN R.HUNT BLAMES MANY AUTO ACCIDENTS ON PSYCHOLOGY OF DRIVER-WATSON
 TO PRESENT HONOR MEDALS TO R.J.MINSHALL, JOHN K.BALL & FRED P.LAUDAN
 NAT'L.ASSEMBLY OPENS IN FLINT, MICH. DEC.8
 DET.SECTION URGES SIMPLIFIED AIRPLANES

JA 13, 6-2-3
 JA 15, 11-2
 MY 14, 4-6
 JE 9, 1-12-5
 JE 17, 7-2
 WATSON
 AG 25, 1-12-1
 S 22, 4-18-1
 FUTURE
 D 13, 15-1 NITE
 IN DET. JAN.13-17
 D 15, 4-8-3
 JA 13, 8-4
 JAN.12
 JA 3, 4-9-3
 JA 11, 16-8 CM
 MY 7, 14-3
 WATSON
 O 3, 1-14-4
 & FRED P.LAUDAN
 D 5, 4-6-5
 D 14, 15-1

---1936---
 ---1937---

---1937---
3RD ANNUAL MEETING JAN.10-14,DET. ---1938---
LOW HOLDING 1938 CONV.IN DET.;ALEX TAUB ADDRESSING
HUGH S.JOHNSON ADDRESSES ABOVE;BLASTS NEW DEAL OF TODAY
TO HOLD 2-DAY TRACTOR ASSEMBLY IN MILWAUKEE APRIL
---1939---
NAT'L.CONV.IN DET.JAN.9-13
34TH ANNUAL SESSION IN DET.;NAT'L.DEFENSE TO BE MAIN ISSUE
TO OPEN WORLD ENGINEERING ASSEMBLY ON MAY 22 IN NYC
DR.GERALD M.RASSWEILER & DR.LLOYD WITHROW AWARDED
AWARD OF THE SOCIETY
CONGRESS TO CONTINUE IN DET. MAY 21
TOLD BY DR.KARL T.COMPTON SCIENCE CAN REMOVE WAR CAUSES
---1940---
35TH ANNUAL MEETING IN DET.JAN.15-19
DELEGATES ASSEMBLE IN DET.FOR CONV.
PAUL H.WILKINSON,CONSULTING ENGINEER,PRAISES DIESEL ENGINE FOR AERO-
USE
SETS UP NAT'L.DEFENSE COMMITTEE
CAPT.B.S.KELSEY TELLS ABOVE HOW LESS THAN 100 MEN COULD CAPTURE DET.
TOLD HUGE 100-PASSENGER TRANSPORT PLANES GENERATE 10 TO 15 TIMES AS
MUCH ELECTRICITY FOR USE AS IS USED BY AVERAGE HOUSEHOLD

D 19, 4-8-3

MR 29, 16-8

OPENING SESSION-WAT-

MR 30, 24-1

GARRISON

AP 10, 4-11-2

APRIL 14-15

JA 1, 1-14-1

JA 8, 4-12-1

MY 14, 4-16-1

MY 23, 10-5

HORNING MEMORIAL

MY 30, 20-3

O 17, 21-1

STEVENSON

JA 7, 5-20-3

JA 14, 4-13-3

JA 17, 25-8

AERO-

JE 16, 5-28-3

O 1, 17-1

DET.

O 31, 9-2

10 TO 15 TIMES AS

HOUSEHOLD

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

- MEETING OF ABOVE HEARS OF NEW ALLOYS-BALL TO DISPLAY MILITARY VEHICLES JAN.5-11 IN WASH. RLVD. 1656 N 3, 5-24-6 D 11, 6-4
- WM.S.KNUDSEN,SIR LOUIS BEALE TO ATTEND SESSIONS ABOVE IN DET. JAN.6-10 ---1941--- JA 5, 1-8-3 JE 1, 4-16-5
- SUMMER MEETING TO OPEN AT WHITE SULPHUR SPRINGS, W.VA. JUNE 1 JE 8, 4-16-1
- DISCUSS FUEL SITUATION AT ANNUAL SUMMER SESSION-WATSON D 14, 4-15-6
- 37TH ANNUAL CONV.TO BE HELD IN DET. JAN.12-16 ---1942--- AP 12, 1-10-7
- TO HOLD ANNUAL SUMMER MEETING IN WHITE SULPHUR SPRINGS, W.VA., MAY 21-JUNE 5 AP 22, 5-1
- EXPAND WAR ENGINEERING BOARD BY 6 NEW MEMBERS MY 3, 4-12-3
- SUMMER MEETING CANCELLED JE 7, 4-12-7
- DET.SECTION ARRANGES EXHIBIT OF ENGINEERING WAR PRODUCTS SHOW IN PLACE OF NATIONAL ASSEMBLY-WATSON JE 8, 6-6
- 5,000 ATTEND ENGINEERING WAR PRODUCTS SHOW JL 12, 4-10-2
- SCHEDULE SERIES OF 3 TECHNICAL MEETINGS IN NEXT 6 MONTHS O 11, 4-14-1
- NAT'L.AIRCRAFT PRODUCTION MEETING OF ABOVE PRAISES GROUND CREWS OF AMERICAN VOLUNTEER GROUP IN CHINA-BALL

---1943---

ANNUAL NAT'L.ASSEMBLY TO PEN IN DET.	JAN.RUN THRU	JAN.15	JA 11, 4-3
ANNUAL MEETING GETS UNDER WAY IN DET.		MY 2,	4-7-2
TO HOLD MEETING ON TRANSPORT IN NY		MY 30,	4-7-2
MEETINGS IN CLEVELAND		JUNE 2-3	S 5, 4-5-7
AIDING WAR EFFORT WITH WAR ENGINEERING BOARD			N 10, 1-4
HEARS POSTWAR CAR DESCRIBED BY A.T.COLWELL			

---1944---

ANNUAL CONVENTION OPENS TODAY		JA 10,	11-7
EDW.C.DESMET FORECASTS FEW CHANGES IN DESIGN		JA 11,	8-5
NATIONAL AERO SESSION IN NY	APRIL 5-7	IN NY	MR 26, 4-5-5
PROGRAM FOR MEETING	JUNE 5-7		MY 24, 25-2
PLANS NATIONAL WAR MATERIAL MEETING	JUNE 5-7		MY 31, 9-1
TO DEBATE PRACTICAL POSTWAR CAR	JUNE 7		JE 4, 4-5-2

---1945---

FORMS ADVISORY BOARD TO FOSTER POSTWAR TEAMWORK-	WATTS	S 17, 20-6	S 18, 15-1
TO HEAR WM.R.STOUT ON FRAMELESS CARS	SEPT. 24		D 22, 7-1
ISSUE STUDENT BRANCH CHARTER FOR DET.	INST.OF TECHNOLOGY		

---1946---

LT.COL.C.H.COREY,BEFORE ABOVE,SAYS NAZIS SECRETS UNDER STUDY-	WATTS	MR 4, 23-5	
MERITS OF GERMAN "VOLKSWAGEN" CITED BEFORE ABOVE-	WATTS	MR 5, 27-1	MR 8, 38-1
PLANS RAPID SPEEDUP OF ENGINEERING PROGRESS IN AVIATION-	WATTS		
JOHN W.ANDERSON,BEFORE ABOVE,SEES PATENT PLOT		MR 26, 20-2	NITE

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS **1947**

- 3 DETROITERS APPOINTED FOR 3-YR TERM TO TECHNICAL BOARD ABOVE-LIST JA 24, 32-7
- A.T. COLWELL NAMED 1947 CHRMN OF TECHNICAL BOARD JA 29, 20-4
- OVER DOZEN TECH. PAPERS TO BE PRESENTED AT NAT'L. PERSONAL AIRCRAFT MEETING AT WICHITA, KAN., MAY 1-2 MR 26, 37-7
- ALBERT E. NASH REPORTS CONSLUSION MEMBERSHIP CAMPAIGN MY 16, 3-3-
- R. BUCKENDALE, PRES. SAYS WOMEN DRIVER'S DEMANDS REFLECTED IN MODERN CAR-WATTS JE 4, 36-2
- TO HOLD DISPLAY IN DET. AT BOOK-CADILLAC JAN. 12.-16 D 16, 37-6
- 1948---
- ANNUAL MEETING AT BOOK CADILLAC HOTEL-TO END JAN. 16 JA 12, 22-4
- PLAN MEETING AT BOOK-CADILLAC MARCH 3-5-WATTS F 17, 28-6
- ROBT. E. WILSON TELLS ABOVE GAS SHORTAGE MAY BRING DRIVING CURB THIS SUMMER MR 6, 16-5
- BLAIR MOODY BEFORE ABOVE, SEES WOMEN IN ITALIAN VOTE MY 18, 26-8
- FRENCH LICK, IND.-PROF. JOHN S. WORLEY BLAMES LAWS FOR TRUCK ILLS JE 8, 2-7 NITE
- AUTO ENGINEERS DESCRIBE LATE IMPROVEMENTS-WILKIE JE 9, 27-2 NITE
- GASOLINE ECONOMY PROGRESS REPORTED TO ABOVE BY W.M. HOLADAY JE 11, 32-5
- TO AWARD 1947 HORNING MEMORIAL MEDAL TO ADOLPHUS C. PILGER D 26, 4-8-5
- 1949---
- ANNUAL MEETING IN DET. JAN. 10-14-WATTS JA 7, 36-5

---1949---
AUTO ENGINEERS EXPECT FEW FURTHER CHANGES IN DESIGN-WATTS JA 11, 42-5
OPEN ANNUAL PRODUCTION CLINIC MARCH 8-WATTS MR 8, 32-3 BS 2
TOLD BY AUSTIN M. WOLF, TREND IS TOWARD SMALLER & SHORTER CARS-WATTS MR 9, 42-6
CLINIC SPLIT BY DISPUTE OVER "FRAME VS. FRAMELESS CARS" MR 10, 8-3
PROD. CLINIC ABOVE CLOSES AT BOOK-CADILLAC MARCH 10-WATTS MR 11, 51-6
SUMMER SESSION TO BE HELD IN FRENCH LICK, IND., JUNE 6-10-WATTS JE 6, 30-5
---1950---
3-DAY MEET IN DET. MARCH 14 TO DISCUSS PRODUCTION COSTS-WATTS MR 14, 34-6
MR 15, 42-6
J. H. WELLS TELLS ABOVE THERE DEFINITELY IS PLACE FOR SMALL AUTO IN AMER. MARKET N 1, 60-5
CALLED UPON TO ASSIST ARMED FORCES WITH TECH. CONSULTING SERVICE-WATTS
---1951---
MR 7, 60-6
E. C. SMITH SAYS WAR EFFORT LACKS CRITICAL MATERIALS-WATTS N 1, 26-3
HEARS OF NEW CONSTANT COMPRESSION ENGINE DEVELOPED-WATTS
---1952---
MR 2, 4-13-4
TO STUDY METAL REPLACEMENTS AT MEET DET.-WATTS MR 4, 19-1
STUDIES USE OF LIGHTER METALS IN CAR PRODUCTION MR 5, 10-4
HEARS OF DROP-IN HARD TOP CONVERTIBLE CAR PRODUCTION-WATTS

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

S 19, 45-4

ABOVE TO HEAR, BRITISH AUTO DESIGNER, MAURICE OLLEY, OCT. 1-WATTS

S 30, 33-3

MEETING OF ABOVE OCT. 1-5 TO DISCUSS PROBLEMS OF MATERIALS

O 24, 43-7

DET. SECTION OF ABOVE TO DISCUSS AUTOMATIC TRANSMISSION FOR HEAVY DUTY TRUCKS AT MEETING OCT. 27

N 18, 33-4

JOHN F. GORDON, GM OFFICIAL, TELLS ABOVE THAT US SHOULD DEVELOP INDUSTRIAL DEFENSE PLAN & MAINTAIN IT ---1953---

JA 29, 29-6

TECHNICAL PAPERS PREPARED BY JUNIOR MEMBERS OF ABOVE PRIOR TO MAY 31 ARE ELIGIBLE FOR COMPETITION IN FORD MEMORIAL AWARD

F 10, 33-8

TO HOLD ANNUAL PASSENGER CAR, BODY & MATERIAL MEETING IN DET. MARCH 3-5

MR 5, 31-3

P. J. KENT, CHRYSLER CORP., TELLS ABOVE THAT IN NEXT 10 YRS 1 IN EVERY 10 PASSENGER CARS WILL BE EQUIPPED WITH AIR CONDITIONING UNITS

MY 3, 1-41-4

275 MEMBERS OF ABOVE TO BE HONORED MAY 4TH AT DINNER FOR BEING MEMBER OF ABOVE 25 YRS OR MORE

JE 9, 35-3

POWER STEERING PRICES TO DROP SAYS ABOVE IN ATLANTIC CITY., NJ, CONF.-

WATTS

O 6, 23-4

ABOVE DEVOTING AN INCREASING NUMBER OF ITS TECHNICAL SESSIONS TO SPORTSCAR ISSUE & GROWTH-WATTS

---1953---

N 17, 19-7

HELICOPTER SERVICE FOR THE FAMILIES ARE THE PREDICTIONS IN THE DISTANT FUTURE-IGOR I.SIKORSKY TELLS ABOVE

---1954---

F 4, 27-6

TOUR OF PACKARD JET ENGINE PLANT AT UTICA WILL BE FEATURE OF FEB.15 MEETING

MR 5, 16-3

GEN.CURTIS LEMAY TELLS CONV.OF ABOVE THAT NUCLEAR RAIDS BEST PROTECT US

AP 18, 14-4

AF ASST.SECY.ROGER LEWIS IN SPEECH TO ABOVE,SAYS US WILL CUT WAR PLANE PRODUCTION IN HALF

AP 15, 51-7

TELLS UNINVITED RUSSIANS TO GO AWAY

MY 21, 45-1

ABOVE STUDIES GAS TURBINE ENGINEER-WATTS

AG 5, 25-1

WARNS OF HIGHWAY HYPNOSIS-WATTS

O 6, 63-2

MADE NATIONAL AWARD TO F.C.MATTHAEI JR.

O 15, 43-2

DET.CHAPTER OF ABOVE OCT.18 TO DISCUSS USE OF LOW ALLOY,HIGH STRENGTH STEEL IN AUTOS & TRUCKS

D 7, 33-3

ABOVE'S MAGAZINE TO CARRY ARTICLES BY AUTO ENGINEERS ON FUTURE OF AUTO INDUSTRY

---1955---

F 22, 11-1

TO HOLD CONF.IN DET.FEB.28;1,000 ENGINEERS EXPECTED TO ATTEND FOR SAE AUTO ORDINANCE DAY

MR 2, 33-4

ABOVE SAYS CAR BUYING PUBLIC DEMANDS MODELS THAT ARE PRACTICAL AND FUNCTIONAL

MR 3, 29-8

W.B.HARRIS TELLS ABOVE THAT BUYERS WANT MORE LUXURIES IN THEIR CARS-WATTS

MR 4, 12-6

ARTHUR S.FLEMMING TELLS ABOVE THAT WE ARE LIVING IN AGE OF PERIL-PIP

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

1955

GEN. B. W. CHILDAW SPEAKS TO ABOVE ON SPEED OF AIRPLANES AP 21, 12-1
ABOVE'S SUMMER MEETING TO OPEN JUNE 12 AT ATLANTIC CITY, NJ MY 23, 37-4

MEMBERS OF ABOVE WILL CONVENE IN DET. OCT. 26-28

---1956---

TO HOLD 3-DAY MEETING IN DET. AT STATLER MARCH 6-8

MEETING OF ABOVE IN DET. MARCH 6 HEARS WM. SCHMIDT ENVISION A POWER
MONORAIL BELT FOR AUTOS - WATTS

ARMY PRESSES STUDY FOR DISPOSABLE ENGINES IN PAPER TO ABOVE MEMBERS

SPRING MEETING DISCUSSES HORSEPOWER & TOP SPEEDS - WATTS MR 9, 11-2
MEETING IN DET. HEARS DR. S. F. SINGER OF U. OF MD. SAY THAT MAN-MADE

SATELLITES WILL BARE UNIVERSE SECRETS AP 11, 11-1
NYC - LEE OHLINGER SPEAKS TO ABOVE MEETING IN NYC - PREDICTS TIME WHEN A-
POWERED "SKY-TRAINS" WILL CROSS OCEANS AP 26, 31-2

GM RESEARCHERS JOS. T. WENTWORTH, WAYNE A. DANIEL RECEIVE ABOVE AWARD
MY 8, 23-3

AUTO ENGINEERS TO STUDY SAFETY & EFFICIENCY OF CARS THEY DESIGN AT
ANNUAL SUMMER MEETING OF ABOVE IN ATLANTIC CITY JUNE 3-8

MEETING OCT. 8 OF DET. SECTION OF ABOVE DISCUSS POWER PLANTS FOR CARS
O 9, 1-3

---1956---

O 16, 25-2

D 27, 41-1

O.E.HUNT TO RECEIVE ABOVE AWARD
TO HOLD MEETING IN DET. JAN. 14-18-WATTS

---1957---

MR 6, 73-2

MR 7, 51-1

V.J.ROPER TELLS ABOVE HOW TO AIR AUTO HEADLIGHTS-WATTS
NEW AIR SUSPENSION SPRINGS MAILED-DESCRIBED TO ABOVE-WATTS

AP 12, 41-1

ADM.RAWSON BENNETT SPEAKS TO MEETING OF ABOVE IN NYC-TELLS NAVY IS
READY TO TEST "SPACE LABS" AT HEIGHT OF 100,000-TALBERT

N 7, 77-1

N 13, 37-2

HONOR GMC FUEL EXPERT JOHN M.CAMPBELL-WATTS
TO HOLD MEETING IN DET. JAN. 13-17

D 6, 53-4

MAJ.GEN.DONALD N.YATES TO SPEAK TO DET.SECTION OF ABOVE DEC.9

---1958---

F 9, C-23-3

TO DISCUSS FUTURE OF STATION WAGON AT MEETING IN DET.MARCH 4-6-WATTS

MR 5, 31-1

MEETING OF ABOVE IN DET.TOLD BY DR.WALDO SEMON OF NEW SYNTHETIC RUB-
BER-WATTS

MR 6, 55-1

F.R.KISHLINE, BEFORE ABOVE, SEES COMEBACK FOR 6-CYLINDER ENGINE-WATTS

MR 7, 6-7 1H

DR.JOHN R.DUNNING TELLS CONV.100% BOOST IN FUNDS FOR EDUCATION IS
NEEDED

AP 22, 35-2

E.C.QUINN, BEFORE ABOVE, SEES PROGRESS IN AUTO INDUSTRY

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS 1058

- DR. PETER KYROPOULOS, GM, HAILS DIESELS FOR TRUCK USE - WATTS
AG 12, 31-2
- 1959---
- TO DISCUSS ALL GLASS CAR TOP AT MEETING JAN. 2
MR 10, 33-2
- MEETING TO BE HELD IN DET. MARCH 16-20
MR 17, 35-1
- TOLD OF SUCCESS OF BRITISH SMALL CAR - HILLMAN-MINX - WATTS
MR 18, 71-1
- W. O. KOEHLER PREDICTS IN SPEECH TO ABOVE THE ARRIVAL OF SLEEPING CARS - WATTS
MR 19, 53-2
- DR. LE. B. BURNEY, SURGEON GEN. OF PUBLIC HEALTH SERV., SPEAKS @ DINNER MEETING OF ABOVE IN DET.; STRESSES ATTACK ON AIR POLLUTION - WATTS
AP 3, 1-2
- NYC - MEETING TOLD OF GOAL OF GOING ACROSS US IN 2 HRS - PIPP
AP 5, B-17-4
- ALL SET TO MOVE INTO COBO HALL
AP 6, 25-1
- TO HOLD DINNER MEETING TONIGHT
MY 12, 15-3
- 3 AUTO OFFICIALS SPEAK TO MEETING OF ABOVE MAY 11 ON EXPERTS ROLE IN MAKING AUTOS - WATTS
JL 5, B-9-4
- SCHEDULES ITS INTERNATIONAL WEST COAST MEETING FOR AUG. 10-13
JL 28, 15-2
- BEING REORGANIZED TO MAKE OPERATIONS MORE FLEXIBLE & MODERN
O 1, C-14-2
- WALTER S. THOMAS SPEAKS BEFORE ABOVE PREDICTS RETURN OF ELECTRIC CAR

U 25, U-13-2
DET. SECTION HOLDING "THREE RING CIRCUS" NOV. 9 AT RACKHAM EDUCATIONAL
MEMORIAL-3 MEETINGS TO BE HELD SIMULTANEOUSLY D. 4, C-11-2
PAUL C. ACKERMAN SAYS '60 CARS TOPS '40 IN GASOLINE ECONOMY-WATTS
---1960--- MR 16, C-15-2
J. H. DUNN TOLD ABOVE NEW CAR DESIGN SEEN WITH ALUMINUM-WATTS
MR 17, C-9-3
REVEALS GEN. MOTORS HAS SINGLE-CYLINDER OVERHEAD VALVE ENGINE
MR 27, B-4-3
ELECTRONIC BRAIN DEVICES TO BE UNVEILED TO ABOVE APRIL 4-WATTS
AP 5, D-11-1
ROBT. E. WEIL TOLD ABOVE ENGINEERS MUST USE NEW DEVICES-WATTS
AP 20, D-7-2
DET. SECTION OF ABOVE TO TOUR CHEVROLET CORVAIR & FISHER BODY PLANTS
AT WILLOW RUN JE 7, A-7-1
CHICAGO-HOLD ANNUAL SUMMER MEETING-WATTS JE 9, B-11-1
CHI.-MEETING HEARS OF BETTER FUEL ECONOMY TOPS OBJECTIVES OF AUTO
ENGINEERS-WATTS JE 9, B-11-1
CHI.-TO STUDY PROBLEMS ENCOUNTERED IN RUNNING A SPACE-SHIP WITH A
10,000 POUND CARGO PAYLOAD BTWN EARTH & MOON IN REGULAR FLIGHTS
JE 10, B-12-7
CHI.-CHARLES W. PRISK TOLD ABOVE OF NEW SAFETY HAZARDS IN COMPACT
CARS-WATTS D 13, D-9-6
HONORS 31 OLD TIMERS AT MEETING ---1961--- JA 13, A-6-4
ERVIN N. HATCH TELLS OF SCHOOL BUS USE INCREASE-RIPLEY F 2, A-11-1
DR. WERNHER VON BRAUN TO SPEAK ON MOON FEB. 6

