

ØRGGS: EVERYBODY COUNTS

1989

0 29 P 6-3

In this school program, everybody counts

- 4 DET. YOUTHS WIN 4-YR UNIV. SCHOLARSHIPS FROM ABOVE
 ---1962--- JL 21, 6-13-2
 AG 5, B-11-8
- AWARDS 4 DET. YOUTHS WITH 4-YR UNIVERSITY SCHOLARSHIPS
 ---1963--- S 4, C-2-1
- 5 DET. HIGH SCHOOL GRADUATES WON COLLEGE SCHOLARSHIPS AWARDED BY ABOVE
 ---1966--- JL 10, A-4-3
- 9 JUNE GRADS RECEIVED SCHOLARSHIP AWARDS FROM ABOVE
 ---1967--- JL 23, A-11-1
- 8 GET SCHOLARSHIPS
 WIN EWALD SCHOLARSHIPS. ---1971--- JE 2, B-1-10
- 15 WIN 18TH ANNUAL SCHOLARSHIP AWARDS; LIST
 ---1974--- S 4, B-2-1 D
- 10 DET. COLLEGE STUDENTS AWARDED SCHOLARSHIPS.
 ---1975--- AG 22, B-2-10

ORGS: EXCHANGE FOUNDATION: BIG JOE'S HAPPINESS EXCHANGE FOUNDATION 959

BRISTOL, CONN. - WIDOW OF DEWITT PAGE, EX OFFICIAL OF GMC, LEAVES MORE
THAN MILLION DOLLARS WORTH OF STOCK TO ABOVE

O 10, A-1-1

ORGS - EXCHANGE - CITIZEN EXCHANGE CORPS(CEC)

1965

WSII PROF. MAX MARK & WIFE ARRIVED IN MOSCOW TO HELP INAUGURATE ABOVE
PROGRAM IN EXCHANGE VISIT TO RUSSIA

AG 17, A-18-1

AG 21, A-4-1

HOPEFUL EXCHANGE-EDIT

ORGS.: EXCHANGE CLUBS: DETROIT & METROPOLITAN AREA

FORM 1656
R OAK-GALE L WESSLINGER PRES. The Detroit News

SE DET NAMES STANLEY C BURNS PRES.
-----1929-----

NATL COMMUNITY WEEK MR 24

AVIATION DINNER Ap 11

EDW S EVANS DENOUNCES COUNCIL AIRPORT DELAY AT DINNER
-----1930-----

ITS ACTIVITIES EXPLAINED

23-EX-PRESIDENTS AT ANNIV. MEETING

ANNUAL AVIATION DINNER Ap 9

HEARS RICKENBACKER PREDICT ROSY-AERO FUTURE

NE DET CLUB PLANS CHARITY THEATER SHOW

REDFORD CLUB ELECTS
-----1931-----

HOWARD L PARKER, PRINCIPAL OXFORD AVE. SCHL WINS U

GIVES DINNER TO AVIATION LEADERS

DENNIS F STRONG NAMED DET PRES.

PAIR OF SHOES PRICE OF ADMISSION TO LUNCHEON.
-----1932-----

EXPOSITION OF DET. MANUFACTURERS HELD D 12

1928
JA 9, 28-3 1H
JL 2, 15-6
MR 28, 2-6
MR 31, 5-22-4
AP 12, 26-4
F 25, 9-1
MR 25, 30-1
AP 8, 16-4
AP 10, 11-1
N 14, 26-8
D 28, 6-3-2
MR 10, 38-4
AP 15, 8-3
JL 12, 3-10-4
D 1, 4-2
D 13, 2-2

---1933---

ANNUAL PILGRIMAGE DRAWS LARGE CROWD
VETERANS OF 3 WARS HIGHLAND PK GUESTS
TO SEND DELEGATES HOLLAND, MICH. FOR CONV
HAL H ELWOOD, PRES. OTHER OFFICERS INSTALLED JL 10
FLOYD J MILLER RE-NAMED PRES. R OAK CLUB
RALPH W VRICCOY NAMED PRES. BIRMINGHAM CLUB
MAURICE F COLE NAMED PRES. FERNDALE CLUB
ROY KOLTZ NAMED PRES. HAZEL PARK CLUB---1934---
OPPOSED TO WAGNER LABOR DISPU ES BILL
CHAS A BERKEY, ORGANIZER OF, TELLS ITS EARLY HISTORY

MY 22, 2-7 1H
MY 25, 27-5
JE 25, 3-9-1
JL 9, 3-6-2
D 8, 4-2
D 13, 2-3 MAIL
D 21, 14-4
D 22, 31-3 1H
MR 27, 32-2
SAP 1, 3-14-2

---1935---

HARVEY M ROSA ELECTED PRES
PLANS AIR TOUR TO TOLEDO O 8
TO FLY TO TOLEDO FOR JOINT MEETING O 8
54 FLY TO TOLEDO MEETING
12 COMMERCIAL PLANES CARRY 54 TO TOLEDO FOR MEETING

MR 3, 3-16-3
S 15, 3-17-7
O 7, 2-1
O 8, 4-7
O 9, 7-2

---1936---

THERON M HALL ELECTED PRES
PALMER W EVERBS ELECTED PRES OF METROPOLITAN COUNCIL
CLUB NO.1 CELEBRATE ITS 25TH ANNIV. MAR. 24

JA 5, 1-12-1
JA 11, 7-1
MR 24, 9-1

---1937---

2 DETROIT CLUBS ELECT OFFICERS
NEW OFFICERS INSTALLED

JA 10, 1-16-1
MR 7, 4-18-8

ORGS: EXCHANGE: DETROIT EXCHANGE CLUB

1937

TO SPONSOR GOLDMAN MUSIC FESTIVAL MAY 28

MY 4, 13-7

CHARTER GIVEN TO 28TH EXCHANGE CLUB

MR 28, 4-16-6

GALE L. WESSINGER ELECTED PRES. --1939--

D 19, 4-9-6

H. AUGUSTUS O'DELL NAMED PRES.

J 21, 7-2

ENCOURAGING YOUNG CRAFTSMEN EDIT --1940--

J 10, 18-1

29TH ANNIV. OF FOUNDING OF NARL.ORG. TO BE OBSERVED

MR 24, 4-12-6

BIRTHDAY PARTY HELD

MAR. 26

24 HI SCHOOLS ENTERED IN ABOVE'S SPEECH CONTEST

MR 27, 8-5

---1941--

MR 31, 1-16-1

DR. CLARENCE V. HUNGATE NAMED NEW PRES. NORTHEAST EXCHANGE CLUB

J 20, 4-10-4

---1942---

EXCHANGE CLUB OF GRAND-BLVD. -HOODWARD ORGANIZED

AP 5, 4-10-1

CHARTER TO BE PRESENTED GRAND BLVD. -HOODWARD CLUB

AP 26, 4-10-8

LEON D. OSTRANDER ELECTED PRES. DOWNTOWN EXC. CLUB

APR. 29 'AG 16, 4-14-

---1943---

S 5, 3-12-1

TO PROVIDE ANTI-INFLATION SPEAKERS FOR CLUBS

---1944---

JA 2, 5-11-8

EDWARD A VOGT ELECTED PRES

MR 12, 1-11-3

COL. ROSCOE TURNER SPEAKER MR 14

MR 15, 16-7

COL. TAYLOR ENVISIONS NEW ERA IN AVIATION

MR 26, 3-11-1

33D ANNIV. LUNCHEON MR 28

JNO. F. BOYDELL NAMED PRES. CLUB No. 1. ---1944--- JL 30, 4-7-37
RAY R. HART TO BECOME PRES. ---1950--- D 31, 4-4-3
OPENS ITS SPONSORSHIP OF NATL. CRIME PREVENTION WEEK F 20 F 19, 1-2-6

---1952---
41ST ANNIV OF NATION'S FIRST CLUB FORMED IN DET. MARKED AT PARTY LAST WEEK AP 6, 1-40-4
TO SPONSOR MEET OF 500 MODEL PLANE BUILDERS FORD TEST TRACK JE 28-29 MY 11, 1-19-3

---1954---
DANIEL FIERZ NAMED PRESIDENT OF ABOVE JL 11, 4-5-5

---1955---
DAROLD COON NAMED PRES OF DET No 1 JL 3, 1-20-2

---1957---
TO HOLD 48TH ANNIV. LUNCHEON MR 26TH IN DET. MR 23, 6-16-1
TO SPONSOR MODEL AIRPLANE SHOW AT OLYMPIA IN DET. AP 28TH AP 25, 30-4
GRP OF MEMBERS OF ABOVE TO ATTEND DEDICATION OF NEW NAT'L EXCHANGE BLDG IN TOLEDO, OHIO JL 2ND JE 30, 6-16-4

WM. WIELAND RE-ELECTED PRES.; LIST OF OTHER OFFICERS D 15, 8-8-2

---1958---
TOLD BEST CURE FOR DELINQUENCY WOULD BE MORE & BETTER TRAINED PERSONS TO TREAT THE DELINQUENTS MR 19 37-7

---1961---
DET. No 1 CLUB CELEBRATED GOLDEN ANNIV. WITH HUGNE CAKE AP 23, H-12-6

REGISTRATION FOR MODEL AIRPLANE CONTEST OPENS

JE 2, B-12-1

--1965--

JL 4, A-19-4

ROBT. A. SLOMAN WAS INSTALLED AS NEW PRESIDENT OF DET. No. 1 EXCHANGE CLUB-OTHER OFFICERS LISTED

-1979-

F 14, B-2-3 D

GIVES 1ST ANNUAL POLICEMAN OF YEAR AWARD TO SAMUEL DOBBS FOR NARC WORK

-1981-

F 12, B-1-1

LADD-OFF POLICEMAN, SHIRLEY ANDERSON, HONORED-TSCHIRHART

ORGS: EXCHANGE: EASTERN DETROIT EXCHANGE CLUB

1937

Form 1656

NEW CLUB, TO GET CHARTER JAN. 8, TO HONOR CHAS. A. BERKEY

--1953--

JA 8, 7-1

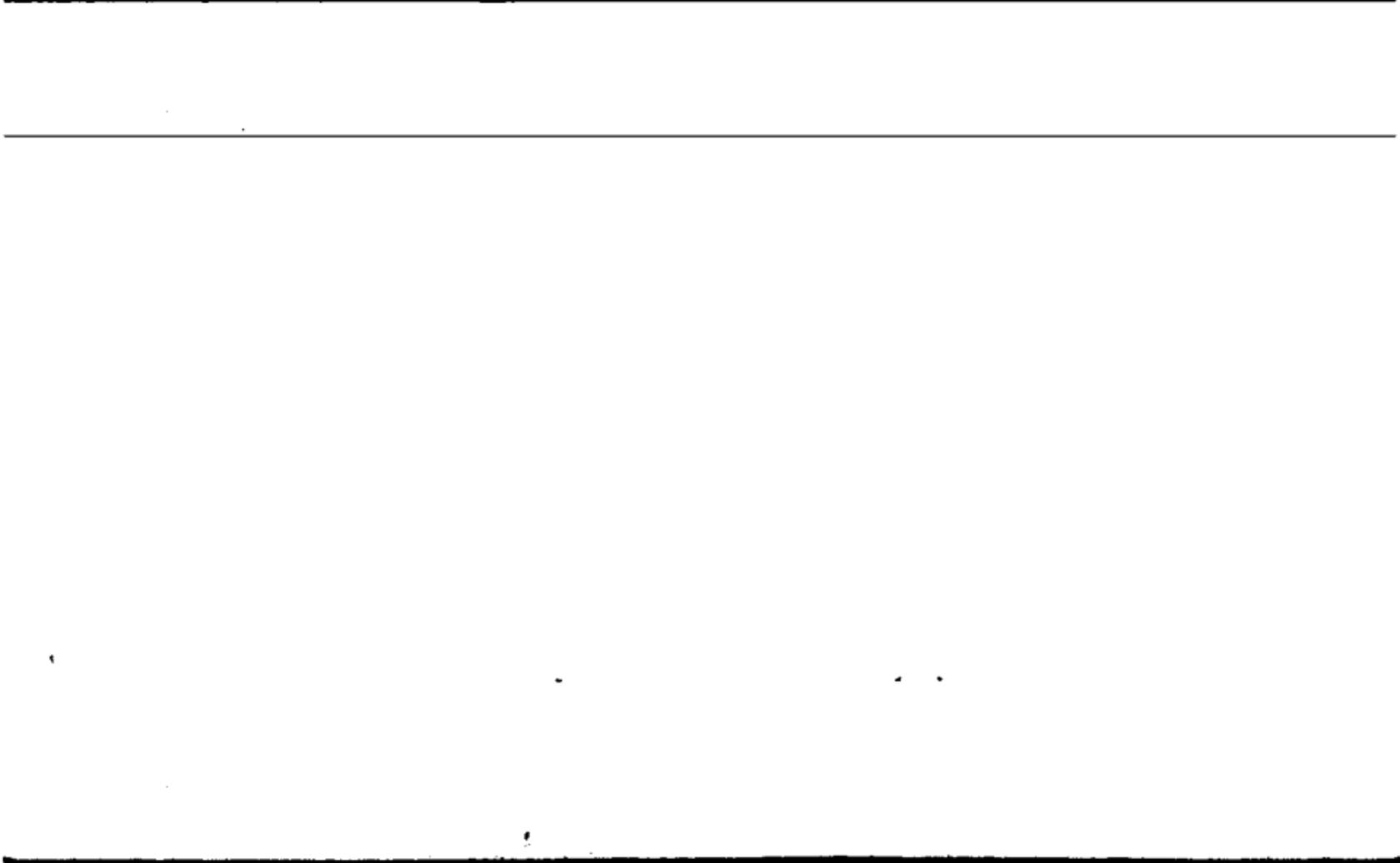
JE 11, 19-1

ABOVE HOLD SPAGHETTI DINNER TO AID WILFRED ST. LOUIS, 12, WHO WILL GET SURGERY FR. PROCEEDS-GLAZIER

--1962--

O 3, E 4-5 Z3

SPONSORS FALL SQUARE DANCE FESTIVAL TO AID CRIPPLED CHILDREN-GLAZIER



ORGS: EXCHANGE: EXCHANGE CLUB OF GROSSE POINTE

1952

N 16, 7-7-4

TO HOLD CHARTER DINNER ON N 22ND

ORGSE EXCHANGE: EXCHANGE CLUB OF NORTHWEST DETROIT:

1943

JL23, 30-6

BOOST FOR OPA AND WAR BOND PURCHASED BY WAR ACTIVITIES PROGRAM

1656

GOLDEN DEEDS AWARD GIVEN TO MRS. ETHEL KINNAME

0 11, 43-5

"OUTSTANDING CITIZEN" OF FERNDALE TO BE GIVEN ABOVE AWARD JAN. 25

---1949---

JA 23, 4-6-8

-----1958----- My 9, 5-1

TO HOLD ANNUAL FUND RAISING VARIETY SHOW MY 12TH

---1960---

N 12, A-11-1

TO HONOR FRANKLIN FRICKER OF BIRMINGHAM, ON GOLDEN AWARD BANQUET N 15

---1962---

D 2, F-10-5 Z4

NAMES JAMES A. MASON AS SUBURB'S MOST CIVIC-MINDED CITIZEN FOR 1962

---1971---

N10, E-7-1N

JESSIE DANUK TO BE HONORED - AT GOLDEN DEEDS DINNER
LOGAN

ORGS: EXCHANGE: HOME EXCHANGE SERVICE

1971

J E 24, E-6-1E

CHEAP METHOD OF SEEING OTHER COUNTRIES- YOU LET SOME
ONE USE YOUR HOME, AND YOU USE SOMEONE ELSE'S IN ANOTHER
COUNTRY -LAUKONIS.

ORG. -EXCHANGE-MERCHANTS & MFGERS EXCHANGE 1899

Form 1656

The Detroit News

My 26, 11-6

Lake Superior trip a great success

MAJ. RAY H. BAKER DEMONSTRATES ^{Form 1656} LINE TRAINER TO PRESIDENT ^{JE 11, 22-2} HERB. E. DALY.

BRIG-GEN JOHN H. MCCORMICK TELLS OF COMBAT PLANE CRISIS AFTER PEARL HARBOR AT MEETING ^{D 13, 33-1} D 12-WATTS ^{JE 29, 1-12-5} ---1944--- ---1952---

OVER 400 MODEL PLANE ENTRANTS MEET FOR CONTEST FORD TEST TRACK ^{JE 28}

---1957--- O 20, C-23-6

TO HOLD DINNER MEETING O 23RD

1969

ORGS.: EXCHANGE: MICHIGAN DISTRICT EXCHANGE CLUBS

MACKINAC ISLAND-LORENE BEACH ELECTED PRES. AT CONV. JE 16, A-8-5

ORGS. - EXCHANGE - MICHIGAN EXCHANGE CLUBS - CONVENTION 1955

TO HOLD CONV. ABOARD SS SOUTH AMERICAN-

JE 5, 7-14-3

-----1956----

TO HOLD 3-DAY CONV. IN DET. TODAY ---1962---

JE 17, 8-4-4

WALTER C. MORGAN, DET, ELECTED PRESIDENT

JE 24, F-6-7

ORGS.: EXCHANGE CLUBS: MICHIGAN (OUTSIDE DETROIT METROPOLITAN AREA)

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Form 1656	The Detroit News	JA 27, 10-4
STATE CONV JA 30, GD RAPIDS		JA 31, 19-4
CONV OPENS		F 1, 13-1
DR WALTER B STEELE NAMED MICH. PRES.		
-----1928-----		MR 6, 36-6
GD RAPIDS CLUB MAY QUIT NATL ORG		MY 2, 23-6
WYANDOTTE CLUB GETS CHARTER		
-----1929-----		JA 27, 1-18-4
11TH ANNUAL CONV. IN DET JA 27		JA 28, 30-5
URGE MORE AERO LANDING FIELDS		MR 17, 6-10-2
COUNCIL HAS 36 CLUBS, 2,000 MEMBERS		JE 16, 1-5-4
ANNUAL SUMMER FROLIC PT HURON JE 16		
-----1930-----		JA 28, 32-4
ALBERT W BRUDER, REDFORD, NAMED STATE PRES.		JE 15, 6-8-8
300 LV. DET FOR LAKE CRUISE		
-----1931-----		JE 7, 1-16-8
STATE CONV IN PONTIAC JE 13		JE 11, 39-1
JACKSON GROUP ENTERTAINS FLIERS		JE 12, 16-4
18 ARMY PLANES & NEWS AUTOGIRO PERFORM AT JACKSON FOR THE IR LUNCHEON		JA 19, 4-1
-----1932-----		O 30, 3-10-8
FLOYD HARRISON NAMED PRES. GD RAPIDS CONV.		

ARRANGEMENTS MA... GD DET CONV 1 36 2

---1933---

JA 17, 25-2
JA 21, 19-1
JE 17, 1-2 PONT
JE 27, 11-7

ARRANGEMENTS FOR DET. CONV. COMPLETED
CONV. IN DET OPENS TOMORROW
PONTIAC MEMBERS WATCH SONS FLY AT AIRPORT MEET
HOLLAND-RAY PELLETTE, KAZOO, NAMED PRES.

---1934---

Ag 7, 9-1

23 CLUBS TO HOLD 2ND ANNUAL OUTING AT RIVERSIDE PARK

---1935---

JE 3, 29-5 C M
JE 8, 4-1
JE 10, 29-6
JL 15, 3-2

300 FROM MICHIGAN TO GO ON CRUISE JL 7-10
250 MEMBERS OF CLUBS ON WEEK-END CONV CRUISE
CHAS E HAYES ELECTED PRES

CLUBS OF NORTHVILLE, BRIGHTMOOR, FARMINGTON & OTHER SUBURBS PLAN OUTING
FOR CHILDREN AT EDGEWATER PARK JL 18

---1936---

S 2, 2-6
S 6, 1-16-1
JE 12, 22-4
JE 14, 29-2

CONDEMNS MEMBERS OF BLACK LEGION
NEW OFFICERS NAMED
ELECTION OF OFFICERS TO CONCLUDE 26TH ANNUAL CONF
CHAS. HAAS, OF MONROE, ELECTED PRES.

---1939---

JE 2, 4-1

28TH ANNUAL STATE CONV. OPENS IN GRAND RAPIDS X



Form 1656

- NEW OFFICERS ELECTED; LIST --1939-- JE 19, 5-19-8
 CONFERENCE OPENS IN DET. JAN. 28 JA 22, 1-18-5
 GALE L. WESSINGER ELECTED PRES.; OTHER OFFICERS JE 4, 5-23-4
 --1940-- MR 5, 3-2
 EASTERN MICH. DISTRICT CONFERENCE OF EXCHANGE CLUBS TO BE HELD IN FLINT MAR. 8 MR 2, 4-12-8
 ---1941---
 VICTOR SYLVESTRE APPT. GOV. OF MICH. DIST. NO. 1 JE 8, 4-13-8
 GROUP COMMITTEE TO INSPIRE & ENCOURAGE ATTENDANCE AT MICH. STATE CONV. OF EXCHANGE CLUBS IN LANSING FORMED JE 22, 1-11-3
 TO OPEN 3 DAY CONV. IN LANSING JE 22, 4-7 NITE
 LT. COL. HAROLD A. FURLONG TELLS ABOVE AMER. MUST CONTINUE DEFENSE EFFORTS JE 25, 4-2
 JACOB FRIS ELECTED PRES. TO HOLD 1942 CONV. IN DET. ---1942--- JE 26, 6-8
 CLUB FORMED IN CASSOPOLIS JA 10, 22-3
 FERNDAL-DECIDE TO FORM STRETCHER BEARER CORPS O 25, 4-12-4
 O 25, 4-14-2
 68 CLUBS VOTE TO SPONSOR SINK-A-SUB CLUB FOR DURATION OF WAR
 ---1943--- AP 4, 4-16-3
 RAISING FUNDS TO PAY FOR A LINK TRAINER FOR CIVIL AIR PATROL IN DET.
 ---1944--- JE 18, 4-11-5
 AREA CONV. IN DET JE 25
 WASTE PAPER DRIVE IN FLINT NETS \$2,100

JNO. W. BABCOCK TO ADDRESS ANNUAL CONV. TOMORROW	---1944---	JE 24, 7-1
PHILIP J WATSON ELECTED PRES		JL 9, 3-11-3
ADRIAN TO OPEN SERVICE CENTER FOR VETS		O 1, 3-4-2- 5*M
MUSKEGON-BUILDS 2 SHELTERS FOR SERVICEMEN SEEKING RIDES		O 8, 1-8-5
ARTHUR LESOW ELEC PRES	---1946---	JE 13, 38-3
HUBERT DALEY ELECTED STATE PRES OF		JL 2, 29-2 NITE
MONROE-CLUB VOTES \$1,600 TO WOLVERINE BOY SCOUT CAMP	---1947---	JE 10, 2-4 BS2
GD RAPIDS-ERNEST L. RAY ELECTED PRES	---1948---	JE 16, 37-5
GEO. H. SMELLENBERG INSTALLED AS PRES.		JL 28, 34-6
PUT ON TREASURE HUNT FOR 150 MEMBERS MT. CLEMENS BOYS CLUB	---1949---	MY 12, 1-7
CARO-PLANTED 10,000 TREES AS MEMORIAL FOR NORRIS W. WILBUR		JE 15, 10-4
DORR J GUNNELL ELECTED PRES.	---1950---	JE 26, 8-5
ODEL PLANE BEN HOWELL SETS RECORD 139.48 MPH AT ABOVE MEET-PIPP	---1951---	MY 20, 1-17-1
ANNUAL MODEL PLANE CONTEST TO BE HELD	JE 30-JL 1, DEARBORN	JL 1, 1-12-1
HERBERT TRUEMNER ELECTED PRES.; OTHERS	---1953---	JL 15, 6-5
STURGIS, MICH-36 MEMBERS OF ABOVE CLUB HERE GIVE \$800 TO AMER. CANCER SOC. EARNED BY WASHING CARS		

MANCHESTER-40 OF 45 MEMBERS OF MANCHESTER EXCHANGE CLUB IN TROUBLE OVER WANTING NEGRO BAN PHASE OF MEMBERSHIP DROPPED

JE 8, 13-3

-----1956-----

TO HOLD ANNUAL TOP MODEL PLANE CONTEST AT FORD TEST TRACK IN DEARBORN
JE 24TH

JE 17, 1-24-5

-----1958-----

TO HOLD MODEL AIRPLANE CONTEST JE 22ND AT FORD TEST TRACK AT DEARBORN, MICH.

JE 15, A-23-8

-----1959-----

LIST OF WINNERS IN ABOVE MODEL PLANE CONTEST AT FORD TEST TRACK

JE 22, 8-7

-----1961-----

CADILLAC-TO HOLD STATE CONV. HEAR

JE 21, 0 29, D-16-8 3*St.

-----1962-----

ROBERT J. HOPKINS, APP'T GOVERNOR OF DIST. NO 1

MR 4, G-12-3

-----1963-----

EARLE MCINTOSH, DEARBORN & ROBERT J. HOPKINS, JR., DETROIT, APPOINTED DISTRICT GOVERNORS OF ABOVE

JA 13, C-23-3

-----1964-----

KALAMAZOO-OPENED 3 DAY CONV. HERE ATTENDED BY 400 DELEGATES-JEFFERSON DICKEY OF TEX. TO BE PRINCIPAL SPEAKER

JE 22, A-12-1

-----1976-----

DETROIT & SUBURB
SPEECH TO ABOVE.

TRUCE URGED BY GOV. W. M. MILLIKEN IN

JE 20, B-10-3

- Form 1656 F 14,2-4 BL STR
 CHAS H IHRKEY NAMED DISTRICT GOVERNOR JL 14, 8-3
- ROOSEVELT INVITED TO ANNUAL CONV. IN DET. AUG. 30-S 2 AG 9,1-20-1
 SILVER JUBILEE CONV. IN DET. AUG. 30-SEPT. 2; 2,000 TO ATTEND
 AG 23,5-21-3
- SILVER JUBILEE CONV. OPENS IN DET. AG 30 AG 30,1-4-3
 3,000 DELEGATES EXPECTED TO ATTEND CONV. IN DET. -FULLER -AG 31,15-4
 EXCHANGE CLUB CONV. OPENS -FULLER AG 31,27-6-WSC
- CHAS. A. BERKEY URGES CHAIN OF GOVT-OPERATED ON "COLLEGE FACTORIES" S 1,33-5-WSC
- THOS. C. INESON SAYS REDS HAVE GRIP ON US ARMY & NAVY -FULLER -S 2,19-4
 SNEDLEY D. BUTLER VISIONS VAST US AIR INDUSTRY -FULLER - S 3,22-3
- DR. KUND H. STRUCK ELECTED PRES.; OTHER OFFICERS -FULLER
- 1960----- S 12, 8-7-6
 BIRMINGHAM, ALA. -U.S. STATE DEPT. OFFICIAL ANDREW BERDING CHALLENGES REDS
 ON UN REPORTING
- 1965----- MY 23, 8-16-8
 THEDA RUTH BARRON OF WYANDOTTE HIGH SCHOOL WINNER IN NATIONAL CRIME
 PREVENTION ESSAY CONTEST SPONSORED BY ABOVE
- 1966----- JL 11, A-6-2 6*
 WASH -J. EDGAR HOOVER RECEIVED 1ST ANNUAL OUTSTANDING AMERICAN AWARD FROM
 M ABOVE

URGS. : EXCHANGE : NORTHEAST EXCHANGE CLUB

1938

Form 1656
TO SEND 24 UNDER-PRIVILEGED CHILDREN TO SUMMER CAMPS DURING JULY
---1942---
ALBERT R. CURRY ELECTED PRES.; OTHER OFFICERS
---1950---
ADDRESSED BY HUGO C. SCHWARTZ AP 12-PATTON

JE 30, 3-1
D 13, 4-12-1

AP 12, 1-1

DR LOUIS J GARIEPY ELECTED TO ABOVE HALL OF FAME

F 13, 23-1

-----1955-----

MY 8, 1-3-1

DET. POLICE LT. JOHN JAUMAN CHOSEN BY ABOVE AS WORTHY INDIVIDUAL OF YEAR
TO AID HIM AFTER AUTO ACCIDENT IN WHICH HE IS SERIOUSLY HURT

MY 13, 15-2

ABOVE GIVES SPAGHETTI DINNER TO BENEFIT LT JOHN JAUMAN-BLANCHARD

-----1959-----

S 14, A-8-1

TAKES OVER OPERATIONS OF SERVICE STATION S 20TH, PROCEEDS TO GO FOR
WORKSHOP FOR DET. ASSN. FOR RETIRED CHILDREN

Form 1656

O 20, 1-2 BL STR

E.W.SRAGUE ELEC PRES. OF ABOVE

---1939---

S 9, 5-4

NORMAN R. THURSTON ELECTED PRES.

---1941---

S 10, 2-5 BS

HERON M. HALL, DET. ELECTED VICE-PRES. AT RICHMOND, VA. CONV. S 14, 4-14-4

---1942---

JL 12, 1-12-8

SAME
1942 CONV. CANCELED

F 21, 4-12-2

HOLD WAR EFFORT CONF. AT TOLEDO TODAY, TOMORROW

---1953---

S 27, 1-15-1

REP. HOFFMAN IN TALK TO ABOVE CITES 8 CITIES FOR LABOR RACKETEERING

S 30, 17-3

J. BENJ. BRICK NAMED PRESIDENT OF ABOVE

---1954---

JE 28, 2-1

CALIF. CHAPTER OF ABOVE DISBANDS RATHER THAN OUST ROB'T U.M. TING
OUSTED BY ABOVE FOR BEING CHINESE

Form 1656

MY 15, 6-2
N 18, 6-2

UPENS 7 DAY CARNIVAL MY 14th ---1944---
PERMITTS ERECTION OF WAITING BOOTH FOR SERVICEMEN HITCHING RIDES

1940

URGS. : EXCHANGE : RIVER ROUGE EXCHANGE CLUB

Form 1656

---1941---

JE 19, 6-1
JA 19, 1-16-8

CLIFFORD C. WARD ELECTED PRES.
JESSE MC GREGOR ELECTED PRES.

Form 1656 The Detroit News S 29, 6-5-7

CONV. JACKSONVILLE, FLA. MICH. DELEGATES CHARTER TRAIN N 24, 1-4-5

GRANT M SCOTT, JNO J SUPER, DET. WM J FITZGERALD, MONROE, GET OFFICES

----1930----

JA 8, 33-2

HAROLD M HARTER, SEC. SPEAKS AT DET COUNCIL No 1 NBANQUET

----1931----

JE 8, 30-1

PONTIAC-MEMBERS ARRIVING FOR 2 DAY MEETING

S 24, 12-4

SDR A A JENKINS, CLEVELAND, ELECTED PRES.

----1950----

F 6, 4-5

TOLEDO- 1,200 CLUBS TAKE PART IN ANTI-CRIME WEEK

F 19-25

---1951---

O 9, 12-1

HAROLD A. PETIT NAMED PRES. NATL. EXCHANGE CLUBS

-----1954-----

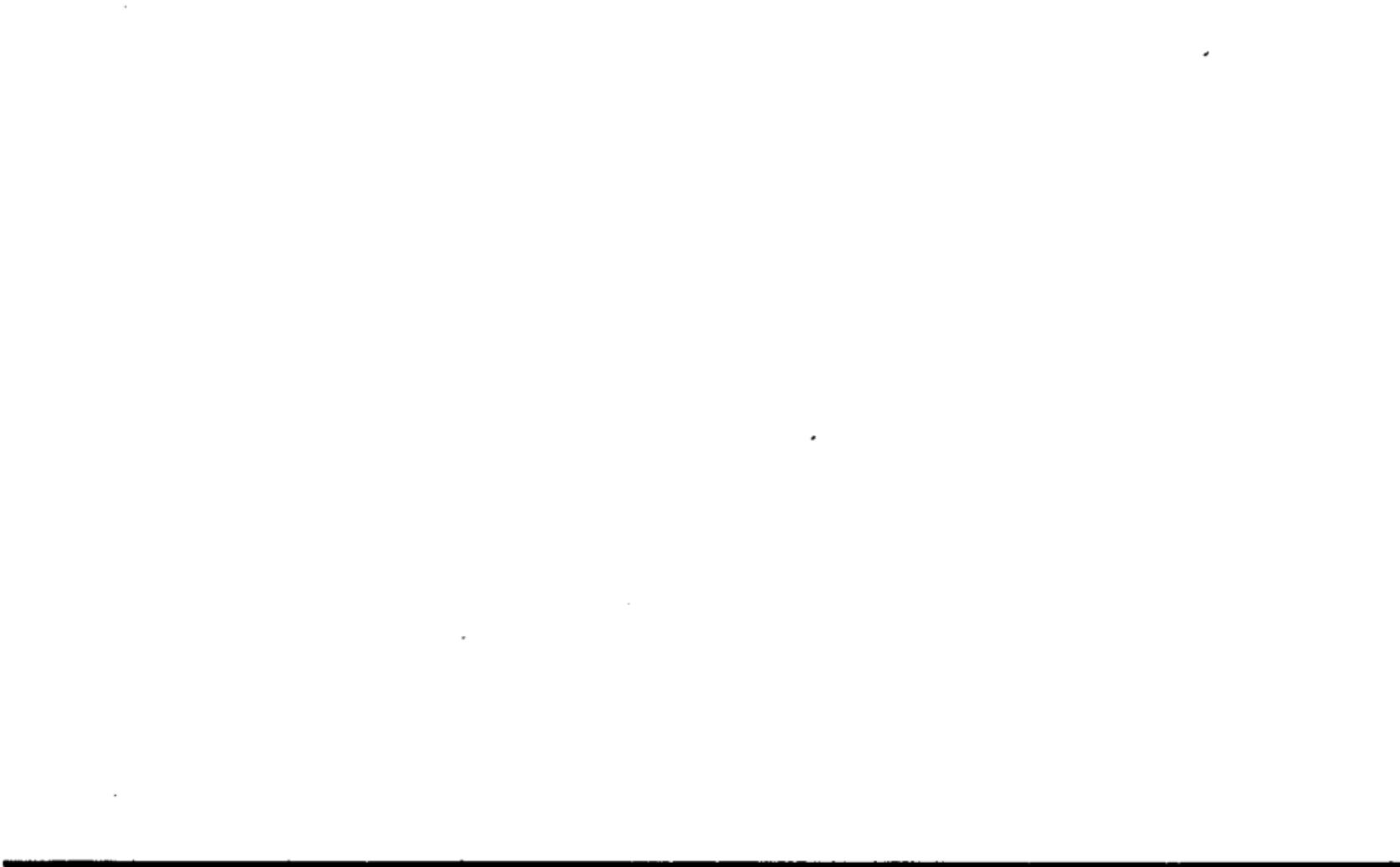
S 28, 9-1 1H

SAN BRUNO, CALIF.-CHARTER OF ABOVE CLUB HERE REVOKED

D 9, 37-1 5*

RACIAL BAN IN NAT'L CONSTI UTION OF ABOVE THREATENS TO BREAK UP NORT

VILLE, MICH UNIT



ORGS. : EXCHANGES : NATIONAL ASSOCIATION OF COMMODITY EX- 1945
CHANGES AND ALLIED TRADES, INC

ODY H LAMBORN ELECTED PRES ---1947--- J 7, 34-3
GRAIN PITS BLAME GOVT FOR SOARING PRICES:ASK INQUIRY MR 31, 24-6

ORGS. : EXECUTIVES : AMERICAN INSTITUTE OF PARK EXECUTIVES 1949

- ANNUAL CONV. TO BE HELD IN DET. S 20-23 S 18, 1-5-4
CONV. TO BE ADDRESSED BY NEWTON B. DRURY S 19, 7-3
NEWTON B. DRURY, BEFORE ABOVE, SAYS US PARK NEEDS 1/2 BILLION - S 20, 2-3
JOHN J. CONSIDINE, BEFORE ABOVE, CITES DET PARK EXPANSION - S 21, 31-4
ART. C. ELMER IN ADDRESS HITS CURTAILMENT OF FUNDS TO IMPROVE STATE-OWNED PARKS S 22, 58-3
JAMES J. CURTIN, CONN., ELECTED PRES. S 23, 14-7
-----1958----- O 13, 9-1
FRANK G. MCINNIS IS NEW PRESIDENT ---1962--- S 29, A-2-1
JAMES S. HOLDEN NAMED HONORARY MEMBER OF ABOVE
-----1965----- JL 23, A-9-3
MILWAUKEE - MRS. R. J. TO DEDICATE HORTICULTURAL CONSERVATORY DOMES AT MIT
CHELLPK SEPT 21 AT 67TH ANNUAL CONF ABOVE

ORGS: EXECUTIVES: AMERICAN SOC. OF ASSOCIATION EXECUTIVES 1957

WALTER F. CAREY SPEAKS TO ABOVE IN ST. LOUIS S 19TH; S 20, 21-2

---1959---

JL 31, 24-1

GEORGE ROMNEY NAMED ASSN. MAN OF THE YEAR BY ABOVE

N 16, 4-6

MICH. MORTUARY SCIENCE FOUNDATION GIVEN AWARD FROM ABOVE

---1960---

AG 31, A-8-2

MICH. MEN. WM. J. BURNS & CHAS. E. BOYD HONORED BY ABOVE

---1961---

AG 28, A-20-5

WM. BURNS CHOSEN TO RECEIVE THE CHARTERED ASSN. EXECUTIVE AWARD OF ABOVE

---1963---

S 21, A-5-1

BOYCE TOPE NAMED FOR CHARTERED ASSOCIATION EXECUTIVE AWARD OF ABOVE

ORGS - EXECUTIVES - ASSOC. EXECUTIVES OF METROPOLITAN DETROIT 1965

JE 9, A-13-1

PETER SHIAN NAMED PRESIDENT-OTHER OFFICERS LISTED

---1975---S17,C-8-1

WILLIAM EBERLE PRES OF MOTORVEHICLE MANUFACTURERS ASSOC.
ADDRESSING ABOVE GROUP ON AU TO INDUSTRY.WELLS

- To HOLD 3-DAY SESSION OPENING 0 20TH 0 17, 62-5
- TO HOLD 3-DAY MEETING OPENING 0 20TH AT ST. CLAIR INN 0 17, 62-5 LF
- 1958----- AP 30, 3-3
- HOLDS ANNUAL DINNER IN U.C. SEN. McNAMARA ROOMED IN ARSENIA-BALL
- 1959----- APR 30, 7-2
- LANS "LEGISLATIVE CLINIC" IN LANSING, MICH. AP 9TH AP 10, 27-1
- W.F. DOYLE AT DINNER & "CLINIC" OF ABOVE EXPOSES FEUD OF LOBBYISTS-W. MULLER AP 11, 8-5
- TO MAKE MICH. CONGRESSMEN TARGETS OF QUESTIONS AT DINNER IN WASHINGTON AP 28TH MY 3, 8-11-5
- AT DINNER ABOVE GIVES MICH. DELEGATION 3 MINUTES TO ANSWER QUESTION PUT TO THEM -BALL & TER HORST S 16, D-17-3
- ROBERT P. BRIGGS TELLS ABOVE THAT BUSINESS AND LABOR MUST FIGHT FOR WHAT IS FAIR FOR EVERYONE IF MICH. IS TO GAIN POSITION AS NATION'S LEADING INDUSTRIAL STATE S 18, C-11-1
- ROLLAND FISHER ELECTED PRESIDENT -----1961----- S 9, A-8-3
- LECTS AS PRES. MICHAEL P. O'NEILL

---1962---

Ag 19, B-6-4

RICHARD L. CHAPMAN ELECTED PRESIDENT --1963--

A 30, A-24-1

WAYNE STETTbacher, OF EMPLOYERS' ASSOC. OF DET WAS NAMED NEW PRESIDENT
OF ABOVE-OTHERS ELECTED LISTED

1965

ORGS.: EXECUTIVES: BUDGET EXECUTIVES INSTITUTE

JA 9, A-5-1

PANEL DISCUSSION ON "WHAT THE FINANCIAL EXECUTIVE WANTS FROM THE BUDGET" HELD JAN 11 AT MEETING OF ABOVE AT PICK-FORT SHELBY HOTEL

FRANK W. LOCY ELECTD PRES. OF ABOVE AND OTHERS	JA 22, 22-4
HARRIS W. CARR ELECTED PRES. OF ABOVE	JA 14, 26-4
R.K. DAVIS JR. ELECTED PRES.	JA 26, 24-4

~~1954~~

~~1959~~

ORGS.: EXECUTIVES: DETROIT EXECUTIVES ASSN.
OR INTERNATIONAL EX.ASSN.

1927

Form 1656

The Detroit News 0 2, 1-20-8

Jas.Vernor named pres. ---1928---

Ja 20, 8-3

Officers elected. ---1929---

Ja 20, 1-8-7

Wm.L.Davis named pres. ---1930---

Ja 18, 20-5

Verne W.Tucker named pres. ---1931---

Ja 18, 1-12-5

Jos.L.Hickey named pres. ---1933---

JA 20, 29-2

GEO H & KLEIN ELECTED PRES
---1934---

DR Wm P WOODWORTH ELECTED PRES.
DR Wm P WOODWORTH PRES; FOTO

JA 19, 9-1
JA 28, 3-12-4

-----1935-----
T MEL RINEHART ELECTED PRES
W.H. JOSEPH CLUFF ELECTED PRES.

--1946---

J A 27.3-15-2
F 24, I-12-0

WM H STOCKWELL ELECTED PRES OF ABOVE-

JA 31, 28-4

---1952---

S 14, 4-9-6

ABOVE TO HOLD 1ST MEETING OF SEASON S 15TH IN DET.

---1962---

O 7, 6-23-1

SHORTLY AFTER FRANK W. TEICH PRESENTS ABOVE WITH PORTABLE OXYGEN TANK,
IS SUCCESSFULLY USED TO RESUSCITATE MAN STRICKEN IN HOTEL

ORGS : EXECUTIVE : DETROIT EXECUTIVE SERVICE CORPS 1983

My 29, C-1-4

RETIREED EXECS OFFER FREE ADVICE TO NONPROFIT GROUPS-LETT

-1989-

S 14, A-7-2

Voter tax hike OK spurs effort to revamp, streamline-Russel
& Twardon

-1990-

N 12 E-3-1

Det area retired execs volunteering for corps that works with
nonprofit agencies.--Goode

-1991-

My 2 B 1-2

High School students, mentors discuss what it takes to succ
eed-Russell

L.B. O'LOUGHLIN ELECTED PRES.

E.J. POAG SPEAKER MR 20

TO SPONSOR SERIES OF SALES CLINICS

SPONSORS 5 SALES TRAINING MEETINGS

TO MEET MY 24

M.J. CASEY TO ADDRESS MEETING JE 19

---1945---

TO HEAR JAMES W. LEE JA 15, WARDELL-SHERATON HOTEL

---1946---

DANIEL L. BECK, ELECTED PRES. ---1948---

DINNER MEETING N 15, TO BE ADDRESSED BY ALFRED SCHINDLER

TO SPONSOR SALES GROUP CLINIC, AP 27 BEGINNING DATE =

WALTER C. AYERS ELECTED PRES

ARTHUR MOTLEY, OTHERS, BEFORE ABOVE, VOICE NEED FOR SALESMEN

6 MICH. EDUCATORS ACCEPT APPTS. TO ABOVE

---1950---

JAMES C. DOYLE ELECTED PRES. ---1951---

NEW DIRECTORS ELECTED & LISTED ~~XXXXXX~~

JOHN D. REBER NAMED PRES. ---1952---

ARTHUR H. JONES ELECTED PRES-OTHER OFFICERS

F 5, 8-4

MR 17, 24-1

AP 9, 4-9-4

AP 30, 4-9-1

MY 22, 5-1

JE 16, 26-3~~4~~

JA 13, 8-3

JA 10, 3-2

N 7, 4-18-5

AP 3, 4-23-7

JE 22, 51-2 BS 2

S 20, 32-7

O 18, 39-4 BS 2

JE 20, 30-5 BS 2

JE 19, 28-6

O 19, 52-7

JE 26, 2 6-4

---1952---

0 2, 54-4

GEORGE B FINCH TO ME MODERATOR FOR SEASON'S FIRST PANEL ABOVE

D 28, 32-7 BS 2

MEETS N 23

D 30, 20-5 BS 2

MEETS JA 5

---1954---

Ap 14, 32-5

5TH ANNUAL SALES RALLY OF ABOVE TO BE HELD Ap 22ND IN DET. AP 24, 20-7

RALLY HERE AP 23

0 18, 41-5

SPONSORS SALES TRAINING CLINIC IN MASONIC TEMPLE NOV. 22ND-23RD

N 3, 46-2

FINNISH BUSINESS TEAM ARE GUESTS OF ABOVE-ANDERSON

---1955---

My 17, 24-1

27 DET. AREA SALESMEN GIVEN AWARDS BY ABOVE AT DINNER IN DET. MY 16TH

G. GRAMFORD ELECTED PRESIDENT

---1956---

JE 22, 58-8

E 19, 22-6

A.A. TOESEN ELECTED PRESIDENT

N 25, 8-1-5

DETROIT EXECUTIVES RECENTLY RETURNED FR TOUR OF RUSSIA ADDRESS ABOVE-TREEN

F 1, 47-6

3 AUTO EXECS TO SPEAK AT RALLY F 6

MAY 20, 8-17-2

5 WOMEN AMONG 31 O GET SALES AWARDS

MAY 22, 17-4

32 TOP SALESMEN & WOMEN HONORED

---1957---

AP 24, 15-1

SURVEY REVEALS THEIR HIGH INCOMES

My 21, 14-6

VOTES RIVER ROUGE TEACHER, SUZANNE BAKER, BEST SALESMEN IN CITY

---1958---

F 16, C-22-3

TO HOLD DINNER SEMINAR F 17TH AT FT. SHELBY HOTEL

SALES :

- IVAN L. WILES, OF GMC, SPEAKS TO ABOVE; URGES NEW AUTO SALES METHODS N 21, 62-4
 ----- 1958 ----- F 18, 6/5
- "ROLL OF 136 DET.-AREA FIRMS BY ABOVE SHOWS PREDICTION" OF 12 PCT. UPTURN IN BUSINESS IN LATE '58 MR 12, 11-1
- KEN MCFARLAND, BEFORE ABOVE, CALLS SALESMANSHIP SPARK FOR RECOVERY-RIPLEY AP 15, 9-1
- HOWARD PYLE TOLD ABOVE; DET. WORST CITY IN ECONOMIC PLIGHT D-12-6
 TO HONOR JAMISON HADDY, PRES. JAM HADDY ORG., MY 5TH O 14, 20-3 5*
- FORD MOTOR REVEALS 11 SMALL CAR STUDIES-WEGMANN O 15, 36-4
- LACK OF LABOR TOPS BUSINESS PROBLEMS-WEGMANN D 28, C-19-1
- PUTS AVERAGE DET. SALES EXEC. SALRY AT \$24,450-WATTS JA 10, 8-6
- TO HOLD SALES TRAINING DEMONSTRATION-1959----- JA 12, 12-1
- ROLE OF LILLIAN PLOMLEY AS SECRETARY TO ABOVE-WILLIAMS N 3, C-4-1
- DIRECTORS & ADV. COUNCIL OUTLINES GOALS OF SALESMEN-RIPLEY S 12, A-8-7
- COMPLETES PLAN FOR EDUCATIONAL PROGRAM -----1960----- MR 23, D-6-1
- K. E. STALEY WARNS ABOVE RALLY, SALESMEN MUST CHANG WAYS TO MEET COMPETITION; WATTS My 6, A-12-6
- BRADLEY FISK AS T SECY OF COMMERCE, SPEAKS TO ABOVE; URGES BOOST IN EXPORTS TO MAKE JOBS

---1960--- JE 12, D-10-5

ELECTS PHILIP RUPRECHT PRESIDENT

O 20, C-19-1

SOLO FOREIGN COMPETITION HAS BECOME TOP DOMESTIC ISSUE IN AMERICAN
BUSINESS TODAY BY THOMAS F. PATTON

N 19, A-14-3

TO SPONSOR SALESMEN'S SEMINAR N 21ST --1961--

AP 9, A-12-1

RALLY AT FORD AUDITORIUM, AP 11-SALES INCREASE STRESSED

Ja 11 F 7-1

An international org designed to serve as a meeting place for business owners, presidents and chief executive officers was brought to Det in '75 by Richard Beadle. - Seebacher

MY 24, D-7-1

MIDLAND-DR HUGO PORTISCH, AUTHOR-EDITOR ADDRESSED CLOSED SESSION OF ABOVE & STUDENT BODY AT NORTHWOOD INSTITUTE, SAID RED CHINA WANTS TO AVOID U.S. WAR

1966

ORGS - EXECUTIVE - FEDERAL EXECUTIVE ASSOCIATION

JE 23, D-10-3

PT REV MSGR CLEMENT H KERN WILL BE GUEST SPEAKER AT 14TH ANNUAL AWARD LUNCHEON OF ABOVE JE 24 AT VETS MEMORIAL BLDG

JE 25, A-3-3

14TH ANNUAL LUNCHEON HONORED ROBERT PHILLIPS & SAM O'CONNELL

---1967---

AG 3, C-9-1

ROBERT F. PHILLIPS WAS NAMED FEDERAL ADMINISTRATOR OF THE YEAR IN 1966 BY ABOVE--HE IS SBA AIDE

---1968---

D 19, B-18-2

SPONSOR PROGRAM TO MAKE SPEAKERS AVAILABLE TO ORGS MEETING

---1969---

AP 9, B-18-1

SEN. PHILIPA HEART GUEST SPEAKER AT GEN. MEMBERSHIP MEETING

---1972---

AP 28, C-1-1

DIANNE MCKAIG, EXECUTIVE DIRECTOR OF THE MICHIGAN CONSUMER COUNCIL WAS KEYNOTE SPEAKER AT A CONSUMER CONFERENCE

SPONSORED BY ABOVE---HOOVER-1973--

O 3, D-11-7

APPTS. WALLACE C. WILLIAMS CHMN. OF MINORITY BUSINESS OPPORTUNITY COMM.

ORGS: EXECUTIVES: FINANCIAL EXECUTIVES INSTITUTE: DETROIT CHAPTER 1963

LEONARD HANNA OF EVENING NEWS ASSOC WAS ELECTED PRESIDENT OF ABOVE-OT
ER OFFICERS LISTED

MR 31, B-7-6

O 25, A-7-1

REP. MARTHA W. GRIFFITHS TO SPEAK AT MEETING OF ABOVE OCT. 28

---1976---S28, A-3-1

LEE DACOCCA STUMPS FOR AIDING METRO DET.-KENYON.

1962

ORGS: EXECUTIVES: FINANCIAL EXECUTIVES INSTITUTE

FORD MTR. CO. OFFICIAL THOMAS R. REID SPOKE AT ABOBE MEET 0 16, C-12-4
BUSINESS-POLITICS TIE 0 15-URGES

Form 1656

JL 25, 4-9-8

L. CLIFFORD GOAD ELECTED PRES. ; OTHER OFFICERS

---1938---

N 3, 10-4

MR. S. KNUDSEN, BEFORE ABOVE SEES BETTER BUSINESS - MULLER

---1942---

JA 19, 24-6

FIND COOKING MACHINE TO PREPARE 2,800 STEAKS AN HOUR FOR MONTHLY DINNERS

-----1954-----

N 10. 32-1

FLI T-GEN. MATTHEW RIDGWAY SPEAKS AT MEETING OF ABOVE

-----1959-----

A P 28, 1-7

FLINT-JOHN F. GORDON TOLD ABOVE CAR SALES TO RISE 18% BY '65 - WATTS

1955

ORGS - EXECUTIVES - INTERNATIONAL DOWNTOWN - EXEC ASSN

BRADFORD HITT ELECTED V.P. ---1957--- O 15, 12-7
 DET DELEGATION TO ATTEND ABOVE CONV IN DENVER S 24, 4-1
 DENVER-HOLDS MEETING HERE; HERA CHAS BLESSING, DET CITY PLANNER. SPEAK
 ---1962--- S 27, 12-3
 MAYOR CAVANAGH IN SPEECH TO ABOVE SAYS MUNICIPAL GOVTS ARE ABDICATING
 RESPONSIBILITY FOR URBAN DEVELOPMENT TO PROFESSIONAL PLANNERS
 ---1963--- S 29, A-1-3
 LOUIS BROWN DIRECTOR OF NEW ORLEANS CENTRAL AREA COMM OF ABOVE IN DET
 FOR ANNUAL CONF STARTING S 18-20 AT SHERATON-CADILLAC HOTEL-ANDERSON
 S 18, A-14-3
 58 MEMBERS TOURED DET IN CHARTERED BUS AS GUEST OF CBDA TODAY AS PART
 OF 4 DAY CONV S 19, C-11-1
 TAKES ALL-DAY TOUR OF DET, CALLS DET CHALLENGE TO OTHER CITIES-FALBAUM
 S 20, C-16-3
 PRES. LOUIS BROWN, NEW ORLEANS LA SAYS CITY EXEC & PLANNERS MUST CHANGE
 IMAGES THEY HAVE OF DOWNTOWN AREAS S 22, A-15-4
 MEMBERS OF ABOVE CONCLUDED 4 DAY CONF WITH ELECTION OF OFFICERS, LIST

ORGS: EXECUTIVES: INTERNATIONAL EXECUTIVES ASSOCIATION

1960

NYC-COMMERCE SECY MUELLER SPEAKS TO CONV. OF ABOVE

MR 23, R-2-2 14

--1964--

AP 1, D-6-8

NY-OPENED CONV. HERE MR 31 -DR. JEANNE MINTZ, AUTHOR, SPOKE

ORGS. - EXECUTIVES - INTERNATIONAL EXECUTIVES SERVICE CORPS.

- 1656 MR 7, A-8-4
 WASH-ORGANIZING COMM. HEADED BY SOLLINOWITZ & DAVID ROCKEFELLER SET UP ABOVE
 AS BUSINESSMEN'S PEACE CORPS JE 16, A-4-4
 RAY R. EPPERT AS VICE-CHRMN. CONFIDENT PROG. WILL GO OVER BIG-SPENDING BUS
 EXEC. OVERSEAS TO HELP OTHER COUNTRIES - JACK CRELLIN
 ---1965--- D 15, D-8-3
 PRES. FRANK PACE JR. SPOKE TO DET. ATHLETIC CLUB FOR BUSINESSMEN'S PEACE CORPS
 -NEHMAN ---1966--- O 7, B-7-6
 NY-CONT. TO HELP BUSINESSES ABROAD - CUNIFF
 ---1969--- JE 8, ROTO 76
 BUSINESS-TO-BUSINESS, MAN-TO-MAN KIND OF FOREIGN AID ORG. THAT SENDS BUSI
 NESS EXECUTIVES TO HELP FOREIGN COUNTRIES SOLVE PROB. ON SHORT-TERM
 BASIS - JONES S 17, B-12-4
 FRANK PACE JR. IN DET. TO PROMOTE ABOVE-PEACE CORPS ON EXEC. LEVEL - O'CONNOR
 -1973- JA 10, F-1-2
 US EXECS TACKLE CHALLENGE ABROAD. YOURIST JL 23, D-6-1
 EXEC CORPS TACKLING LAST FRONTIERS. WYATT
 ---1976--- AG 3, D-7-1
 DET. EDISON RETIREE, HOWARD SHOUT HELPS LIBERIA
 ELECTRICAL SYSTEM - KAUFMAN.

ORGS: EXECUTIVES: JUNIOR EXECUTIVES OF MICHIGAN

1957

0 HOLD DINNER CONF. JA 8TH AT WAYNE STATE UNIV. STUDENT CENTER

JA 7, 5-1

ORGS : EXECUTIVE : NATIONAL ASSN FOR FEMALE EXECUTIVES 1979

AP T, C-1-6

GRP IS FOR WORKING WOMEN WHO EARN AT LEAST \$10,000, INTERES
ED IN MOVING UP & LEARN HOW TO STRETCH THEIR INCOMES-BLAIR

EXECUTIVES

ORGS. : ~~SOOEX~~ : NATIONAL FEDERATION OF SALES EXECUTIVES 1939

Form 1656

AWARDS "SALES MEANS JOBS" CRUSADE AS OUTSTANDING SALES EVENT IN 1938
---1943---

JE 8, 25-1

JL4, 4-12-3

1938

LEO B. O'LAUGHLIN ELECT. DIRECTOR 1944---

JE 19, 5-1

LEO B O'LOUGHLIN, DET. ELECTED VICE-PRES

ORGS. - EXECUTIVES - NATIONAL SALES EXECUTIVES, INC.

- NY-11 EXPECTS TO LEAVE FOR ENGLAND TO COACH BRITISH ON SELLING GOODS IN AMERICA
 1656 F 26, 4-13-7
 BOOTH SPACE FOR SALES EQUIPMENT FAIR OF ABOVE NEARLY GONE
 AP 15, 12-4
 CONV. IN DET. TOLD BY WALTER AYERS US NEEDS 2,600,000 NEW SALESMEN TO SUPPORT EXPANDED ECONOMY-FULLER
 MY 23, 15-2
 ZENN KAUFMAN RATES CITIZEN OF US IN ADDRESS TO CONV.-FULLER
 MY 24, 15-4 NITE
 MY 25, 12-3
 ARTHUR H. MOTLEY WARNS AMER. BUSINESSMEN TO SHUN PLANNED ECONOMY IN ADDRESS TO CONV.-FULLER
 ---1953---
 JAS. C. DOYLE ELECTED BD. CHRMN. ---1954---
 CONV. OF ABOVE IN CHI. JUNE 2
 G. J. TICOUAT ELECTED CHRMN. OF BD. ---1956---
 J. D. ZELLERBACK ELECTED PRES. TO RECEIVE '56 BUSINESS STATESMAN OF THE YEAR AWARD
 S 14, 56-5
 54% ATTENDING ABOVE MEETING EXPECT TO RAISE PRICES IN NEXT 12 MONTHS
 D 4, 1-1
 L. L. COLBERT SPEAKS TO NY MEETING OF ABOVE; PREDICTS "RIGHT '57-WATTS"
 ---1958---
 REPORT ON ABOVE'S "SCHOOL FOR EXECUTIVE WIVES" AT RUTGERS UNIV.
 ---1959---
 W. M. RUSSELL ELECTED CENTRAL REGIONAL DIR.
 AG 1, 8-6

ORGS: EXECUTIVES : RAILWAY LABOR EXECUTIVES ASSOCIATION

1965

JA 17, B-17-5

WASH-ABOVE MEET CALLED FOR COMPLETE GOVT. OWNERSHIP & CONTROL OF
NATION'S RAILROADS

EXECUTIVES

ORGS : ~~ISSUES~~ : SALES MARKETING EXECUTIVES OF DETROIT

1961

DETROIT SALES EXECUTIVES CLUBS CHANGES NAME TO ABOVE S 10, D-7-5
O 15, D-19-3

PRESIDENTS OF 4 COMPANIES TO SPEAK TO A BOVES SALES MANAGEMENT CONF.
O 25

---1962---

N 17, A-8-6

RICHARD O. BAILED ELECTED PRESIDENT ---1965---

MY 10, A-25-1

**FRED W. ADAMS, DONALD A. STUMPF & GUY HADSALL JR. WILL TELL ON AMC MARLIN
FASTBACK SPORTS CAR OF AMC WAS CONCEIVED, STYLED & MARKETED AT ABOVE OF**

MY 11 N 8, A-23-1

**NAMED HARRY E. FOULKROD, FRUEHAUF CORP. VICE PRES. OF MARKETING AS
"MARKETING EXECUTIVE OF THE YEAR"**

---1966---

JL 3, E-11-1 Z 4

LEO F. EGAN OF GROSSE PTE. WOODS IS NEW PRESIDENT-OTHER OFFICERS LISTED

---1970---

N 6, D-7-6

URGED BY STANLEY F. DAMKROGER TO SEEK TO SERVE CONSUMERS OR ADVOCATES

WILL WIN FURTHER FED. REGULATION OF US BUSINESSES-FRICKSON

---1971---

JA 20, C-10-6

**STOCK MARKET EXPERT CLEM M. RIGELLO SAYS STOCK MARKET TO
DO BETTER IN 71'**

1964

ORGS. - EXECUTIVES - SALES & MARKETING EXECUTIVES-INTERNATIONAL

MY 19, A-6-5

CHI.-HONORS VIRGIL E. ROYD, CHRYSLER CORP., AS "MARKETING EXECUTIVE OF THE YEAR"
-1972-

AG 31, C-9-6

GM PRES EDWARD N COLE AND FORD PRES LEE A IACOCCA JOIN
WORLD TRADE BODY.

ORGS: EXECUTIVES: SALES PROMOTION EXECUTIVES ASSOCIATION 1957

DET. CHAPTER OF ABOVE GETS CHARTER & ELECTS ANTHONY H. DELSENER PRESIDENT F 17, D-13-3

-----1958----- My 19, 30-6

ELECTS ANTHONY DELSENER AS DIRECTOR ---1960--- S 28, D-5-8

ELECTS RICHARD L. SHUGG JR., PRES.; LIST OF OTHERS

-----1963----- My 12, D-8-6

TO OPEN 6TH ANNUAL CONF. MY 13 AT SHERATON-CADILLAC HOTEL-TO END MY 15
300 EXPECTED D 22, F-15-1 Z 4

GAVE FIRST HEADLINER AWARD TO DODGE DIVISION FOR ATTAINING RECORD-HIGH
SALES & FOR LEADING U.S. AUTO INDUSTRY IN PERCENTAGE OF SALES INCREASE
IN '63 ---1965--- O 19, A-11-1

PAUL MARTIN TO ADDRESS DET CHPT O 21 ---1966--- JE 17, A-20-1

PRESENTED ROBT. B. MCCURRY WITH "PROMOTION OF THE YEAR" AWARD

ORGS : EXECUTIVE : SENIOR EXECUTIVE ASSOCIATION 1980

0 22, A-6-1AM

IC-GRP TO SUE US OVER MONEY PROMISE.

ORGS - EXECUTIVES - SERVICE CORPS OF RETIRED EXECUTIVES (SCORE) 1965

JAMES A. NELSON & JOHN H. EWALD GIVEN CERTIFICATES AS VOLUNTEER OF THE YEAR AT MICH. BRANCH MEET --1966-- O 8, B-7-1

JOHN H. EWALD OF ABOVE TELLS HOW THE GROUP HELPS SMALL BUSINESS FIRMS GET ON THEIR FEET - GALLAGHER Ap 10, B-8-1

MEMBERS OF ABOVE, RETIRED BUSINESSMEN WHO VOLUNTEER THEIR SERVICES TO AILING BUSINESSES IN MICH FOR FED SMALL BUS ADMINISTRATION - S RICKLAND Je 8, A-12-4

---1968--- D 19, D-1-7

OFFER TO AID SMALL FIRMS

--1974--

S 15, G-3-2

MAXWELL ELGOT, 72, WORKS 3 DAYS/WK. AS CONSULTANT TO FOUNDERING BUSINESSES - GAINOR 1999 Je 17 B 2-3

Report on this group & its services; Helped Robt. Waller start Moyo Natural, line of natural cosmetics - Preddy

OR S: EXECUTIVES: TAX EXECUTIVES INSTITUTE INC.

1956

DET. CHAPTER OF ABOVE ELECTS FRAN OLS PRESIDENT
---1967---

E 6, 34-7

MR 29, C-1-2

-T GOV MILLEKEN SAYS TAX REFORM IS NOT OER FOR YEAR-ENGLE

ORGS: EXHIBIT: EXHIBIT PRODUCERS AND DESIGNERS ASSOCIATION 1962

RUDY SPEERSCHNEIDER NAMED DIRECTOR

JA 24, C-12-1

AG 29, C-11-6

**PROGRESS IN CONTRACT TALKS BETWEEN TEAMSTERS & RIGGERS UNIONS & ABOVE
AT COBO HALL**

ORGS : EXHIBITORS : NATIONAL TRADE SHOW EXHIBITORS 1973

ASSN

S 25, A-12-1

COBO TO BE SITE OF TRADE SHOW ABOUT TRADE SHOWS, 0 9-11.

TSCHIRHART

Ap 30 B-1-5

Sy Rogers pres of world-wide network of ex-gay ministers
 whose mission is to convert homosexuals into heterosexual

--Keenan

1999

Jl 27 A 5-1

Wheaton, Ill.-opened annual conference-

Discussed

Ag 1 A 7-2

Wheaton, Ill.-Discusses homosexuals and whether they can
 change at 1999 conference last week; intense debate going

ORGS - EXPENDABLES CLUB

1947

JACK McCABE & TONY ERNAT ANXIOUS TO ORG PT BOAT VETS

MR 14, 38-8

ORGS: EXPERIENCE INC.

1957

ST. LOUIS-GROUP OF RETIRED EXECUTIVES FORM ABOVE TO GIVE OUT ADVICE

r 6, 21-1

ORGS : EXPLORATORY PROJECT FOR ECONOMIC ALTERNATIVES 1977

Mr 28, B-12-3

**DC-ISSUED DOCUMENT PROPOSING PUBLIC TRUSTS FOR U.S
RESOURCES**

Aq8, A-6-3

**PRES CARTER'S INFLATION POLICY HIT BY EXPLORATORY
PROJECT.**

ORGS.: EXPLORERS: EXPLORERS CLUB

1927

- Form 1656
Club organized. The Detroit News Ja 18, 28-2
---1929---
- Women refused admittance. Ap 18, 1-1
Started by shipwrecked mariners; open clubhouse. NY Ap 28, 1-13-4 3*
---1931--- My 8, 16-6
NY-Strangest of all clubs described. My 23, 20-1
NY-Historic flag carried down grand canyon of Colorado, given club. ---1933--- Ap 23, 2-7-1
HAS FOR MEMBERSHIP ONLY MEN WHO HAVE GONE PLACES & DONE THINGS-BIRD
---1936--- MY 13, 32-7
AWARDS EXPLORER'S CLUB MEDAL TO LINCOLN ELLSWORTH
---1948--- MY 12, 45-3
MATTHEW A HENSON, 81, JOINS EXPLORERS CLUB; NEGRO

---1949---

JE 5, 6-14-1

YOU CAN LEARN A LOT BY VISIT TO FAMOUS CLUB IN NYC-SCHURMACHER

-----1957-----

MR 17, D-9-7

NYC-HOLDS 53RD ANNUAL DINNER;EAT UNUSUAL MENU OF MAGGOTS, SNAKES, ETC-
PRICE

--1961--

AP 28, A-6-4

DR. VINJALMUR S. EFANSSON, AWARDED ABOVE MEDAL & HERBERT HOOVER ALSO
HONORED

-1974-

MR 29, B-2-1 #

GROUP PROVIDES VIEW OF MEDICAL CAREERS.

AP 2, B-1-2 D

SAME

ORGS.: EXPORT: AMERICAN MANUFACTURERS
EXPORT ASSOCIATION

1927

Form 1656

The Detroit News My 27, 20-3

W.E.Gephart condemns prohibitive restrictive
trade regulations at Detroit meeting.