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

- DR. WERNER VON BRAUN SPEAKS TO ABOVE; TELLS OF STAKES IN US-REB'S SPACE RACE_PIPP F 7, A-6-3
NATIONAL MEETING ABOVE MARCH 13-17-4,000 EXPECTED-WATTS MR 12, A-10-1
R. J. SAXON SPEAKS TO MEETING OF ABOVE ON CORRODING OF CARS-WATTS MR 14, B-12-1
TOLD OF NEW PLASTIC WHICH MAY REPLACE METALS IN AUTO USE-WATTS MR 15, C-22-1
JAMES O. WRIGHT TOLD ABOVE OF PRODUCT PLANNING ROLE-WATTS MR 16, C-17-2
STRIVES TO ERASE TOO MUCH PAPER WORK INSIDE ORGS. MR 17, B-13-5
NEW DEVELOPMENTS IN MANUFACTURING RESEARCH & PROCESSES ARE DISCUSSED TODAY AS ABOVE ENDS ITS NAT'L. AUTO WEEK MEETINGS IN DET. MR 17, D-7-7
NAJEEB HALAB, FAA, SPOKE AT MEETING OF ABOVE-FASTER JETS TO BE USED IN FUTURE-MUCH WORK ON JETS TO PERFECT AP 6, A-16-3 MET 2
MID-MICH. SECTION TO HOLD LADIES NIGHT MEETING APRIL 15 MY 14, D-6-7
PETER R. PONTA & JOHN MCDUGALL BEFORE ABOVE COMPARES US WAGES TO FOREIGN AUTO PLANTS S 22, B-11-1
TO HOLD AUTO ENGINEERING CONG. & EXPOSITION AT COBO HALL JAN. 8-12-WATTS

1901
JOHN J. RODGERS & MERRILL HAVILAND PRESENTED WITH HENRY FORD MEMORIAL AWARDS AT MEETING OF ABOVE DEC. 11 U 12, C-15-2
SEN. GOLDWATER TO SPEAK TO ABOVE CONG. IN COBO HALL JAN. 8-12 WATTS D 19, D-7-4
D 24, C-15-3
HAILS "COBO HALL" CONSTRUCTION-CRELLIN JA 5, B-11-1
---1962---
MCLOUTH STEEL CORP. TO UNVEIL SPACE VEHICLE AT ABOVE ENGINEERING CONG. & EXPOSITION IN COBO HALL NEXT WEEK-WATTS JA 7, A-17-3
30,000 ENGINEERS TO MEET AT COBO HALL JAN. 8-12-WATTS JA 8, A-3-1
CHARLES R. BEGEMAN, GM SCIENTISTS SPEAKS; SAYS AUTO FUMES NOT CAUSE OF CANCER-OLIVER JA 11, A-1-1
SEN. GOLDWATER COMES TO DET. JAN. 10-CRELLIN JA 11, C-16-1
D.W. MCDANIEL SR. OF CADILLAC TELLS OF ENGINEERS FIGHTING RATTLES IN AUTOS-WATTS JA 19, B-14-1
TURBINE ENGINES IN CARS DEBATED-WATTS MR 9, B-5-1
RICHARD L. BIDWELL TO SPEAK ON EXTRUSION PRESSES AT ABOVE MEETING AT SHERATON-CADILLAC HOTEL NEXT WEEK MR 14, B-11-4
LYNN A. TOWNSEND TOLD ABOVE US NEEDS BETTER & LOWER COST CARS TO BEAT IMPORTS-WATTS MR 14, B-16-2
RESEARCHERS FROM UCLA TOLD ABOVE AT MEETING IN DET. ABOUT EFFECTS OF 2 CAR CRASHED AT DIFFERENT SPEEDS-WATTS MR 15, C-19-2
G.A. RAYMOND & J.H. HERSHEY SPEAK ON ELECTRONICS & AUTOS-WATTS MY 12, B-7-1
JOHN H. DISHER TO DISCUSS AMERICA'S EFFORT TO GET MAN ON MOON

1962

ORGS. - ENGINEERS - SOCIETY OF AUTOMOTIVE ENGINEERS - MISCELLANEOUS

CHARLES M. HEINEN TELLS MEETING OF ABOVE THAT MINOR MODIFICATIONS IN PROPERLY MAINTAINED AUTO ENGINES CAN REDUCE SMOG CONDITIONS

N 21, A-13-5

---1963---

MR 15, B-11-1

AWARDED CERTIFICATES OF REGOGNITION TO 10 PERSONS FOR 50 YRS OF MEMBERSHIP-LIST

MY 3, B-11-1

WAYNE A. DANIEL & JOS. T. WENTWORTH, RESEARCH SCIENTISTS FROM GMC, HAVE WON HORNING MEMORIAL AWARD FROM ABOVE

AG 11, C-24-7

CONDUCTING SAFETY STUDY AT FMC'S CENTRAL OFFICE BUILDING IN DEARBORN WITH FORD, PLYMOUTH & CHEVY

O 15, B-9-3

MICHAEL FERENCE JR. OF FMC, SPOKE TO DET. SECTION OF ABOVE OCT. 14 ON VALUE OF RESEARCH

---1964---

MR 31, B-12-3

BEGAN WEEK-LONG MEETING MARCH 30 IN SHERATON-CADILLAC HOTEL, 400 ENGINEERS PARTICIPATED IN PANEL & GROUP DISCUSSIONS

AP 1, C-11-1

ANNUAL SPRING MEETING HELD MARCH 31-JOHN C. WALKER DESCRIBED "CHAMBERE PIPE" EXHAUST SYSTEM NEWS ON STRIKE JULY 13 TO NOV 24

D 2, D-10-4

INTERNATIONAL AUTOMOTIVE ENGINEERING CONGRESS & EXPOSITION OF SOCIETY OF AUTOMOTIVE ENGINEERS TO BE HELD AT COBO HALL JAN. 11-15-WATTS

---1965---

JA 4, A-6-1

ABOVE CONGRESS & EXPOSITION TO BE JAN 11-15 IN COBO HALL-EXPECT 21,000

---1965---

JA 7, C-7-3

CUSTOMIZED CONVERTED FORD MUSTANG CAR WITH PLEXIGLAS IN HEADLIDHG SYS
TEM, INSTRUMENT PANEL, ROOF OPENINGS, WHEEL COVERINGS ETC. FEATURED

JE 3, B-2-1

OBSERVANCE OF 60TH ANNIV. OF ABOVE TO BE HELD JUNE 5 IN DEARBORN

D 21, C-13-2

W.C. McDONALD, FORD MTR DIRECTOR OF OVERSEAS PROGRAMS AT ABOVE MEET PRE-
DICTED CHANGE IN EUROPEAN CAR MARKET-IRVIN

---1966---

JA 10, A-3-7

HAVE ON DISPLAY AN ALL-ELECTRIC DRIVE SYSTEM DEVELOPED UNDER ATAC
TO MAKE ARMY TRUCKS PERFORM LIKE HOT RODS EVEN AT LOW SPEEDS-PIPP

JA 10, C-20-4

D.A. JENSEN OF CALIF. AT OPENING CONV. SESSION TOLD HOW MOTORISTS IN
CALIF. REBELLED IN '64 AT NEW LAW ON AUTO SMOG CONTROL-WATTS

JA 10, C-20-1

EXPECT 20,000 ENGINEERS AT WEEKLONG CONGRESS & EXPOSITION WHICH START-
ED TODAY IN COBO HALL

JA 11, B-3-2

HSGT, HIGH SPEED GROUND TRANSPORTATION, DISCUSSED AT ANNUAL CONGRESS OF
ABOVE IN COBO HALL-IRVIN

JA 11, B-7-1

EXPERIMENTAL MILITARY VEHICLE WITH SPIRAL PONTOONS SHOWN TO PUBLIC AT
EXPOSITION OF ABOVE IN COBO HALL-PIPP

JE 5, B-12-1

OPENS MIDYEAR MEET IN DET. JEG WITH ACCENT ON SAFETY-IRVIN

ORGS.: ENGINEERS: SOCIETY OF AUTOMOTIVE ENGINEERS 1966

MID-MICH. SECTION HAVING FATHER & SON NIGHT 0 14, A-17-1
AT FOUR GEN. MOTORS PROVING GROUNDS

--1967--

JA 9, C-24-1

DAVID M. BOODMAN OF ARTHUR D. LITTLE INC. TOLD ABOVE THERE IS NO INSTANT REMEDY FOR TRAFFIC SAFETY PROBLEM--IRVIN

JA 11, B-11-7

DR. ALAN M. NAHUM & ARNOLD W. SIEGAL TOLD ABOVE THAT ABSORBING STEERING COLUMN & WINDSHIELD ON AMER. CARS WILL REDUCE CASUALTY RATE FROM TRAFFIC ACCIDENTS--IRVIN

JA 13, A-2-6

PREDICT SMOKELESS GAS ENGINES FOR CARS--IRVIN

JA 14, A-8-3

CONGRESS & EXPOSITION OF '67 AT COBO HALL CLOSED JA 13

JA 14, A-8-4

EFFORT ON AIRPLANES

F 13, A-21-1

TO BE ADDRESSED BY V. JAMES FORD

MY 16, A-7-1

CHI=SHOCKED AT REPORT BY UNIV. CALIF. THAT 75% AUTOS LIGHTING & SAFETY DEVICES ON SALE IN CALIF. DO NOT MEET STATE STANDARDS--IRVIN

---1967---

MY 17, C-23-1

CHICAGO-MAURICE J SCHLATTER MADE PREDICTION THAT FUEL CELL
LONG WAY OFF & GASOLINE ENGINE DOMINANT WAY OF PROPELLING
CARS UNTIL YR 2000-IRVIN

MY 18, C-8-5

CHI-DERWYN M. SEVERY, UCLA RESEARCH ENGINEER GAVE PAPER TO
ABOVE MEET SAYING CONVENTIONAL AUTO SEAT CORRESPONDS TO
LIGHTWEIGHT, PADDED LIVING ROOM SLIPPER CHAIR-IRVIN

---1969---

AP 10, B-12-1

NY-EDW. N. COLE RAPS ATTACKS ON AUTO MAKERS AT ABOVE BANQUET SPEAKER

O, 23, C-13-4

HARRY F. BARR NEW PRESIDENT OF ABOVE-

---1970---

JA 9, C-10-6

TO HOLD PRESS CONF. TO PREVIEW OF 1970 CONGRESS & EXPOSITION AT COBO HALL-
IRVIN

JA 10, B-6-1

COBO SHOW TO DISPLAY MOON EARTH VEHICLES AT EXPOSITION OF
ABOVE.- IRVIN.

JA 12, B-3-6 GRACE

JET BELTS DEMONSTRATED AT ABOVE CONVENTION. JA 13, C-7-1
SHOW MARVELOUS DISPLAYS OF MOON, EARTH AND WATER VEHICLES
FOR FUTURE- PIPP.

JA 13, C-7-5

AUTO ENGINEERS LINK AERO STYLING TO CARS- IRVIN. JA 13, C-11-3
AUTO SAFETY EXPERT DR. WILL HADDON JR. HITS "MUSCLE" CARS

ORGS. :ENGINEERS:SOCIETY OF AUTOMOTIVE ENGINEERS 1968 CONVE

JA 16, A-4-1

KNUDSEN TELLS AUTO FIRMS TO SPEAK UP AND TELL CONSUMERS LIKE IT IS. IRVIN.

JA 16, C-8-1

FORD AND KELSEY ENGINEERS DISCUSS ANTISKID PROJECT-IRVIN

----1971----

JA 12, B-3-1

NO GAS ENGINE SUBSTITUTE SEEN FOR 70'S IRVIN

JA 12, A-1-1

SAE GETS REPORT ON SHOULDER LAP DEVICE THAT THEY ARE SAFER THAN REGULAR SAFETY BELTS- IRVIN

JA 12, A-9-1

NEW IGNITION SYSTEM CUTS AUTO STATIC-IRVIN

JA 12, B-3-5

AIR SAFETY BAG WON'T REPLACE THE SEAT BELT. IRVIN

JA 13, A-1-3

CHIEF TOPIC OF CONVERSATION IS NEW ANTI POLLUTION REGULATIONS-IRVIN

JA 13, C-8-1

AGE OF PLASTICS " IS HERE. IRVIN

JA 13, C-8-5

CONVENTION PLACE WHERE MANUFACTURERS TRADITIONALLY SHOW

OFF NEW TECHNOLOGICAL DEVELOPMENTS-IRVIN

JA 14, A-16-1

ELECTRIC CAR CALLED BIG POLLUTION PERIL-IRVIN

JA 14, A-22-1

ROY D CHAPIN SAYS SMOG DEVICES COULD UP CAR PRICE \$600.

IRVIN

---1971---

JA 14, C-12-1

MOTOR HOMES ARE FASTEST GROWING AREA OF RECREATIONAL
VEHICLE MARKET- IRVIN JA 14, C-12-1

BUS AND TRUCK SAFETY QUESTIONED BY EXPERTS-IRVIN

----1972----

JA9, E-6-1

SAFETY, POLLUTION TO DOMINATE ANNUAL CONGRESS AND EXPOSITION
OF ABOVE AT DETROIT'S COBO HALL---IRVIN

JA11, D-9-1

KNUDSEN PROPOSES PRODUCTIVITY UNIT FOR U.S. BUSINESS---
IRVIN

JA11, D-8X9--1

VOICE TO REPLACE GAUGES ON AUTOS?---IRVIN

JA12, A-10-1

PAUL F. MAINE, TELLS ABOVE THAT 'DUMB JOBS' CREATE BLUE
COLLAR BLUES---COURTENAY

JA12, A-2-1

PHYSTESTER ON INSTRUMENT PANEL USED TO START AUTOS WOULD
HELP KEEP TWO OF THREE DRUNK DRIVERS OFF THE ROAD---IRVIN

JA12, D-7-4

CONVENTION SEES THE JOSEPH LUCAS INDUSTRIES LTD., NEW PLUG
IN DIAGNOSTIC SYSTEM FOR CARS---IRVIN JA 14, C-12-7

TOOK UP TECHNICAL PRESENTATION ENTITLED " THE HUMAN BUTTOCKS
IN SITTING PRESSURES---SEAT BULGE---IRVIN

1970

ORGS: ENGINEERS: SOCIETY OF AUTOMOTIVE ENGINEERS

JA 14, D-7-1

PROTECTIVE OIL DRUMS CUT HIGHWAY FATALITIES IN TEXAS SAYS
TEXAS TRANSPORTATION INSTITUTE SPEAKING TO ABOVE GROUP-
-IRVIN.

JA 15, D-7-4

INDUSTRY EFFORTS TO CURB CAR SMOG DISCUSSED BY EDWARD
COLE OF GM- IRVIN.

JA 15, D-7-1

NATURAL GAS TESTS ON CARS STRESS LOW POLLUTION LEVEL-IRIVN

JA 17, A-8-1

ATTENDANCE AT SOCIETY OF ;AUTOMOTVIE ENGINEERS CONVEN
TION AT ALL TIME HIGH- IRVIN.

---1971--- JA 15,8-10-1

SAE PLANS TO EXPAND ROLE AND STRESS CONCERN IN ETHICS
OF THEIR JOBS-IRVIN

----1972---- JA1, A-16-1 RACE

GEORGE V. ALLEN JR., DEPUTY ADMIN. OF THE ENVIRONMENTALTH

PROTECTION AGENCY TELLS AUTO MAKERS THAT "1975 FEDERAL
AUTO POLLUTION RULES COULD BRING ABOUT "POLITICAL AND

ECONOMIC CRISIS OF MAJOR DIMENSIONS"---IRVIN

-----1973-----
BORGWARNERVINTAGECAR OF XMRNFUTURE TO BE PRESENTED AT SHOW
INDET.COBOHALL,JA 8-GERVASE JA 5, A-9-5
EXPOSITION TO OPEN INB COBOHALL-IRVIN JA 7, E-6-4
VACATING NY OFFICES,WON'T MOVE TODET.-IRVIN N 21, A-1-4
-----1974-----
DEPUTY DIRECTOR OF URBAN& PUBLIC TRANS.FOR STATE,JAMES E.KEL-
LOGG,ADDRESSES MONTLY MEETING,SOUTHFIELD,SNEED JA 16, A-16-1
MR 22, A-4-5
UAW PRES.L.WOODCOCK TO SPEAK AP 2 TO MEETING
-----1975-----
ANNUAL CONG.INDET.TO REVIEW STRATIFIED-CHARGE ENGINE--IRVIN F 21, A-16-1
-----1976-----
RODGER F.RINGHAM NAMED 1976 PRES. F 18, C-6-3
RADAR BRAKES& DEVICE TO PREVENT DRUNKS FROM DRIVING BEING
CONSIDERED AT SAFETY CONF.ATHYATTREGNECYHOTEL-IRVIN O 22, A-7-1
-----1978-----
LEE IACOCCA,FORDMOTOR,PRES.SAYS INDUSTRY NEEDS BREATHER FROM
GOVT.REGULATION-KADE MR 2, D-3-5
-----1979-----
PASSIVE-RESTRAINT SYSTEM SHOWN ATCOBOHALL EXPOSITION-TROJA-
NOWSKI MR 3, A-15-1
ENGINEER,RICHARDTEAGUE,VIEWS FUTURE OF CHANGING CAR-TROJANOWSKI JE 12, B-9-4

ORGS : ENGINEERS : SOCIETY OF AUTOMOTIVE ENGINEERS 1979

D 5, C-4-3

TO MARK 75TH ANNIVERSARY WITH LARGEST CONGRESS & EXPO SET
FOR COBO HALL FEB. 25-29. --981-

F 25, A-3-5

ENGINEERS TALK OF RISK ANALYSIS, LIABILITY-McCANN

F 25, C-1-4

ELIAS BUCHWALD URGES ENGINEERS TO 'SPEAK OUT'-McCANN

F 26, A-1-5

TEAMSTER UNIONIST RALPH V DURHAM TELLS OF HEALTH HAZARDS T
TRUCK DRIVERS-McCANN

ORGS : ENGINEERS : SOCIETY OF AUTOMOTIVE ENGINEERS 1981

MY 27, C-2-3

**GEORGE H. MULLER NAMED '81 WINNER OF SAE EDWARD N. COLE
AWARD.**

-1982- F21, J-1-1

***INTERNATIONAL CONGRESS AND EXPOSITION AT COBO THRU FRI-
GRENIER**

F 23, B-4-2

TALK ABOUT SALT RUSTING THE CARS-GRENIER

F 24, E-1-2

GLUE, TAPE USED IN CARS SAYS JAMES KOELLING-GRENIER

F 24, E-1-1

**STEEL COMPANIES FACE HARD TIMES TOO SAYS ROBERT PEABODY-
LUKE**

F 25, D-11-3

**ENGINEERS JOINING MASSIVE EDUCATIONAL CAMPAIGN TO INCREASE
USE OF SEAT BELTS.-GRENIER.**

F 26, B-6-1

**TRANSP SEC DREW LEWIS HAILS FORD-UAW PACT AT SAE BANQUET-
GRENIER**

-1983- JN 6, B-4-2 D

MARSHALL MICH-CONTEST WINNER OFFERS 3-WHEELER THAT GETS
1594.4 MILES PER GAL

-1984- F 26, D-1-1

ANNUAL CONVENTION AT COBO HALL THIS WEEK. HORACE 'ACE' HOLMES
ES TO PRESENT PAPER.

-1985---F24, A-3 -3

convention at Cobo Hall this week.

-1986- F 26, C6-2

At conference, grp hears of new system to integrate electronic
controls in cars

-1987- F 21 C-1-2

Meeting at Cobo Hall to discuss high-tech problems.-Miller

-1988- Mr 2 F-1-1.

Warrendale, Pa-Org. is global engineering network for the
exchange of ideas.

- F 27, D-1-4
- 40,000 gather at Cobo Hall-Vlasic F 28, D-1-3
- Opening day of conv Mr 1, C-1-4
- Considers problem of car towing-Higgins Mr 2, E-2-1
- World emission controls needed says speaker
- 1990- F 26 D 3-2
- Suppliers keep pace with technology-Auto parts firm feel
pressure on research, design-Sedgwick
- 1991- F 26 B 6-2
- Former Tiger, Mark "The Bird" Fidrych, is pitching for
Exxon Chemical's automotive plastics business. - Naughton
F 27 E-2-3
- Scientist speaking at group's congress at Cobo says U.S.
lacks rational energy policy.--Fogel Mr 13 H 2-5
- more than 37,000 engineers, representatives attended recent
SAE Intern Congress & Exposition in Det.

-1992

Mr 25 B 5-1WW

SAE picked WSU professor Albert King for one of its highly sought fellowships this winner

Crashing the SAE convention can be quite a trip-Long

1997

F 26 B 1-1

Engineers drop frills for efficiency; heeding the 90's call for practicality and simplicity-Yung

1998

F 25 E 1-1 Long

Crashing the SAE convention can be quite a trip-Long



Engineers draw from... for...; meeting the SAE's call
for practicality and...
-1999-

-1999-

Mr 2 A-1-6

Accidents between cars and SUV's or trucks is deadly.

-Cole

Mr 2 A-1-6

Engineers, suppliers swap info, make sales. Mr 3 A-1-5

Auto industry struggles with recruiting women.-A.Lienert

Mr 04 A 1-2

Det.-Report on fire on loading dock at Cobo; caused
cancellation of some SAE sessions-Lynch/Josar

Mr 05 B 2-6

Det.-Rodica A. Baranescu nominated for president; will be
1st woman pres. of the org.

ORGS- ENGINEERS- SOCIETY OF COUNTY ENGINEERS OF WAYNE COUNTY 1966

MR 4, A-2-1

ESTABLISHMENT ABOVE ANNOUNCED

ORGS. - ENGINEERS - ~~INDUSTRIAL~~ - SOCIETY OF DIE CASTING ENGINEERS

- CONDUCT FIRST GENERAL MEETING OCT. ¹⁶⁵⁶ 4 IN VETERANS MEMORIAL S 27, 40-4
 ---1955--- AP 2, 16-3
- HARRIS SHIMEL ELECTED PRESIDENT N 7, 33-3 5*
 EASTERN MICH. CHAPTER OF ABOVE NAMES JOHN LAPIN CHR.
 ---1958--- F 8, 8-5
- HARRY CAGIN ELECTED PRESIDENT; LIST OF OTHER OFFICERS
 ---1959--- JA 17, 8-6
- TO INSTALL '59 OFFICERS THIS MONTH ---1960--- JA 23, A-8-4
- SPONSORS FIRST NAT'L DIE CASTING EXPOSITION & CONG. NOV. 8TH THRU
 NOV. 11TH IN DET. N 12, A-14-2
- PRESENTS JOSEPH G. RAYNIAK WITH ACHIEVEMENT AWARD
 ---1961--- F 25, A-8-2
- JOHN L. MACLAREN, ELECTED PRES.: LIST OF OTHERS MR 17, A-3-8
- SATISFACTION WITH DET. LABOR SERVICES TO EXHIBITORS LAST YR PROMOTES
 ABOVE TO SCHEDULE ITS SECOND NAT'L DIE CASTING EXPOSITION & CONG. FOR
 COBO HALL IN 1962 MR 17, A-3-8 LF
- TO SCHEDULE SECOND NAT'L DIE CASTING EXPOSITION & CONG. FOR COBO HALL
 IN DET. IN 1962 ---1962--- MR 29, C-17-1
- PETER H. PONTA NAMED CHR. OF ABOVE TO BE HELD IN COBO HALL SEPT. 25TH
 TO 28TH JL 13, B-18-1
- NAT'L DIE CASTING EXPOSITION ALREADY 30% LARGER THAN FIRST SHOW

---1962---

JL 13, R-16-1

TO CONDUCT 60-PAPER TECHNICAL CONGRESS

S 19, R-3-8

EXHIBITORS AT ABOVE SEPT.25-29 TO PAY ONE FEE WHICH INCLUDES UNLOADING & SETTING UP OF EXHIBITS

S 25, R-7-1

SPONSORING NATIONAL DIE CASTING EXPOSITION & CONGRESS OPENING AT COBO HALL SEPT.25

S 27, D-6-3

ROBOT 'ARM' AND TINY TOOLS HIGHLIGHT ABOVE EXHIBIT AT COBO HALL-JIM CRELLIN

~~XXXXXXXXXXXX~~

S 28, A-10-1

SIGNS CONTRACT TO RETURN TO COBO HALL IN 1964
COBO HALL UPSWING-EDIT. ---1968---

O 2, R-8-1

N 7, D-12-7

DENNIS STOREY DISCUSSES PLANT SAFETY GIMMICS AT EXPO.-GILL

0 08 S-12-1

Partners with Wayne State Univ. to hold free classes of mentoring program for at-risk students-Lewis

MANUFACTURING ENGINEERS
The Detroit News

Form 1656

MONTHLY MEETING N 10

-----1935-----

N 6,1-9-1

Ag 19,7-1

MACHINE TOOL SHOW TO BE HELD AT CLEVELAND S 11-21

S 8,1-14-6

CHARTER STEAMER GREATER DETROIT TO TAKE 1200 FROM DETROIT TO CONV IN CLEVELAND
-----1937-----

MY 2,2-2-1

IS CRADLE OF TOOL ENGINEERS-NICHOLAS
-----1938-----

JA 7,13-1

MACHINE & TOOL PROGRESS SHOW TO OPEN IN DET. MAR. 9

F 19,22-5

DET. CHAPTER ELECTS OFFICERS

F 27,5-18-3

ANNUAL CONV. MAR 9. TO 12, DET.

MR 9,25-1

1ST ANNUAL CONV. OPENS MAR. 9, DET.

MR 12,22-2

WALTER F. WAGNER ELECTED PRES.

MR 21,7-3

CHARTER FOR 17TH CHAPTER OF ABOVE ISSUED

MY 16,8-4

200 MEMBERS OF DET. CHAPTER ATTENDED MEETING MAY 15

O 10,23-1

DETROITERS TO ATTEND CONV IN PITTSBURGH O 13

N 13,7-3-8

STUDENT CHAPTER OF ABOVE IS SET UP IN CLEVELAND

D 3,20-4

OPENS CAMPAIGN TO DETERMINE EFFECT THE MACHINE HAS ON EMPLOYMENT & STANDARD OF LIVING
-----1939-----

MR 12,4-16-1

CONV. OPENS IN DET. MAR. 14 IN CONJUNCTION WITH MACHINE & TOOL PROGRESS-EXHIBITION-WATSON

---1939---
 ABOVE'S TOOL & MACHINE PROGRESS EXHIBITION FILLS FLOOR OF CONVENTION HALL-WATSON MR 14, 24-5
 JAS. R. WEAVER ELECTED PRES. MR 17, 14-2
 KENNETH BUTTON TELLS ABOVE PLANE MOTORS LIKE WATCHES-BALL N 15, 37-1
 ---1940---
 PROPOSES ESTAB. DEFENSE TRAINING PROGRAM FOR 1,250,000 -MR 23, 1-9-7
 MACHINE & TOOL EXHIBIT OPENS MR 24: UNDER AUSPICES ABOVE -MR 24, 9-6
 SPONSORING EXHIBIT TOOLS AT CONV. HALL MAR. 25-28 MR 25, 5-1
 BRIG-GEN G M BARNES TELLS ABOVE BILLIONS GOING FOR MUNITIONS MR 26, 29-4
 C.W. VAN RANSE SAYS FORDS AERO ENGINE TO BE PROD. STARTING ABOUT JUNE 1 MR 29, 4-2
 LEE R PENNINGTON, FBI AGENT, TELLS ABOVE HOW TO PREVENT SABOTAGE S 7, 9-1
 ---1942---
 FORMATION WINDSOR CHAPTER TO TAKE PLACE SEPT. 8
 ---1943---
 TO HEAR DAVID A WALLACE, O 14 ---1944---
 GRANT S. WILCOX, JR., NEW DETROIT CHAIRMAN O 14, 3-3
 ALBERT M. SARGENT, DET., NAMED VICE PRESIDENT MR 18, 8-6
 TO HEAR EXPLANATION OF NEW STEEL PROCESS JL 27 AP 8, 8-3
 TO PUBLISH OWN MAGAZINE, TOOL ENGINEER, WITH FEB. 1945 ISSUE JL 26, 16-6
 ---1945---
 CANCELS INDUST. PROD PLANNING EXPOSITION INDEFINITELY-N 28, 24-5
 HARRY E MONRAD APPTED EXEC SEC OF O 7, 8-4
 JA 11, 2-8

ORGS: ENGINEERING: SOCIETY OF MANUFACTURING ENG
EXPOSITION ABOVE IN CLEVELAND APR 8-12-WATTS
A.M. SARGENT ELECTED PRES.
CONV AT PITTSBURGH OCT 10-11-12
CANCEL SEMI-ANNUAL CONV. IN PITTSBURG O 10-12

AP 8, 20-5
AP 8, 6-5 FINAL
AG 20, 27-3
O 5, 10-4

MONTA O. COX ELECTED CHAIRMAN OF DET. CHAPTER
---1949---

MR 6, 4-15-7

CHAS. M. SMILLIE ELECTED CHAIRMAN DET. CHAPTER
DR. E. G. NOURSE ASKS TEAMWORK TO AVOID DEPRESSION IN ABOVE PANE DISCUS-
SION AT PHILA.

MR 9, 62-6
AP 11, 17-4
AP 15, 12-8
AP 17, 32-7

FOUNDATION FOR RESEARCH FUND VOTED
KAISER-TRAZER TO BE HOST TO ABOVE, DINNER & TOUR TONIGHT
C.M. SMILLIE ELECTED CHAIRMAN DET. CHAPTER
JOHN D ANDERSON ELEC 1951 CHAIRMAN OF DET. CHAPTER ABOVE
L B BELLAMY ELEC FIRST VICE-PRES. ABOVE
---1951---

MY 8, 30-58S 2
MR 6, 23-4
MR 16, 54-7
MR 17, 10-6

CONV OPENS IN NY- FASTER OUTPUT IN TOOLS SEEN
GEN MERLE H DAVIS, BEFORE ABOVE SEES IDLE MUNITION PLANTS
APPLICATIONS FOR '52 SHOW IN CHI
---1952---

JE 15, 16-5
O 1, 10-6
JA 4, 11-4

SURVEY REVEALS IMPROVED & BETTER-DEVELOPED MACHINE TOOLS NEEDED FOR
DEFENSE PRODUCTION-WATTS

---1952---

F 16, 10-6

DET CHAPTER HEARS **DARL J. DEMRICK** ON MACHINE TOOL HELP MR 3, 44-6
EDW D. WIARD ELECTED CHAIRMAN DET CHAP. OTHER OFFICERS AG 3, 4-10-3
JOHN W. GREVE APPTD EDITOR TOOL ENGINEER ABOVE'S PUBLICATION

N 5, 35-3

TO OFFER 10 SCHOLARSHIPS OF \$700 EACH TO ENGINEER STUDENTS

---1953---

F 24, 33-8

MORE THAN 2,000 MEMBERS OF ABOVE EXPECTED IN DET. TO ATTEND 21ST ANNUAL MEETING OF ABOVE MARCH 18-20

MR 11, 23-1

ANNUAL MEETING OF ABOVE TO BE HELD IN DET. MR. 18TH

MR 13, 41-4

DET. PRODUCTION EXPERTS TO DELIVER 31 TECHNICAL PAPERS BEFORE MEETING OF ABOVE IN DET. FRM MR. 15TH THRU MR. 20TH

MR 17, 24-3NITE

KENNETH H. MEET, ENGINEER, TELLS MEETING OF ABOVE THAT U.S. IS SHORT 95,000 ENGINEERS

MR 19, 53-7

BONDING SPREADING TO OTHER FIELDS FORCAST AT MEETING OF ABOVE-WATTS

MR 20, 43-1

JULIUS Y. KAPLAN, HEAD OF SEVO SECTION OF ARMA CORP, TELLS OF "FLEXIBLE" FACTORY BEING U.S. INDUSTRY GOAL-WATTS

MR 22, 1-41-5

ROGER F. WAINBLE NAMED PRESIDENT OF ABOVE

D 18, 8-2

ANNOUNCES TEN SCHOLARSHIPS FOR FULL TIME ENGINEERING STUDENTS

ORGS. ENGINEERS: SOCIETY OF MANUFACTURING F 10, 31-5
~~TH. H. ARLIN TO SPEAK TO ABOVE ON BIRTH OF AUTOMATION IN MODERN INDUST-~~
RY F 11TH IN DET.

ROBT E. JONES OF WAYNE UNIV. TO SPEAK TO ABOVE MR 18TH

TO HOLD EXHIBIT ON PRODUCTION EQUIPMENT AT PHILADELPH AP 26TH TO 30TH

DR. DAVID D. HENRY IN SPEECH TO ABOVE SAYS RUSSIAN TRAINING OF ENGINEERS IS TOPS

T. BERT CARPENTER NAMED CHR. OF NATIONAL HONOR WARDS COMMITTEE OF ABOVE

-----1955-----

DEADLINE FOR APPLICATIONS FOR ABOVE'S 10 INTERNAT'L EDUCATION AWARDS OPEN TO ENGINEERING STUDENTS IS F 15TH

ABOVE ELECTS OFFICERS
O. B. JONES, PRES OF DET. COLLEGE OF APPLIED SCIENCE, IS GIVEN JOS. SIEGEL MEMORIAL AWARD BY ABOVE FOR "ENGINEERING LEADERSHIP" N 21, 23-3 5*

LAWRENCE INST. OF TECH. GRANTED CHARTER FOR A STUDENT CHAPTER OF ABOVE
56 EXPOSITION & CONV. OF ABOVE TO BE HELD AT CHICAGO MR 19TH TO 26

-----1956-----

---1956---
MR 22, 64-6
T. GIVE RALPH E. CROSS IT'S ENGINEERING CITATION AWARD; MY 25, 56-2
PUBLISHES RESULTS OF STUDY ON EFFECTS AND FUTURE OF AUTOMATION
\$ 21, 60-5
COL. ARTHUR A HONES BEFORE ABOVE DET. CHAPTER, ASKS EMPLOYERS TO AID
RESERVISTS IN TRAINING-
-----1957-----
MR 25, 30-5
LOUIS POLK CHOSEN BY ABOVE TO RECEIVE THE ENGINEERING CITATION GOLD
MEDAL AWARD
MY 16, 3-1
HANS ERNST, BEFORE ABOVE, SAYS SAVINGS MILLIONS IN METAL CUTTING A POS-
SIBILITY
JE 18, 17-1
RICHARD S. THORNTON OF PONTIAC, MICH. WINS \$200 IN ART CONTEST OF ABOVE
AG 13, 23-1
OFFERS TO AID FED. AND LOCAL STUDIES OF A POSSIBLE LINK BETWEEN AUTO-
MATION & UNEMPLOYMENT IN DETROIT AREA
D 10,
-----1958-----
AP 22, 35-1
L L COLBERT, 5 OTHERS TO RECEIVE ABOVE ACHIEVEMENT AWARDS
MY 11, C-24-2
CHAS. SMILLIE ELECTED SECY OF ABOVE ---1959---
F 7, 8-7
CONDUCTS SEMINAR ON NUMERICAL CONTROL MACHINE TOOLS F 17
AP 5, A-2-5
NEW OFFICERS OF DET. CHAPTER OF ABOVE ANNOUNCES THAT ORG. 1960 NAT'L
CONVENTION WILL BE HELD IN DET. ARTILLERY ARMORY
AP 21, 37-3
GEO. ROMNEY GIVEN "1959 PROGRESS AWARD" OF ABOVE

ORGS: SOCIETY OF MANUFACTURING ENGINEERS

~~ORGS: XX ENGINEERS XX AMERICAN SOCIETY OF TOOL AND MANUFACTURING ENGINEERS~~

1959

TO TAKE OVER DET. ARTILLERY ARMORY, 15000 EIGHT MILE RD., OAK PARK, FROM
APRIL 21-28 FOR EXHIBIT OF TOOLS ---1960---
5 DET. INDUSTRIAL LEADERS NAMED TO ABOVE
TO OPEN ANNUAL TOOL SHOW AT DET. ARTILLERY ARMORY
SHOW OPENS AT DET. ARTILLERY ARMORY WITH DIAMOND
OPENS CONV. IN DET. -RIPLEY
RUDOLPH BANNOW SPEAKS TO ABOVE AT DINNER IN DET. ON HEALTH INSURANCE
FOR AGED -RIPLEY
SPONSORS PUBLIC AFFAIRS FORUM
HONORS MIT EXPERT DR. NORBERT WIENER -RIPLEY
DR. ALLEN ASTIN SPEAKS TO MEETING OF ABOVE ON HUNT FOR NEW WAY OF MEASUREMENT -RIPLEY
EXEC. SECY. OF ABOVE, HARRY E. CONRAD, SAYS ORG. MAY CANCEL FUTURE EXHIBITS
IN COBO HALL, BECAUSE OF BRIBERY IN UNIONS
LABOR IS WARNED ON RISE IN COSTS -RIPLEY
SIFT EXTORTION CHG. BY HEAD OF TOOL SHOW
OAKLAND PROSECUTOR SAYS TOOL SHOW EXHIBITORS FEAR TO FACE FACTS ON EXTORTION
OAKLAND CO. PROSECUTOR CLEARS UNION OF TRYING TO EXTORT MONEY FROM EXHIBITORS AT ABOVE'S TOOL SHOW

O 22, R-15-1

JA 23, A-8-5

AP 5, A-12-1.

AP 15, A-5-1

GESER DISPLAY AP 22, A3-1

AP 23, A-7-2

AP 23, A-7-1

AP 24, A-21-1

AP 25, B-7-7

AP 27, A-1-6

AP 27, C-11-1

AP 27, A-1-1 LF

AP 28, D-13-1

AP 28, A-1-2 LF

---1960---

MY 5, R-11-1

WSU POLL AT ABOVE SHOWS CROWD FAVORS DET. AS SITE FOR SHOW MY 10, C-8-2
TOLD BY GOV. WILLIAMS HIS GEN. POLICY IS NOT TO CROSS PICKET LINES

---1961---

JA 4, R-10-5

TED BLACK SPEAKS AT ABOVE MEETING; ASKS FOR FASTER REPLACEMENT OF MACH-
INES TOOLS-RIPLEY

F 19, A-1-2

CANCELS MULTI-MILLION CONVENTIONS ET FOR MARCH 1962 AT COBO HALL-UACK
CRELLIN

F 21, B-6-1

EVERYBODY LOSES-EDIT.

MR 16, C-18-1

PROF. O. D. LASCOE SPEAKS AT SEMINAR- TELLS HOW EXPLOSIVES FORM METALS-
RIPLEY

---1962---

AG 11, A-1-1

TROUBLE WITH SHOW AT DET. ARTILLERY ARMORY 2 YRS AGO DECIDED THEM TO
HOLD SHOW IN CLEVELAND THIS YR-RIPLEY ---1963---

AP 14, A-11-1

TO HOLD ANNUAL CONV. & EXPOSITION AT COBO HALL APRIL 20-24, 1964

AP 27, A-10-1

BEN. F. BREGI WILL RECEIVE GOLD MEDAL AWARD FROM ABOVE IN CHICAGO

AP 29, A-1-1

CHI-TO HOLD '64 CONV. AT DET. COBO HALL, HARRY E. CONRAD, GEN. MGR. ANNOUNCED
EXPECTED TO BE HELD APRIL 20-24

MY 4, A-1-2

CHI.-IN 5 DAYS ABOVE HAS LINED UP EXHIBITS FILLING 3/4 OF COBO HALL EX-
HIBIT SPACE FOR 1964 ASTM CONV.

O 18, B-12-5

CONSTRUCTION OF NEW OFFICE BUILDING BEGINS IN DEARBORN

---1964---

MR 29, B-6-8

TO HOLD CONF. APRIL 20 AT COBO HALL FOR 5 DAYS-OVER 500 EXHIBITORS TO
DISPLAY SOME \$15 MILLION WORTH MACHINE TOOLS & EQUIPMENT

ORGS: ENGINEERING: SOCIETY OF MANUFACTURING ENGINEERS
ORGS: XX ENGINEERS XX XX XX XX AMERICAN SOCIETY OF TOOL XX MANUFACTURERS XX
ENGINEERS

- AP 19, A-16-1
OPENS APRIL 20 AT COBO HALL-RIPLEY
AP 18, B-7-1
CHARLES H. PATTERSON TO DELIVER 8TH ANNUAL ELI WHITNEY LECTURE APRIL
20 BEFORE ABOVE
AP 20, A-1-3
OPENED 5-DAY STAND AT COBO HALL, WITH ATTENDANCE EXPECTED TO TOP
40,000
AP 21, B-7-1
CHARLES H. PATTERSON DISCUSSES CAST IRON AT ANNUAL ELI WHITNEY MEMOR-
IAL LECTURE-BLANCHARD
AP 22, A-3-1
3 OWNERS OF PRIVATE RAILROAD CAR AT GRAND TRUCK STATION SINCE AP 19,
CAME HER TO ATTEND ABOVE EXPOSITION AT COBO HALL, ESTIMATED IT WOULD
COST \$225,000 TO BUILD CAR TODAY-GEBERT
AP 22, B-12-2
530 EXHIBITS OF MACHINE TOOL & PRODUCTION EQUIPMENT THAT FILL MORE
THAN 7 ACRES OF HUGE HALL IN COBO HALL AS PART OF ABOVE-PIPP
AP 23, A-4-1
IS STRONG INTERNATIONAL FAVOR IN TOOL EXPOSITION OF ABOVE IN COBO
HALL, WITH FIRMS FROM 14 COUNTRIES REPRESENTED AT SHOW-DIEBEL
AP 24, A-2-2
JUBILANT OFFICIALS OF ABOVE CONGRATULATED COBO HALL MANAGEMENT FOR
WHAT THEY CALLED MOST SUCCESSFUL SHOW IN HISTORY
AP 24, D-3-1
CONSTRUCTION OF \$1,250,000 OFFICE BLDG. FOR ABOVE IS UNDERWAY ON 5-
ACRE DEARBORN SITE WHICH WAS ONCE PART OF HENRY FORD ESTATE

---1964---

AP 24, D-3-4

BRITISH EXHIBITORS AT ABOVE TOOL SHOW IN COBO HALL PREPARED TO LEAVE
DET. AP 24 WITH THEIR POCKETS FULL OF ORDERS

MY 19, C-16-1

50 DET. AREA HIGH SCHOOL SENIORS TO BE AWARDED STUDENT MEMBERSHIPS IN
ABOVE AT ANNUAL CAREER NIGHT MAY 21

---1965---

D 26, D-10-1

TO HOLD 18TH ANNUAL ENGINEERING CONF & TOOL EXPOSITION IN COBO HALL
APRIL 18-22

---1966---

AP 18, A-4-6

MAYOR CAVANAGH AT OPENING SESSION OF ABOVE SAID POLITICIANS EXPLOIT
SAFE CAR ROW, -IRVIN

AP 18, C-10-1

500 COMPANIES EXHIBIT IN WORLDS LARGEST TOOL SHOW, COBO HALL, ANNUAL
ENGINEERING CONFERENCE & TOOL EXPOSITION-IRVIN

AP 21, D-2-3

JANIS J. PETTYJOHN, INDUSTRIAL ENGINEER, SPOKE TO ABOVE CONV. AT COBO
HALL-THE ONLY WOMAN ON THE 5 DAY PROGRAM-SMITH

AP 22, B-6-7.

UAW PRES. WALTER REUTHER AT ABOVE TOOL EXPOSITION IN COBO HALL-SAID NE
AUTO CONTRACT MEETS TO EMPHASIZE TRAINING & RETRAINING OF SKILLED
TRADESMEN-JIM CRELLIN

---!(e(1--1969-- S 16, C-7-5

CHANGE OF NAME ANNOUNCED-

---1971--

AP 8, E-5-1

MRS. STELLA MACKAVICH PLANS CONV. FOR DET. & 43,000 EXPECTED-SMITH
AP 10, A-13-1

CONF. AT COBO HALL TO DISPLAY DICE-TOSSING, MARTINI-MIXING
ROBOT-MANOS

ORGS.: ENGINEERS: SOCIETY OF MANUFACTURING ENGINEERS 1971

- To HOLD VONF. AT COBOHALL WITH 22 NATIONS REPRESENTED-W.B. SMITH AP 12, E-7-1
- MAURICE H. STANS SPEAKS ON OPPORTUNITIES FOR MINORITY ENTERPRISES AT COBOHALL DINNER AP 14, A-13-1
- 43,000 ATTEND EXPO COVERING 9 ACRES OF EXHIBIT SPACE AT COBO HALL-POPA AP 14, D-6-1 RACE
- TO PRESENT 1971 PROGRESS AWARD TO FREDERICK W. BRAUN & ALFRED BRAUN --1973-- AP 16, C-6-4
- ENDIX CORP. TO DEMONSTRATE DIGITAL READOUT MEASURING MACHINE AT COBO 1973 TOOL SHOW MY 7-11 AP 30, A-16-1
- SAFETY MACHINES TN SPECIAL DISPLAY AT TOOLING SHOW-GAINOR --1974-- MY 9, C-13-2
- DEDICATED NEW WORLD HQ BLDG. IN DBN. HONORING LATE DELMARS. HARDER --1975-- JE 9, G-12-1
- MEETING AT COBOHALL AP 7 ADDRESSED BY BERNARD M. SALLOT, EXDC. DIR. OF ROBOT INST. OF AMERICA-WELLS AP 8, C-5-3

---1975---

MY 6, D-7-1

4 DAY CONF AT COBO HALL EYES ALCOHOLISM, DRUG ABUSE IN
INDUSTRY

JE 23, D-7-6

HAS MAJOR CONFERENCE ON ENERGY MNGMNT AT DEARBORN INN
020, D-7-6

DAVID MAXON PATENT LAWYER SEES VAST INVENTIVE AGE FOR
US. -1976-

JA 11, G-2-5

STRONG OPPOSITION VOICED OVER REMOVING 'INDUSTRIAL
EXEMPTION' TO FORCE ENGINEERS TO BECOME REGISTERED

JA 21, F-3-1

SAYS GOVT SHOULD KEEP DATA ON SUPPLIES NEEDED BY MANUFACTUR
TO PREVENT SHORTAGES LIKE THOSE SHOWN AFTER OIL EMBARGO-
GAINOR

JA 25, G-3-4

1ST MAJOR MANUFACTURING EQUIP EXPOSITION IN MEXICO TO BE
HELD WITH HELP OF 7 DET AREA FIRMA & ORG-GAINOR

---1977---F4, A-9-1

TO HAVE TOOL AND MANUFACTURING EXPOSITION MAY 9-12 IN DET

ORGS. - ENGINEERS - SOCIETY OF MANUFACTURING ENGINEERS 1977

MY 8, E-1-4

MFG. ENGINEERS GEAR UP FOR NOISY CONVENTION AT COBO HALL, Mx9

MY 9-12--GOCZKOWSKI

MY 11, C-9-1

NORMAN W. HOPWOOD SAYS AT CONF. THAT COMPUTERS WORKING WAY

INTO HOUSEHOLD USES-GOCZKOWSKI

MY 12, X F-10-2 2DOT

NATIONWIDE SURVEY OF MFG. EXECS. & ENGINEERS FIND THAT PRODUCTION JOBS & MATERIAL HANDLING JOBS DOWN-GOCZKOWSKI

MY 14, A19-2

NASA OFFICIAL, E. C. MCKANNON DISCUSSES FACTORIES IN

OUTER SPACE. GOCZKOWSKI -1978-

AP 27, B-12-1

GROUNDREAKING FOR BLDG IN DEARBORN TO BEGIN ADDITION TO

ADD 33,000 SQ FT TO HEADQUARTERS

-1982-

MY 18, A-16-1

FROM DIES TO ROBOTS-EDIT

-1983-

JE 15, C-1-5

TO SPONSOR EXHIBIT IN GENEVA TO UPDATE EUR MANUFACTURERS-WE

LLER

-1985-

MY 7, D-1-2

Holding convention in Det-Hindes

-1985-

Ag 15, B-6-1

Books 3 conventions for Det.