----1929----

My 12, 6-8-2

Sponsors plane tour of Central & So. America.

---1933---

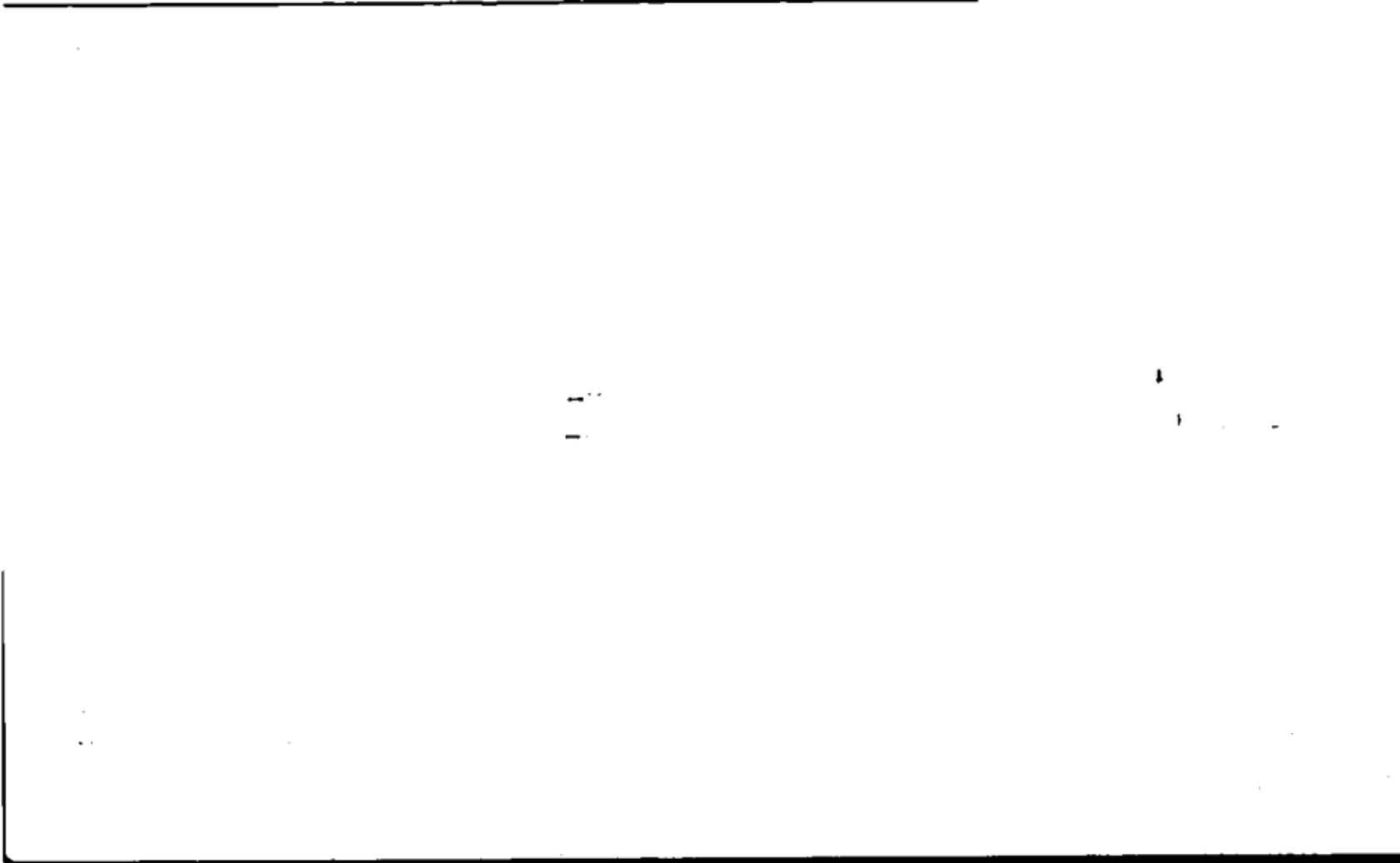
D 17, 5-11-2

JAS U MOONEY ELECTED PRES

---1935---

S 30, 26-8

REPORT BY MEMBERS SHOW GAINS OUTNUMBER LOSSES IN EXPORTS



1965

ORGS.: EXPORT: ANTHRACITE EXPORT ASSOCIATION

N 11, 0-9-1

WASH.-JUSTICE DEPT. ACCUSED 6 ANTHRACITE COAL PRODUCERS OF UNLAWFUL
PRICE FIXING, WERE CHARGED WITH PRICE-FIXING CONSPIRACY THRU ABOVE

Form 1656 The Detroit News
 ROY D CHAPIN URGES WORLD WIDE HIGHWAY PROGRAM

O 26, 13-3

-----1928-----

E ARCH SEIDL DEPLORES LACK OF US SHIPS
 FORMS ADVISORY COMM ON EXPORT PROBLEMS

JA 18, 32-5

EDWIN DENBY, 7 SPEAKER
 EDWIN DENBY, PINGANG HSIA SPEAKERS

F 1, 7-3

F 2, 7-2

F 9, 29-3

WILBUR WARD SPEAKER
 DIRECTORS MEET

AP 18, 10-2

S 8, 4-1

-----1929-----

R R DALEY NAMED PRES.

O 1, 16-7

-----1930-----

F B SIDIS NAMED PRES.

JE 22, 1-18-8

-----1931-----

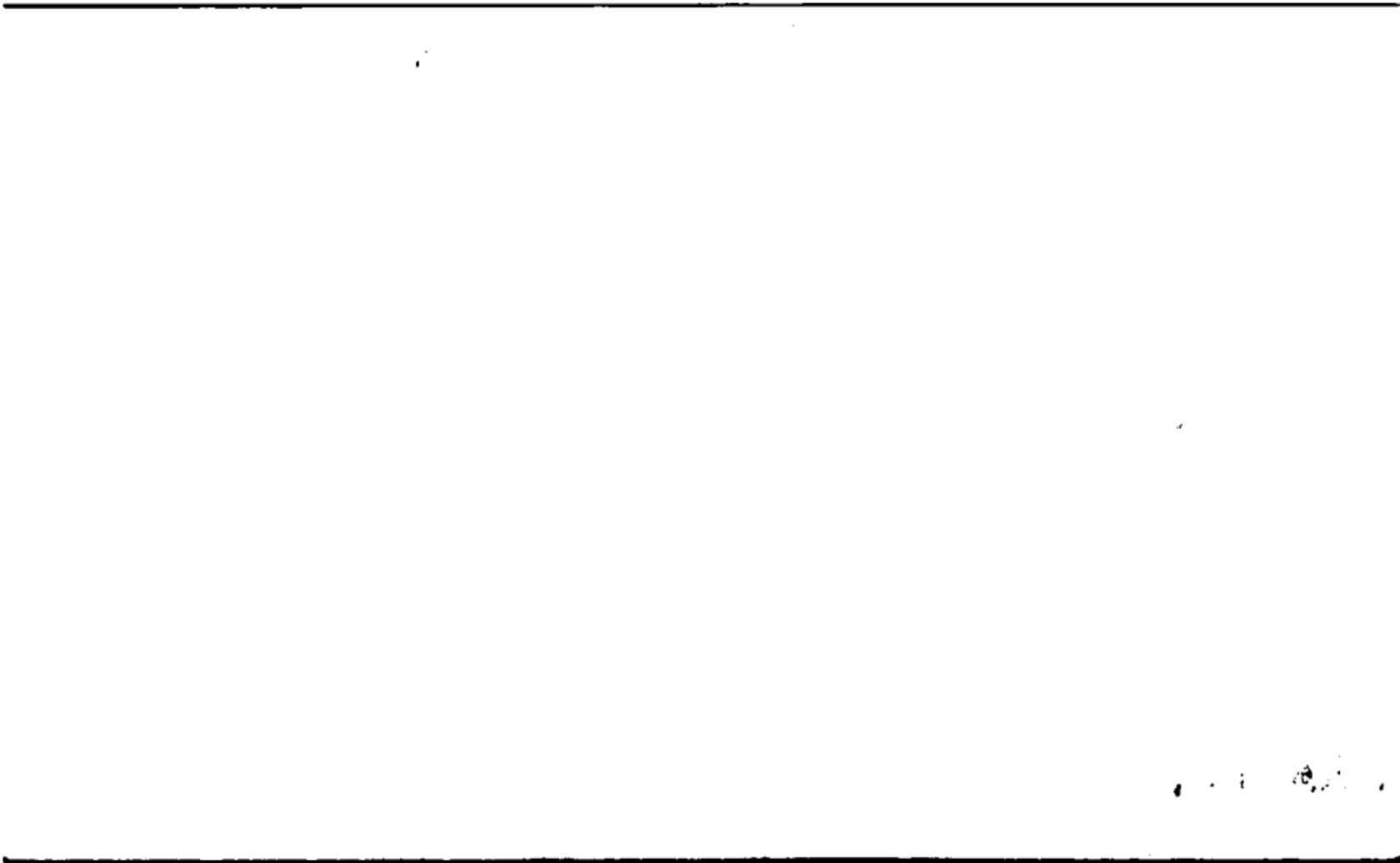
C G LESUEUR PRES.

JE 7, 6-8-5

-----1933-----

V H WILCOX OF HURON MOBILE NAMED PRES.

JE 28, 7-1



ORGS: EXPORT: MICHIGAN REGIONAL EXPORT EXPANSION COMMITTEE . 1961

Ap 4, A-15-1

TO SPONSOR MEETING ON EXPORTING AP 6TH IN DET.

—1962—

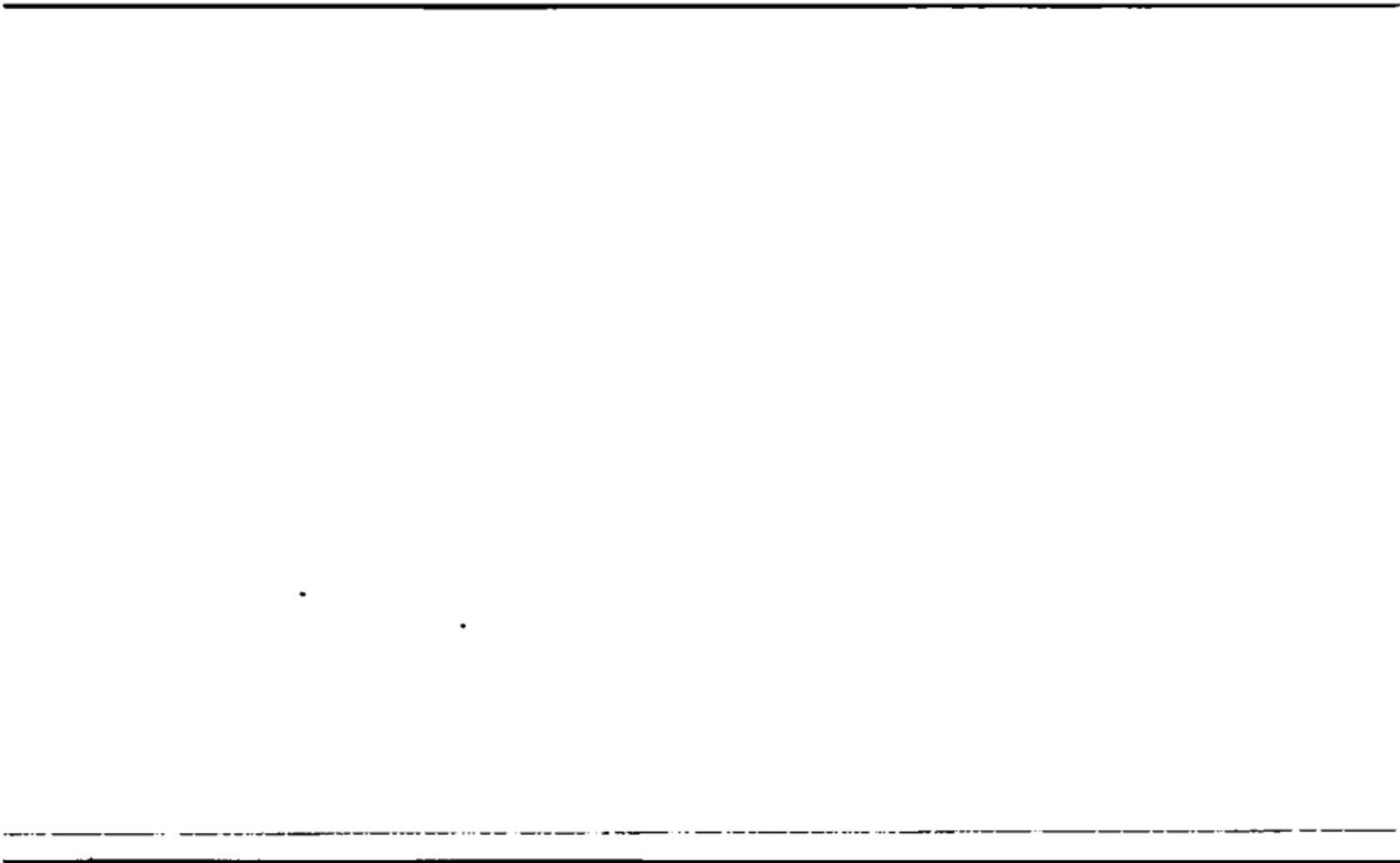
S 15, A-12-4

DRAPER DANIELS, US DEPT. OF COMMERCE, TOLD ABOVE THAT MORE BUSINESS & MORE JOBS FOR DET. & MICH. CAN BE OBTAINED BY INCREASING AMERICA'S EXPORTS

—1963—

F 1, B-11-5 FIN3

RAY R. EPPERT, PRES OF BURROUGHS CORP. SPEAKING TO ABOVE AT DET ATHLETIC CLUB JA 31 URGED TAX SUBSIDY ON PROFITS EARNED FROM EXPORTS AS INCENTIVE FOR MORE COMPANIES TO ENTER OVERSEAS MARKETS



ORGS: EXPOSITIONS: INTERNATIONAL BUREAU OF EXPOSITIONS

1964

PARIS-PRES. JOHNSON WANTS U.S. IN ABOVE TO PAVE WAY FOR HUGE WORLD
FAIR TO CELEBRATE 200TH ANN IV OF U.S. INDEPENDENCE IN 1975 OR '76

JE 22, A-3-2

JE 23, A-1-1

PARIS-GAVE ITS OFFICIAL OK TO CALIF. WORLD'S FAIR SET FOR LONG BEACH
IN 1967-68

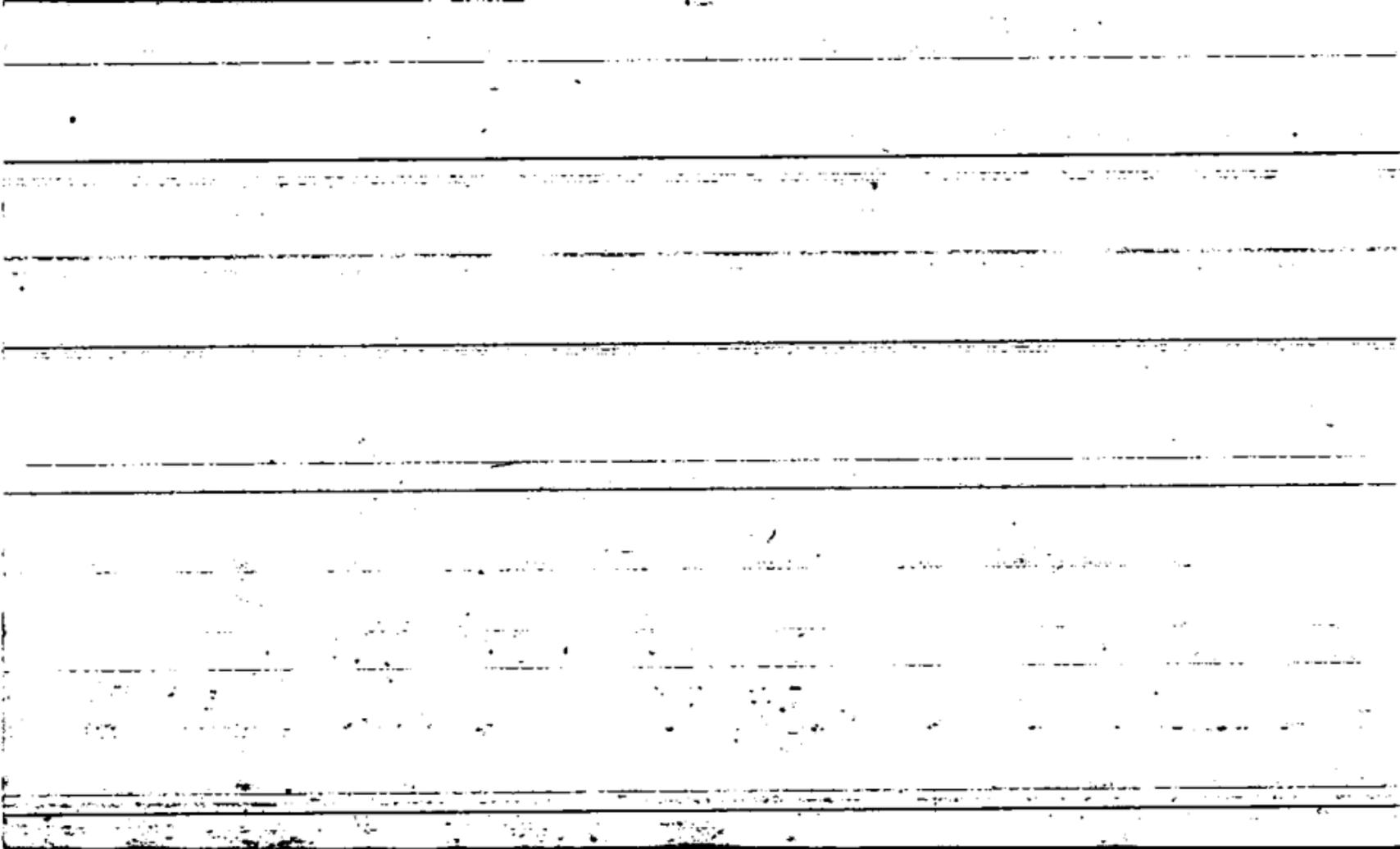
**ORG. - EXPRESSMEN - EXPRESSMEN' SMUTUAL BENEFIT
NATIONAL - ASSN 1874**

Form 1656

The Detroit News

Ja 22, 1-1

Met in Indianapolis, 34 divisions repre-
sented



ORGS. : EX-PRISONERS : AMERICAN EX-PRISONERS OF WAR

1949

TO MEET AT DOWNTOWN YMCA, DET., TONIGHT

1966

ORGS.: EXTENDED CARE: MICHIGAN COUNCIL OF EXTENDED
CARE FACILITIES

D 28, A-12-1

NEW ORGANIZATION CREATED TO HELP CARE FOR ELDERLY UNDER NEW
MEDICARE PROGRAM

1949

ORGS. : EYE : ESTELLE DOHENY EYE FOUNDATION

0 2, 1-16-2

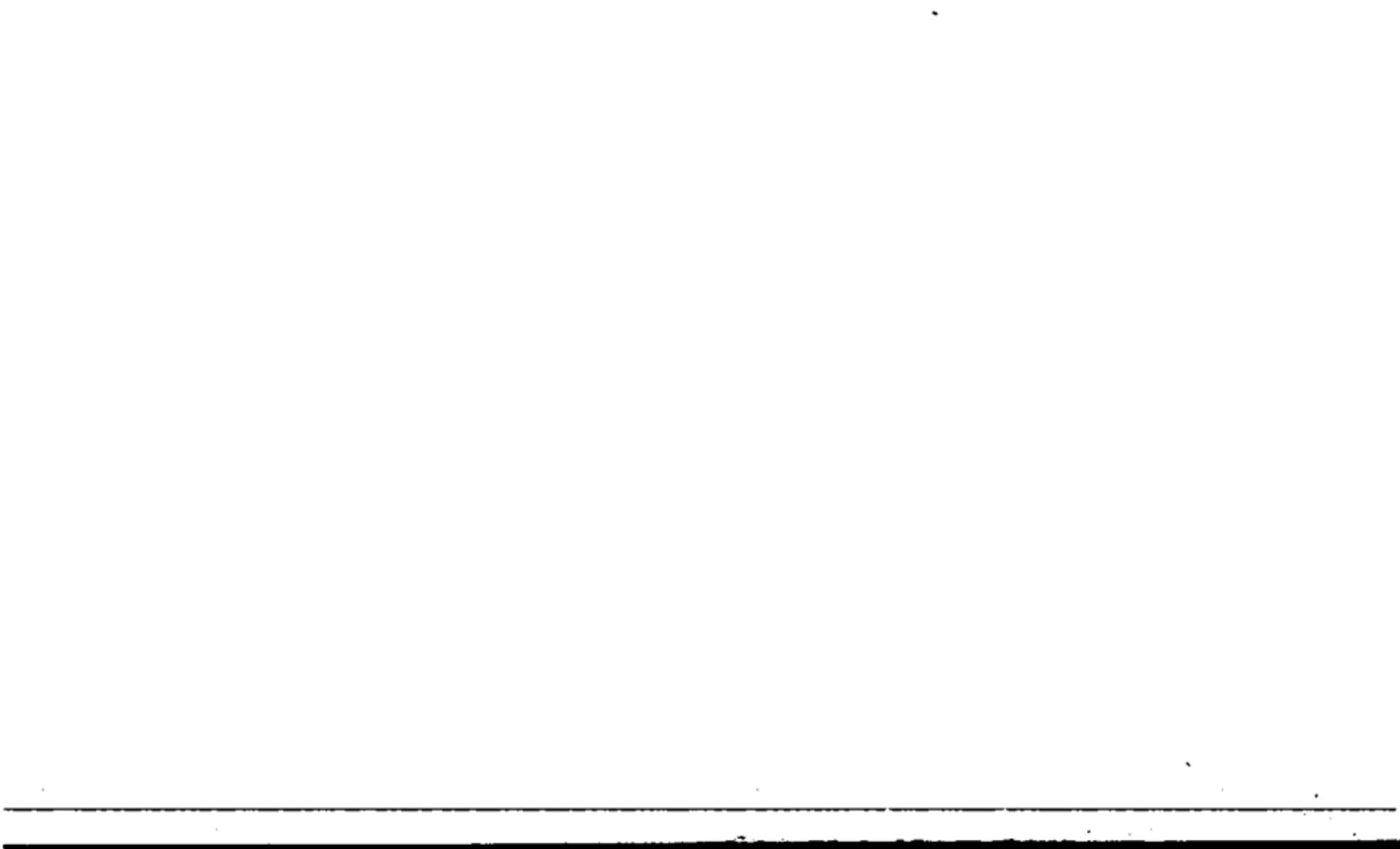
RESOURCES BEING USED TO WAR VS. STRANGE DISEASE, UVEITIS

ORGS : EYE : EYE BANK ASSOCIATION OF AMERICA

1961

ABOVE FORMED, LINKING NATIONS EYE BANKS

0 9, A-16-7

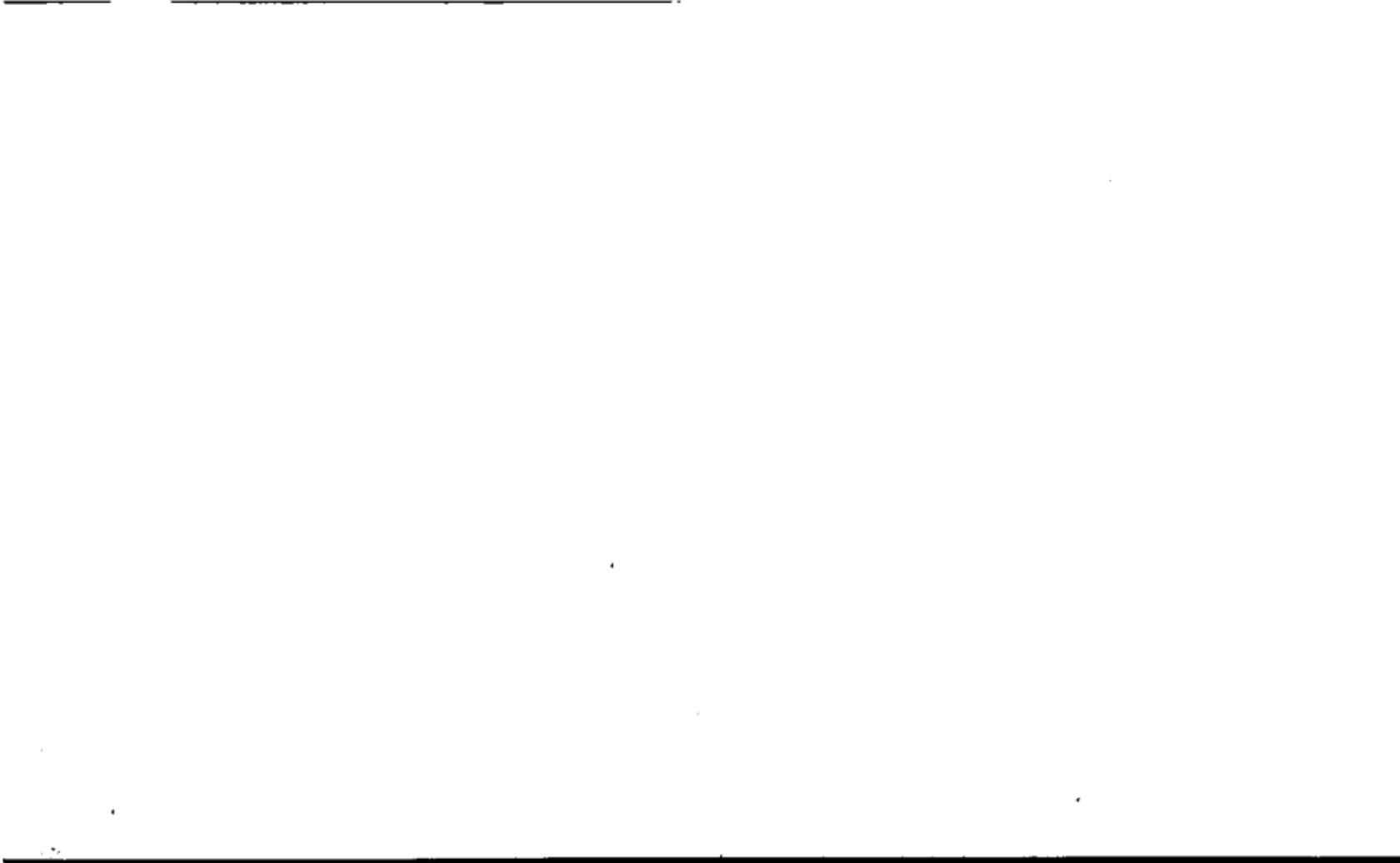


ORGS. : EYE : EYE BANK FOR SIGHT RESTORATION, INC.

1946

MAKE APPEAL FOR HUMAN EYES TO GIVE SIGHT TO BLIND

N 26, 10-5



1964

ORGS: EYE : EYE BANK NETWORK

D 31, A-12-1

GEORGE W. FINEGAN, ONE OF ABOVE ORGANIZERS SAID JAL TO SHIP EYE TISSUE
FROM DET. TO INDIA CHRISTIAN HOSPITAL IN MUNGELI BY WAY OF NY

ORGS : EYE RESEARCH INSTITUTE

1980

AP17 , A-16-1

NOW FUNDRAISING, HAVE MADE REMARKABLE DISCOVERIES-EDIT

ORGS: EYES RIGHT INC.

1961

NYC-GIVES OUT NEW GLASSES TO THOSE THAT CAN'T SEE WHICH GIVES THEM
SIGHT DUE TO MICROPE & TELESCOPE LENSES-CONSIDINE

A^G 18, A-8-1

EYE:

ORGS ; MICHIGAN EYE BANK

1975

MY 11, C-4-1

**SAGINAW-SOME MORTICIANS WILL BE ALLOWED TO REMOVE EYES FOR
TRANSPLANTS AFTER LAW CHANGE; LOBBYING DONE BY ABOVE**

ORG: EYES: MICHIGAN EYE HEALTH RESOURCE CENTER

1989

D 11 E-3 -1

Greater Det Society for the Blind forming center to oversee prevention of blindness.

1961

ORGS. - EYES - NEW EYES FOR THE NEEDY INC.

ARMR 26, A-13-1

COLLECTS OLD GLASSES & FRAMES FOR NEEDY -KERWIN AP 8, B-9-1

APPEAL FOR OLD GLASSES ANSWERED BY HUNDREDS

---1963---

AP 21, POTO 14

STARTED 30 YEARS AGO BY LATE MRS. ARTHUR E. TERRY

-1973-

AG 2, E-6-1 D

EDYTHE MORGANO, REDFORD, HEAD OF VOLUNTEER ORG, SEEKS
METAL FRAMS, PLSTIC FRAMES, ARTIBICIAL EYES, JEWELRY
TO AID POORSIGHTED NEEDY. IDEN

AG 3, C-4-4 W

NEW EYES SEEKING OLD LENSES, FRAMES. IDEN

ORGS: EYE: THE OPEN EYE CLUB

1953

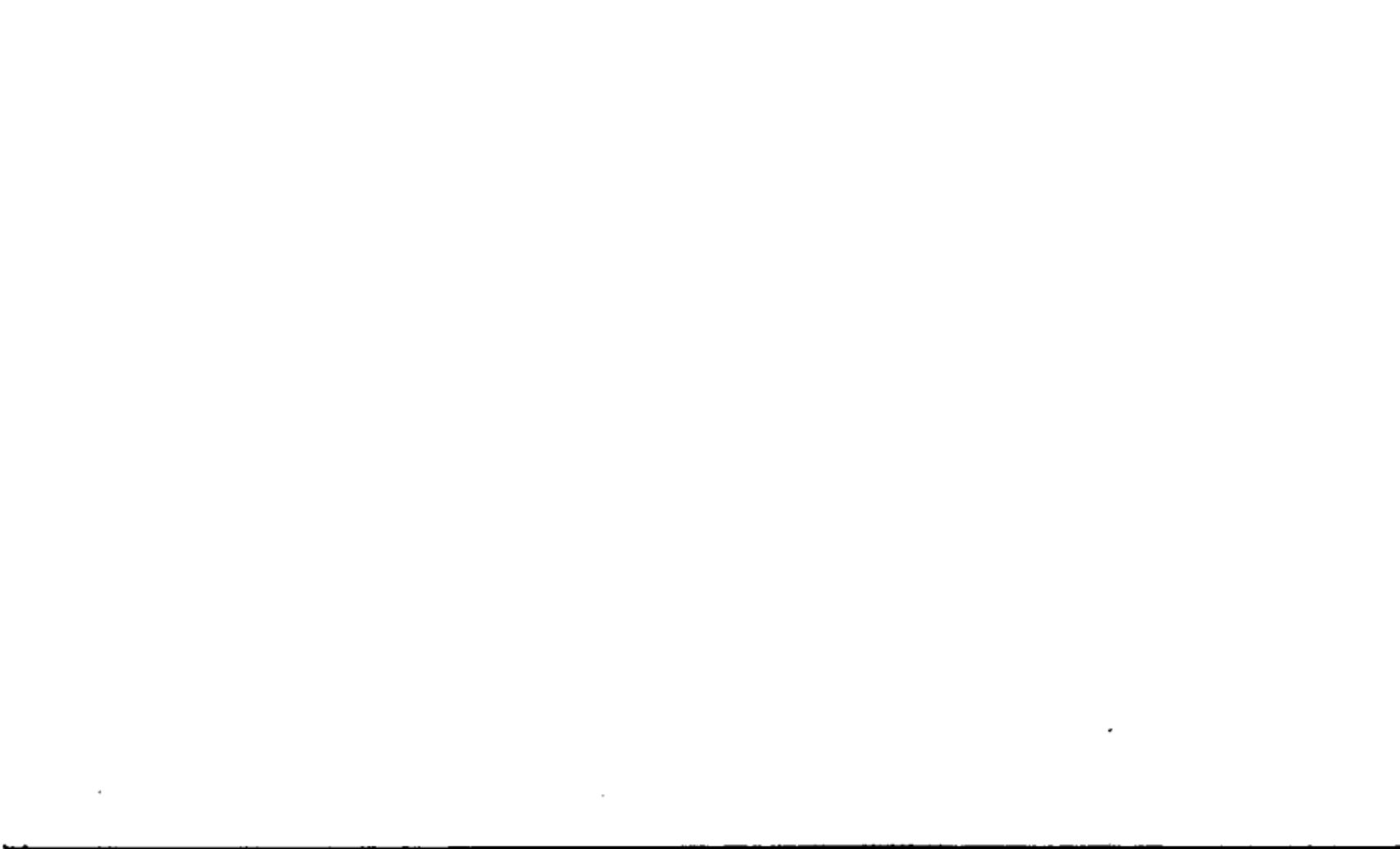
ABOVE FORMED BY MILWAUKEE, WIS. EDITOR, JOE HELFERT FOR TRAFFIC SAFETY

0 27, 21-6

ORGS.: FABIAN : FABIAN SOCIETY

1946

~~MY 23, 22-1~~
PROTEST COLOR DISCRIMINATION IN SOUTHERN RHODESIA D 29, 1-7-8
TOKYO-TO BE REVIVED IN JAPAN NEXT MTH



ORGS. - FABRIC CLUBS

1972

CLUBS OFFER ARMCHAIR BUYING FOR THOSE WHO SEW

JE 8, F-1-1

ORGS. : FACTFINDERS CLUB

1951

EDMUND M. SLOMAN, ATTY., NEW PRES. OF ABOVE

JA 12, 6-7

~~1958~~

JA 29, 25-1 IH

JAMES M. HARE TOLD ABOVE BATTLE BETWEEN MICH. & ILL. OVER TRUCK REGISTRATION FEES MAY LEAD TO FED. LICENSING

D 2, A-12-4

FBI ASKED BY SILVIO O. CONTE TO INVESTIGATE ABOVE THAT PUT ANTI-KENNEDY
AD IN DALLAS PAPER SAME DAY PRES. WAS ASSASSINATED-CLAYTON

D 2, A-1-1 LF

COPY OF FULL PAGE AD THAT APPEARED IN DALLAS MORNING NEWS NOV. 22

D 2, A-1-1 LF

DALLAS-FBI AGENTS SEEKING BERNARD WEISSMAN, MEMBER ABOVE, WHO PLACED AD
IN DALLAS PAPER

HOUSE INVESTIGATORS SAYS THAT ABOVE CREATED BY H.L. HUNT OF TEXAS IS
INCLUDED IN SENATE RED HUNT INQUIRY
HOUSE INVESTIGATORS URGED BY NORMAN D DD TO QUIZZ ABOVE ACTIVITES

My 11, 1-6-BB

My 12, 37-1

ORGS: FACULTY: OLD CENTRAL FACULTY CLUB

1955

ABOVE TO CELEBRATE ITS 30TH ANNIV. JE 4TH-STARK

JE 1, 50-5

1974

ORGS: FAIRLANE CLUB.

F15, C-1-1

FAIRLANE COMMUNITY GETS PRIVATE SOCIAL AND ATHLETIC CLUB. --1975-- R MR 1, A-8-8

& MANORHOUSE OPEN FORMALLY TODAY MR 4, B-2-4 W
DBN. CLASS LICENSEES ASSN. REB. 95% DBN. BARS FILES SUIT VS. ITS
LETTING LIQUOR LICENSE-SALSINGER MR 21, C-1-1

& CATERING FACILITY OPEN -1979- JA 8, B-6-1-W

SOLD TO CLUB CORP. OF AMER, A DALLAS FIRM.

AP 18, A-1-2 3dot

NY-Ted Turner supported by conservative group in his bid
to acquire CBS

Je 18, E-7-1

Financially sound, still wants to take over liberal CBS

ORGS : FAIR PLAY : COALTITION FOR FAIR PLAY

1978

S 13, A-1-3

DC-LOBBIES TRYING TO GET SENATE NOT TO EXTEND ERA DEADLINE.
-LEONARD.

1960

~~ORGS : FAIR PLAY : COMMITTEE FOR FAIR PLAY~~

POLITICAL ADVERTISEMNTN-OPEN LETTER ABOUT "RELIGIOUS ISSUE" IN PRES. CAMPAIGN N 5, A-2-4

~~D 2, C-6-2~~

CHICAGO-DONALD L.SWANSON OF MICH.NAMED TO BOARD OF DIRECTORS

~~---1966---~~

JA 19,

~~6-2-4~~

ENDED 3 DAY ANNUAL CONV AT PICK FORT SHELBY-GEBERT

~~-1972-~~

D 15, 8-11-1

E.J."JEFF" KEIRNS, GEN MGR OF MICH STATE FAIR,ELECTED PRES OF AORG; AGE 57.

ORGS.: FAIRS: MICHIGAN ASSOCIATION OF FAIRS.
1929

Form 1656 The Detroit News Ja 7, 2-3
12th annual conv. Det. Ja 9 & 10.
---1930---

Ja 23, 41-2 4
Gov. Green praises fairs at Det. banquet;
1932 Ja 10, 1-15-2
Gov Brucker to speak at conv in Det Ja 20-21 Ja 20, 27-7
Chester M. Howell says county fairs will carry on despite
losses in 1931 Ja 21, 30-4
In address Ja 20, Bruckers warns fairs to live within means
---1933--- JA 27M7-1

FRED A CHAPMAN ELECTED PRES; OTHER OFFICERS
---1934---

CHESANING-ANNUAL MEET TO BE HELD, DET., JA 24-25 *
GOV. CONSTOCK TO ADDRESS MEETING JA 24.
HOLDIS ANNUAL CONV IN DETROIT-JANETTE

JA 22, 2-7 C M
JA 24, 12-2
JA 25, 14-4

TO BE 12 OR MORE COUNTY FAIRS IN MICH. IN 1935	JA 23, 27-5-SF
JAS. F. THOMPSON TELLS ABOVE THAT FAIRS SHOULD HELP FARMERS	JA 24, 22-5
-----1935-----	
CLOSING SESSION JAN. 23 BETV. ABOVE & STATE DEPT. OF AGRICULTURE	JA 23, 19-1-NITE
-----1936-----	
ANNUAL CONV. IN DETROIT JAN. 21 & 22	JA 13, 7-3
CONV. PLANS BETTER FAIRS-HAAG	JA 22, 7-2
25TH ANNUAL MEET ENDED JAN. 22, HITS POLITICAL RULE	JA 23, 20-2
-----1937-----	
MEMBERS SEEK FIGURES ON 1938 MICH. STATE FAIR	N JA 19, 11-3
FRED A. CHAPMAN, RE-ELEC. PRES. OF ABOVE	JA 20, 6-3
TO HOLD MEETING IN DET. JAN. 18 & 19	N 27, 1-7-8
-----1938-----	
HOLD 55TH ANNUAL CONV. IN DET. OPENED JAN 18-HAAG	JA 19, 7-1
-----1939-----	
IRNELL G. ENGSTROM NAMED TOASTMASTER AT ABOVE ANNUAL BANQUET JAN 23	JA 22, 7-1
-----1940-----	
CONV. OF ABOVE TO FIND WAYS TO ATTRACT PUBLIC TO FAIRS	JA 13, 3-2
ANNUAL MEETING OF ABOVE HELD IN DET. JA 21	JA 22, 8-3 NIT
-----1941-----	
FAIR ASSN. CONCLUDES CONVENTION	JA 22, 8-5
-----1942-----	
HOLDS ANNUAL CONVENTION AT FT. SHELBY HOTEL	JA 21, 36-1
-----1943-----	
ANNUAL CONVENTION OPENS IN HOTEL FT. SHELBY	JA 18, 13-7
-----1944-----	

- MAJ L W GOPP TELLS ABOVE BLIES TO BE BANISHED FR FAIRS-^{JA 22, 6-1}
 ANNUAL MEETING TO BE HELD IN DET.^{JAN. 20-21} ^{JA 27, 5-2X}
 ---1948---
 BARS EXHIBIT OF 2- EADED COW AB MICH.^{JA 20, 2-5}
 ---1948---
 WHO SHOULD RUN MICH STATE FAIR^{JA 21, 28-4}
 TOO HOT FOR ABOVE TO HANDLE-^{MULLER}
 ---1949---
 64TH ANNUAL CONV. TO BEGIN 3-DAY MEETING JAN. 16 IN DET.^{JA 16, 1-4-1}
 ROSE SARLOW PROMISES PUBLIC MORE FUN AT FAIRS THIS YR.^{JA 18, 9-1}
 ADDRESSED BY GOV. WILLIAMS ^{JA 19, 3-2} JA 18
 ---1950---
 GOV. WILLIAMS IN ADDRESS TO CONV. URGES COMMERCIAL PACKAGING CONTESTS
 AT FAIRS TO BOOST STATE WARES ^{JA 18, 17-3 NITE}
 ---1953---
 ABOVE TO HOLD ANNUAL MEETING IN DET. JA. 19TH & 20TH ^{JA 18, 1-10-6}
 RIVING L. PRATT, PRES OF ABOVE, TELLS OF COUNTY FAIRS CALLED AID TO AGRICULTURE ^{JA 20, 9-4}
 CONV. OF ABOVE IN DET. TALKS OVER PLANS FOR COUNTY FAIRS IN 1953 ^{JA 21, 40-2}
 ---1955---
 SAYS COUNTY FAIRS GAIN DESPITE BINGO BAN-^{OLIVER} ^{JA 19, 45-1}

---1955---

JA 17, 5041

HARNESS HORSEMAN FR ABOVE HOLD 71 ST CONV.-OLIV R

-----1956-----

D 29, 15-1

TO HOLD MEETING IN DET. JAN. 20TH TO 22ND

-----1958-----

JA 22, 28 -1

ABOVE'S USE OF TV STARS & PONIES TO PEG UP FAIRS IN MICH.

-----1959-----

JA 20, 7-3 1H

HOLDS 74TH ANNUAL CONVENTION AT PICK-FORT SHELBY HOTEL

-----1962-----

JA 17, A-13-4

ALLAN WILLIAMS ELECTED PRESIDENT

-1976-

JA 16, A-1-2

HOLDING CONV AT HYATT REGENCY HOTEL IN DEARBORN-BERNSTEIN

URGS. : FAIR : MICHIGAN ASSOCIATION OF FAIR SECRETARIES AND MANAGERS 1940

Form 1656

DR. L W SNOW TELLS ABOVE MICH STATE FAIR WILL OPEN THIS YR: SAYS IT IS
 SELF-SUPPORTING JA 24, 15-8 B 5
 DR. L W SNOW ASSURES STATE FAIR WILL BE HELD IN 1940- JA 25, 18-3
 PARLEY JAN. 19-21 TO DETERMINE FATE OF MICH. FAIRS THIS YR. JA 17, 1-1-3 CA
 ---1947--- JA 3, 11-1
 TO CONSIDER STATE AID FOR FAIRS IN 1947 AT MEETING JAN 19-21

My 26 A 1-5

DC-About 35% of National Merit Scholarship winners are girls

-1994-

F 16 A 6-5

Girls are being denied their fair share of Natl Merit Schol-
arships bec qualifying test is biased agst them-

ORGS: FAIRWEATHER: MICHIGAN FAIRWEATHER PROGRAM

1990

O 25 B 3-2E

Program helps disabled develop skills for business;
North Ave. Engravers Inc. was cited, along with othersg-
run through group homes -Marchetti

ORGS : FAITH CONCEPTIONS INC.

1980

D 18, B-2-1N

**LANS-WM MEISTER OF LANS TRYING TO COLLECT FUNDS FOR AMER HO
STAGES STIRS INVESTIGATION**

ORGS : FAITH OUTREACH SERVICES

1994

S 08 S 7-1

On small budget, this org helps needy get back on feet; in
area of 7 Mile, Fenkell, Wyoming, Schaefer-Davis

ORGS: FAITH: NORTH AMERICAN FAITH & ORDER CONFERENCE

1957

TO HOLD MEETING IN OBERLIN, OHIO COLLEGE 5 3RD TO 10TH

MY 25, 14-6

S 3, 3-4

S 4, 29-3

STARTS U.S. CHURCH UNIFICATION TALK

OBERLIN, OHIO - MEETING OF ABOVE HERE HEARS SURVEY SHOWING PROTESTANT
WORKING FAITHS AGREE ON JESUS, SPLIT ON RITUAL

ORG. - FAITH - SOCIETY FOR PROPAGATION of 1927
THE FAITH

0 22, 10-8

Rev. John J. Hunt appointed diocesan director of above by Bishop Gallagher

1928

N 3, 10-3

Special collection will be taken up in all churches of Roman Catholic Diocese of Det, N 11

1930

Mr 8, 10-3

Funds show gain under leadership of Msgr. John J. Hunt revealed in annual audit which was published in Mich. Catho-

---1938---

IN JUL 16, 9-6

FR. LEO BEBARRY NAMED ARCHDIOCESAN DIRECTOR OF ABOVE

---1937---

MR 22, 41-8

TO BUTED AT HIGH STATE FAIR.

---1958---

MR 2, A-1-1

VATICAN CITY-OPE PIUS NAMED SAMUEL CARDINAL STRITCH OF CHICAGO AS
PROPREFECT OF ABOVE

Form 1656

The Detroit News

87 DENOMINATIONS MEET, LAUSANNE, TOWARD CHURCH UNITY

JL 31, 1-2-2 2

LAUSANNE CONF. OPENS

AG 3, 21-8

DR S PARKES CADMAN URGES TOLERANCE

AG 5, 6-5

DISCUSS CREEDS AS UNITY BASIS

AG 7, 1-8-2

RECESS FOR 4 DAYS

AG 8, 2-4

ED-FRANK DISCUSSION HELPFUL

AG 9, 4-2

LEADERS CONFIDENT OF SUCCESS

AG 10, 23-7

SEEK COMMON CREEDAL BASIS

AG 12, 6-4

ANGLICAN BISHOP SAYS CHURCH MONARCHY WITH CHRIST KING.

AG 13, 10-5

COMM. REPORTS ON COMMON STATEMENT OF MINISTRY

AG 17, 2-4

TO SEND ALL CHURCHES REPORT; ASK \$20,000 BUDGET

AG 19, 2-4

ISSUES CALL FOR CLOSER UNITY

AG 20, 2-7

EASTERN ORTHODOX CH. ACCEPTS BUT ONE REPORT

AG 21, 1-14-2

ENDS SESSION; COMM. TO STUDY UNITY REPORT

AG 22, 13-1

EASTERN ORTHODOX CH SEEMS ADAPTABLE TO CHANGE

AG 28, 1-3-4 2

DR W E BARTON SAYS REUNION CHRISTENDOM REMOTE

S 12, 2-8

CHESTER B EMERSON SAYS CONF. LACKED YOUTH, LAYMEN

S 19, 6-5

BISHOP MANNING WRITES OF CONF.

O 10, 4-7

----1928----

F 3, 24-1

RECOMMENDS ELIMINATION OF NEEDLESS OVERLAPPING, COMPETITION.

---1952---

AG 9, 7-2

3RD CONF ABOVE AUG 15-28 IN LUND, SWEDEN

AG 17, 4-12-3

LUND SWEDEN-ARCHBISHOP YNGVE VRILOTH URGES CAUTION IN CHURCH UNITY MOVE-

AG 29, 4-3 NITE

REPORT OF ABOVE SHOWS WORLD DIVIDED CHURCHES FAILED IN EFFORT TO MAP A BLUEPRINT FOR A UNITED CHRISTENDOM ---1963---

JL 10, A-3-3

MONTREAL-TO OPEN AT MCGILL UNIVERSITY JULY 12-26

JL 14, A-1-2

OPENS IN MONTREAL-HOPEFUL PROTESTANT, ORTHODOX PARLEY HUNTS KEY TO UNITY-SCHACHERN

JL 14, A-8-1

MONTREAL-CHURCHMEN TACKLE OBSTACLES TO UNITY-SCHACHERN

JL 15, A-1-2

SESSIONS BEGIN IN MONTREAL-CHURCHMEN'S 'UN' HUNTS FOR UNITY-SCHACHERN

JL 16, B-4-4

SPEAKERS & DISCUSSION LEADERS AT ABOVE SEEKING TO RECAPTURE FOR DIVIDE CHRISTIANITY CATHOLICITY OF ALL BELIEVERS IN CHRIST-SCHACHERN

JL 17, C-2-1

FR. RAYMOND E. BROWN & DR. ERNST KASEMANN AGREE THAT MEN WHO WROTE NEW TESTAMENT WERE DIVIDED-SCHACHERN

JL 18, A-3-6

ARCHPRIEST VITALI BOROVY CLEARS UP MYSTERY OF SOVIET CHURCHMENS VISIT TO VATICAN-SCHACHERN

JL 19, A-6-1

MONTREAL-LAYMAN, WM. STRINGFELLOW OF NY SHAKES UP CHURCH PARLEY HERE-SAYS UNITY TALKS FLOAT ABOVE 'REAL ISSUES'-SCHACHERN

1963

ORGS: FAITH: WORLD CONFERENCE ON FAITH AND ORDER

MONTREAL-MOST REV WENDLAND JOHN, RUSSIAN ORTHODOX ARCHBISHOP OF NORTH SOUTH AMERICA SPOKE AT ABOVE HERE-SAID WORLD PROTESTANTS GETTING CLOSER TO EASTERN ORTHODOX POSITION-SCHACHERN

JL 20, A-8-8

MONTREAL-PROTESTANT CONCLAVE INCHES AHEAD ON TREADMILL TO UNITY-SCHACHERN

JL 21, A-6-1

MONTREAL-PAUL-EMILE CARDINAL LEGER, ARCHBISHOP OF MONTREAL ADDRESSED ABOVE MEET-FIRST TIME IN HISTORY MEMBER OF COLLEGE OF CARDINALS OF CHURCH OF ROME ADDRESSED ABOVE SESSION-SCHACHERN

JL 22, A-6-4

JL 23, A-12-3

MONTREAL-CHURCHMEN ROBE DIFFERENT SECTIONS EACH STUDIED & SURPRISED AT WHAT THEY FIND-DISCUSS NEEDED CHANGES-SCHACHERN

JL 24, B-10-1

MONTREAL-PROTESTANT & ORTHODOX THEOLOGIAN CRASHING HERE ON MATTERS OF BELIEF AND WORSHIP-CONF ENDS JL 26-SCHACHERN

JL 25, C-16-1

MONTREAL-'REBEL' FAITHS BACK COUNCIL'S UNITY GOAL-SCHACHERN

JL 26, A-15-1

MONTREAL-FR ALEXANDER SCHMEMANN SAYS REAL PROGRESS RESULTING FROM ABOVE LIE IN FACT THAT THEOLOGIAN FINALLY BEGINNING TO UNDERSTAND ONE ANOTHER-SCHACHERN

JL 27, A-9-2

MONTREAL-CLOSES AT MCGILL UNIV. WITH AFFIRMATION THAT CHURCHES OF WORLD "ARE ON THE WAY TO CHRISTIAN UNITY"-SCHACHERN

ORGS.: FAITHS: FELLOWSHIP OF FAITHS (WORLD & OTHERWISE) 1932

Form 1656

The Detroit News

JE 11, 10-3

HOLD 1ST MEETING JE 14; DR S S MARQUIS PRES.

JE 15, 34-4

MANY TURNED AWAY FR MEETING ST JOHN'S EPISCOPAL CHURCH

----1933----

JA 21, 11-8

7 FAITHS JOIN IN SYMPOSIUM

JA 25, 26-6

SPEAKERS VOICE COMMON ASPIRATIONS OF BROTHERHOOD OF MANKIND

MY 13, 11-6

HOLD SYMPOSIUM MY 17

AG 5, 9-3

REV EDGAR DEWITT JONES ON RELIGIOUS FESTIVAL COMM.

AG 19, 9-1

CONF. IN CHICAGO AG 27-S 17

AG 26, 2-2

GATHER FOR CHICAGO CONF

AG 28, 1-6 MAIL

FORUM OPENS IN CHICAGO

S 10, 1-6-1

ED-WORLD GROWS IN TOLERANCE

----1934----

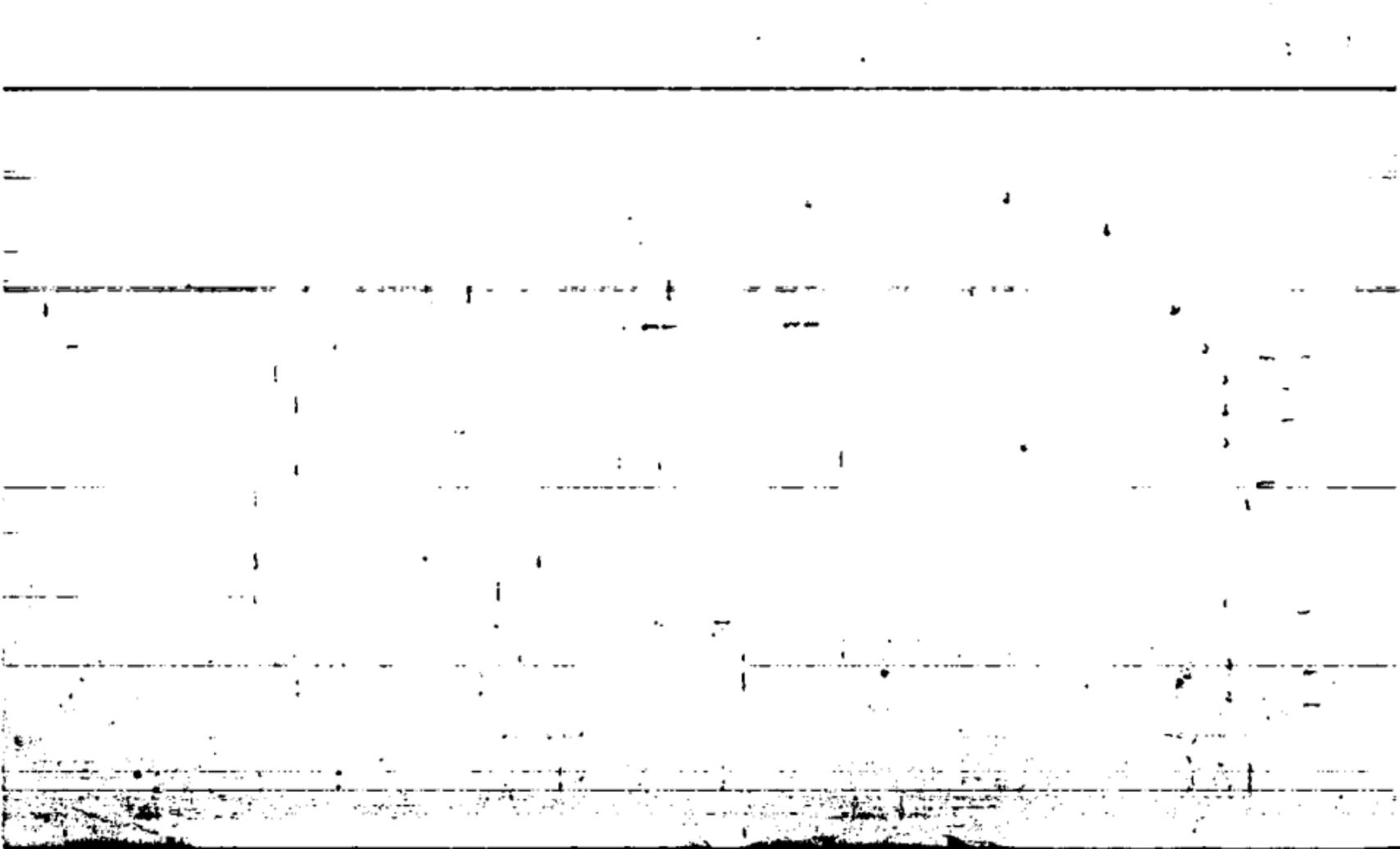
D 16, 1-7-6-2*

2ND CONGRESS TO MEET IN LONDON IN 1936; PEACE ITS GOAL

---1936---

S 27, 1-11-6

BRITISH TO HOLD INTERNATIONAL CONVENTION MY 18-31, 1937



YPSILANTI---ABOVE MEMBERS PLAN A LARGE SCALE CHURCH AND
EDUCATIONAL COMPLEX ON A 71 ACRE TRACT IN YPSILANTI

AP1, A-5-7

1965

ORGS - FALCON FOUNDATION

AP 11, B-16-2 2*

WASH-REP. SAMUEL S. STRATTON ASKED DEFENSE SECY MCNAMARA TO INVESTIGATE
PROPRIETY OF ABOVE IN RAISING FUNDS FOR PROSPECTIVE AFACADEMY ATHLETE

Form 1656

D 31,9-1

MAKES \$13,000 GRANT FOR STUDY OF ~~THE~~ CONTROL OF PAY & PRICES IN TIME
OF WAR

--1939--

JE 26,22-1

MAKES GRANTS TOTALING \$116,000 TO FURTHER ECONOMIC RESEARCH

---1940---

JL 2, 19-1

PITTSBURGH-GRANTS \$42,000 TO 16 AGENCIES FOR PUBLIC WELFARE STUDY

FALN

ORGS.: ~~PUERTO RICAN~~ ~~ARMED~~ ~~FORCES~~ ~~OF~~ ~~PUERTO~~ ~~RICAN~~ 1974

~~NATIONAL LIBERATION~~ 0 27, A-21-7 DOT

USING ACRONYM FALN, NEW NATIONALIST GROUP, TAKES CREDIT FOR 4
BLASTS AROUND MANHATTAN BANKS 0 28, A-14-3

LISTS DEMANDS, INCL. RELEASE OF 5 PUERTO RICANS IN JAIL FOR 1950
ASSASSINATION ATTEMPT ON PRES. TRUMAN & 1954 SHOOTING OF 5 CON-
GRESSMEN --1975-- JA 25, A-1-1

TAKES CREDIT FOR BOMBING OF ANGLERS CLUB BLDG., IN WALL ST. DIST.
JA 24, WHICH KILLED 3, INJURED 40
---1977--- F20, A-8-1

CLAIMS BOMBING OF 2 MANHATTAN OFFICE BUILDINGS
-1978- My 23, D-3-1

NY-TAKE CREDIT FOR 4 SMALL EXPLOSIONS IN NY & DC
-1980- MR 16, A-4-1

2 TERRORISTS STORM CARTER-MONDALE HDQTRS IN CHICAGO;
GEORGE BUSH'S IN NY (NO INJURIES)

-1980-

MR 20, A-4-3

THREATS TO DELEGATES BRING TIGHTER SECURITY

BREAKING FALN-EDIT

MR 20, A-18-1

AP 6, A-1-3

EVANSTON- 11 MEMBERS ARRESTED

AP 7, A-13-1

POLICE BELIEVE ARREST OF OF 11 MAY HAVE DISRUPTED THEIR PLANS TO DISRUPT DEM. & REP. CONVENTIONS. AP 7, A-2-3AM

11 ARRESTED SANG SONGS IN JAIL & REFUSED TO GIVE THEIR NAMES TO POLICE

AP 21, A-3-3

1 OF 3 TERRORISTS GROUPS THAT GIVE FBI MOST TROUBLE SAYS DIRECTOR, WM. WEBSTER.

MY 23, D-16--3

NY-MARIE HAYDEE TORRES GUILTY OF BOMBING THAT KILLED 1 IS

JL 31, A-4-1

CHIC-8 MEMBERS CONVICTED OF CONSPIRACY & WEAPONS CHGS.

D 22, A-2-5 2DOT

NY-2 PIPE BOMB BLASTS FORCE PENN STATION EVACUATION

-1981-

F 12, A-13-12DOT

CHICAGO-10 GUILTY IN BOMB CASE

ORGS : FALN

1981

MY19, A-3-5

NY-OFFSHOOT OF GRP CLAIMING TO HAVE SET BOMBS IN NYC BLDGS

MY 19, A-2-1AM

CHIC-10 IMPRISONED TERRORISTS START HUNGER STRIKE.

JL 24, A-3-1

CHICAGO-WITNESS TELLS OF PLOT TO SEIZE

~~XXXXXXXXXX~~

REAGAN'S SON

AG 12, A-5-1AM

**CHIC-REPUTED LEADER OSCAR LOPEZ-RIVERA, CONVICTED TERRORIST
SENTENCED TO 55 YRS.**

-1982-

MR 2, A-4-1 AM

NY-CLAIMS 4 BOMBINGS

-1983-

JA 4, B-6-3 D

NY-REWARDS OF \$45000 OFFERED IN 4 NEWYEARS EVE BOMBINGS

-1984-

AP 20, A-2-5

DC-CLAIMS RESPONSIBILITY FOR NAVY YARD BOMB BLAST

-1985-

Jl 1, C-12-1

Chic-Conspiracy trial for 4 Puerto Rican terrorists to begin. Security beefed up

ORGS : FAMILIES AGAINST MANDATORY MINIMUMS 1996

Ag 1 C-1-3

Families of prisoners fight for more lenient
punishment than life-McCain

ORGS: FAMILIES AND YOUTH ANONYMOUS.

1977

MY31, C-1-1

GROUP FORMED IN DET. AREA FOR FAMILIES WHOSE KIDS
GET IN TROUBLE WITH LAW.-DEVIEW.

ORGS. - FAMILIES - FAMILIES ANONYMOUS

1973

F 22, E-12-7 N

BEING ORGANIZED IN PONTIAC AREA, IS SELF-HELP GRP FOR RELATIVES & FRIENDS
OF DRUG ABUSERS

ORGS: FAMILIES FIRST

1991

Ap 5 B 1-1

Mich program that keeps troubled families together rather than putting the children in foster care is getting attention in Wash -May be model for nation-Angell

ORGS : FAMILIES FOR CHILDREN (FFC)

1985

F 5, F-10-1E

SUPPORT GRP SERVES MICH FAMILIES INVOLVED IN ADOPTING FROM
OUTSIDE US, MAINLY ASIA, INDIA, & S. AMER-MORNEAU

ORGS: FAMILIES: FAMILIES FOR IMMEDIATE RELEASE

1972

ABOVE IS ORG. WHICH CLAIMS TO REPRESENT 500^{JA25, A-9-1} FAMILIES OF
U.S. SERVICEMEN EITHER CAPTURED OR MISSING IN SOUTH EAST
ASIA

ORGS: FAMILIES: FAMILIES OF THE SMITH ACT VICTIMS

1953

LISTED AS A COMMUNIST GRP IN DET. BY U.S. ATTY. GENERAL BROWNELL

NY 1, 27-4

ORGS: FAMILY : FAMILIES OPPOSED TO IMPROPER LAND USE 1994

Ag 01 B 3-5N

Highland Twp-Filed recall petitions against board trustees
who approved mining development here

ORGS: FAMILIES: LARGE FAMILIES OF AMERICA

1966

~~0 22, A-6-1~~

NATIONWIDE ORG UNITED TO BUILD YOUTH CITIZENSHIP-GREGORIK

Form 1656

0 10,19-3

MRS LINNIE TUCKER HYATT, DETROIT, AMONG HOLDERS OF MEDAL WHICH PROVES ANCESTRY

ORGS: FAMILY: ALANON FAMILY GROUP

1956

MRS. LOIS W. OF NEW YORK IN DET. TO MARK ANNIV. OF ABOVE, WIVES OF AA'S

07, A-17-1

ORGS.: FAMILY: AMERICAN ACADEMY OF FAMILY PRACTICE 1974

0 16, C-28-9 RACE

ANNUAL ASSEMBLY IN LA GETTING ADVICE ON HOW TO COUNSEL PATIENTS WITH SEX PROBLEMS

ORGS : FAMILY : AMERICAN ASSOC. OF MARITAL & FAMILY THERAPISTS 1991

Ap 29 D 1-2

Therapists debate about savings today's marriages. - Keenan

Ap 16 E=1=1

Why don't censors leave out TVs alone?--McWilliams

N 1 A-3-1

Playboy & natl bookstore chain files suit against org
 which has demanded halt of sales of Penthouse mag & other
 materials org considers sexually explicit

!(((@ J1 25, C-5-5

Calls for boycott of advertisers buying time on CBS sitcom,
 "Murphy Brown"

-1994-

Mr 29 C 9-6

Assoc campaigning agst ABC's NYPD Blue bec of its nudity
 and obscenity

ORGS: FAMILY: AMERICAN INSTITUTE OF FAMILY RELATIONS 1970

N21, A-10-2

NATIONAL MARRIAGE AND FAMILY COUNSELING SERVICE, NAMED
FORMER PRIEST EDWARD F HASTINGS, NEW DIRECTOR.

ORGS: FAMILY APPROACH TO CRIME AND TREATMENT

1991

S 29 C 3-2 D

Working through families to reduce crime and improve life
for youths 18 and under-Williams --1992-- Mr 1, A-4-1
Program of having social worker visit families,helps
strengthen homes,260 families helped-Russell

ORGS : FAMILY : ASSN FOR THE ONE-CHILD FAMILY

1978

F 21, A-1-5

FOUNDED BY SHARRYL HAWKE, SAYS ONLY-CHILD 'BRIGHTER',
NOT SPOILED-DUNN

ORGS: FAMILY: CHRISTIAN FAMILY MOVEMENT

1959

GUARDIAN ANGEL ROMAN CATH.CHURCH FORMS DET.ARFA CHAPTER OF ABOVE

AP 20, 19-1

ORGS: FAMILY: COMMUNITY INSTITUTE ON STRENGTHENING FAMILY 1960
LIFE

DET. URBAN LEAGUE ANNOUNCES IT WILL SPONSOR ABOVE PROGRAM

JE 26, R-5-1

ORGS - FAMILY - DOWNRIVER FAMILY SERVICE AGENCY

1955

F 24, 38-5

MARIAN WYMAN TELLS PLAN FOR HELPING OLD FOLKS

ORGS: FAMILY : EMERGENCY FAMILY COUNSELING SERVICE (FFCS)

1964

ELLIOT R. RUBIN, DIRECTOR OF ABOVE-SAID ABOVE HAS HELPED MANY FAMILIES
WITH JUVENILE DELINQUENCY PROBLEMS-CARLTON

D 13, E-7-3

1970

ORGS: FAMILY FILMS INC: MOVIE GROUP+

TURNED OLD MUSIC HALL INTO HAVEN FOR CLEAN MOVIES--DOBYNS
MY 16, A-5-1
MY 17, H-1-4
'W C FIELDS STARRED IN FIRST PRODUCTION--BARNARD

Apr, 7-1-6

WILDA CAROLAN & SONS TO KEEP FAMILY TO ORDER-MAY 1983

HELPED 200 OAKLAND Co FAMILIES WORK OUT PROBLEMS-MORNEAU
-1988- N 19, C-8-1 N
S 12, B-5-2N
Dee Dise gets award

F 19 C 1-1

Lans-conservative,Christian-oriented group,breaking into ranks of GOP,advocate limits on divorce,etc.-Hornbeck

F 22 A 4-4

Lans-Sponsored trip to TX "model" school for some school board of ed mbrs,politicians;state will repay some expenses -Hornbeck

ORGS: FAMILY: FAMILY HOPE USA

1993

D 5 C 3-2NoDot

New group using "tough love" approach to help the working poor

F 25, B 1-6

Neighborhood nonprofit housing group says Det took 130
lots wrongly-Markiewicz

F 27, B-3-1

Det disputes grp's claim that city improperly took 130 vacan
t lots for back taxes-Markiewicz

F 28, B-7-3

Grp head, Dorothy Spidell to sue over loss of lots-Markiew
icz

S 15 B-3-2

Sues Det. & econ. dev. director for improperly taking lots
owned by the group.--Markiewicz

ORGS. : FAMILY LIFE EDUCATION COUNCIL

1980

JE 25, G-8-10

HELP TO SOLVE PROBLEMS THAT CONFRONT FAMILY LIFE & COMMUNITY.-REINDEL -1990-

Ag 16 B 5-1W

Children's Home of Det is taking over The Family Life Education Council (FLEC)-Greenwood

100 HI SCHOOL STUDENTS, PARENTS TO TAKE PART IN ABOVE AT BIRMINGHAM,
MICH. MY 11 ~~1949~~ MY 7, 30-7
TO BE HELD AT BIRMINGHAM, MICH MY 19 MY 13, 24-3

ORGS : FAMILY : FAMILY LIFE TODAY INC

1977

D 6, C-1-5

OFFERS CLASSES FOR HOMEMAKER FULFULLMENT-BAIR

ORGS : FAMILY : FAMILY AND NEIGHBORHOOD SERVICES 1966

1656

AG 4, A-14-1

TO GET \$215,726 FROM TORCH DRIVE FUND TO AID DISTRESSED
FAMILIES IN WAYNE CO; WAYNE CO BRANCH.

-1972-

S 1, B-3-1 D

WAYNE CO BRANCH --ORGANIZED INKSTER JUNIOR CADETS WORKED
WITH POLICE DURING SUMMER, NOW HAVE DIFFERENT VIEW OF POLICE
MJONES

-1974-

MY 22, B-2-1 W

TORCH DRIVE AGENCY OPENS EXPERIMENTAL RESIDENCES FOR JUVENILE
DELINQUENTS. BAUMGARTEN.

ORGS : FAMILY RELATIONS: NATIONAL COUNCIL ON FAMILY 1986

RELATIONS

N 5, B 8-1

1000 members meeting in Dearborn this week, discussing the
American family-Jones

"MAMA" TV PLAY, SLECTED ABOVE'S TELEVISION AWARD

My 15, 11-3

-----1956-----

N 15, 11-1

PAUL N. AVERILL APP'T TO "AT'L DEVELOPMENT" COMMITTEE OF ABOVE

-----1959----- M 24, 9-1

DETROITERS CLARENCE PRETZER & HAROLD SILVER TO SPEAK AT BIENNIAL MEETING OF ABOVE AP 1ST TO 3RD IN D.C.

-----1960----- My 26, D-1-4

ROB'T COLLACOTT, BD. MEMBER OF ABOVE, SPEAKS TO MEETING OF ABOVE; WANTS BUSINESS LEADERS TO COUNSEL EMPLOYEES ON PERSONAL PROBLEMS - YAROCK

-----1961----- N 10, D-2-5

TO HOLD 50TH ANNIV. CONF. N 12TH THRU 15TH IN NYC

-----1963-----

My 12, H-12-1 Z 2

THEODORE ISENSTADT, DIRECTOR OF 4 YR RESEARCH PROJECT ON AGING BY ABOVE TO SPEAK ON THIS AT OAKLAND UNIV, ROCHESTER My 15

-----1965-----

N 7, E-16-4

TO HOLD BIENNIAL CONF. N 10-13 IN DET. - TO STUDY YOUTH PROBLEMS

N 10, E-8-4

PLAY "FENCES" FOR PARENTS ON SCHOOL INTEGRATION TO BE PRESENTED N 11 AT STATLER HOTEL BEFORE MEET OF ABOVE

N 11, D-1-8

IS MEETING AT STATLER HILTON HOTEL THIS WEEK, STRESSED NEED FOR WORKING WITH TOTAL FAMILY UNIT RATHER THAN INDIVIDUAL MEMBERS - C. SMITH

~~1965~~

N 12, B-2-5

DR DOROTHY FAHS BECK DISCUSSED IDEAL MARITAL BALANCE AT BIENNIAL MEET
ING ABOVE HERE-SMITH

N 12, D-7-3

BIENNIAL CONF TOLD BY REUBEN HILL THAT MEDIUM-SIZED FAMILY MAY BECOME
STATUS SYMBOL-GEBERT

~~1968~~

D 4, E-9-1 Z1

NY-GIVES EMOTIONAL FIRST AID WHEN CRISIS IN FAMILY MOUNTS

ORGS: FAMILY: FAMILY AND CHILDREN SERVICES OF OAKLAND CO

1970
JA 2, F-10-3

NEW ORG ER. MERGER OF OAKLAND CO. FAMILY SERVICE AND
MICHIGAN CHILDREN AID OAKLAND BRANCH.

ORGS: FACT (FAMILY APPROACH TO CRIME AND TREATMENT) 1990

0 18 B 3-6D

7 Metro Det agencies offering family based services to combat crime & substance abuse were awarded \$300,000 in grants from FACT

Ap 23 S 11-1

Recently opened in Utley Branch Library, Det.; a haven
for area children

ORGS: FAMILY: FAMILY RESEARCH COUNCIL

1994

S 29 E 3-1

Lobbying group asking GM to exclude homosexuals from its anti-discrimination diversity efforts.Org upset-Sedgwick

JEANNETTE REGENSBURG, FAMILY EXPERT, TO SPEAK TO ABOVE AT DINNER MR 22ND

MR 21, 36-5

JANET REGENSBURG SPEAKS TO MEETING OF ABOVE IN DET. MR. 22ND

MR 23, 41-3

-----1956-----

MR 23, 39-5

APRIL 12TH TO MARK 23 YRS OF SERVICE BY ABOVE

Ap 11, 52-1

TO MARK 10 YREAS OF COUNSELING AP 12TH IN PROGRAM

Ap 12, 44-1

DR JACQUES S GOTTLIEB, BEFORE ABOVE, SAYS EMOTIONAL DEVELOPMENT NINGES ON FAMILY-

-----1957-----

MR 20, 37-1

HOW ABOVE HELPS GIRL SHAKE DELINQUENT TENDENCIES

O 26, 15-1

MEMBERS OF ABOVE TO BREAK GROUND O 28TH FOR NEW BLDG. TO HOUSE THEIR NORTHWEST DIST. OFFICE AT SCHAEFER AND MIDLAND

D 16, 5-1

STARTS NEW SERVICE, SOUNSELING THE ELDERLY

-----1958-----

MR 20, 25-7 IH

8 OFFICERS ELECTED; LIST

-----1960-----

MR 31, D-1-6

DR. MILDRED PETERS SPEAKS TO ABOVE ON FEAR-YAROCH
ROBERT H. COLLACOT TO SPEAK AT FAMILY SERVICE TALK SPONSORED BY ABOVE

MY 24, A-5-1

CLARENCE PRETZER RESIGNS FROM ABOVE

L 2, A-6-1

-----1961----- F 27, A-7-1

ANNUAL LUNCHEON MEETING OF ABOVE TO BE HELD F 29TH MR 2, B-13-2
NEW DIRECTOR HOWARD HUSH SEES DIVORCE AHEAD FOR TEEN-AGE BRIDES-KERWIN

MR 3, A-7-1

JUDGE GEO. T. MARTIN & REV. PHILIP GENTILE NAMED TO BD.; RE-ELECTED, DR.
ALEXANDER W. BLAIN III, MRS. LAURIE C. DICKSON JR.; STANLEY W. PUDDIFORD,
MRS. REMUS G. ROBINSON, DONALD M. THURBER & CHAS. A. WOLLENZIN JR.

-----1962-----

Mr 5, A-6-1

TO HOLD ANNUAL MEETING IN DET. MR 7TH MR 8, B-11-7
DR. AUGUST KERVER SPEAKS, URGES MORE FAMILY COUNSELING-KERWIN

-----1963-----

Mr 7, C-5-1

AT 17TH ANNUAL MEETING OF ABOVE, RABBI M. ROBERT SYME SAYS SPLINTER
FAMILIES ARE AGENCIES BIG CHALLENGE-SMITH AP 4, A-17-8
DONALD M. D. THURBER NAMED NEW PRESIDENT OF ABOVE

-----1965-----

MR 18, D-8-7

DR. RICHARD L. CUTLER OF II OF M SPOKE AT ABOVE MEET-SAID ADULTS SHOULD
FOLLOW LEAD OF YOUNG PEOPLE & NOT EVADE MORAL ISSUES

AP 9, A-13-1

RABBI M. ROBT. SYME ELECTED PRES.

-----1970-----

AP 30, C-1-7

COUSELORS SAY UMEMPLOYMENT IS ECONOMIC & EMOTIONAL DISASTER
MYERS

-----1971-----

JA 31, A-4-1

FRANCIS M MOYNIHAN NAMED ASST. DIRECTOR

ORGS : FAMILY : FAMILY SERVICE SOCIETY OF METRO

1973

DETROIT D 24, D-1-1

LUCILLE CANTONI, DIRECTOR OF FAMILY LIFE EDUCATION HELPS
PEOPLE FIGHT XMAS BLUES. DEVIEW

ORGS: FAMILY FAMILY SERVICE OF OAKLAND COUNTY 1972

JA 2, F-10-3

MERGER BETWEEN ABOVE AND MICHIGAN CHILDREN AID OF
OAKLAND CO.-

<p>AIDED 1,106 FAMILIES DURING 1937</p> <p>Form 1656</p>	<p>AP 23, 3-1</p>
<p>RALPH ULVELING, DET. LIBRARIAN, NAMED PRESIDENT</p> <p>---1943---</p>	<p>AP 15, 6-6</p>
<p>DR. STANLEY P. DAVIES CALLS WORK INADEQUATE</p> <p>NAME CHANGED TO ABOVE FROM CONSULTATION BUREAU</p> <p>CLARENCE A. PRETZER NAMED DIRECTOR</p> <p>EXTENDS AID TO 45,000 OF MACOMB CO. AREA</p> <p>OPENS 5 NEW DIST OFFICES THIS YEAR: LOCATIONS</p> <p>C---1947---</p>	<p>JA 31, 26-2</p> <p>AP 10, 8-1</p> <p>AP 26, 3-1</p> <p>JE 21, 8-3</p> <p>O 23, 24-4</p>
<p>NEW OFFICERS TO BE INSTALLED AT LUNCHEON MAR 27</p> <p>NOBLE D. TRAVIS NAMED PRES</p> <p>---1948---</p> <p>JOEL D. HUNTER TO BE SPEAKER AT ANNUAL MEET MR 18</p> <p>NOBLE D. TRAVIS ELECTED PRES.</p> <p>SAVING MANY DETROITERS FROM DIVORCE</p> <p>BIENNIAL CONV. TO OPEN IN DET. NOV. 18</p> <p>AFFECTION KEY TO HELP FOR OLD FOLKS EXPERTS AGREE AT DET. MEETING</p>	<p>MR 26, 5-2</p> <p>MR 28, 13-1</p> <p>MR 17, 11-6</p> <p>MR 19, 23-4</p> <p>JE 27, 1-14-2 2*</p> <p>N 14, 1-3-1</p> <p>N 19, 48-3</p> <p>N 20, 9-1</p>
<p>DR. VERA H. DEAN TELLS ABOVE US & RUSSIA BOTH HAVE LEGITIMATE POINTS OF VIEW</p> <p>---1949---</p> <p>NOBLE D. TRAVIS RE-ELEC PRES.</p>	<p>MR 18, 46-1</p>

---1950---

MR 17, 30-4

AGENCY FIGHTS TO SAVE TROUBLED HOMES-HARRIS

---1951---

MR 19, 7-1

ANNUAL MEETING TO BE HELD MR 21 AT CENTRAL YWCA
MARKS 40TH ANNIV OF FOUNDING FAMILY SERVICE

ME 7, 26-4

ASSN OF AMERICA

---1952---

JA 14, 20-3

JEAN KIRKPATRICK NAMED NB SUPERVISOR OF CASE WORK

---1953---

MR 19, 15-3

MARRIAGE DISCUSSION HELD BY ABOVE MR. 2218

---1958---

JA 24, 27-1

IS COUNSELING SERVICE FOR SENIOR CITIZENS-

ORGS : FAMILY : GROSSE POINTES FAMILY LIFE EDUCATION 1976

COUNCIL JA 2, B-2-1 E

RAISING MONEY FOR MEDICAL CLINIC & CRISIS CENTER-MANSER

ORGS : FAMILY : HEALTH RESEARCH, EDUCATION AND SERVICE 986

INSTITUTE

D 1, B 3-1

ALma-center takes lead in infantmental health field-
McGinnis

ORGS: FAMILY: MACOMB FAMILY SERVICES

1987

S 21, B_3-2

Description of agency-Greenwood

F 17 A 1-1

4 St Bd of Educ members, state senator took free trip to Texas, compliments of conservative Christian group. They are criticized-Hornbeck

ABOVE TELLS PARENTS TO PUT EMPHASIS ON DEMOCRATIC IDEALS ~~HOENSHHELL~~

MY 6, 53-1

~~1955~~

AP 15, 55-2

ABOVE IS TOLD THAT MICH. GROWTH IN POP IS GREATEST OF MIDWEST STATES

S 27, 28-2

ABOVE OFFER TRAINING FOR MARRIAGE

----1970-----F5, C-1-7

URGES CHANGE IN MICH. ABORTION LAW.

ORGS. - MICHIGAN FAMILY AND YOUTH ANONYMOUS

1978

Mr 28, D-1-1

**A SELF-HELP GRP. FOR DELINQUENTS FAMILIES TO TURN TO FOR
HELP-DEVIEW**

MRS JOS M WELT CHOSEN MEMBER BD TRUSTEES

D 19, 15-1

DR. ESTHER MCGINNIS APPT. TECHNICAL ADVISORY COMM. MEMBER

JA 24, 10-1

URGED BY AMER. BAR ASSN. TO ATTACK CAUSES LEADING TO DIVORCE

NY 6, 17-3

PRES TRUMAN, BEFORE ABOVE, PLEADS FOR HOUSING

NY 7, 30-2

ERIC JOHNSTON URGES FAMILY HELP THRU COMMUNITY COUNCILS

NY 9, 1-12-5

FAMILY GOES TO BE EYED AT ABOVE ANNUAL MEETING AT KELLOGG CENTER
AG 31-SEPT. 2

AG 9, 1-17-1

KELLOGG CENTER

AG 31, 29-2

E. LASNING-ABOVE'S 3 DAY MEETING, STARTING TODAY, HERE, T: SCAN ENTIRE
FIELD OF DOMESTIC PROBLEMS

S3, 16-2 CITY

JOHN P SPIEGEL TELLS ABOVE TO DISCARD MIDDLE-CLASS URBAN FAMILY AS RI
PATTERN FOR HAPPINESS-HOENSHHELL

S 6, 3-1-7

ABOVE'S ANNUAL MEETING TALKS OF STATISTICS ON HAPPY FAMILY LIFE-HOEN
SHELL

1938

ORGS - FAMILY - FAMILY WELFARE ASSN OF AMERICA

LAKES REGIONAL CONF JAN 19-21, DET

Form 1656

N 9, 9-3

300 DELEGATES CONF OF ABOVE IN DET: OPENS JAN 19

---1939---

JA 19, 2-8

FLORENCE R. DAY TELLS ASSN. THAT LOVE FOR THE CHILD IS BEST WAY TO PATCH UP A FAMILY QUARRELL-WARFEL

JA 20, 23-2

ASSAILS GOV. FITZGERALD, MICH., FOR DISMISSAL OF WELFARE WORKERS FOR POLITICAL REASONS

JA 22, 5-19-7

BIENNIAL CONF. OPENS NOV. 16 IN DET.

---1940---

N 14, 1-3-1

ORGS. : FAMILY : MICHIGAN CONFERENCE ON FAMILY RELATIONS 1941

OUNCIL

Form 1656
TO STUDY PROBLEMS OF FAMILY IN WAR SITUATION AT MSC J 27, 10-2
J 19
---1949--- S 25, 4-18-5X
TO HOLD WORKSHOP CONF. AT ST. MARY'S LAKE CAMP No. 4 & 5
---1963--- N 6, A-14-6
TO TAKE "A NEW LOOK AT ADULT-CHILD RELATIONSHIPS" AT DET. REGIONAL CONF
AT MERRILL-PALMER INSTITUTE NOV. 7

E.LANSING-CONF. OF ABOVE HEARS DR.ROB'T F.FOSTER URGE STRON HOME
AS HOPE FOR DEMOCRACY-HENSEHLL --1967-- Ag 17, A-8-1
MERRILL-PALMER INSTITURE STAFF MEMBERS TO PRESENT PAPERS AT
MEETING OF ABOVE

RGS: FAMILY: NORTH END

1969

D21, D-10-5

BLACK MANIFESTO DEMANDING \$5 MILLION ANNUALLY IN DET. BY
BEN F. HOLOWAY DIR. OF NORTH END FAMILY CENTER-JACKSON

---1971---

My 16, B-3-7

DAMAGE \$20,000 WROTH OF FIRE TO ABOVE TO BE MOSTLY COVERED
BY INSURANCE--MANSER

ORGS: FAMILY: OAKLAND FAMILY SERVICES

1989

My 4 A-1-2

Billboard showing ghoulish looking groom lurking menacingly
behind unsuspecting bride draws fire from Fathers for
Equal Rights.--Martindale

1972

ORGS.: FAMILY: PLYMOUTH FAMILY SERVICE

F23, E-7-1 W

ABOVE CELEBRATED ITS EIGHTH YEAR LAST WEEK---HILL

ORGS - FAMILY - SOCIETY FOR THE FAMILY OF MAN

1965

NY-NAMED PRIME MINISTER LESTER PEARSON OF CANADA AS WINNER OF 1965
FAMILY OF MAN AWARD-TO GET IT NOV.17 IN NYC

S 27, B-14-1

N 18, D-9-1

NY-CANADIAN LIBERAL GOVT LEADER LESTER B PEARSON RECEIVED 30 ANNUAL
FAMILY OF MAN AWARD OF ABOVE

ORGS: FAMILY: TRI-COUNTY FAMILY PLANNING COUNCIL OF 1967
METROPOLITAN DETROIT

MR 20, B-8-1

ORGANIZED BY 20 PUBLIC & VOLUNTARY HEALTH, EDUC. & SOCIAL
SERVICE ORGS. IN WAYNE, OAKLAND & MACOMB COUNTIES

S 9, A-3-3 FIN

MAKING SURVEY OF FAMILY PLANNING SERVICES IN WAYNE COUNTY

ORGS: FAMILY RELATIONS: AMER INSTITUTE OF FAMILY RELATIONS 1970

MY 30, A-8-1

**REV CARL E BIELBY RESIGNED LOCAL POST AS HEAD OF SAME TO BE
SUCCEEDED BY PAUL POPENOE--PARRISH**

ORGS - FAMILY SERVICE - TRI-COUNTY FAMILY SERVICE COUNCIL 1965

AG 15, E-12-3 Z 4

MRS VI DOUGLAS APPT INFORMATION & EDUCATION CONSULTANT FOR ABOVE

1977

~~ORGS: FAMILY: MICHIGAN FAMILY AND YOUTH ANONYMOUS.~~

JA21,E-2-3

ORG. FOR PARENTS AND RELATIVES OF DELINQUENT OR POTENTIALLY
DELINQUENT YOUTH.

ORGS: FAMILY: PRO FAMILY COALITION

1980

AP 25, F-1-2

GRP HAS ORGANIZED AND TOOK CONTROL OF MOST MICH SEATS
TO WHITEHOUSE CONF ON FAMILIES-BLAIR

ORGS : WAYNE COUNTY FAMILY CENTER

1998

S 03 C 3-6

Westland-largest family homeless facility in county;to be
upgraded-Bakri

ORGS. - FAN - DETROIT PISTONS FAN CLUB

1977

JL 22, E-3-5 D

CLUB LEADERS QUIT, CLAIM PISTONS TOO RUDE-HALLS

1976

ORGS: FAN: DETROIT TRIPLE FAN FAIR

MY28, F-8-3

COMIC BOOK AND MOVIE POSTER AND MAGAZINE CONVENTION TA
DET. CADILLAC HOTEL.

ORGS: FAN CLUB METROPOLITAN DET

1989

0 6 B 3-5N

This volunteer group selects different cultural institution in the community ea yr, then goes out and raises money for them-Cantor

ORGS. - FAN - FAN CLUBS

1956

ABOVE ALMOST AS OLD AS ELECTRIC LIGHT-BULBS HIT-^{S 18, 48-1}MARTON

ORGS: FAN: LIONS FAN CLUB

1958

S 3, 56-1

PLANS WEEKLY MONDAY MEETINGS FOR 10 WEEKS; FIRST SEPT. 29TH

N 13, ROTO 12

~~1960~~

ABOVE WORKS HARD TO BOOST DET. LIONS-LYCETT

ORGS: FANS AGST INCONSISTENT RACING(FAIR)

1990

S 13 D 8-1

Pickets scratched from Hazel Park -Fans form organization
to protest alleged fixing of harness races-Schabeth

ORGS.: FANTASTIC EXTENSION STUDY GROUP

1974

0 22, C-9-2 N

HIGHLAND, MICH. BRANCH OF MICH. CO-OP EXTENSION SERVICE, ITS MEMBERS AID CLINTON VALLEY HOSP. PATIENTS, IN RECREATION-MYERS

1927

Form 1656

The Detroit News

MICH. TO JOIN COOPERATIVE PILGRIMAGE TO EUROPE
500 EXPECTED GO TO EUROPE FR. MICH.

F 24, 22-5
MR 6, 1-1-5 CA
AG 3, 12-1

STUDY ADMINISTRATION PROPOSAL STABILIZE INDUSTRY THRU FARM BD.

N 24, 28-4

MOVIES TO SHOW ANNUAL REPORT

D 5, 37-1

CHI-DELEGATES FR 40 STATES TO OUTLINE NEW LEGISLATION.

D 6, 48-4 Sp

CHI-MANY RELIEF SUGGESTIONS

D 7, 24-7

CHI-GEN PERSHING SPEAKER

D 8, 19-4

CHI-S H THOMPSON RE-NAMED PRES.

-----1928-----

D 10, 41-4 1H

ANNUAL MEETING CHI DEMANDS GOP MAKE GOOD PLEDGES

D 12, 12-1 MAI

PLANS NATL MOVE DEVELOP TRADE ASSOCIATION.

-----1929-----

N 28, 42-6

ANNUAL CONV. CHI. D 6-11

D 9, 18-5

CONV. OPENS

D 12, 25-1

CREDIT, HIGHER TARIFF URGED; SAM H THOMPSON RE-NAMED FR ES.

-----1930-----

N 28, 26-4

MEET BOSTON D 8

D 8, 11-5

BOSTON-CONV OPENS; DISCUSS TAXES

D 9, 46-3

BLAME DISTRIBUTION, NOT OVERPRODUCTION, FOR WOES

D 10, 13-2

MRS EDITH M WAGAR, MONROE, TELLS OF WORK IN MICHIGAN

-----1932-----
-----1933-----

CHI-DELEGATES TO CONV.ASK FARM RELIEF LEGISLATION.

D 5, 28-1

CHI-PLEDGES COOPERATION TO PRES. ROOSEVELT

N 8, 30-3 CS

ROOSEVELT MESSAGE TO CONV.ASKS COOPERATION

D 11, 14-5 CS

HEADED TOWARD 100% SUPPORT OF ROOSEVELT RECOVERY PLAN.

D 12, 34-3

HEAR HENRY A WALLACE, GEO N PECK SPEAK

D 12, 4-2 CS

FARM E ADERS SPLIT ON RESULT OF RELIEF

D 13, 17-2

INDORSES ROOSEVELT PROGRAM & WOULD BROADEN IT

D 13, 2-2 MAIL

EDW A O'NEAL ELECTED PRES. ---1934---

D 14, 14-3

ROOSEVELT & EDWARD O.O'NEIL STRESS LARGE FARM INCOME GAIN IN FUTURE

D 10, 1-1-MAIL

D 13, 23-4

ADJOURNED 17TH ANNUAL CONVENTION DEC.13

---1935---

ABOVE ASK FOR RETENTION OF AAA PROCESSING TAX; ASSAIL TEXTILE MEN'S -

AP 20, 15-3

UNTRUTH ARGUMENTS

D 1, 1-9-5

100 FROM MICHIGAN TO ATTEND CONV IN CHICAGO D 10

D 2, 7-1

WARS ON CANADIAN TRADE PACT

D 8, 1-2-5

ROOSEVELT TO ADDRESS CONV IN CHICAGO D 9

D 9, 1-8

IN SPEECH BEFORE CONV D 9, PRES ROOSEVELT LASHES AT AAAKFOES

D 11, 6-3-BLST

INDORSES AAA & DEFIES ITS CRITICS

D 11, 37-6-BLST

POLICIES FOR 1936 SET, PLEFGES AID TO NEW DEAL

- Form 1656
- SUPPORTS PRES. ROOSEVELT'S SOIL CONSERVATION PROGRAM JA 13,4-8 BL STR
 GOV. MYERS TELLS ABOVE ANNUAL INTEREST ON FARM MORTGAGE DEBT HAS BEEN REDUCED BY ABOUT \$180,000,000 SINCE 1930 D 10, 58-1
- DELEGATES VOTE FOR NEW AAA ---1937--- JA 12,4-7-BLST
 ASKS PRES. ROOSEVELT TO CREATE A PERMANENT PROGRAM FOR AGRICULTURE AP 23,9-1
- BEGINS CAMPAIGN FOR NEW FARM LEGISLATION, CRITICISES PRES. ROOSEVELT'S ECONOMY DRIVE IN CONGRESS ---1938--- S 10,19-6-WSC
 SUPPORTS THE AAA N 21,4-3-WSC
 FEDERATION APPROVES THE TVA D 7,2-1
 TO SUPPORT PRESENT AAA PROGRAM D 13,1-2-BLST
 EDWARD A. O'NEAL, PRES., PRAISES GOVT. AGRICULTURE RELIEF. ---1939--- J 2,1-12-7
- MIDWEST CONF. TO BE HELD IN LANSING, MICH. J 19 J 5,18-1
- COUNTY AGRICULTURAL AGENTS URGE FARMERS TO JOIN ABOVE EDIT-JL 15,4-1
 BENJ C MARSH SAYS ABOVE LARGELY CONTROLLED BY LANDED BANKING FARMERS JL 17, 24-6
- DELEGATES TO ABOVE CONF. WELCOMED TO MICH WITH PLEA NOT TO BECOME "DOLLAR WORSHIPPERS" BY DR ERNEST L ANTHONY J 17, 25-6 NITE
 ANNUAL MID-WESTERN CONF. AT E. LANSING JL 18, 6-2
 ADOPTS RECOMMENDATIONS FOR RESTRICTING POWERS OF DIRECTORS

EDWARD O'NEAL, BEFORE ABOVE, WARNS LABOR	--- 1939---</td <td>J 19, 20-1 CITY</td>	J 19, 20-1 CITY
M L WILSON, BEFORE ABOVE, TELLS FACTORY-FARM PLAN BASED ON HENRY FORD PLAN	--- 1940---</td <td>J 20, 21-3</td>	J 20, 21-3
EDWARD O'NEAL, PRES., URGES CONTINUANCE OF RECIPROCAL TRADE PROGRAM	--- 1940---</td <td>JA 25, 33-4</td>	JA 25, 33-4
ISSUES STATEMENTS TO CLARIFY STAND ON FARM CREDIT		JE 9, 1-4-1 1.
SOUTHERN FARMERS ASK ABOVE THAT GOVT. USE FUNDS TO SUBSIDIZE EXPORT RAW COTTON		D 10, 38-6
HAILS PRICE PEGGING		D 10, 4-6 NITE
ROOSEVELT IN MESSAGE ASKS ABOVE FOR MORE EQUITABLE DIV. OF EARNINGS		D 10, 22-7 BS
PHILIP MURRAY ADDRESSES ABOVE CONV., ASKS AID TO LABOR IN NATL. DEFENSE PROGRAM	--- 1941---</td <td>D 11, 44-3 BS</td>	D 11, 44-3 BS
REPRESENTATIVES AT CONF. PROTEST THAT MEETING HAD GONE ON RECORD FOR "UNCONTROLLED INFLATION"		O 10, 41-4 BSMD
COMING IN FOR LOT OF ATTENTION THESE DAYS-EDIT	--- 1942---</td <td>N 27, 28-1</td>	N 27, 28-1
ASK WOMEN PLAY BIG ROLE IN WARTIME GALS FOR EGGS & CHICKEN MEAT		D 7, 38-1
PLEDGE AID IN NATION'S WAR EFFORT, URGE INVESTIGATION OF OPA	--- 1943---</td <td>D 11, 4-1</td>	D 11, 4-1
E.A. O'NEAL URGES CONG. ADOPT 15-POINT PROGRAM FOR LONGER INDUSTRIAL WORK WEEK & DRAFT DEFERMENT OF FARM WORKERS		MR 15, 25-1
CONV OPENS AT CHICAGO		D 6, 3-3
PLANS CAMPAIGN AGAINST FOOD SUBSIDIES		D 22, 29-1

ED. A. O'NEAL, PRES., CHARGES WLB FOR NOT HEARING DELEGATES ON LITTLE
 STEEL REVISION N 7, 13-1
 FORMS COMMITTEE TO TELL GOVT. OF AGRICULTURE NEEDS N 12, 1-5-3 5*M
 CLARK L. BRODY POSSIBLE CHANCE FOR PRES. OF ABOVE N 26, 1-3-2 5*M
 CHI-FARMERS WARNED AT CONV. OF OVEROPTIMISH ABT POSTWAR D 13, 32-8
 CHI-PROPOSES INTERNATIONAL TRADE CONFERENCE D 15, 41-2
 ---1945---
 TO SET UP RURAL YOUTH DEPT. JE 3, 1-5-4 2*
 CHI-TO HOLD CONV. CHI D 17-20 S 22, 13-6
 PORTER R TAYLOR, SAUGATUCK, EMPLOYED BY ABOVE AS HEAD NEW FRUIT & VEGE-
 TABLE DEPT. O 21, 1-4-6 5*MAIL
 EDWARD A. O'NEAL STARTS 8TH TERM AS PRES OF ABOVE D 21, 4-7
 ---1947--- F 26, 12-8
 SAYS FUTURE THREATENS FARM SURPLUSES NY 15, 20-1
 INDORSE BILL TO EXPAND LENDING AUTHORITY OF FED. LAND BANKS D 15, 14-2
 29TH ANNUAL CONV OF AMER FAR BUR FED AT CHI
 ---1948--- MR 23, 30-5 BS 2
 ESTABLISHES DEPT OF INTERNATL. AFFAIRS D 13, 6-1
 HASSEL C SCHENK, BEFORE ABOVE SEES PERIL IN PRICE SAG D 15, 25-1
 SNUBS PROPOSAL TO DROP CROP SUBSIDY PLAN D 26, 1-18-2
 CONV. SHOUTS DOWN PLAN FOR GOVT. TO GET OUT OF PRICE SUPPORT BUSINESS-ED
 FT

OPEN SERIES OF MEETINGS AT CHICAGO, SEC. OF AGRI. CHAS. BRANNON, NOT ASKED TO SPEAK
D 12, 24-3

REJECTS BRANNAN PLAN FOR DIRECT SUBSIDIES TO FARMERS
D 16, 8-3

REPORT ADMIN. TO SUPPORT DRIVE IN CONG. TO DIVORCE AGRI. DEPT'S EXTENSIVE SERVICE FROM ABOVE
JA 2, 12-3

SEC. OF AGRI. BRANNAN CHARGES ABOVE TRYING TO FORCE LITTLE FARMERS OUT OF BUSINESS
F 19, 1-4-8

BELIEVES FLEXIBLE FARM PRICE RULE IS NEEDED, A. B. KLINE SAYS
AP 6, 17-1

TO URGE CUT IN FOREIGN AID IF COUNTRIES NOT REQUIRED TO HELP SELVES
---1951---
JL 9, 25-6

ASKS ECONOMY IN AGRICULTURE DEPT.
JL 11, 23-2

ALLEN KLINE, HEAD ABOVE URGES CUTTING OF PAYMENTS TO FARMERS BY GOVT
JL 16, 28-6 US2

CHIC- ENDS CONV. HERE - HEARS SEN DIRKSEN HIT "MINK COAT MORASS" OF GOVT
D 13, 2-8

RAPS PRES. TRUMAN'S BUDGET TALK
---1952---
JA 20, 1-10-5 2*

BELIEVES \$10,000 CAN BE TRIMMED FR FED. BUDGET-EDIT
MY 7, 32-1

TELLS CONG. TO END PRICE CONTROLS
MY 12, 4-1

CAMPAIGNS FOR A 40% CUT IN SOIL CONSERVATION FUNDS-EDIT
JE 15, 1-31-1

CLARK T. BRODY NAMED EXEC VP; J F YAEGER NAMED EXEC SECY
AG 20, 34-1

ALLEN KLINE, ABOVE'S CHIEF ON FENCE FOR SUPPORT OF PRES. CANDIDATE-
D 11, 59-2

HERRIFIELD

SATTLE-ABOVE HOLD ANNUAL SESSION TO DISCUSS POLICY FOR 1953

SEATTLE-CLOSING SESSION OF ABOVE'S CONV.ENDS WITH VOTE TO END CURBS
 -----1953-----

D 12, 38-8

F 10, 4-6

25 MEMBERS OF ABOVE VISIT WITH PRES.EISENHOWER TO DISCUSS AGRIC.
 POLITICES

F 11, 13-1

25 MEMBERS OF ABOVE PLEASED BY VISIT WITH PRES.EISENHOWER

S 14, 18-2

ALLAN B.KLINE, PRES. OF ABOVE, VOICES OK ON PRES.IKE'S POWER POLICY

D 4, 55-7 NITE

FARM GROUPS DIVOED OVER NEW SOIL PLAN ABOVE REVEALS

D 16, 25-3

T.K.COWDEN TELLS ABOVE THAT POPULATION GAIN TO HELP FARMER IN U.S.

D 16, 25-1

AGRI.SECY BENSON TELLS ABOVE MORE THAN U.S.HELP IS NEEDED FOR FAIR
 FARM INCOME

D 17, 68-6 NITE

U.S.EMPHASIS ON CROP SALES IS URGED AS AID TO FARMERS BY CONV. OF A
 ABOVE IN CHICAGO, ILL

-----1954-----

S 12, 1-2-1

SPONSORS WORK TRAINING PROGRAM FOR 600 FARMERS FR.FOREIGN NATIONS IN
 U.S.

D 15, 31-4

ALLAN B KLINE RETIRES AS PRES.

-----1954-----
CHAS. B. SHUMAN ELECTED PRESIDENT OF ABOVE ---1955---
CHARLES SCHUMAN IS NEW PRES OF ABOVE
ENDORSES FLEXIBLE PRICE SUPPORT SYSTEM
HITS IKE'S ROAD PLAN
OPPOSES ALL TV CHANNEL CHANGES WHICH WOULD CUT DOWN PRESENT OR PROSP-
ECTIVE TV COVERAGE OF RURAL AREAS -----1956-----
MIAMI BEACH, FLA./MARVIN McLAIN, ASS'T SECY OF AGRI. SPEAKS TO CONVENTIO
OF ABOVE
MIAMI BEACH, FLA.-CLOSES 38TH ANNUAL CONV.; GIVES SUPPORT TO SOIL BANK
PROGRAM -----1957-----
CHICAGO-CALLS FOR \$6.3 MILLION CUT IN '58 FED. BUDGET
URGES AGRICULTURAL TRADE CENTER IN WESTERN EUROPE
CHICAGO-ENDS ANNUAL MEETING WITH RESOLUTION TO SUPPORTS IKE'S FARMX
POLICY -----1958-----
BOSTON-URG. LABOR CAME UNDER ATTACK ON 40TH ANNUAL MEETING BY FORMER PR
SIDENT ALLAN B. KLINE
BOSTON-AT CONV. ACCUSED U.S. SUP. CT. OF INVADING LEGIS. FIELD
-----1959-----
RESOLUTIONS COMM. OF ABOVE CALLS FOR OVERHAULING OF NATION'S WHEAT
PROGRAM

D 17, 27-5

F 10, 7-5 5*

F 24, 17-2

F 24, 2-1

My 3, 21-3

D 11, 48-8

D 14, 29-4

Ap 10, 32-1

D 11, 4-4

D 13, 29-7 IH

D 10, 74-6 IH

D 12, 10-6 IH

D 15, 8-8-4 IH

ORGS. - FARM - AMERICAN FARM BUREAU FEDERATION

1960

CHARLES B. SHUMAN, PRES. OF ABOVE, SAYS FARM SURPLUS PROBLEM WILL BE SOLVED WHEN CONGRESS ENACTS LEGISLATION TO ALLOW MARKET AND NOT GOVERNMENT TO DETERMINE FARM PRICES

S 14, A-18-1

N 10, A-23-2

AID OF ABOVE PLEDGED TO JOHN KENNEDY

D 2, A-1-6 FIN 3

CHAS. SHUMAN, PRES. OF ABOVE, ASSAILS TV SHOW ON FARM MIGRANTS BY CBS

D 2ND

D 11, C-9-1 3*

PLANS FOR NEW FIGHT IN CONG. OVER FED. FARM AID PROGRAMS TO BE LAID OUT AT CONV. OF ABOVE OPENING IN D.C. D 12TH

D 13, B-5-8

DENVER-CHAS. B. SHUMAN OPENS ANNUAL MEETING; URGES SELF-HELP FARM PROGRAM

D 15, A-6-3

DENVER-PRES.- LECT KENNEDY TOLD ABOVE HE WELCOMES AID ON FARM PROBLEMS

D 16, B-18-5

DENVER-WALTER WIGHTMAN RE-ELECTED DIR. OF ABOVE

----1961----

Mr 17, R-14-7

PRES. KENNEDY'S PROGRAM SPLITS FARM GROUPS

Mr 17, A-1-3 LF

JOHN LYNN SPEAKS TO ABOVE ON PRES. KENNEDY'S SCHOOL AID PLAN

----1962----

S 19, B-4-1

AGRICULTURE SEC. FREEMAN URGED HOUSE MEMBERS TO REJECT PLEA FROM ABOVE THAT THEY DEFEAT PENDING FARM BILL

---1962 1962---

N 18, A-2-1 3*

MAY OPPOSE WHEAT CONTROL PLAN

D 10, A-19-1

PRES. CHARLES B. SHUMAN URGED DEFEAT OF PROPOSED REDUCTION IN FEDERAL INCOME TAX UNLESS THEY ARE MATCHED BY CUTS IN GOVT SPENDING

D 11, A-2-3 FIN3

ATLANTA-DENIS HAYLEY, WASH, DEFENDS FARM CHEMICALS AT ABOVE CONV. HERE

D 12, B-15-2

ATLANTA-RESOLUTIONS COMMITTEE ASKED SUPPORT OF \$1 BILLION REDUCTION IN FARM SUBSIDIES WHICH WOULD REDUCE BY ONE FOURTH FEDERAL SPENDING ON FARM SUBSIDIES-DUSCHA

---1963---

JL 18, A-14-2 FIN5

ASKED GOVT TO RESTRICT IMPORTS FROM EUROPEAN COMMON MARKET COUNTRIES IN RETALIATION FOR NEW BARRIERS RAISED BY THEM AGAINST U.S. FARM PRODUCTS

D 13, D-9-7

CHARLES B. SHUMAN ELECTED PRESIDENT ---1964---

D 11, C-11-4

PHILADELPHIA-ORDERS ORGS. DIRECTORS TO STUDY PROPOSAL THAT IT BUY NATL. FOOD CHAIN TO STRENGTHEN FARM BARGAINING POWER

---1965---

JE 4, D-13-2 5*

WASH.-& NATL. FARMERS UNION CLASHED ON QUESTION OF STATE "RIGHT-TO-WORK" LAWS

AG 13, A-18-1

WASH-TELLS LB^U THAT ADMINISTRATIONS CROP CONTROL PROGRAM IS FAILURE

D 9, A-10-5

WASH-PREDICTS THAT 15% OF ALL FARMS TO RECEIVE GOVT PAYMENTS AVERAGING \$4,420 IN '66

ORGS.: FARM: AMERICAN FARM BUREAU FEDERATION

1965

CHI-PRES. CHARLES S. SHUMAN SAID IT MAY HAVE LOST BATTLE ON FARM LEGIS. IN CONG. THIS YEAR, BUT IS WINNING BATTLE FOR FARMERS' VIEWS

D 13, A-10-3

D 16, B-18-1

CHI-CHARLES B. SHUMAN REELECTED PRESIDENT

---1966---

D, 7, B-19-5

LAS VEGAS-RICHARD NIXON TELLS ABOVE GOP VICTORIES ARE BENE-
FIT TO NATION & LBJ

---1968---

D 11, B-2-1

KANSAS CITY-AT CONV. ISSUE OF BOYCOTT ON CALIF. TABLE GRAPES TOOK SPOTLIGHT

T AGNEW

---1969-----D10, B-3-2

VICE PRES SPEAKING TO ABOVE ATTACKED SEN. WILLIAM
PROXIMIRE AND ~~AKBWRX~~ ALBERT GORE FOR ATTACKING ADMIN.
POLICIES.

---1970---

D9, C-19-4

CHARLES B SHUMAN RESIGNS FR PRES. POST. D 11, C-15-4 RACE

WILLIAM J KUHFUSS ELECTED PRESIDENT

-1985-

My 3, A-6-3AM

Park Ridge, Ill-12 members to visit 4 Pacific nations to explore ways to expand US farm exports

1986

ORGS : FARM ANIMAL REFORM MOVEMENT

Mr 20, A-9-3

Wants to persuade people not to eat meat, 2nd annual
Great American MEatout-Twardon

ORGS.: FARM: DEARBORN FARM AND GARDEN ASSOCIATION 1972

AP18, D-4-1 W

MRS. RICHARD AUDI HAS CALICO TREE BLOSSOMING IN HER HOME
VOLUME FOR DECORATION TO BE USED AT ABOVE FAIR---JONES

Form 1656

The Detroit News

AG 15,20-4

DEMAND COMSTOCK CALL SPECIAL SESSION OF LEGISLATURE TO CORRECT INJUSTICES IN OPERATION OF SALES TAX ACT

---1935---

S 11,31-1-IH

W.R. OGG TELLS ABOVE ENEMIES OF ORGANIZED AGRICULTURE ARE TRYING TO LEAD FARMERS UP BLIND ALLEY BY PROPAGANDA

N 20,8-3

NO CAUSE FOR ACTION IN SUIT VS MRS FLORENCE URENN FOR \$22.65

---1938---

N 9, 34-3 NITE

CLARK BRODY RECOMMENDS ABOVE CONVERT RETAIL BRANCHES INTO LOCALLY OWNED CO-OPERATIVES

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Form 1656

- CARL B. FRITSCHKE TELLS OF ACHIEVEMENTS OF ABOVE ANNUAL MEETING TO BE HELD IN DET. MAY 11, 12 & 13 TO DISPLAY FARM MIRACLES AT MEETING-SHOENFIELD 1,200 INVITED TO MEETING STARTING MAY 11-SHOENFIELD SCIENTISTS SEE OIL SHORTAGE BY 1940-SHOENFIELD MOST PRACTICAL ECONOMISTS IN COUNTRY-EDIT DR. CHAS. M. A. STINE DESIGNES ROLE OF "SCIENCE & INDUSTRY"-SHOE NFIELD
- HEBER J. GRANT, MORMON LEADER, TO ADDRESS ABOVE, DET FRANCIS J. GARVAN & WM. R. BOYD ARGUE GAS-ALCOHOL ADVANCING ITS AIMS WITHOUT POLITICAL VIEWS MRS WANDA K FARR ONLY WOMAN SPEAKER AT ABOVE CONF IN BOOK-CADILLAS
- BERTRAM K SMOOT URGES AID FOR SUGAR BEET GROWERS DR. GEO/K. HARRISON SAYS WAR IS WORST PUBLIC ENEMY-FRED A ELDEAN DEFENDS STRAIGHT GASOLINE AGAINST ATTACK OF FRANCIS P GARVAN U. HOWARD DOANE TELLS CONF PRODUCERS WILL WORK OUT DESTINY WITH PARTNERSHIP WITH INDUSTRY STEPS FOR INCORPORATION OF ABOVE TAKEN NEW USES FOR FARM PRODUCTS, CONTRACTING AGRICULTURE-EDIT
- AP 22, 11-1
 MY 8, 54-3
 MY 9, 6-2
 MY 10, 1-14-1
 MY 11, 1-2
 MY 11, 18-1
 MY 12, 1-4
 MY 12, 11-4
 MY 13, 1-5
 MY 13, 22-2
 MY 13, 23, 1-EXTR
 MY 13, 2-7-2XTRA
 MY 14, 1-7
 MY 14, 11-6
 MY 14, 17-2
 MY 15, 28-1
 MY 15, 26-3

--1937--

3RD ANNUAL MEETING SET FOR MAY 25,26 & 27 JA 30,3-1
 TO BOLD 3RD ANNUAL CONF. IN DET. MAY 25,26 & 27 MY 2,1-3-5
 3-DAY CONFERENCE OPENS IN DET. MAY, 25 MY 23,1-8-1
 DR. W.M. HALE DENOUNCES CORDELL HULL'S RECIPROCAL TRADE AGREEMENTS MY 24,19-1
 DR. KARL T. COMPTON SAYS MOVEMENT TOWARD CO-OPERATIVE ENTERPRISE IS SWEET MY 25,1-4
 PING THE COUNTRY DESPITE OPPOSITION-SHOENFIELD MY 25,8-1-NITE
 DR. H.E. BARNARD SAYS CHEMURGIC FIELD IS WIDE OPEN TO RACKETEERS MY 22,8-3
 CHEMURGISTS STUDY BAKING OF BREAD-WARFEL MY 26,9-2
 MANUFACTURE OF CIGARETTE PAPER GIVEN TO US BY CHEMURGY- MY 26,15-3
 GEO. W. CARVER FINDS CURE FOR PARALYSIS-SHOENFIELD- MY 26,1-3
 DR. W.M. J. HALE SAYS ORCHARDS & CROPS, ETC. WILL BE COVERED BY CELLULOID FO MY 26, 36-4 BL STR
 FOR PROTECTION FR WEATHER
 CHAS D REED TELLS ABOVE THAT HEAT CAUSES DROUTHS MY 27, 1-2
 JOHN SHANNON, TENANT-FARMER, SPEAKS BEFORE ABOVE-WARFEL-MY 27, 6-3
 PRESENTS TO WIRT DAVIS IT'S "PIONEER CUP"
 MY 27, 24-2
 TECHNICIANS OF CHEMICAL FOUNDATION, INC. REPORT TO ABOVE: CITE ALCOHOL
 FUEL AS BOOM MY 27, 18-5

CHAS. D. REED TELLS ABOVE DROUTH CAN BE CHECKED BY VOLCANO-MY 28,17-3
 TO EXTEND ACTIVITIES INTO EVERY STATE MY 28,40-5
 LOOKS INTO FUTURE FOR AMERICAN FARMER MY 29,6-1
 PROBLEMS WHICH CONFRONT ABOVE-EDIT

1938

ORGS - FARM - ~~NEW YORK~~ FARM CHEMURGIC COUNCIL

- OFFICES MOVED FROM DEARBORN TO ^{Form 1656} NEW YORK F 11, 32-6
- 4TH ANNUAL CONF. TO OPEN IN OMAHA, EB. APR. 25-SHOENFIELD AP 24, 1-4-1
- WHEELER McMILLAN, PRES., PREDICTS SWEEPING SOCIAL & ECONOMIC CHANGES IN AMERICAN LIFE WITHIN A GENERATION AP 25, 9-2
- COUNCIL PLACES MUCH RECOVERY HOPE ON SOY BEAN-SHOENFIELD AP 26, 9-4
- LLOYD E. PITNER ADDRESSES ABOVE, SAYS CHEMISTS FIND VALUABLE USE FOR WALNUT SHELLS AP 26, 20-4-CITY
- DR. FERRIN H LONG BEFORE ABOVE, URGES DRUG PLANT STUDY-SHOENFIELD AP 27, 31-5 W S C
- A E WHITE, R SCHNEIDEWIND SEES HOUSING AS FARM AID-SHOENFIELD AP 27, 10-3 NITE
- LOUIS J. TABER SAYS DISTRIBUTION & MORE WIDESPREAD CONSUMPTION IS KEY TO AMERICAN FARM POLICY AP 1, 21-2-NITE
- JOHN T. BROWN TELLS CONV, THAT DROUTH PERILS MID-AMERICA-SHOENFIELD MY 19, 31-7-NITE
- DR. V. R. GARDENER PREDICTS END OF DROUTHS-SHOENFIELD MY 20, 20-1
- SOY BEAN BEING PUT TO WIDER USES MY 21, 1-4-8
- WHEELER McMILLAN, PRES., URGES FARM-FACTORY LINK TO AID PROSPERITY-SHOENFIELD MR 27, 24-4
- DONALD L GIBB, BEFORE ABOVE, EXPLAINS "ETHOCEL"-SHOENFIELD MR 28, 13-1

--1939--

--1940--

---1940--- MR 29, 25-1
DR. HOWARD DOANE DENOUNCES AAA POLICIES, URGES GOVT. BONUS PAYMENTS TO
FARMERS FOR PRODUCING MORE - SHOENFIELD MR 30, 20-7
DR. CARLILE P. WINSLOW EXPLAINS RICHES IN WOOD CROPS - SHOENFIELD
AP 7, 1-6-1
SOLUTION FOR FARM PROBLEM IS BEST OF ANY NOW IN SIGHT/EDIT
---1942--- MR 26, 14-2
DR. PAUL J. KOLACHOV TELLS ABV. OF RUSSIAN DANDELION WHICH MAY BE ANSWER
TO SYNTHETIC RUBBER PROBLEM ---1943--- MR 25, 18-5
9TH ANNUAL CONF. TOLD OF PROGRESS IN PRODUCING SYNTHETIC RUBBER
---1948--- MR 3, 29-4
WHEELER McMILLEN, PRES., AS 2-HORSE TEAM SCIENCE & FARMING - MR 4, 52-3
TOLD BY DR. BORIS BERKMAN OF NEW VITAMIN PROCESS TO PROLONG USEFUL SPAN
OF LIFE MR 5, 1-9
DR. G. E. HILBERT SAYS SHOT ALCOHOL GIVES NEW LIFE TO MOTORS -
---1951--- AP 19, 4-3
DR. R. L. WHISTLER TELLS OF WALLBOARD FABRICATED OF CORN STALKS

E. LANSING-22 TO MEET FOR ANNUAL STATE EXCHANGE MY 5 MY 3, 14-1

-----1957-----

ASKS U.S. TO EXPLAIN CAPITAL'S MEANING
AMERICAN FARM BOYS SOVIET FRIENDSHIP OVERSEAS-GILMORE-

JA 6, A-14-7
MR 6, 48-3

Form 1656

JA 15, 13-5

B V TANNER RE-ELECTED PRES; OTHER OFFICERS

~~1935~~

JA 11, 34-7-1H

ARTHUR FERRINE ELECTED PRES. ~~1937~~

JA 23, 4-7

ELECTION OF OFFICERS ~~1945~~

JA 27, 13-2

JAXON-SEEK FED CT INJUNCTION TO BLOCK DRAFT BDS. INDUCTION ESSENTIAL
FARM WORKERS

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1927

Form 1656

The Detroit News

PRES. M B McPHERSON SAYS WONT FIGHT CITIES ON HIGHWAY AID.
ANALYZING LEGISLATIVE MEASURES
SUPPORTS McNARY-HAUDEN BILL
APPROVES CAPITAL PUNISHMENT
OPPOSES LELAND 3-CENT TAX FOR HIGHWAYS
150 IN 3D ANNUAL PILGRIMAGE TO MSC

JA 27, 40-7
F 2, 6-4
F 5, 5-2
F 4, 22-5 MAIL
Ap 20, 1-4
JL 19, 2-8

----1928----

CONV AT LANSING F 2
REFUSES INDORSE FRANK O LOWDEN FOR PRES.
ANTI-MILITARISM LEAFLET APPEARS AT BANQUET
LANSING-TABLE RESOLUTION FAVORING ONLY MEN WHO SUPPORT McNARY; HAUGEN BILL

JA 15, 1-15-5
F 3, 14-3
F 3, 24-2 NITE
F 4, 3-1

----1929----

M L NOON NAMED PRES.
INDORSE INCOME TAX, CRIME CODE
FAVOR BILL GIVING COUNTIES 30% OF GAS TAX

F 8, 1-5 MAIL
F 9, 16-2
Ap 14, 1-8-3 2

----1930----

CLARKSTON-M S WINDER SPEAKER
LANSING-FARMERS TOLD TO LEARN TO PLAY GOLF
LANSING-RESOLUTIONS FOR REAPPORTIONMENT APPROVED

MY 22, 15-2
JE 1, 1-13-7
N 13, 1-5
N 14, 54-1

TO CONSIDER INCOME TAX & REAPPORTIONMENT AT MSC MEETING

-----1930-----

N 14, 1-6 MAIL

ALL OFFICERS RE-ELECTED
TAKE GLOATING PASSAGE OUT OF REAPPORTIONMENT RESOLUTION

N 15, 2-2

-----1931-----

SEEK REVISION TAX LAWS TO LIGHTEN REAL ESTATE BURDEN.
RESOLUTION CONDEMNNS MICH. PLAN FOR REAPPORTIONMENT
SESSIONS CLOSED N 13-ELECTION OF OFFICERS

N 11, 8-1
N 13, 4-5
N 14, 18-8

-----1932-----

BEGINS MAPPING LEGISLATIVE PROGRAM

N 10, 4-1

-----1933-----

CONV DEMANDS STATE INCOME TAXES
E V EVERSON URGES MEMBERS JOIN CO-OP BUYING IMPLEMENTS
M R KEYWORTH, SUPT. HAMTRAMCK SCHLS PLEADS AGAINST WASTE

N 9, 42-4 WSC
N 10, 2-6 CS
N 11, 3-1
M. L. NOON PRES.

1934

SUPPORTS PROPOSED 36% AUTO TAX CUT
FIGHTS COUNTY GOVT REFORM PLAN

JA 31, 32-3 CS
MY 14, 1-4 FINAL
MY 19, 2-5

PLANS SUIT TO EXEMPT FARMERS FROM SALES TAX
MGR. CLARK L. BRODY FILES SUIT TO TEST LEGALITY OF SALES TAX

JE 30, 19-3
AG 11, 19-3 1 HOME

OPPOSES HOME RULE & GAS TAX CUT
ANNUAL SESSION IN LANSING

O 21, 1-18-3 2°
O 29, 1-8 S F

STARTS FIGHT VS 6 AMENDS ON BALLOT

N 8, 19-1-IH

PRAISES ROOSEVELT'S MARKETING POLICIES, ASSAILS HIS SUGAR POLICIES

N 9, 48-2-CM

COMMENDS ROOSEVELT'S FARM PROGRAM

N 9, 19-2

DEBATE ON INDORSEMENT OF PROCESSING TAX PRECIPITATES

Form 1656	The Detroit News	N 11, 16-3
EDW. A. O'NEAL AT E. LANSING HAILS DEFEAT OF GOP.	---1934---	N 10, 2-7
DROP BIGGER GASOLINE TAX PLAN; FOR INCOME TAX.		D 2, 1-7-8
CALL TAX MEETING D 4 AT LANSING		D 5, 4-1
HAS 14 GROUPS; PLANS TO DRAFT LEGISLATION	---1935---	MR 12, 1-7 MAIL
MEMBERS TALK WITH JOS. W. BYRNES ON FARMING LAWS.		AP 29, 2-5
PRES. WATSON W. BILLINGS DIES; WALDO E. PHILLIPS SUCCESSOR.		N 10, 1-1-4 MICH
CONV. N 14 PLANS COURT TO TRY AAA		N 14, 2-3
ASKS COUNTY GOVERNMENT REFORM		N 15, 17-2
DEMANDS END OF RULE BY INTERSTATE COMMERCE COMM.		N 16, 3-8
SPLIT ON AAA; INDORSEMENT FOLLOWS BITTER FIGHT.		N 22, 28-2
FARMERS' DEMANDS MET-ED.	---1936---	JE 28, 1-10-3 3*
TURNING INTO ORG. OF YOUNG MEN, 18-28		AG 28, 13-2
OPPOSES EXEMPTION OF FOOD FR. SALES TAX		AG 30, 1-4-6
TO MEET IN LANSING IN NOVEMBER		N 13, 29-6
DELEGATES FAVOR SOIL CONSERVATION LAW		N 14, 2-4
REJECTS PLAN FOR MONEY BACKED BY FARM MORTGAGES.	---1937---	JE 20, 1-1-6 MICH
TO HOLD SCHOOLS TO DEVELOP LEADERS.		N 11, 28-6
DRAFTS RURAL ELECTRIC PEACE AGREEMENT FOR DELEGATES TO SIGN		

CHESTER H. GRAY ASKS FARMERS LIMIT DEMANDS ON GOVT.
ASKS CHANGE IN TRADE POLICIES; SEEK PROTECTION

N 12, 8-1
N 13, 21-1

---1938---

CLARK L. BRODY URGES EMPHASIS ON WHOLESALING
75,000 FARMERS AGREE TO CROP CONTROL PRINCIPLES.
FARMERS SEEK FURTHER CONTROL OF PRODUCTION
OBJECTS TO REDUCTION IN STATE AID TO SCHOOLS
NAMES MRS. ESTHER SMALLIGAN TO NATL. ORATORICAL CONTEST

N 9, 34-3 NITE
N 10, 19-1
N 11, 7-1 NITE
N 12, 3-4
N 27, 1-14-2
N, ORLEANS, D 15

---1939---

1,000 FR. 11 STATES TO MEET AT MSC
600 EXPECTED AT E. LANSING CONVENTION
E. LANSING - CHARGE RACKETEERING BY LABOR UNIONS.
CLARENCE J. REID ELECTED PRES.

JL 16, 1-1-1 MICH
O 29, 1-10-8
N 9, 14-3
N 11, 3-2

---1940---

HAMILTON FARM BUREAU HAS 2-YR. SUPPLY COD LIVER OIL.
MEETS AT MSC
E. LANSING - EXPECT 300
TOLD OF PERIL OF DIRECT GOVT. AID TO FARMERS.
INVITED BY CIO TO UNITED ON LEGISLATIVE PLAN.
ORGANIZED LABOR'S PLEA FOR ALLIANCE FUTILE
ED-REPORTED COLD TO ORGANIZED LABOR/
HAS "MINUTE MEN" PLAN TO INFLUENCE LEGISLATION; NO LOBBY

JE 2, 1-4-3
N 3, 1-12-4
N 11, 10-8
N 14, 9-1
N 15, 39-8
N 16, 7-8
N 24, 1-6-1
D 15, 5-1-2 1*

---1941---

INVITES OTHER FARM ORGS. TO FARM CONF.
INVITES 13 ORGS. TO CONF.
4 GROUPS STUDY REORG. OF AGRICULTURE DEPT.

JA 28, 4-88S
F 3, 13-5 NITE
F 10, 10-3

Form 1656

MEETING DISCUSSED AGRICULTURAL LEGISLATION
 DIRECTORS BACK PROPOSALS 1 & 2 ON STATE BALLOT
 ASKED TO CONF. WITH LABOR, INDUSTRY N 13, 14
 TO DEBATE FARM PRICES AT ANNUAL MEETING
 DELEGATES TO FIGHT LEGIS. REAPPORTIONMENT
 PRICE FIXING MAIN ISSUE AT MEETING
 400 DELEGATES DISCUSS LABOR RELATIONS & PRICE CONTROL
 DELEGATES CHART COURSE FOR NEXT YEAR
 CONV. PROTESTS STRIKES IN DEFENSE INDUSTRIES
 SEEK END TO ANTI-ORGANISM OF ORGANIZED LABOR.

F 11, 11-3
 MR 19, 20-6
 O 12, 1-7-4 2*
 N 6, 22-3
 N 11, 11-2 NITE
 N 12, 39-4 BS
 N 13, 5-1
 N 14, 18-6
 N 15, 19-1
 D 2, 31-1

---1942---

HIT AT DEFENSE STRIKES, OR INDUSTRIAL STRIFE.
 WARN AGAINST UNITED DAIRY FARMERS (CIO)
 ED-COMMENTING ON UNITED DAIRY FARMERS ATTITUDE
 SUPPORT LABOR CHARGES OF THURMAN W. ARROLD
 PLANS 400 "MINUTE MEN" FOR FARMS
 7TH ANNUAL LEADER TR. SCHOOLS AG 23-S 5
 MSC CONV. N 12, 13
 ADVISES MEMBERS ON NOVEMBER ELECTION ISSUES
 DRAFT PLANS FOR PRE-CONV. MEETING N 11
 600 "MINUTE MEN" MOBILIZED FOR WAR EFFORT.
 PENS WAR TIME CONV. IN EAST LANSING N 12

JA 4, 1-5-5
 MR 17, 17-3
 MR 18, 18-1
 MR 23, 4-8
 AP 28, 3-3
 JE 14, 1-11-6 2*
 Ag 16, 4-11-2
 Ag 26, 25-2
 S 13, 4-11-2
 S 20, 1-1-6 CAN.
 N 10, 25-5

---1942---

DANGER SEEN IN LABOR, MACHINERY SHORTAGES.
CHAS. W. HOBMAN CHARGES PLOT TO UNIONIZE FARM WORKERS.
ON RECORD AGAINST VIRTUALLY EVERY PHASE OF WAR EFFORT.

N 12, 10-2
N 13, 45-1 CITY
N 14, 21-1

---1943---

ASK CONGRESS CUT SIZE AGRICULTURAL ADJ. ADMIN.
SUPPORT CUT IN FARM AAA FUNDS
OPPOSES GOVT. PURCHASES TO MAINTAIN PRICE CONTROLS.
CONV. N 10-11 TO HEAR EDWARD A. O'NEAL
RESOLUTIONS COMMITTEE MEETING AT E. LANSING
MEETING EXPECTED TO OPPOSE FARM SUBSIDIES
OPPOSES SUBSIDIES, BUREAUCRATIC RED TAPE
TOLD BY EDWARD A. O'NEAL SUBSIDIES NOT NEEDED.

MR 22, 5-1
JE 9, 18-3
AG 31, 21-4
O 6, 4-7
N 8, 29-3 BSMO-2
N 9, 30-3
N 10, 11-3
N 11, 5-1

---1944---

STATE CONF. CALLED FOR JA 20
ADVERTISING PAYS BY ENLARGING MEMBERSHIP
OPPOSES REPEAL OF TAX EXEMPTION FOR COOPERATIVES
EARL SMITH TO BE SPEAKER AT CONV. N 8-9
TO TAKE NO STAND ON STATE AMENDMENTS AT ELECTION
TO LAUNCH ADVERTISING CAMPAIGN TO GAIN NEW MEMBERS.
TO VOTE ON ORG. CHANGES N 15-16
CONSIDERS FARM REGULATIONS FOR NEXT 4 YEARS
EARL SMITH ASKS SQUARE DEAL FOR AGRICULTURE
DISREGARD PARTY TO SUPPORT FARMERS' FRIENDS
HEARS J. F. YAEGER ON BENEFIT OF HIGH CITY INCOMES
OPENS MEMBERSHIP CAMPAIGN WITH NEWSPAPER ADVS.

JA 12, 23-1
MR 26, 1-3-1 5*M
AG 20, 3-5-3 5*M
O 8, 1-5-6 5*M
O 11, 19-1 NITE
N 5, 1-5-6 5*M
N 8, 16-6
N 9, 26-3
N 10, 35-1
N 11, 2-5
D 21, 31-2
D 24, 1-5-6 5*M

Form 1656

GD JURY TRIALS SHOW VALUE OF ITS LOBBY PLANS

JA 14, 1-5-3 5*

F 11, 1-5-2 5*

J. F YAEGER SAYS ITS BEEN CHECKING ON SELF & MEMBERS

JE 17, 3-11-15*

CIRCULATION OF ITS MICH FARM NEWS INCREASED

S 16, 1-5-41*

PLANS ANNUAL CONV FOR NOV 8-9MSC

N 8, 7-2

REPRESENTATIVES OF 38,000 FARM FAMILIES WANT 30% INCOME BOOST-SHOENFI

N 9, 7-2

CONCEDES NEED OF WAGE ADJUSTMENTS TO FIGHT INFLATION

N 10, 13-4

DELEGATES DEMAND LEGIS TO GIVE LEGAL STATUS TO CONTRACTS BETW. UNIONS & MANAGEMENT

~~---1986---~~

JA 23, 28-3NITE

HAVE PROSPECTS OF GOING OVER TOP AGAIN IN 1945 MEMBERSHIP CAMPAIGN

MR 19, 26-6

OPPOSED TO EXTENS ON OF OPA AFTER JE 30

AP 25, 41-4NITE

6,570 MEMBERS FAIL TO RENEW MEMBERSHIPS

MY 6, 21-3NITE

LIST OF GROUP CHIEFS

MY 22, 3-7

ASKS LABOR CURB

JE 18, 13-1

NOW HAS 46,000 FARM FAMILIES ON ROSTER

JL 16, 26-4NITE

ANNUAL CONV NOV 14-15 AT E LANSING

JL 20, 15-1

LENAWEE CTY COOPERATIVE OUTLET IN ADRIAN APPROVED

JL 22, 4-1BS2

URGES KILLING OF OPA BILL

JL 24, 13-2

DIRECTORS VOTE TO OPPOSE RETURNING 1CENT SALES TAX TO LOCAL GOVTS

JL 27, 15-3

SEEK SURVEY OF LENAWE COUNTY ON BOND SALE FOR ADRIAN CO-OP

---1946---

AG 6, 8-4

MEMBERS 600 COMMUNITY FARM BUREAUS STUDY WAGNER ACT.
HITS BONUS & TAX DIVERSION PLANS
OPEN 27TH CONV. AT MSC N 14
ROGER CORBETT ASKS ABOVE TO HELP MAKE GOVT FARM PRICE
FUNCTION EFFECTIVELY
SUPPORT REAPPORTIONMENT OF MICH LEGIS.