Ag 22, F-2-1

It has confirmed its May 4-7, 1987/Ap30-My3, 2001 and My 3.6, 2021 meetings in Detroit.

My 3 C-3-3

Group's Education Foundation includes 5 Mich grants among 80 in nation: GMI, LTU, WSU, WMU & UM-Drbn.

-1991-

Mr 26 E-2-4

Toyota pledges \$1 million in grants to SME

-1992-

Ag 31 B 3-2

Has organized a contest for students to draw and title a product they believe will be manufactured in the US in the yr 2000-Reyes

-1994-

N 09 B 4-1 1 dot

W.Bloomfield Twp.kids among Metro Det.schools competing in Future City Competition, sponsored by SME, done on computers-Farrell

ORGS:ENGINEERS:SOCIETY OF MANUFACTURING ENGINEERS 1996

Ap 28 B 1-2

600 students from 13 states entered their Student Robotics Automation Contest, Chrysler Tech Center-Shepardson

Ag 22 B 3-1

To give \$3 million to improve college engineering programs.
-Mathews

-1997-

Ja 24 C 3-2

Report on Future City contest at H.Ford Museum, sponsored by SAE for MI middle school students-Naylor

Form 1656

3-DAY CONV.OPENS IN DET.OCT.31

O 24, 3-1

OVER 350 TECHNICIANS IN DET FOR CONV.

O 30, 1-24-8

MOVIES OF GASES ON SUN & UNDERSEA SCENES SHOWN TO SOCIETY AT DET CONV.

N 1, 10-3-CITY

N 2, 5-1 NITE

DR HERVERT T KALNUS RECEIVES ABOVE PROGRESS REWARD-EPSTEIN

---1940---

O 24, 7-1

ROBT.R.MCMATH HONORED BY ABOVE

---1953---

O 7, 64-7

ABOVE'S PROGRESS MEDAL AWARD GOES TO FRED WALLER, INVENTOR OF CINERAMA

---1958---

O 21, 32-7

TO REPORT NEW DEVELOPMENTS DURING 84TH SEMI-ANNUAL CONF. IN DET.

---1961---

AG 5, A-8-4

WM.H.SMITH ELECTED CHRNM.OF NEW DET.SECTION

ORGS. - ENGINEERS - SOCIETY OF MUNICIPAL ENGINEERS

	1656	JE 16, 10-1
ABOVE FORMED; FRED J. MENO II ELECTED PRESIDENT	---	
	1954---	MR 13, 20-1
NAMES OF SOME PERSONS TO BE HONORED BY ABOVE AT		DINNER MARCH 15
	---	F 22, 11-1
J.F. WEINS NAMED PRESIDENT	1955---	O 18, 10-3
ENGINEERING SOCIETY OF DET. & ABOVE HOLD JOINT DINNER MEETING		OCT. 19
IN DET.		O 20, 42-1
HOLDS MEETING IN DET.; HEARS THAT EXPRESSWAYS TO GET BULK OF \$150 MIL-		
LION STATE FUND	---	N 4, 9-1
	1958---	
CITY ENGINEERS TO TAKE PART IN 6 WEEK COURSE ON SUPERVISION & HUMAN		
RELATIONS SPONSORED BY ABOVE	---	JA 29, 17-1
	1959---	
JOHN FOGLIATTI ELECTED PRESIDENT		

GRGS : ENGINEERSXXXXXXXXXX SOCIETY OF NAVAL ARCHITECTS & MARINE ENGINEERS 1-9-0-9

Form 1656

REFUSES TO PLACE NAME OF NOAH ON HONORARY MEMBERSHIP LIST; DET. MEET-
ING
A. B. SMITH CHOSEN GREAT LAKES SECTION CHAIRMAN
---1950---
---1958---
GT. LAKES SECTION TO HOLD MEETING IN MONTREAL JUNE 20

JE 26, 1-1

JA 5, 18-2

JE 11, 7-1

ORGS. - ENGINEERS - SOCIETY OF PACKAGING AND HANDLING
ENGINEERS - MICHIGAN

- MICH.DIV.ELECTS H.G.DIEFENDORF, PRES.-OTHERS
---1954--- D 18, 18-7
- MICH.CHAPTER TO HOLD DINNER MEETING NOV.17 N 13, 16-6
- MICHIGAN CHAPTER ELECTS ALFRED WOODCRAFT PRESIDENT
---1956--- MY 22, 16-6
- TO INSTALL NEW OFFICERS-NAMES GIVEN
---1958--- MY 12, 8-6
- DARREL A.BUHLMAN ELECTED PRES.MICH.CHAPTER-LIST
---1961--- O 14, 32-7
- SPONSORS EDUCATIONAL PACKAGING EXHIBIT AT WAYNE STATE APRIL 25
---1963--- AP 22, A-8-6
- MICH.CHAPTER TO PRESENT 3RD ANNUAL EXHIBIT ON MICH.PACKAGING & HANDLING INDUSTRY AT EXHIBIT HALL, 4801 3RD, MAY 27-28
---1964--- MY 19, A-25-1
- ACTIVITIES OF PORT OF DET.TO BE DISCUSSED BY MICH.CHAPTER JAN 14 AT DINNER AT CARSON'S CHOP HOUSE
JA 11, A-9-1

ORGS. - ENGINEERS - SOCIETY OF PACKAGING & HANDLING ENGINEERS 1965

AG 6, A-15-3

PACKAGING & HANDLING EXPERTS FROM THRUOUT COUNTRY TO MEET OCT. 26-27
IN COBO HALL FOR ABOVE NATIONAL SEMINAR

O 26, B-6-2

EXPOSITION IN COBO HALL SHOWS MODERN-DAY PACKAGING METHODS-LOWMAN

Form 1656

MY28,6-3

- JOHN S. BUGAS SPEAKER AT MEETING MAY 28
 TO HOLD PLASTICS EXHIBIT 0 8
 PLASTICS EXHIBITION OPENED
 DINNER MEETING IN RACKHAM BLDG. N 12
 ---1945---
 HEARS CARL W SUNDBERG DEPLORE MISLEADING IDEAS PUBLIC HAVE ON PLASTIC
 BAUMGARTH
 ---1947---
 DETAILS NATL CONTEST BY ABOVE ANNOUNCED BY DET. CHAPTER
 ---1948---
 DET. SECTION ANNOUNCES WINNERS IN PRIZE PAPER CONTEST FOR OUTSTANDING
 PAPER ON PLASTIC SUBJECT
 3 DAY CONV OPENS AT RACKHAM BLDG
 ---1952---
 E GASPAR TO ADDRESS DET CHAPT 0 17
 ---1954---
 W. J. CONE LY TO SPEAK TO ABOVE MEETING MY 27TH
 ---1957---
 CARL SUNDBERG SPEAKS TO MEETING OF ABOVE IN DET. ON STYLIS VS. SLUMP
 ---1958---
 R. KENNETH GOSSETT ELECTED NEW PRESIDENT - WEGMANN

O 3, 4-5-8

O 8, 21-1

N 8, 3-2

F 23, 6-1

JL 9, 10-1

JA 3, 12-5

JA 22, 18-2

O 10, 55-6

MY 22, 16-4

F 19, 33-2

JA 29, 38-2

-----1958-----

JA 29, 55-2

HOLDS ANNUAL MEETING IN DETROIT

JA 30, 42-2

ZOLTAN MERSZEI TOLD CONV. EUROPE MAY THRIVE ON PLASTIC INDUSTRY-
MANN

-----1959-----

JL 1, 57-5

FEES BIG HIKE IN AUTO PLASTICS AT TECH. CONF. IN DETROIT

JE 30TH

JL 7, 36-8

DET. SECTION OF ABOVE ELECTS GORDON THAYER PRESIDENT

-----1961-----

MR 16, C-18 1/2

PROF. O. D. LASCOE SHOWS EXPLOSIVE FORMING OF METALS AT ABOVE SEMINAR-
LEY

-----1967-----

MY 13, A-8-5

OBSERVING 25TH ANNIV.-TO HOLD ANNUAL TECHNICAL CONF. MY 15-
MY 18 IN COBO HALL

MY 16, D-6-1

J. HARRY DUBOIS OF MOLECULAR DIELECTRICS INC. AT ABOVE DET. CONV. SAID WE ARE ABOUT TO ENTER THE "PLASTIC AGE"-
PRODUCTION PLASTIC TO OVERTAKE METALS IN 1980S-GILL

-----1972-----

MR 21, C-8-6

RONALD J. CLEVEINGA ELECTED PRESIDENT OF ABOVE

-----1979-----

N 7, E-2-1

ROGER F. JONES SPOKE BEFORE GRP CONFERENCE IN DET.

ORGS. - ENGINEERS - SWEDISH ENGINEERS SOCIETY

	1656	AP 18, 1-6
BUY LINDBERGH'S BIRTHPLACE FOR HEADQUARTERS	---	
	1939---	F 28, 3-1
TO PAY HONOR TO CARL E. JOHANSSON FEB. 28 IN DET.	---	
	1948---	MR 5, 19-1
25TH ANNIV. ABOVE OBSERVED AT SHERATON HOTEL MARCH 6	---	
	1965---	JA 22, A-16-1
OLOF NILSON ELECTED PRESIDENT		

ORGS: ENGINEERS: 13TH RAILWAY ENGINEERS

1956

ABOVE HOLDS REUNION IN DET.: RECALLS WORLD WAR I EXPERIENCES-D'ARCY

IE 22, 34-4

ORGS. : ENGINEERS : 310TH ENGINEERS ASSOCIATION

1946

~~JE 2, 1-4-2~~

M. T. BERISH, DET., ELECTED PRES.

~~---1950---~~

TO MEET WITH DET POLAR BEARS MY 27-28 FT SHELBY MY 22, 7-1
GO INTO 2ND DAY OF 15TH BIENNIAL REUNION IN DET. ~~MOX~~ MY 28, 1-4-5
THOMAS DAILY ELECTED PRES. MY 29, 2-2 FINAL

ORGS - ENGINEERS - 26TH ARMY ENGINEERS OF WORLD WAR I

1943

Form 1656

TO HOLD REUNION N 13

---1944---

O 29, 7-1
N 9, 9-1

HOLD ITS REUNION & DINNER N 18, FT. SHELBY HOTEL

-----1957-----

N 2, 7-1

45 MIDWEST MEMBERS OF ABOVE TO HOLD 40TH ANNUAL REUNION TODAY

ORGS. - ENGINEERS - UKRANIAN ENGINEERS SOCIETY OF AMERICA 1966

JA 30, H-8-1

PART OF SCHOLARSHIP FUND PROGRAM HOLD ANNUAL BALL FEB 5 AT VET MEN
BLDG, PROCEEDS GO TO FUND-ANDERSON

ORGS. - ENGINEER - ~~XXXXX~~ - U.S. NAVY CIVIL ENGINEER CORPS 1962

08, 4-5-8

DINNER MEETING OF ABOVE TO BE HELD OCT. 9 IN VETERANS' MEMORIAL BLDG.

ORG. - ENGINEERS - UNIVERSAL CRAFTSMEN'S COUNCIL 1929
OF ENGINEERS ~~OF THE WORLD~~

Form 1656

The Detroit News My 4, 16-7

City council reminded of ban on city hall posters--conv.
in Det. in Ag Jl 21, 1-16-3

To meet in Det., Ag 5; delegates fr. all parts of U.S.

Ag 4, 10-7-8

1,000 expected Ag 5

Ag 6, 17-7

1,000 at Book-Cadillac Hotel Ag 5

Ag 7, 33-5

450 delegates at 1st session Ag 6

Ag 9, 38-2

Election of officers today

Ag 10, 12-2

Geo. A. Lambert elected pres.

---1933---

JA 18, 12-2

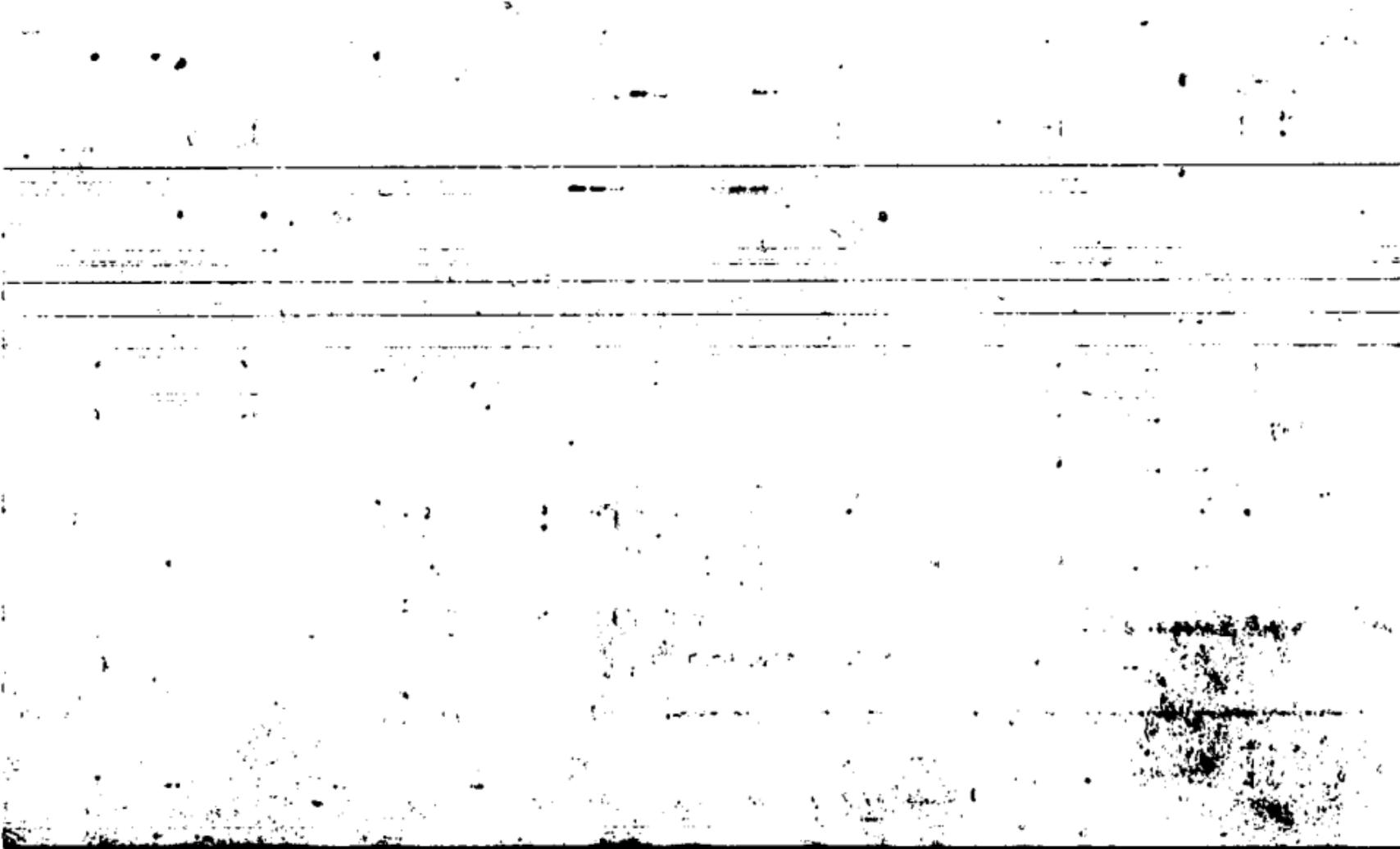
JOHN S ALMEIDA ELECTED WORTHY CHIEF OF CITY OF SERAITS COUNCIL;

---1940---

AG 9, 6-1

OTHER ELECTION RESULTS

CHAS. W. TRAPER JR. NAMED GRAND WORTHY CHIEF



ORGS: ENGINEERS: VOLUNTEER ENGINEERS SCIENTISTS ~~1971~~ 1972

AND TECHNICIANS.

GROUP FORMED TO HELP UNEMPLOYED SCIENTISTS FIND

JOBS. CRELLIN

JE 4, B-6-1

ORGS.: ENGLISH: DETROIT ENGLISH CLUB

7000

Form 1656	The Detroit News	D 17, 8-5
HISTORY RECORDED	---1928---	N 24, 8-8
WINTER SPEAKING PROGRAM	---1929---	AP 20, 5-5
A E ROBERTS NAMED PRES.	---1930---	MY 17, 13-4
A E ROBERTS RE-ELECTED PRES.		O 18, 9-2
GEO W RUSSELL, ABBE ERNEST DIMNET, LOWELL THOMAS TO SPEAK	---1933---	O 21, 9-2
DREW PEARSON TO OPEN LECTURE SERIES	O 27	
	---1934---	S 22, 6-1
SERIES OF SATURDAY LUNCHEONS BEGINS	OCT 26	O 6, 10-7
PLANS LUNCHEON LECTURE SERIES, BEGINNING	O 26	
	---1935---	S 28, 8-5
OTIS SKINNER HEADS LIST OF 5 FAMOUS SPEAKERS ON PROGRAM		
	---1938---	O 29, 17-2
ROBT. BRIFFAULT TELLS ABOVE THST SHOW STAGED BEFORE MUNICH TREATY WAS PLANNED BY EUROPEAN NATIONS	---1949---	MY 5, 24-4
MICH. AUTHOR INVITED TO LUNCHEON	MY 7	

ORG.

ENGLISH SPEAKING UNION

ENGLISH SPEAKING UNION.

1930

Form 1656

The Detroit News My 21, 18-6

Lawrence Frederick Rushbrook Williams addresses members, My 20, luncheon meeting; talks on india

-----1934-----

S 9, 1-7-2

PRINCE OF WALES ELECTED PRES

-----1951-----

F 14, 25-4

JAMES ANNE O'CONNOR & NANCY CRAIG FOR 1950 AWARDS

-----1956-----

My 14, 13-2

NYC-~~WM~~ GRIFFIN, PRES OF ABOVE REPORTS THAT FORD FOUNDATION ALLOTS \$340,000 TO EXPAND BRITISH-AM GOODWILL TRAVEL PROGRAM

-----1957-----

My 25, 15-1

COL. LAWRENCE ELIOT BUNKER TO SPEAK TO MEETING OF ABOVE MY 27TH

My 28, 23-5 1H

COL. LAWRENCE E. BUNKER SPEAKS TO ABOVE; WANTS FAR EAST TO SHARE IN U.S.

ENGLISH IDEALS

O 7, 11-1

T. GEN. SIR ARCHIBALD NYE OF ENGLAND TO SPEAK TO DET. BRANCH OF ABOVE

-----1959-----

O 10, 8-7-1

SR. JOHN NOTT-BOWER, EX LONDON POLICE COMMISSIONER, TO SPEAK ON "SCOTLAND YARD & ITS PROBLEMS" TO ABOVE O 14TH

--1961--

O 18, A-8-5

JOHN HAY WHITNEY ELECTED CHR. --1965--

MR 14, E-9-3

DET. CHAPTER WAS REACTIVATED 10 YRS AGO BY MARK C. STEVENS-IT GIVES TRAVEL GRANTS TO BRITISH CIVIC LEADERS TO VISIT U.S. HOOPER

O 7, D-2-1

DR ALICE E PALMER, DERMATOLOGIST ADDRESSING ABOVE ON OTHER VIETNAM NOT THE JUNGLE FIGHTERS AT COUNTRY CLUB-SMITH

--1966--

N 13, A-20-7

NY-GEN. ALFRED M. GRUENTHER WAS ELECTED CHAIRMAN OF ABOVE

ORGS- ENGLISH- MICHIGAN COLLEGE OF ENGLISH ASSOCIATION

1951

E. LANSING- PROF. CARSON C. HAMILTON ELECTED PRES-OTHER OFFICERS

N 7, 4-5
-----1960----- 0 28, 9-13-1

TO MEET AT U OF D 0 29TH

---1961---

0 18, A-5-1

TO HOLD FALL MEETING 0 21ST AT MERCY COL..

ORGS : ENNIS CENTER FOR CHILDREN

1991

N 3, C-3-20

Run by Robert E Ennis who fights to have young treated as
human beings, not property-

ORGS : ENOUGH IS ENOUGH: WOMEN AGAINST GUN VIOLENCE 1992

Je 24 B 3-1E

Michigan leaders met Tues. (1st time) in City Cncl's
Chambers.