O 2, 6-2
N 14, 21-1
N 15, 22-4
SUPPORT PROGRAM
N 16, 13-2

---1947---

N 6, 55-4

TO HOLD 28TH ANNUAL MEETING AT MSC N 13 14
C L BRODY TELLS MEMBERS TO BATTLE FORCES SEEKING TO DESTROY FARMER
CO-OPERATIVES
FAVORS MARSHALL PLAN

N 13, 12-4
N 14, 26-2
N 15, 20-3

---1948---

JA 15, 27-2

ADVOCATES 2 CENT INCREASE IN GAS TAX
CHARGE SPECIAL HOUSE COMM. SEEKING TO AROUSE ANTAGONISM VS FARM COOPS

MR 28, 1-12-8

URGES GOV SIGLER DROP IDEA PUTTING OUT STATE MICH ON DAYLIGHT SAVINGS
TIME

MY 13, 30-8MAIL

UNDERTAKE LARGE SCALE COOP PROJECT TO PRODUCE OIL PRODUCTS FOR FARMER

O 11, 30-5

~~FARMERS HIT PROPOSAL NO 5 ON LIBERALIZATION 15 MIL TAX LIMIT~~

N 12, 42-3NITE

HIT SCHOOLLEADERS FOR LEADING VOTERS TO APPROVE MODIFICATION 15 MILL
TAX LIMITATION

N 13, 14-5

---1949---

JL 9, 12-4

CARL E BUSKIRK RE ELECTED PRES.
ASK CONG TO OPPOSE PACE FARM PRICE SUPPORT BILL

Form 1656

JL 10, 4-11-4

DIRECTORS ASK MEMBERS TO OPPOSE FACE FARM PRICE SUPPORT BILL N 10, 2-1

CARL E BUSKIRK, BEFORE ABOVE CONV. WARNS THEM OF POLITICAL APPROACH TO SUPPORTS N 11, 47-1NITE

DEBATE QUESTIONS OF HOW CROP PRICES SHOULD BE SUPPORTED N 12, 12-3

OPPOSE BRANAN PLAN FOR SUBSIDIZING FARM INCOMES N 13, 1-15-43*

DELEGATES TO ABOVE CONV. HEAD FOR HOME APPROVE PRESENT SUPPORT PROGRA N 14, 9-3

CONV.-MERRIFIELD

EFFORT TO STAMP OUT PARITY PAYMENTS& PROD CONTROLS DIES AT ABOVE N 10, 13-4

CONV. -MERRIFIELD

DELEGATES TO ABOVE CONV.HEAR JOS BETTS SOUND PRICE CONTROL PLEA N 11, 5-1

CARL E BUSKIRK RE ELECTED FOR 5TH TERM AS PRES D 5, 42-1

START MEMBERSHIP DRIVE D 5 1-1951- N 6, 9-2NITE

MEMBERS TO MEET N 9MSU FOR 32ND ANNUAL CONV. N 9, 10-6

MATT TRIGGS TELLS CONV. OF OPPOSITION TO PRICE CONTROL N 10, 2-7

E LANSING OPPOSES FED PAYMENT TO FARMERS FOR SOIL BUILDING PRACTICES S 11, 20-3

FARM BUREAU SHUNS IKE, STEVENSON-RUDOW --1952-- N 14, 45-5

ABOVE HEARS WARNING AT MEETING IN EAST LANSING, MICH THAT FARMERS MUST WATCH PRICE CONTROL

---1953---

DIRECTORS OF ABOVE URGE TERMINATION F FED WAGE & PRICE CONTROLS AP1
MSC TO BE HOST TO 34TH ANNUAL CONV. OF ABOVE N 12TH & 13TH
CONV. OF ABOVE HEARS ALLAN B KLINE SAYS PRICE POLICY IS BLAME FOR WHEAT GLUT

JA 29, 7-6
N 11, 61-2
N 13, 51-4
JA 20, 56-1 NIT
F 26, 6-2

---1954---

CARL E BUSKIRK PRES OF ABOVE IN 10TH TERM
DIRE. ABOVE COMMENDED SECY OF AGRI BENSON'S FARM PRICE FOR DAIRY PLANS
ABOVE SUPPORTS SLASHES IN DAIRY CUTS
CARL E BUSKIRK PRES OF ABOVE FOR 9, YEARS WILL NOT SEEK RE ELECTION

Ap 8, 14-6
N 5, 17-4
N 12, 42-3
N 13, 2-6

OPENS 35TH ANNUAL CONV. AT MSC
GOES ON RECORD TODAY AS ADVOCATING MORE PROTECTIVE LAWS FOR FARMERS & OPPOSING NEW TAXES

---1955---

DIR. OF ABOVE GO ON RECORD AGST REFERENDUM AP 4TH ON \$500MILLION BOND ISSUE FOR HIGHWAY IMPROVEMENTS IN MICH.
TO DEDICATE NEW HEADQUARTERS NR LANSING AG 10

JA 27, 8-4 1H
AG 4, 29-1
S 29, 8 4-2

FARMER & HOW HE BENEFITS THRU MEMBERSHIP IN ABOVE-RUDOW
RUE D. MORSE SPEAKS TO ABOVE N 1ST IN LANSING
LANSING-CLARK BRODY, EXECUTIVE VICE PRES. OF ABOVE, TELLS MEETING OF ABOVE HERE THAT BETTER YEAR FOR FARMERS IS EXPECTED IN '56

N 2, 62/1
N 10, 7-1

N 11, 52-5

H. L. D. S. ANNUAL MEETING IN E. LANSING; URGES SALE OF SURPLUS CROPS TO RUSS-

-----1956-----

F 3, 18-6

ASKS ICC TO SUSPEND GENERAL HIKE OF 7 PCT. IN RAILROAD FREIGHT RATES
SCHEDULED TO BECOME EFFECTIVE F 25TH

AP 14, 8-2

REFUSES TO SUPPORT TWSP SPONSORED EFFORT TO ABOLISH STATE-EQUALIZED
PROPERTY VALUATIONS AS BASE FOR LOCAL TAXATION-RUDOW

AP 16, 2-3 LF

LANSING-COMMENDS PRES. IKE FOR HIS VETO OF FARM BILL

AP 20, 6-4

TO SUPPORT PROPOSED CONST. AMEND. FOR ENLARGED MICH. Bd. OF ED.

AP 15, 16-1

ADOVE'S WORK TO KEEP YOUNGSTERS ON FARM

AP 29 A-2-1

IONIA-MRS. ROBERT WEISBERGER NAMED TO REP. AND E AT SUMMER MEETING OF
THE ASSOCIATED COUNTRY WOMEN OF WORLD IN CEYLON

E.LANSING- STUDIES TAX, & MILK ISSUES HERE TODAY

N 12, 36-8

REJECTS DIARY CONTROLS-HOENSHHELL

N 13, 32-2

E.LANSING-TO BACK RIGHT TO WORK LAW

N 14, 55-3

ABOVE BACKS HIKE IN MICHIGAN TAXES-

-----1958-----

MR 31, 26-1

N 12, 23-2 1H

E.LANSING-HERBERT VOORHEES SPEAKS TO MEETING OF ABOVE; TELLS THEM UNIONS HOLD NO HOPE FOR THEM

N 13, 48-4

E.LANSING-CONV. SHUNS INCOME TAX

N 21, 50-6

WALTER W. WIGHTMAN NAMED PRES.

-----1959-----

15, B-4-3

NOW WOULD LIKE TO SEE CHANGES IN STATE CONSTITUTION-W. MULLER

S 3, C-16-6

CLARENCE PRENTICE NAMED SECY-MANAGER

N 10, D-9-2

E.LANSING-RESOLUTIONS CO. URGED ABOVE TO FIGHT PROPOSALS FOR NEW STATE CONSTITUTION

N 11, A-8-5

QUESTION OF PENNY HIKE IN SALES TAX SHOULD BE GIVEN TO PEOPLE, CONV. OF ABOVE IN E.LANSING SAYS

N 12, A-10-3

E.LANSING-CONV. HERE ISSUES BLAST AGST ALL FED. FARM CONTROLS.

N 15, H-14-2

DON T CHANGE-EDIT.

---1960--- JE 2, C-13-3

OFFICIALS VIEW 1960 LEG. RECORD WITH MODERATE SATISFACTION TODAY

N 12, A-14-6

ENDS 3-DAY MEETING AT MSU, CRITIZES BIG GOVERNMENT

N 23, R-9-7

N 23, B-14-2 FIN 3

OFFERS FARMERS NEW INSURANCE

WALTER W WRIGHTMAN NAMED PRES

---1961---

F 28, A-21-3 MAIL

RAPS NAVY'S BAN AGNST. MOVIE "COMMUNISM ON THE MAP"

MY 19, B-12-1

FARM LOBBYIST'S CON-CON ADVICE-FIGHT IT FROM WITHIN-EDIT

JE 12, A-20-2

A RURAL SURPRISE (NOT TO ENDORSE CONSTITUTIONAL CONV. CANDIDATES)-EDIT

O 20, D-16-1 3*ST.

TO HOLD CONV. AT MSU NOV 8-10

N 9, C-24-2 FIN 5

E. LANSING-GOV. SWAINSON SPEAKS TO MEETING OF ABOVE; SAYS FARM OUTLOOK FOR MICHIGAN IS GOOD

N 10, A-17-1 MET 2

N 10, C-6-3 FIN 5

OK 28 PROPOSALS

DELEGATES TAKE STAND AGNST. STATE INCOME TAX PROPOSAL

N 11, A-8-7

ASKS CRACKDOWN ON COMMUNISM

N 21, A-2-1

ELECTES WALTER W. WIGHTMAN PRES.

N 26, D-20-5 3*ST.

STUDIES STATE INCOME TAX PLAN

---1962---

MY 17, C-13-1

ASKS VOTERS TO SUPPORT NEW CONSTITUTION-RUDOW

1962

ORGS: FARM: MICHIGAN STATE FARM BUREAU

40 LEADERS & MEMBERS OF ABOVE VISITED DET. S 7 FOR A FOREIGN TRADE TOUR & WORKSHOP

S 8, A-5-3 MAIL

CLARENCE PRENTICE, SAYS AUGUST SCHOLLE GOT WIRES CROSSED WHEN HE DECLARED ORG., LIKE AFL-CIO, LISTENS TO CANDIDATES FROM 1 POLITICAL PARTY-RUDOW

S 14, A-6-3 MET2

N 4, B-3-1

SENT OUT PAPERS BACKING MICHAEL E. O'HARA & LOUIS D. MCGREGOR, BOTH GO FOR STATE SUP CT

N 8, C-15-3

DISTRINGUISHED SERVICE TO AGRICULTURE AWARDS PRESENTED BY ABOVE TO GLENN LAKE, MILON GRINNELL, FRED VANDER MEULEN & EINAR E. UNGREN

N 9, A-23-1

BACKS STATE INCOME TAX

N 20, A-4-7

WALTER W WIGHTMAN RE-ELECTED PRES

N 20, A-21-2 MAIL

WALTER W. WIGHTMAN ELECTED TO 5TH TERM AS PRESIDENT

--1963--

JA 24, A-6-4

LANSING-BD OF DIRECTORS TO HEAR TOM DOWNS, STATE AFL-CIO OFFICIAL ON THE PROPOSED STATE CONSTITUTION

MY 23, B-12-2

HAILED DEFEAT OF PRES. KENNEDY WHEAT PROGRAM & AWAITED INTRODUCTION OF ALTERNATIVE LEGISLATION IN CONGRESS

N 12, B-11-1

JACK BRESLIN, MSU SECY TOLD CONV OF ABOVE N11 THAT THE COLLEGE MAY TURN AWAY THOUSANDS APPLICANTS IN '65

---1963---

N 13, A-14-4

SUPPORTED MUCH OF GOV.ROMNEY'S FISCAL REFORM PROGRAM-INCLUDING TIMING OF PROPOSALS

N 14, A-10-2

E.LANSING-REGISTERS OPPOSITION TO SALE OF SURPLUS US WHEAT TO RUSSIA

N 19, R-17-8

WALTER WIGHTMAN GIVEN 6TH TERM AS PRESIDENT

---1964---

AP 27, B-20-1

HAVING HINGE \$4 MILLION STORAGE, FEED MILL & SHIPPING FACILITY BUILT AT SAGINAW

D 16, B-14-1

LANSING-GOES TO BAT FOR BLUECROSS-BLUESCHIELD IN THEIR PROPOSAL TO ADOPT MERIT RATING SYSTEM-OLIVER

---1965---

F 2, C-16-1 3*

LANSING-ELTON R.SMITH,PRES.CALLS FOR IMMEDIATE PROGRAM OF TAX REFORM

N 9, B-14-1 3*

E.LANSING-ABOVE PRES.ELTON SMITH AT ANNUAL MEET SAID FARMS SOLD SHORT IN ECONOMY

N 11, D-7-1

LANSING-CHARLES R.SHUMAN TOLD ABOVE THAT ADMINISTRATION FARM POLICIES & LABORDEPT.RESTRICTIONS ON IMPORTATION OF FARM LABOR-ANDERSON

N 12, B-14-4

E.LANSING-CONVENTION DECIDED THAT BUREAU SHOULD SET UP OWN LABOR SERVICE

N 23, D-6-5

LANSING-ELTON R SMITH SELECTED TO HEAD FOR 2D 1 YR TERM

10-15

F 5, B-9-6 3*

LANSING-SAY NEW WORKMEN S COMPENSATION LAW IS UNWORKABLE & UNENDURABLE

N 12, A-3-7TH

E. LANSING-AT ANNUAL CONV. MADE RESOLUTIONS URGING TRADE WITH
RED BLOC NATIONS, FOOD FOR WORLD HUNGARY & MORE MIGRANT LABOR

---1967---

MR 15, B-1-2

WASH-ABOVE ASK CUTBACK IN IMPORTS OF DAIRY PRODUCTS

MY 2, LA-3-5

LANSING-TOM DOWNS, ATTY. FOR ABOVE SAID APPLYING FOR REHEARING
IN STATE COURT OF APPEALS FOR RETENTION OF EASTERN STANDARD
TIME WHILE ANOTHER GROUP FIGHTING FOR DAYLIGHT TIME-RUDOW

---1968---

N 4, A-13-4

TO HOLD 49TH ANNUAL CONV. AT MSU NOV 18-20-DR NORMAN VINCEN
PEALE TO SPEAK

--1969--

N 24, A-12-3 HOME

URGE COUNTY INCOME TAX

AP 30, B-7-4 RACE

LANSING-REPORTS ITS MEMBERSHIP TOTALLING 54,200 FAMILIES IN
ITS 50TH ANNIVERSARY

N 3, B-3-1

MICHIGAN FARM BUREAU WILL HOLD ANNUAL MEETING-50TH.

--1969--

N 12, C-7-1

LANSING-STEPHEN NISBET AND B. DALE BALL HONORED BY ABOVE--

----1970----

N 12, A-6-4

JUDY BEHRENWALD NEW QUEEN

-1973-

AP 26, A-21-1

REPORTS STATE FARMERS FEEL GASOLINE PINCH. BROGAN

D 12, B-6-1

AT CONV IN GD RAPIDS, PRES OF BUREAU, ELTON R SMITH SAYS
FARM LAND MUST BE PRESERVED. BRADFORD.

D 15, C-7-1

GRAND RAPIDS---ELTON R SMITH, CALEDONIA, REELECTED PRES.

-1974-

MR 15, A-10-3

STATE FARM GROUP SCOFFS AT \$1-A-LOAF BREAD. KENTERA

O 8, A-2-4

HALTS PURCHASES OF GRAIN FROM STATE FARMERS TO PROTEST PRES.

O 16, C-22-1

FORD'S TEMP. BAN ON GRAIN SALES TO USSR
HAS PAID CLAIMS TOTALING OVER \$4 MILL. TO FARMERS WHOSE LIVE-

N 22, B-8-2

STOCKS DESTROYED DUE TO BROMIDE POISONING

URGING BIFT GIVERS TO PUT SAUSAGES IN STOCKINGS & T-BONE

N 28, B-4-1

STEAKS UNDER X-MAS TREE

LANSING-FILED LAWSUIT AGST MICH. CHEMICAL CO. OF ST. LOUIS, MICH.

OVER CONTAMINATED FEED WHICH RESULTED IN CATTLE SLAUGHTER

ORGS.: FARM: MICHIGAN:FARM BUREAU

1975

JA 22, C-11-5

BLAMED BY MICH. CHEM. CO. FOR CATTLE/FOWL BROMIDE FEED CONTAMINATION, IN LEGAL BRIEF FILED IN MISSAUKEE CO. CIR. CT. - MLECZKO

S27, A-5-1

WARNED BY GOV. MILLIKEN TO AID PBB STRICKEN FARMERS.

FILE \$200 MIL. SUIT VS MICH. CHEMICAL ON PBB N5, F-3-3

MY 22, C-8-1

2 WORKERS AT BATTLE CREEK PLANT SAY THEY WERE OBLIGED TO KEEP QUIET ON POISONED FEED PBB N7, A14-1

ATTY GEN FRANK KELLEY TO PROBE ALLEGED COVER UP OF POISONED FEED.

D 12, A-20-1

ANN ARBOR - GROUP OF WASHTENAW FARMERS FILE \$123,000 SUIT CLAIMING CATTLE CONTAMINATED BY PBB IN FEED D 16, A-3-3

LANS - SETTLES SUIT AGAINST MICH CHEMICAL CO OVER FEED WITH PBB; AMOUNT UNDISCLOSED WILL GO TO FARMERS FOR LOSSES

-1976-

JA 23, A-1-2

ZILWAUKEE - 4 DIE IN BLAST AS GRAIN SILO EXPLODES, 1 TRAPPED FOR 13 HOURS - SHELLENBARGER

-1976- K

JA 24, A-3-1

ZILWAUKEE-1 STILL MISSING AFTER SILO EXPLOSION

JA 25, B-8-1

GIANT CRANE SENT TO AID HUNT FOR BODY IN GRAIN BLAST-WILCOX

JA 26, A-3-1

Z-MISSING WORKER IS CLIFFOR SCHUMANN 23 OF LINWOOD, HUNT
FOR HIS BODY CONTINUES

JA 27, A-2-3

Z-5TH BODY RECOVERED

F 3, A-2-1 RACE

LANS-BLAST B PROBE NEARS END

F 5, A-8-4

LANS-SOLE SURVIVOR MAY HOLD CLUE TO BLAST, LARRY FESS IS
IN CRITICAL COND-WILCOX

F 12, C-13-3 RACE

BAGINAW-FESS KEEPS SILENCE UNDER LEGAL COUNSEL

F 18, C-18-1 RACE

LANS-FESS MAY FACE SUBPENA-WILCOX
EXPLOSION BLAMED ON WELDING SPARK.

F26, C-3-1

MR 5, C-7-1

LANS-VIOLATIONS CITED

MR 23, A-5-4 RACE

LANS-APPEALED ON FINES LEVIED FOR VIOLATIONS AFTER
EXPLOSION

MR 24, A-6-4

LANS-SAYS DELEGATION OF 100 FARMERS TO FLY TO DC TO DISCUSS FARM PROBLEMS WITH CONGRESSMEN

MR 30, A-14-1

LANS-FUNDED MSU STUDY ON CHEMICAL, PBB & FARM BUREAU - WILL COX

MR 30, C-7-1

LANS-CHALLENGED STATE DEPT. OF LABOR AUTHORITY TO ISSUE VIOLATION NOTICES & ASSESS FINES BASED ON POSTDISASTER INVESTIGATIONS

-1977-

F 14, B-1-1 ST

LANS-HEARINGS SLATED ON JAN '76 GRAIN ELEVATOR EXPLOSION

THAT KILLED 5 IN ZILWAUKEE

F23, A-3-6

CADILLAC- FIRM, MICH. CHEMICAL CO. IN PBB TRIAL. TSCHIRHART.

PLEADS NO CONTEST

F21, B-1-1 STATE

LAW SUIT ON PBB ISSUE TO OPEN TOMORROW IN CADILLAC, FILED BY DAIRY FARMER, ROY TACOMA AGNST ABOVE AND MICH. CHEMICAL CORP.

F22, B-2-2E

MICH FARM BUREAU ATTY. WANTS FOR NEWS CURB OF TRIAL

-1977-

F 28, B-2-1 D

Mr 2, A-8-1

REJECTS BLAME IN PBB MESS-THEISEN

CADILLAC-COURT TOLD THAT PBB DIDNT HARM CATTLE IN TACOMA

LAWSUIT-TSCHIRHART

F 28, B-1-1 ST

ORGANIZATION CHART SHOWS LOTS OF IRONS IN FIRE-THEISEN

Mr 17, A-6-1

ASSAILS MEDIA ON PBB DISTORTION

S 8, G-1-1 1Dot

CALEDONIA-PRES. ELTON SMITH, STILL N FARMER, BUT WORK HAS TO BE

DONE ELSEWHERE-MEYERING

O 19, D-1-1

GRAND RAPIDS-NEW PBB SUIT FILED FOR 246

-1978-

AP 17, B-3-1 E

LANS-HAS CREATED A 'POLITICAL ACTION PROGRAM' TO ENDORSE &

CONTRIBUTE TO CONGRESSMEN WHO VOTED AGAINST EMERGENCY FARM

~~AID BILL~~

JE 22, B-2-1 AM

LANS-LISTS ELECTION CHOICES

Ag 27, B-8-1-D

GROUP'S ATTEMPT TO COMPETE WITH URBAN SPECIAL INTEREST GROU

IN DONATING TO POLITICAL CAMPAIGNS IS OFF TO FEEBLE START

Ag 31, B-7-1-E

SAME

D 30, A-3-1

LANS-CRITICS TAKE ACTION TO CURB DOMINANCE IN BUREAU IN
MICH.AGRICULTURAL AFFAIRS- MARTIN
-1979-

N 20, B-4-18T

LANS-HAS NO POLICY ON BANNING FOOD SHIPMENTS TO IRAN.
--1981--

AP 10, B-2-1WD

LANS- PROPOSAL A PICKS UP TWO MORE ENDORSEMENTS YESTERDAY.

D 2, B-10-5 N

GRAND RAPIDS-FARMERS PUSH FOR WORKER COMP REFORM

D 3, A-18-1 ST

GR-FARMERS TOLD TO BE PATIENT

-1982-

JL 30, A-1-2

CALEDONIA-BUREAU HEAD ELTON SMITH 71 CALLS FOR MORE PROCESS
ING PLANTS-KERWIN

O 2, A-1-2

LANS-FARM BUREAU SERVICES, INVOLVED IN MICH'S '73 PBB DISAST
ER FILED FOR BANKRUPTCY. --1983--

MY 26, F-2-1STAT

LANS- ANOTHER MAJOR PBB-RELATED CLAIM AGAINST THEM WAS
SETTLED.

-1983-

N 22, A-6-1 D

BAY CITY-FED BANKRUPTCY JUDGE OKS REORGANIZATION PLAN

-1984-

JL 6, B-6-1 W

GROUP BACKS JACK LOUSMA IN U.S. SENATE PRIMARY

-1986-

S 9, B-6-1N

GrRapids-Elton Smith to retire after 22 yrs as pres.

-1987-

S 11 B-3-1 No-dot

Will phase out its Agri-Com computerized marketing service because of high costs.

-1988-

J1 18 B-2-1

Lans.-Politicians' response to floods influences farm group endorsements of politicians this year.--Ch. Cain

S 18 B-2-4 2Dot

Michigan Farm Bureau endorsed Engler, Repub. candidate for governor

-1993-

N 10 E 3-1

Det.Westin Hotel to host Michigan Farm Bureau annual mtg. this month-Higgins

N 30 B 7-2

Net income for the state's farms is expected to rise 20%
to 25% this yr-Joyner -1994-

D 2 E 3-2 2 Dot

Farm Org wants the govt to minimize its involvement in
agriculture-Serju ---1995---

N 30 C-2-1 1Dot

Annual meeting discusses how to protect farmers from
non-farm development 1998

D 11 C 8-1

Traverse City-Above group won't sue over crop damage by
deer but will keep pressing DNR to reduce deer population
1999

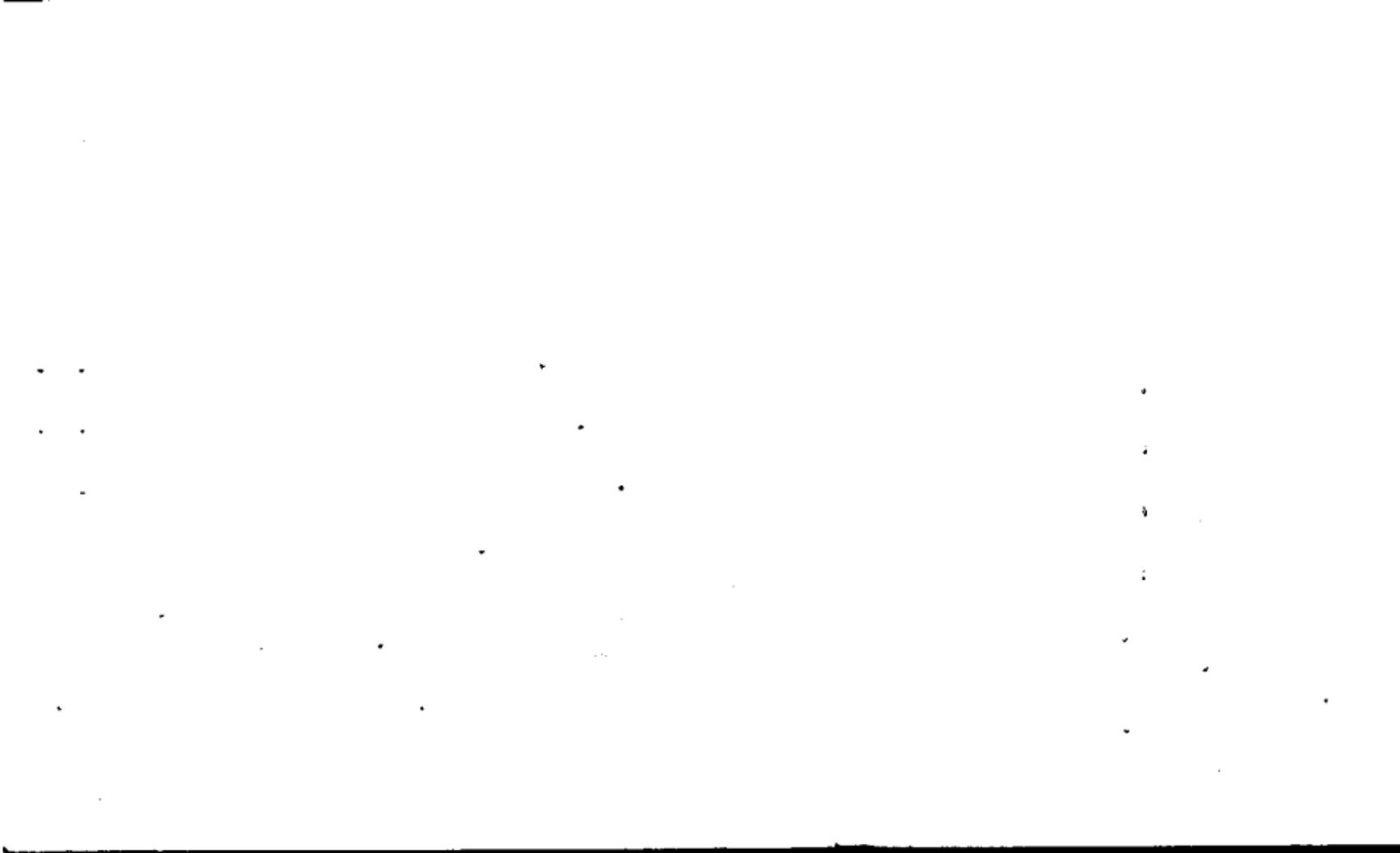
Mr 19 B 1-2

Romulus-Report on their program for schools "Planting
Seeds of Knowledge";to heighten awareness of farming-
Hunter

D 05 B-3-5

TRAVERSE CITY-Annual meeting issues: deer feeding, bio-
tech food-Despeignes

Form 1656 GD. RAPIDS	OLD BY DR. HERMAN WYNGARDEN	The Detroit News	D 8, 41-4
	---	1934---	S S 16, 1-12-8 1*
TO HOLD CONV. IN GD. RAPIDS		D 4-6	D 7, 44-6
DAVID E. DARRAH TELLS ABOVE	OF THEIR SUCCESS	---	
		1935---	D 13, 63-3 NITE
ELMER LANG ELECTED PRES.		---	
		1936---	D 10, 1-7 MAIL
W. E. CAMPBELL ELECTED PRESIDENT.		---	
		1939---	D 15, 39-7
G. D. MILIUS ELECTED PRESIDENT.		---	
		1940---	D 13, 16-7
R. D. VERPLANCK ELECTED PRES.			



Mr 12, A-6-3

Mich. agriculture org has announced plans to raise \$1.1 million this yr. to help about 30,000 state farmers.

Form 1656

F 26, 1-8-6-3*

PLANS EXCURSION TO TAKE MICH POULTRYMEN TO WORLD POULTRY CONGRESS IN CLEVELAND IN JULY

N 10, 40-5-NITE

ASKS US GOVT. TO MAKE LOANS TO YOUTHS TO KEEP THEM ON LAND

---1940---

AG 4, 1-3-1 1*

SCHOLARSHIP FUND \$3,000 TO BE USED TO SEND 412 TO CAMP

---1941---

D 7, 5-22-6 1*

MISS MARIAN FROST ELECTED PRES.

---1942---

J 4, 17-2

PLAN TO COLLECT BUSHEL OF WHEAT FROM EACH MICH. FARMER TO RAISE FUND FOR PURCHASE OF WAR BONDS

J 12, 1-5-3 2*

TO PRESENT AMER. RED CROSS WITH AN AMBULANCE

J 17, 4-7

PRESENT CHECK TO LT. COL. H. A. FURLONG FOR PURCHASE OF AMBULANCE

---1944---

AP 30, 1-5-2 5*M

GROUP REPORTED GROWING RAPIDLY

D 3, 1-3-4 5*M

PLACES PRESSURE ON AMER. FARM BUREAU FED. FOR OFFICIAL VOICE

ORGS: FARM: NATIONAL FARM INSTITUTE

1939

Form 1656

HENRY A. WALLACE & SIDNEY HILLMAN ADDRESSES ABOVE IN DES MOINES, IA. MEETING

F 19, 4-11-4

F 20, 14-1

HOW TO END STALEMATE OF CAPITALISM DISCUSSED-EDIT

---1941---

F 23, 1-3-1

VICE-PRES. HENRY A. WALLACE SPEAKS TO ABOVE F 22

ORGS: FARM : NATIONAL FARM ORGANIZATION : CONVENTION 1956
ST. JOS, MO-OREN LEE STALEY RE-ELECTED PRES N 14,13-3

ORGANIZATIONS - FARM - NATIONAL FARM ORGANIZATION

1955

JAY LOGHRY IS CHIEF ORGANIZER OF ABOVE

O 6, 37-1

URGES PRICE ACTION BY IKE ON FARM PRODUCE

N 18, 57-1

--1974--

N 13, C-6-6

ASKS FARMERS TO STOP PROTEST SLAUGHTERS UNTIL CONG. ACTS ON
\$2BILL. AID BILL FOR WORLD'S HUNGRY

CONG. ACTS ON

ORGS. : FARM : NATIONAL FARM YOUTH FOUNDATION

1941

29 YOUNG FARMERS HONORED BY ABOVE MAY 1-AM SMITH
OFFER TRAINING AID TO "FOOD FOR VICTORY" DRIVE

Form 1656

---1942---

MY 2, 12-4

AP 13, 9-3

Form 1656
 OPPOSES FORECLOSURES ON MORTGAGES
 FRED BECKMAN ELECTED PRES.; OTHER OFFICERS

The Detroit News

F 12, 1-7-2
 F 25, 4-8

PRAISE PRES. ROOSEVELT; FRED J BECKMAN ELECTED PRES
 ---1934---

JA 20, 2-7

ASKS FUNDS TO PAY FOR ANIMALS KILLED AS RESULT OF
 ---1938---

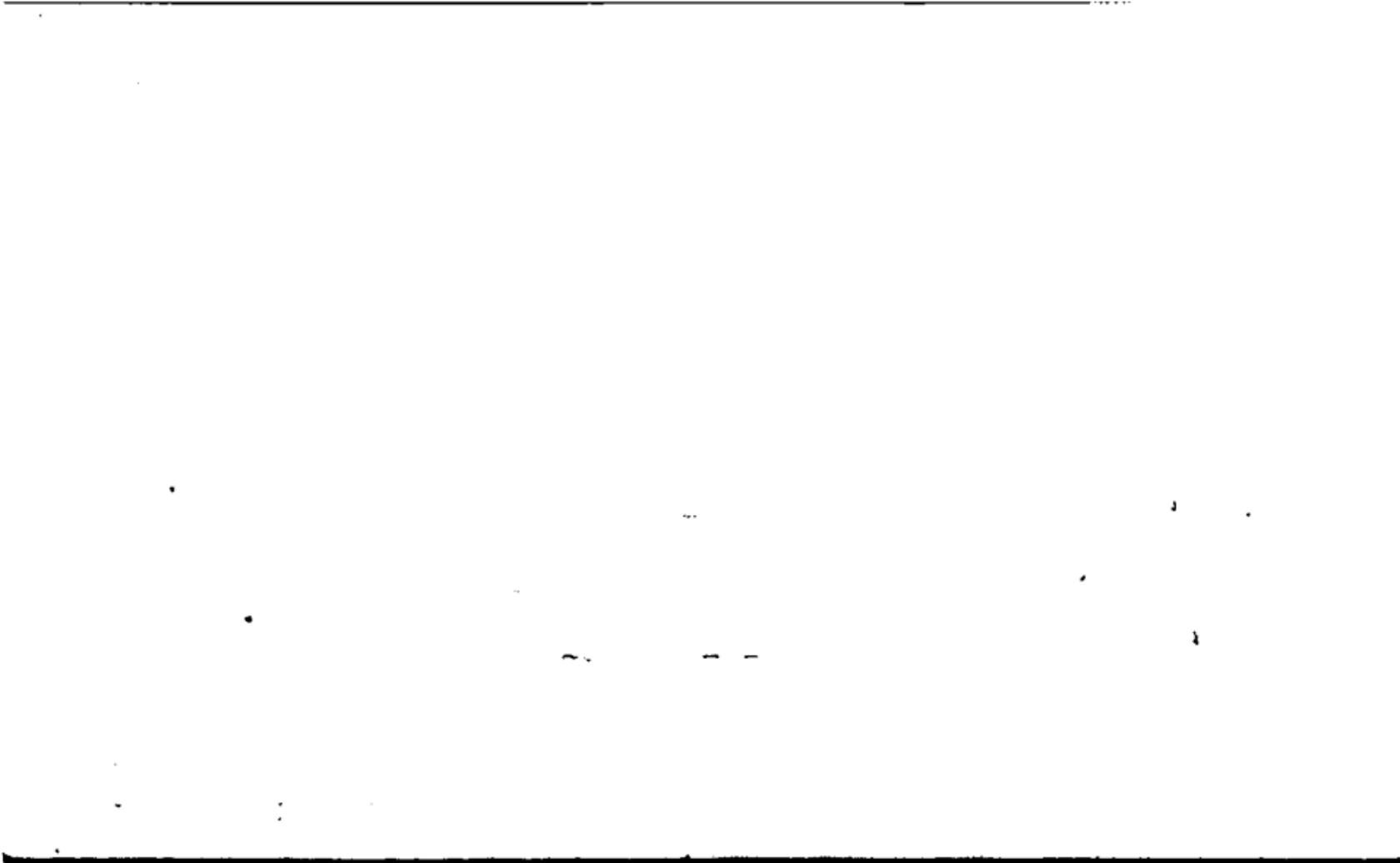
F 9, 29-5 NITE
 BANG'S DISEASE

FRED G BEARDSLEY ELECTED PRES
 ---1939---

F 23, 49-7

NAMES JNO REESE, HOWARD W McCracken AS DIRECTORS
 ---1945---

O 11, 10-4



ORGS. : FARM : MISCELLANEOUS

1946

4 OF US LEADING FARM ORGS. TO MEET AT BUFFALO, O 2-4, ON DOMESTIC & FOREIGN FOOD PROBLEMS

Ag 3, 17-7

-----1957----- Je 23, 9-9-2 2*

GRP OF FARM ORGS UNDERTAKES TASK OF RESTORING UNITY TO BADLY DISORGANIZED AGRICULTURE-MARTIN

Form 1656

D 13, 1-4

FORMED BY CIO TO PROMOTE 3RD PARTY-LAUREN

---1944---

MR 4, 15-5

STATE WIDE CONF. OPENS AT BOON-CADILLAC HOTEL
THREATENS TO TAKE OVER CIO POLITICAL ACTIVITIES

MR 5, 1-5-2

MICHIGAN COMMONWEALTH FEDERATION ORGANIZES

MR 6, 4-1

ORGS: FARMERS:

ASSOCIATED FARMERS OF CALIFORNIA

1939

Form 1656

AG 11,23-2

ELMER F. ANDREWS CALLS ABOVE A MENACE TO THE WAGE LAW
SEN. CIVIL LIBERTIES SUB-COMM. TO INVESTIGATE ACTIVITIES OF ABOVE

D 6, 35-6
D 8,21-2

ASSN. SCORES GOV. OLSON FOR BLAST ON FARM ORGS.

---1944---

AP 18, 21-5

CHARGED BY SEN SUBCOMMITTEE WITH VIOLATION OF CIVIL RIGHTS

ORGS : FARMERS : BRUCE FARMERS CLUB

1972

0 19, E-11-4 E

ROMEO GROUP DISBANDS AFTER 68 YEARS OF BEING MEETING AND E
EATING PLACE FOR AREA FARMERS.-OTZMAN

ORGS. : FARMERS : DAIRY FARMERS OF MICHIGAN

1950

REFUSED RECOGNITION BY FLINT DAIRYS IN ATTEMPT TO GET INCREASE IN AMOUNT PAID TO MILK PRODUCERS
MILK STRIKE THREAT SOUNDED AT FLINT

AG 19, 10-1
0 25, 7-5

Form 1656

The Detroit News

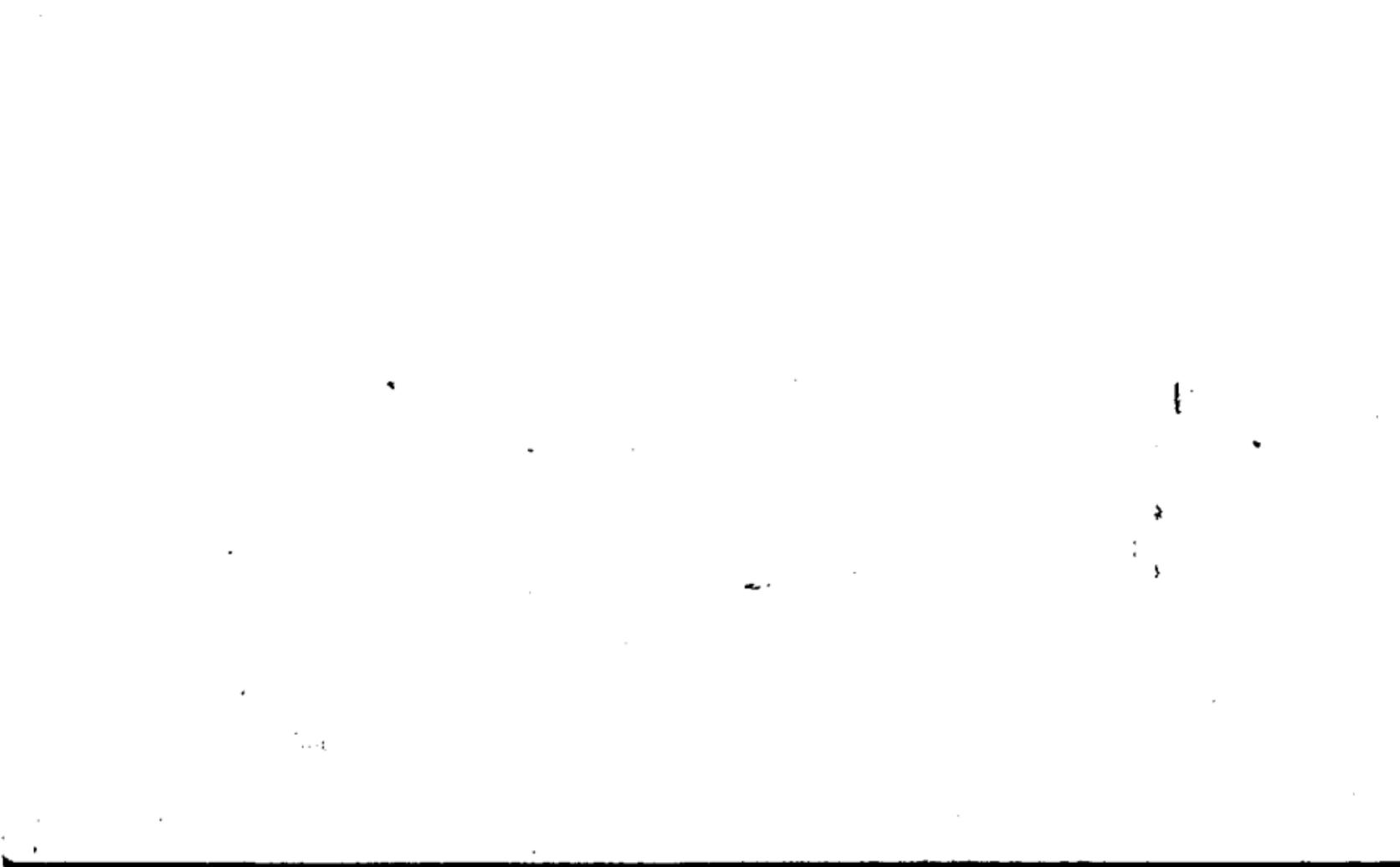
0 9, 4 -4
 0 19, 4-8
 0 20, 1-7
 0 21, 2-8
 0 29, 5-13-5
 MY 3, 1-4
 MY 4, 42-4
 AP 3, 1-4-BLST
 MY 22, 8-4

MILLO RENO ASKS SUPPORT OF RAIL LABOR
 FAVORS STRIKE OF WHEAT FARMERS IN NORTH DAKOTA
 NATL FARM STRIKE CALLED; 2,000,000 TO RESPOND
 MICHIGAN FARMERS NOT IN A SSN
 LEADERS DRAFTING RELIEF PROPOSALS ---1934---
 DES MOINES, IA-CONV ADDRESSED BY REV CHAS E COUGHLIN

& MILLO RENO
 MY 4, 42-4
 AP 3, 1-4-BLST

DENOUNCES AAA ---1935---
 HUEY LONG TO ADDRESS NATL.CONV.OF ABOVE AT DES MOINES, IA. APR.27

CONV CALLS ON PRES. ROOSEVELT TO APOLOGIZE FOR USE OF WORD 'LIAR' AGAIN
 CRITICS OF AAA PROGRAM



Form 1656

Mr 25,1-1-2 MICH

E H EVERSON, NAMED NEW PRESIDENT

---1936---

Ag 7, 12-3

E.H. EVERSON PRES. OF ABOVE, MAKES PLEA FOR LEMKE

AG 16, 1-6-3

EDIT- EFFECT OF THE UNION'S VOTE IN MICH

---1950---

MR 6, 13-3

TO PRESENT CHAS.F. BRANNAN 1949 AWARD FOR OUTSTANDING SERVICE TO AMER. AGRICULTURE

J 15, 9-8

TO HOLD MICH.STATE CONV. IN ALBION N 2-3-4

-----1953-----

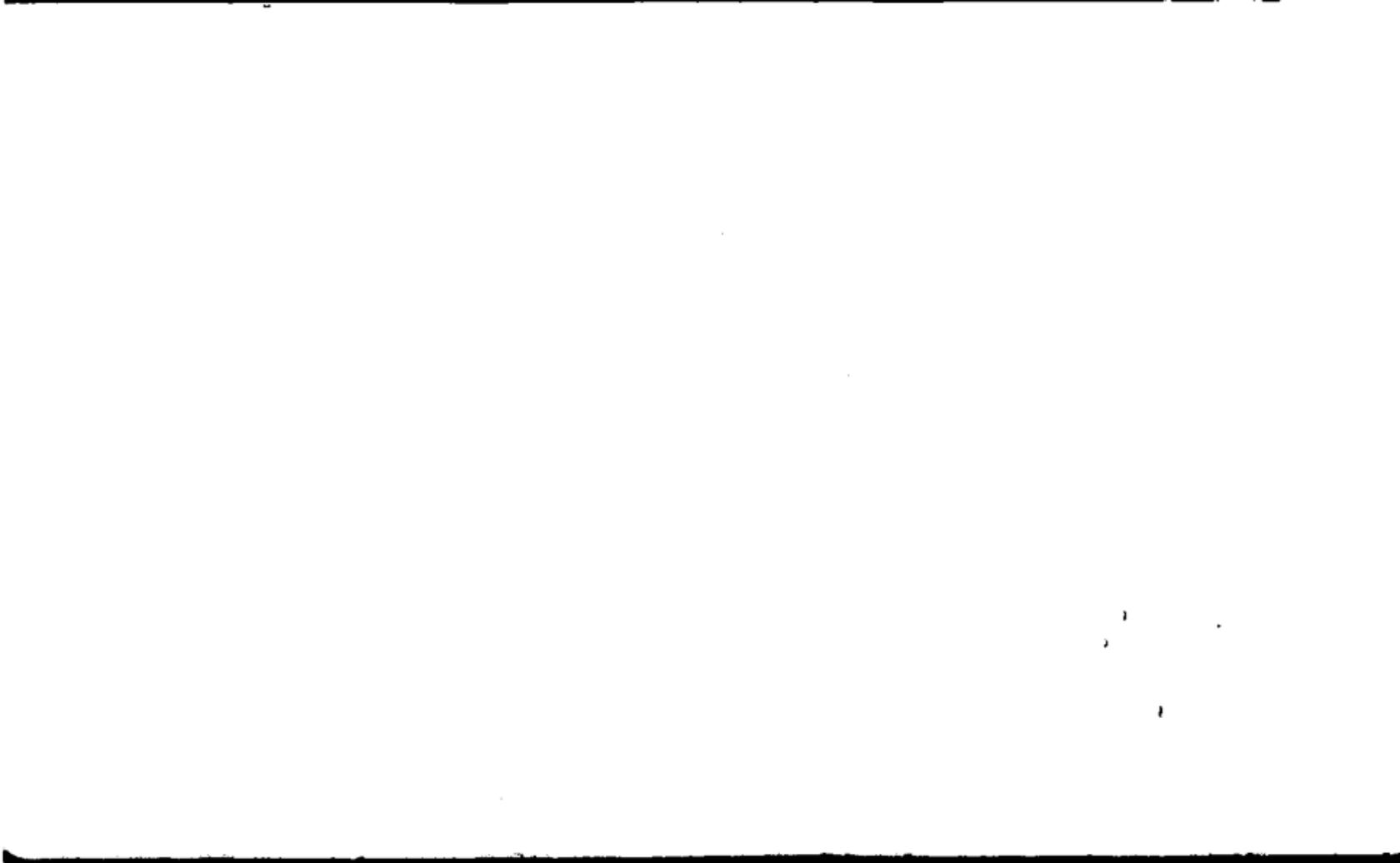
O 28, 7-2

ABOVE'S RURAL VOTING OUTLOOK FOR '54-OLIVER

-----1954- -

JA 24, 1-5-7

TO ASK U.S.SUPPORTS FOR DAIRY FARMS AT ITS CONF. IN MADISON, WIS.



ORGS. : FARMERS : FREE FARMERS, INC. :

1942

Form 1656

AP 14, 26-3

AP 15, 27-3

BLAST JOHN L. LEWIS FOR EFFORTS TO BRING FARMERS INTO JURISDICTION OF
UNITED MINE WORKERS OF AMER.
ORGANIZE RESISTANCE TO JOHN L. LEWIS' ORGANIZATION OF FARMERS-HAYDEN

Form 1656

The Detroit News

66,000 ALREADY MEMBERS OF ORG, SAYS RAY FIFE, IN ADDRESS BEFORE AMERICAN VOCATIONAL ASSN, IN DETROIT

D 10, 1-11-5

---1934---

N 11, 1-11-8 2 *

PICKS SENIOR & JUNIOR MASTER FARMERS

---1935---

D 1, 5-17-8 1 *

WEN R SHAFFER, PRESIDENT, PLANS TRIP

---1935---

MY 7, 41-5

MY 7, 26-2

3,000 RURAL STUDENTS MEET AT EAST LANSING

EDIT-FUTURE FARMERS TO ASSEMBLE AT MSC FOR ANNUAL 2 DAY SCHOOL OF INSTRUCTION

MY 8, 14-5

3,000 YOUTH SWARM AT MSC TO WATCH EXPERTS

MY 9, 7-1

WILEUR LOHR ELECTED PRES. OF MICH. DIVISION

MY 31, 4-15-4

MICH. CHAPTER PLAN LAMB SHOW AUG. 22 AT CALHOUN COUNTY FAIRGROUNDS

AP 28, 16-7

3,000 GEUTURE FARMERS TO ATTEND MSC SESSION MAY 5-7

J 24, 1-5-6

MICH. LAMB SHOW TO BE HELD AG 20, CALHOUN COUNTY FAIR

---1939---

N 1, 2-8

TO OPEN 12TH ANNUAL COUNTY FAIR IN YPSILANTI N 2

(OVER)

---1940---

MY 3, 3-4

3000 ATTEND MSC FUTURE FARMERS WEEK

---1941---

MY 7, 2-5 CITY

3000 BOYS TO ATTEND 22ND ANNUAL FUTURE FARMERS' DAY

AT MSC MY 8
MY 9, 33-2-NITE

GEO. FOGLE, 16, WINS "STAR FARMER" TITLE-SHOENFIELD

---1942---

F 26, 18-2

PLAN WARGARDEN PROJECT

AP 29, 24-5

TO MEET AT MSC FOR ANNUAL MEETING

MY 1, 3-6

E. LANSING-DORWIN WILLIAMS NAMED STAR FARMER

S 22, 27-2

HOLD LIVESTOCK SHOW IN DET. SEPT. 22

S 23, 10-3

FARM BOYS POCKET PROFITS AT DET. SHOW

O 22, 45-3

PRES. AND VICE-PRES. DO NOT ATTEND CONVENTION BECAUSE THEY ARE HOME HARVESTING

---1943---

AP 15, 41-6

HONORS DON ALLEN, WILLIAMSTON STUDENT

AP 16, 33-2

8 FARM LEADERS RECEIVE HONORARY STATE FARMER AWARDS AT CONV.

Ag 11, 20-5

MICH MEMBERS BUY \$99,700 WAR BONDS DURING YEAR

S 10, 10-4

8TH ANNUAL STOCK SHOW, DET. S 14-15

S 19, 1-3-6

TO DISPLAY LIVESTOCK IN DET. SHOW S 22 AND 23

O 14, 2-5

WILLIAMSTON, MICH. CHAPTER WINS AWARD FOR ACHIEVEMENT

---1944---

MR 23, 14-5

TO AWARD 10 HONORARY STATE FARMER DEGREES AP 5,6

MR 26, 3-12-5 5*M

SIXTEENTH ANNUAL CONV. AT MICH. STATE COLLEGE AP 5 AND 6

ORGS.: FARMERS: FUTURE FARMERS OF AMERICA

1944

A. J. ROBINSON, DOWAGIAC, DECLARED BEST YOUNG FARMER IN MICH.
---1946---

AP 13, 27-4
P 25, 41-6 NITE

6,000 MEMBERS HIT \$600,000 AGRICULTURAL JACKPOT
---1947---

MR 22, 17-5
AG 23, 8-4

REVEAL PROJECTS UNDERTAKEN BY FARM BOYS YIELDING CASH AS WELL AS EXPERIENCE AWARDS TO MICH. CHAPTERS ANNOUNCED

AG 25, 8-2
O 8, 13-1

15 WINNING UNITS TO BE GUESTS IN DET. AG 28

600 HIGH SCHOOL STUDENTS ATTEND FFA FAT STOCK SCHOOL & SALE AT DET.

O 21, 2-7 BS 2
JE 15, 13-6

STOCKYARDS

7 MICH BOYS WIN ABOVE HONORS ---1948---

JE 18, 3-5
JE 19, 14-5
AG 28, 18-1

CONG AT MSC JE 17-18

MICH CHAPTER AWARDS 16 SCHOLARSHIPS

ENDS CONV.-WINNERS ANNOUNCED

AG 28, 18-1
O 8, 16-7
N 14, 1-19-6

LIVESTOCK SCHOOL & SALE TO BE HELD OCT 5, ST. JOHNS MICH

GROUP FROM STATE VISIT DET AS GUESTS OF A&P

PAUL BRODBECK, WOODLAND, MICH., NAMED ONE OF HIGH SCHOOL AWARD WINNERS

NATL. DAIRY CONG. COMPETITION

TO OPEN 5-DAY ANNUAL CONV. IN KANSAS CITY, MO.

N 14 -N 15, 32-5
F 10, 25-5

TO AWARD CHAS F BRANNAN WITH HONORARY AMER. FARMER DEGREE TONIGHT
---1949---

6 OFFICERS ABOVE ARRIVE IN DET. FOR 2-DAY VISIT

---1949---

LEADERS OF ABOVE VISIT DET.ON NATION TOUR
DET.MEMBERS AT WAYNE U CORRESPONDING WITH STUDENTS AT GEORSTHOFEN,GER
MANY
RUCE KROHN,ELKTON, NAMED MICHIGAN'S STAR FARMER
MICH.GROUP AWARDS 8 ADULT LEADERS HONORARY DEGREES

F 12, 2-3 NITE
F 24, 22-6
MR 23, 42-1
MR 23, 43-6
AT CONV.IN E.LANSIN

JOHN MORTON ELECTED PRES.MICH.GROUP
MEMBERS MICHIGAN'S BEST CHAPTERS GUESTS OF A & P
DET.WAREHOUSES
YOUNG FARMERS HONORED AS WINNERS 6TH ANNUAL BEST CHAPTER CONTEST

MR 24, 31-1
S 1, 8-4
TEA CO.ON TOUR OF
S 2, 21-6

---1950---

TO VISIT DET AUTO MFG CO. F 14-15
NATL OFFICERS TO SPEND F 14-15 IN DET
LEADERS OF ABOVE SEE SPONSORS IN DET.-COUSINS-

F 3, 38-6
F 12, 1-19-2
F 15, 57-1
MR 23, 37-2

FRED WILLIAMS ELECTED PRES.MICH.GROUP
EXPECT 400 AT MSC, E 16.17

JE 15, 57-8
MR 21, 7-3

---1951---

ROBERT KING NAMED "STAR FARMER" BY ABOVE
HAMILTON-- 45 STUDENTS FR DURAND HI WIN AWARDS
SALLY J.HOLLAND, 17, SAGINAW, MICH., NAMED HONORARY MEMBER
BOYS WINNING ABOVE BEST CHAPTER CONTEST TO GET TOUR
CASSOPOLIS & MIDLAND CHAPTERS VIEW PROCESSING OF FOOD IN DET.AG 30-CO

AP 14, 6-3
MY 18, 46-4
AG 27, 9-5
AG 31, 4-2
O 10, 1-4

USINS
HAROLD D HODGSON WINS \$1,000 TOP AWARD ABOVE AS 1951 STAR FARMER OF AMERICA

- CHARLESTON W.VA.-KENNARD TENNANT BOY FARMER SELLS PRIZE HAM FOR \$38 MR 11, 31-1
- BURTON C.HODGES NAMED MICH."STAR FARMER" MR 26, 16-5
- E.LANSING- GIVES 10 AWARDS -TO GOV WILLIAMS & OTHERS MR 27, 15-5
- ANTHRAX OUTBREAK CANCELS DAIRY SHOW FOR MI 1, MESICK AP 22, 23-1
- CASSOPOLIS & SANDUSKY MICH CHAP.NAMED WINNERS BEST CHAP.CONTEST AG 28, 29-6
- TEN MICHIGAN MEMBERS OF ABOVE NAMED TO RECEIVE THE ORGS.HIGHEST DEGREE AG 30, 13-4
- AMERICAN FARMER O 13, 7-1
- CONV. OF ABOVE TO OPEN IN KANSAS CITY,MO. TODAY O 15, 1-5
- WALTER WAYNE VOGEL NAMED STAR FARMER OF AMERICA O 17, 48-8
- JIMMY DILLON NAMED PRES -----1953----- F 14, 20-1
- YOUNG FARMERS,NATIONAL STUDENT OFFICERS OF ABOVE,VISIT DETROIT TO SEE NEWEST FARM EQUIPMENT MR 12, 44-6
- STATE FARM LEADERS PIN HPES ON DAVID BOYNE TO BECOME FIRST MICH. NATIONAL PRES. OF ABOVE MR 13, 41-7
- TO HOLD ITS 25TH ANNUAL CONV. AT M.S.C. MARCH 25TH TO 27TH MR 24, 32-3
- MICH.CHAPTER OF ABOVE OPENS 25TH ANNUAL CONV.IN E.LANSING MR.25TH

-----1953-----

MR 27, 12-3

ABOVE NAMED ROGER RNOOLD, OF PLAINWELL, MICH "MICHIGAN '53 "STAR FARMER

AG 14, 18-4

POST OFFICE TO PUT ON SALE OCT.15TH NEW STAMP FOR 25TH ANNIV. OF FUTURE FARMERS OF AMERICA

AG 28, 39-2

3 MICH.FARM GRPS WIN AWARDS FR.ABOVE

O 16, 31-1

KANSAS CITY-MRS.OVETA CULP HOBBY TELLS ABOVE THAT WORLD IS LOOKING TO U.S.FOR LEADERSHIP IN ITS STURGLE FOR SURVIVAL

O 16, 1-1

KANSAS CITY-PRES.IKE, IN SPEECH TO ABOVE, PLEDGE FARM PRICE SUPPORT-M. HAYDEN

O 16, 41-4

KANSAS CITY CONV. OF ABOVE ELECTED DAVID BOYNE OF MICH,PRESIDENT

O 18, 1-14-1

KANSAS CITY-CONV. OF ABOVE BLAMES GOP FOR DOWNTURN IN FARM PRICES-M. HAYDEN

O 18, 8-7-1

KANSAS CITY-CONV. OF ABOVE NAMED STANLEY CHAPMAN "STAR FARMER OF AMERICA"

D 6, ROTO 27

MARLETTE-DAVID BOYNE OF MICH,NAMED PRESIDENT OF ABOVE

-----1954-----

F 2, 14-2

D.C.-SEN.FERGUSON ADDRESSES MEETING OF ABOVE HERE-W.MULLER

MR 18, 33-6

CONV OF ABOVE MR 23 AT MSC

MR 19, 46-1 NITE

LANSING-GOV.WILLIAMS NES NEXT WEEK AS FUTURE FARMER'S WEEK

- RONALD POPP TO RECEIVE STAR STATE FARMER AWARD FR ABOVE MR 25, 21-5
- JAS. BOYNE NEW PRESIDENT OF ABOVE MR 27, 11-1
- MICH. YOUTHS NOMINATED TO RECEIVE ABOVE HONORS AT KANSAS CITY CONV. OCT 11TH TO 14TH AG 24, 21-1
- CHAPTERS OF ABOVE NAMED TO REPRESENT MICHIGAN IN NATIONAL FFA BEST CHAPTER CONTESTS OCT. 11-14TH AT KANSAS CITY, MO. AG 25, 2-6
- MICH CHAPTERS END DETROIT VISIT AG 26, 2-3
- MEMBERS OF ABOVE FR 3 MICHIGAN CHAPTERS, RETURN HOME AFTER TOUR OF DETROIT AG 26, 48-8 5
- KANSAS CITY-ABOVE NAMES BURD SCHANTZ, 2^d, OF ALBERTUS, PA. AS "STAR FARMER OF AMERICA" O 13, 6-3
- MOHAMMED ALI ARRIVES IN NY FOR TALKS ON MILITARY AND ECONOMIC AID TO ABOVE O 14, 34-5
- SOUTHERN YOUTHS WIN AWARDS FR ABOVE O 14, 61-1
- WILLIAM D GUNTER ELECTED PRES OF ABOVE -1955- O 15, 38-6
- 6 OFFICERS ARRIVE FOR TOUR OF ABOVE F 11, 8-3
- VISITS IN DET. WITH ABOVE'S PRESIDENT WM. GUNTER ARE 5 FARMERS FR. ALL OVER U.S. F 13, 8-9-5

-----1955-----

Mr 25, 11-1

E. LANSING-THEODORE MATTSO, FELCH, MICH FARMER, IVEN STAR FARMER WARD BY ABOVE

Ag 25, 22-1

CHAPTERS FR. OSSOPOLIS, MARSHALL & CARO, MICH. NAMED TO REPRESENT MICHIGAN IN NAT'L COMPETITION IN OCT. AT KANSAS CITY, MO.

O 11, 9-4

KANSAS CITY-LIBERATO VIDUYA JR. WINS ABOVE'S PUBLIC SPEAKING CONTEST

O 12, 43-2

KANSAS CITY-JOE MOORE, 21, CATTLE FARMER FR. GRANVILLE, TEEN. NAMED ABOVE 1955 STAR FARMER OF AMERICA

O 13, 8-3

BEN GREENE GETS AWARD FROM ABOVE

O 14, 45-4

KANSAS CITY-DAN DUNHAM OF OREGON ELECTED NAT'L PRES. OF ABOVE

O 16, B-3-1

DON DUNHAM ELECTED PRESIDENT OF ABOVE-----1956-----

F 8, 7-1

ATIL OFFICERS OF ABOVE TO VISIT DETROIT THIS WEEK END

F 10, 2-5

JOE MOORE, '55 STAR FARMER OF AMER, VISITS IN DET. WITH 6 OTHER MEMBERS OF ABOVE TODAY

Mr 26, 2-2

E. LANSING-DAROLD SIMPSON NAMED MICHIGAN'S STAR FARMER OF '56 BY FUTURE FARMER OF AMER. CONV. ATM. S.U.

Mr 28, 21-5

NORMAN BROWN, 17, NAMED PRES MICH. CHAPTER

Je 26, 33-1

NEWLY ELECTED OFFICERS OF ABOVE MET IN DET. TO START 2-DAY TRAINING COURSE TO HELP THEM RUN THE BIG RURAL YOUTH ORG.

Ag 29, 27-1

23 STATE CHAPTERS GET AWARDS

- MILAN, MICH.-ANTHONY KORICAN, 20, SOON TO BE CROWNED AMERICAN FARMER BY ABOVE O 7, A-16-3 2*
- JIM BROTHWICK, COLLEGE SPRINGS, IOWA WINS ABOVE NAT'L SPEAKING CONTEST O 16, 11-5
O 18, 53-1
- WESLEY H PATRICK NAMED STAR FARMER OF 1956 BY ABOVE O 19, 45-4
- KANSAS CITY-JOHN M. MAID JR. ELECTED NAT'L PRES. OF ABOVE
----1957---- F 10, A-8-5 3*
- NAT'L OFFICERS OF ABOVE O VISIT DET. AREA NEXT WEEK ON GOODWILL TOUR
MR 23, 8-5
- E. LANSING-29TH ANNUAL CONV. OF ABOVE OPENS MR 25TH
MR 26, 12-6
- E. LANSING-GORDON SMITH, 19, OF ONSTED, MICH. NAMED MICHIGAN FARMER OF 1957 BY ABOVE
MR 27, 7-1
- E. LANSING-GERALD NEIL ELECTED PRES. OF MICH. CHAPTER OF ABOVE AT STATE CONV. AT M.S.U.
MY 31, 2-2 1H
- COLUMBIA, SC-CORNIE CRIBB, JR WINS PASTURE IMPROVEMENT CONTEST
JE 23, 8-14-3
- TRI-STATE TRAINING CONF. FOR ABOVE TO BE HELD JL 1ST TO 3RD AT FT. SHEPHERD HOTEL
JL 2, 15-4
- SAYS FARMING REQUIRES CASH & TRAINING-OLIVER

--- 1957 ---

JL 3, 20-7 IH

30 TEENAGERS TO MEET IN DET. FOR 3-DAY CONFERENCE-OLIVER

AG 28, 10-1

NAMED ONE OF 3 TOP FFA GRPS IS GRP FROM CASSOPOLIS, MICH.

AG 29, 30-4

CASSOPOLIS, MICH.-HOLDS MEETING IN DETROIT-STODDARD

O 10, 45-8

11 MICH FARM BOYS NOMINED FOR AMER. FARMER DEGREE BY ABOVE; LIST

O 15, 15-1

KANCITY-ADIN HESTER WINS FIRST PRICE IN ABOVE ORATORY CONTEST

O 16, 8-2

C C CHAPPELL, JR WINS SUCCESS AWARD

D 29, C-16-7 2*

GAYLORD HIGH CHAPTER REAPS PROFIT FROM FOREST PLANTED 20 YRS. AGO

-----1958----- MR 26, 5-1

E. LANSING-DANIEL F. O'RIEN, 18, ELECTED PRESIDENT

JL 30, 21-3 5*

LANSING-ABOVE CHAPTERS IN CASSOPOLIS, DECKERVILLE & MARSHALL, MICH. TO

REPRESENT MICH. IN A NAT'L FFA CONTEST IN KANSAS CITY IN OCT.

AG 28, 7-6

TO RECOMMEND 11 YOUNG MICH. FARMERS FOR FARM HONORS

AG 31, A-6-3

ST. PAUL, MINN.-JAS. OESTERRICHER WINS CENTRAL REGIONAL FUTURE FARMERS

OF AMERICAN PUBLIC SPEAKING CONTEST

O 15, 61-2

KANSAS CITY-JIMMIE JARNAGIN JR. NAMED WINNER OF FARM YOUTH AWARD, '58

STAR FARMER OF AMERICA

- 0 15, 36-8
 CHESANING, MICH. YOUTH, JAS. OESTERRICHER, 17, PLACES 5TH IN ORATORY
- 0 16, 57-3
 ERRITT HILL ELECTED CHR. OF SPONSORING COMM. FOR ABOVE
- 0-17, 14-5
 KANSAS CITY-3 MICH. CHAPTERS OF ABOVE GIVEN AWARDS
- ~~1959~~ F 15, B-14-6 2*
 TOP NAT'L OFFICERS OF ABOVE TO VISIT DETROIT THIS WEEK
- F 20, 6-2
 ABOVE'S NOT ENGAGING IN POLITICAL DISCUSSIONS-RICK
- MR 26, 41-6
 RONALD HAMLIN, 18, OF WEBBERVILLE NAMED MICH. "STAR FARMER" FOR '59 BY
 ABOVE AT 31ST STATE CONV.
- JE 22, 6-3
 LANSING-53 HIGH SCHOOL CHAPTERS OF ABOVE CITED FOR OUTSTANDING FARM AC
 TIVITIES BY THEIR MEMBERS
- 0 12, A-23-1
 KANSAS CITY-HOLDS CONVENTION HERE
- 0 14, C-4-5
 KANSAS CITY-LYLE RADER, 22, WASH. FARMER NAMED STAR FARMER OF AMERICA
 FOR '59
- 0 15, B-11-5
 KANSAS CITY-MICH. YOUTH & 2 TEACHERS WIN AWARDS AT ABOVE CONV.
- 0 16, B-13-7
 KANSAS CITY-JIM THOMAS, 20, ELECTED PRES.

----1960----

F 11, R-7-7

6 BOY FARMERS, OFFICERS OF ABOVE, TO BE IN DETROIT FOR 5 DAYS STARTING
F 13TH TO SEE QW CARS, TRUCKS & TRACTORS ARE BUILT

F 14, C-24-1

5 FFA LEADERS VISIT FIRMS IN DETROIT-STODDARD

F 25, A-6-4

EAST LANDING-3-DAY STATE CONVENTION OF ABOVE UNDER WAY AT MSU

MR 25, A-11-1 1H

E. LANSING-THOS. BUTLER NAMED MICHIGAN'S OUSTANDING YOUNG FARMER AT ANNUAL
DINNER OF ABOVE HERE

MR 27, C-24-6

E. LANSING-THOMAS BUTLER ELECTED PRES. OF MICH. ASSN.

JE 26, D-10-7 3*

13 MICH. FARM YOUTHS, STATE OFFICERS OF ABOVE, TO BE IN DET. JE 27TH FOR
LEADERSHIP TRAINING CONF.

JE 28, R-6-4

34 LEADERS OF ABOVE COME TO DET. JE 27TH TO SEE IF THEY CAN'T TAKE
SOME OF DETROIT'S LEADERSHIP TECHNIQUES BACK TO FARM-LEVITT

O 13, C-6-2

KANSAS CITY-AMES ARDEN UNLIR, '60 STAR FARMER OF AMERICA-0 16, A-13-2
RONALD COOK, MARSHALL ELEC STUDENT SEC ABOVE AT CONV.

--1961--

MR 16, B-7-1

MICH. YOUTHS TO COMPETE FOR HONORS AT ANNUAL MEETING MR 21-23RD

MR 23, A-2-7 FIN 5

HENRY WARREN OF HARTLAND, MICH. STAR FARMER OF '61
HENRY WARREN CITY BRED LOVES FARMING-COURTADE

AP 9, D-8-1

KANSAS CITY-JAS. MESSLER, 20, NAMED STAR FARMER OF AMER. FOR 1961 ^{O 12, B-8-4}

KANSAS CITY-FELCH, MICH. YOUTH, LARRY STRAUSS & 3 ABOVE CHAPTERS CITED FOR OUSTANDING WORK AT ANNUAL FFA CONV. HEPE ^{O 13, B-10-3}

VICTOR LUTZ HONORED AS MICHIGAN'S STAR FARMER FOR 1961 ^{-----1962----- M 25, A-2-5}

BATH-A GROUP OF YOUNG FARMERS THAT DO NOT LIVE ON FARMS TOGET AWARDS A ^{JL 29, D-10-7 3*ST}
 G 6 AT OHIO STATE UNIV. & BE HONORED AT FARM BUS. INSTITUTE OF AMERIC
 N INST. OF CO-OPERATION ^{O 3, A-21-4}

11 IN MICH NIMINATED FOR AMERICAN FARMER DEGREE

ROBT A. CUMMINS OF WARSAW, NY NAMED '64 STAR FARMER OF AMERICA BY ABOVE ^{-----1963----- O 13, A-28-3}
^{-----1964----- F 21, B-15-3}

FARMING LESS A WAY OF LIFE THAN A BUSINESS, ACCORDING TO 6 NATIONAL OFFICERS OF ABOVE-PARKS ^{D 27, D-24-5 3*ST}

SAGINAW-3 SET NEW RECORDS IN ANNUAL "BIG ACRE" PROGRAM ^{-----1965----- O 10, C-24-6 3*ST}

LANSING-11 MEMBERS IN MICH. WERE RECOMMENDED FOR ORG. HIGHEST DEGREE-AMERICAN FARMER-AT ANNUAL NATIONAL CONV. LISTED

---1966---

MR 11, A-11-3

LANSING-GIRLS MAY BE ADMITTED SOON TO MICH DIV ABOVE

0 12, C-1-6 3*

KC-JEFF STEPHAN WON ABOVE HIGHEST NATL HONOR IN FORESTRY

0 14, B-11-4

KANSASCITY-RICH.W.ENGELBRECHT NAMED STAR FARMER OF AMERICA

--1967--

0 13, A-12-2

KANSAS CITY-DAVID J. MOSHER, GREENWICH, NY NAMED "STAR FARMER OF AMERICA"

--1974--

0 16, A-1-4

(C-ADDRESSED 015 BY PRES.FORD,WHO PRESENTS ANTI-INFLATION PLAN

-1988

N 11 A 1-1

MO-Future Farmers of America has voted to take Farmers out of its name, hurting recruiting

-1991-

N 8, B-4-10

Port Huron-~~cash~~ cash shortage threatens FFA future in state schools-Donahue

-1994-

J1 14 A 5=5

Won't allow blue jeans at this week's convention of Texas group,in Fort Worth

ORGS : FARMERS : LEHIGH VALLEY COOPERATIVE FARMERS 1974

My 18, A-6-1

DC--FORMER PRES OF PA. DAIRY COOP, RICHARD L ALLISON, 42,
PLEADED GUILTY TO OKING ILLEGAL \$50,000 CONTRIB TO NIXON
REELECTION FUND.

---1940---

O 31, 53-8 NITE

DR. H E BARNARD TELLS ABOVE OF PLASTICS FOR INDUS. USE

Form 1656

1ST STATE CONV., S 24 AT OWOSSO
 1ST ANNUAL CONV., S 25, OWOSSO; TO GET CHAIRER
 PROF. E. B. HILL MISTAKEN FOR MEMBER OF MICH. MILK PRODUCERS ASSN. & IS
 USED VERY ROUGHLY BY FARMERS AT MSC MEETING
 --1935--

JL 26, 32-5
 Ag 5, 1-5-2 1*
 S 18, 34-1

PROGRAM ON PUBLIC POLICIES EDIT
 FARMERS' DISCONTENT; PLAN MARCH ON DC, MR 89-14

JA 13, 1-6-3
 MR 3, 1-6-1
 MR 13, 33-5 BL ST
 JE 29, 2-2 RACE X
 JL 28, 1-4-4 2*

MICH. MEN URGE BROADENING OF FRAZIER-LENKE BILL
 ADOPTS PROGRAM
 RALLY & PICNIC AT JOHNSON PARK, GRANDVILLE, AG 8; REP. W. M. LENKE TO SPEAK

AG 14, 14-1
 AG 18, 1-2-7 MICH

ED-THUMBS DOWN ON AAA
 FR CHAS E COUGHLIN ASKED TO ADDRESS CONV IN OWOSSO

S 24-25
 S 20, 23-2

HOLDING CONV. IN OWOSSO SEPT. 25
 MEETS IN OWOSSO S 24; TO HEAR EDWARD EVERSON, NATIONAL PRESIDENT-KIMBALL

S 24, 4-6
 S 25, 12-2
 S 25, 12-6 C M
 S 26, 26-2

CONVENTION SPEAKERS ATTACK AAA POLICY-KIMBALL
 ASKS FIXED POTATO PRICE-KIMBALL
 ANTI-AAA FARMERS-EDIT

---1935---

\$ 26,10-4
0 6,1-4-5 3*

ASK REP. WM LEMKE TO RUN FOR PRESIDENT-KIMBALL
GETS REPORT ON CONDUCT OF MEMBERS OF CONGRESS

---1936---

JA 3,2-5
JA 4,7-2

BEFORE DETROIT COUNCIL, PROTESTS HIGH COST OF MILK
AT DETROIT COUNCIL HEARING ON MILK PRICES, CHARGE DAIRY EARNINGS REACH
UP TO 30%

F 25,7-1

EDWARD ROLPHS NAMED PRESIDENT TO SUCCEED JOHN LENTZ, DECEASED

Ag 30,1-4-6

TO HOLD 3RD ANNUAL MEETING IN BIG RAPIDS OCT. 2 & 3

\$ 19,4-1

2000 DELEGATES EXPECTED AT CONV

\$ 25,42-8 NITE

POLITICAL ISSUES TO FEATURE CONV

\$ 27,1-10-5

OFFICIALS RULE OUT PARTISAN POLITICS

0 1,8-2

POLITICIANS WATCHING DEVELOPMENTS OF ABOVE CONV.

0 3,4-8

IRA WILMOTH ELEC PRES; UNION HITS AT COMMUNISM

0 2,15-1 NITE

OFFERS OWN TAX PROGRAM; HITS AMENDMENT WHICH WOULD EXEMPT REAL ESTATE
FROM ALL TAXATION

0 5,14-1

FARMERS SAY NO, TO PROPOSED RESOLUTION FOR PRODUCTION FOR USE & NOT
FOR PROFIT-EDIT

0 25,1-1-7-NICH

POLITICS GIVE UNION TROUBLE IN ELECTING A NEW PRES.

---1937---

Ap 2,39-4 BS

ENDORSES MCCREA CAMPAIGN FOR LOWER DET PRICES

JL 28,35-3-BLST

HOMER MARTIN TO ADDRESS PICNIC AG 14 NR GRANDVILLE

Form 1656

AFL & CIO TO SEND SPEAKERS TO PICNIC AG 14 AG 10,4-1
 HOMER MARTIN PLEDGES FARM TO UAW MARKETING TO ABOVE-AG 15,1-20-3
 IRA WILMOTH OPPOSES AFFILIATION WITH CIO-TENDLER 0 4,32-1
 4TH ANNUAL MEETING OPENS AT GREENVILLE 0 7 0 6,14-3
 REV. CHESTER A. GRAHAM CHALLENGES IRA WILMOTH TO DEBATE-0 7, 7-4
 4TH ANNUAL CONV OPENS AMID FACTIONAL ROWS 0 8,43-5
 HIT GROWTH OF VIGILANTE MOVEMENTS 0 9,3-8
 IRA WILMOTH RE-ELECTED PRES. IN CLOSE RACE 0 31,1-7-2
 E.H. EVERSON TO RETIRE AS PRES. OF NATL. FARMERS UNION, MICH. FARMERS TO
 MISS HIS TALKS ---1938--- JA 25,11-1-NITE
 DISSENSION INSIDE ORG., OUSTER OF LEE BETTIS TAKEN TO COURT MR 8,2-2-MAIL
 INJUNCTION RESTRAINING WILLIS PALMER FR SERVING AS DIRECTOR, CONTINUES AP 5,33-8-NITE
 HEARING ON ROW BETW 2 FACTIONS IN ABOVE SET FOR APR. 18 AP 18,2-6-BLST
 INJUNCTION AGAINST ABOVE LIFTED AG 23,2-3
 ABOVE FILES SUIT TO FORCE DAVID L. LEEP, EX-SECR.-TREAS., TO MAKE AN ACC
 COUNTING OF FUNDS IN HIS POSSESSION 0 26,17-3
 EMERGENCY CONV. CALLED FOR NOV. 7 IN OWOSSO

---1938---
 REORGANIZES: 200 DELEGATES SUPPORT WELFARE REORG. LAW N 2, 4-2 NITE
 HARRY ATCHINSON ELECTED PRES; OTHER OFFICERS N 8, 16-8

---1939---
 PICNIC & RALLY IN JOHNSON PK., GRANDVILLE, MICH., AG 5 JL 9, 1-7-2
 NON-PARTISAN LEAGUE SEEKS AID OF ABOVE AG 7, 5-1
 O 6, 25-3

OLD GUARD OF MICH FARMERS UNION CHANGES NAME TO ABOVE O 7, 4-8
 URGE BAN ON KEDS, OPPOSE 3RD TERM FOR ROOSEVELT & DEFENDS NEUTRALITY
 STAND O 15, 1-6-1

NAME UNION CAUSES SPLIT-EDIT N 6, 6-2
 TO GET CHARTER REINSTATED N 9 N 12, 5-21-5

GUILD STUDIES CROP COST PLAN ---1940--- JA 14, 1-2-2 MICH
 SEEKS TO HAVE AGR. ADJUSTMENT ACT ADJUSTED JA 18, 4-1
 STATE MILK MARKETING D. CONTINUES HEARING ON PRICES

---1942---
 GOV. VAN WAGONER INVITED TO BE SPEAKER AT 8TH ANNUAL PICNIC AG 23, 3-21-4
 AUG. 29
 HARRY K. FOX WARNS FARMERS OF 1943 TASK, AT ANNUAL SUMMER LEGISLATIVE AG 31, 3-3
 CONF. O 24, 21-1 CITY

RECOMMEND DEFEAT OF ALL PROPOSALS IN NOV. 3 ELECTION D 6, 1-11-1 1*
 PLAN DRIVE TO ORGANIZE FARMERS IN 25 MICH. COUNTIES

---1943---
 SUES DOUBLEDAY DORAN CO., FOR \$50,000 LABEL FOR BOOK S 14, 25-1
 FARM BLOC
 CONV OPENS O 28, GREENVILLE O 28, 14-4

ORGS. - FARMERS - MICHIGAN FARMERS GUILD

- TO HOLD 5TH ANNUAL MEETING NOV. 7-8¹⁹⁵⁶ IN MCBRIDE, MICH. O 27, 5-1-2 1*
- 1943--- O 30, 3-5
- REP. F. L. CRAWFORD TELLS ABOVE FOOD SUBSIDY PROGRAM IS DREAM OF BAD POLITICS O 21, 1-16-6
- CONV. DELEGATES OPPOSE ALL INTERNATIONALIST PROPOSALS D 8, 33-6
- SIMEON P. MARTIN URGES SUPPORT OF ANTI-INFLATION FIGHT D 9, 4-1
- VOTES SUPPORT OF FOOD SUBSIDIES ---1945--- N 6, 24-5
- ANNUAL CONV. AT CHELSEA N. 8-9 N 9, 7-2
- S. T. MARTIN URGES FARMERS TO WORK WITH UNIONS BEFORE ABOVE ---1947+--- AG 4, 8-2
- CONSIDER POLITICAL PACT BTWN LABOR & AGRI. N 8, 18-5
- APPROVE POLITICAL PACT WITH INDUSTRIAL UNION COUNCILS (CIO) ---1950--- N 3, 7-3
- ALBION-CONV. REPORTS MEMBERSHIP DOUBLED IN LAST YR N 4, 10-5
- SIMEON P. MARTIN NAMED PRES. ---1951--- N 2, 10-3
- CONV. TOLD BY E. H. SAWYER FARM BUR. IS PLAYING POLITICS IN ATTACK ON SEC AGRI. BRANNAN ---1956--- D 7, 4-5 5*
- JOHN SPOELMAN, CENTRAL LAKE, RE-ELECTED PRES. ---1957--- N 7, 67-1
- GREENVILLE-GOV. WILLIAMS SPEAKS TO CONV. OF ABOVE HERE; SEES NO SLUMP IN BUSINESS THAT IS BAD

---1961--- D 6, B-4-2
MIDLAND-GOV. SWAINSON TO TALK TO ABOVE DEC. 7
---1962--- AG 7, A-10-7 FIN 5
HOMER-OPPOSES PROPOSED NEW ST. CONSTITUTION-URGED ITS DEFEAT
---1963--- O 10, C-10-5
HOMER-ERNIE SAWYER, PRES, SENT PRES. KENNEDY TELEGRAM URGING HE OK US
WHEAT SALES TO RUSSIA -1977- JE 7, A-4-1
FEDERALLY FUNDED JOBS OFFERED UNDER GREEN THUMB PROGRAM TO
LOW INCOME SENIOR CITIZENS

Form 1656

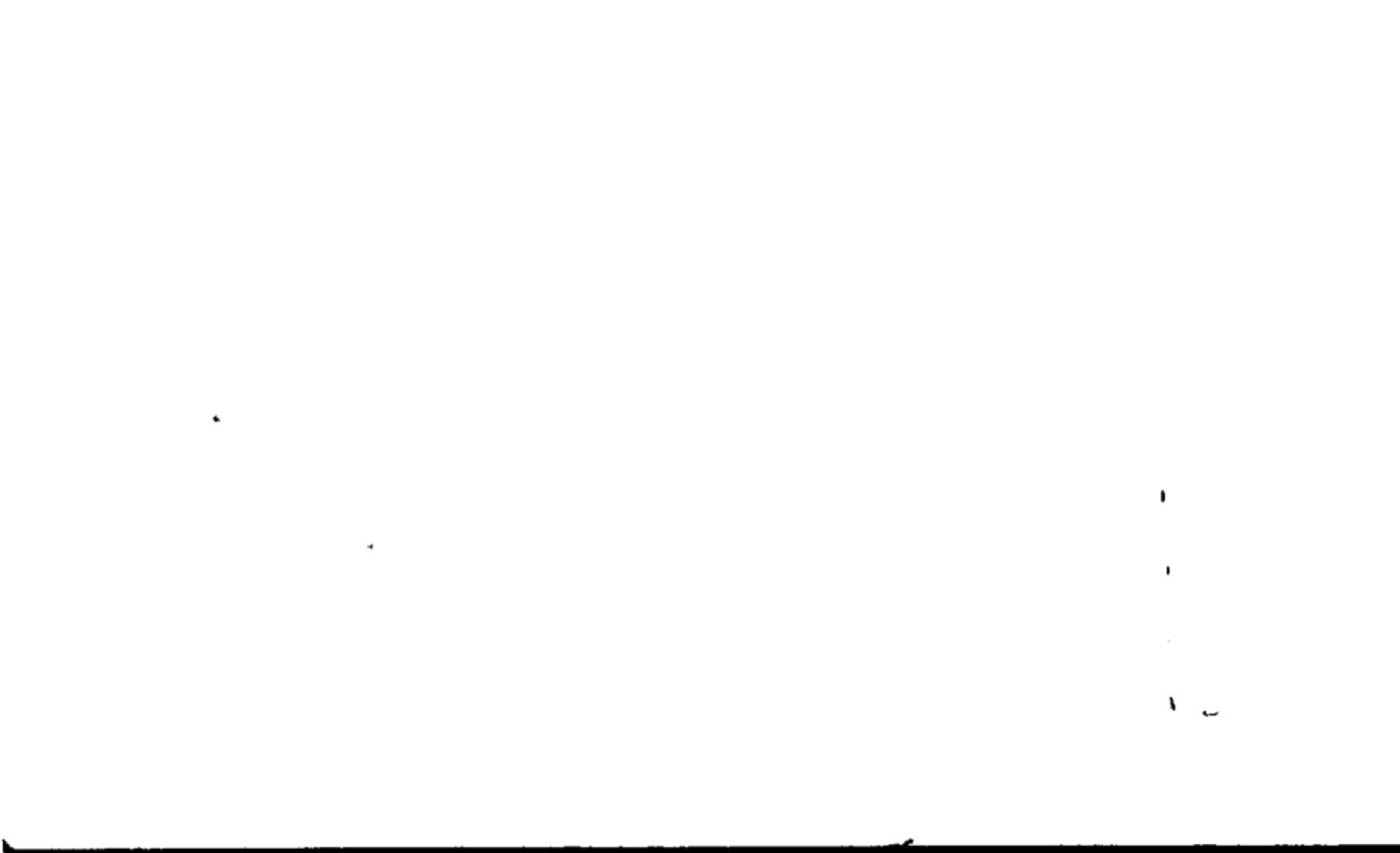
F 19,6-3

WARREN TWSP GROUPTO SEEK CUT IN STALL RENTS IN DETROIT MARKETS
PLEDGES SUPPORT TO AUTO WORKERS UNION AT CONV IN GD RAPIDS; CLUBE SMITH
ELECTED PRES
MEETING AT CUSTER, MICH BROKEN UP BY RIOT; LAWRENCE SMITH STABBED;
HELD
STATE DROPS QUIZ INTO ABOVE RIOT

R 25,1-16-3 3*

AG 22,4-3

AG 24,20-1



--1963--

MR 24, D-18-4 3*S

MARVIN HEAD OF WILLIAMSTON, ELECTED PRES.

AG 4, D-14-7 3*ST

LESLIE - PARTY OF UNUSUAL LAND-USE PLAN COMBINING FISHING &
FARMING WRITTEN OFF TO EXPERIENCE THIS YR. BY LESLIE HS CHAP-
TER

--1966--

MR 18, A-2-7

LYNN GOULD NAMED OUTSTANDING COLLEGE STUDENT MAJORING IN
AGRIC. ED.

MR 25, C-17-8

BYRON J. NICHOLS, CHRYSLER VP, TELLS CONV. HE URGED US TO CREATE
FARMERS PEACE CORP

DAVID FRIDAY, HARTFORD, ELECTED PRES. AP 24, 30-5
 ---1947---
 AWARD LIFE MEMBERSHIP TO GOV. KIM SIGLER AP 25, 39-5
 E. LANSING-OVER 150 ATTEND ANNUAL MEETING AT MSC, JL 8, 32-8
 ---1948---
 ONLY 33 PLANES ARRIVE FOR ANNUAL MEETING AT MSC JL 9, 29-2
 ---1949---
 200 MICH. MEMBERS TO FLY TO LANSING FOR MEETING AT MSC, AG 9, 1-5 NITE
 ---1950---
 PLAN TO DEDICATE LOST CREEK SKY RANCH JE 4
 ---1951---
 CLARE- GRP REBUILT BARN OF ERNEST IRWIN, DESTROYED BY FIRE N 3, 20-6
 ---1957---
 MIDLAND-TO HOLD 10TH ANNUAL DAWN PATROL HERE JE 9TH JE 7, 4-3
 ---1964---
 FLEW IN FROM AROUND STATE FOR 5 HR VISIT TO MASSEY-FERGUSON INC. MR 19, D-20-1

Form 1656

The Detroit News

D 8, 18-3
D 9, 23-2

LANSING-BANQUET D 8;13 NEW MEMBERS
LANSING-BANQUET DESCRIBED

-----1928-----

F 3, 42-5
N 19, 2-2
N 21, 13-3
N 22, 25-4

FAVORS NATL ORG.
10 NEW MEMBERS HONOR GUESTS DET BANQUET
SEN. ARTHUR CAPPER DET SPEAKER
10 GIVEN MEDALS AT DET BANQUET

-----1933-----

F 2, 4-3

SARAH VAN GOOSEN JONES AWARDED TITLE OF MASTER FARMERS.

---1938---

N 13, 1-18-5-2*
N 17, 6-6

TO INDUCT 1938 CLASS OF CANDIDATES NOV. 17
CALVIN M RICE, GUY ROBISON ADMITTED TO MEMBERSHIP

---1939---

HL 9, ROTO 2

SAR H VAN HOUSEN JONES ONLY WOMAN MASTER FARMER IN MICH-GRACE J JOHNSON

ORGS - FARMERS - MICHIGAN MUCK FARMERS ASSN

1933

Form 1656

The Detroit News

AG 13,1-1-6 MICH

ANNUAL SUMMER MEETING TO BE HELD AG 16

---1938---

F 4,10-4

DR. P. M. HARMER TELLS MUCK FARMERS OF RICHES IN SOIL

J 31,1-4-2

TO HOLD ANNUAL SUMMER MEETING AUG. 5, EAST LANSING*

---1939---

F 26,1-12-8

CITY OF GRANT BIDS FOR 1939 MUCK CROPS SHOW

---1940---

AG 18, 1-1-1 CAN

TO EXHIBIT CROPS AT INLAY CITY NOV. 7-9

---1942---

F 7, 4-8

NAMES OF 3 PAST PRESIDENTS ADDED TO LIST OF "MASTER MUCKERS"

---1946---

F 27, 10-8

WM BOLTHOUSE RE-ELECTED PRES.

D 30, 18-3

MEMBERS TO MEET THIS WEEK AT MICH. STATE COLLEGE

ORGS : FARMERS : MICHIGAN STATE ASSOCIATION OF FARMERS CLUBS 1936

Form 1656

E.M. MOORE ELEC PRES.; CLOSING 45TH CONV N 5 AT HOWELL, MICH. N 6, 41-1
---1937--- N 2, 10-7 NITE
OPENS 45TH ANNUAL MEETING AT U OF M N 2 N 3, 17-4
E M MOORE ADDRESSES ABOVE: ATTACKS LEGISLATURE-SHOENFIELD N 9, 18-1
THINK SOMETHING IS WRONG WHEN FARMERS GET PAID FOR NOT RAISING A CROP-
EDIT

ORGS:

FARMERS:

MICHIGAN

1937

Form 1656

S 12,1-8-2-3*

D 16, 22-4

4 MICH.ORGANIZATIONS TALK LABOR AT CONVENTIONS
URGS CALL CONF D 23 FOR ARMISTICE IN WAR O VER RURAL ELECTRIFICATION

ORGS: FARMERS : NATIONAL BLACK FARMERS ASS.

1998

Ag 20 C-1-6

Smaller version of Eastern Market in early stages.-Esparz
and Little

ORGS: FARMERS: NATIONAL FARMERS HOLIDAY ASSOCIATION

1935

PRES. MILO RENO, ASSAILS ROOSEVELT GOVT. & AAA

Form 1656

AP 27, 1-7

---1936---

JL 2,2-8-HAIL

URGES STRONG FARMER-LABOR PARTY; FAILS TO INDORSE WIN. LENKE

- ST. JOSEPH-ADOPTS RESOLUTION ASKING PRES. IKE NOT TO KEEP EZRA TAFT BENSON IN HIS CABINET AS SECY. OF AGRICULTURE
 N 15, 12-4
 ---1960---
- DES MOINES, IA-FALNS RECRUITING DRIVE IN ILLINOIS, MICH. & INDIANA
 JA 25, B-7-4
 Ap 4, B-8-1
- KANSAS CITY-CALLS EMBARGO ON MARKETING OF HOGS
 AG 10, A-2-2
- DESMOINES, IA.-DELEGATES AT ABOVE CONVENTION AUTHORIZE FARM-TO-MARKET BOYCOTT RUNNING GAMUT OF MAJOR FARM PRODUCTS
 D 6, D-7-7
- OREN LEE STALEY WARNS OF SPRING CROP BOYCOTT
 ---1962---
- ASKS FMC TO REPUDIATE REPORT OF COMMITTEE ON ECONOMIC DEVELOPMENT
 AG 23, A-7-1
- FOR FORD MOTOR--A BUM KAP-EDIT.
 AG 24, A-14-1
 AG 29, A-1-3
- DES MOINES, IA.-WILL START WITHHOLDING MEAT & GRAIN FROM MARKET IN EFFORT TO RAISE FARM PRICES
 S 2, D-19-5
- CORNING, IA.-BEGIN CAMPAIGN TO BOOST FARM PRICES BY KEEPING WARES OUT OF MARKETS
 S 3, B-9-7
- CORNING, IA.-PREPARES FOR INCREASED ACTIVITY IN DRIVE TO BOOST PRICES FOR LIVESTOCK & GRAIN
 S 19, B-7-1
- MICH. CATTLE & HOG RAISERS WATCHING PROGRESS OF ABOVE "MEAT STRIKE" FOR HIGHER PRICES BEFORE ATTEMPTING TO WITHHOLD THEIR OWN LIVESTOCK

---1962---

S 5, A-8-1

CHI-CLAIMING EARLY VICTORY IN REBELLION AGST LOW PRODUCE PRICES

S 6, A-20-1

CORNING-LIVESTOCK RECEIPTS DECLINE & PRICES MOVE UPWARD TO GOABS SET BY ABOVE IN REBELLION

S 7, C-12-2 FIN 5

CHIC-PACKINGHOUSE WORKERS LAYOFFS RISE IN MIDWEST AS ABOVE KEEPS LIVE STOCK OFF MARKETS IN REBELLION AGAINST LOW PRICES

S 8, A-3-5

LAYOFFS & PRICES RISE ON MEAT IN MIDWEST

S 9, D-12-1

STRIKE OF ABOVE CAUSING SUPERMARKETS IN DET. TO RAISE MEAT PRICES

S 9, D-22-1 3*ST

TRYING TO GET ANNUAL CONTRACTS FOR FARMERS WITH FOOD PROCESSORS TO ASSURE THE FARMER OF AN AVERAGE PRICE ALL YEAR FOR HIS PRODUCTS

S 11, A-10-3

CORNING, IA.-HEAVY CATTLE SUPPLY MOVED INTO MIDWESTERN TERMINAL MARKETS 1ST MAJOR UPTURN OF RECEIPTS SINCE ABOVE CALLED LIVESTOCK HOLDING ACTION

S 12, C-22-6

HOLDING ACTION ON LIFESTOCK WAS HIT BY HEAVY RUN OF BUTCHER HOGS AT MIDWEST MARKETS

S 13, A-3-3 FIN 5

CHI-MEMBERS OF ABOVE DEMONSTRATE AT MIDWEST LIVESTOCK MARKETS IN SUPPORT OF REBELLION AGST LOW FARM PRICES

S 19, B-15-4

CORNING, IA.-ANNOUNCED PLANS TO MEET WITH DAIRY FARMERS ON ADDING MILK TO NFD HOLDING ACTION

S 25, D-7-4

CORNING-CATTLE & HOG RECEIPTS CLIMB AS ABOVE'S HOLDING ACTION ON LIVESTOCK GOES INTO 4TH WEEK

1962

ORGS. - FARMERS - NATIONAL FARMERS ORGANIZATION

- S 26, D-12-6
 CORNING, IA.-HOLDING ACTION ON LIVESTOCK GOES INTO 4TH WEEK
- S 27, C-9-4
 OWOSSO-DAIRY FARMER MEMBERS OF ABOVE IN OWOSSO AREA VOTE AGST FOLLOWING NFO IN WITHHOLDING OF MILK
- S 28, A-14-8
 CORNING, IA.-TO WAIT UNTIL NEXT WEEK TO DECIDE ON WHETHER TO HOLD MILK OFF MARKET IN ATTEMPT TO BOLSTER PRICES
- S 30, R-10-1
 STRIKING FARMERS HARVESTING BITTERNESS-SPEER
- N 27, B-3-1
 CORNING, IA-TO ASK MEET WITH AGRIC. DEPT ON RAISING PRICE OF MILK
- 1963---
 AG 1, A-3-4
- CASS CITY-MEMBERS OF ABOVE BEING POLLED TO FIND OUT WHETHER THEY FAVOR MULTISTATE MILK & MEAT STRIKES-OLIVER
 AG 19, A-3-4
- ST. LOUIS-BEGAN WITHHOLDING LIVESTOCK HERE & IN EAST ST. LOUIS, ILL TODAY IN EFFORT TO GET HIGHER MEAT PRICES
 AG 20, A-15-4
- CHIC-SCATTERED WILDCAT MARKET BOYCOTTS BY MEMBERS OF ABOVE HAVE LITTLE EFFECT SO FAR ON LIVESTOCK PRICES
 AG 23, D-9-6
- CHICAGO-IS PLANNING TO CALL FOR WITHHOLDING OF LIVESTOCK, MEAT & GRAIN FROM MARKET BY ITS FARMER MEMBERS IN ABOUT 20 STATES IF EFFORT TO BOOST FARM PRICES & WIN CONTRACTS FROM FOOD PROCESSORS

---1963---

S 5, B-19-1

CORNING, IA.-ASKS MEMBERS TO WITHHOLD FEED GRAINS FROM MARKET IN SEEKING TO BECOME BARGAINING POWER ON PRICES PAID TO FARMERS FOR PRODUCTS

N 21, B-18-4 FIN 3

DES MOINES, IOWA-FBI CHECKING FOR SABOTAGE IN PLANE CRASH IN WHICH ERHARD PFINGSTEN, NATIONAL VICE PRES OF ABOVE WAS INJURED 020 NEAR BELIOT, IOWA

---1965---

F 4, R-2-4

E. LANSING-CLASHED WITH MICH. MILK PRODUCERS ASSN. & MICH. AGRI. COOPERATIVE MARKETING ASSN. OVER BARGAINING METHODS-LUDVIGSEN

---1966---

F 24, A-1-1

CORNING-SURPRISED COUNTRY'S GRAIN TRADE BY SELLING IN 1 BATCH MILLION OF BUSHELS OF CORN & SOYBEANS AFTER MARKET AT CHICAGO CLOSED

MR 1, B-6-5

CHI-ABOVE PRESIDENT, OREN LEE STALEY, EXHIBITED BATCH TELEGRAMS CONFIRMING HIS REPORT OF WIDESPREAD GRAIN MARKETING BY ABOVE MEMBERS LAST WEEK

MR 15, B-7-5

CHILLICOTHE, MO-INCREASE IN HOG COLLECTION CENTERS UNDER DIRECT-TO-PACKER SELLING PROGRAM OF ABOVE WAS INDICATED

D 8, B-3-1

MILWAUKEE-PRES. OREN LEE STALEY DECLARED THAT MILK WITHHOLDING ACTION BY FARMERS IS NECESSARY

D 9, C-6-1

THREATEN 25 STATE MILK STRIKE-L M OSMAN

---1967---

F 15, C-20-3

HANNIBAL-SHIPPED PREGNANT SOWS TO MARKET IN ATTEMPT TO RAISE PORK PRICES NEXT YR

1967

ORGS.: FARMERS: NATIONAL FARMERS ORGANIZATION

F 22, C-1-3

FLINT-SENT 525 DAIRY COWS TO SLAUGHTER IN PROTEST AGST IN-
ADEQUATE MILK PRICES

MR 16, A-1-4

SANDUSKY-MICH. MEMBERS IN EFFORT TO BOOST MILK PRICES, STARTED
MILK HOLDING ACTION WITH DAIRY FARMERS IN 24 OTHER STATES
TAKING PART IN-ANDERSON

MR 16, A-1-3

SANDUSKY-SAGINAW MILK HAULER TRUCK DAMAGED & SOME DAIRIES IN
STATE REPORTED DIFFICULTIES BUYING MILK AFTER MICH. MEMBERS
ABOVE STARTED MILK HOLDING ACTION-ANDERSON

MR 16, A-1-8 6*

SHOT WAS FIRED AT MILK TANK TRUCK NEAR DARINGTON, WIS. AFTER
ABOVE ASKED FARMERS FROM NY TO IDAHO TO HOLD BACK MILK DE-
LIVERERS TO DRIVE PRICE UP

MR 20, A-1-7

LANSING-MICH. MILK PRODUCERS ASSOC. FILED \$1 MILLION DAMAGE
SUIT AGST ABOVE AS RESULT MILK STRIKE-RUDOW

MR 20, A-1-7

TEMPORARY EMBARGO PLACED ON ALL MILK ENTERING DET. AREA FROM
IMLAY CITY AFTER WOMEN CALLED SAYING ARSONIC WAS PUT IN THE
MILK-NO POISON FOUND AS MILK TESTED-GLAZIER

MR 20, A-1-8

IMLAY CITY-NEIL E. CRAWFORD, PRES. LAPEER CO. UNIT ABOVE DENIED
KNOWING OF STICKS OF DYNAMITE THROWN AT HOMES OF 2 MILK
TRUCK DRIVERS NEAR HERE-ANDERSON

--1967--

MR 21, A-1-1

CARO-300 MEMBERS OF ABOVE DUMPED 120,000 QTS. MILK FROM TANK TRUCKS HERE IN STRIKE FOR HIGHER PRICES-THANDERSON

MR 21, A-13-6

MONROE-FARMERS HERE EYE GRAIN & LIVESTOCK PRICE INCREASES AFTER DISCUSS SUCCESS OF MILK STRIKE TO GET 2 CENT QT. INCREASE-BRADFORD

MR 21, A-13-7

AGRIC. SECY ORVILLE L.FREEMAN PREDICTS MORE FARMER UNREST LEADING TO HIGHER MILK & FOOD PRICES DUE TO ABOVE STRIKE GREGORIK

MR 22, A-1-1

IMLAY C, TY-TRUCKER WHO HAULS MILK IS IN MIDDLE OF STRIKE-ANDERSON

MR 24, A-1-5 5*

OFFER 4 MTH MILK PACT

MR 26, A-19-2

MEMBERS BUY UP MILK TO GIVE IN IT TOO POOR

MR 27, A-1-3

LANSING-LEADERS WAITING FOR GOV. ROMNEY'S REPLY FOR 2ND PLEA FOR HIM TO TAKE STEPS IN MILK WITHHOLDING ACTION, NOW IN 13TH DAY

MR 27, A-16-4

MILK STRIKE TO CONT. UNTIL DEMANDS MET, PLANNED TO SHOP MILK BEING WITHHELD FROM MARKET TO INDIA

MR 28, A-1-2

SAGINAW-STATE WATER RESOURCES COMM. FINING ABOVE FARMERS FOR POLLUTING STREAMS BY DUMPING MILK DURING MILK WITHHOLDING ACTION-KERWIN

MR 29, A-1-3 6*

WASH-NFO HIT BY US SUIT

ORGS: FARMERS: NATIONAL FARMERS ORGANIZATION

1967

CORNING-BAY LBJ DESERTED THEM-ANDERSON

Mr 30, A-16-1
Mr 30, A-1-1 6*

DES MOINES-FED. JUDGE ROY S EPHENSON ORDERES ABOVE TO CEASE
INTIMIDATION & HARASSMENT OF NONMEMBER FARMERS, TRUCKERS
& PROCESSORS IN MILK WITHHOLDING ACTION

MR 31, A-1-4

MICH. MEMBERS RESUMED SENDING MILK TO MARKET TODAY

MR 31, A-15-1

DES MOINES-FED. JUDGE ROY S EPHENSON ON GOVT. REQUEST ORDERE
ANOVE TO STOP INTIMIDATING & HARASSING NONUNION FARMERS-
ANDEBSON

MR 31, A-15-3 3*

SARANAC-RAY NIELSEN OF ABOVE SAID FED. GOVT. ANTITRUST SUIT
WILL MAKE FARMERS MAD IF THEY TRY TO TIE US UP SO WE CAN'T
SET MILK & PRICES AT FARM LEVEL

AP 2, B-3-1

CORNING, IA-OREN LEE STALEY, PRES. ABOVE TELLS HOW GOT INTO
THE ORG.-ANDERSON

AP 4, A-6-3 5*

FED. CT. JUDGE INCINNATI LIFTED TEMPORARY RESTRAINING ORDE
ON ABOVE MO MILK HOLDING ACTIVITY BECASSE NO EVIDENCE PRE-
SENTED

AP 5, B-1-1 3*

CORNINO, IOWA-CALL IT A MORAL VICTORY AS REGIONAL GOVT. HEAR-
INGS TO REVIEW PRICES PAID DAIRY FARMERS FOR MILK

--1967--

AP 16, A-24-1

& MMPA MET IN CLEVELAND WITH FEDERAL OFFICIALS OVER MICH. DAIRY FARMERS WANTING RXX HIKE IN MILK PRICE-ANDERSON

--1-969--

D 12, D-9-2

LOUISVILLE-LORENLEESTALEY RE-ELECTED PRES.

--1971--

JA 10, D-7-5

WASH-PIG FARMERS INVADE DC TO PROTEST LOW PORK PRICES

JA 30, A-2-3

PIG UNLEASHED IN STATE CAPITOL CORRIDORS TO DRAW ATTENTION TO UNDERPRICING OF PORK-SANDNER--1973--

MR 28, A-21-3

GROUP VOWS TO BATTLE MEAT BOYCOTTS

MR 30, A-1-4

FARMERS URGED TO FIGHT BACK & KEEP MEAT FROM MKT.

--1974--

S 24, A-8-2

HAS RAISED \$7.8 MILL. OF \$10 MILL. NEEDED TO AVERT CT-ORDERED RE-REVERSERSHIP

O 15, A-7-1 RACE

MEMBERS GATHER AT FARM CENTERS 014 TO PLOT STRATEGY VS.

RISE IN FEED COSTS & DECLINING CATTLE PRICES 0 16, C-22-1

MILITANT ORG.'S WIS. BRANCH PROTESTS LOW LIVESTOCK PRICES BY SLAUGHTER OF 650 CALVES & 15 PIGS, 015, INCURTISS, WIS.

-1975-

MY 10, A-11-2

WASH-LOSES TAX-EXEMPT STATUS; IRS RULED IT IS A MARKETING

ORG

1975

ORGS: FARMERS: NATIONAL FARMERS ORGANIZATION

D 13, B-9-6

LEE STALEY REELECTED PRES-ONLY PRES IN 20 YR HISTORY
---1976--- N 9, A-6-2 2Dot

US SUPCT REFUSED TO REVIEW GOVT.SETTLEMENT OF ANTI-TRUST
SUIT AGST AGRI.COOP CONTRIBUTED HEAVILY TO PRES.NIXON1972
ELECTION -1983- JA 21, A-3-5

?FREELAND-ELEVATOR, GRAIN BOSS LOREN LANGHOLZ, MONEY
MISSING-MARTIN

1928

Form 1656

The Detroit News N 23, 25-6

C.E. Huff named pres-Denver conv.

1932

N 15, 11-3

MEETING IN OMAHA, NEB PREPARES DEMANDS ON ROOSEVELT REGIME

N 17, 2-6 NITE

ADVANCES PRES, JOHN A SIMPSON, FOR ~~REXERER~~ SECRETARY OF AGRICULTURE

---1933---

AG 6, 1-4-3 2*

SEEKING RURAL SUPPORT IN MICHIGAN

D 19, 33-6

IN DETROIT TO ENLIST MICHIGAN IN FARMERS' CAUSE; ASKS AGRICULTURE

MR 15, 17-2 C S

CODE-JANETTE

---1934---

JOHN A SIMPSON PRESIDENT DIES; E H EVERSON ASSUMES POST

N 18, 8-1

---1937---

DEMANDS REDISTRIBUTION OF WEALTH

N 24, 16-2

BELIEVES FARMER EXTREMISTS-EDIT

---1938---

AP 29, 2-5 BS

SUSPENDS CHARTER OF MICH UNION ---1942---

S 15, 1-1

SPONSOR ESSAY CONTEST ON SUBJECT "HOW TO LIVE ON \$25,000 A YEAR"

---1943---

MR 3, 33-1

ASKS GOVT. RELEASE 100,000,000 BU. OF WHEAT

HITS APMT DILLARD LASSETER AS HEAD FARM SECURITY ADM. U 11, 12-3
---1945---
CONV. URGES FED. BILL TO DIVIDE LARGE FARMS INTO SMALLER UNITS MR 7, 17-8
---1946---
DRIVE FOR OUSTER OF C.P. ANDERSON, SEC. OF AGRI. IN FIGHT VS. MEAT PRICE CONTROL MY 4, 1-1
BREAKS WITH TRUMAN ADM. JL 11, 25-4 BS 2
URGES NATION TO CONSIDER USE "PARITY" WAGE FORMULA N 22, 38-8
---1949--- S 5, 5-1
URGES ADMINISTRATION CONTINUE TO FIGHT FOR BRANNAN FARM BILL AG 6, 1-5-8
DENVER FARM ORG. PLEDGES SUPPORT OF 1950 KOREAN FIGHT D 26, 14-6
CHGS AGRICULTURE DEPT COUNTY AGENTS PROVIDE ILLEGAL SERVICES TO STAT FARM BUREAU FEDERATIONS JE 1, 1-10-3
---1952---
CALLS ON MEMBERS TO SPUR CONG. FOR LEGIS. BOOSTING FARM PRICE SUPPORTS S 14, 18-2
---1953---
ABOVE BLASTS POWER POLICY OF PRES. IKE'S S 14, 11-1
ABOVE HIRES LEON KEYSERLING AS ECONOMIC CONSULTANT O 26, 1-1
ABOVE CATTLEMAN FR. 80 STATES BRING TROUBLES TO SECY OF AGR. BENSON TODAY. O 29, 38-1
ABOVE WENT TO WASHINGTON TO DEMAND MORE PRICE SUPPORTS IN THE STEER BEHALF
---1955--- F 24, 17-1
ASKS REPEAL OF PRICE SUPPORT SYSTEM

ABOVE ASKS GOVERNMENT FOR 100% PARITY ON MILK

F 25, 7-2

INDIANAPOLIS-ABOVE SAYS IT DOES NOT SEEK SCALP OF SECY. OF AGRI. BENSON

N 29, 6-1

-----1956-----

MR 20, 15-1

DENVER-CONV. OF ABOVE OPENS HERE MR 19TH

MR 21, 61-1

WALTER REUTHER BLASTS A. R. I. SECY BENSON IN SPEECH TO CONV. OF ABOVE IN DENVER, COLO.

-----1957-----

JE 11, 21-2

BLASTS BOTH FARM LEADERS IN CONG & SECY OF AGRI. BENSON AT MEETING

N 14, 4-2

SAYS SECY OF AGRI. BENSON "TWISTS FARM INCOME FIGURES" TO MAKE FARMERS SITUATION APPEAR BETTER THAN IT ACTUALLY IS

-----1958-----

MR 19, 13-2

FORMER PRES. TRUMAN IN SPEECH TO AOD E MR 18TH, PUTS FARMERS IN HOLE

MR 19 35-4

WILA-LUTHER GULICK TELLS ABOVE MEETING OF HIS FEAR OF UR-AAA SPREAD IN U.S. DISTURBING INST. OF PUBLIC ADM.

-----1960-----

N 3, R-12-3

GOV'T CONTROL OF DRUG INDUSTRY IS URGED BY JAS. PATTON, PRES. OF ABOVE

-----1961-----

MR 17, R-14-7

PRES. KENNEDY'S NE FARM PROPOSALS DRAW ENTHUSIASTIC APPLAUSE FROM DELGATES TO NAT'L FARMERS UNION CONV. MR 16TH

---1965---

F 23, A-8-1

GREEN BAY, WIS. - JAMES G. PATTON SAID HE WILL MEET WITH OFFICIALS OF AFL CIO TO DISCUSS CONFEDERATION OF ORGANIZATIONS

MR 17, A-15-1 5*

WASH-PRES. JOHNSON MADE SPEECH BY PHONE TO CONV. OF ABOVE IN CHICAGO- PROMISED TO AID FAMILY FARMERS

MR 18, B-4-1 3*

SWEDISH ECONOMIST GUNNAR MYRDAL SPOKE AT ABOVE CONV. IN CHIC. SAID WORL STARVATION SHOULD BE CHALLENGE TO US GOVT. & AMERICAN FARMER

---1966---

MR 13, F-8-5

WASH-TO GET NEW LEADERSHIP AT ANNUAL CONVENTION

MR 17, B-2-1 3*

DENVER-TONY DECHANT ELECTED PRES ABOVE

--1967--

MR 16, A-15-3

OKLAHOMA CITY-ABOVE OKAYED NATIONWIDE CONFERENCE TO STOP BUYING NEW FARM EQUIPMENT AND AUTOS IN PROTEST AGAINST RISING FARM COSTS AND FALLING PRICES-

--1974--

S 29, A-16-4

PRES., TONY T. DECHANT, OBJECTS TO PLEA BY CHEYENNE, WYO. CATHOLIC BISHOP HUBERT H. NEWELL THAT WYO. CATHOLICS ABSTAIN FROM MEAT ON FRIDAYS

-1977-

F 17, B-1-1 W

GREEN THUMB GROUP TO FIND WORK FOR POOR OLD PEOPLE IN WESTERN WAYNE

Form 1656

S 15, 1-13-2

55 RURAL FLIERS SET UP MICH. BRANCH OF ABOVE
-----1947----

AG 5, 15-6

MICH. MAKES 1948 BID FOR ABOVE CONV.
FOREST WATSON ELECTED PRES. -----1953---

AG 10, 1-10-4

S 27, 4-20-8

LEE TALLADAY OF MILAN, MICH. NAMED PRES. OF ABOVE
-----1954----

N 19, 12-8

BATTLE CREEK - TO HOLD ANNUAL TWO DAY CLINIC HERE TODAY
-----1955----

JE 12, 1-9-4

100 FARMERS FR. 30 STATES IN U.S. TO FLY TO D.C. TODAY FOR MEETING
JL 29, 13-5

JL 29, 13-5

1,000 DELEGATES OF ABOVE MEET IN LANSING

AG 5, 2-2 CITY

E. LANSING - TO HOLD ANNUAL MEETING AUG 15TH TO 19TH

AG 16, 8-1

E. LANSING - 10TH ANNUAL MEETING OF ABOVE HELD HERE

AG 19, 14-1

MRS. ALBERTA REED CHOSEN QUEEN OF ABOVE

AG 21, 8-1-6

MRS. ALBERTA REED NAMED QUEEN OF ABOVE'S CONV. IN E. LANSING WHICH ENDED
AUG. 20TH -----1957-----

AG 29, 10-3

CHICAGO - MRS. FRANK KRHOHN OF IOWA, NAMED QUEEN OF ABOVE

Form 1656

JA 18,21-1

ASKS PRES ROOSEVELT TO PROTECT RIGHT TO FREE SPEECH & RIGHT TO ASSEMBLE PEACABLE

20, 1-2-8 2°

MAKES REPORT ON COTTON FIELD LABOR

---1938---

F 27,1-10-4

DELEGATES TO CONV. AT LITTLE ROCK, ARK., EVICTED FR OLD COMMUNITY HALL

1969

ORGS:FARMERS: UNITED GRAIN FARMERS OF AMERICA

JL 20,A-13-3

REDMON-DELEGATION OF ABOVE ON TRACTORS HEADED FOR WASH.D.C.
IN CAMPAIGN TO PROTEST FOR HIGHER GRAIN PRICES-

JL 31,A-15-1

WASH-MEMBERS OF ABOVE JAMMED THE HOUSE AGRICULTURE COMM.
TO DEMAND HIGHER PRICES FOR THEIR GRAIN-

ORGS : FARM WORKERS : INTER FAITH COMMITTEE TO AID 1973

FARM WORKERS

AG21, B-1-4 D

**rites to end 3day fast by 40 Detroit minister supporting
UFW fight agst Teamsters, sponsored by org.**

ORGS : FARM WORKERS; NATIONAL FARMWORKER MINISTRY 1983

JL 8, B-4-2 D

PICKETS IN DET, WANTS BOYCOTT OF CAMPBELL'S

ORGS: FARMINGTON AREA ADVISORY COUNCIL

1972

~~AP 12, B-2 N~~
FAAC OR RAP LINE" N MES 2 NEW BOARD MEMBERS. FRED Mc-
LENNEN AND WILLIAM L KEELY.

-1974-

AP 3, B-4-1 N

JOE DAMIANI, DIRECTORSAYS GROUP STUDYING NEW WAYS TO FINANC
ORG, SINCE COUNCIL SAYS WILL NOT LONGER FINANCE IT. SMITH

--1975--

JA 30, C-8-1 N

DEPENDS ENTIRELY ON VOLUNTEERS, WITH TEENS AIDING RAP LINE-
MERS

ORGS: FARMLAND: AMERICAN FARMLAND TRUST

1993

F 8 A 1-1

Group wants to save rich farmland in Metro Det-Ourlian

- TO TRANSFER TO DET 100¹/₂ ACRE PLAYFIELD IN NE DET. THIS SUMMER
 ---1948--- F 5, 5-1
 COUNCIL APPROVES BLDG FIELD HOUSE ON ABOVE PROPERTY-PATTON. 0 2,16-8
 PAUL T. DWYER URGES CITY TAKE CONTROL OF ABOVE P 14, 43-1
 PAUL T. DWYER MOVES TO SAVE ABOVE FUND BY CITY CONTROL-SWEINHART 0 3, 1-1-4
 STATE ASKS PROS. McNALLY TO MAKE JOINT INQUIRY IN ESTATE CASE-SWEINHART 0 5, 31-5
 COUNCIL OPPOSES ABOVE TRUST PLAN- 0 6, 43-7
 ---1949---
 FARWELL FIELD, 100 ACRE SITE OFFERED AS SITE FOR OLYMPIC GAMES- JA 7, 41-7
 CITY OFFICIALS HAVE HOPES FOR SOLVING OLYMPIC STADIUM SITE PROBLEM-PATTON JA 8, 14-1
 ---1953--- S 18, 65-7
 ABOVE GIVES CITY \$50,000 TO EXPAND FARWELL FOUNDATION 0 13, 19-1
 TELLS CITY TO USE ADDITION LAND GIVEN IT ADJACENT TO FARWELL FIELD OR LOSE RIGHT TO LAND

ORGS: FASCISM: LEAGUE AGAINST FASCISM & DICTATORSHIP

1939

Form 1656

0 30,2-7-NITE

**COMPOSED OF EX-COMMUNIST PARTY MEMBERS, BRAND JOSEF STALIN AS A BET-
RAYER OF THE WORKING CLASSES OF THE WORLD**

ORGS: FASCISM: NATIONAL COMM. TO COMBAT FASCISM 1969

28, A-1-1

DET. OWN VERSION OF BLACK PANTHERS ABOVE- NEGRO MILITANT GROUP WHICH HAS H.Q. AT 2219 INDIAN DALE- BALL.

---1970--- JE 29, A-1-1

5 MEN BELONGING ARRESTED AFTER AMBUSH SHOOTING OF 3 ~~DETROIT~~ DETROIT POLICEMEN--PAVICH/DOUGLAS JE 29, A-11-4

HARPER-McCLELLAN AREA GUNFIGHT JOLTS NEIGHBORHOOD--DOUGLAS JE 30, A-1-1

TIGHTENED EMERGENCY PROCEDURES & EFFECTIVE POLICE INTELLIGENCE WORK FOILED AMBUSH ATTEMPT--PAVICH JL 3, A-24-1

DET PATROLMAN TESTIFIED 3 RIFLES, PISTOL & SLING SHOT RECOVERED FROM CAR AFTER AMBUSH JL 3, A-24-1

CHARGED POLICE AGGRESSORS IN SHOOT-OUT AT BLACK PANTHER HEADQUARTERS JL 6, A-1-4

MAYOR ROMAN GRIBBS, DIDN'T KNOW OF POLICE AMBUSH PLOT--FARBBAUM JL 8, C-20-1

BLACK PANTHERS BLACK REPUBLIC OF NEW AFRICA, & ABOVE IN POWER STRUGGLE FOR BLACK LEADERSHIP--PAVICH JL 9, B-6-1

LAWRENCE WHITE JR & MICHAEL D ANDERSON ORDERED TO STAND S TRIAL IN AMBUSHES ON DETROIT POLICE OFFICERS

--1970----

S 1, A-7-3

2 MEMBERS, ESWARD POINDEXTER AND DAVID RICE CHARGED IN BOMB DEATH OF WHITE POLICE OFFICER, LARRY MINARD OF OMAHA.

S17, A 23-1

CHARLES HOLT LEADER OF ORG. ARRESTED IN BEAT MUTILATION MURDER OF LIONEL ALEXANDER.-GLAZIER. 025, A-1-1

AT HQ AT 16TH AND NYRTEE, ONE OF MEMBERS OR MORE SHOT AND KILLED, GLEN EDWARD SMITH- NR. RIOT AFTERWARD AS POLICE ARRESTED COUNLESS MEMBERS.-SMITH&WITTENBERG 026, A-16-1

KILLING OF PATROLMAN, GLEN SMITH CLIMAXWA ANIMOSITY BETWEEN PANTHERS AND POLICE.-ERICKSON N16, A-15-3

DET- 40 UNDERPRIVILEGED BLACK YOUNGSTERS GET FREE BREAK FAST AND SOME POLITICAL TEACHING-PARRISH. N16, A-15-4

DET. CHAPTER AS FEW LINKS WITH OTHER BLACK MILT. GROUPS.

09, C-1-4

PETERSON.

PANTHER FUND RALLY CANCELED BY COBO HALL BECAUSE THEY DIDN T HAVE ANY INSURANCE MONEY-PETERSON. D10, B-12-1

CHUCK HOLT CHARGED RACISM FOR MOVE TO CLOSE HUEY NEWTON RALLY AT COBO HALLOPETERSON

ORGS. - FASCIST ASSN - AMERICAN FASCIST ASSN. 1930

Form 1656

The Detroit News, 2, 35-5

Incorporation at Atlanta blocked by injunction
obtained by J.T. Lee; advocates white supremacy

BRGS: FASHION: AMERICAN FASION CRITICS**1956****GIVES AWARD TO PEOPLE IN DESIGN WORLD-PETRIE****O 10, 43-4****-----1957-----****GIVES "WINNIE" TROPHY TO SYDNEY WRAGGE & LESLIE MORRIS****O 4, 11-6****-----1958-----****ARNOLD SCAASI TO RECEIVE "WINNIE"****JL 1, 29-4**

- SPONSORS SERIES OF 5 FASHION CAREER LECTURES AT \$5 A LESSON \$ 15, 42-4
 ---1955--- AG 31, 39-4
 A O E TO SHOW 80 EXAPMLES OF SPAREOTIME TALENT IN N.Y. WILDENSTEIN GAL
 LVERES FOR THERE 25TH ANNIVERSARY D 23, 10-4
 ---1958---
 MADELYN COE & JACK RAY NAMED WINNERS OF ANNUAL FIG LEAF AWARDS GIVEN
 BY ABOVE N. 3, C-6-6
 ---1960---
 YVONNE PETRIE NAMED REGIONAL DIR. OF ABOVE F 1, C-3-1
 ---1962---
 JAS. BEARD, COOKBOOK AUTHOR, SPEAKS TO AROVE JA 31ST
 ---1965--- \$ 16, D-5-3
 PRESENTING 5-LECTURE SERIES BEGINNING S 21 IN "THIS FASHION BUSINESS"
 ---1966--- MR 3, D-1-6
 SPONSORING "HATS OFF TO HEARTS" MARCH 17
 -1984- \$ 2, H-3-1
 SPONSORED SCHOLARSHIP FUND & KICKOFF FOR SEPT, OFFICIALLY
 DECREED FASHION MONTH.-STONE

ORGS.: FASHION GROUP INTERNATIONAL

1992

F 27, F-1-1

Det.branch to honor "Stylemakers of the 20th Century" on
F 28 at Dearborn's Ritz-Carlton-Hofsess

1978

ORGS. - FASHION - MEN'S FASHION ASSOCIATION

F 26, A-3-4

PRESENTED IN LAS VEGAS, DET. NEWS FASHION WRITER MARJI KUNZ, WITH
LULU AWARD FOR REPORTING MALE APPAREL SCENE

ORGS- FAST DRAW- NATIONAL FAST DRAW ASSOCIATION

- 1966

MY 2, A-17-4

STANTON-BOB GRAHAM & WIFE MERRILL WON SPEED SHOOTING CHAMPIONSHIP OF
WORLD IN ABOVE CONTEST

- AP 3, 1-7
- GRP OF DET WOMEN FORM ABOVE TO FIGHT FAT-HAROLD JACKSON
 -----1955-----
- CASE OF JANE, MEMBER OF ABOVE, & HER DIET
 ABOVE OBSERVES ITS 4TH BIRTHDAY 0 24
 -----1956-----
- CELEBRATE 5TH ANNIVERSARY
 MRS. HAZEL HENRION OF YPSILANTI & FAT SHE HAS LOST-VANOVER
 -----1957-----
- MRS. RAYMOND LUCIER, OF ECORSE, MICH NAMED "QUEEN" OF ABOVE FOR DET. AREA
 WILLIAMS
 -----1958-----
- MARKS 7TH ANNIV. 0 27TH
 -----1960-----
- MRS. EVELYN CAIRO LOSES 58 LBS. TO BE CROWNED "QUEEN OF YEAR"-FALBAUM
 -----1961-----
- JEAN BOZEK, LOSES 88½ LBS. TO WIN QUEEN TITLE--1962--
- MRS. MARGARET HEYZA, MRS. MARY HIRITZ & MRS. WANDA RATAJCZYK HONORED AT
 N 5 MEET FOR LOSING WEIGHT-STROH

Ag 27, 18-5
 0 25, 22-1

0 30, 3-1

Ag 15, 1-1

0 29, 19-7

0 28, 17-6

0 25, A-1-3

0 24, A-3-2

N 6, A-3-5

ORGS: FAT: FAT GIRLS ANONYMOUS

1953

MEMPHIS, TENN. MRS JACK PUTNAM STARTS ABOVE FOR WOMEN WITH SCRAWNY HUSBANDS WHO WANT TO LOSE WEIGHT

MR 11, 1-4 NITE

ORGS: FAT: FAT MAN'S CLUB

1957

PONTIAC-TELLS OF MEMBERS GAINING WEIGHT IN SUMMER

O 2, 20-4

~~---1958---~~

F 3, 3-5

PONTIAC-USING MECHANICAL MACHINE TO REDUCE-LOWMAN

ORGS: FAT: NATIONAL ASSN TO ADVANCE FAT ACCEPTANCE 1990

Mr 26 B-4-4

Group fights discrimination against overweight people & encourages self-acceptance among members, who aren't all overweight.--Marchetti

Ag 24 A 3-1

Being fat's fine- National group meets to battle bias agst the hefty

-1994-

S 08 A 1-4

Regina Williams, 33, head of Metro det. chapter says group is trying to dispel stereotypes about fat people-Atkins

-1996-

O 18 C 1-1

Preview of convention being held at Crowne Plaza Metro Airport, Romulus-Heinlein

1972

ORGS : FAT : NATIONAL ASSN TO AID FAT AMERICANS

AG 10, A-5-1 RACE

GOAL OF ABOVE IS TO INSTILL PRIDE IN AND ASSURE FAIR TREATMENT OF ESTIMATED 66 MILLION OBESE PEOPLE.--MARTINEZ

O 3, A-9-1 RACE

ASSN AIDS FAT AMERICANS; HANDICAPS CITED.

4977-

JE 20, A-2-2

COMES OUT FIGHTING AFTER SHIP CAPTAIN HIDES 5 FAT CREWMEN FROM PRES CARTER -1988-

O 30 B-1-2

NAAFA's Wm. Fabrey's group works to gain respect for the overweight.--Bohland

ORGS: FATHER FRED FOUNDATION

1992

F 2 C 3-2 NoDot

Father Fred's foundation helps unemployed, victims of tough economic times-BeVier

ORGS: FATHERHOOD: NATIONAL INSTITUTE FOR RESPONS-1994
IBLE FATHERHOOD AND FAMILY DEVELOPMENT

F 27 B 1-2

Cleveland-A nonprofit orgs that's challenging young, unwed fathers to take responsibility for themselves and their children-Dickerson

ORGS : FATHERS: BLACK FATHERS AGAINST CRUEL &

1984

UNUSUAL PUNISHMENT

Ag 23, E-5-3D

FIGHTS FOR CUSTODY, VISITATION-ELDRIDGE

ORGS. : FATHERS : EXPECTANT FATHERS' CLUB

1948

1ST WEEKLY MEETING HELD AT 153 ELIZABETH ST.E. JA 27^A 28, 10-4 NITE

FATHERS FOR EQUAL RIGHTS

1979

ORGS : FATHERS : EQUAL RIGHTS FOR FATHERS

JE 17, B-1-2

ROBERT D MENTON FIGHTS FOR CHANGES IN CUSTODY, COURT SYSTEM-ABRAHAM

D 20, B-1-1

60 DIVORCED FATHERS PROTEST AGST DIVORCE LAWS IN FRONT OF OAKLAND CIRCUIT CT-MCCLEAR -1980-

AP 2, B-2-1E

GRP PROTESTS IN FRONT OF COURT-SCHABATH

AL LEBOW STILL ON THE MARCH-RUSSELL -1981-

JL 19, C-1-1

-1984-

D 20, B-1-2W

GROUP SAYS JUDGES PENSION FUNDING SOURCE THREATENS RIGHT TO FAIR TRIAL-MARTINDALE -1985-

JA 15, B-5-3N

ASSAILS JAILING OF DAVID ROBESY IN HILLSDALE FOR KEEPING 2 SONS-DOWDY -1987-

Je 13 B-1-2

Suit demands free legal help for dads in nonsupport cases.-
Gave

-1987-

Je 22 B-1-1

Fathers for Equal Rights was incorrectly identified as
Fathers for Equality in Je 18 article.

-1989-

My 4 A-1-2

Oakland Family Services' billboard showing ghoulish groom
lurking menacingly behind unsuspecting bride coming down
after protest by Fathers for Equal Rights.--Martindale

-1990-

Ap 17 C-1-2

Org & exec dir Al Lebow get Auburn Hills Palace to put
baby-changing tables in men's rooms, too.--Basheda

-1991-

Mr 4 B-1-2

15 members of group picket in support of Joseph Dudzinski,
of Livonia, who lost custody of son when ex-wife falsely
accused him of sexually abusing 5-yr-old.--McClellan

ORGS.: FATHERS: FATHERS IN TOUCH

1991

0 11, B-1-2

Helping at Oak Park Eleanor Roosevelt Middle School, provide
positive role models for young boys-Bratt

Form 1656

AG 13, 2-3
AG 15, 3-1
AG 28, 31-2
S 1, 16-1

DRIVE TO ORGANIZE STARTED BY I WILL DO MY BEST COMM.
MEN ON EAST SIDE ORGANIZE
GROUP TO HOLD 21 MEETINGS IN DET. AG 31-REX. WHITE
HELD ORGANIZATIONAL MEETING AG 31,

ORGS. - FATHERS - FATHERS OF OVERSEAS VETERANS

1945

FORMED IN YPSILANTI; PLANS TO MAKE IT NATIONAL

JA 26, 16-5

ORGS: FATHERS INC.

1990

Ap 25 B-3-2 D

Ex-cop John Mangum, 42, started org that motivates urban teens to strive for success.

DRGS: FATHERS: VICTORY FATHERS

1956

FORMATION & DEDICATION OF ABOVE .IE 17TH

JE 15, 5-1

1973

ORGS : FATIMA : BLUE ARMY OF FATIMA

JA 15, A-5-1

INTERNATIONAL ORG DEDICATED TO WORLD PEACE SPONSORED SHOWING
OF THE PILGRIM VIRGIN STATUE FOR NORTH AMERICA AT MARIAN
CENTER, MANSER

JA 29, A-9-1

STATUE WILL BE IN DET 2 EXTRA DAYS TO ACCOMODATE VISITORS.

JA 29, A-9-1

SHRINE STILL IN DET MANSER

ORGS. : FATTIES : FATTIES ANONYMOUS

1950

AG 4, 6-4

LONG BEACH, CAL-BEGUN BY 137 TWO-TON TILLIES

ORGS : FAULKNER : FAULKNER FOUNDATION

1961

F 6, B-7-5

A WARD TO BE GIVEN NYC AUTHOR JOHN KNOWLES

ORGS. - FEDERAL - DETROIT FEDERAL EXECUTIVE BOARD

1977

JE 24, B-2-1 D

INSTALLED NEW OFFICERS DURING MEETING

Mr 11 B 8-1S

Negaunee, Mich.-Feds inspecting damage from cold winter in
UP & 2 Lower Penin counties; could receive aid

1949

ORGS. : FEDERALISTS : MICHIGAN UNITED WORLD FEDERALISTS

JL 3, 1-11-5

STUDENTS & GRADS OF WAYNE & U OF M., WHO ARE VETS, SELL BLOOD TO PRO-
VIDE FUNDS FOR ABOVE

JL 20, 36-7

HOLD WORLD GOVT CONVOCATION JL 24

REV MERRILL O BATES ELEC CHAIRMAN OF DET. CHAPTER	AP 21, 5-1
---1948---	F 7, 3-3
LUNCHEON HONORS MERLE MILLER; FORM PROVISIONAL CITIZENS COMM.	MY 1, 4-1
OBJECTIVE SOUND, PROCEDURE WRONG ON "WORLD GOVT. WEEK"	EDIT-MY 20, 6-5
REV. MERRILL O. BATES ELECTED CHAIRMAN, OTHERS	AG 14, 11-1
STATE INTERIM CHURCH ORG. BY ABOVE TO PUSH WORLD GOVT RESOLUTIONS	S 6, 36-5
CONGRESS ABOVE OPENED AT LUXEMBURG	S 21, 9-3
DR KATHERINE CHAMBERLAIN, BEFORE DET CHAPTER, CITES WORLD PEACE NEEDS	N 22, 33-5
CORD MEYER, JR ASKS A UNITED WORLD GOVT.	
---1949---	JA 13, 5-1
CHAPTER ORGANIZED IN GROSSE POINTE	MR 11, 50-2
BUILDING FOR ABOVE ADDRESSES GROSSE POINTE CHAPTER	MR 10, JL 22, 17-3
ALAN CRANSTON ELECTED PRES. MCINTYRE	O 1, 11-1
OLIVER A. QUAYLE TO ADDRESS SERIES OF MEETINGS IN DET.	BEGINNING O 5
	O 30, 1-18-2
WALTER P. REUTHER ADDRESSES ABOVE AT CLEVELAND	N 10, 63-3
ALAN CRANSTON, PRES., URGES ABOVE WE MUST UNITE OR FACE WAR	D 4, 1-18-4 3*
ALLAN CRANSTON ELECTED PRES.	