1974

ORGS. - ENRICHMENT - SACRED HEART ENRICHMENT PROGRAM

JE 16, D-12-1 D

PLANS TO HELP INNER-CITY GIRLS WITH ART IN OWN ENVIRONMENT-
M.GREENE

ORGS : ENRICHMENT : SUBURBAN OAKLAND LIFE ENRICHMENT1986

CENTER F 6, C 6-1W

Ex-mental patients use craftsmanship to rebuild lives-

Mahoney

ORGS : ENTERPRISE : AMERICAN ENTERPRISE INSTITUTE 1974

COMPETITION WOULD IMPROVE MAIL SERVICE, STUDY SAYS, KENTERA
MR 3, A-7-1
JE 10, A-5-1

STUDY FINDS NO EVIDENCE OF FUTURE FUEL SHORTAGES.-HANSEN
JL 17, A-1-4

ITS STUDY BY ECONOMIST GEO. W. HILTON CALLS URBAN MASS TRANSIT
A FAILURE-PETERSON ---1992--- MR 11, A-2-1

DC-Conference disagreed over whether Americanization of
world was good or bad, all agreed it was happening

DEVELOPMENT

JI 11 B-3-2 N

Lans.=State commerce dept. dir Doug Ross says his move out
of state doesn't mean he's giving up on Mich politics.--
Ch.Cain

ORGS : ENTERPRISE FOUNDATION

1982

JA 17, A-11-1

**JAMES ROUSE'S FOUNDATION SEEKS TO REFURBISH SLUM HOUSING
FOR 'POOREST OF THE POOR'-**

-1984-

JL 3, C-1-2

**FOUNDATION DESIGNED TO HELP RENOVATE CITIES THRU PRIVATE
ENTERPRISE.**

ORGS - ENTERPRISE - FREE ENTERPRISE AWARDS

1959

GIVES 11 AM-R. SUCCESS STORY AWARDS TO BUSINESSMEN

JL 21, 16-2

—1961—

N 23, C-20-4

HENRY E. MORSE, OF HOLLAND, MICH., AMONG 12 US WINNERS

ORGS: ENTERTAINMENT: DETROIT COALITION OF ADULT **1996**

ENTERTAINMENT CLUBS

Mr 21, D-1-1

Bar group to monitor lap-dance ban-Linsalata

1934

ORGS - ENTERTAINERS - DET. ENTERTAINERS ASSN

Form 1656

AP 27, 43-1

FORMED TO GET BETTER WAGES AND CONDITIONS FOR FLOORS HOW WORKERS

NY 11, 20-4

TO SPONSOR BENEFIT SHOW AT SHUBERT-DETROIT THEATRE NY 23

NY 24, 42-2

BENEFIT SHOW GIVEN AT COLUMBIA THEATER NY 23

ORGS. - ENTOMOLOGICAL - DETROIT ENTOMOLOGICAL SOCIETY

1945

TO PRESENT EXHIBIT ON WAYNE COUNTY'S BUTTERFLIES

JE 2, 6-2

ORGS. - ENTOMOLOGICAL SOCIETIES

1959

SCIENTISTS TOLL MEETING OF ABOVE THAT HOUSEFLY MAY BE ON LAST WINGS. **D 1, A-17-1**

HOLD 4 DAY MEETING IN DET. TO PRESS SEARCH FOR NATURAL ENEMIES OF BUGS **D 2, C-9-1**

LEVITT **D 3, B-10-1**

SCIENTIST MURRAY BLUM & PHILIP S. CALLAHAN ATTENDS ABOVE TELLS OF SEEK-
ING NEW ANTIBIOTIC TO KILL ANTS-LEVITT

ORGS.: ENTOMOLOGICAL: ENTOMOLOGICAL SOCIETY OF AMERICA

1963

D. 5, A-12-1 FIN3

ST. LOUIS-ROBERT ANDERSON ANNOUNCED AT MEETING THAT U.S. PUBLIC HEALTH SERVICE SAYS IT IS UNDERTAKING LARGE-SCALE STUDY OF 6 CITIES TO MEASURE AMOUNTS OF PESTICIDES PRESENT IN AIR, WATER, FOOD & CLOTHING

ORGS: ENTRE NOUS CLUB

1973

MR22, E-10-1 C

CELEBRATES 50TH ANNIVERSARY---JONES

ORGS : ENTREPRENEUR : MICHIGAN ENTREPRENEUR ASSN 1981

Ag 4, B-1-1

TIM CLEARY'S ORG HELPS SMALL BUSINESSES START & STAY IN BU
SINESS-LUKE

ORGS.: ENVIRONMENT: DETROIT AREA COALITION FOR THE 1972

ENVIRONMENT

F13, A-16-1

STUDENTS ABOVE ORG. ON PETITION DRIVE TO PROVIDE MICHIGAN
WITH TOUGHEST AIR POLLUTION CONTROLS IN NATION--KERWIN

1971

~~ORGS: ENVIRONMENT~~

N1, A-12-6

MASTER COPY OF ALL ENVIRONMENTAL GROUPS INMCIH
TO BE GIVEN OUT DEC. 15BY SOUTHERSTERN MICH. HEALTH AGENCY

-1989

My23 A 3-2

Environmentalism:Growth industry-National Wildlife Federa-
tion:Wilderness Society:Greenpeace:National Audubon Society:

Defenders of Wildlife

M23 A 3-3

Disasters bring publicity cash for environmentalists

-1990-

F 7 A-1-1

Mich environmental groups, trying to dispel national criti-
cism that green movement is racist, trying to recruit more
minority members

F 7 A-4-1

Environmentalists want to change lily-white image.--Pfaff

ORGS : ENVIRONMENTAL ACTION OF MICHIGAN

1980

Mr 3, B-2-5 AM

READY TO CLOSE AFTER 10YRS, NEARLY BROKE, LOSING MEMBERSHIP

KERWIN

ABOUT TO CLOSE IT'S LANSING BASED OPERATION BEING NEARLY
BROKE AND LOOSING MEMBERSHIP.

MAR 10, B-2-3 N

S, 21, A-3-2

STUDY ASSAILS PUBLIC UTILITIES TAX LOOPHOLES -

---1976---

MR 26, A-5-1

ASH-HIRED ORGANIZER, TO PRODUCE RADIO & NEWSPAPER ADS. - AGST 12 CONGRESS
MEN IN PRIMARY & GENERAL ELECTIONS

D 12, A-1-4

ASH-REPORTED THAT DET. EDISON CHGD \$1.5 BILLION IN FED. TAXES AS OVER-
CHARGE

---1978---

JA 9, A-3-5

ISSUED REPORT THAT DET. EDISON CO. & CONSUMERS POWER CO. TOP POLLUTERS IN US

JE 5, A-3-1

DC-1978 'DIRTY DOZEN' CONGRESSMEN NAMED BY ECOLOGY GROUP

ORGS: ENVIRONMENTAL ACTION FOR SURVIVAL (ENACT) 1970
F 15, A-16-1
POLLUTION TEACH-IN AT UM-CONNELLAN MR 8, A-12-1
ANN ARBOR--TO SPONSOR TEACH-IN ON ENVIRONMENT MEETINGS
AT UOFM AP 22--KERWIN, GEARED TO RESTORE HEALTHY ENVIRONMENT--
MY 14, D-1-3
CLAIM ACTIVE MEMBERSHIP OF 25 BUT INFLUENCE BEING FELT
ALL OVER TOWN--G & SMITH MY 30, A-3-5
SET ASIDE JE 16-17 FOR GLASS COLLECTION DAYS FOR NON RETURN
ABLE BOTTLE BATTLE JE 17, A-3-1
ANN ARBOR--COLLECTION OF 33 $\frac{1}{2}$ TONS OF NON-RETURNABLE BOTTLES
& CANS TAKEN TO GLASS MANUFACTURER IN LANSING FOR RECONVER-
SION--CONNELLAN JE 18, C-8-5
ANN ARBOR--DIRVE TO COLLECT NON-RETURNABLE BOTTLES SUCCESS-
TO CONTINUE IN FUTURE AG29, A-2-3
WASH--ABOVE GROUP, INCLUDED RALPH NADER, INVADDED SENATE SMOG
TALKS S 3, D-18-1 RACE
PLANS TO OUST 12 CONGRESSMENT FROM OFFICE THIS FALL

1973

ORGS : ENVIRONMENTAL ACTION NOW

Ag 29, B-13-4 E

GROSSE PTE Bd EDUCATION LEASING PORTABLE CLASSROOM TO ORG
FOR OFFICE SPACE. -1974- AP 23, B-10-2

GROSSE PTE ECOLOGISTS USED AP 22, EARTH DAY, TO PUBLICIZE
EARTH FEST 75, ATTEMPT TO AROUSE COMMUNITYWIDE INTEREST IN
ENVIRONMENTAL PROBLEMS. KERWIN O 10, B-3-1 D

PUBLISHES COLORING BOOK OF ENDANGERED ANIMALS SPECIES-GOCZ-
KOWSKI ---1975---JE5, D-10-5E

GROSSE PTE PARK MOMS GIVE PARK TOURS AT THREE MILE PARK
KIBY.

F 13, A-1-2

DC-10,000 NEW CHEMICALS PRODUCED EA YR; CANCER TESTS ON
THEM LAG; GROUP GOT ACCESS TO INFO ON FIRE RETARDANT
TRIS AS CAUSING CANCER-BLANCHARD

-1984-

O 23, A-6-4

LANS-FILED PETITION DEMANDING BROAD & STRICT CONTROLS ON DI
OXINX & CHEMICALS RELEASED IN AIR & WATER-PIERSON

-1992-

J1 09 E 1-6

General Motors to work with EDF, Environmental defense
Fund on smog-Higgins

J1 14, A-12-1

& GMC sign agreement to discuss clean air-Edit

ORGS : ENVIRONMENTAL POLICY INSTITUTE

1981

N 22, A-8-1°

~~DC-GOVT SHOULD GIVE REBATES TO BUYERS OF FUEL-EFFICIENT CAR
& DOUBLE GASOLINE TAX.~~

ORGS: ENVIRONMENTAL: MICH COUNCIL ON ENVIRONMENTAL QUALITY 1990

My 14 C-3-1

Hopes to sign up 100,000 Mich residents during Citizen
Action Campaign to help in energy & water conservation &
reduce household waste

ORGS : ENVIRONMENTAL : MICH ENVIRONMENTAL COUNCIL 1980

MR 11, B-6-5

APR 8, B-3-1ST

PLANS TO HIRE LOBBYIST.

**6 CONSERVATION ORGS. MERGE TO JOIN FORCES TO OPEN FULL-TIME
CAPITAL LOBBYING OFFICE.**

ORGS: ENVIRONMENTAL: MICH ENVIRONMENTAL DEFENSE(MED)1990

0 12 B 5-1D

Claims the existing movement is too beholden to established interest to be truly effective-New group has recruited prominent members of 2 other orgs-

-1993-

Ja 6 A 1-1

Has sued the township of Bloomfield claiming its soliciting ordinance violates constitutional rights. - Powers

ORGS.: ENVIRONMENTAL: MICHIGAN STUDENT ENVIRONMENTAL 1974

CONFEDERATION, INC.

N 21, A-14-1

**CHALLENGES CLAIMS BY ST.&LOCAL OFFICIALS THAT AIR GETTING
CLEANER-KERWIN**

N 24, A-12-1

STATE OFFICIALS ANGERED BY ITS REPORT-KERWIN

---1976---AG2, B-3-1

**MICH. ECONOMY UNIT BACKS 4 DEMOCRATIC INCUMBENTS.
H.L.JONDAHL, STEVE MONSMA, JEFF PADDEN MARK CLODFELTER**

1972

ORGS : ENVIRONMENTAL NATIONAL INST" T OF ENVIRONMENTAL

HEALTH SCIENCES

JL 6, A-18-1

RALEIGH, N.C.--GEORGE KINGMAN, EXECUTIVE OFFICER OF ORG,
OUTLINED TEST OF RABBITS SHOWING THAT STRONG DOSES OF NON-
PHOSPHATE DETERGENTS CAUSE IRREVERSIBLE BLINDNESS IN 14
DAYS.

-1977-

MR 2, A-8-1

DR JOHN A MOORE HEADS SPECIAL SUBCOMMITTEE FORMED BY THEM
TO PROBE CHEMICAL PBB IN CATTLE IN MICH-CEN

ORGS : ENVIRONMENT : NATIONAL INSTITUTE FOR ENVIRONMENTAL
TECHNOLOGY 1993

Ja 29 A 1-2

A proposed institute spread across southeastern MI with a complex of labs and research installations. - Ourlian

ORGS : ENVIRONMENTAL : WEST MICHIGAN ENVIRONMENTAL 1973

ACTION COUNCIL

JL 10, A-7-6°

**LANS--MICH PUBLIC SERVICE COMMSN GIVES THEM RIGHT TO INTER
VENE IN RATE HIKE REQUEST FILED BY CONSUMERS POWERS.**

O 30, A-18-1

UTILITIES HAVE RIGHTS TOO. EDIT.

-1980-

S 28, B-11-1 N

LANS-DEFEATED IN PIGEON RIVER OIL DRILLING DEBATE

1981-

F 10, C-18-1

LANS-WANTS BAN ON GREAT LAKES OIL DRILLING-BLANKENSHIP

ORGS.: EOKA-B

1974

Ag 20, A-2-1

FANATIC GREEK CYPRIOT TERRORIST ORG., BELIEVED RESPONSIBLE
FOR AG 19 ASSAULT ON AMER. EMBASSY IN NICOSIA, IN WHICH USAMB.
RODGER P. DAVIES WAS KILLED-HEINL

ORGS: EPHPEHATHA

1956

D 26, 10-1 1H

NYC-ABOVE COMPOSED OF PERSONS WHO STUTTER

ORGS.: EPHPHATHA: NEW YORK'S EPHPHATHA CLUB

1944

ONLY STUTTERERS ADMITTED AS MEMBERS WITH ONE EXCEPTION.

Form 1656

JE 4, 6-19-3

ORGS: EPILEPTIC: MICHIGAN SOCIETY FOR EPILEPTIC CHILDREN, INC 1954

AP 26, 34-1
OPENS ITS DRIVE TO SEND 100 EPILEPTIC CHILDREN TO SUMMER CAMP
-----1958----- JE 15, A-9-1
TO NAME DORMITORY AT CAMP CRILE FOR WM. BERNARD
-----1961----- AP 17, A-24-1
ELDEN HELLER, SOCIETY PRES. SAID CAMP CRILE NEEDS FUNDS

1965

ORGS. - EPILEPSY - EPILEPSY ASSOCIATION OF AMERICA

JA 7, R-10-1

MERGER OF 3 NATL. VOLUNTARY AGENCIES INTO ABOVE-HEADED BY DR. BENJAMIN
JEFFRIES, DET.

N 4, B-5-3

EXEC DIRECTOR HENRY BLANCHARD SAYS MUNICIPAL, COUNTY & STATE LINES TO VA-
NISH AS BOUNDARY OF HEALTH AGENCIES IN FUTURE

ORGS : EPILEPSY CENTER OF MICHIGAN

1979

MY 1, B-2-1-D

MRS. LINDA BURBRIDGE OF DET. CREDITS PEDIATRIC SEIZURE CLINIC WITH HELPING HER DAUG. YOLANDA-GREENE

M 29, B-2-5 W

MOVED TO 3800 WOODWARD, 7TH FLR

ORGS. - EPILEPSY - EPILEPSY FOUNDATION OF WASHINGTON

1966

MY. 22, A-24-7

WASH- LABOR SEC'Y W WILLARD WIRTZ SAID ABOVE HAD BEEN AWARDED 2-YR
CONTRACT FOR TO OPERATE EMPLOYMENT CENTERS FOR SPILEPTICS IN ATLANTA
CHICAGO & SANANTONIO

- PRO. JUDGE KAUFMAN TO SPEAK MR 21ST TO MEETING OF ABOVE MR 20, 17-1
- 1958----- AP 12, 15-1
- MES. MAUDE YOUNG OF HAWAII TO SPEAK AT AP 17TH MEETINGS
- MEMBERS OF ABOVE TO MEET MAY 15TH MY 14, 25-1
- DR. JOHN S. MEYER OF WAYNE STATE UNIV. TO SPEAK TO ABOVE MEETING S 18 S 16, 5-1
- LLOYD CHAPMAN TO SPEAK TO MEETING OF ABOVE N 20TH N 19, 10-1
- 1959----- F 17, 15-1
- FILM ON AFFLICTED CHILDREN AT SUMMER CAMP TO BE SHOWN NEXT MEETING OF ABOVE MR 17, 9-1 *
- TO HOLD PUBLIC MEETING MR 20TH AP 11, 15-1 *
- DR. RALPH RABINOVITCH TO SPEAK TO MEETING OF ABOVE AP 16TH S 16, A-17-1 *
- PROBATE JUDGE ERNEST C. BOEHM TO SPEAK AT MEETING OF ABOVE AT MCGREGOR LIBRARY IN HIGHLAND PARK S. 17. O 14, C-1-1
- TO DISCUSS DIAGNOSTIC AIDS IN EPILEPSY AT MONTHLY MEETING O 15TH

MR. JOS. WHELAN TO SPEAK TO ABOVE F 17TH

---1960--- F 16, A-7-1

DR. GEORGE N. WRIGHT, PROGRAM DIRECTOR OF NATIONAL EPILEPSY LEAGUE TO BE
GUEST SPEAKER AT MEETING OF ABOVE

S 14, C-1-1

N 14, A-9-1

PUBLIC MEETING OF ABOVE TO BE HELD N 17TH

---1961---

F 13, A-9-1

TO HOLD MEETING ON CANCER, F 16TH

MR 15, B-1-1

PUBLIC INVITED TO ATTEND MEETING MR 16TH

O 16, A-17-1

DR. SHEILA SHEELAN TO SPEAK TO ABOVE O 19TH

N 14, B-1-1

TO MEET N 16TH, DR. LOUIS L. CANTONI TO SPEAK

---1962--- S 18, A-10-1

MRS. JACQUELINE T. LEONHARD, CLEVELAND EDITORS, GUEST SPEAKER AT ABOVE'S
MEETING IN MCGREGOR LIBRARY, HIGHLAND PARK

ORGS. - EPILEPSY - MACOMB COUNTY EPILEPSY COMMITTEE 1976

AP 1, D-8-1 E

GIVES HELP TO EPILEPTIC ALSO ASSOCIATED WITH MENTAL RETARDATION-CLYNE

- GURT R. SHURLY JR. NAMED PRESIDENT JA 27, 5-1
- 5 PAST PRESIDENTS OF ABOVE TO BE HONORED AP 30TH
-----1960----- AP 2, 33-3
- COMDJS ART CONTEST FOR SYMBOL IN ITS FIGHT ON EPILEPSY F 21, B-2-5
- JUDGE NEAL FITZGERALD IS NEWLY ELECTED PRES. OF ABOVE
AP 11, A-5-1
- MARJORIE BONHAJO AWARDED \$100 FIRST PRIZE IN CONTEST TO FIND AN IDENTIFYING SYMBOL FOR ABOVE
J 4, A-7-1
- SCIENTISTS MEASURE 7 BRAIN CONDITIONS-OLIVER
-----1961----- MY 16, R-10-2
- CIR. JUDGE NEAL FITZGERALD RE-ELECTED PRES. --1962-- JA 26, R-15-7
- DR. JOSEPH G. MOLNER, WILL RECEIVE CERTIFICATE OF RECOGNITION FROM ABOVE FOR HIS COLUMN "TO YOUR GOOD HEALTH" PUBLISHED IN DET. NEWS
--1963-- JA 28, A-16-1
- AWARDED DR. JOSEPH G. MOLNER, WAYNE CO HEALTH COMMSNR, A CERTIFICATE OF MERIT JA 31 FOR HIS COLUMN ON HEALTH TOPICS IN DET. NEWS
F 1, A-6-7

---1964---

MY 20, A-8-1

DR. SAMUEL LIVINGSTON TO PRESENT MOVIES ABOUT EPILEPSY MAY 21 ON COMMUNITY CONCOURSE AT NORTHLAND CENTER, SPONSORED BY ABOVE

---1965---

JA 7, R-10-1

PRES. ABOVE IS DIRECTOR OF NEW NATIONAL GROUP - EPILEPSY ASSN. OF AMER.

---1970---

S 25, B-5-3

JOHN E HOSKINS APPTD EXEC DIRECTOR

ABOVE BLASTS THEORY THAT EMILIE DIONNE DIES OF EPILEPSY

AG 8, 1-2-5

---19 61 ---

AG 30, E-7-4

MRS.E.RAE SMITH,ELECTED PRES.

ORGS - EPISCOPAL - DETROIT EPISCOPAL MISSION SOCIETY

1955

JA 27, 20-1

ABOVE MAY BE ABOLISHED IN DETROIT HOCH

1965
ORGS: EPISCOPAL : EAST SIDE COOPERATIVE PARISH OF EPISCOPAL CHURCHES

F 26, A-12-1
SPONSORING A FUND RAISING PROJECT ON OPENING NIGHT OF ICE CAPADES,
MR 2 AT OLYMPIC STADIUM -TO BE USED FOR INNER CITY CHURCHES

ORGS- EPISCOPAL CHURCH FOUNDATION

1950

~~FOUNDED TO RAISE FUNDS ON LARGE SCALE~~
~~ANONYMOUS GIFT OF \$ MILLION GIVEN TO ABOVE~~

AP 15, 2-1

N 17,14-1

ORGS.: EPISCOPAL: EPISCOPAL DIVISION OF CHRISTIAN MINISTRIES ¹⁹⁶³

N 17, A-14-4

CHIC.-CLOSED 2-DAY CONF., ASURVEY RELEASED BY EPISCOAPL CHURCH SHOWED
THAT 3/4THS OF CHURCHES' 87 BISHOPS DO NOT ENCOURAGE WOMEN TO ENTER SE
MINARIES

ORGS : EPISCOPAL : EPISCOPAL ORDER OF THE DAUGHTERS OF THE KING 1961

SAN JUAN ISLAND MISSIONARY, REV. GLION BENSON ADDRESSES ABOVE CONV. IN
DET.-C. SMITH S 15, B-13-1

ORGS : EPISCOPAL : EPISCOPAL SOCIETY FOR CULTURAL & RACIAL
UNITY

1961

URGES RACIAL INTEGRATION WITHIN PROTESTANT EPISCOPAL CHURCH

JA 12, C-6-4 FIN 3

JE 30, A-10-8

GROUP SOUTHERN CLERGYMEN ASK RACIAL TOUR OF DEARBORN

AG 17, B-6-5

ATLANTA-GRP OF EPSCOPAL FREEDOM RIDERS FROM HERE TO END FREEDOM RID
TRIP FROM SOUTH TO NORTH IN DETROIT ---1962---

MY 30, A-16-1

REV. JOHN B. MORRIS, SPEAKING TO ABOVE, WARNS THAT CHRISTIAN CHURCH MAY
HAVE SURRENDERED RACE RELATIONS ROLE TO SECULAR IDEOLOGIES

O 13, A-3-7

ANN ARBOR-RT. REV. RICHARD S. ENRICH SPOKE AT MICH. BRANCH MEET O 12
AT ST. ANDREW CHURCH-HITS PREJUDICE OF REALTORS

N 10, B-6-4

REV. JOSEPH A. PLEHAM, DET. ELECTED PRESIDENT

---1963---

MR 16, B-6-8

MICH CHAPTER TOC ELEBRATE ITS 1ST ANNIV WITH DINNER AT DIOCESAN CATHE
RAL CENTER MR 19

---1964---

JL 4, A-6-1

FR. HENRI STINES, SOUTHERN FIELD SERVICE DIRECTOR OF ABOVE HAS BEEN
JEERED, THREATENED & BRUISED AS PART OF HIS WORK IN THE SOUTH-GREGORIK

--1965--

JL 3, P-6-7

TO SPONSOR SPECIAL LITURGICAL CELEBRATION JL5 IN ST. JAMES CHURCH, GROSSE
ILE-DR. CHARLES HERING TO LEAD INTERRACIAL, ECUMENICAL SERVICE

--1966--

F 21, A-22-1

CHICAGO-MRS PHILIP B DANIELS ACCEPTED ANNUAL AWARD OF ABOVE FOR HER SON
AIN SON

ORGS.: EPISCOPAL: EPISCOAPL UNION OF BLACK CLERGY AND LAITY 1969

RUNNING AD IN DET. NEWS CRITICAL OF BISHOP EMRICH REFUSING TO LISTEN TO
DEMANDS OF NATL. BLACK ECONOMIC DEVELOPMENT CONF. - MANSER

JE 24 A-13-1

ORGS.: EPISCOPAL: EPISCOPAL YOUNG PEOPLES ASSN OR
FELLOWSHIP

1077

Form 1656

The Detroit News

AP 23, 10-4
MY 15, 1-12-4

DET. CONV. MY 13-15

BISHOP PAGE CONV. SPEAKER

-----1932-----

O 15, 9-4

DET. COUNCIL TO HOLD CONF. O 22

-----1933-----

AP 15, 9-5

FELLOWSHIP MAPS PLANS FOR CRANBROOK SUMMER CONFERENCE.