---1950---

JUSTICE WM. O DOUGLAS ACCEPTS A VICE-PRESIDENCY-MCINTYRE MY 4, 24-2
SAMUEL LEVERING TO ADDRESS DET. CHAPTER MY 9
PRES. TRUMAN DEFENDS APPT. THOS. R. FINLETTER AS SEC. OF AIR FORCE AFTER
VFW CHARGE THAT HE IS ACTIVE IN ABOVE JE 15, 5-1

CARAVAN LEAVES FRISCO TODAY ON 3,200 MILE TOUR URGING WORLD GOVT.
AG 28, 10-8

ASK US TRY TO ARRANGE CONF. TO REVISE UN CHARTER O 16, 29-2 MAIL
APPROVE BARRING FROM MEMBERSHIP REDS, FASCISTS, ETC

---1951---

ALAN CRANSTON, PRES. IN DET TALK URGES WORLD UNION APPEAL MY 27, 1-5-1
TO GIVE SH "W THE MYTH THAT THREATENS THE WORLD JE 17, MASONIC TEMPLE

STAGES PLAY "THE MYTH THAT THREATENS THE "ORLD" AT MASONIC FINLAYSON
JE 18, 12-2

COLUMBUS O. - ALAN CRANSTON ELECTED PRES - WALTER P. REUTHER ONE OF
9 VICE-PRES S 9, 4-7-6
HEARS ADDRESS BY EDGAR ANSEL MOWRER, COLUMNIST N 21, 7-1

---1952---

CLEMENT DAVIES, BRITISH LIBERAL PARTY MP, TO SPEAK ABOVE'S ASSEMBLY
PHILA JE 19-22 -MCINTYRE JE 15, 3-14-4
JE 23, 7-5

PHILA-URGES GOP & DEMS. TO PROVIDE FOR DISARMAMENT PROGRAM IN PLATFORM
TO PROMOTE PEACE D 3, 45-4

DET. CHAPTER OF ABOVE SAYS CHURCH MUST BACK MACHINERY FOR PEACE-MCINTYRE

DETROITER'S TO JOIN 500 DELEGATES FR. 39 STATE TO CONV. OF ABOVE IN CHICAGO JE 19TH-McINTYRE
 ABOVE CALLS FOR REVISION OF UN CHARTER TO GIVE THE UN AUTHORITY TO "ENFORCE DISARMAMENT & PREVENT AGGRESSION"
 SAMUEL R LEVERING TO SPEAK AT VETS MEMORIAL D 5
 -1954-
 NORMAN COUSINS TO SPEAK AT ABOVE.
 C.M.STANLEY ELECTED PRESIDENT OF ABOVE
 ABOVE IS ORGANIZED BY 2,300 DELEGATES
 EFFORTS TO FORM MID LAKES REGION OF ABOVE
 REGIONAL BRANCH FORMED FOR OHIO, INDIANA & MICH
 A BROCHURE ON UN CHARTER AMENDMENTS HAS BEEN PREPARED BY GROSSE POINTS CHAPTER OF ABOVE
 -----1955-----
 LUCY LAW, OFFICIAL OF NAT'L CHAPTER, IN DET. TO SPEAK ON WAR PREVENTION-McINTYRE
 GREATER DEPT. CHAPTER OF ABOVE TO SPONSOR DINNER MEETING MAY 13TH WITH GEN. CARLOS ROMULO OF PHILIPPINES AS SPEAKER
 GEN. CARLOS ROMULA OF PHILIPPINES URGES CHANGES IN UN CHARTER-ANDERSON
 IN SPEECH IN DET. GIVEN BY ABOVE MY 18TH

JE 16, 20-3

CONV. OF ABOVE IN

JE 22, 27-5

UN AUTHORITY TO

D 3, 55-8

MR 30, 28-1

JE 21, 54-1

JE 26, 10-4

JE 28, 32-1

AG 1, 3-12-6

N 14, 1-14-1

MR 11, 29-1

AP 22, 45-2

MY 19, 28-1

-----1955-----

MY 23, 34-6

NYC-C.M. STANLEY RE-ELECTED PRES. OF ABOVE

JE 25, 13-7

ABOVE'S EXPANSION & GROWTH REPORTED

JE 27, 5-1

NAMED THOS. C. TILLEY OF GROSSE PTE, MICH. "OUTSTANDING CHAIRMAN" IN OHIO INDIANA & MICH. FOR ABOVE

S 22, 44-1

I J PITMAN TO SPEAK AT ABOVE MEETING

-----1956-----

F 16, 40-4

MRS W W BRAY TO LEAD UWF SEMINAR-MCINTRYE

MY 27, 3-14-3

TO PREPARE TO NAT'L ASSEMBLY TO BE HELD IN DET. JE 15TH TO 17TH

JE 13, 37-1

TO HOLD 10TH ANNUAL NAT'L ASSEMBLY JE 15TH

JE 15, 52-5

BEGINS 10TH ANNUAL NAT'L ASSEMBLY IN ET. TODAY

JE 16, 3-1

WALTER REUTHER SPEAKS TO GENR'L ASSEMBLY OF ABOVE

JE 17, 1-10-1

H LDS DINNER AT CONV. JE 16TH; NORMAN COUSINS OF SATURAY REVIEW SPEAKER

JE 18, 8-1

10TH ANNUAL NAT'L ASSEMBLY OF ABOVE ELECTS REV. DONALD HARRINGTON AS PRESIDENT

-----1957-----

S 30, 29-1

BALTIMORE-DR. JOHN TOLL SPEAKS TO CENTRAL ATLANTIC REGION CONF. OF ABOVE HERE; FEARS NUCLEAR BLAST WILL WIPE OUT WORLD

- TO HOLD DINNER MEETING N 22ND -----1958----- N 18, 21-1
 GEO. HOLT, EXEC. VICE CHR, OF ABOVE, VISITS IN DET.; SEES UN AS WORLD RUL- JA 22, 37-1
 ER MY 26, 20-6
 MINNEAPOLIS-URGES THAT U.S. OPEN TALKS IMMEDIATELY WITH RUSSIA FOR SU-
 SPENSION OF NUCLEAR WEAPONS TESTING ---1961--- MY 22, B-13-1
 URGES PERMANENT NUCLEAR WEAPONS TESTING SUSPENSION
 ---1965--- JE 25, R-6-6
 SAN FRANCISCO-NORMAN COUSINS UNANIMOUSLY ELECTED PRESIDENT OF WORLD
 ASSN. OF ABOVE

1964

ORGS. - FEDERATED - COUNCIL OF FEDERATED ORGANIZATIONS

JACKSON, MISS. - NAACP & SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE NO
LONGER BACK ABOVE IN MISS.

N 30, A-19-1

D 1, C-7-6

NY-LEADERS NAACP & SOUTHERN CHRISTIAN LEADERSHIP CONF. DENY SPLIT
WITH ABOVE

--1965--

JA 5, C-3-8

NY-NAACP LEADER ROY WILKINS SAYS HIS ORG IS CONSIDERING TO QUIT MEM-
BERSHIP IN ABOVE MISSISSIPPI COUNCIL

CHICAGO-ABOVE AWARDS \$1,000 PRIZE FOR RESEARCH TO DR. LESTER E. HAN-
SON, PROF. UNIV. OF MINN.

N 27, B-11-6

-----1958----- JE 19, 13-5 1H

E. LANSING-CHAS. LASSITER, PROFESSOR M.S.U, IS WINNER OF \$1,000 AWARD MADE
ANNUALLY BY ABOVE

ORGS - FEED - MICH ASSN OF FEED MFRS AND DEALERS

1943

Form 1656

Q 8, 9-3

MEETING AT LANSING, CRITICISES FED FEED POLICY

---1944---

S 30, 13-7

FEED PROBLEMS DISCUSSED AT CONFERENCE; LANSING 012-13

0 14, 9-8

DR. HERMAN WYNGARDEN SPEAKS AT MEETING 0 13

N 5, 3-5-4 5*M

FRED N. ROWE, PRES., SAYS U.S. REGULATIONS LEAD TO TRADE ORGS.

---1946---

N 2, 15-1

VOTE TO HELP MSC QUALIFY FOR \$252,000 FED. RESEARCH FUND

---1947---

0 31, 44-4 BS 2

CHAS. FORCE RE-ELECTED AS PRES.

ORGS. - FEED - MICHIGAN FEED & GRAIN DEALERS ASSOCIATION

1962

AG 15, E-9-1

KALAMAZOO-ED RAUR, HEAD OF ABOVE, FEELS ESTES PUBLICITY & GEN. MISUNDERSTANDING OF GRAIN STORAGE BUSINESS CREATING UNJUSTIFIABLY POOR IMAGE

1944

ORGS.: FEHME (SECRET MURDER SOCIETY)

MR 19, ROTO 12

FEAR REVIVAL OF MEDIEVAL ORGS. AS IT WAS AFTER LAST WAR.

Form 1656

ORGS: FELINE: AMERICAN FELINE SOCIETY

1955

MY 20, 14 $\frac{1}{2}$ 3

ABOVE TO GIVE GOV. MCKELDIN OF MARYLAND AWARD OF 2ND FOR HIS VETO OF
BILL RESTRICTING THE NIGHT WANDERING OF CATS

ORG.- FELLOWCRAFT - DET.FELLOWCRAFT CLUB

1894

Form 1656

The Detroit News

Je 23, 5-5

Organized from old Travelers'
newspapermen

Club by local

F 19, 9-1 1911

New home elegantly furnished



ORG.- FELLOWCRAFT - BELLOWCRAFT ATHLETIC CLUB 1919

Form 1656

The Detroit News Ja 15, 15-4

Leases property known as Detroit Motor Boat club

ORGS.: FELLOWCRAFT: FELLOWCRAFT CLUB

1927

Form 1656

The Detroit News N 8, 2-1

Oliver Dryer, sec. Reconciliation of Fellowship,
speaker. -----1928-----

F 9, 16-3

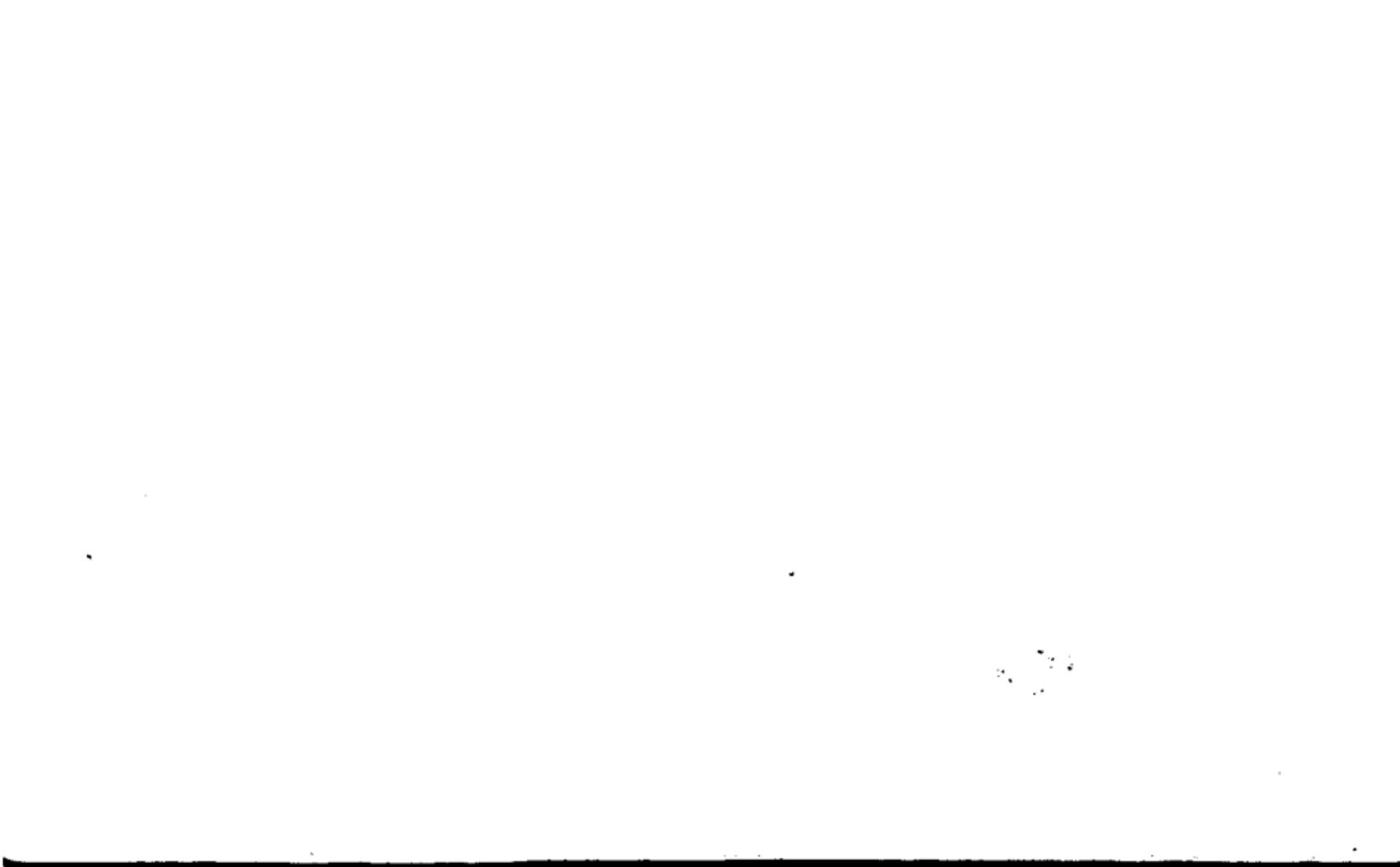
To hear Dr. Harvey Waite on narcotic problem in
Det. F 20.

Mr 6, 39-2

Judge G.M. Gread speaker.

Ap 10, 11-8

Thos. Dasef named pres.



ORG.- FELLOWSHIP - DET. FELLOWSHIP CLUB

1902

Form 1656

The Detroit News Ap 13, 6-1 Pt 4

New quarters to be opened this week

ORGS : FELLOWSHIP ANONYMOUS

1979

MR 2, D-1-2

FA IS A DET-BASED "SELF-HELP" GRP FOR DRUG ABUSERS-SEYMOUR

1969

ORGS: FELLOWSHIP FOR RENEWAL

0 11, A-6-1

AIMING AT RENEWAL IN CHURCH LIFE THRU STRESS ON HUMAN RELATIONS,
TO MEETIN CHICAGO TO SET GUIDELINES FOR ABOVE--

0 11, A-6-6

MARGARET WILKIE, 16, VERY SKEPTICAL ABOUT HOW MUCH ABOVE CAN
ACCOMPLISH-

ORGS: FELLOWSHIP OF MERRY CHRISTIANS

1988

Ap 2, A-11-1

NY-calls Jesus resurrection joke on death, devil-Cornell

(FROGIE)

1979

~~ORGS : FELLOWSHIP : FELLOWSHIP TO RESIST ORGANIZED GRPS~~

INVOLVED IN EXPLOITATION

JL 13, A-8-1AM

S.F.-GRP USES CLICKERS SHAPED LIKE FROGS TO WARD OFF SOLICITORS.

ORS. : FELLOWSHIP : FELLOWSHIP OF RECONCILIATION

1940

HOLD WORSHIP SERVICE TO MOURN ^{Form 1656} DRAFT REGISTRATION
SIGN PEACE PLEA ₋₋₁₉₄₁₋₋

O 16, 2-3 BS
JA 28, 26-1

ORGS: FELLOWSHIP: INTERNATIONAL FELLOWSHIP INC.

1970

Ag10, A-1-1

CUZCO, PERU- 49 U.S. HIGH SCHOOL HONOR STUDENTS, DIE IN
AIR CRASH WHILE ATTENDING CULTURAL EXCHANGE SPONSORED BY
ABOVE

ORGS: FELLOWSHIPS: NATIONAL MEDICAL FELLOWSHIPS INC.

1963

SELECTED NEGRO TOLBERT SMALL OF DET & STUDENT AT WSU COLLEGE OF MEDICINE
E TO RECEIVE A SCHOLARSHIP

N 27, A-19-1

ORGS - FELLOWSHIP - RETIRED MEN'S FELLOWSHIP CLUB

1958

ABOVE CONSISTS OF 25 RETIREES WHO BOWL AT FISHER BRANCH OF YMCA-SAHS

D 21, ROTO 14

ORGS: FELLOWSHIP: SOUTHERN FELLOWSHIP FUND

1956

AP 11, 20-1

DETROITER MILDRED E. WHITE WINS GRANT FOR SUMMER STUDY

ORGS : FELONS UNIFICATION FOR SELF-ENDEAVOR

1978

N 15, 8-15-1

WALLAWALLA WASH-INMATED HIRE CONSULTANT FOR OUTSIDE
BUSINESS

ORGS: FEMINIST: FEMINIST AUTO BROKERS

1976

My 31, C-4-1

**VOLUNTEER ORG HAS ARRANGEMENT WITH DEALERS TO SELL CARS AT
\$75 OVER COST**

ORGS : FEMINISTS: FEMINISTS ECONOMIC NETWORK ABBN 1976

MAY BUY WOMEN'S CITY CLUB-BREITMEYER F 4, F-1-1
BOUGHTWOMEN'SCITYCLUB BLDG.@-WOERPEL MR 4, B-8-2
PURCHASED BLDG.FROMWOMEN'SCITYCLUB, OFFICIAL OPENING OF NEW AP 11, C-1-5
FEMINISTWOMEN'SCITYCLUB IN DOWNTOWNDET-DEVIEW

ORGS.: FEMINIST: INTERNAT'L FEMINIST PLANNING CONF. 1973

JE 3, F-11-1

SPONSORED BY NOW, IS SERIES OF WORKSHOPS FOR DELEGATES FROM
ALL OVER WORLD MEETING ON HARVARD U. CAMPUS-DANFIELD

ORGS: FEMINIST MAJORITY FOUNDATION

1991

0 3, A-3-1

DC-Peg Yorkin contributes to group to bolster women's movement & make French abortion pill RU 486 available to women

0 6, A-4-1

LA--Gives \$10 million endowment & gift to group, says women have to put money where their anger is-

ORGS. - FEMINIST - MICHIGAN FEMINIST HEALTH CARE INC. 1976

JE 12, A-11-1

OPENS CLINIC ON ABORTION IN FEMINIST WOMEN'S CITY CLUB, 2110 PARK
JE 18, B-1-10

ABORTION CLINIC NOT YET STATE LICENSED. D 10, D-1-2
DET. ORBERS CENTER AT 2445 W. 8 MILE, CLOSED, FIND NEW LOCATION-
BLAIR

ORGS.: FENCERS: AMATEUR FENCERS LEAGUE OF AMER-
ICA: MICHIGAN DIVISION 1931

Form 1656

The Detroit News Je 4, 27-1

Wm.H.Caswell re-named pres.

~~1933~~

MY 25,26-3

NORMAN R BENHAM ELECTED PRES ~~1934~~

MY 7,17-1

NORMAN H BENHAM REELECTED PRES

~~1957~~

O 31, 58-2

RICHARD N.BERRY ELECTED PRES., MICH.DIV. OF ABOVE

ORGS.: FENCING: DETROIT FENCING CLUB

1927

Form 1656

The Detroit News F 27, 2-5-1

Wm.H.Caswell, pres.tells how fencing reduces
waist line.

ORG.-FENIAN- FENIAN BROTHERHOOD- US AND 1873
CANADA

Form 1656

The Detroit News Ag 29, 1-1

12th annual convention, New York; 20 new cir-
cles, 4,000 new members, in year

D331, 11-1 1899

James Logan, Detroit, tells of attempt to free
Canada in 1840

ORGS. : FERGUSON : FERGUSON FOUNDATION

1946

ALBERT A THORNBROUGH NAMED DIRECTOR

Ag 27, 8-3

ORGS. - HARRY FERGUSON RESEARCH FOUNDATION

1966

AG 18, B-8-1

LONDON-UNVEILED NEW CAR-FERGUSON R-5 SAID TO BE LATEST WORK IN AUTO SAFETY

ORGS: FERNDALE INC

1990

Je 1/ C 1-2

Blight isn't fashionable-Private group to repair, spruce
up homes-Basheda

ORGS: FEPTILITY: WORLD CONGRESS ON FERTILITY AND STERILITY 1953

MY 29, 4-4 NITE

**REPORT BY ABOVE SHOWS THAT MORE THAN 20,000 CHILDREN ARE BORN YEARLY
IN U.S. AS RESULT OF ARTIFICIAL INSEMINATION**

N 20, A-14-2

Construction to begin on administration complex in Oshtemo
Twp.

-1988-

Ja 17, A 1-2

Oshtemo-launches mid-energy efforts, Zen baseball-Powers &
Cunningham

Je 26 B-3-2

Kalamazoo-Foundation est. in 1962 to promote holistic re-
search & education.--Reynolds

1928

Form 1656

The Detroit News 0 21, 12-10-6

Achille Reisdorff, journalist, named pres. at congress
in Bucharest.

---1929---

S 29, 6-8-7

10th congress at Belgrade.

---1930---

S 21, 1-12-1

Awards peace medals to Columbia U, U of Calif. &
Chicago U.

S 21, 2-4-1

Come to Det. S 24.

S 24, 18-2

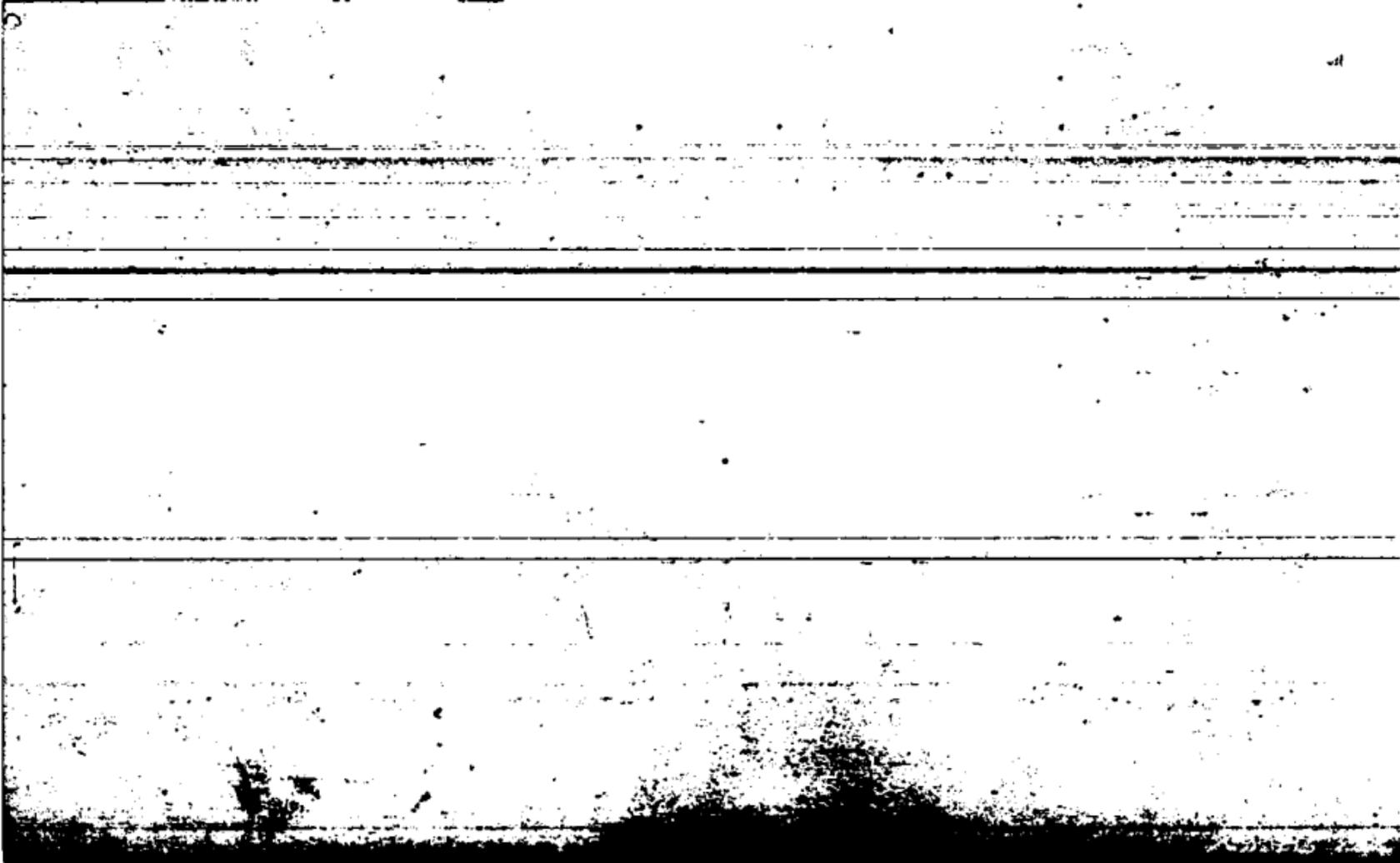
Congress at Culver, Ind. elects Col. Milan D.J. Rado-
savljevitch, Jugoslavia, pres.

S 24, 37-2

150 vets. in Det.

S 25, 18-3

Detroit visitors work for peace.



	1656	O 5, 20-1
ASK FOR VOLUNTEERS TO BRING INDIA UNITS TO FULL STRENGTH		N 3, 6-3
NORMAN ABPETERS, DET. VOLUNTEER AMBULANCE DRIVER IN INDIA		N 15, 10-5
NEARLY HALF OF CORPS IN INDIA MADE UP OF US 4-Fs		
	---1944---	JE 6, 8-2
MEN WANTED FOR AMBULANCE DRIVERS		JE 13, 5-1
50 APPLY FOR JOBS AS AMBULANCE DRIVERS		JE 19, 5-1
AMBULANCE DRIVERS NEEDED		JL 9, 6-4-1
STORY OF PART IN WAR-STIERHEM		O 18, 5-1
FRANCIS J. MURRAY, ARTHUR C. SMITH, GEO. L. WEIMER, DONALD C. WISHART ALL OF		N 7, 5-7
DET. JOIN ABOVE		JL 14, 6-5
JOS. H. BERNTH DET. JOINS ABOVE	---1945---	
GIVEN INTON JACK AUTOGRAPHED BY MARSHAL ALEXANDER FOR AID		S 6, 1-1-4
	---1953---	
ELIZABETH RUELL, DET., ABROAD ON ABOVE SCHOLARSHIP IS PLEASED BY LIFE		AP 6, 46-5
WITH GERMAN FAMILY	---1955---	
12 DET. AREA STUDENT TOLD THEY HAVE BEEN ACCEPTED TO TAKE PART IN ABOVE		JE 5, 3-1-2
PROGRAM		
4 DETROITERS-BY-ADOPTION MEET TO EVALUATE YEAR IN IS		

---1955---
MILFORD-MR. & MRS. JAS. COURNEY ADOPT JOSE REGUEIRO, 16, OF ARGENTINA FOR 1 YR. AG 12, 35-2
GRANTS SCHOLARSHIP TO BILL WHEELER, DET., & ITALIAN BOY CAMILLO MARAZZA S 19, 37-3
17-TREEN
---1956---
35 FOREIGN EXCHANGE STUDENTS ARRIVE IN DET. FOR NEW HOMES TO STUDY, THROUGH PLACEMENT OF ABOVE AG 20, 3-1
---1957---
EXCHANGE SCHOLARSHIPS STUDENTS OF ABOVE TO SPEAK MY 25TH IN CRANBROOK SCHOOLS ON THEIR VIEWS ON PEOPLES OF WORLD MY 25, 63-3
SEVIL KOLANKAYA, ISTANBUL, 1 OF EXCHANGE STUDENTS-NOW AT ORCHARD LAK JE 4, 41-1
---KELLER
SENDS 26 DET. AREA STUDENTS TO EUROPE JE 21, 3-1
ROTTERDAM, NETHERLANDS-700 AMERICAN STUDENTS SAIL TO US AFTER 3 MONTHS VISIT AG 26, 13-2
---1959---
CONCERT OF EUROPEAN-STYLE MUSIC & FOLK DANCING TO BE GIVEN JA 16, AT CODY HIGH SCHOOL TO AID ABOVE O 25, D-14-6
HOLD REGIONAL MEETING IN DET.; SHOW HOW TO COMBAT COLD WAR-STODDARD
---1960---
DET. AREA STUDENTS CAROL FATLAND & MARIAN A. ROSENFELD TO STUDY IN SOUT AMER. THRU ABOVE F 19, A-8-1
EDUARDO MIDDLETON, STUDENT OF ABOVE FROM CHILE, IS STUDYING AT GROSSE POINTE HIGH SCHOOL-KOBEL MR 26, B-14-6
PETOSKEY-75 STUDENTS FROM 26 COUNTRIES TO ARRIVE TODAY TO SPEND WEEK END IN MICH. JL 1, B-5-1

N 2, E-11-123

ABOVE'S PROMOTION OF UNDERSTANDING ---1961--- Mr 12, B-2-1
 68 FOREIGN EXCHANGE STUDENTS IN MICH MEMBERS ABOVE-BACHELOR
 MR 13, B-7-3
 RS. GEO. ROMNEY, CHR. OF ABOVE, MEETS WITH 4 FOREIGN STUDENTS
 AP 25, A-12-5
 STEPHEN GALATTI, DIRECTOR SAID BEST GOODWILL AMBASSADORS ARE PARENTS-
 BACHELOR, JR. AP 25, A-18-6
 TEA FOR BENEFIT PROGRAM HELD AT STONEHURST, HOME OF MRS. JOSEPH B.
 SCHLOTMAN-MAIER AP 30, C-23-1
 CRANEROOK HOUSE STUDENTS MY 24, F-7-1 Z4
 TWO SOUTH OAKLAND HIGH SCHOOL STUDENTS, LINDA ELKINS & JOAN IRWIN, TO SP
 END SUMMER ABROAD UNDER ABOVE'S STUDENT EXCHANGE PROGRAM
 JE 18, E-22-1 Z3
 6 ABOVE STUDENTS TO TOUR EAST & LEAVE HOMES IN OAKLAND COUNTY AREA
 JE 20, B-5-5
 ROTTERDAM-800 AMER. YOUTHS ARRIVE HERE FOR AN EXCHANGE PROGRAM SPONSOR
 ED BY ABOVE JE 21, C-9-2
 TOKYO-RICHARD DONNELLY & DONALD OWENS OF MICH. AMONG 37 U.S. YOUTHS
 ARRIVING FOR SUMMER IN JAPAN D 13, F-7-3 Z7
 SEEKS HOMES FOR EXCHANGE STUDENTS

OPENS OFFICE IN BIRMINGHAM

-----1962----- Ap 8, D-14-6 2*

MY 11, B-3-4

ROBERT THAYER OF WASH. IN DET. AP 30 TO INAUGURATE ABOVE WEEK,

JE 13, G-7-3 Z 5

IN ABOVE PROGRAM RICHARD KATZMAN, HUNTINGTON WOODS GOING TO AUSTRIA;
JUDITH BRADEN, GROSSE ILE, TO GERMANY; KATHLEEN LACORE, PONTIAC TO NORWA

AG 19, F-12-2 Z 2

4 REDFORD TWP HOMES RECEIVE STUDENTS IN ABOVE'S EXCHANGE STUDENT PROGRAM

-----1963-----

AP 13, B-4-6

GOV. ROMNEY PROCLAIMED WEEK BEGINNING AP 29 AS ABOVE WEEK HONORING ABOVE
WHICH SPONSORS INTERNATIONAL STUDENT EXCHANGES

MY 19, E-11-1 Z 1

MRS. JOHN R. MANN JR., ROYAL OAK, IS NEW PRES OF MET. DET. BOARD OF ABOVE

JL 23, F-2-8 Z 5

DURING THIS SUMMER, ABOVE PRES MRS. CAROL W. FORSYTHE OF FERRIS CHAPTER
IS PLANNING FOR EXCHANGE OF STUDENTS FOR COMING SCHOOL YEAR

D 12, B-6-1

HONORED FOR SCHOLARSHIP PROGRAM IN 15TH ANNUAL LANE BRYANT AWARDS FOR
OUTSTANDING VOLUNTEER WORK

-----1964-----

AP 5, C-3-5

60 STUDENTS FROM 34 COUNTRIES TO PARTICIPATE IN ANNUAL SPRING FESTIVAL
APRIL 18 AT GROSSE POINTE WAR MEMORIAL CENTER-BREITMEYER

AP 12, G-13-1 Z 2

FRANKLIN HIGH SCHOOL CHAPTER & BENTLY HIGH SCHOOL CHAPTER CO-SPONSORING
LIVONIA TOWN HALL LECTURE SERIES THIS FALL-BEGINNING O 14

1964

ORGS: FIELD: AMERICAN FIELD SERVICE

AP 13, A-23-1

GOV. ROMNEY PROCLAIMED WEEK OF AP 12 AS ABOVE WEEK-STRESSED VALUE OF STUDENT EXCHANGE PROGRAMS

AP 15, B-4-1 FIN 3

METROPOLITAN DET. UNIT OF ABOVE PRAISED FOR FUND RAISING EFFORTS TO FINANCE EXCHANGER OF AMER. & FOR. HIGH SCHOOL STUDENTS

---1965---

F 14, E-9-4

MICH. HAS 76 TEENS NOW HALFWAY THRU YR LONG EXPERIMENT LIVING IN AMERICANS HOMES UNDER ABOVE PROGRAM SOME CONCLUSIONS FORMED GIVEN-SCH -AEFFER

AG 8, E-12-4 Z1

CYNTHIA SZADY SPENDING SUMMER IN PAKISTAN AS REPRESENTATIVE OF ABOVE

S 9, C-7-4

RODERICK L. THOMPSON FAMILY TO HOST KAMTORN CHANDACHAM, THAILAND, FOR YEAR UNDER AUSPICIES OF ABOVE-STODDARD

---1966---

J 6, A-3-4

OLDEN EAGLE BUS AT PARKING LOT OF ST JAMES METHODIST CHURCH PURITAN &

ARCHDALE DISPLAYING SIGNE OF ABOVE-VISITING FOREIGN STUDENTS GET RIG

DETROIT WELCOME

---1969---

AP 13, G-14-7 Z 4

ROSE MARIE BOUDEGUER THIRD MEMBER OF FAMILY TO STAY WITH ROBERT BRIGGS FAMILY IN FARMINGTON-SMITH

--1972--

AP 21, C-4-1 E

INTERNATIONAL SCHOLARSHIP STUDENTS FROM 24 COUNTRIES TO ENTERTAIN DINNER GUESTS AT SENTINEL CENTER

--1973--

JL 4, B-1-1 D

42 STUDENTS FROM 26 DIFFERENT COUNTRIES IN DET. FOR 4TH OF JULY BEFORE ENDING THEIR YEAR'S STAY IN U.S. LACEY

--1974--

JE 27, E-8-4 W

EDSELFORDHS SHAPTER TO HOST FOREIGN STUDENTS NEXT WK.-CROSSON

---1977---AP21, C-7-1D

FRESTIVAL OF NATIONS SET FOR BIRMINGHAM MICH. AP23.

--1979---JL10, C-4-1D

FOREIGN EXCHANGE STUDENTS FR. ABOVE STAYING IN BIRMINGHAM MICH. FOR 2 WEEKS.-WILDE

-1980-

S 11, C-6-1D

PROGRAM DEVOTED TO EXCHANGE OF HIGH SCHOOL STUDENTS-REINDEL

MARSHALL FIELD EXTENDS CHARITIES TO ABOVE

JE 18, 28-3

REPORT GRANTING \$1,840,000 FOR PUBLIC BENEFITS SINCE 1940

---1950---

MR 23, 38-2

GAVE AWAY TOTAL \$642,97 IN PAST YEAR-

---1952---

N 28, 7-3NITE

ADLAI STEVENSON NAMED TO BO. OF DIRECTORS OF ABOVE

-----1957-----

MR 11, 32-2

ORGS:FIFE, MICHGAN COLONIAL FIFE AND DRUM CORPS 1989

J116, B-3-2

background information on group. Narchetti.

ORGS: 15 : CLUB 15

1965

MR 28, E-16-1

NY-HEADED BY MURIEL DAVIS GROSSFELD FOR TEEN-AGE GIRLS TO LEARN
BYMNASTICS

1942

ORGS. : FIETH WHEEL CLUB

Form 1656

ANNOUNCE ITS 5 DIRECTORS FOR 1942 ---1943---
 ABNER DAVIS ELECTED CHAIRMAN OF BD.OF DIRECTORS

JA 13, 3-1
 MR 29, 11-5

NAMES DIRECTORS FOR '45

---1944---

D 29, 5-1

BOARD OF DIR FOR 1948 LISTED

---1947---

D 23, 7-2

-1973-

D 18, 8-3-1

FUEL WORRY CASTS SHADOW OVER TRUCK PARLEY.SMITH

ORGS: 59ERS

1959

ABOVE, GRP OF DET. FAMILIES SEEKING TO PIONEER IN ALASKA THIS SPRING,
SEND TWO SCOUTS ON AHEAD
DETROITERS GET SET TO LEAVE FOR ALASKA MR 5TH-TREEN

JA 12, 16-1

MR 2, 12-1

1967

ORGS: FIGHT

JL 8, A-4-1

WHAT DOES FIGHT WANT?-JOBS OR POWER?-EDIT'S 14, A-10-1

ROCHESTER, NY-ROMNEY SPEAKS TO THIS MILITANT NEGRO ORG.,
SAYS BIGGEST CIVIL RTS. EFFORT NEEDED IN PRIVATE SECTOR OF
SOCIETY/LOWELL

Form 1656

CREATION OF ABOVE ANNOUNCED, IN N.Y.C.
PROPOSE IMMEDIATE SHOOTING OF ANY AXIS U-BOAT WHICH

AP 20, 1-8-8
JE 13, 2-2 CM
NAVY SIGHTS
O 7, 4-5

ABOVE NOT INVOLVED IN MISUSE OF CONGRESSIONAL FRANK
HAYDEN

AS STATE BY JAY
N 22, 3-8

MRS. DWIGHT W. MORROW URGES RESPECT FOR OPINIONS OF THOSE WITH WHOME ABOVE GROUP DIFFERS

ORGS. - FIGHTER - AMERICAN FIGHTER ACES ASSOCIATION

1972

SAN ANTONIO - TO HOST FORMER ENEMIES AT 11TH ANNUAL REUNION
S 12, A-3-5

1975

~~ORGS: FIGHTING FIFTY~~

AP29. C-1-3

INFORMAL BOOSTERS CLUB WHICH SUPPORTS MSU FOOTBALL
BEING INVESTIGATED ALONG WITH COLLEGE BY NCAA. HALLS

ORGS: FIGHTING: MOTOR CITY FIGHTING CLUB

1956

JE 1, 47-3

ARTHUR FINK, PROMOTER OF ABOVE, SAYS CLUB IS LOSING MONEY ON ITS FIGHTS
WALDMEIR

Mr 2 C-4-5

60-member delegation of Detroiters to look at land in Ghana organized by org pushing for reconciliation for the separation caused by slavery.-Butty

ORGS : FILIPINO-AMERICAN ASSN INC

1976

N 20, A-10-2

TO HONOR OUTSTANDING MEN IN FILIPINO-AMER COMMUNITY OF
MICH AT ST PAUL CATHOLIC CHURCH NOV 20

ORGS. : FILIPINO : FILIPINO INTER-CITY FEDERATION OF AMERICA 949

END CONV IN DET AG 28:ASK FOR EQUAL RIGHTS-NAJDUCH

AG 29, 20-1

ORGS. : FILIPINO : CATHOLIC FILIPINO AMERICAN CLUB

1947

MRS DOROTHY TUGAB, PRES-ELEC ABOVE TO PRESIDE AT INAUGURATION OFFICERS

NY 6, 7-2

NY 11

1933

ORGS - FILIPINO - FILIPINO ASSN OF DET

Form 1656
GIVES BANQUET D 30 IN MEMORY OF ^{The Detroit News} JOSE MERCADO

D 30, 4-7

~~1952~~

F 10, 1-18-3

CORNELIO CALAYCAY RE-ELECTED PRES ABOVE-OTHER OFFICERS

CORNELIO V CALAYCAY IS NEW PRES. OF ABOVE

JA. 3, 9-2

BALBINO S BIBAT ELEC PRES. =

~~---1948---~~

JA 13, 5-1

~~---1950---~~

0 2, 19-2

PLANS TO COLLECT VEGETABLE SEEDS FOR PHILIPPINE ISLANDS

0 8, 1-17-3

DETROITERS HAVE CONTRIBUTED 130,000 SEED PACKAGES

1972

ORGS : FILM : AMERICAN FILM INSTITUTE

S 14, E-12-1

HOLLYWOOD--TO MAKE AWARDS TOTALING \$200,000 UNDER INDEPENDENT
FILMMAKER PROGRAM; APPLICATIONS BEING ACCEPTED FOR OCTOBER AWARDS.

O 29, A-6-1

ACTOR CHARLTON HESTON ELECTED CHMN OF BD OF TRUSTEES.

---1973---

S 13, B-17-1

LA-HAD JACK LEMON STAR IN ONE OF ITS NONPROFESSIONAL MOVIE
MAKERS-THOMAS

---1976---

O 15, E-8-4

BETTE DAVIS HONORED WITH LIFE ACHIEVEMENT AWARD

-1978-

JE 28, J-8-4

MAKING GRANTS AVAILABLE TO INDEPENDENT FILMMAKERS

1964

ORGS. - FILM - BIRMINGHAM FILM COUNCIL

MR 11, E-10-1 25

T.H.GUETHING, CHRMN, ANNOUNCES PLAN FOR PROMOTING SHOWING OF BETTER MOTION PICTURE FILMS IN BIRMINGHAM AREA

1974

ORGS. : FILM: DETROIT FILM COLLECTIVE

AG 1, B-5-1 D

HQ'D AT 2690 W. G.D. BLVD., 80F ITS MEMBERS SHOOTING HALF-HR.
DOCUMENTARY ON MENTAL RETARDATION FOR KENT CO. - PAWLOWSKI

ORGS : FILM : DETROIT FILM COALITION

1997

Ja 14 C 6-5

Offering filmmaking courses and workshops-Tschirhart

CHI- DR. PAUL A. WAGNER APPTD .EXECT DIRECTOR ABOVE

AP 6, 1-41-2

-----1954-----

AP 4, 1-21-6

CHICAGO-GIVES FORD MOTOR CAR CO. & NAT'L FILM BD. OF CANADA AWARDS

ORGS: FILM: FRENCH FILM CLUB OF DETROIT

1957

F 3, B-17-1

JEAN PAUL ESPARMET, FRANCE'S CONSUL IN DET., FORMS ABOVE CLUB-ANDERSON

ORGS: FILM: NATIONAL SOCIETY OF FILM CRITICS.

1971

JA 11, C-4-5

NAMED WAR SATIRE M-A-S-H. BEST MOVIE OF 70.

Form 1656

N 12, 4-5

OWEN L. COON ELECTED PRES/OTHER OFFICERS

---1940--- D 8, 1-8-6 1*

GEO. BIGLEY ELEC. A MEMBER OF EXECUTIVE COMMITTEE

---1943--- N 21, 4-19-1

GEO. BIGLEY, DET. ELECTED PRES.

---1948--- N 17, 15-2

HENRY J. KAISER, BEFORE ABOVE, BACKS INC NTIVE TAX

---1953--- N 18, 39-1

ROB'T L. OAPE LECTURER AT ABOVE MEETING SPOKE OF AUTO FINANCE

---1955--- N 18, 47-1

ABOVE CONF. IN CHICAGO SAYS AUTO CREDIT IS TIGHTER-WATTS

---1957--- S 13, 33-2

AUTO INDUSTRY'S PART IN NAT'L ECONOMY TO BE DISCUSSED AT CONV. OF ABOVE IN D.C. N 4TH TO 6TH

N 6, 10-1

H. LDS MEETING IN D.C. N 5TH; COMMENTS ON AUTO FIRMS "SHADY" DEALS-WATT

---1959---

F 25, 52-6

EX. SEN. SCOTT W. LUCAS APPEARED AS ABOVE COUNCEL IN FIGHT BEFORE SEN ANTI-TRUST & MON. SUBCOMM. ON MOTOR MFC. OWNED FINANCING FIRMS-BALL

---1960---

N 14, B-11-6 FIN 5

GEORGE A. BIGLEY NAMED TO ABOVE EXEC.COMM.

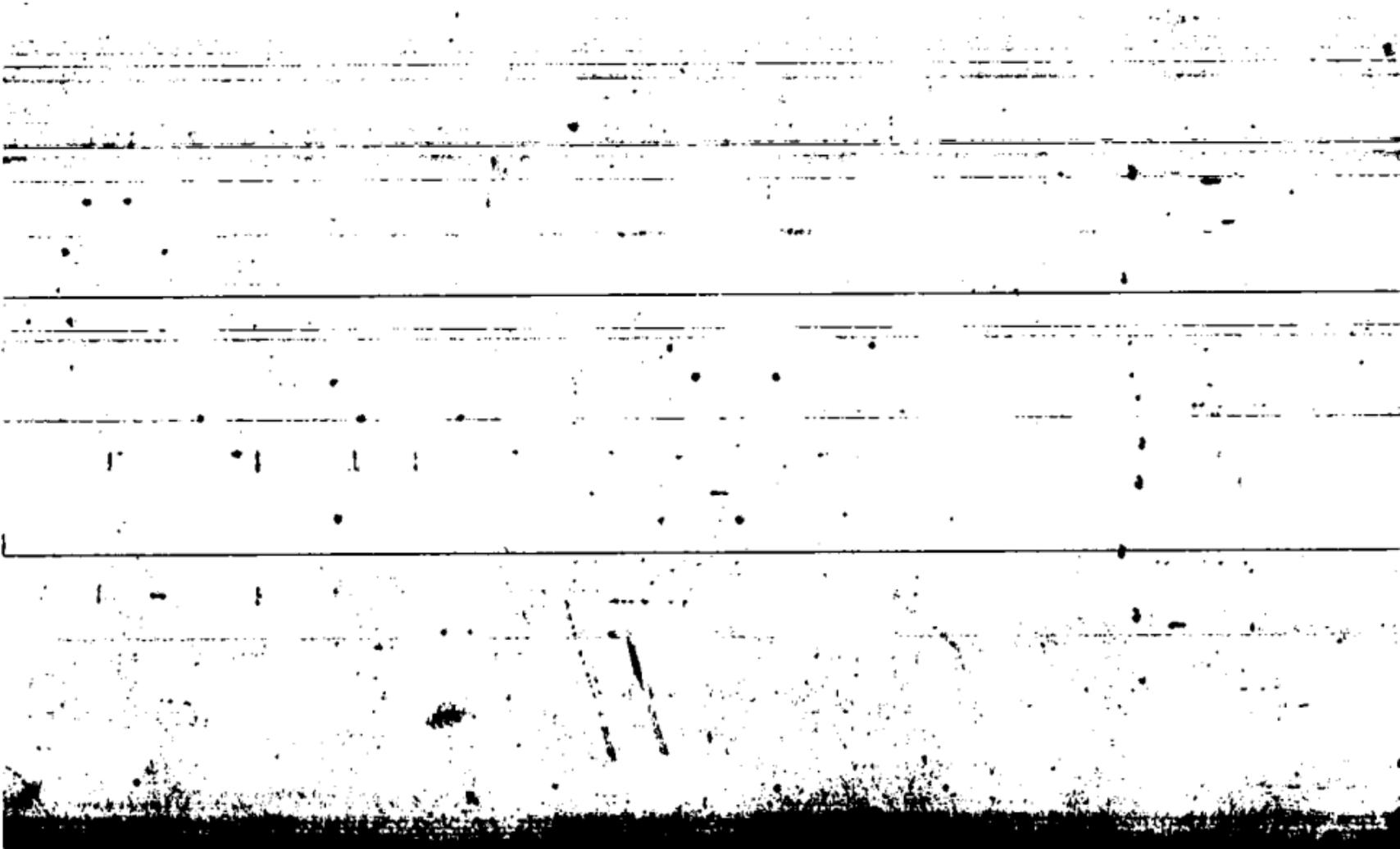
ORGS : FINANCE: INSTITUTE FOR INTERNATIONAL FINANCE 1985

0 28, A-8-5

DC-formed by banks to gather info on countries that borrow
from them

ORGS. - FINANCE ~~INDEX~~ - MICH. ASSN. OF PERSONAL
 FINANCE COMPANIES. ~~PERSONAL~~ 1930

Form 1656	The Detroit News	
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LANSING-11 DIRECTORS CHOSEN AT CONV.	1932	0 6, 4-8
	---1938---	0 12, 6-1
22ND ANNUAL CONV. TO BE HELD	0 13, DET.	
	---1939---	0 10, 5-1
ANNUAL CONV. IN DETROIT	0 11 & 12	0 22, 6-4
	---1940---	
24TH CONF. IN DET. OCT. 23-24		0 19, 4-15-8
	---1941---	0 21, 28-5
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B. E. HENDERSON SAYS BANKS IN PERSONAL LOAN FIELD SHOULD BE REGULATED BY STATE LAWS GOVERNING SMALL LOANS		
ABV. CONV. KEYNOTES CONFIDENCE IN FUTURE	---1942---	MY 18, 2-4
JOS. H. CREIGHTON NAMED DIRECTOR OF SOCIAL RESEARCH		Q 22, 14-3
TO MEET AT HOTEL STATLER NOV. 5 TO ELECT OFFICERS		



2-DAY CONV. AT STATLER STARTING 0 25TH 0 24, 34-1
 CONV. TOLD BY DR. A. E. SCHNEIDER BUSINESSMEN SHOULD BE GUIDED IN ACTION 0 26, 72-7
 BY OWN ECONOMIC ANALYSES OF EVENTS-TUTTLE

PROF. PAUL MCCrackEN TO SPEAK TO ABOVE N 11TH -----1953----- N 10, 24-5

WM. B. PAUL JR. SPEAKS TO ABOVE IN DET. MEETING -----1956----- N 15, 62-7

OTTO C. LORENZ, EDITOR OF AMERICAN BANKER, SPEAKS AT 41ST ANNUAL CONV. OF ABOVE-HEGMANN -----1957----- N 20, 35-4
 N 21, 62-3

41ST ANNUAL CONV. OF ABOVE; MEETS TO SETTLE SMALL LENDER PROBLEMS-HEGMANN N 21, 30-1 5*

DR. ALFRED SEELYE PREDICTS UPTURN IN LATE '58-HEGMANN

WARRON K. GREENSTADT, PRES. OF BUS. DEV. CO. OF DET. ASSOCIATED NOW BROK
 STENOGR. -----1959----- N 12, C-18-4

43RD ANNUAL CONV. HELD IN DET.-HEARS DR. THOMAS GIES SPEAK ON PEAK SALES FOR DUARBLES SEEN IN 1960 --1960-- N 10, A-15-1

SPONSORING STUDY OF SMALL LOAN BUSINESS IN STATE -----1961----- 0 28, A-8-3

NAMED RICHARD MARCUS FIELD SERVICES DIRECTOR XXXXX
 ROBERT XXXXX

---1961---

N 8, B-10-3 FIN5

ROBERT W. JOHNSON SPEAKS BEFORE ABOVE--OPPOSES SEN. DOUGLAS'S "TRUTH IN LENDING ACT" PROPOSAL

---1962---

N 4, D-12-4

CONV. TO MEET NOV 7-8 AT S. ATLER HILTON HOTEL--SPEAKER TO BE PAUL L. SELBY OF NATIONAL CONSUMER FINANCE ASSN.

N 8, C-19-4

PAUL L. SELBY TELLS ABOVE THAT WHAT AMERICA NEEDS IS NEW PRODUCT

---1963---

D 9, A-17-1

WARREN D. GREENSTONE NAMED NEW PRES.

---1968---

S 27, D-9-5

MEMBERS TOLD SMALL BUSINESSMEN TO BECOME INVOLVED IN POLITICS--GILL

ORGS.: FINANCE: MUNICIPAL FINANCE OFFICERS' ASSOCIATION ¹⁹³⁴

	1656	O 4, 4-8 1H
CHARGES 4 STATES WITH GRABBING TAXPAYERS' CASH		
	--1938--	D 12, 22-2
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	--1944--	MR 20, 40-3
MICH. CHAPTER SAYS INDUSTRIAL RECOVERY HAS ARRIVED-SHOENFIELD		S 25, 53-4
CARL H. CHATTERS URGES BOOM CITIES TO FOLLOW PAY-AS-GO POLICY		
	--1942--	JE 25, 48-8
JOHN R. LINDSAY ELECTED PRES., DAVID V. ADDY, VP		

--1943--

AP 18, 1-3-3

TO ASK FED. GOVT. TO PAY SERVICE FEES TO COMMUNITIES IN WHICH
WAR PLANTS SITUATED

JE 15, 25-7

ST. TREAS. D. HALEBRAKE ATTENDS CONV.

JE 17, 2-7

DAVID V. ADDY ELECTED PRES.

N 1, 11-4

6 DETROITERS NAMED TO COMMITTEES; NAMES

--1944-- JE 8, 35-3

AWARDS LANSING, MICH. PRIZE FOR OUTSTANDING IMPROVEMENT IN
MUNICIPAL FINANCIAL PROCEDURE

JE 8, 23-1 NITE

DAVID V. ADDY DOUBTS DROP IN POSTWAR COSTS IN ADDRESS TO 39TH
ANNUAL CONV.

--1945-- F 9, 6-3

ENDORSES GOV. KELLY'S TAX STUDY COMM. REPORT

--1947-- MY 27, 7-2

SELECTED DET. FOR 1946 ACHIEVEMENT AWARD

--1948-- MY 11, 7-2 NITE

DET. FINANCIAL EXPERTS TO ATTEND 4 DAY CONV.

JE 1, 11-7

ANNUAL CONV. IN DENVER

JE 7-10 --1949--

AP 19, 34-6

CITY COUNCIL APPROPRIATES \$2,000 TO HELP ENTERTAIN DELEGATES
TO CONV.,

MY 23-26

MY 8, 1-12-2

3-DAY ANNUAL CONV. TO OPEN IN DET.

MY 23

ORGS.: FINANCE: MUNICIPAL FINANCE OFFICERS' ASSOCIATION ¹⁹⁴⁹

- 1656 MY 23, 21-2
43RD ANNUAL CONV. TALKS OF NEW SOURCES OF MUNICIPAL REVENUE
MY 25, 14-1
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MY 26, 21-1
DR. A. P. HAAKE, IN ADDRESS, URGES 10% CUT IN FED. TAXES TO GIVE
CITIES MORE FUNDS MY 27, 17-2
THOS. F. MAXWELL TELLS ORG. MUNICIPAL EMPLOYEES NEGLECTING ORDI-
NARY COURTESY --1950-- JE 6, 23-4
DET. OFFICIALS AT MONTREAL CONV. SEEK HIWAY AID-PATTON
JE 7, 26-4
DETROITERS PRESS EXPRESSWAYS AID PLAN AT MONTREAL CONV.
--1952-- D 16, 34-4
ELECTS EDW. J. NOWAK PRES. --1954-- MY 28, 33-1
SAN FRANCISCO ~~FRAN~~HARAN Elected PRES.
--1960-- O 23, G-11-2 26
GERALD J. LONERGAN Elected PRES.

--1963--

JE 2, B-2-1

CONV. STARTS JE2 AT STATLER-HILTON HOTEL; CITY CONTROLLER ALFRED
M. PELHAM TO SPEAK ON DET. CITY INCOME TAX & ECONOMY-HOEN SHELL

1963

ORGS: FINANCE: MUNICIPAL FINANCE OFFICERS' ASSOCIATION

- NY STATE COMPTROLLER ARTHUR LEVITT SPOKE TO OPENING DAY MEET JE 3 OF
ABOVE CONF. IN STATLER HILTON HOTEL JE 3, A-10-3
- ARTHUR D. GUASTELLA TELLS ABOVE CONFERENCE THAT STATE LEGISLATURES ARE
LOSING ABILITY TO FULFIL RESPONSIBILITIES TO CITIES-HOENSEHLL JE 4, A-3-4
- DETROIT INCOME TAX STIRE ENVY OF HARD UP CITIES AT INTERNATIONAL CONF.
ON MUNICIPAL FINANCE JE 4, A-10-1 FIN 3
- RICHARD J. McCONNELL WARDS CITIES OF WORSE TAX SQUEEZE DUE-RIPLEY JE 5, B-8-2
- DAVID M. ELLINWOOD TELLS ABOVE THAT MOODY'S INVESTMENT SERVICE INC. HAS
NO EXPECTATION OF UPGRADING DETROIT'S CREDIT RATING FOR COUPLE OF YRS JE 6, C-18-1
- LOUIS G. BASSO ELECTED PRESIDENT --1967-- JE 8, B-3-1

ORG - FINANCE - NAT'L ASSN. OF ~~COSSX~~ FINANCE 1928
COMPANIES

My 8, 1-4 mail

Backs bill to protect lien holders, House
1930 N 16, 6-7-6

Will meet at Chicago N 18-19 for seventh annual conv;
instalment sales will be discussed subject.

HIT 'ENCROACHMENTS' BY U S ~~---1934---~~ 0 6, 20-4
~~---1937---~~ S 29, 35-8 BL STR
ALFRED REEVES EXPLAINS HIGHER PRICES BEFORE ABOVE

ORGS: FINANCE: NATIONAL CONSUMER FINANCE ASSOCIATION

1956

DR. ERNEST DICHTER SPEAKS AT CONV. OF ABOVE AT MIAMI BEACH, FLA.;

~~---1960---~~

0 3, 34-5

0 7, 8-11-3 FIN 5

ELECTED HAROLD E. MACDONALD, PRES.

TOTAL RECEIPTS TAX-EXEMPT ORGS NEAR \$10 BILLION MARK
--1995--

JA 16, 32-8 BS 2

Je 30, A-8-1

The dependent sector, protest cuts in fed. subsidies, no longer
independents-Edit

ORGS: ; FINANCIAL ANALYSTS SOCIETY OF DETROIT

1983

JE 17, A-9-6 2Dot

COMPOSED OF BANKERS, SECURITIES DEALERS AND OTHER INVESTMENT
SPECIALISTS ELECTED ANNG. SOMMONDS PRESIDENT.

1967

ORGS: FINANCIAL FORUM

JE 4, 8-12-1

IS NEGRO FINANCE UNIT AIMED AT EDUCATING BUSINESSMEN-GILL

ORGS : FINGER : SHORT FINGER CLUB OF NORTH AMERICA 1946

D 15, ROTO 4

IS SERIOUS ORGANIZATION WITH 806 MEMBERS-KIMBALL

---1948---

JL 24, 11-1

TO MEET AT SAULT AG 20

AG 29, 1-3-2 3+

TO HOLD 5TH. ANNUAL CONV. IN SAULT STE MARIE, MICH. AG 29

----1961---

O 1, R-14-1

SAULT STE. MARIE-PRES. EMIL PAQUIN EXPLAINS ABOVE MEMBERSHIP

-1972-

AG 13, A-3-3 STATE

15 YEAR OLD ORG GETTING SECOND BREATH; PRESIDENT EMIL

PAQUIN ANNGS PROPOSED EXPANSION.-SUNDSTROM

ORGS. : FINLAND : FRIENDS OF FINLAND, INC.

1941

Form 1656

JA 7,1

JOHN EECOLA ELEC. PRES.:OTHERS

ORGS: FINLANDIA FOUNDATION

1969

S 17, A-2-4 RACE

HANCOCK-DR. RALPH JALKANEN OF SUOMI COLLEGE TO BECOME
GUEST SPEAKER AT BANQUET OF ABOVE AT DENVER, COLO-

Form 1656

PLAN CONCERT & PROGRAM TO MARK 3 ANNIVERSARIES D 6 *
FESTIVAL TO BE HELD AT MASONIC D 6
CELEBRATION OPENED D 6

N 16,7-9
D 5,35-7
D 7,9-8

ORGS.: FINNISH: DETROIT FINNISH~~S~~ COOPERATIVE
SUMMER RESORT (CAMP) ASSN. 1928

Form 1656

The Detroit News Ja 16, 26-8

Sues Ja. & Jno. Anton, Pontiac, to prevent work on rd.
thru their farm.

Je 23, 9-1

Sued by Wolverine Lake Dam Assn. for allowing water
from Sun lake to run into Wolverine.



ORGS: FINNISH: FINNISH-AMERICAN HISTORICAL SOCIETY OF MICH. 1954

DETROIT MEMBERS OF ABOVE CELEBRATE 37TH ANNIV. OF FINLAND'S INDEPENDENCE DAY-ANDERSON

D 6, 24-1

-----1955-----

F 20, B-7-1

DR. GEO. SIPPOLA ELECTED PRES.; OTHER OFFICERS LISTED

-----1958-----

MR 16, C-24-4

DR. GEO. SIPPOLA RE-ELECTED PRES. OF ABOVE

-----1965-----

N 28, H-7-6

TO CELEBRATE FINNISH INDEPENDENCE DAY N D 4-ANDERSON

ORGS: FIRE: FIRE BUFFS ASSOCIATION

1999

0 28 D-5-2

WARREN-Plan to do their part ot help keep Det. homes and
bldgs free from fire on Angels' Night-Cardenas

ORGS : FIRE : DEARBORN FIREFIGHTERS ASSOC.

1955

1656

MY 12,27-1

MEMBERS OF ABOVE TO CALL ATTENTION TO CLEAN UP WEEK, WILL
APINT HOME OF NR BLIND MRS. BARBARA HILL MY 13TH

CAPT RAYMOND A BLINN ELEC PRES. OTHERS D 7, 7-1

ELECT LT. CHRIS VAN LEEN AS NEW PRES. OTHER OFFICERS D 28, 9-3
 ---1949/---
 ---1951---

HAROLD C. REINELT INSTALLED AS PRESIDENT

LT. CLAUDE C. GILL ELECTED PRES. OF ABOVE D 12, 6-4
 ---1952---

TO MARK 25TH ANNIV. WITH DINNER JAN 7TH D 25, 17-1
 ---1958---

REC. CT. JUDGE FRANK SCHEMANSKE TO PRESIDE AT INSTALLATION CEREMONIES OF ABOVE JA 4, A-5-1
 ---1960---

ORGS: FIRE: DETROIT METROPOLITAN FIRE INSPECTORS 1973

CAPT. MICHAEL WAS, NAMED PRESIDENT FOR 1973 ^{F1, 8-6-1 D}

ORGS: FIRE: INTERNAT'L ASSOC OF FIRE FIGHTERS

1970

AP 26, A-24-1

NAMED JOSPEH A MANICINELLI WINNER OF \$500 FIRST PRIZE IN
PHOTOGRAPHY CONTEST

S22, D-7-5

ASKED U.S. AUTO MAKERS FOR UNIFORM PLACING OF AUTO HOOD
LATCHES.

--1974--

D 4, C-11-1

CALLS FIREFIGHTING MORE PERILOUS THAN POLICE WORK

ORGS. - FIRE - INTERNATIONAL FIRE BUFF ASSOCIATES

1958

EDWARD DOMASCHKE, DET., RE-ELEC SEC.	JE 28, 15-3
-----1959-----	JL 9, 6-1
EDW. DAMASCHKE IS NEW PRES. OF ABOVE	JL 13, B-1-1
-----1965-----	
ALBERT J. BURCH, DET. AUTO EXEC., ELECTED PRES.	JL 8, A-3-5
-----1966-----	
OVER 200 MEMBERS IN DET. FOR 14TH ANNUAL CONV.	-ANTHONY
	JL 10, A-4-2
END ANNUAL CONVENTION	JL 2, B-1-1
-----1982-----	
ANNUAL CONV IN DET THIS WK - BIGGS	

ORGS: FIRE ~~CHIEFS~~ GREAT LAKES FIRE CHIEFS ASSOCIATION 1939

Form 1656

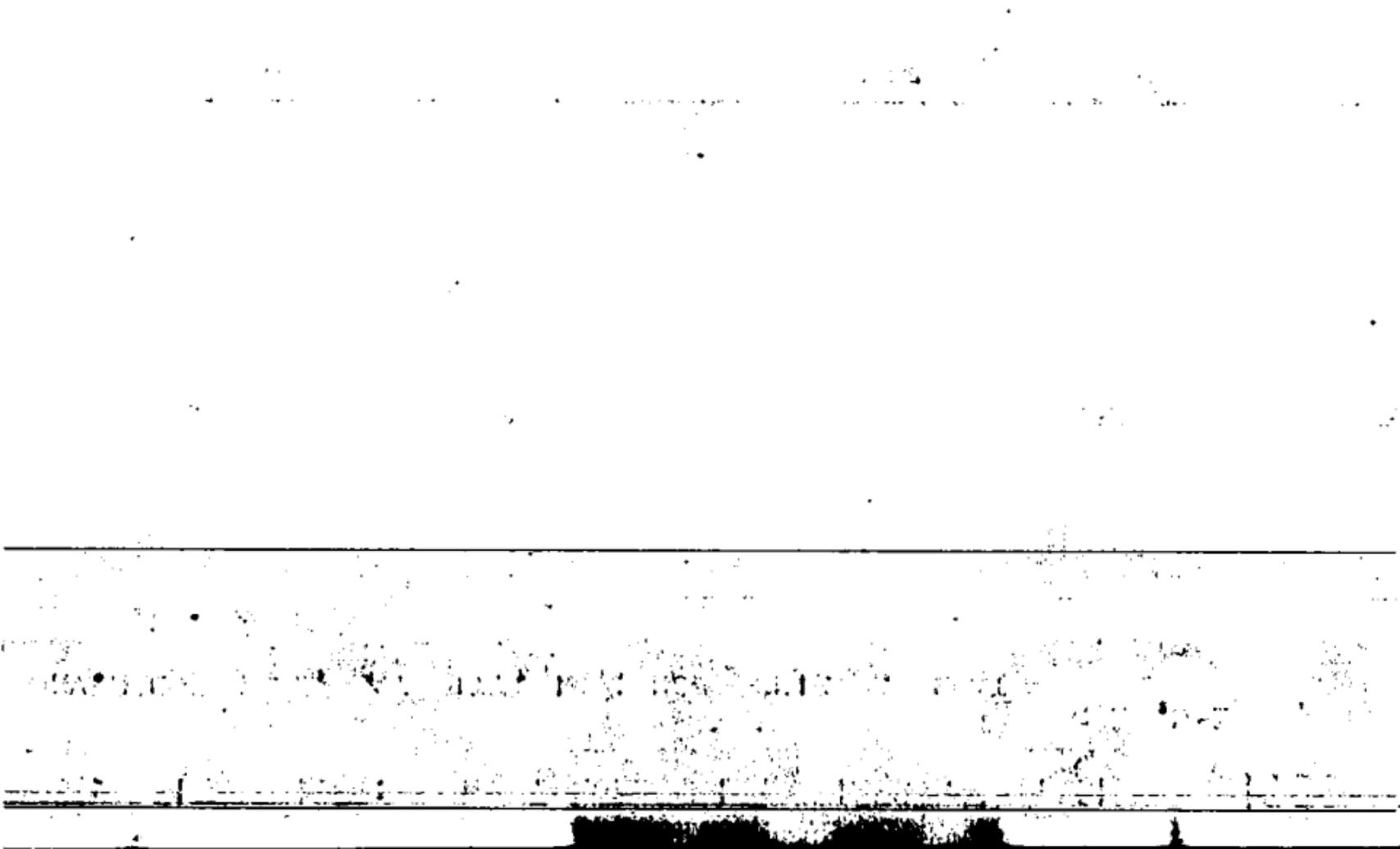
AG 18,5-1

CONV. HELD AG 17, BAY CITY, MICH; NEW OFFICERS ELECTED

~~1948~~

F 12, 32-1

ASK LEGIS. RESTRICT USE OF COLOR "FIRE ENGINE RED"



ORGS : FIRE : HIGHLAND PARK FIREFIGHTER'S ASSN. 1956

1656

MY 23, 60-3

TO PRESENT MUSICAL REVUE "SHOOTING STARS" MY 24TH

ORGS.: FIRE: INTERNATIONAL ASSN. OF FIRE CHIEFS
1927

Form 1656 The Detroit News Ag 13, 3-5
Portland, Ore-Ross B. Davis, Phila. named pres.
---1938--- O 1, 22-6
ROY E. MOTTESHEARD, OF DEARBORN, MICH., ELECTED PRES.
---1939--- AG 29, 7-1
DET. COUNCIL APPROVES EXPENSES TO ATTEND CONV.
---1940--- AG 7, 1-6
FIRE EQUIPMENT INADEQUATE TO COUNTER DEVASTATION OF INCENDIARY BOMBS
---1941--- JL 22, 7-4
DET. BD. OF FIRE COMMSRS. GRANTED PERMISSION TO SEND 3 OFFICIALS TO ABOVE
CONV. ---1942--- JA 28, 19-1
CONV. TO BE HELD IN GRAND RAPIDS, MICH. AUG. 4-7
---1944--- JE 4, 1-3-8 5*M
CONV. IN GRAND RAPIDS AG 28-31 AG 24, 29-1
GD. RAPIDS-ANNUAL CONV. OPENS HERE AG 27 AG 28, 12-6
CONV. OPENS AT GD. RAPIDS S 1, 25-5
GD. RAPIDS-SAMUEL J. POPE, BOSTON, INSTALLED PRES.
---1951--- AG 17, 36-5
RUDLOPH H SWANSON NAMED PRES.

-----1952----- AG 29, 35-2
CHIEF GEO. R. MCALPINE OF OKLA. CITY ELECTED PRES. OF ABOVE

-----1953----- JL 9, 2-3
ROBT. MCALLISTER ELECTED PRES. OF ABOVE AT CONV. IN CHEBOYGAN

-----1956----- JL 31, 18-3
WILLIAM FITZGERALD, SEATTLE, ADDRESSES CONV IN GD RFDOS

-----1957----- S 11, '68-8
NEW ORLEANS-HOLDS CONV. HERE; HEARS FRANK L. DRANNIGAN, AEC ENGINEER,
WARN OF ATOM FIRES

-----1958----- JA 23, 18-6
GD. RAPIDS-TO HOLD '59 CONF. HERE AUG 30TH TO SEPT. 3RD

-----1959----- JL 28, 10-8 5°
GD. RAPIDS-WORLD FIRE CHIEFS TO HOLD CONV. HERE AUG 31-SEPT 3RD

S 1, A-7-3 IH
GD. RAPIDS-DAN F. VOGEL & WM. D. DUCK GIVE SPEECHES AT ANNUAL CONF.

U 1, 8-11-1
MADE PUBLIC 12 RULES TO KEEP CHRISTMAS TREE FROM BECOMING FIRE HAZARD

-----1960----- S 14, A-18-7
ROCHESTER, N.Y.-FIRE CHIEF WILLIAM J. TAYLOR, BURBANK, CALIF. ELECTED
PRESIDENT OF ABOVE

JA 18, A-8-2
MEET AT COBO HALL, DET. AUG 25-28, 1963

-----1962----- AG 15, A-1-4
TO HOLD 1963 CONV. AT COBO HALL PROVIDED DET. WOULD GUARANTEE RENTAL
COSTS OF UP TO \$25,000-MAYOR CAVANAGH VETOES PLAN-DOWDY

FORCED TO DROP PLANS TO HOLD 1963 CONV. AT COBO HALL WHEN MAYOR CAVAN
 REFUSED TO CONSIDER PROPOSED MEANS OF FINANCING

AG 16, C-10-1

AG 22, B-9-1

DET. CANCELS CONVENTION BID

--1965--

O 20, C-16-4 3*MO

PRES. TO BE ADRIAN MYERS, GRAND RAPIDS, FIRE CHIEF, TO TAKE OFFICE AT
 ORG. CONV. IN MIAMI

--1966--

MR 24, E-2-3 Z3

NANKIN TWP. FIRE CHIEF RALPH SAVINI ONE OF 6 MEN IN US TO
 RECEIVE ABOVE SCHOLARSHIP WILL ENROLL AT UOFM IN FALL-BRAD-
 FORD

--1967--

AG 17, A-15-3

DET. FIRE CHIEF CHARLES J. QUINLAN REPORTS ON DET. RIOT EFF-
 ECTS ON HIS DEPT. AT MEETING OF ABOVE-NEHMAN

-1984---- 02, A-3-2

TO HOLD NATIONAL CONVENTION IN DET. IN 1989.

-1985-

S 25, E-4-1D

Grp cancels plan for 1990 convention in Det-Alpert

ORGS : FIRE : MACOMB COUNTY FIREFIGHTERS ASSOC.

1960

1656

Ag 10, E-12-5 Z7

HOLDING 5TH ANNUAL REGIONAL FIRE SCHOOL AT SHADY SIDE PK IN
MT. CLEMENS FOR NEXT 2 SATURDAYS

ORGS. - FIRE FIGHTERS - MICHIGAN FIRE FIGHTERS ASSOCIATION 1960

FIRE LT. SIMON SHAPPLE, HIGHLAND PARK, RE-ELECTED PRESIDENT OF ABOVE
AG 17, F-4-2 Z4
---1966--- JL 25, R-5-2

DANIEL T. DELEGATO ELECTED PRES.

ORGS.: FIRE: MICHIGAN FIRE FIGHTERS TRAINING COUNCIL 1972

AP17, B-3-1 W

RALPH SAVINI, WESTLAND FIRE CHIEF WINS HONOR FROM THE
MICHIGAN FIRE CHIEFS ASSOCIATION ---PEREGRIN

E. LANSING-FARRAND PERRY ELECTED PRESIDENT

S 28, 3-2

E. LANSING-CONF. TO BE HELD S 27-30TH AT MSU

~~1960~~

S 25, A-12-8

~~1961~~

S 17 A-8-1

ARTHUR PATRIARCHE IS NEW PRESIDENT OF ABOVE

ORGS.: FIRE: MICHIGAN STATE FIRE CHIEFS ASSN.
1928

Form 1656

The Detroit News Ag 31, 52-5

Albert M. Jaeger, Ecorse, named pres at Fordson conv.
---1929---

Cadillac-Conv. here Ag, 13-15. Ap 6, 3-4
Annual conv. Ag 13. Ag 11, 1-12-2
A. M. Jaeger, Ecorse, re-named pres. Ag 16, 11-7
---1930---

Kazoo conv. ends. Ag 7, 36-6
1931 Ag 18, 19-4

In Lansing for conv
CONV STARTS IN TRAVERSE CITY Ag 7
TRAVERSE CITY-HUGO DELFS ELECTED PRES
1933
Ag 6, 19-2
Ag 9, 1-1 MAIL

1934

JA 12, 6-6

MICKEY COCHRANE MADE MEMBER

JE 27, 2-5-MAIL

ANNUAL CONV. TO BE HELD AT OWOSSA AUG. 8-10

AG 8, 10-4

AG 9, 28-4-CS

ANNUAL CONV OPENS IN OWOSSO

DONALD POST OF FERRISDALE ELECTED PRES. OF

---1935---

JA 12, 19-7

ROBT. C. LOUGHEAD EXPLAINS PLAN TO ABOVE TO GIVE HIGHER TRAINING TO ALL FIREMEN THROUGHOUT THE STATE

JE 28, 10-4 HOME

JE 2 6, 15-3

JE 27, 44-5

JE 28, 6-4

JE 19, 21-2

125 ATTENDING 3 DAY CONV IN MT. CLEMENS

CONV OPENED JE 25

CHIEFS TAKEN ON TOUR OF SELFRIDGE FIELD

ELECTION OF OFFICERS

---1936---

CLAUDE GRAIN, OWOSSO, ELECTED PRES.; OTHER OFFICERS

---1937---

AG 4, 4-4 BL STR

12TH ANNUAL CONF TO BE HELD AT SAGINAW, AUG 10-12

-AG 13, 12-7

1938 CONV TO BE HELD AT MUSKEGON

---1938---

AG 9, 24-6-NITE

AG 10, 23-8

AG 11, 29-8-BLST

O 22, 15-6

13TH ANNUAL CONV. IN MUSKEGON; STREAMLINED FIRE FIGHTING APPARATUS IS DEMONSTRATED

150 FIRE CHIEFS ATTENDED BANQUET IN MUSKEGON AUG. 9

EDWARD C. WILLARD, MT. CLEMENS, ELECTED PRES.

TO GIVE DINNER N 10 IN HONOR OF ROY MOTTE SHEARD

Form 1656

AG 13,4-7-CM

FRANK W. KUHN, OF PONTIAC, ELECTED PRES.; OTHER OFFICERS

---1940---

JL 12, 13-8

H C CRUMB ELEG. PRES.

---1941---

JL 25, 27-6

J. FRANK VAN ATTA ELECTED PRES. ABOVE

---1942---

AP 6, 24-5

1942 CONV. CANCELED DUE TO WAR

---1947---

JL 29, 1-6 NITEX

TO HOLD CONV AT KALAMAZOO AUG 1-2

AG 3, 1-5-5

EDWARD L. RECTOR ELECTED PRES.

---1950---

JL 18, 11-1

HOLDING CONV. IN MENOMINEE

---1952---K

JL 20, 1-6-3

MICH CHIEFS TO HOLD CONV. NEXX STARTING JL 21 IN HOLLAND

JL 25, 24-1

RAY HALL ELECTED PRES

---1956---

JL 4, 11-1

D. RAPIDS-CONV. OF ABOVE HERE JL 31ST TO AUG. 1ST TO DISCUSS TORNADES

G 2, 40-6

WM SPORRER ELECT. PRES OF ABOVE

---1957---

JL 17, 29-2

JOS TRUDELL ELECTED PRES

---1960---

JL 14, A-12-1

H. L. RIDOUT IS NEW PRES.

---1961---

JL 11, C-7-3

16TH ANNUAL CONF. OF ABOVE HELD TODAY IN MUSKEGON, MICH

PETOSKEY-CONV. HERE JL 8-11 AT PERRY-DAVIS HOTEL
--1962-- JL 7, B-4-7 MET 2
--1964-- JL 1, B-10-3
GD. RAPIDS-400 MEMBERS & GUESTS THROUGHOUT STATE EXPECTED JULY 6 FOR
4-DAY CONV.

ORGS: FIRE: MICHIGAN FIRE PREVENTION ASSOCIATION

1935

ELECTION OF OFFICERS

Form 1656

JE 19L15-3-CITY

--1939--

JE 22,11-6

GEORGE H. HAASE ELECTED PRES.; OTHER OFFICERS

-----1956-----

MY 17, 8-5

KALAMAZOO MEMBERS OF ABOVE MEETING HERE ELECT JOHN F. HYDE PRESIDENT

ORGS : FIREFIGHTERS : MICHIGAN STATEW FIREFIGHTERS 1991

UNION

S 22, C-3-1N

Warning given on phone solicitations-Martindale

ORGS. FIRE : NATIONAL FIRE PREVENTION ASSOCIATION

1954

4 MICH.COMMUNITIES & 2 FORD MOTOR CO.DIVISION AWARDS FR.ABOVE

JA 21, 53-8

CONDUCTS DUPLICATE REPRIDUCTION OF GM PLANT FIRE IN TEST

My 21, 15

FORD MOTOR CITES BY ABOVE FOR HAVING BEST MULTI PLANT FIRE PREVENTION PROGRAM

~~1955~~

JA 25, 29-3

-1977-

JL20, A-16-1

BOSTON-SPRINKLERS URGED FOR PRISONS AFTER 3 MAJOR FIRES
KILLED 68

---1967---

JA 20, B-6-4

BOSTON-JUDGED THAT MUSKEGON RANKED 1ST IN MICH. & 2ND IN US
EXCELLENCE IN FIELD OF FIRE SAFETY EDUC. & PERFORMANCE

---1966---

AG 10, A-8-1

RICHARD H. YAPP APPT COMMITTEE CHAIR. OF ABOVE

---1967---

F 23, A-2-1

BOSTON-BLAME INADEQUATE EXITS FOR 25 DEATHS IN FIRE AT DALE
S, MONTGOMERY, ALA RESTAURANT

-1973-

O 14, B-3-8

BOSTON-----SAYS LOSSES FROM FIRES SET OR OF SUSPICIOUS ORIGIN
INCREASED MORE THAN 22 PCT IN LAST YEAR.

Form 1656

AP 3,6-3

DETROIT TAKES 2ND PLACE IN NATL FIRE WASTE CONTEST

PHILA. WINS ANNUAL CONTEST; U ---1937--- ET GETS HONORABLE MENTION
---1939--- AP 2, 2-2 BS

AP 30, 1-6-6

AWARDS DETROIT FIRST PRIZE IN NATL.CONTEST



ORGS - FIRE - ~~DETROIT~~ - SOUTHEASTERN FIRE CHIEFS' ASSN

1932

Form 1656

The Detroit News

D 9, 2-4

50 ATTEND ANNUAL MEETING IN BIRMINGHAM

~~1935~~

F 15, 40-3 1 HOME

MONROE-MEETING OF, ADVOCATES STATE-WIDE PENSION FOR FIREMEN

~~1939~~

J 12, 11-7

JULY MEETING BEING HELD AT PT HURON

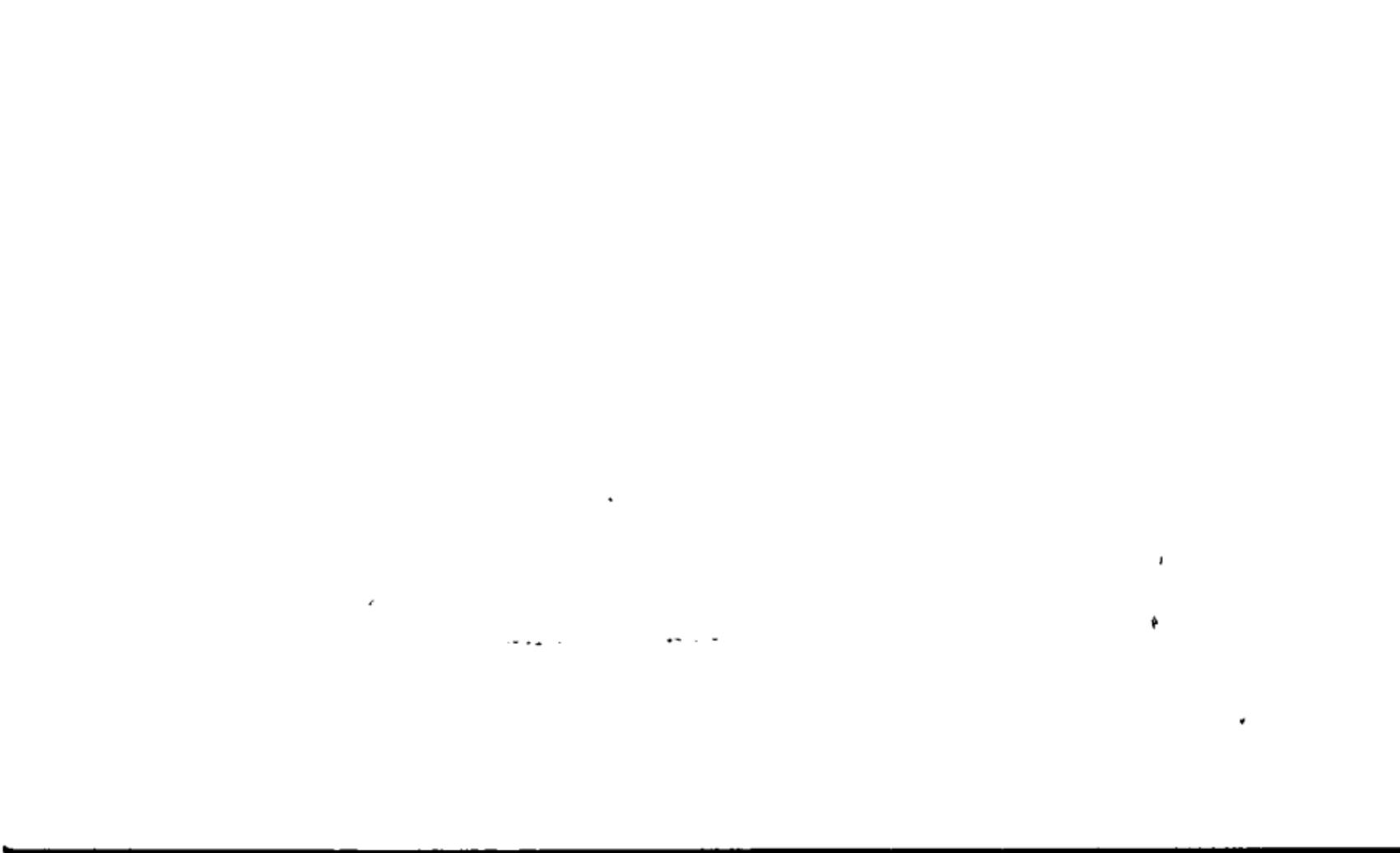
~~1959~~ JA 28, 17-1

FIRE CHIEF M. WM. MASON INSTALLED AS NEW PRES. OF ABOVE

~~1965~~

AG 13, A-18-4 3*

APPROVE JET PROPULSION FIREBOAT AT ANNUAL PICNIC AT GROOSE PT FARMS
MUNICIPAL PIER-ANDERSON



ORGS : FIRE CHIEFS : MICHIGAN FIRE CHIEFS ASSN

1975

MY 2, A-1-2

DRIVE TO BAN DEADBOLT LOCKS BECAUSE PEOPLE CAN BE TRAPPED
INSIDE, RUNNING INTO OPPOSITION BY SOME POLICE WHO FEEL
THAT LOCK IS SAFE BURGLAR DETERRANT-TITTSWORTH

-1988-

J1 22 B-3-1 N

Birmingham fire chief Gary V. Whitener is new pres.

ORGS : FIRE CHIEFS : OAKLAND COUNTY FIRE CHIEFS ASSN 1976

GROUP MEETS TO WORK ON REGIONAL PROBLEMS - WISSMAN
D 16, B-3-1 N

ORGS : FIRE FIGHTERS : DETROIT FIRE FIGHTERS ASSN:
SEE LABOR : UNIONS : FIRE FIGHTERS : DETROIT

ORGS : FIRE FIGHTERS : SEE ORGS : FIRE

SEE ALSO LABOR : UNIONS : FIRE
FIGHTERS

ORGS.: FIREMEN: FIREMEN'S FUND ASSOCIATION: DETROIT 1927

ANNUAL PUBLIC EXCURSION JULY 29-31 ¹⁶⁵⁶ --1928-- JL 17, 1-12-6
WARNING ISSUED AGST FAKE SOLICITORS OF BRGS. MR 14, 18-2
-----1930----- D 3, 44-5
CAPT. NINNIAN C. HIGBY NAMED PRES. ----1932---- S 21, 27-6
CHIEF JOSEPH A. CREED REFUSED JOB AS BUSINESS MANAGER S 26, 4-4
H. J. BURGESS ELECTED PRES.-OTHER OFFICERS --1934-- MY 9, 20-1
DET. BD. OF FIRE COMMS. CONSIDERS COMPLAINTS OF CAPT. FRANK R. JACOT OF
LAW BOOKKEEPING BY PREVIOUS OFFICIALS OF ABOVE MY 12, 8-6
FUND IS HANDLED HONESTLY, BUT BOOKKEEPING IS PLANNED
-----1949----- D 23, 23-6
ELECTS ROBERT L. RYAN PRES.-OTHER ----1952---- D 20, 10-2
LORNE E. FORD ELECTED PRES. ----1953---- D 22, 20-1
RAYMOND E. SPENCER ELECTED PRES. ----1954---- D 14, 27-1
JOHN H. COURTNEY ELECTED PRES. ----1956---- MR 6, 6-1
ELECTION OF OFFICERS; LITSED; VAL GEROMETTA PRES. AG 7, 24-2
HISTORY OF ABOVE ----1959---- D 14, A-5-1
BD. OF TRUSTEES ELECTS OFFICERS; RONALD MCMINN, PRES.
-1978- Ag 19, A-1-3
FIREMEN GET CASH SELLING CHARITY TICKETS ON JOB-CAIN

ORG.- FIREMEN- MICH. STATE FIREMEN'S ASSN 1879

Form 1656

The Detroit News

My 7, 4-3

Holding 5th annual convention, Detroit

Je 23, 8-3 1914

500 attend 40th annual meeting, Saginaw

---1927---

JL 12, 2-3

ANNUAL CONV. AT LANSING---1928---

MR 3, 14-6

KALAMAZOO-URGE PENSIONS FOR FIREMEN, POLICE

JL 12, 39-8

PT HURON CONV. OPENS JL 11; 1,000 ATTEND

JL 13, 8-4

STAGE PRRADE AT PT. HURON

---1931---

JL 17, 33-7

ARCHIE McCLELLAN, PT. HURON, NAMED PRES.

---1932---

JL 13, 3-7

58TH ANNUAL CONV. AT MONROE

JL 15, 4-3

WATER BEATS CHEMICALS, IN FIRE TEST

---1934---

JL 17, 22-3 1H

ERNEST DAUNTER NAMED PRES. OF ABOVE-'35 CONV. IN DET.

---1935---

JL 31, 9-3

DELEGATES TO CONV. HERE VISIT FORD PLANT

-----1935-----

AG 1, 4-2

43 HURT IN BLAZE AT CONV. OF ABOVE IN DET. FIRE DEPT. TRAINING SCHOOL

-----1936-----

JL 14, 10-3

C.C. UDEWOOD, OF MANISTIQUE, ELECTED PRES

-----1939-----

JE 19, 25-5 NITE

CONV. OPENS IN SOUTH HAVEN, MICH

JE 20, 26-7 BLST

JOHN A. KEEFE, DET., ELECTED PRES. OTHER OFFICERS

-----1940-----

JE 24, 20-5

66TH CONV. AT PT. HURON

JE 27, 9-7

OFFER SERVICES TO GOV. DICKINSON TO COMBAT SABOTAGE

-----1941-----

JE 26, 13-1

E.P. COFFEY TELLS ABOVE FIREMEN ARE IN FRONT LINES OF CIVILIAN DEFENSE

JL 16, 27-8

IN ANNUAL CONVENTION IN ANN ARBOR-SIMMONS

JE 21, 1-10-6

CONV. TO BE HELD IN GRAND RAPIDS

-----1944-----

JE 19, 9-3

CONV. AT KA'ZOO

JE 22, 32-1

ERNEST HELLER ELECTED PRES.-----1948-----

JE 4, 6-3

MEMBERS ABOVE TO CONVENE AT ST. CLAIR

JE 7 FOR 4 DAYS-

JE 11, 21-6

THOMAS R. BOWER, ST. CLAIR, ELECTED PRES.

-----1949-----

AG 5, 3-5

FRED H. McALLISTER ELECTED PRES.

ORGS : FIREMEN : MICHIGAN STATE FIREMEN'S ASSN. 1950

1656
LESTER SMART ELECTED PRES. ---1951--- AG 10, 15-1
JE 5, 24-6
FRAME BLDG TO BE BURNED FOR BENEFIT ABOVE AT KA'ZOO, MICH
---1953--- F 10, 10-8
TO HOLD CONV. IN PETOSKEY JE 15TH TO 17TH JE 16, 3-1
ABOVE TO HOLD 78TH CONV. IN PETOSKEY, MICH JE 18, 22-3
ABOVE'S PLAN TO START FIRE & PUT IT OUT TO SHOW NEW EQUIP-
MENT FAILS; FIND THEY CAN'T START FIRE JE 18, 13-1 5*
FIRE CHIEF JOHN HAWLEY OF ADRIAN NAMED PRS. OF ABOVE
-----1956----- JE 4, 9-1
P. AUSTIN, -FIRE DEPT. HERE TO HOST 81ST ANNUAL CONV. OF ABOVE
E NEXT WEEK END JE 11, 23-2
PT. AUSTIN-FLOD HARTER ELECTED PRES. OF ABOVE JL 21, 5-3CY
GOV. WILLIAMS ENDORSED BY ABOVE
---1957--- JE 6, 2-4
TO HOLD CONVENTION IN CLARE JE 14-16
-----1961----- JE 18, B-5-8
BAD AXE -CHIEF LESTER OLMSTEAD ELECTED PRES. OF ABOVE
---1969--- JE 23, A-7-7 RACE
CH BOYGAN-GEORGE BLYTON ELECTED PRES.

--1974--

N 19, B-7-5

PROPOSES MEMORIAL TNHIGGINS LAKE AREA FOR FIREMEN WHO'VE DIE
IN LINE OF DUTY

ORGS - FIREMEN. - MONROE COUNTY VOLUNTEER FIREMEN'S ASSN. 1958

MONROE-TO RECEIVE \$750 FOR FINDING BODY OF RICKY FRANKLIN 8
AP 15, 13-4
---1963--- N 7, A-10-8

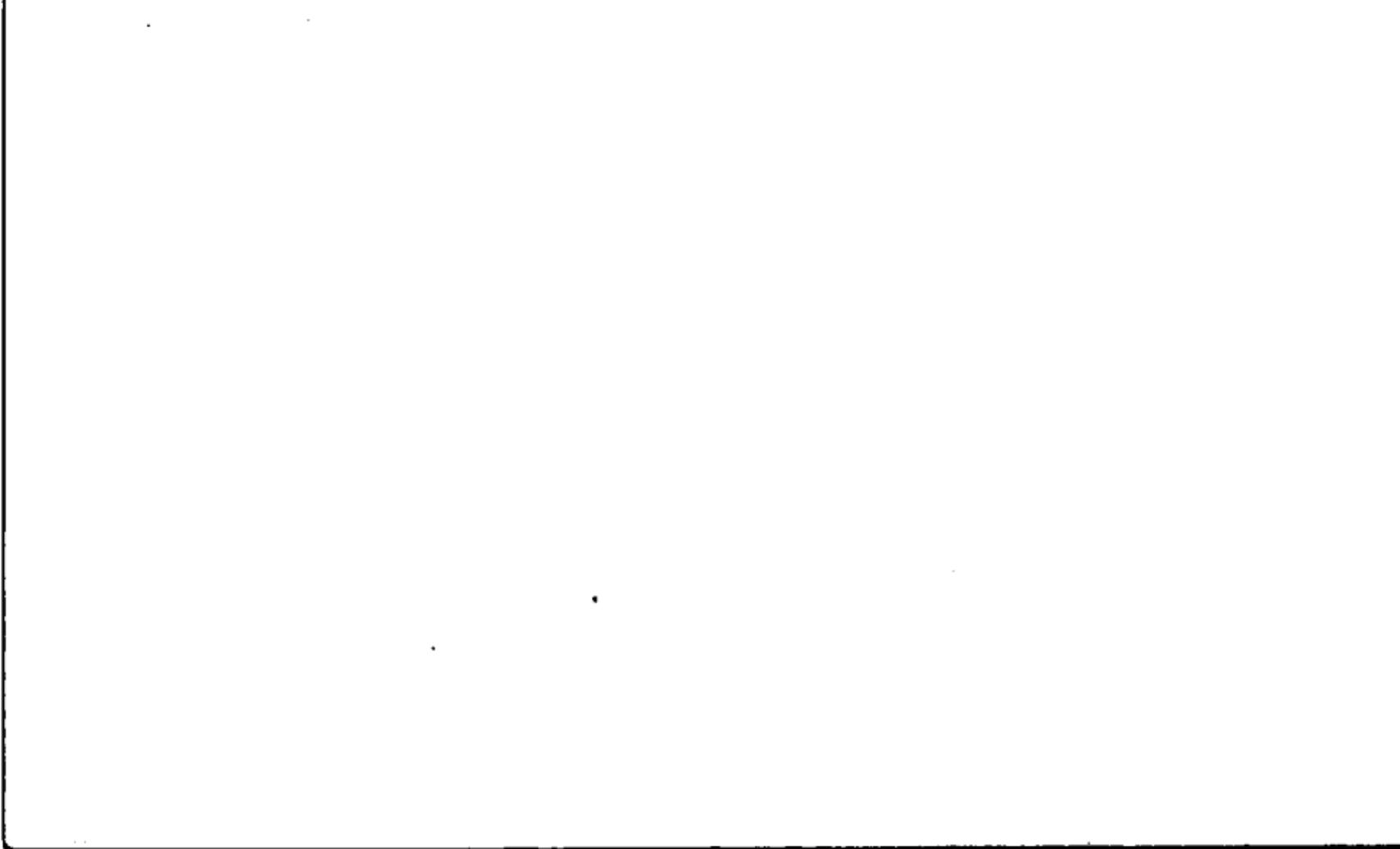
MONROE-ROBERT GILDERSLEEVE ELECTED TO HIS 3RD CONSECUTIVE 1-YEAR TERM
AS PRES. OF ABOVE

Form 1656

The Detroit News

Ja 20, 4-3

Elects Alex. W. Copland president, Henry W.
Starkey vice-pres.



ORGS: FIRST FRIDAY BREAKFAST CLUB

1989

N 30 E-1-1

Ex -fb star Roger Staubach will be speaker at meeting to be hosted by Tom Monaghan at Domino's Farms.

ORGS: THE FIRST FRIDAY ORG .OF DETROIT

1994

Ag 05 B 3-2D

African Americans meet to find new business relationships,
share info & ideas-Henderson

ORGS: FIRST INFANTRY DIVISION

1956

FT. RILEY, KAN. - VETS OF ABOVE SEEK TO CONTACT AS MANY VETS AS POSSIBLE
FOR MEETING TO BE HELD IN BOSTON AUG 24TH TO 26TH

MR 25, 1-3-3 2

ORGS - FIRST - FIRST NIGHTERS GUILD.

1959

RECEIVES \$250,000 IN PLEDGES TO PROMOTE LIVING THEATER IN DET.

MY 10, B-4-3
JL 12, P-7-1

CLARENCE J. HUDDLESTON ELECTED PRESIDENT OF ABOVE

ORGS. - FIRST - FIRST SOCIETY OF DETROIT

1963

HAVE RESERVED SEPT. 8 AT GROSSE POINTE YACHT CLUB FOR PARTY FOR SINGL
PEOPLE TO MEET OTHERS AG 25, E-7-6
---1965---

GIVE \$2,100 CHECK TO NORTHEASTERN WAYNE CO CHILD GUIDANCE CLINIC FOR
WORK WITH EMOTIONALLY DISTURBED CHILDREN S 22, C-6-3

GIVES CHECK OF \$1,7000 TO PEDIATRIC DEPT OF RECEIVING HOSPITAL
D 23, B-3-7 5*

HELD DANCE PROCEEDS TO GO FOR EQUIPMENT FOR DIAGNOSIS &
TREATMENT OF AMBLYOPIA (LAZY EYE) D 5, B-1-6
---1966---

HELPS BLOOMFIELD HILLS TEACHERS & TEENS REDECORATE PEDIATRICS WARD
AT RECEIVING D 11, A-3-4
---1967---

ABOVE "WENT MOD" AG 20 TO BENEFIT THE NORTHWESTERN WAYNE C
OUNTY CHILD GUIDANCE CLINIC ; PARTY - SCHNITKER A 21, B-1-5

EXECUTIVE COMMITTEE MEMBERS PRESENT \$2,500 CHECK TO NORTH-
EASTERN WAYNE COUNTY CHILD GUIDANCE CLINIC S 17, H-7-8

PLANNING A BENEFIT FOR MICHIGAN KIDNEY FOUNDATION AG. 10-
---1969---

JL 30, E-2-5

---1970---ROGER STANTON MEETS HIS
S13, F-14-4

ROGER STANTON MEETS HIS WIFE TO BE AT PARTY GIVEN BY
ORG.-QUINET. -1976- F 4, B-1X-1 D

GROUP RAISED FUNDS TO SAVE ENDANGERED WOLVES-KERWIN
F 5, B-5-1 W

GIVES DET ZOO 2 RARE WOLVES-KERWIN MY 13, C-9-4

GIVES DET. OAKMAN SCHOOL ORTHOPEDIC EQUIPMENT FOR HANDICAPPED
CHILDREN

ORGS : FIRST STEP

1996

J1 25 C 3-6

Canton-assists survivors of domestic violence;awarded
\$25,000 by Zonta CLub,Farmington-Novi

1999

D 16 C 3-2

Romulus-now providing 24-hour hotline service for vic-
tims of violence;details-Bakri

1974

ORGS.: FIRST: FIRST SUNDAY

O 12, A-15-1

IS NEW ORG. BEGUN BY MR. & MRS. JAS. REYNOLDS, AIDING PARENTS IN
COPING WITH CHILD'S DEATH-MANSER

---1976---

MR 13, A-11-4

HELPS PARENTS AFTER DEATH OF CHILD-PAWLOWSKI N 30, E-1-4
OFFERS HAVEN IN FACE OF DEATH AT ITS POPE JOHN HOSPITALITY
HOUSE NEAR FORD HOSP.-LEE

1967

ORGS: FISCAL REFORM : MICHG. CONF. ON FISCAL REFORM FOR
QUALITY EDUCATION

MR 2, D-6-5 3*

LANSING-ABOVE MEMBERS SAT IN ON LEGISLATURE MEET-HOUSE
STABED SHOW FOR 2 HRS ON MEANINGLESS FISCAL REFORM BILLS
O'LEARY

1936

ORGS: FISH: FREMONT FISH & GAME CLUB

Form 1656

O 4,4-9-1

CLUB TO RELEASE 200 PHEASANTS NEXT SPRING

---1937---

D 5,4-7-7

SOLD OVER ■ 2,500 LBS OF CARP THIS FALL TO RAISE FUNDS

---1938---

MY 22, 4-7-3

US APPROVES WILD LIFE SANCTUARY IN NEWAYGO Co.

---1940---

J 28,4-7-1

STARTS PROGRAM TO EDUCATE YOUNGSTERS IN CONSERVATION

- Form 1656
 1ST FORMAL MEETING TO BE HELD AT TRAVERSE CITY S 9 & 10 Ag 23, 8-2
 ---1946--- O 29, 24-4
 MEETS AT TRAVERSE CITY: ASKS INTERNATL CONTROL BD
 -----1953----- JA 14, 7-5
 ABOVE TO SUPPORT FIGHT AGST LAMPREY IN GT. LAKES THAT ARE DESTROYING
 COMMERCIAL FISHING -----1959----- JA 23, 6-1
 REPORTS FISH PRODUCTION UP IN MICHIGAN ---1962--- MR 30, A-3-7
 MARQUETTE-ROY A. JENSEN ASKS U.S. SUBSIDY IF LAKE SUPERIOR IS CLOSED
 TO TROUT FISHING -1973- S 6, C-8-5
 MARQUETTE---COMMERCIAL FISHERMEN IN UP AGREE TO CALL OFF
 MARKETING BOYCOTT BEGINNING TODAY DUE TO CURRENT MEAT
 SHORTAGE.

ORGS : FISH GROUPS

1-9-7-0

1656

JE 13, A-6-2

CHRISTIAN VOLUNTEERS SETTING UP SERVICE TO NEEDY ON 24 HOUR BASIS-MANSER.

0 18, A-3-1 STATE

MARQUETTE-MADE UP OF 150 VOLUNTEERS, ORG PROVIDES NEIGHBORHOOD SERVICE ON COMMUNITY WIDE BASIS TO PERSONS IN TROUBLE.

-1971-

MR 18, B-11-1 W

LIVONIA--PROJECT FISH ORG STARTED HERE TO AID THOSE NEEDY IN EMERGENCIES.-BOYD

0 26, B-7-1 N

SOUTHFIELD FARMINGTON FISH WILL HELP ANYONE WITH NEED.

N 26, B-1-1 N

NOVI-NORTHVILL& FISH GROUP EXTENDS HELPING HAND TO ALL.

-1972-

MR 22, E-4-1 N

OAKLAND Co'S ANONYMOUS VOLUNTEERS; AIMS ARE TO HELP THE HELPLESS-SWEENEY

MY 22, B-1-1 E

MORE THAN 160 VOLUNTEERS ORG'DM ACOMB CHAPOTER OF ABOVE TO PROVIDE COMM SERVICES IN MTCLEMENS AREA.0 5, E-13-1 E

MT CLEMENS FISH FIND PLENTY TO DO IN AID THE NEEDY BUSINESS MEAGHER.

D6, G-6-1N

OAKLAND Co. UNIT AIDS SUICIDE POTENTIALS AND OTHER CRISIS VICTIMS. MYERS

-1973-

F 15, E-3-1 D

DET COUPLE FISH TO SOLVE OTHER'S PROBLEMS. LACEY

AP 20, B-2-1 E

CHESTERFIELD TWP MAN, GALE B MENTOR, ~~86~~x56, NEMES FISH OF YEAR

O 17, F-6-1 E

STERLING HTS UTICA, FISH HELPS TO SOLVE WOES. MCKENZIE.

-1974-

MY 7, C-9-1 #E

MRS. JEAN KNAPP, RECRUITER FOR MT CLEMENS CHAPTER, TELLS OF PROGRAM AND NEEDS. KIRBY

O 16, F-6-4 N

FISH OF FERN PARKS COMMUNITIES ORG. 6 MOS. AGO TO SERVE HAZEL PK., FERNDALE, OAK PK, PLEASANT RIDGE & ROTWP. - MYERS

---1975---N9, D16-1W

7 IBM MANAGERS ARE DRIVING RADIO DISPATCHED CARS TO CORP OF VOLUNTEERS FOR FISH OF NROTHWEST DET. LACEY

---1976---AG5, D-4-3E

DISCUSSION OF GROUP IN MACOMB CO. CLYNE, D 10, B-2-1 E
MT. CLEMENS GRP. NEEDS UNVOLUNTEERS BADLY - DOUGLAS

ORGS: FISHER: FISHER BROTHERS YOUTH ACTIVITIES FUND, INC.

1953

ABOVE DONATES \$150,000 TO UNIV. OF DETROIT

Ag 14, 10-1

Form 1656
 200 AT BALTIMORE CONV S 19 ---1936--- The Detroit News S 19, 10-3
 MEETS IN LANSING S 2-4 AG 25, 13-6
 63RD ANNUAL MEETING OPENED S 1 IN GRAND RAPIDS-STOLL, JR S 1, 7-1
 ---1948--- S 8, 22-6
 ANNUAL MEETING TO BE HELD AT ATLANTIC CITY S 13-14
 --1996-- Ag 25 B-3-1

Will meet in Dearborn to discuss foreign species in Great
 Lakes-Pearce

D.C.-U.S.-CANADIAN CONV. HERE FORMS ABOVE TO IMPROVE FISHING ON GT.LAKES
ES
SEN. COMMERCE C MM. OK'S SEA LAMPREY PACT

12, 23-5

—1956—

AP 26, 24-4

ORGS. : FISHERIES : NATIONAL FISHERIES INSTITUTE

1948

ARTHUR SALASNEK NAMED DIRECTOR REGION 6

AP 8, 33-2

-----1955-----

AP 30, 16-6

CHAS. SALASNEK ELECTED DIRECTOR OF ABOVE

-----1959-----

AP 18, 8-6

HAROLD KOZLOFF ELECTED DIR. OF ABOVE

-----1961-----

AP 19, C-2-2

ART O SALASNEK NAMED NATL. DIR. -FR DET.

ORGS : FISHERMEN'S ; LAKE ST CLAIR COMMERCIAL

1978

FISHERMEN'S ASSN JE 8, A-3-5

**CHATHAM ONT-40 MEMBERS AGREE TO DROP SUIT FOR SETTLEMENTS
TOTALING \$100,000 FROM DOW CHEMICAL FOR MERCURY
CONTAMINATION OF LAKE & RIVER-BOUGHNER**

ORGS - FISHERMEN'S ASSOCIATION

1956

PORT DOVER, ONT. - TO FILE COMPLAINT AT OTTAWA CHSING CAN. FISHERMEN WERE
SHOT IN AN UNPROVOKED ATTACK ON LAKE ERIE BY OHIO GAME WARDENS

My 6, B-4-1

URGS - FISHERMEN - MICHIGAN COMMERCIAL FISHERMEN'S PROTECTIVE ASSN ¹⁹³³

Form 1656

The Detroit News

S 11,21-7 1HOME0

ORGANIZED > 10; M SELMAN NAMED PRESIDENT

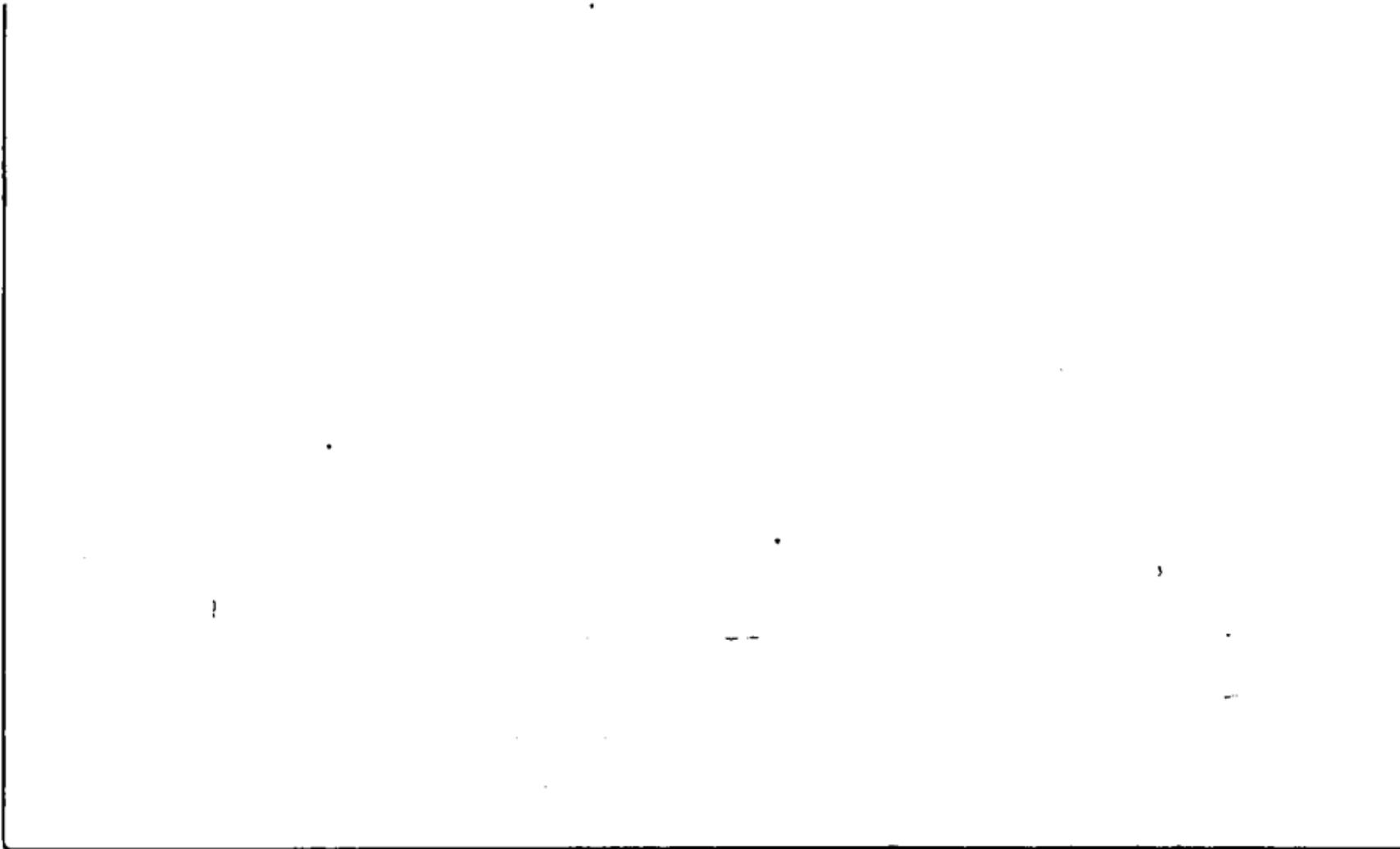
---1934---

JL 31,23-7 1HOME

PROTESTS INVASION OF LAKE MICHIGAN BY LARGE SCALE FISHERMEN USING
SUBMARINE NETS TO CATCH WHI EFISH ---1940---

MY 9, 15-2

PLANS COMPLETED FOR NEW STATEWIDE ORG. OF FISHING INDUSTRY



ORG. - FISHING - DET. FISHING AND HUNTING
CLUB 1884

Form 1656

The Detroit News

0 30, 4-1

Has \$1,800, talks of bldg., \$16,000 club
house on site donated by Wm. A. Butler at
St. Clair Flats

ORGS.: GRAND TRAVERSE AREA SPORT FISHING ASSN. 1980

~~JL 11, B-4-58~~

MICH. UNITED CONSERVATION CLUBS & THEM CANNOT INTERVENE IN
LEGAL ARGUMENTS IN INDIAN FISHING DISPUTE JUDGE RULED.

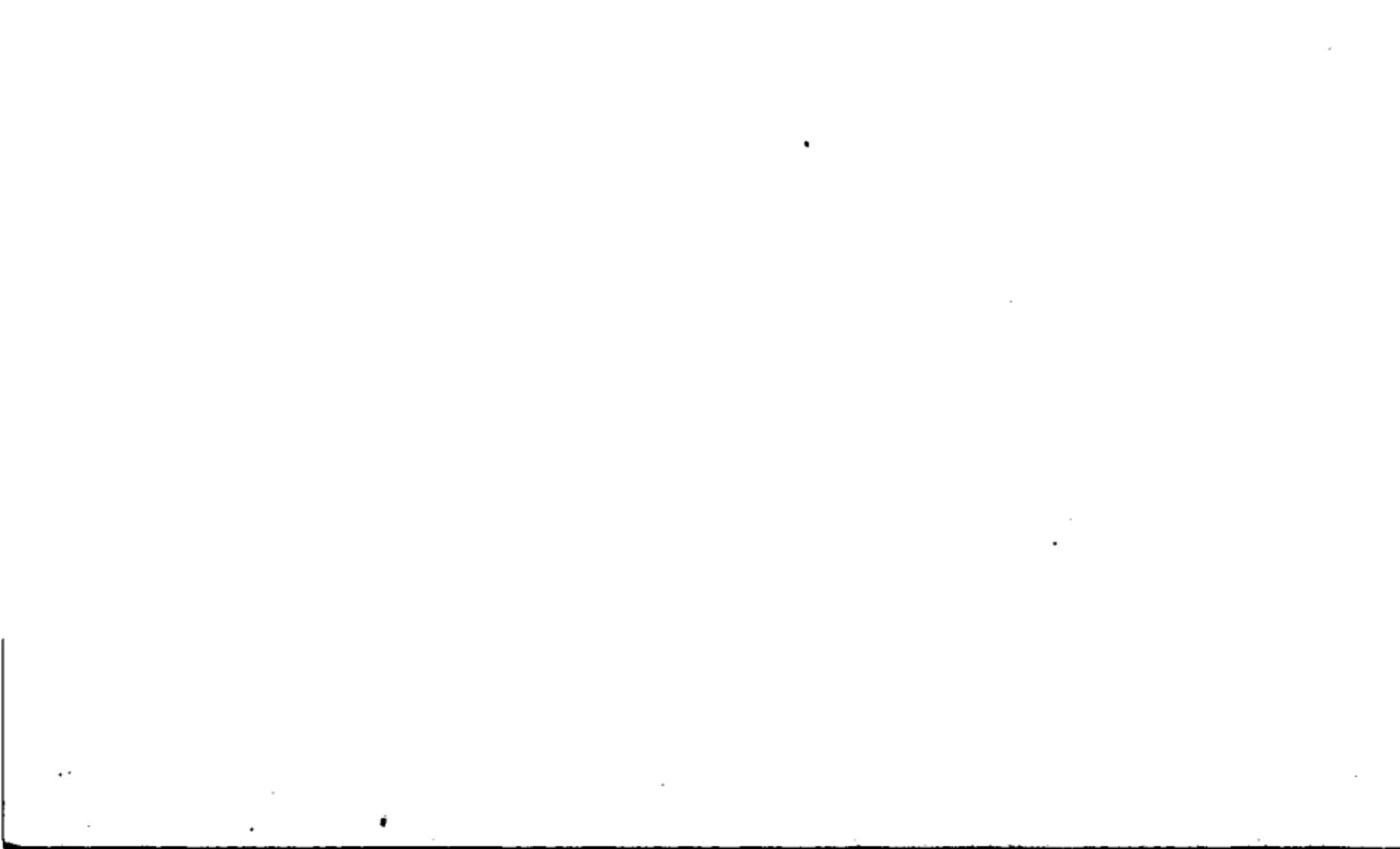
ORG.- FISHING- WINDMILL POINT FISHING AND
SHOOTING CLUB 1886

Form 1656

The Detroit News

N 12, 4-2

To give first reception and ball at armory



1971

ORGS: FITNESS FINDERS

U MY 6,F-7-10

20 WOMEN ENROLLED AT NORTHWESTER YMCA TO GET SMALLER
DERRIERES. RICKMAN

1976

ORGS. - FIVE CAP, INC.

D 14, A-7-1 2Dot

LANS-RECEIVED GRANT FROM GOV. WM. MILLIKEN FROM COMMUNITY SERV/
ADMINIS. -1994- N 1 B 1-6 no dot

Scottville - Will get grant from the Michigan Jobs Com-
mission.

- GOV ROMNEY SCHEDULED TO ADDRESS MEMBERS ABOVE MARCH 21
 ---1967--- MR 18, A-10-1
- MAYOR C VANAGH SPOKE TO ABOVE SAYS MOVE BY MARY BECK DIVIDES
 CITY-FALBAUM JE 2, A-10-1
- MARY BECK BEFORE ABOVE EXPLAINING & TRYING TO LAUNCH HER
 RECALL DRIVE AGAINST MAYOR CAVANAGH WAS MET BY DERISIVE
 LAUGHTER & JEERS-FALBAUM---1970- JE 8, A-1-1
- GOV MILLIKEN CONFESSED DOES NOT HAVE MASTER PLAN TO SOLVE
 ALL ILLS OF MANKIND---POPA OX 66x 16, A-15-3

ORGS. - FIVE - 5-7-10 CLUB

1945

DET BOWLING CLUB FORMED BY JACK DEGIOVANNI-WALTER

MR 4, 4-2-2

ORGS. - FLAG ASSN - U.S. FLAG ASSOCIATION 1931

Form 1656

The Detroit News

F 16, 30-5

60 boys and girls to tour Europe under auspices

---1933---

M J 9, 1-6-1

ANOTHER BUNCH OF SELF-SELECTED PATRIOTS-EDIT

---1934---

F 9, 39-4

ATY-GEN PATRICK H O'BRIEN NAMED CHMN OF COMM TO PICK PERSON WHO MADE MOST OUTSTANDING CONTRIBUTION TO LAW ENFORCEMENT IN MICH IN 1933

---1941---

J 19, 11-6

ENVOY, FRANK ROBERTS VISITS DET., TO PROMOTE DISTRIBUTION OF BOOKLETS

---1962---

D 25, A-15-2

CHARGED POST OFFICE DEPT WILL BE BREAKING LAW IF IMPRINTS NATIONAL FLAG ON NEW 5-CENT STAMPS TO BE ISSUED JAN. 7

ORGS: FLAME OF HOPE

1973

F21, F-2-4

NONPROFIT SELF SUSTAINING AGENCY WHICH PROVIDES
EMPLOYMENT FOR METALLY RETARDED- SHOWING IN AREA FABRIC
DESIGNS FOR SUE BRETT JUNIOR DRESSS FIRM. PETRIE.

ORGS- FLANDERS- KNIGHTS OF ELANDERS

1950

JR. GRP ORGANIZED TO SHOW DET FLEMISH ART-TO GIVE CONCERT TODAY

JE 4, 1-13-5

1962

ORGS. - FLEET - FLEET OWNER CONFERENCE

S 11, A-22-2

1ST NATIONAL CONF. HELD OCT. 16-19 AT SHERATON-CADILLAC HOTEL

O 17, C-15-1

LEE A. IACOCCA, SPEAKING FOR INDUSTRY GENERALLY, SPOKE BEFORE LUNCHEON MEETING AT SHERATON-CADILLAC HOTEL-WATTS

Form 1656

S 6, 1-18-7-2*

HELD 12TH CONV. IN DET. SEPT. 5, NAVY'S NEEDS OUTLINED BY REAR ADM. JOHN DOWNES

---1943---

0 8, 8-1

CLARENCE BOECKMAN ELECTED PRES.

---1949---

S 4, 1-4-7

ADM. L. C. DENFELD TELLS CONV. NAVY IS CUTTING DOWN TO GET EFFICIENCY

S 7, 15-4

LEO A. LABELLE NAMED NEW PRES.

---1954---

0 29, 10-5

MICHAEL F CATANIA ELECTED PRES OF ABOVE

---1956---

0 29, 1-1

WILSON H. SANDERFER, JACKSONVILLE, FLA ELECTED PRES

ORGS : FLEET : NATIONAL ASSN. OF FLEET ADMINISTRATORS

1960

OPENS 4-DAY CONV. IN DET.

MR 22, B-9-3

AUTO COMPETITION SPUR OF PROGRESS-WATTS

-----1962-----

MR 22, C-18-1

ORGS: FLEISCHMANN: MAX C.FLEISCHMANN FOUNDATION

1954

MR 12, 28-5
ABOVE'S FUNDS IN SECURITY NAT'L BANK OF RENO, NEVADA TO BE TRANSFERRED
BECAUSE BANK IS AFRAID TO HANDLE ITS FUND OF \$50 MILLION

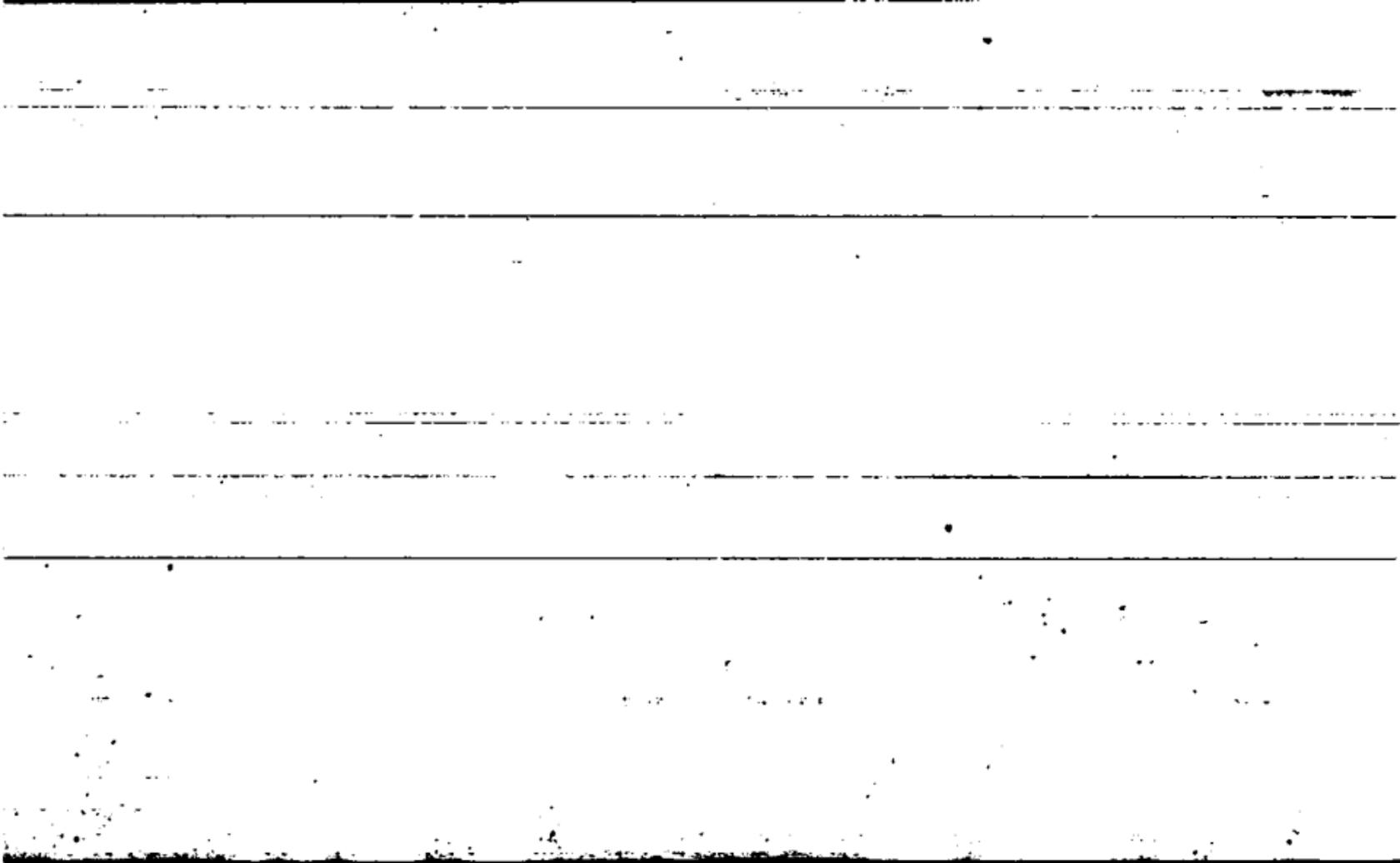
ORGS.: FLEUR: ORDER OF THE FLEUR DE LIS (DETROIT)

1928

Form 1656

The Detroit News F 4, 10-7

Order to crown Lavern Kreis queen; St. Paul's Episcopal cathedral F 5.



ORGS.: FLIGHT: ASSOCIATION OF FLIGHT ATTENDANTS

1974

ORG.OF STEWARDESSES, FIGHTING SEXY ADS AS BIASED VS.WOMEN-
JAYPERKINS

AIRLINES JL 2, C-1-1

ORGS.: FLOORCOVERING: DETROIT FLOORCOVERING ASSOCIATION 1946

~~MR 17, 4-13-4~~

JOINT CLINIC WITH CARPET MFGRS. MR 20 IN DET.

~~---1961---~~

AP 15, A-8-2

CARL FRANCAVILLA NAMED PRES.

N 4, A-8-6

MARTIN S. HAYDEN TO SPEAK AT SALES INFORMATION MEETING NOV 14

-1980-

JE 18, B-4-1N

LOCAL 2265 RETURNED TO WORK. REACHED AGREEMENT WITH ASSN.

ORGS: FLORAFAX INTERNATIONAL INC.

1982

JL 21, F-13-1

FLORISTS TRANSWORLD DELIVERY ASSN. REJECTS BOYOUT PROPOSAL
LUKE

ORGS: FLORISTS: ALLIED FLORISTS ASSOCIATION OF METROPOLITAN 1954

- DETROIT
P 11, B-10-4
NAMED 3 COMMITTEES TO REPRESENT EACH AREA OF FLORIST INDUSTRY
-----1955----- MY 10, 7-1
MRS. BETTY MATOFF OF DET. WINNER OF ABOVE'S WINDOW DISPLAY CONTEST
-----1957----- AG 17, 8-7
TO ELECT HARRY MILLER PRESIDENT
-----1959----- JL 11, 8-1
RETAIL DIVISION OF ABOVE ELECTS OFFICERS
-----1960----- JL 2, A-6-2
CHGS THAT BAN ON ARTIFICIAL FLOWERS AT MT. OLIVET CEMETERY IS DISCRIM
ATORY & SHOULD BE LIFTED
-----1963----- S 3, A-23-1
DET. FLORIST, VINCENT P. ADAMO, NEW PRES. OF ABOVE
-----1965----- S 16, B-4-1
WARREN C. BICKES ELECTED PRES. S 27, A-28-1
NAMED BUD LIPINSKI AS NEW EXECUTIVE SECY-OTHER OFFICERS LISTED
-----1966----- JA 1, A-3-6
GAVE 300 POINSETTIA PLANTS TO PATIENTS IN WAYNE CO. GENERAL HOSPITAL
FOR THE NEW YEAR JE 1, C-9-1
WARREN C BICKES PICKED AS PRESIDENT

ORGS : FLORISTS : AMERICAN ACADEMY OF FLORISTS

1966

~~S 7, A-23-1~~

CHARLES BANNOW, DET. FLORIST SCHOOL OPERATOR, WAS EJECTED TO
ABOVE

1966

ORGS.: FLORIST: DETROIT FLORIST EXCHANGE

D 8, C-20-5

HAS 60-YR HISTORY, STARTED WITH HORSEDRAWN WAGON IN 1906-GIL

TRANSWORLD

ORGS.: FLORISTS: FLORISTS ~~FOR~~ DELIVERY ASSOCIATION
(DET., MICH. & MISC.)

1927

Form 1656

The Detroit News

MR 13, 2-4-4

ALBERT POCHELON, DET. ORIGINATED ORG.

-----1929-----

Ag 13, 20-2

20 GIRLS TO AID CONVENTION

D 5, 2-8

5,000 MEMBERS IN DET. TO PLAN FRISCO PILGRIMAGE, 1930.

-----1931-----

S 3, 2-1

DELEGATES TO ATLANTIC CITY TO STOP IN DET.

S 11, 14-2

THOS C LUKE, PORTLAND, ORE. NAMED PRES.

N 4, 13-7

MICH. DIV. TO PRESENT NEW STYLE BOUQUETS

-----1932-----

JL 21, 14-4

TO CONDUCT SCHL. INSTEAD OF CONV. IN DET. NEXT WEEK.

JL 24, 1-3-4

800 IN DET FOR CONV

JL 25, 2-3

STRIVE FOR DESIGNS TO GIVE MOST EMOTIONAL RESPONSE.

JL 26, 4-6

SCHOOL EXPLAINS ART OF WEARING ORCHIDS

JL 31, 1-2-3

WEDDING MARY RUTH EALY TO RAYMOND B SPADE FORMS IDEAL SETTING FOR

CLOSING OF SCHOOL

-----1933-----

MY 28, 1-5-1

JE 10 SET AS "FLOWERS-FOR-~~THE~~ SHUT-INS DAY"

-----1934-----

JA 27, 24-4

PLAN NATIONAL ADVERTISING CAMPAIGN

D 10, 33-5-WSC

TO SEND FREE CHRISTMAS TREES TO SICK CHILDREN THRUOUT NATION

PLAN ADVERTISING PROGRAM
REPORT SHOWS INCREASE OF 16% OVER YEAR AGO

---1935---
JA 29, 25-1
F 21, 43-4

1936 CONV TO BE HELD IN DALLAS, TEXAS; MEET HERE TO BID FOR 1938 MEET

---1936---
JA 27, 19-5
JA 27, 22-8 BL SYR

PHILADELPHIA, PA WINS 1937 CONVENTION

---1937---
S 22, 6-3

BRUND SMOKIEWICZ, DET., ELECTED REGIONAL DIRECTOR OF ABOVE
WILLARD S. CRAIN, VICE PRES., BRINGS ROSES TO DET. WITH STEMS FR 60 TO 70
INCHES LONG

-O 22, 6-3
JA 24, 7-1

TO HOLD 1939 CONV. IN EUROPE
REGIONAL CONV. IN DET. MAR. 9 & 10; 1,500 EXPECTED
ASSN. TO HOLD BANQUET MAR. 8, DET.

F 27, 8-17-5
MR 7, 7-1
MR 9, 13-4

HOLDS SCHOOL OF FODRAL DESIGN AT CONV., DET.
TELL OF FRESH FLOWERS FOR HATS

MR 10, 23-4
AG 14, 1-16-5
F 1, 19-5

DET. FLORISTS SEEK 1939 CONV.

WHY 1941 CONV. WAS AWARDED TO LOS ANGELES

---1940---
---1941---
JA 4, 2-6

CLAIMS EXEMPTION FR INCOME TAXATION

---1942---
JA 1, 7-1

PAY BACK WAGES TOTALING \$968
TO HOLD ZONE CONV. IN DET. APR. 27-28
CONVENTION OPENS IN DET.

AP 25, 17-6
AP 28, 6-5

ORGS. : FORISTS' : FLORISTS' ~~TELEGRAPH~~ DELIVER ASSN. 1942
 1942 CONVENTION CANCELED DUE TO WAR Form 1656 JL 23, 7-2
 SAME ---1946--- JL 25, 22-3
 CHART WORLD-WIDE FLOWER DELIVER ORG. AT MEETING JA 24, 40-4
 TO EXTEND FLOWERS-BY-WIRE SERVICE AROUND THE GLOBE MR 31, 4-10-6
 JNO. L. BESEMER RE-ELECTED TO 25TH TERM AG 22, 5-1
 ADOPT "FLOURIN" AS CURRENCY S 9, 4-3
 ---1947--- S 6, 8-2
 G. WRIGHT DEFENTHALER ELECTED NATL BD DIRECTORS JA 23, 4-11-2
 ---1949--- JA 23, 4-11-2
 PHILIP W. JONES NAMED GENERAL MANAGER O 6, 68-5
 H. ROLLO MUELLER RE-ELECTED PRES. ---1950--- O 4, 49-3
 BALTIMORE FLOWERS & GIFTS, INC SUES TO RETURN TO ABOVE N 2, 38-4
 SUED BY FLOWERS BY WIRE INC. CHGING MONOPOLY
 -----1954----- F 22, 20-1
 ALBERT POCHELON & HIS WORK WITH ABOVE-MOR IS
 -----1955----- AP 22, 10-1
 AN INJUNCTION AGST ABOVE BASED ON A MONOPOLY CHG. IS DENIED IN INDIANA
 POLIS, IND. BY FED. JUDGE WM. STECKLER AG 28, 8-17-3
 REPORTS THAT 6,114, 659 ORDERS AMTING TO \$44,692,166 WERE HANDLED BY
 18 10,20 MEMBERS IN '54-55 FISCAL YR.