ORGS:-EPISCOPAL: NATIONAL EPISCOPAL CHURCH FOUNDATION

1953

\$ 26, 7-8

ABOVE HAS INSURANCE PLAN TO AID ABOVE

ORGS. - EPSILON SIGMA ALPHA

1974

MEMBERS OF BETA RHO CHAPTER IN MACOMB CO. ASSISTING IN MACOMB CO. HEALTH DEPT. WELL CHILD CLINIC - KIRBY
ALPHA DELTA CHAPTER AIDS ELDERLY AT BLOOMFIELD HILLS NURSING CENTER
-MYERS

JL 9, C-4-4 E

O 8, D-4-4 N

1964

ORGS.: EPSTEIN: EPSTEIN SCHOLARSHIP FOUNDATION

Mr 18, F-5-1 21

MICHAEL MAYRY, 15, WINNER OF \$520 SCHOLARSHIP FROM ABOVE FOR FURTHER
VIOLIN STUDY

1007

Form 1656

STANLEY C BARKER NAMED PRES. The Detroit News
 LENA WYNNE NAMED EDITOR NEW LEAGUE PAPER
 START PAPER S 25
 PLANS WIN-MY-CHUM WEEK
 1,200 TICKETS FOR WIN-MY-CHUM BANQUET
 BANQUET LAUNCHES WIN-MY-CHUM CAMPAIGN
 STANLEY C BARKER RE-NAMED PRES.
 2,300 INCREASE SEEN IN 1927-DATA
 HOWARD C COOLEY NAMED PRES.
 HOWARD COOLEY RE-NAMED PRES.
 ANNOUNCE PLANS FOR DRIVE FOR MISSIONARY FUNDS
 GEO FEAD & OTHER NEW OFFICERS BE INSTALLED
 TO HOLD MID-WINTER INSTITUTE
 BOOTH FESTIVAL OF ABOVE TO BE HELD

----1928----

----1929----

----1930----

----1932----

----1933----

1934

----1940----

AP 23, 10-8
 JL 23, 10-5
 S 17, 10-2
 S 17, 10-7
 O 22, 10-4
 O 29, 10-3
 MY 12, 3-1
 JL 14, 10-3
 MY 4, 10-6
 MY 10, 10-7
 JL 30, 9-6
 JE 17, 12-2
 JA 13, 13-3
 N 13, 9-3

NOV. 15

Form 1656

The Detroit News J1 2, 11-4

Rev. Harry D. Henry, Gd. Rapids, named pres.

---1928---

Je 30, 5-6

Albion-election of officers.

REV. GORDON PHILLIPS, DET. ELECTED PRES. 1932-----JL 3, 1-10-5.

REV GORDON PHILLIPS RE-ELECTED PRES ---1933--- JL 2, 1-9-3
INSTITUTE HELD IN ALBION NY 17-24. NY 17, 4-5

ALBION INSTITUTE TO OPEN JE 17 JE 16, 9-4
ALBION INST. CONDEMS WAR, CAPITALISM, RACE PREJUDICE & LIQUOR JE 30, 9-5

---1935--- JE 23, 1-20-5

ELECTION OF OFFICERS ---1936--- JL 4, 9-4
INST. AT ALBION OPENS NEXT WEEK, TO GIVE COURSE IN "THE MODERN BEER GARDEN"

---1938--- JL 2, 10-6
ANNUAL STATE INST. TO BE HELD AT ALBION NEXT WK

---1938---

J 11,21-5

VOTES TO GIVE YOUTH MORE VOICE IN LEAGUE ACTIVITIES

Form 1656

The Detroit News J1 16, 1-8

Great gathering in Detroit; some slept in church
pews for lack of accommodations

J1 17, 1-1

More organization protested against

J1 18, 1-1

Held downtown praise service

J1 19, 1-1

Held great song service down town

ORGS : EQUALITY : ADULT COMMUNITY MOVEMENT FOR EQUALITY (ACME) 1965

HEADED BY WILBERT McCLENDON, TO JOIN OTHER DET. RIGHTS GROUPS TO PUSH
FOR NEGRO POLITICAL POWER THIS SUMMER-RIPLEY F 28, A-1-2
CIVIL RIGHTS GROUP DEMONSTRATES AGST POLICE AT JEFFERSON STATION MY 24, R-6-7 3*
DISTRIBUTING QUESTIONNAIRES AIMED AT "COMPILING EVIDENCE OF MISCONDUCT
AGST DET. POLICE DEPT. JE 2, C-4-1

---1966---

AG 14, A-1-1

4 MEMBERS ABOVE ACCUSED OF PLOTTING CITY RACIAL VIOLENCE

ORGS: EQUALITY: BORHTERS AND SISTERS FOR EQUALITY 1971

MY31, B-3-1D

FORT MEADE ARMY DISCHARGING EARLY SIX BLACK WACS WHO HAVE
BEN ACTIVE IN CIVIL RIGHTS WORK.

ORGS.: EQUALITY: PROJECT EQUALITY OF METROPOLITAN 1966
DETROIT

D 30, B-4-6
AWARDS CONTRACT TO OHIO FIRM, POSTAL CHURCH SERVICE INC. BECAUSE
OF SUPERIOR HIRING & PROMOTING MINORITY GRP. EMPLOYEES - SCHACHER

ORGS : EQUAL JUSTICE COUNCIL

1973

300 ATTEND JUSTICE CONFERENCE.

MY 5, A-8-1

MY 5, B-14-1

JUDGE LAUDS GROUP'S AID TO COURT. ECKANN

FRMA HENDERSON SEEKS NEW MEMBERS FOR EQUAL JUSTICE COUNCIL

-1982-

AP 18 R R-7-4

ORGS: EQUAL RIGHTS: METROPOLITAN EQUAL RIGHTS 1976

COMMITTEE

MY21,A-1-2N

NEW CIVIL RIGHTS GROUP HOPES TO AID OAKLAND Co. RESIDENTS
WHO BELIEVE THEY'RE VICTIMS OF DISCRIMINATION. RUSSELL

1981

~~ORGS. EQUAL EDUCATION - MICHIGAN PROJECT ON EQUAL EDUCA-
TION RIGHTS~~

S 18, A-3-6

RELEASE REPORT THAT SAYS SEX BIAS PREVAILS IN DETROIT SYSTEM
KN HINDES

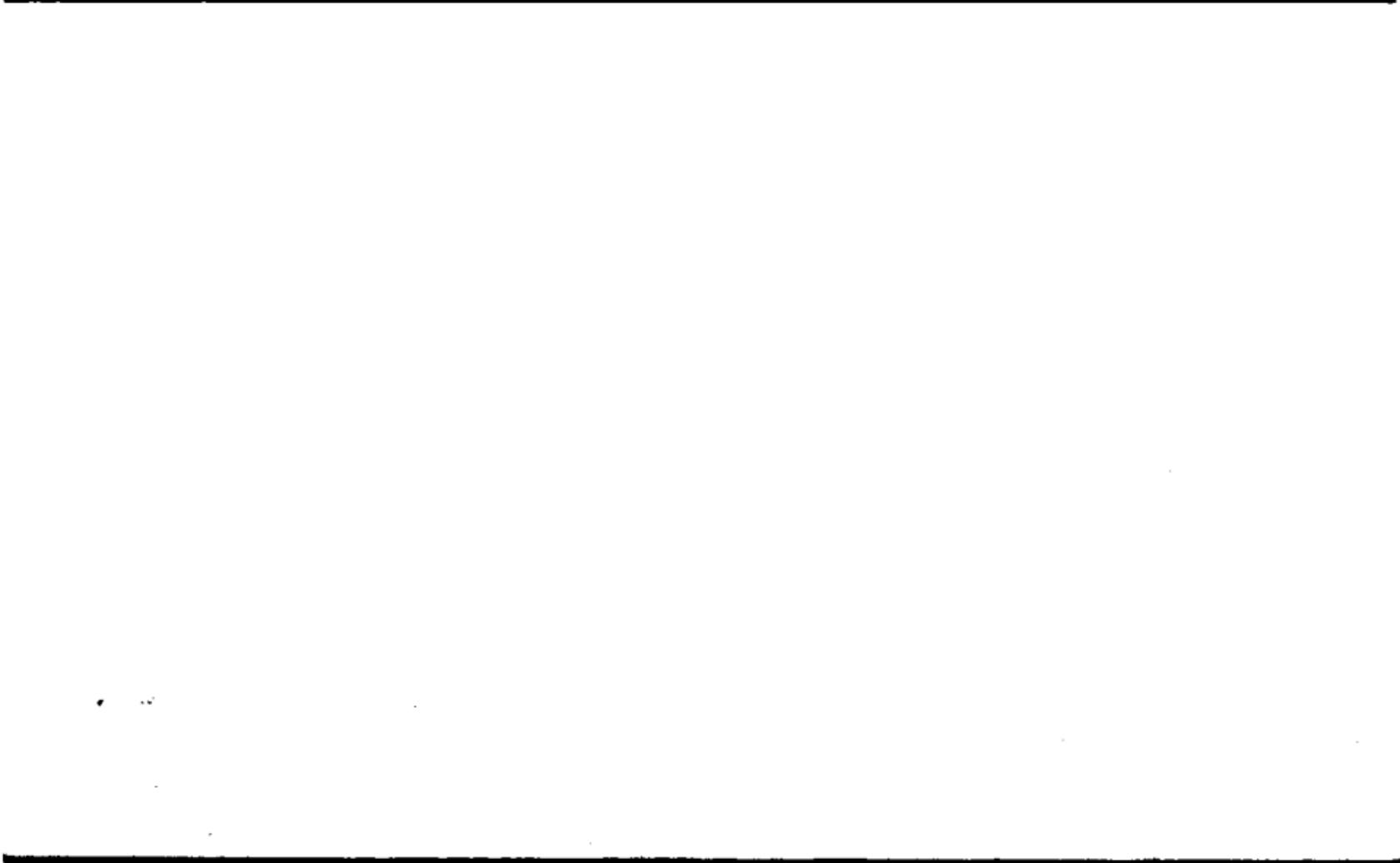
ORG.- EQUAL RIGHTS- MICH. PROTECTIVE EQUAL
RIGHTS LEAGUE 1910

Form 1656

The Detroit News

D 21. 6-5

Founder, T. W. Atwood, dies in Saginaw



ORGS. : EQUESTRIENNE : DETROIT EQUESTRIENNE CLUB

1941

GROUP NOW NUMBERS 22 WOMEN

Form 1656

AP 13, ROTO 1

1975

ORGS : ERA : STOP ERA

My 20, C-1-1

DISAPPROVED OF LANS HB4253 THAT WOULD SET UP WOMANS COMM
OFFICES IN COUNTIES; WANTS ABOLISHED; SAYS DOESNT SERVE
ALL WOMEN-SLATER

-1976-

AP 21, A-8-5

LEADERS ASSAIL \$5 MILLION APPROPRIATION FOR CMSN ON
INTERNATIONAL WOMASN YEAR

ORGS : ERITREAN LIBERATION FRONT

1974

MY 30, A-13-1

ADDIS ABABA--ETHIOPIAN GUERRILLAS KIDNAP US NURSE MRS DEBRAH
DORTZBACH, 24, CANADIAN PILOT GRANT WYATT, 30 AT MISSION HOSP
IN GHINDA; DUTCH NURSE ANNA STICKWERDA, 54, SHOT TO DEATH.

JE 30, A-5-1

TENNECO, INC. TO RESUME TALKS WITH ABOVE FOR 4 CO.EMPLOYEES
TAKEN HOSTAGE 3MOS.AGO

ORGS: ERCOUPERS: MICHIGAN ERCOUPERS

1953

\$ 13, RDT0 7

ABOVE AVIATORS MEET ON WEEK ENDS FOR PICNICS

1967

ORGS : ESALEN INSTITUTE

SAN FRANCISCO-"WHITE COLLAR HIPPIES"
OF THEIR FEELINGS WITHOUT USE OF LSD

Ag 21, A-12-3TH
" DEVOTED TO CULTIVATIO

ORGS: ESCAPE: ESCAPE AND EVASION SOCIETY

1976

O 11, B-2-1 D

BRINGS FRENCH RESISTANCE RESCUERS FROM W/ II TO US FOR
TOUR-WEISSMAN

ORGS. : THE ESCAPE CLUB

1945

ART ROSS SUGGESTS FORMATION BY AMER. SERVICEMEN WHO EVADED ENEMY IN OC
CUPIED TERRITORY DURING WAR ---1946---
BEING FORMED IN BOSTON BY VETS TO PAY A DEBT

U 31, 13-5
JA 3, 20-4 NITE

ORGS: ESCOFFIER; FRIENDS OF ESCOFFIER

1936

Form 1656

MY 4,1-2

RULES NAPKINS MUST BE TUCKED IN COLLARS AT DINNER

-----1953-----

D 21, 17-1

MIAMI BEACH-ABOVE MEETS HERE IN CONV.

ORGS - ESPANOL - EL CIRCULO ESPANOL

1931

Form 1656

The Detroit News

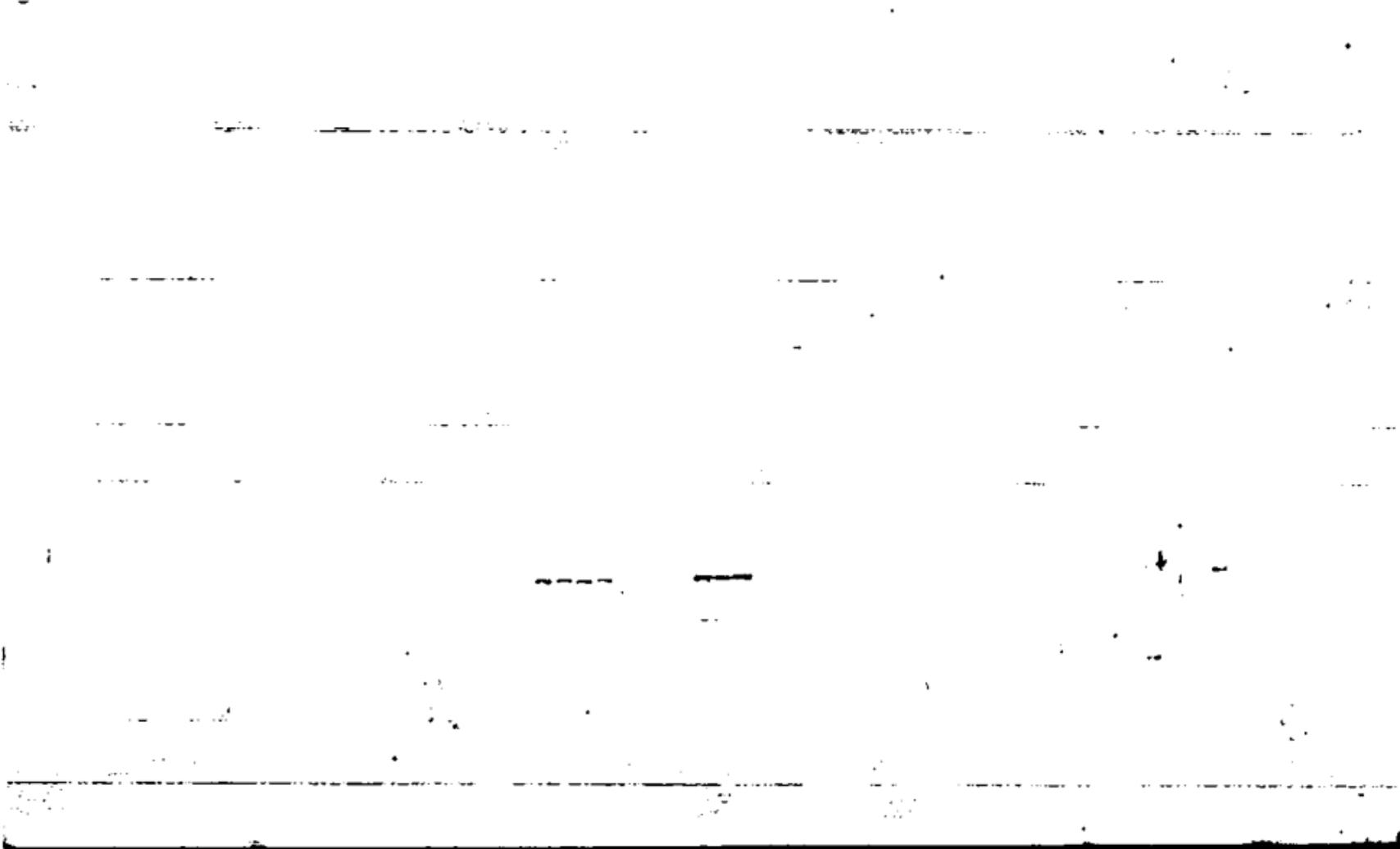
My 7, 34-2

To give musical and literary program at Statler Hotel My 7

~~1933~~

D 19, 15-5

DINNER HELD D 16



ORGS.: ESPERANCA

1974

NONPROFIT ORG., ^{FINANCIALLY} SUPPORTS FLOATING CLINIC OFFR. LUKE TUPPER, IN
AMAZON VALLEY OF BRAZIL-MANSER

N 25, B-1-1 W

Form 1656

S 4,13-2

JOS. R. SCHERER TO LECTURE ABOVE SEPT. 4
 ---1936---

MY 13, 8-7

PLANS FOR 29TH NATL. CONGRESS IN DET. THIS SUMMER DISCUSSED

JL 2, 8-4

YUKIKO ISOBE, OF JAPAN, ATTENDS CONV.; URGES FRIENDSHIP IN UNIVERSAL TO
 NGUE-STARK

---1941---

JL 7, 8-2

MEETING AT OKLAHOMA CITY

O 29, 15-3

SELECT DET. FOR 1942 CONV. ---1942---

E 20, 16-1

15TH ANNUAL CONGRESS TO BE HELD IN DET. JULY 2-4

JL 3, 4-5 CITY

TO CONCLUDE 35TH ANNUAL CONV. JL 3

JL 4, 19-6 NITE

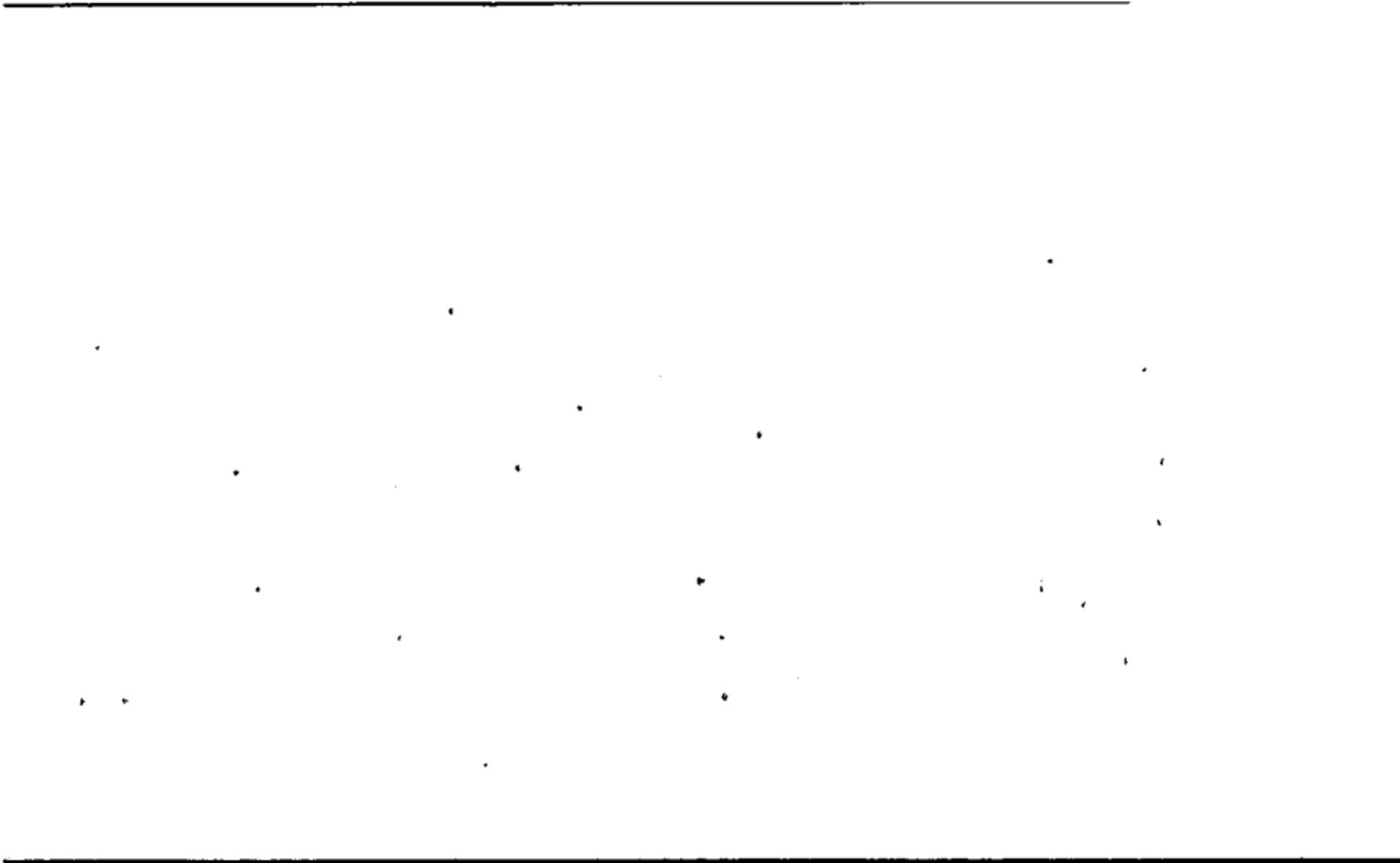
FORSEE FUTURE NEED FOR INTERNATL. AUXILIARY LANGUAGE

JL 5, 1-5-4

CONV. VOTES 2 ASSISTANCE PLANS ---1956---

JL 1, 1-11-1

DELEGATES AT 46TH CONG. OF ABOVE SAY ESPERANTO IS EASY TO LEARN-DARCY



ORGS: ESPERANTO LEAGUE OF NORTH AMERICA

1979

JL12, A-1-5

**ORG. PROMOTES IDEA OF WORLD LANGUAGE KNOWN AS
ESPERANTO.**

ORGS: ESPERANTO: ESPERANTO SOCIETIES OF DETROIT

1935

Form 1656

HOLD MEETING DEC.14 TO COMMEMORATE BIRTH OF DR.L.L.ZAMENHOFF

D 12,6-4

---1938---

D 16,39-1

HONORED DR.L.L.ZAMENHOF, CREATOR OF ESPERANTO, D 15

---1943---

O 20, 6-1

HERBERT J LAWIN TO GIVE FREE COURSE, THURSDAY, MCGREGOR LIBRARY, H.P.

D 14, 7-1

TO CELEBRATE FOUNDER'S BIRTHDAY D 15

ORGS: ESPERANTO: NATIONAL ESPERANTO SOCIETY

1936

Form 1656

ANNUAL CONV. OPENS IN DET. JULY 1 FOR 3 DAYS
125 ESPERANTOS EXPECTED TO ATTEND CONV.

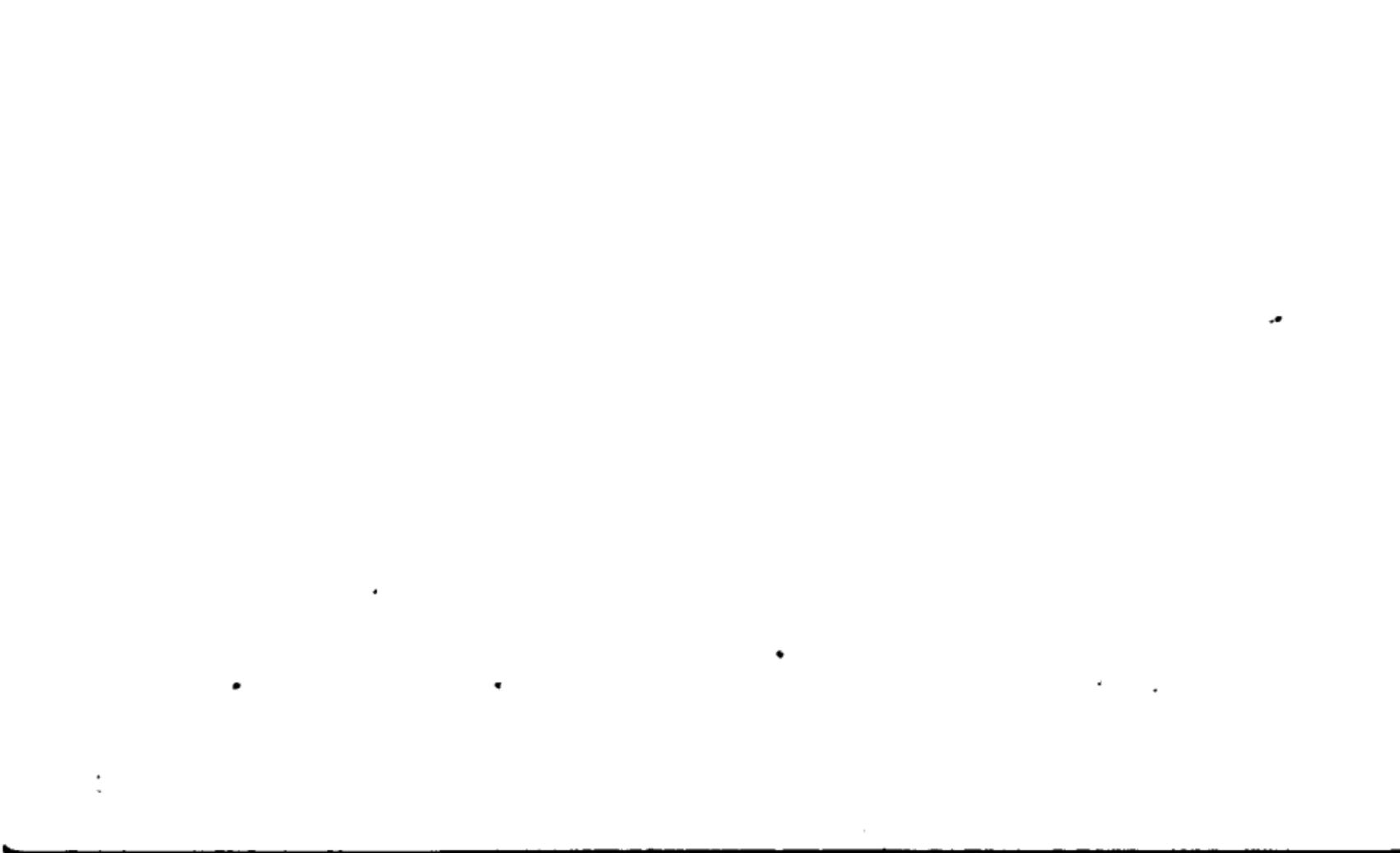
JE 28,1-24-4

JE 30,10-1

-1991-

Ja 24 F-2-1 D

Bilingual group devoted to 104-yr-old universal language
has chapter in Mich; Sherry Wells, 44, pres; meets at
Troy Public Library.--Powers



ORGS. - ~~E~~SPERANTO - UNIVERSAL CONGRESS OF ESPERANTO

1656

AG 9, 1-15-4

AUSTRIAN NAZIS HURL STENCH BOMBS AT DELEGATES TO 28TH CONGRESS AT
VIENNA

---1958---

JL 30, 18-5

MAINZ, GERMANY-HOLDS 43RD CONG. HERE STARTING AUG. 2

---1965---

AG 2, R-6-4

TOKYO-50TH ABOVE HELD HERE, CHIEF TOPIC TO BE EFFORT TO GET UN TO
ADOPT ESPERANTO AS OFFICIAL LANGUAGE

ORGS : ES REVITALIZATION WORKGROUP

1994

Ag 09 B 1-5 no dot

Lansing-F.Robert Edwards,dir.MESC,chosen to sit on nation-
wide committee to revitalize "ES"

Ralph Nader accused mortgage lenders in Det, other cities of not adequately serving minority neighborhoods

ORGS: ESTABLISHMENT

1970

MT.CLEMENTS- SUPPORTED BY 8 AREA CHURCHES, S10,E-2-176
CENTER AIDS TEENS DEAL WITH PROBLEMS- ANKENY TEEN CRISIS

---1971---MR8-1E

MOVING TO NEW LOCATION-UN NAMED AG2, B-2-1N
CRISIS WORKERS EXPERIMENT AND FIND OUT WHATS ITS LIKETH
TO BE ALONE WITH MONEY IN LARGE CITY-GILMAN

020,F-8-1E

ADDS ALIENATED Y_oUNG PEOPLE- DEVIEW

--1972--

MR 16, B-1-1 E

DRUG PANEL FROM ABOVE WILL BE SENT TO CHICAGO TO RECEIVE
TRAINING TO HELP FIGHT DRUG PROBLEM IN CITY-SCHABATH

JL 7, B-17-4 E

MT.CLEMENS RESIDENTS SAY YOUTH OFFICE HAS BECOME 24-HR 'FLOP
HOUSE'-SCHABATH

--1973--

JE 21, B-1-1 E

DIRECTORS MR.&MRS.LANNIE MCRILL SEEK NEW IMAGE FOR ABOUT-
SCHABATH

ORGS: ESTONIAN: LEGION OF ESTONIAN LIBERATION

1955

MICH. DI . OF ABOVE TO CELEBRATE 37TH ANNIV. TODAY

F 20, B-7-1

-----1956-----

O 1, 4-1

MARKS 12TH ANNIV. OF ESCAPE OF 100,000 ESTONIANS FROM REDS-ANDERSON

ORGS : ET

1983

F 1, B-6-2 N

BASEL-ANTI-NUCLEAR GROUP BOMBED 2 POWER LINES, CAUSED
\$1MILLION IN DAMAGES

ORGS : ETA

1985

D 3, B-6-1D

Boise, Idaho-Grp responsible for 30 deaths, in bombings & other attacks in 3 Basque provinces of Spain. Seek independence

ORGS : ETA PHI BETA SORORITY : NORTHERN REGIONAL 1973

CONFERENCE 0 24, F-7-1 W

**200 WOMEN FROM 9 STATES TO ATTEND DETROIT HILTON CONV;
THEME OF CONF WILL BE "BUSINESS AND PROFESSIONAL WOMEN IN
MULTIPLE ROLES. KIRBY -1988- Mr 29 F-2-4**

Establishes new intl hdqtrs in Detroit.

ORGS: ETHNIC: CONFERENCE ON ETHNIC COMMUNITIES OF DET 1970

JE 13, A-7-7

3-DAY MEETING DESIGNED TO BRING TOGETHER LEADERS OF DET ETHNIC GROUPS TO DISCUSS MUTUAL PROBLEMS & EXPERIENCES

---1971--

MY 21, A-12-1

RON EDMONDS TOLD ABOVE INSTILLING ETHNIC PRIDE IN YOUNGSTERS TO BE DIFFICULT & INVOLVED TASK--PARRISH

ORGS : ETHNIC CONNECTION

1985

D 5, E-2-1D

Det area grp of volunteers seek to win confidences of foreign-born sr citizens-Gebert

GROUPS

8TH ANNUAL CONF. TO BE HELD IN DET. D 11-12TH
 ELECT MITCHELL S. JACHIMSKI DET. REGIONAL CHR.

D 6, H-10-6
 D 12, A-7-4
 D 14, A-14-4

REP. BENTLEY SPEAKING AT 4TH ANNUAL CONV. OF ABOVE CALLS FOR QUIZ IN DE
 H OF POVL BANG-JENSEN, EX DANISH UN AIDE-ANDERSON

---1960--- Ap 30, A-7-8

DET. CHAPTER PLANS RALLY TO URGE PRES. IKE TO FREE CAPTIVES OF COMMUN-
 ISTS; RALLY PLANNED FOR MAY 12TH -ANDERSON

My 11, A-9-1 MET 2

DET. CHAPTER TO SPONSOR RALLY MY 12TH AT VETS MEMORIAL BLDG.

My 13, A-2-4

SPONSORS RALLY

---1962---

N 2, A-16-2

ENDORSED 3 DEMOC. & 2 GOP IN MICH FOR CONGRESSMEN & CONGRESSMEN -AT-L
 ARGE-ANDERSON

D 2, H-9-4

MAKING PLANS FOR "FREEDOM RALLY" TO BE HELD IN DET. LATE IN WINTER-
 ANDERSON

---1963---

F 10, B-10-4

CHAIRMAN MITCHELL S. JACHIMSKI DICLAIMS ANY ATTEMPT FOR ABOVE TO BE-
 COME PRESSURE GROUP-ANDERSON

---1964---

AP 22, C-6-1 FIN3

MITCHELL S. JACHIMSKI WILL BE AMONG DELEGATES MEETING WITH AIDES TO
PRES. JOHNSON AT WHITE HOUSE AP 24 ON PROBLEMS CONFRONTING FOREIGN-
LANGUAGE GROUPS IN AMERICAN LIFE

ORGS : ETHNIC : NAT'L ETHNIC COALITION OF ORGS FNDIN**1996**

My 17 C-4-1

Four Detroiters win Ellis Island Award from above

IRGS : ETHNIC : SOUTHEAST MICHIGAN REGIONAL ETHNIC 1973

HERITAGE STUDIES CENTER

My 17, A-22-1

CONFERENCE OF ETHNIC COMMUNITIES OF DET TO OFFER FOLK DANCE
SABRET THEATER AND COFFEE HOUSE TOMORROW THRU My 25.

--1974--

Ag 30, B-2-1 W

RECENT \$170,000 FED. GRANT TO BE USED TO SET UP 16 RESOURCE CENTERS
IN MAJOR DET.-AREA ED. SYSTEMS - PAWLOWSKI S 2, B-1-1 D

--1975--

JA 2, B-1-1 D

SAME
SPONSORING WORKSHOPS FOR S' EASTER MICH. TEACHERS TO GIVE THEM
INSIGHT INTO STUDENTS' ETHNIC BACKGROUNDS - PAWLOWSKI

1975

ORGS.: ETHNIC: SOUTHWEST MICHIGAN ETHNIC HERITAGE

CENTER

JA 2, B-1-1 N

DET.ORG. SPONSORING ETHNIC RESEARCH PROJECT FOR SCHOOLS BE-
ING CONDUCTED BY JOANNE BOCK, WHO WENT TO AREA IRISH PUBS FOR
LORE-McMAHON

ORGS : ETRUSCAN : ETRUSCAN FOUNDATION

1960

ABOVES EXPLORATIONS IN ITALY-HAKANSON

JL 24, E-18-1

~~---1961---~~

AP 28, A-15-6

TO GIVE 63 ETRUSCAN BRONZES & POTTERY TO DET. INSTITUTE OF ARSS

ORGS: ETRUSCAN: ETRUSCAN FOUNDATION

1959

ROLF OF FERDINAND CINELLI ORGANIZER OF ABOVE-HAKANSON

AG 23, P-21-5

ORGS.: ?EUGENICS: AMERICAN EUGENICS SOCIETY.

1928

Form 1656

The Detroit News D 13, 61-5

Joint conf.with Eugenics Research Assn.at Battle
Creek Ja 2,3.

--1929--

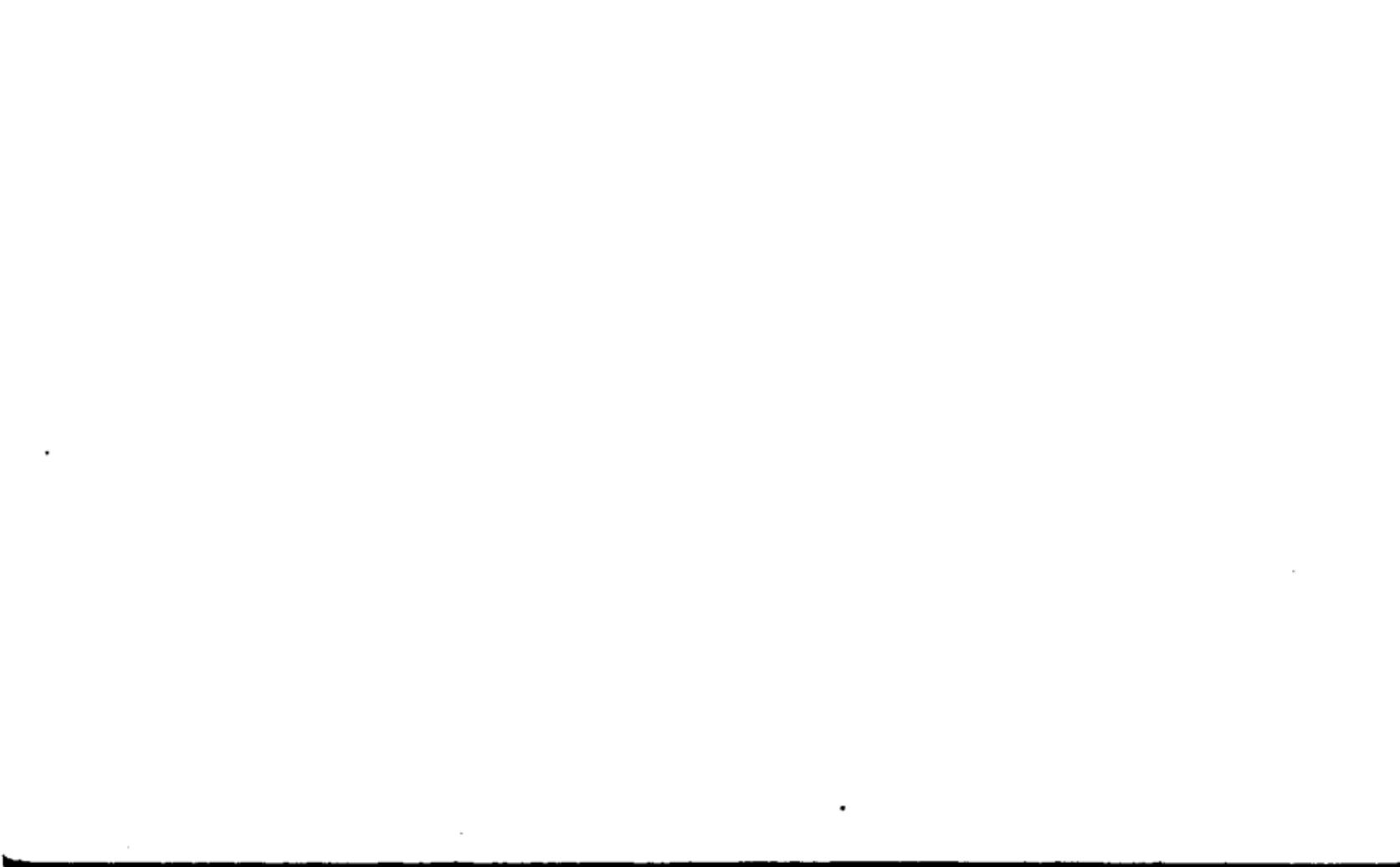
Ja 2, 37-1

Opens 2-day meet Battle Creek. Ja 3, 19-4

Minnesota sterilization experiment described.

Ja 4, 9-2

Dr.Clarence Cook Little declares church fundament-
alists are behind times.



ORG - EUGENICS; ~~RESEARCH ASSN~~

EUGENICS RESEARCH ASSOCIATION 1929

Form 1656

The Detroit News Ja 6, 5-19-1

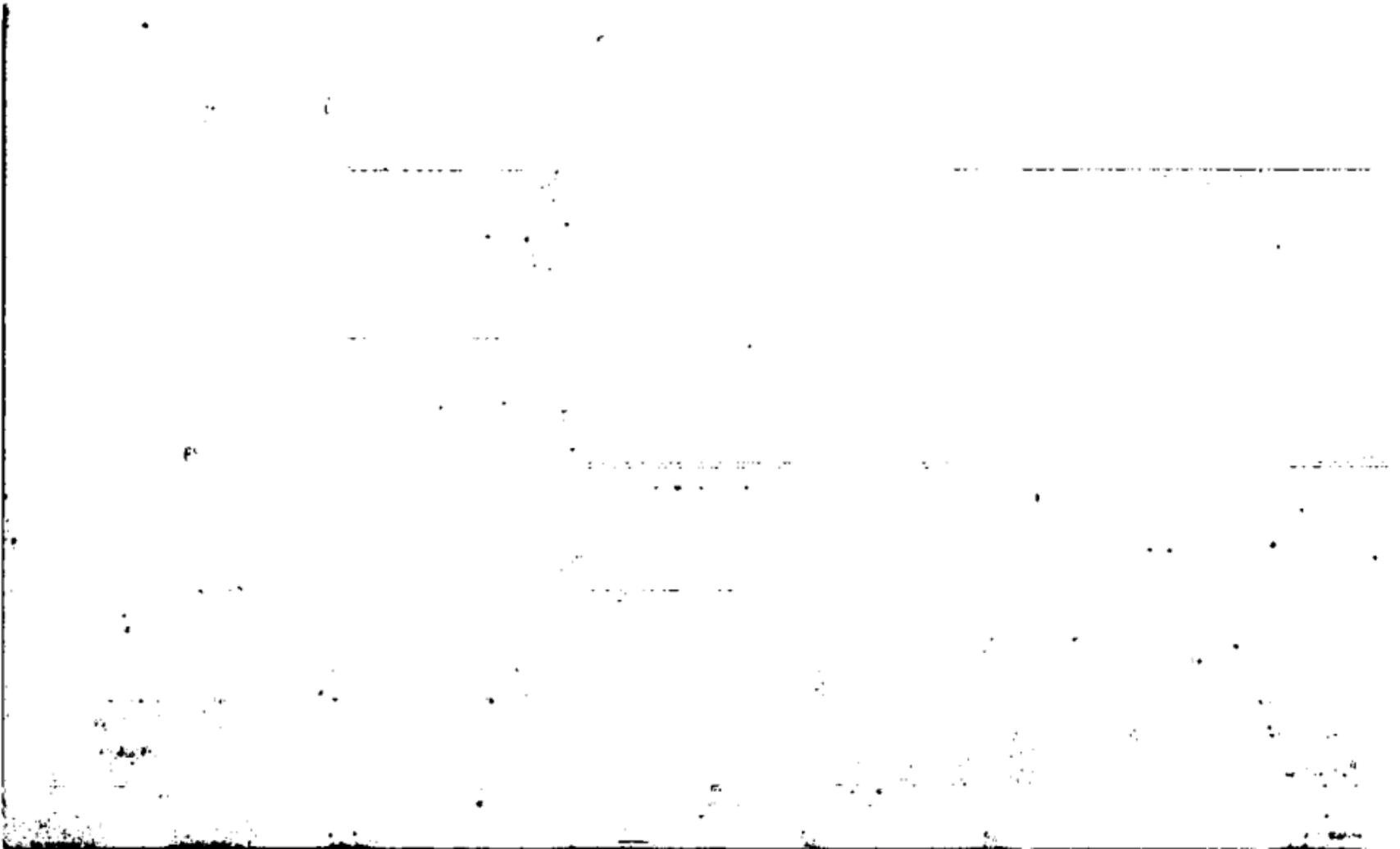
Dr. Grace Fernald, addressing closing session at
Battle Creek, urges study of individuals-A.M.

Smith

1931

Je 7, 1-16-5

At annual meeting in N.Y.C. heredity is called hope for pro-
gress of race



Ag 11 S 14-1

Non profit group provides national training network, community leaders share ideas, learn from one another-Davis

-1998-

Ja 21 S 6-1

Funds local leaders to visit counterparts in other areas, to learn; examples-Wowk 1999

Ja 27 S 5-1

Inducted new class of Eureka fellows; learning assoc. for leaders of community-based nonprofit groups-Singer

ORGS: EUROPE: CONFERENCE ON SECURITY AND COOP- 1994
ERATION IN EUROPE (CSCE)

D 4 A 13-1

Budapest-War in Bosnia, rising tensions in Russia could undermine summiteers' attempt to draw blueprint for European peace

D 5 A 5-2

Budapest-Budapest summit gloomy as NATO is assailed. Yeltsin warns of a new Cold War

D 6 A 5-1

Budapest-Outraged Russian president admonishes Clinton for trying to expenad NATO alliance

ORGS: EUROPE: FREE EUROPE COMMITTEE

1955

ABOVE LAUNCHING NEW TYPES OF BALLOONS CARRYING ANTI-COMMUNIST NEWSPAPERS ACROSS THE IRON CURTAIN TO CZECH. & HUNGARY

BONN-STARTS DELIVERY OF SEMI MONTHLY 8-PAG NEWSPAPER TO RED POLAND

BEGINNING ITS 15TH YEAR-STILL IN SAME BLOG-ANDERSON

S 12, 35-3

N 20, B-4-2

--1963--

JE 11, B-1-1

ORGANIZED TO FIGHT REDS WITH "FREE EUROPE" RADIO-BARNES-^{MR 10, 43-1}JE 4,1-13-4
 NAMES DET KEY SOCIETY FOR CRUSADE FOR FREEDOM-NAJDUCH-JL 3, 3-5
 START PRIVATELY FINANCED RADIO STATION O 25, 62-1
 WOLFGANG BERNHERDT, 15, BERLIN BOY, TO GREET YOUTH OF AMERICA-D 22, 3-4
 SURVEY LIVING CONDITIONS OF AVERAGE POLISH WORKER UNDER RED RULE-M. HAYDEN ---1951--- D 4,11-1
 DEWITT C. POOLE TELLS OF WORK OF ABOVE IN TALK TO ECONOMIC CLUB DET ---1952--- JA 16,1-3
 HAROLD B. MILLER NAMED PRES. MR 16,1-19-1
 AIDS OF ABOVE REPT RADIO FREE EUROPE GAINS IN FIGHT VS COMMUNISM-NAJDUCH

ABOVE IS SPEAKING ORG FOR NATIONS BEHIND THE IRON CURTAIN MR 9, 50-1
N 25, 8-13-1
~~1956~~

ADAM CIOLKOSZ, CHR OF POLISH COUNCIL OF NATL UNITY ADDRESSES ABOVE
~~1959~~

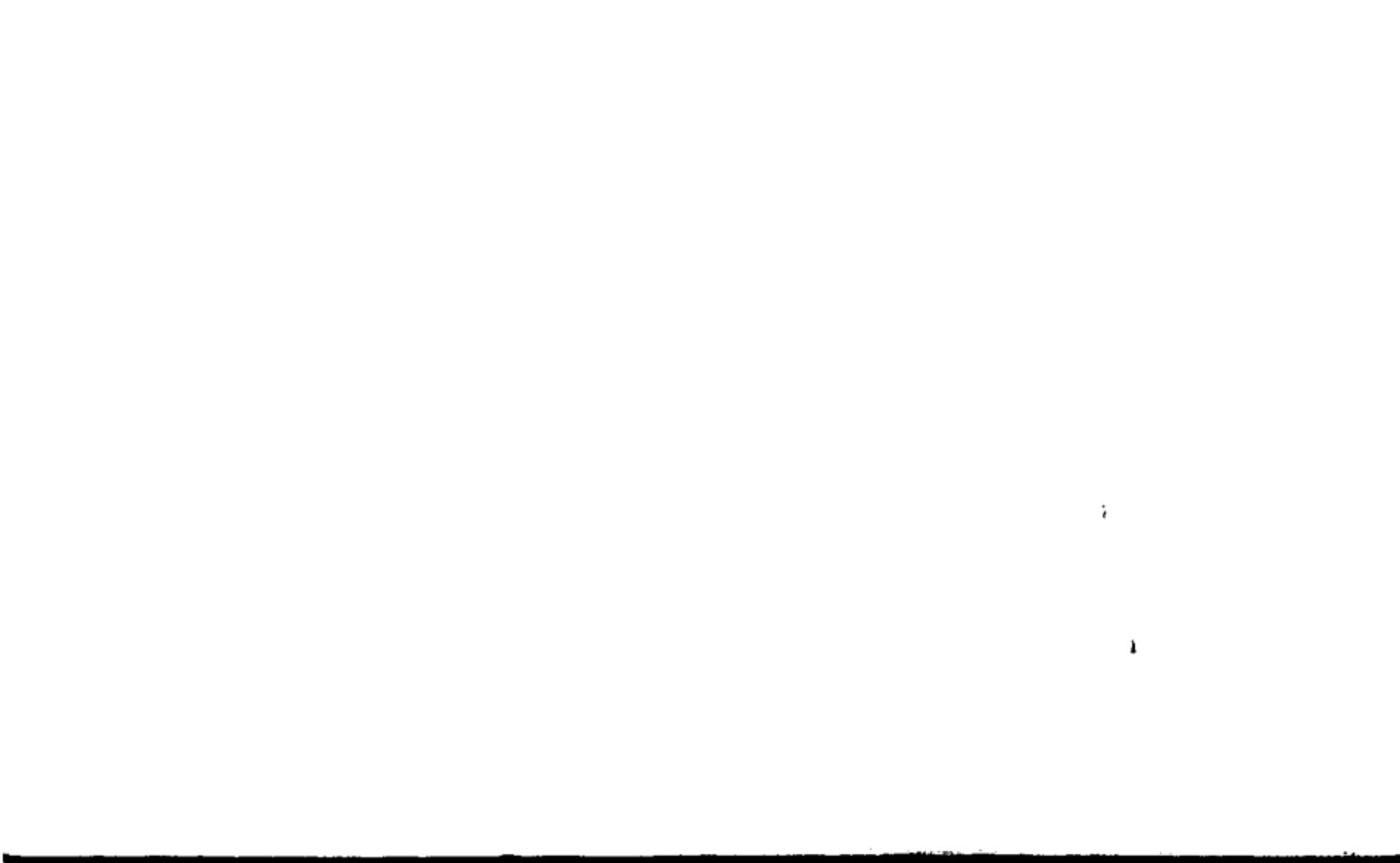
STEFAN KORBONSKI, CHAIRMAN OF ABOVE, PRESENTS FLAGS OF 9 EUROPEAN NATIONS
UNDER SOVIET DOMINATION TO WILLIAMS IN RECOGNATION OF CHAMPIONSHIP
OF SELF DETERMINATION FOR SMALL NATIONS JL 27, 25-5 1H
S 24, 8-14-6
~~1960~~

DAINIS RUDZITIS OF DET. ATTENDED ABOVE MEETING IN NYC - TELLS OF BEING
PICKETED BY PRO-CASTRO & PRO-KHRUSHCHEV PICKETS - ANDERSON
N 19, A-7-1 FIN 3

DR VILIS HASENS OF ABOVE, SPEAKS IN DETROIT ON UN'S DOUBLE STANDARD
ABOUT COLONIALISM - ANDERSON

ORGS. : EUROPEAN : INTERNATIONAL COMMITTEE FOR THE STUDY OF EUROPEAN PROBLEMS 1946

SAY UN CAN'T AVOID WAR, CALL FOR FORMATION WORLD FEDERATION OF NATIONS TO PRESERVE PEACE	--- 1947---</td <td>S 22, 1-4-2 1*</td>	S 22, 1-4-2 1*
SURVEY SHOWS NAZI DOCTRINE SPREADING		JE 15, 1-13-3
FIND RUSSIA TRAINING CAPTURED GERMAN ARMY OFFICERS FOR FUTURE NAZI ARMY	--- 1948---</td <td>N 9, 1-14-1</td>	N 9, 1-14-1
SAYS RUSSIA'S ARMY COULD OVERRUN EUROPE		JE 13, 1-16-1
SAYS REDS' RULE SHAKEN IN EASTERN EUROPE		O 24, 1-18-3



1973

~~ORGS : EUROPEAN : INTERNATIONAL EUROPEAN MOVEMENT~~

F 20, A-9-2

THE HAGUE, NETHERLANDS--CONFERENCE WITH 300 DELEGATES FROM
NATIONS TO DISCUSS US-EUROPE RELATIONS.

-1975-

JE 26, B-3-1 D

LONDON-FRANCIS X REBATTET SAYS IN DOCTORAL DISSERTATION THAT
U.S CIA SECRETLY SUBSIDIZED POL ORGS PROMOTING EUROPEAN
UNITY; HIS FATHER GEO HEADED GROUP

ORGS - EUROPEAN : ORGANIZATION FOR EUROPEAN ECONOMIC CO-OPERATION 1952

- PARIS-FORMS PLAN TO PUT EUR.PAYMENTS UNION INTO WORKING FORM WITHOUT AMER.AID JE 8, 1-36-1
- APPROVES PROGRAM OF WESTERN EUROPE TO ELIMINATE NEED FOR ASSISTANCE FROM U.S. D 14, 1-42-6
---1953---
- SAYS U.S.BEARs A SPECIAL RESPONSIBILITY IN EFFORTS TO SOLVE EUROPE'S DOLLAR SHORTAGE PROBLEM IN ABOVE REPORT ON U.S.ECONOMY D 13, 4-11-3
---1954---
- TELLS WEST EUROPE'S BUSINESSES & INDUSTRIES TO GET CRACKING ON BOLD EXPANSION PROGRAM F 12, 48-1
- JAY D.RUNKLE, LEAVES JL 3RD FOR PARS TO BECOME ABOVE ADVISER JL 4, 1620-1
---1955---
- ABOVE REPORTS 12% INCREASE IN ECONOMY LAST YR. AP 7, 22-3
- ANNUAL REPORT IS PRINTED-BARNES ---1956--- AP 8, 14-4
- DET.EXPERTS AID ABOVE ATTACK ON EUROPE'S HOUSING PROBLEMS F 17, 18-2
- PARIS-SAYS CAN.& U.S.DUE FOR MORE PROSPERITY IN PREDICTION N 25, A-7-1
- TO PROD US FOR HURRIED SUPPLY OF OIL TO EUROPE; FACE SHORTAGE N 22, 47-1
---1958---
- 17 MEMBER NATIONS OK FREE TRADE PLAN F 14, 17-5
- PARIS-REPORTS OUTPUT UP AP 12, 58-6
---1958---
- PARIS-TURKS TO GET AID IN CRISIS JL 30, 25-4
---1959---
- GRANTS TURKEY \$21 1/2 MILLION CREDIT F 8, 8-13-8

-----1959-----

JL 20, 28-8
JL 21, 2-3

PARIS-SPAIN ADMITTED AS 18TH MEMBER OF ABOVE

PARIS-SPAIN ENTRY INTO ABOVE EASES WAY TO ADMISSION TO NATO

-----1960-----

F 15, A-9-2

PARIS-GRANTED SPAIN NEW 25 MILLION DOLLAR CREDIT

Ap 20, C-14-1

4-MAN INTERNAT'L COMM. PROPOSED THAT U.S. AND CANADA FORM NEW ECONOMIC ALLIANCE WITH 18 EUROPEAN NATIONS

AG 8, A-16-8

PARIS-WORLD'S FIRST NUCLEAR COURT SITTING AT PARIS HEADQUARTERS OF ABOVE

MX 15, B-4-7

-----1961-----

~~REPORTS U.S. & EUROPEAN ALLIES OUTDO REDS ON AID TO NEEDY NATIONS~~

N 25, B-9-1

~~ABOVE MEMBERS JOIN TO FORM NEW ECONOMIC CO-OP & DEVELOPMENT TRADE GROUP FORMERLY WERE THE ORG FOR EUROPEAN ECONOMIC CO-OP~~

D 15, B-16-1

~~PREDICTS W. GERMANY ECONOMIC SLOWDOWN~~

MR 15, B-4-7

-----1961-----

~~REPORTS U.S. & EUROPEAN ALLIES OUTDO REDS ON AID TO NEEDY NATIONS~~

ORGS: EUROPEAN: UNITED EUROPEAN AMERICAN CLUB

1971

MR 30,8-1-3,D

HAS OPENED DETROIT CHAPTER TO SERVE MEMBERS OF MIDWEST &
CANADA

ORGS. - EUROSPEACE

1963

AP 8, 8-7-6

PARIS-SAYS EUROPE'S FIRST OPERATIONAL COMMUNICATIONS SATELLITE COULD BE
LAUNCHED BY 1968 AS PART OF EUROPEAN SPACE PROGRAM

~~ORGS.: EUTHANASIA: AMERICAN EUTHANASIA FOUNDATION 1974~~

S 16, A-10-1

FOUNDED 1965 BY RETIRED NY NEWS EXEC. VINCENT J. SULLIVAN, WHO
ESTIMATES 50,000 OF 935,000 VA HOSP. PATIENTS BEING KEPT ALIVE
BY ARTIFICIAL MEANS

ORGS. : EUTHANASIA : EUTHANASIA SOCIETY OF AMERICA, INC. 1946

50 PROTESTANT CLERGYMEN INDORSE LEGALIZED "MERCY" DEATH
---1952--- S 28, 14-7
MR 26, 36-2

URGE UNITED NATIONS HEARING ON MERCY KILLING

-1973- AG 10, A-9-1

MEMBERSHIP JUMPS IN 4 YEARS, SAYS MRS. ELIZABETH T HALSEY,
70, HEAD OF 35 YEAR OLD ORG. FLOOD.

Form 1656

N 9,1-2

DR WM A GUILD TELLS OF ABOVE; SAYS IT ADVOCATES LEGAL, HUMANITARIAN WAY
OF ENDING SUFFERING OF THOSE FOR WHOM ALL HOPE HAS FLED

ORGS: EVANGELICAL & REFORMED: EVANGELICAL & REFORMED CHURCH- 1957

MEN'S BROTHERHOOD

AG 17, 14-3

TO HOLD PARLEY AT OHIO'S BERLIN COLLEGE AG 25TH

ORGS: EVANGELICAL: EVANGELICAL AND REFORMED CHURCH FEDERAT- 1953

ION OF GREATER DETROIT

MY 30, 6-3

DELEGATES FR. 27 DET. AREA CONGREGATIONS ORGANIZE ABOVE TO STRENGTHEN
THE DEMONSTRATION'S PROGRAM

---1959---

JE 6, 14-1

LECTS CALVIN BENNER PRES.

ORGS: EVANGELICAL: EVANGELIC & REFORMED MINISTERIUM OF DFT. 1958

D 6, 14-7

REV. ARTHUR KNOFEL ELECT D PRES.

ORGS.: EVANGELICAL: EVANGELICAL-REFORMED YOUTH FELLOWSHIP

1943

SPRING CONFERENCE TO INCLUDE ^{Form 1656} FOUR MEETINGS

MY 15, 4-8

ORGS - EVANGELICAL - EVANGELICAL HOME ASSN.

1955

HOSEN PRES. OF ABO E REV. T.C. WISNER.

JL 30, 14-5

~~1959~~

JL 18, 14-8

ANNOUNCED NEW MEMBERS OF BD. OF DIRECTORS; LIST

- JL 2, 4-5 5*
 PRES. IKE HAILS BOOK OF ABOVE CALLED "SEVEN DIVINE FREEDOMS"
 ---1950--- O 13, C-8-4
- ST. LOUIS ASKS HENRY C. LODGE TO STUDY REQUEST FOR FED. AID TO PRIVATE
 SCHOOLS O 16, A-2-1
- DR GEORGE FORD SAYS CAMPAIGN VS KENNEDY TO START BY ABOVE O 23
 ---1961--- AP 11, C-12-6 FIN3
- 19TH CONV. ABOVE OPENS AP 10 IN GD. RAPIDS
 ---1963--- F 16, B-8-4
- GREAT LAKES REGION OF ABOVE TO STAGE ANNUAL BRIEFING CONFERENCE F 18 A
 MCGREGOR MEMORIAL OF WAYNE STATE UNIV. CAMPUS
 ---1966--- O 23, A-8-1
- LONDON-CONDEMNED BRITISH COUNCIL OF CHURCHES WHICH DOES NOT
 CONDEMN ADULTERY

ORGS. : EVANGELICAL : WORLD EVANGELICAL ALLIANCE

1947

MY 11, 1-19-4
TELL PROTESTANT CHURCHES TO "AVOID ALLIANCE OF ANY DESCRIPTION WITH ROME"

ORGS.: EVANGELICALS : DET ASSN OF EVANGELICALS

1944

TO SPONSOR EVANGELISTIC CONFERENCE FOR MINISTERS, WORKERS, OPENS N 26.

N 25, 6-4

---1945---

F 10, 6-3

IRWIN W. MCLEAN TAKES OFFICE AS EXECUTIVE SECT

S 22, 16-5

TO SPONSOR RETREAT FOR MINISTERS, OPENING TODAY

---1946---

AP 20, 7-4

VOTE TO EXTEND PROGRAM THROUGHOUT STATE

ORGS - EVANGELICALS - MICH ASSN OF EVANGELICALS

1946

ANNOUNCE FORMATION OF STATE ASSN TO EXPAND WORK

JE 22, 8-6

REV. T. D. DAVIS ELECTED PRES. MICH. & DET. ASSN.

MY 3, 8-8

---1947---

ORGS. & EVANGELICALS: NATIONAL ASSOCIATION OF EVANGELICALS 1944

REV. W.M.G. COLTMAN TO REPRESENT DET. BRANCH AT CONV.

Form 1656

AP 1, 6-8

---1951---

U 25, 38-1

REPTS. PLAN TO GATHER ON CHURCH STEPS 0 28 TO PROTEST ENVOY TO VATICAN

---1952---

Ap 16, 17-3

CHI- DR FRED C. FOWLER TELLS ABOVE MORAL DECAY BLAMED ON MATERIALISTIC EDUCATION

AP 19, 16-5 FINAL

CHI- REAFFIRMS OPPOSITION TO UNIVERSAL MILITARY TRAINING

---1953---

JL 1, 30-8

ABOVE YRS. LONG CRUSADE TO REAFFIRM FREEDOM OF NATION STARTS JL 2 WHEN IKE SIGNS DECLARATION

---1963---

N 9, B-6-6

TO MEET IN DET N11-13 FOR NATIONWIDE CONF ON CHRISTIAN UNITY AT IMMANUEL PRESBYTERIAN CHURCH

-1988-

Mr 12 A-15-1

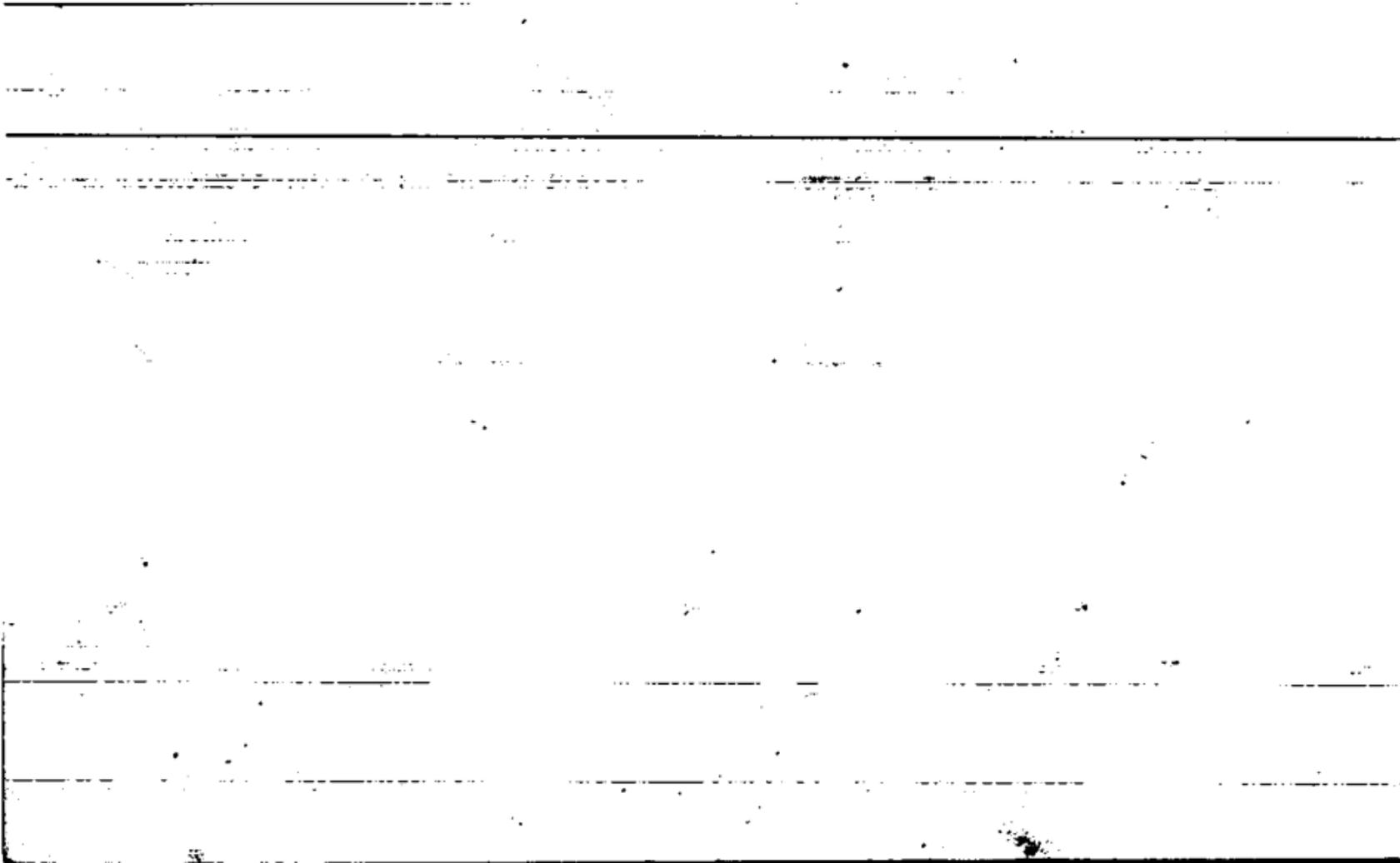
Orlando, Fla-Evangelicals wrestle with dilemma of whether to lie in the national interest.

ORG. - EVANGELISM - COMMISSION ON EVANGELISM 1927

~~OF THE EVANGELICAL CHURCH~~

0 13, 28-4

Annual meeting closed, 0 12, at ~~Det. in Mack~~
Ave. Church



ORGS.: EVANGELISM: LAY INSTITUTE FOR EVANGELISM

1968

SOUTHFIELD-MEETING HELD AS LAYMEN LEARN TO PUT CHRIST IN DAILY LIFE-
MANSER

N 16, A-8-4

ORGS.: EVANGELISM: METROPOLITAN DETROIT CONGRESS ON EVANGELISM 1971

JL25, A-9-1

MARCH OF SIN, FOLLOWED BY 2 WEEK STREET CRUSADE IS BEING PLANNED BY ABOVE, SPONSORED BY WOLVERINE STATE MISSIONARY, PROGRESSIVE STATE & GENERAL STATE BAPTIST CONVENTIONS

-1976-

JA 16, B=1-3 D

DR CLAUD R YOUNG PRES OF SCLB TOLD NEWS CONF THAT HIS ORG & ABOVE ORG HAVE DEVISED 7 POINT PLAN OF ATTACK ON STREET CRIME-DUNN

ORGS: EVANGELISM: U.S. CONGRESS ON EVANGELISM

1969

S 12, A-17-4

MINNEAPOLIS-ABOVE URGES REFORMS TO END CHURCH BIAS-

1977

**ORGS. - EVANGELISM - WORLD EVANGELISM & CHRISTIAN
EDUCATION FUND**

JE 27, A-1-2

**CHARLOTTE, NC - EVANGELIST BILLY GRAHAM SILENT ON SPECIAL FUND OF
\$23 MILLION TO AVOID DISCOURAGING CONTRIBUTORS TO THIS ORG.**

ORGS. : ~~SCHOLARS~~ : EVANS SCHOLARS FOUNDATION

1949

JOHN ANDERSON ~~BIIS~~ CADDIE SCHOLARSHIP

--1967--

JL 20, 41-4

JA 10, C-1-8

TONY LEMA MEMORIAL AWARD STARTED BY BUICK MOTOR DIV. WITH
DONATION OF \$10,000 TO ABOVE

AP 19, A-13-1

31 MICH. BOYS AWARDED CHICK EVANS COLLEGE SCHOLARSHIPS BY GOL
ASSOC. OF MICH.

ORGS: EVEN START

1992

N 16 B 1-2

Southfield program, Even Start, family literacy project
helps residents like May Shiouni-Miller,

OPGS: EVENTS: INTERNATIONAL EVENTS, INC.

1962

FORMATION OF ABOVE ANNOUNCES; TO PROMOTE FIGHTS IN CONVENTION ARENA
IN DETROIT

F 16, D-7-5

1988

~~ORG:S EVERGREEN ALLIANCE~~ My15, B-4-1

picketing angst Det. Incinerator.- MCann

My 17 B-3-2 D

19 members arrested for trying to block entrance & stop work
on city incinerator.--Pfaff

ORGS : EVERGREEN CHILDREN'S SERVICES

1998

Ja 06 D 7-6

Detroit;foster care agency;has helped 5000+ since founding
in 1986-Stringer