-----1956-----

JE 1, 12-4

LEADERS OF ABOVE AGREE TO FED. GOV'TS DEMAND THAT IT END 21 YR OLD RUL UNDER WHICH ITS MEMBERS HAVE BEEN FORBIDDEN TO JOIN COMPETING GRPS

N 23, 36-3

REPORT ON OPERATION OF ABOVE IN DET.

-----1959-----

JE 7, 9-15-5

VERNON P. MICHALKE NAMED DIR. OF MEMBERSHIP FULFILLMENT DIV.

JL 17, 9-1

JOHN M. CAREY ELECTED REGIONAL DIRECTOR OF ABOVE

S 10, D-13-6

ABOVE'S GIANT BUSINESS OF FLOWERS BY WIRF-HFGMANN

-----1960-----

JA 26; A-3-1

CONTEST HELD BY ABOVE DECIDES THAT ROSE IS MOST POPULAR FLOWER IN US. CARNATION SECOND AND CHRYSANTHEMUM THIRD

F 18, A-1-5

PLANS TO BUILD NEW \$500,000 NAT'L HDQRS IN CITY'S CORKTOWN

F 19, D-5-1 1H

PLANS TO BUILD A NEW NAT'L HDQRS IN DETROIT'S WEST SIDE INDUSTRIAL PROJECT-CORKTOWN AREA

AP 6, B-10-4

CITY COUNCIL OK'S 1-BLOCK PARCEL IN CORKTOWN REDEVELOPEMNTN SALE TO

JL 17, A-8-5

ABOVE FOR NEW BLDG.

COBO HALL, ARENA GET FINAL FINISHING TOUCHES FOR ABOVE CONV. AUG 14-18 WELLS

JL 22, A-12-3

ABOVES INTERNATLAL FLORAL DESIGN INSTITUTE AUG 14TH AS PART ON CONV. TO DISPLAY FLORAL WORKS OF AROUND THE WORLD

TRANSWORLD

ORGS. - FLORISTS' - FLORISTS' TELEGRAPH DELIVERY ASSOCIATION 1960

HOLDING 50TH NATIONAL CONVENTION AUG 13-18 AT COBO HALL, FIRST CONV. IN HALL

AG 10, C-11-3

COBO HALL BLOOMS FOR CONV. OF ABOVE WHICH OPENS

AG 12, A-1-7

MRS. ALBERT COBO GIVEN FLORAL REPLICA OF COBO HALL

AG 12, B-22-3

TO OPEN 50TH CONV. IN DETROIT'S NEW COBO HALL

AG 13, R-7-2

OPENS CONV. IN DET. COBO HALL WITH MAMMOTH DISPLAY

AG 14, A-18-5

FLORISTS IN COBO HALL-NATION'S FINEST OPENS-EDIT

AG 14, A-20-1

DELEGATES TO ABOVE CONV. EXCITED OVER NEW COBO HALL

AG 15, A-3-1

REPORTS TELEGRAPHED FLOWER SALES SETTING RECORD

AG 15, A-3-4

11 PAST PRESIDENTS IN DET. FOR CONV. LUNCHEON

AG 16, A-9-2

JOSEPH HYNES OF CHICAGO, ELECTED PRES.

AG 17, C-3-1

JOS. HYNES ELECTED PRESIDENT OF ABOVE

AG 17, C-3-1 FIN 5

NEW HDQ. BLDG. BOOSTS DET. DOLLAR VOLUME

AG 19, A-14-3

STANDARD POTTERY, INC. OF OHIO CHGS. COBO HALL INTIMIDATED BY LABOR BOSS DURING ABOVE CONV.-LAUREN

AG 30, A-1-3

-----1960----- N 26, A-14-3
NAMES JUNE DE GUEVARA NAT'L ADVERTISING MANAGER AND WALLACE R. EBERHARD
ASSOC. EDITOR OF FTD NEWS

-----1961----- Mr 4, A-8-3
NAMES FRANK RACCALA EDITOR OF FTD'S NEWS AP 9, A-18-1
MOVING TO NEW INTERNATIONAL HEADQUARTERS BLDG. AT 900 LAFAYETTE-CRELL
IN AP 18, C-8-4
TODEDICATE NEW BLDG. TODAY-HICKS AP 19, C-15-5
NEW HEADQUARTERS IN DET, 900 LAFAYETTE W. OPENED AP 18-HICKS
CREATES CATALOG TO ORDER FLOWERS-BY-WIRE JL 18, D-4-8 FIN 5
LECTS STEVEN DALSIMER PRES. AT CONV. IN MONTREAL, CANADA AG 25, R-10 1/2

-----1962-----
MRS. DORIS REMIS PRESIDENT JE 20, C-3-5
JOHN BODETTE RENAMED SECY AG 31, A-24-1
APPT HENRY FORSTER OF HENRY FORSTER FLOWERS INC., DISTRICT REPRESENTATI O 13, A-8-3
DET. BLDG. CITED BY AMERICAN ASSOCIATION OF NURSERYMEN IN 10TH ANNUAL N 14, D-16-1
NATIONWIDE INDUSTRIAL LANDSCAPE & BEUATIFICATION CONTEST FOR 1962-HIC

-----1963----- JL 12, D-1-1
NEW LANDSCAPING OFFERS SOME EXAMPLES BOR GARDEN BEAUTY-HICKS

-----1965----- AP 22, C-7-4
JOHN L. BODETTE EXAMINES BOOK PUBLISHED IN 1889 WHICH RELATES HISTORY
OF FOUNDING OF INTERNATL. OF 11,000 RETAIL FLORISTS

ORGS. : FLORISTS* FLORISTS TRANSWORLD DELIVERY ASSOCIATION

1965

NAMED DET. FLORIST HAROLD HUTCHINGS MEMBER OF BD. OF DIRECTORS OF INTER-
NATL. FLOWERS-BY-WIRE ORG. JL 16, A-6-1

WILL HOLD 1970 CONV HERE IN COBO MALL --1966-- AG 20, C-20-1
US JUSTICE DEPT. FILED ANTITRUST SUIT AGST THEM, DET., CHARGING
MEMBERS CONSPIRED TO SET PRICES, COMMISSIONS & SERVICE CHG. ON
NATL. BASIS AG 1, A-3-4

JUSTICE DEPT. FILED ANTITRUST SUIT AGST THEM FOR SETTING PRIC
AG 2, A-15-1 3*

IN INTERVIEW JOHN L. BODETTE, EXEC. VP & SECY., TELLS HOW THEY
OPERATE-GILL AG 11, C-8-1

PITTS-ALBERT R. WILHELMI ELECTED PRES. AG 24, C-22-7

SKETCH OF HOW IT OPERATES-NOBLE ---1967--- MY 7, ROTO 10
S 17, G-12-4

BERIN SPIRO, NEW ZEALAND & FLORIST TALKS OF TRENDS-HICKS
F 24, A-13-1

SETTLE PRICE FIX SUIT --1971-- D 26, F-6-3
DET. IS WORLD FLOWER CAPITAL-COURTENAY

---1972---

Ag 10, B-4-6 D

HAROLD G. HUTCHINGS, PRES.

--1974--

JE 5, B-2-4 D

EMPLOYEES HAVE SUMMER SCHEDULE OF 4-DAY WORKWEEK, IS SUCCESS-

SCANLON

AG 31, A-8-1

TOP OPERATING OFFICER JOHN L. BODETTE RESIGNS AFTER 18 YRS.

DUE TO POLICY DIFFERENCES WITH BD. OF DIRECTORS

---1975---

F 5, A-15-1

EXPECTED TO SHIFT HQ FROM DOWNTOWN DET. TO S'FIELD-BERNSTEIN

F 8, A-2-4

CONFIRMS MOVE OF HQ TO S'FIELD, EFFEC. JE 1

JE 19, B-2-1D

DECIDEATES ITS NEW WORLD HEADQUARTERS IN SOUTHFIELD
AT 29222 NORTHWESTERN HIGHWAY.

AG 24, K-1-3

FTD HQ BUILDING IN DET. STILL VACANT- BUILDING
BEING VACANT SO LONG SHOWS STRAIN. WOBPEL.

S11, B-1-1D

DET. VACATED HQ BUILDING MAY BE PURCHASED FOR
NEW MICHIGAN TAX TRIBUNAL BY WAYNE CO.-TSCHIRHART.

S25, B-2-1N

WAYNE Co. Oks

PURCHASE FOR MICH. TAX TRIBUNAL

ORGS : ELORISTS: FLORISTS TRANSWORLD DELIVERY ASSN 1976

JA 9, D-4-6

WAYNE COUNTY BB OF AUDITORS BUYS BLDG ORN LAFAYETTE & LODGE
FWY FOR \$612,500 FOR TAX TRIBUNE

-1977-

AP 10, E-1-2

IN WAR OF ROSES WITH NEW FIRM TELEFLORA INC-WARREN

JL 2, A-15-1

VIRGINIA H. KNAUER APPT. AS CONSUMER AFFAIRS CONSULTANT

-1978-

JE 11, E-1-6

TO SEND FLOWERS FASTER, WILL PUT 10,000 MEMBERS ON COMPUTER
NETWORK-MING

O 21, A-3-6

HAS ACCUSED SOME OF ITS FORMER EMPLOYEES OF SERIES OF ELABORATE
INTERN'L FRAUD SCHEMES COSTING FIRM MORE THAN \$1 MILLION
HADDEN

N 4, A-14-1

IRS LOOKING INTO ALLEGATIONS THAT FORMER EMPLOYEES BIKED
ASSN-HADDEN

-1979-

JA 30, D-5-1

GIVES AD ACCOUNT TO D'ARCY MACMANUS & MASIUS

-1980-

MR 21, E-1-3

TO BEGIN SPECIAL 10-DAY EASTER AD CAMPAIGN-DOERR

-1981-

N 22, B-12-2

FORMER EXEC JAMES MESSMER, 55 PLEADED GUILTY TO KICKBACK CHG

--1982--

JL 21, F-13-1

REJECTS BOYOUT PROPOSAL FROM FLORAFAX INTERNATIONAL INC.-

LUKE

--1985--

Ag 16, A-12-2

Ex-football star Merlin Olsen will be guest of honor at floral
al assn.'s 75th annual convention at Westin Hotel.-Hindes.

-1988-

Ap 22, E_2-2

Expanding Southfield headquarters

Je 2, E-1-5

Inaugurated its service to major cities in Russia by send
ing flowers to Reagan & Gorbachev at Moscow summit

---1992---

My 3, A-1-2

Gives big to GOP, \$20,000, but only \$975 to Dems-

ORGS.: FLORISTS: FLORISTS TRANSOWLRD DELIVERY ASSN. 1992

Ag 25, B-4-2

Urging consuems to say it with ;flowers and greeting cards
too-Dickerson -1994- Ja 3 B 5-2

FTD will recycle Rose Parade flowers to create potpourri
for the benefit of the Children's Miracle Network

My 17 E 3-2

Has received several unsolicited offers to purchase FTD

My 18 E 1-2

Will decide nxt month to sell the company-Wilson

My 25, F_3-2

Offers include one by 800 Flowers
-1994-

J1 20 E 1-5

Will be sold to New York banking firm, Perry Capital Corp.
-1995-

F 28 E 3-5

FDT Inc will layoff 10% of its 374 employees

-1997-

Ja 07 C 2-4

To close Southfield office within 60 days; 180 workers to be affected

1981

ORGS : FLORISTS : INTERFLORA INC

JA 14, C-14-6

MEETING IN SOUTHFIELD

ORGS.: FLORISTS: MICHIGAN STATE FLORISTS ASSN

1927

Form 1656

The Detroit News N 4, 51-4

Sends chrysanthemums named Gov. Green to funeral of brother, H. W. Green. Harvey E. Kidder named pres.

---1928---

O 14, 1-5-7

Lansing-Annual meeting N 9-11; carnival of roses.

---1941---

MR 20, 34-5

ANNUAL MEETING AT E. LANSING MAR. 27 ---1947---

AG 4, 16-2 X

O HOLD ANNUAL CONV IN KALAMAZOO AUG 7-8

---1948---

JA 27, 27-4

PRESENTS NEW LOOK FOR FLOWERS TO WIDEN APPEAL, CUT COST

---1950---

JA 22, 1-14-6 2*

30TH ANNIV. MEETING IN DET. JA 23-24 ---1951---

JA 19, 25-8

CONF OPENS JA 21 AT SHELBY HOTEL

---1952---

O 10, 17-1

TO OPEN 3 DAY CONV. STARTING O 12 IN TRAVERSE CITY, MICH

CONV AT HOTEL STATLER F 22-24; TRENDS IN DESIGNING TO BE THEME
F 22, 1-12-5
F 24, 13-5

OFFICERS OF ABOVE ELECTED THIS YR-(LISTED)

SPONSORS COURSE FOR FLORAL DESIGNERS IN DET. AT M.S.C.
F 7, B-5-1
F 21, 1-15-6

HOLD CONV. IN DET. OPENING TODAY
F 22, 2-3

DOUGLAS MOWRY, OF STURGIS, MICH, & HIS FLORAL DISPLAY IS WINNER AT ABOVE
CONV. IN DET.
F 6, 1-6-6

TO HOLD DISPLAY & CONV. IN DET. F 20TH TO 21ST
F 20, 1-16-1
F 21, 1-16-3
F 22, 23-3

ABOVE HOLDS 35TH ANNUAL CONV. IN DET.
OPENS CONV. IN DET. F 20TH; HICKS

3 DETROITERS, HAROLD HEWEY, ARTHUR PASELK & VINCENT DEPETRIS HONORED BY
ABOVE AT CONV. IN DET.
F 17, H-6-7

TO HOLD 37TH ANNUAL CONV. STARTING TODAY IN DET. THRU F 19TH
F 18, 18-5

CONV. HELD IN DET.; STARTED F 17TH-HICKS
F 16, B-4-3

HOLDS 38TH ANNUAL CONV. IN DETROIT AT CADILLAC HOTEL
F 19, 35-4

TELLS HOW TO PLAN WEDDING -HICKS

- TO HOLD 39TH ANNUAL CONF. F 22-24TH IN DET. F 21, 6-6**
ENTRIES IN "NEW OCCATION DERBY" AT ABOVE F 24, 46-3
---1961--- **F 12, D-13-4**
- TO HOLD MID-WINTER MEETING IN DET. F 12-14TH**
---1962--- **F 4, E-26-1**
- TO HOLD ANNUAL CONV. F 17TH TO 19TH AT SHERATON-CADILLAC HOTEL**
F 17, A-8-6
- 500 FLORISTS ARRIVING IN DETROIT FOR ABOVE'S 42ND ANNUAL 3-DAY MEETING**
---1963--- **F 23, B-8-4**
- PROF. LEON J. TOLLE WORKS WITH ABOVE AS CONSULTANT TO FLORISTS IN SELECTION OF FLOWERS WITH MEANING**
F 25, B-16-2
- FINE ART OF FLOWER ARRANGING AS PRACTICES BY FLORIST IS SUBJECT OF DESIGN SCHOOL AT ABOVE CONV. ---1964---** **F 23, A-3-1 3***
- WHOLESALEERS & GROWERS GATHERED AT STATLER HILTON HOTEL FEB. 22 FOR 44TH ANNUAL MEETING OF ABOVE**
F 27, C-19-1
- ALBERT C. JEFFRIES ELECTED DIRECTOR OF ABOVE**

~~—1966—~~

JA 16, F-6-2

HOLDING ANNUAL CONV. AT STATLER HILTON HOTEL JA22-25-HICKS

F 27, H-12-1

GORDON ANTHONY OF FLINT ELECTED PRES FOR 1966 BIG CENT CONVENTION

~~—1971—~~

F 19, B 19

TO GATHER AT DET. HILTON FOR 51 ANNUAL MEETING.

ORGS?: FLORISTS: SOCIETY OF AMERICAN FLORISTS &
ORNAMENTAL HORTICULTURISTS 1927

Form 1656

The Detroit News F 20, 1-12-4

Margaret Yuill, Central Hi School Det. designs winning poster for national flower show.

Mr 17, 29-1

Margaret Graham, Baltimore, named pres. of auxiliary.

Mr 17, 30-5

Fred Millis, adv. counsel, tells members newspapers best adv. medium.

Mr 18, 19-3

Closed conv. in Det.

~~Mr 16, 25-8~~

---~~1928~~ 1928---

Mr 16, 25-8

Presents Jno. Young, secretary, with \$9,318.50 as token of appreciation. ---1934---

N 20, 8-3

ABOVE TO MEET IN RELATION TO THE NEW DEAL Nov. 21 & 22

JOHN H DUDLEY ELEC A DIR ABOVE ~~---1947---~~ JL 25, 2-6
NAME 6 HOLLYWOOD ACTRESSES AS "ORCHIDS OF 1948" ~~---1949---~~ JA 17, 25-3
~~---1952---~~ JL 25, 6-7
JOHN H DUDLEY ELECTED PRES ~~---1953---~~ JL 26, 1-15-1
TO PRESENT FLORAL MODEL OF 1903 FORD TO FORD ROTUNDA-~~HOODWARD~~
JL 29, 15-1
JAMES SYKORA ELECTED PRES.- ~~---1963---~~ AG 1, A-12-5
HARRY J. MILLER, DEARBORN, ELECTED PRESIDENT
-1978- JL 26, B-3-1 D
TO HAVE 94TH CONV AT DET PLAZA HOTEL-HICKS

ORGS : FLORISTS : WHOLESALE FLORISTS AND FLORIST SUPPLIERS OF 1961
AMERICA INC.

JOHN HENRY DUDLEY, APP'T DIRECTOR --1962+-
CONSIDERS SPONSORING INDUSTRY-WIDE TRADE FAIR

N 18, A-8-5

MR 3, A-8-1

GRGS - FLOWER - DETROIT FLOWER GROWERS ASSOCIATION

1965

~~MY 2, 8-18-3~~
1ST MET DET LAWN & GARDEN FAIR OPENED MY 1 MICH STATE FAIRGROUNDS

1966

ORGS.: FLUORIDE: AMERICAN SOCIETY FOR FLUORIDE RESEARCH

S 25, B-19-1

WILL HOLD CONF. SETP. 25-27, IT STIRS SCIENTIFIC & FUROR

S 25, A-1-1

AT ABOVE CONF. DET. & NATL. DENTAL LEADERS CHARGED THAT RESEARCH CONF. BE HELD IN DET. AIMED AT DEFEATING FLUORIDATION OF CITY'S WATER-LOWELL

S 26, A-2-5

FEW PHYSICIANS FAMILIAR WITH WAY FLUORIDE AFFECTS HUMAN BODY ACCORDING TO DR. ARTHUR G. BLAZEY^{1/}-IS LINKED TO ASSORTED ILLS

S 26, A-1-4 6*

LEADERS AS SAY CONF IS TO LEARN MORE NOT OPPOSE

1966
ORGS- FLUORIDATION - GREATER DETROIT CITIZENS OPPOSED TO FLUORIDATION

AP 7, D-8-2

SEEKING SIGNATURES ONCE MORE FOR ANOTHER VOTE ON FLUORIDATION

N 4, A-17-1

PAID FOR MISLEADING AD AGST USE OF FLUORIDE IN WATER

N 5, B-8-8

DR RUDOLPH WILHELM SAYS AD IN QUESTION USED NOTHING MIS-
LEADING

ORGS: FLUORIDATION : METROPOLITAN DETROIT COMMITTEE 1966
~~TO RETAIN FLUORIDATION~~

N 7, -1-7 6*

FOES OF FLUORIDE SWAP UNFAIR CHGS

ORGO . FLUTE . DETROIT FLUTE ASSN

1980

11 30, E-14-5 1/2

DET GROUP HAS 105 MEMBERS-STEPHENS

ORGS, : _FLUTE : NATIONAL FLUTE ASSN.

1981

Ag 24, B-1-4

FLUTE TEACHERS, STUDENTS, & PROFESSIONAL MUSICIANS GATHER AT
BOOK CADILLAC FRIDAY FOR 3-DAY ANNUAL CONVENTION. -SHERMEYER

ORGS.: FLYING: DETROIT FLYING CLUB

1927

Form 1656

The Detroit News

GIVEN 3D PLACE IN NATL BALOON RACE; ENTER INTERNATL.
MAJ JAS A CONNORS NAMED PRES
MEETS D 12 TO PLAN SPRING PROGRAM
DRIVE FOR 700 NEW MEMBERS

JE 11, 18-4
O 16, 10-7-6
D 11, 11-8-3
D 18, 10-8-6

NORMAN CONGER TO SPEAK F 9
LIST OF NEW OFFICERS

----1928----

F 8, 7-4
D 2, 10-6-4

SEEKS BIDS ON RATES FOR FLYING INSTRUCTION
PLANS SPONSORING 2,500 MI. GT LAKES AIR TOUR
WAYNE J SHELDON NAMED PRES.

----1930----

MR 2, 6-7-3
MR 16, 6-8-1
N 18, 34-1

FINED \$50 FOR VIOL CLOSING HOUR PROVISION OF LIQUOR CONTROL ACT

----1934----

N 22, 1-1 S F

LEO HORNING, U OF D., NAMED WINNER 1ST COMPETITIVE MEET

---1941---

N 28, 9-4

ORGS.: FLYING CLUBS

1969

JL 6, A-17-1

DET. VOYAGERS FLYING CLUB KILLED WITH APATHY & COSTS, COMPETITION & CREDITORS ALSO BLAMMED FOR DOWNING CLUB-WOLFF

1972

ORGS : FLYING SAMARITANS

SANDIEGO—TO BECOME NATIONAL ORGS AFTER YEARS OF VOLUNTEER
AID TO RURAL MIXICANS IN BAJA CALIF AND 1,200 INDIANS IN
N CALIF. O 26, A-22-3 RACE

ORGS: FLYING SAUCER CLUB

1954

ABOVE IN DET OUT TO PROVE THAT FLYING SAUCER'S ARE NO JOKE-PIPP

AG 8, 1-10-1
AG 20, 1-1

FOUNDING OF DET. CLUB & ITS OFFICIALS-PIPP

ORGS : FLYING TIGERS : CONVENTION

SAN FRAN-OPENS 8-DAY NAT'L CONV. HERE AG 7TH
--1961--

AG 8, 32-7

TO HOLD CONV. IN DET. AUG 3-5

JL 18, B-1-1

AG 4, A-18-4

AWARDS CLAIRE LEE CHENNAULT MEMORIAL SCHOLARSHIP TO JACK PARKHURST,
& POLLY JANE CARLSON

MY 7, 32-3

KALAMAZOO-FORMED HERE W.M. MAIER NAMED CHR.

--1957--

AP 18, 16-4 1H

PLANS LANSING MEETING AND CONVENTION IN DETROIT IN JUNE;
LANSING MEETING AP 27TH TO 28TH-

	Form 1656	
VOTE ON SITE FOR FLYING MEET	JUNE 19 & 20	AP 1, 3-1
2ND ANNUAL MEET TO BE HELD AT WAYNE CO. AIRPORT IN	JUNE	AP 2, 16-4
	---1938---	JE 26, 1-2-7
AKRON; DETROIT PLANE SECOND IN LANDING CONTEST		JE 27, 1-3
MEMBER COLLEGES OF ABOVE MET IN AKRON	JE 25	FOR RENEWAL OF AN AIR MEET
	--1940--	AP 9, 20-3
MEMBER CLUBS SPENT 8,185 HOURS IN AIR DURING YEAR ENDING	MAR. 20	AP 13, 6-4
LAWRENCE F. ZYGMUNT, JR. OF U. OF DET., ELECTED PRES.		
	---1941---	AP 6, 1-3-4
100 STUDENT FLIERS TO ATTEND ABOVE CONCLAVE, DET.,	APR. 14-15	
7TH ANNUAL CONV. TO OPEN IN DET.	APR 14	AP 13, 1-7-2
SESSIONS OPENED IN DET. TODAY		AP 14, 8-4
U OF M FLYING CLUB WINS LOENING TROPHY		AP 16, 11-2
ELAINE M. WOOD CHOSEN QUEEN OF AIR MEET TO BE HELD	JE 18-20,	JE 11, 27-7
OHIO	MIDDLETOWN,	

ORGS. - FLYING - WAYNE FLYING SERVICE

1956

FAMILIES LEARN TO FLY AT ABOVE -HICKS

AP 15, 3-1-6

ORGS - FLYING - WINGS OF DETROIT FLYING CLUB

1941

OPENS NEW AIRPORT, JL 10, IN MACOMB CO.

Form 1656

JL 6, 5-15-1

ORGS: FOCOLARI

1967

~~AP 8, A-6-1~~

GROUPS STARTED IN EUROPE AIMED AT IMBUING ITS MEMBERS WITH
HUMAN EQUIVALENT OF GOD'S LOVE FOR ~~KA~~ ALL MANKIND-SCBACHERN

ORGS.: FOCUS (DO NOT CONFUSE)

1972

MR12, A-22-1
ANN ARBOR WOMEN RIGHTS GROUP CALLED FOCUS LODGES "CLASS-
ACTION" COMPLAINT AGAINST U OF M IN 1970---PETERSON

1967

ORGS: FOCUS

JL 29, A-8-1

HALF OF GLENNARY SISTERS LEAVE COMMUNITY TO ESTABLISH ABOVE
NEW LAY ORG.-GREGORIK

S 26, C-10-1 W

SISTER HELEN HUELLMANTEL OFFERS MORE ACTIVITIES AT CENTER-
 RAPHAEL -1983- MR10, B-1-5 D

STILL AIDING POOR-SAWYERS

O 24, A-3-2

BILL VICARY STILL GIVING *CARROTS* TO HUNGARY-SCHABATH
 -1987- O 26, B-4-2W

Community youth & adult outreach center helped Anna Ayala
 -Walker

ORGS: FOCUS HOPE

1969

0 16, C-10-3

HOLDING THREE-DAY FESTIVAL FEATURING LEGAL GAMBLING IN OAKLAND MALL, TROY FOR BETTER RACE RELATIONS--

0 16, E-13-1 ZONE 5

FESTIVAL OPENS TODAY WITH MUSIC, GAMES AND SHOWS--

N16, B-14-1

6000 MEMBER SOF ABOVE IN DET. LEAD BY FR. WILLIAM T. CUNNINGHAM JR. DOING SOMETHING FOR POOR IN DET.-T SCHIRHART

4---1970---

Ag 20, C-8-1

INNER CITY LAND REQUESTED FOR FOOD DEALERS-- HOOVER.

Ag 23, B-8-1

KERN BLOCK & KENNEDY SQUARE TO BE TURNED INTO CARNIVAL & FOLK MUSIC SEPT 10-13 FOR "PEOPLE HAPPENING"

S 11, A-3-1

DETROIT HOPE HAPPENDING S 10-13 TO IMPROVE & PROMOTE RACIAL UNDERSTANDING-- BUTCHER

02, D-1-1

INNER CITY GROCERIES HAVE POOR QUALITY FOOD AND HIGHER PRICES.-- HOOVER

D6, H-18-1

ORG TRYING TO INSURE THAT ANOTHER DET. RIOT DOESN'T REPEAT TO SPONSOR SING FESTIVAL-- GRAY

---1971---JE23, B-9-1D

WOODWARD AVE TO BE CLOSED AG 28 AND 30TH TO TRAFFIC
FOR FOCUS HOPE HAPPENING.

AG 20, B-2-1 D

3 DOWNTOWN STREETS TO BE CLOSED NEXT WEEK AS DET STAGES
SECOND ANNUAL FOCUS HOPE FESTIVAL
DETROIT IS JUMPING TO THE "HAPPENDING" A BOWTOWN. - BEBERT

S AG 27, A-10-3

S 16, A B-1-1 D

TO OPERATE PICKUP CENTER FOR SUPRLUS FOOD TO GO TO EXPECTANT
MOTHERS & PRESCHOOLERS OOGOOD

D12, H-6-1

CHRISTMAS FOLK FESTIVAL SET SUN D19TH AT REVEN
GALLERY- GRAY

---1972---

JL 10, A-7-1

ROBT. LEEDWARDS SHOT, ASSAULTS FOLLOW DOWNTOWN FESTIVAL IN DET.

S 1, B-2-1 D

WILL CONT. TO FEED NEEDY DET. MOTHERS & THEIR PRESCHOOL CHILDREN AT CENTER
DESPITE FUNDING LAG

O 2, B-1-4 D

US OFFICE OF ECONOMIC OPPORTUNITY AWARDS \$200,000 TO ALLOW
ORG TO FEED TWICE AS MANY UNDERNOURISHED PEOPLE.

1972

ORGS : FOCUS & HOPE

D 4, A-13-1

AUTO CLUB OF MICH (AAA) & SUBSID INSURANCE FIRMS SUED IN FED CT BY CIVIL RIGHTS ACTIVISTS SEEKING TO BLOCK ANNC'D MOVE FROM DETROIT TO DEARBORN. POPA --1973--

JE 29, C-24-2

HOPE HAPPENING ON DET. WATERFRONT OFF TO DUMP START-GIERAK D14, C-1-3

BRINGS FOOD TO POOR MOTHERS AND KIDS OF CITY. SBATER

---1974--- F26, D-5-1

ONE OF DEFENDANTS IN SUIT AGST AUTO CLUB OF MICH.

FOR DISCRIMINATION OF BLACK FEMALE EMPLOYEES- TSCHIRHART.

JE 17, B-2-3 W

URGING DET. AREA BUSINESSMEN TO CONTRIBUTE TO FUND SO THEY CAN OPERATE 5TH ANNUAL BROTHERHOOD FESTIVAL, JE 27-JL 1

JE 23, A-19-1

ANNUAL CARNIVAL, BROTHERHOOD 5, JE 27-JL 1

JE 28, D-1-1

OPENING OF HAPPENING REVIEWED JE 27-SNEED

JE 29, A-5-1

& AMER. FESTIVAL RUNNING SIMULTANEOUSLY JE 28-30

S 1, A-12-3

AGRIC. DEPT. URGED TO PROVIDE SUFFICIENT FOOD FOR 35,000 DET. RESIDENTS, BY SEN. PHILIP HART & OTHERS

--1974--

D 12, F-20-5 D

CHRISTMAS FOLK FESTIVAL AT RAVEN GALLERY D15; LIST OF PERFORMERS

D 17, C-3-1 N

ITS CHRISTMAS PROJECT TO AID 750 WAYNE & OAKLAND CO. FAMILIES-MYERS

--1975--

F 19, A-2-5

GOV. MILLIKEN HAS PLAN TO SAVE IT FROM AGRIC. DEPT. AX-KANTOR MR 18, A-1-1

MILLIKEN TOLD BY PRES. FORD MR 17 ABOVE WILL GET FUNDS-SCHUSTER

JE 25, B-2-4 D

NEWLY APPTD ASST DIRS DR GILBERT MADDOX & ROBERT BRAZELT TO DISCUSS PLANS TO EXPAND

S24, B-1-2D

MARCH NOV. 2, TO RAISE FUNDS FOR ORG. N3, A-9-4

RALLY AT MICH STATE FAIRGROUNDS DISCUSSED.

---1976--- F25, E-16-1

MRS. DEBORAH CALDWELL WINS COOKING CONTEST SPONSORED BY ABOVE AND MICH. CONSOLIDATED GAS CO.-MYER. KE JE 16, G-4-2

GRP. SUPPLIES BASKETS TO HELP YOUNG GROW-MYERS O 7, B-2-1 N

WALKATHON WALKERS SOUGHT FOR EFFORTS

1976

ORGS: FOCUS HOPE

O 11, B-1-1 W

LOOK FOR 10,000 TO JOIN WALKALONG O 17; PLANS FOR WALK

O 18, A-3-4

15,000 TOOK PART IN 8-MILE WALK FOR BROTHERHOOD, HEADED BY FR. WM. T. CUNNINGHAM

N 10, F-8-3 D

DR. JUNEL SEARS FINDS TASTE & NUTRITION TO FREE FOODS-SMEE

N 21, B-4-4

REV BENJAMIN L HOOKS 1ST BLACK FCC MEMBER RIPS TV SHORT-COMINGS AT FOCUS HOPE CONF, 'THE IMPACT OF MASS MEDIA ON URBAN LIKE'-WILLING

D 14, B-2-1 D

& OSBORNE COMMUNITY MEETING CANCELLATION, REGION 6 PROTESTS--PAWLOWSKI

---1977---JA 13, B-4-1D

REGION 6 SCHOOL BOARD COOL TO PLAN TO START CHAPTER OF ORG. AT OSBORN HIGH SCHOOL--PAWLOWSKI

JA 25, B-2-1D

REGION 6 OK'S BRANCH OF ORG. AT DETROIT OSBORN HIGH SCHOOL

F 26, B-8-3

DC-ROBERT GRIFFIN BATTLES TO SAVE FUND FOR GROUP--PETERSON

-1977-

JE 17, B-1-4 D

DC-SUCCESSFUL PROGRAM RESCUED BY CONGRESS-PETERSON

S 20, B-1-1N

SOUTHFIELD HIGH SCHOOLS WILL START PROGRAM-LADERMAN

O B-1-1 D

HARMONY MARCH 0 23 CONVERGED ON THE MICHIGAN STATE FAIRGROUND

-9 78-

MR 22, B-4-1 N

STUDENTS WILL FAST SO THE POOR CAN EAT-PAYNE

O 17, B-6-4 ED

RESOURCE CENTER AT 1335 OAKMAN BURNS; POLICE SUSPECT ARSON

-1979-

JE 5, B-1-2

AIDS IN SEX BIAS SUIT AGAINST AUTO CLUB OF MICH-HINDES

JL8, A-1-6

CHARGED WITH DISCRIMINATING AGAINST BLACK EMPLOYEES

BY JOHN LEROY. HINDES. -1980- JA 2, A-1-1

SURVEY SHOWS THAT THERE ARE 52,000 NUTRITIONALLY DEPRIVED
SENIOR CITIZENS IN WAYNE CO-LADERMAN

- WANTS FUNDS FOR FOOD FOR ELDERLY JA 18, B-2-1 D
- WINS SEX BIAS SUIT AGAINST AAA-HINDES F 15, B-1-5
- THOUSANDS MARCHED IN FUND RAISER WALK 0 13, D-12-1
- \$80,000 RAISED BY MARCH 0 15, B-2-4 W
- MARCH RAISES OVER \$80,000 -1981- 0 16, B-14-1D
- ANNOUNCED SETTLEMENT OF SUIT FILED AGST AAA-YODER JL 31, A-4-1
- ORG'S HIGH SCHOOL READINESS PROGRAM SEEKS TO TEACH SKILLS & Ag 6, A-1-1
- STUDY HABITS TO THOSE READY TO ENTER 9TH GRADE-YODER D 11, B-3-1
- 13TH ANNUAL HOLIDAY MUSIC FESTIVAL TO BE HELD AT BOOK CADI D 15, C-20-1
- LLAC, CARMEN WILLIAMSON IS 1 OF 7 FEMALES IN HOPE'S SKILLED MACHINIST TRAINING PROGRAM-RALSTON

-1982-

MR 16, A-3-4

ASSS CITY COUNCIL FOR TAX BREAK ON LAND-WALKER

MR 18, B-8-1 D

GETS TAX BREAK

JE 22, B-7-3 E

FOCUS:HOPE GETS U.S GRANT

JL 22, B-14-3D

DETROIT & DES MOINES WILL SHARE A \$480,000 GRANT TO OPERATE
PILOT FOOD PROGRAMS FOR PERSONS 60 OR OLDER.-TUCKER

AG 25, B-6-1

MACHINISTS GRADUATE FOR FOCUS:HOPE-GADOMSKI S 2, D-1-10

O 11, A-3-4

OFFERS FOOD TO ELDERLY POOR

8,000 MARCHED IN DET FOR ANNUAL FUND-RAISER. D 18, A-1-3

LOOKING FOR FAMILIES TO SHARE CHRISTMAS WITH LONELY OLDSTE

D 22, D-16-1

TRIES TO HELP-WALDMAN

D 22, D-16-1

TO FEED MORE THAN 50,000 PEOPLE THIS MONTH-WALDMAN

F 8, A-3-6

ANNOUNCED SETTLEMENT OF RACIAL DISCRIMINATION SUIT AGST AAA.

-LOCHBILER

MR 10, B-2-3 D

FOOD PROGRAM AIDS SENIORS-SAWYERS

O 3, A-1-3

JAMES ONIEL JOINS WALK FOR JUSTICE IN HIS WHEELCHAIR

O 23, B-1-2

REV ALMUS THORP 'UNITES' DET, BLOOMFIELD CHARITY-POWERS

N 10, E-4-1 W

ANNA R OBR-USES OLDER WORKERS TO SHARE SKILLS-HANNINEN

D 28, A-3-1

GM GIVES GROUP \$25,000 TO HELP AGED, POOR

-1984-

My 17, E-1-2D

SENIOR CITIZENS CHOSEN TO VISIT EXTENDED-DAY KINDERGARTENS-

ZIVANOVIC

--1984--

Ag 9, E-2-1W

OFFERS NEEDY HELP.-DENEEN

08, A-3-3

2,000 WALK IN RAIN FOR FOCUS HOPE.- TWARDEN.

D 26, C-1-1

OFFERS RECIPES FOR CANNED FOODS-BIGGS

-1985-

0 3, C-1-6D

Sponsors Journalism Olympics, offers scholarships as prizes-Edwards

0 10, D-1-6D

Director Wm. Cunningham said he mentions need for industry involvement in public schools during meeting with Chrysler.

oose 0 10, D-12-1

Sixteen students share prizes in journalism.

- 0 28, A-10-1N
 10th annual walk is upbeat-Angell D 12, A-3-2
- DC-Gannett gives \$315,000 to 4 state groups
 --1986-- Mr 15, D-1-4
- Gannett OutdoorCo. of Mich. and radio stations WCZY/WCZY-
 FM have given their '86 Community Priorities Program Award
 to them. My 2, A-17-2
- Students compete in Journalism Olympics. O 27, B-1-2
- 4,000 participate in 8-mile walk-Twardon N 4, B 3-2
- Cunningham lobbies for tech center-Jones IV D 19, A-1-5
- Takes Santa's letters from Post Office -1987- Je 1, B 2-2
- winners named in 3rd annual journalism scholarhsip
 competition

-1987-

S 24, B 4-2D

Opens kid's center-Walker

O 12 B-1-2

3,000 march past site of 1967 riot in Walk for Justice.-Toy

O 14 B-3-4

U.S. Senate authorizes \$62 million to help Focus:HOPE set up \$110 million high-tech training program in SW Det.

-1988

O 10 B 1-2

3,000 walk for justice in annual focus:HOPE march-Walker

1-989-

F 24, B-1-2

Power lunch for students to give edge in college, business
_McCaughan & Tschirhart

My 21 A-1-5

Seeking grant from Defense Dept. to establish Center for Advanced Technologies.--Bennett

My 21 A-14-3

Civil-rights org's most ambitious plan yet. Je4, A-8-1

DC-likely to get \$15million grant for high-tech training center-willing

Ag2, A-10-1

Co-financing sought for high-tech training plan-Edit

S 22 B-3-2 N

DC-Unless EDA approves grant, Focus:HOPE won't be able to build planned high-tech training center.--Gordon

S 23 C-2-5

NBD gives \$500,000 to Focus:HOPE program to train Det minority youth in advanced machine technologies

0 5 B 3-2

Focus: HOPE wins grant to open training cent -Willing

0 9 A-1-2

Photos of 14th annual Focus:HOPE Walk for Justice through Det

0 9 C-1-4

1,000 walk for justice; Rev. Cunningham stands ground on Pentagon grant.--Bailey

-1990-

0 14 C 3-2

Louis Farrakhan declined invitation from Dir Rev William Cunningham to join hands in a walk for justice-Crittendon

0 15 A 1-2

5,200 Metro Detroiters walked 8 miles around the city in the 16th annual Walk for Justice-Bratt

in Mich.

D 16 E 4-1D

Focus-HOPE is one of 17-non profit orgs./to receive grant (\$250,000) for job training project from Hudson-Webber -Tschirhart

-1991-

0 14 B 1-3

2000 people took part in Sundays 17th annual Walk for Justice sponsored by Focus:HOPE, Det.human rights org.

0 17 E 2-6

Focus-HOPE to retrain 50 tank workers

N 21, A-2-6

Gets \$20million for center

---1992---

My 27, B-1-2

Received \$20 million grant from Dept.of Defense for its Center for Advanced Technologies in Det.

O 4 E 15-4

Will hold its 18th annual Walk for Justice Oct 11.

O 11 F 7-1

Walks toward the year 2000 with vision-Jones

O 12 B 1-2

Metro Detroiters march toward equality-John Williams participated-CWilliams

N 22 C 3-2D

Fathe Wm Cunningham called boycott of suburban churches & synagogues until they do better job of reaching out to Det.

-1993-

Ap 20 A 1-4

EX-GM Pres Lloyd Reuss signed on with Focus:HOPE-King & Ilka

Ap 20 B 1-2E

Focus:HOPE signs ex-GM chief, Lloyd Reuss-King-Ilka

Ap 28 E 1-1

To buy offices/warehouse at Oakman, Det. for apartments-
Seebacher

-1993-

Je 16 E 1-1

Focus:HOPE trying to lure PresClinton to Det for opening
of its Center for Advanced Technologies -Markiewicz

Ag 29 C 3-5W

19th annual walk for Justice fund-raiser Oct 19.

S 1 C 3-1

Received \$2.9million Fed grant toward completion of its
Center for Advanced Technology- Joyner S 3 C 1-2

Org creates factory for learning,Center for Advanced Tech-
nologies-Joyner

S 28 B 6-2

Clinton may visit Det.next month for opening of Focus:HOPE's
Center for Advanced Technologies-Joyner

O 8 B 1-5 DWS

Thousands of participants are expected to gather for the
civil rights group's 19th annual Walk for Justice beginn-
ing and ending at Focus: HOPE-DeSimone

O 11 B 1-1 D

19th annual Focus:HOPE Walk for Justice -- cane and all. -
Seymour

F 03 A 11-1

Wash-Will provide model of successful worker training program for Clinton-Ryan

Mr 09 A 6-2

DC-Clinton to visit Focus-HOPE during visit to Det.next week-impressed with job training -Ryan

Mr 13 D 3-1

Orgs like Focus-HOPE can show leaders how to partner w/business to create more globally competit.workforce says Noel Tichy,U.M.

Mr 14 A 1-2

Clinton toured Focus-HOPE Sunday,came away impressed w/high tech training center;will spread the story -Ryan

If schools prepared young people for work,Mr 16 B 3-1N

Focus:HOPE wouldn't be necessary-Cantor Mr 31 B 3-1N

Susie Rankin,others are part of dream of becoming machinist through Focus:HOPE's training program-Atkins

-1994-

J1 26 B 7-1

Execs from East Europe, China & Russia visited Focus-HOPE,
looking for help with transition to market economies-Yung
Ag 22 B 3-5 D

Det - Looking for their machinist graduates - 313-494-4173.
S 28 B 3-6D 1Dot

Budget analyst, Lorne Mayes charged with embezzling \$76,000
from Focus; Hope
O 10 B 1-1D

25,000 marched Sun in 20th annual Walk for Justice thru Det
& Highland Park-I. Jackson
N 10 B 1-3D

Ex-employee, Lorne Mayes accused of embezzling \$75,000 from
training funds-Nord
N 14 F 18-1

Architect gives future look to focus: Hope's center
for Advanced Tech-Waldsmith
D 22 A 9-1

The empowerment zone will help as 920 zone residents enroll
in job training programs at Focus:HOPE-Bebow

Ja 05 S 10-2

Eleanor Josaitis, co-founder, assoc. dir. Focus-HOPE, testified before U.S. House on need to keep funds for food program; excerpts

Mr 24 A 5-5

Det received \$3million grant from HUD to create housing for Focus:HOPE participants

O 06 C 4-5

10,000+ marchers expected for this year's Focus:HOPE Walk for Justice-Lewis

O 09 C 3-3

Some of the people who marched this year; and why they walk-Lewis

D 07 J 5-1

Putting on Holiday Music Festival; proceeds go to their holiday programs for seniors, etc.-Gilbert

D 14 K-1-5 Z8

500 needy families and 1000 senior citizens will receive gift boxes & food from focus Hope-Gray

--1996--

Mr 13 K-2-1

Has Center for Children, Monessori school and preschool
for parents who are in Trainin Institute

Ap 3 D-2-4

NBD gives \$1 million to Machinist Training Inst. at F:H

Ap 12 B 2-1

Hewlett-Packard and EDS to donate \$1 million hardware/soft-
ware for Focus HOPE's Machinist Training Inst., Det-Howes

Ap 26 C 3-1

Supporters of newspaper strike protested at Focus:HOPE over
News/FreePress journalists, volunteering to mentor students
-Anders/Lopez

Ag 1 B-1-1

Will have conference center, Hotel and virtual
reality arena-King

S 03 B 3-6

Detroit-Preview of their annual Walk for Justice

S 8 D-3-4

Fr. Cunningham cuts cost of installing fiber optic cable
nearly \$3 million.-Smith

0 03 A 1-5
 Founder, Fr.Wm.Cunningham stepping down temporarily; has
 liver cancer;to undergo treatment-Heinlein/Basheda/Brand-Wn

0 03 A -41
 Focus:HOPE programs described;-J.Smith 0 03A 4-1
 He's/^{Cunningham}become the "Lord's Lobbyist";many tributes--Weeks

0 03 A 4-3
 Its history and milestones-Nolan 0 03 A 4-5
 Associate director, Eleanor Josaitis, will be acting dir-
 irector;she's been called the "stubborn bulldog"-Heinlein

0 03 A 6-2
 Josaitis vows to continue the manufacturing/job-training
 programs 0 04 A 8-1

Join Focus:HOPE's annual "Walk for justice"

-1996-

O 14 A 1-1

Fr.Wm.Cunningham, director,joined the annual Walk for Justice,despite battling cancer;many came to see him-Lewis

N 13 C 8-1

How to adopt seniors, families for holidays through Focus: HOPE

N 18 C 5-6

Recruiting help for its annual holiday programs -Daugherty

N 27 D 3 1

Gets HUD loan, grant for \$140-million learning and conference facility -Hackney

D 15, F-4-1

Focus: HOPE volunteers make annual holiday visit to elderly Det & Pontiac shut-ins-Heinlein

-1997-

Ja 3 C-3-3

Gets \$9.5 million grant

Ap 28 C-3-2 3dotME

Bill Gates gives \$2 million gift to Focus:HOPE and Detroit Public Library.-Smith

My 28 A-1-3

Backers vow continues support after death of founder-Linsa-
ata

My 28 S-9-1

Part sponsor of "Ancestral Voices"-traveling art exhibit
part of 1997 Artist Mentoring Program-Bates-Rudd

Je 12 C 2-1

Bill in House could cause Focus:HOPE to eliminate 5000 senior citizens from food program-Howes/Zagaroli Je 22 B-3-6

DETROIT-New partnership between Army & Focus:HOPE's manufacturing center aims to make cleaner cars JI 4, A-9-5

Finding renewal & strength as volunteers forge together during time of storm disaster to bldg.-Josar 0 10 C-1-6

Annual fund-raising walk is dedicated to its founder Fr. Cunningham's memory-Heinlein 0 13 C 3-5

Report on fund-raiser 8-mile annual walk-Lewis

⋮

-1997-

N 4 C-4-2

Org targets hungry who don't know how to get help.-Storey
& other firms N 13 B 1-2

Review of book about Focus:HOPE/"The Leadership Engine" by
Noel Tichy and Eli Cohen-Halls -1998- Mr 03 B-1-2

DETROIT-Its development delayed by twister is now back on
track-projects include ed/manufacturing complex -King
-1998-

Mr 10 D-6-1

Focus:HOPE marks its 30th anniversary. J1 08 B 1-5

Det.-FocusLHOPE and Microsoft developing program to train
information technology professionals-Ramirez J1 24 C-6-1

Focus:HOPE event thanks community. 0 12 D-1-2

Thousands of marchers gather for the annual Focus:HOPE
Walk '98.-Cardenas 0 19 A 1a-5

0 19 A 1a-5

Det.-expanding its tech info industry;diagram of plant
layout;details on expansion-King

Ja 06 S 4-2

Opens INformation Technologies Center;details-Signer

F 25 D 2-6

Det.Sherman Hadley arrested for rash of thefts from
warehouse;took 70-100 engine transmissions-Shepardson

Ap 26 C 1-2

Det.-in partnership with Fannie Mae,mortgage underwriter;
to give low-income home buyers,owners needed help-Lynch

O 11 D-1-2

DET.-20,000 walk in the Focus:HOPE WAlk '99-Gray

O 22 B-1-2

DET.-Will receive \$1.5M federal grant to expand
its Machinist Training Institute-King

-1999-

0 27 S-5-1

Their innovative Pen Pals program brings together urban & suburban area students for cultural exchange-Bates-Rudd

-2000-

Ja 23 B-1-2

DET.-This urban icon of civil rights and self-help has fused modern business practices to this charity-French

ORGS : FOCUS LIFE CENTER

1977

O 27, C-6-4 D

GROUP AT 8300 W VERNOR AIDS 400 WHITE, BLACK & MOSLEM
YOUTHS, CLIFTON THOMAS-McCARTY

ORGS : FOCUS : NEIGHBORHOOD CENTER OF FOCUS

1982

~~MY 17, 8-5-20~~

**SISTER HELEN OPENS UP DROP-IN YOUTH CENTER ON COCHRANE AT
TEMPLE STREET-BURGESS**

MRS HELMA YATES, DET., WINNER ABOVE FOLKLORE CONTEST JE 14, 30-3
---1952--- D 24, 9-6 NITE
 DR WM BASCOM NAMED PREE ---1963--- D 22, A-4-3
 TO HOLD 3 DAY CONF. STARTING D27 INDET AT WSU MCGREGOR MEMORIAL CENTER D 29, A-16-5
 MELVILLE JACOBS, PRES. ABOVE, SAYS MANY GENIUSES LOST BECAUSE NOBODY
 BOTHERS TO RECORD THEIR ART-MAHARRY

FORMATION OF DET CHAPTER REVEALED

D 25, 25-6

1961

ORGS : FONTRONNE AUXILIARY

D 11, A-18-1

ABOVES WHITE CHRISTMAS BALL TO BENEFIT ST. JOHN HOSPITAL-WHITEHEAD

ORGS: FBOD: AMERICAN INSTITUTE OF FOOD DISTRIBUTION: 1943

THREE INSTANCES RELIEVE FOOD SHORTAGES

Form 1656

---1944---

JL13, 24-6

PREDICTS REVISION OF RATIONING

MY 7, 1-9-3

JE 11, 1-6-8

SAYS FOOD SUPPLY SUFFICIENT FOR BOTH EUROPE AND U.S.

ORGS.: FOOD: ASSOCIATED FOOD DEALERS OF GREATER DETROIT

	1656	MY 14, 18-5
MEMBERS BALLY BEHIND LOUIS SHAMIE'S AFFW. BY GOV. WMS. TOMICH.		
AGRIC. MARKETING COUNCIL	--1965--	JL 8, B-14-1
EDW. DEEB ELECTED EXEC. DIRECTOR		S 3, B-8-1
ACCUSES BANKS OF MAKING IT EASY FOR CHECK SWINDLERS BY FAILING TO PROBE HONESTY OF PEOPLE OPENING CHECK ACCTS-W. SMITH		D 12, A-16-1
TO SEEK CHANGE IN REGULATIONS GOVERNING INSPECTION OF MEAT BY AGRIC. DEPT.	--1966--	AP 25, A-1-4 6*
EXEC. SECY. EDW. DEEB HEARS GROUP OF INNER-CITY GROCERS EXPRESS FEAR OF INCREASING CRIME & CALLS MEETING TO CONSIDER PLEAS		AP 26, D-1-1
TO MEET & CONSIDER PLIGHT OF MEMBERS WITH INNER-CITY GROCERY STORES & DEMAND MORE POLICE PROTECTION-AUMENTE		AP 26, D-1-1 5*
REQUESTS MY 3 MEETING WITH ENTIRE CITY COUNCIL TO DISCUSS INNER-CITY GROCERS' PLEA-AUMENTE		AP 27, B-21-1
CITY COUNCIL INDICATES ACTION ON REQUEST OF INNER-CITY GROCERS-AUMENTE		

--1966--

CITY COUNCIL TO HEAR CRIME PROTEST
SEEKS 1000 MORE COPS; DEEB MOVES TO INVOLVE GROCERS IN FIGHT
VS CRIME, AT LAOUI SMIRIANI'S SUGGESTION
ASKED TO BE HEARD AT SCHEDULED CRIME CONF. IN COBO HALL

AP 28, A-15-6
MY 3, B-10-3
MY 29, A-15-6
JE 9, A-16-1

POOR WAY TO ANSWER CRITICISM-EDIT
HITS FED. GOVT. FOR BLAMING FOOD PRICES ON RETAILERS

S 14, A-15-1

--1967--

ASKS FOR 1000 MORE COPS
LECTS MICHAEL J. GIANCOTTI AS PRES.
DEEB SAYS 300 TO JOIN MARCH AT COBO HALL
DURING CAVANAGH CRIME CONF. TO DRAMATIZE PROTECTION SOUGHT BY GROCERS

JA 13, C-2-5
F 15, A-7-1
MR 3, A-19-4

GROCERS PICK MAYOR CAVANAGH'S CRIME CONF.-GAREAU

MR 11, A-3-3

DIRECTORS PASS RESOLUTION COMMENDING DET. NEWS FOR ESTABLISHING
\$5000 REWARD IN MURDER OF HIGH LAD PK. GROCER DAVE SCHWARTZ &
WIFE

AP 6, A-3-3
JE 8, B-3-1

LAUNCHES FUND-RAISING CAMPAIGN TO HELP FAMILY OF GROCER JUBRAIL
K SAGORGIS, FATALY STABBED IN HIS DET. STORE AP '66

AP 10, A-3-3

ORGS.: FOOD: ASSOCIATED FOOD DEALERS OF GREATER DETROIT 1967

- HONORS DET. NEWS' CYRILL RILEY WITH DISTINGUISHED SERVICE
AWARD S 20, C-9-4
- URGES ROMNEY TO SET UP RIOT-AREA GROCERS STATE INSURANCE
POOL O 12, B-3-1
- URGES ROMNEY TO SET UP STATE INS. POOL IN RIOT-AREAS
O 13, B-12-3 FIN 1
- 1968-- N 7, B-10-1
- MEETS WITH POLICE COM. SPREEN TO TRY TO CURB GROCERY ROB-
BERIES --1970-- D 6, A-19-1 HOME
- PLANS CAMPAIGN TO HELP DETROITERS IMPROVE THEIR DIETS
D 17, B-18-1
- & POLICE TO CHART CRIME PREVENTION IDEAS
- --1971-- JL 27, B-3-5 D
- DENIES CHARGES OF CHEATING CONSUMERS SINCE CITY CLOSED
WTS. & MEASURES DEPT. - GILL -1972-- JL 20, A-18-1
- EDW. DEEB CALLS FOR RETURN TO NORMALCY IN HOURS SAYING LONG-
GER HRS. INCREASE OPERATING COSTS AG 8, A-3-1
- EDW. DEEB SUGGEST GROCERY STORES AS PERFECT SPOT TO SELL
LOTTERY TICKETS IN LEGAL GAMBLING

--1974--

0 8, C-8-1

BEPS.MET WITH MAYORYO NG 07&LAUD HIS UNRELEASED CRIME-FIGHT-
TING PLAN-WISLER

ORGS : FOOD DEALERS : ASSOCIATED FOOD DEALERS OF 1974

MICHIGAN Mr 22, A-3-4

**ORG CLAIMS SENT LETTER LAST MONTH ASKING TO MEET WITH MAYOR
COLEMAN YUNG TO DISCUSS RECOMMENDATIONS TO CURB FOOD
MERCHANT'S TARGET FOR CRIME; MAYOR'S ASST DENIES RECEIP
MLECZKO** 0 3, D-11-1

**BLAMES MAYOR COLEMAN YOUNG FOR DET. CRIME RATE, IN WAKE OF
SHOOTING OF 3 IN JOE'S MKT., DET.-YOURIST**

--1977--- D 8, B-2-1 D

**EXEC DIRECTOR ED DEEB BARRED FROM OFFICE IN CONTROVERSY-
CRELLIN** D 15, B-12-3

PICK CHIEF, EDWARD DEEB, SEEK UNITY-CRELLIN

-1982- D 17, A-1-6

TO JOIN MAYORS WAR ON HUNGER-GEBERT

-1986- J1 28, B_3-2

Ousted Edward Deeb disappointed but not bitter-Gebert

-1998-

N 24 B-2-6

Associated Food Dealers of Michigan and local grocers began distributing turkeys for at least 1,600 families.

1974

ORGS.: FOOD: ASSOCIATED FOOD DEALERS (AFD)

JE 28, B-1-1 D

WARN OF FEWER DELIVERIES TO INNER CITY DET. IF CRIME CONTINUES

IS. DRIVERS & VENDORS

O 9, G-15-3

GIVES DISTINGUISHED SERVICE AWARD TO DET. NEWS FOR OUTSTANDING

COVERAGE OF FOOD INDUSTRY--1975--

JA 4, A-6-3

UPS \$1000 REWARD TO \$2000 FOR KILLER(S) OF SAADULLA Y' SAM' ALHER-
MIZA, 27, AT GALAXY MKT., D20 -1978-

N 13, B-2-1 D

TRIES TO KILL BAN ON THROWAWAY BOTTLES, CANS

-1986-

J1 23, C_2-4

Edward Deeb removed from top post-Nehman

-1998-

Ag 21 B-2-3

Ninth annual "Senior Citizens Appreciation Picnic" on Belle
Isle sponsored by AFD.-Williams

ORGS: FOOD: ASSOC. OF FOOD AND DRUG OFFICIALS OF THE U.S.

1963

SEN. PHILIP A. HART TO SPEAK TO ABOVE ON DECEPTIVE PACKAGING & LABELING
AT ANNUAL CONV. IN LANSING JE 16-20

JE 7, B-4-6

JE 18, A-13-7

DR. VINCENT B. STEWART, PRES., DECRIES INADEQUACIES OF FOOD & DRUG ENFORCEMENT PROGRAM

JE 20, C-20-1

DONALD J. MITCHELL ELECTED PRES.

ORGANIZATION: FOOD: FOOD BANK COUNCIL OF MICH

1991

O 27 B 2-1

Mich Dept of Agriculture and Food Bank, others, sponsoring
a Harvest Gathering to feed poor on Thanksgiving-Edit

Ap 12 B 5-1W

Donated food feeds 15,000 in affluent Oakland County

-Desimone 1994-

D 22 B 3-5N

Meal marathon exceeds goal

F4, B-7-2

Kmart announced a donation of merchandise valued at \$12 million to them.

1975

ORGS.: FOOD: FOOD FOR PEACE

F 4, A-9-3

ITS FUNDS TO BE INCREASED BY 75% IN 1975, BY PRES. FORD

ORGS: FOOD GATHERERS

1990

My 21 C 1-2

Food Gatherers and Gleaners Community Food Bank supply food to sponsors who feed the hungry-Mather

-1993-

Je 01 D 7-2

Ann Arbor based Food Gatherers having annual fund-raiser Sunday; have fed 100 people for \$40-Mather

1943

ORGS - FOOD - FOOD INDUSTRY COMMITTEE

Form 1656

D 30, 3-2

TO HOLD LUNCHEON AT FT SHELBY D 31
---1945---

JE 23, 13-4

MAYOR JEFFRIES AT MEETING BRAISES DET GROCERS SUPPORT OF CPA

---1959--- AP 25, 8-3

REFLECTS THESE DIRECTORS; NAMES LISTED

---1961--- JE 25, A-12-1

W. EARL FITZGERALD, EXEC. SECY OF ABOVE, SAYS HE WELCOMES SEN. SURCOMM. INVESTIGATION OF FOOD LABELING PRACTICES

---1963--- MY 8, C-11-5

HAS BEEN EXPANDED TO 18 MEMBERS REPRESENTING DIFFERENT SECTIONS OF INDUSTRY WHICH DID A \$1.3 BILLION BUSINESS HERE IN DET.

---1965---

MY 13, B-3-8

SPONSORS EVENING WORKSHOP AT MY 19 AT DET. INSTITUTE OF ARTS FOR RETAILERS & WHOLESALERS FROM AROUND STATE

Mr 20 E-6-1 W

Collect unused food from businesses and distribute it to
32 agencies.

OPENS CONV. IN DET.; HONORS BEST COOKS

AG 14, A-12-3

**ABOVE MEETING AT SHERATON-CADILLAC HOTEL ELECTS NEW OFFICERS; MAX JAEG-
ER, PRESIDENT**

AG 17, C-12-3

---1964---

JE 12, A-13-1

ANDREW MARK ELECTED PRESIDENT DET. BRANCH

---1965---

D 21, D-1-6

**MURRAY R. TANDY, SPEAKING FOR ABOVE AT DET. IN DINNER 020 SAID FOOD
IS THE LANGUAGE EVERYONE KNOWS-RILEY**

---1966---

D 7, A-21-1

**DET CHPT GIVES \$4,000 TO CHARITIES IN CITY FOR CHRISTMAS
SEASON**

-1972-

D 7, C-13-4

**OLD NEWSBOYS GOODFELLOW FUND GETS \$3,000 DONATION FROM ORG.
KEITH.**

Je 04 B 4-1S

Teachers group started at Livonia Kroger store, customers
can buy vouchers, along w/groceries

ORGS - FOOD - GREATER DETROIT FOOD COUNCIL

1933

Form 1656

The Detroit News

TO AID IN EXPOSITION TO BE HELD F 18-26
ORGANIZE TO DEAL WITH INDUSTRY'S PROBLEMS.

JA 15, 4-7-2
D 9, 17-1

---1943---

JA 16, 19-1

TO MAKE ATTEMPT TO REMEDY MEAT SHORTAGE IN DET.

ORGS.: FOOD: INSTITUTE OF FOOD TECHNOLOGISTS

---SEE---

ORGS.: TECHNOLOGISTS: INSTITUTE OF FOOD TECHNOLOGISTS

ORGS: FOOD: INSTITUTIONAL FOOD MANUFACTURERS

1955

MY 11, 30-1

NAMED FRED SIMONSEN, FOUNDER OF GREENFIELD-MILLS RESTAURANT AS "RESTAURANT MAN OF THE YEAR"

ORGS: FOOD: INTERNATIONAL CONGRESS OF FOOD SCIENCE AND ¹⁹⁷⁰
~~TECHNOLOGY~~ ~~AGIO, A-8-1 RACE~~

WASH-DR. GEORGE W IRVING JR., TELLS 3RD SESSION OF ABOVE
THAT "POPULATION AND POLLUTION CONTROL CRUCIAL TO MANS
SURVIVAL AS INCREASED FOOD PRODUCTION

URGS : FOOD : MICHIGAN COALITION FOR CLEAN FOOD

1976

JL 4, A-14-1

LANS-GROUP ASKS SEN ED KENNEDY AID IN PBB HASSLE-BULLARD

ORGS: FOOD: MICHIGAN FOOD & BEVERAGE ASSOCIATION(MFBA:
1991

Ja 21 A 5-6

Has launched a statewide campaign called "America First"

Form 1656

MY 13, 10-3

FORMATION ANNOUNCED BY MICH. FARMERS: TO STIMULATE SALES -

N 10, 5-1-2 1*

SEEKS TO ENLIST CO-OPERATION OF EVERY MAJOR FARM ORG. IN MICH.

---1943---

O 23, 17-7

INDORSES \$50,000 ADVERTISING PROGRAM FOR STATE

O 23, 10-5

MORE DETAILS OF ABOVE PROGRAM ---1944---

AP 26, 20-6

SPONSORS MEETING AT BAY CITY TO AID SERVICEMEN GET JOBS IN STORES

AP 28, 3-3

TOLD BY EUGENE B. ELLIOTT FOOD MAY CURB DELINQUENCY.

JE 14, 13-2

URGES PRIVATE FUNDS MATCH STATE TO ADVERTISE FARM PRODUCTS

ORGS.: FOOD: MICHIGAN FOOD DEALERS ASSOCIATION 1955

- HEARS REPORT ON USE OF ATOMIC RADIATION TREATMENT OF FOOD
1656 JA 25, 19-1
MY 13, 10-5
- GROCERS CALL APPT. OF LOUIS R. SHAMIE TO ABOVE AN INSULT
AG 21, B-6-1
- ASKS MICH. SUPR. CT. TO BLOCK DESIGNATION OF MICH. STATE FAIR OPENING DAY S2 AS 'WRIGLEY DAY'
S 13, 4-3
- DEMANDS FIRING OF DONALD W. SWANSON AS GM OF MICH. STATE FAIR FOR DEAL HE MADE DURING FAIR WITH WIGLEY MKTS
--1956--^R F 2, 25-5
- CECIL J. KENNEDY NAMED PRES. --1957-- F 1, 10-2
- BACKS AID FOR SMALL BUSINESS --1959-- JA 28, 45-7
- DR. HARRY TAYLOR SPEAKS ON ROLE OF GROCERS
--1960-- O 8, B-7-3
- OPPOSES CONSTITUTIONAL CONV. PROPOSAL
--1966-- S 21, B-14-2
- HOLDS CONV. S25-28 AT BOYNE CITY TO DISCUSS RISING FOOD COSTS
S 29, B-2-5
- HARRY VELDKAMP OF GD. RAPIDS ELECTED PRES.

-1972--

AP 15, A-14-1

REPRESENTS LOCAL CHAIN&INDEPENDENT FOOD&BEVERAGE STORES IN
DET.AREA, GIVESOFFICIAL VOTE OF CONFIDENCE IN STRESS

0 27, C-14-3

PROPOSES BANKS PAY UP TO \$50 ON ANY BAD CHECK DRAWN ON THEM;

0 27, A-3-1

R COMMENDS 2,300MEMBERS BUY MEAT PRODUCTS ONLY IF MEAT CON-
FORMS WITH STRICT MEAT LAWS OF M₁CH.-MLECZKO

--1973--

JE 10, A-3-3

COUPON-CASHING SEHEME BY FOOD CHAIN MKTS.PROBED BY FOOD DEA-
LERS-SCHUSTER

JL 17, A-11-7

FOOD DEALERS WANT PRICE CURBS EXTENDED

JL 31, A-1-1

PREDICTS SEVERE BEEF SHORTAGE UNLESS PRICE FREEZE LIFTED-
GEBERT

-1987-

D 31, E_2-1

Changed name to Michigan Grocers Assn

ORGS: FOOD : MICHIGAN SCHOOL FOOD ASSOCIATION

1965

MR 13, A-7-1

FOOD EXPERT MARY GRIFFIN SPOKE AT OPENING ABOVE 2 DAY MEET IN DET.-
SAID SCHOOL LUNCH PROGRAMS THAT PAY OWN WAY DETERIORATE INTO SNACK BAR
OPERATIONS TO MAKE MONEY

DOUGLAS C. MACKEACHIE WARNS FOOD PRICES WILL HAVE TO BE STABILIZED, AT ANNUAL CONV. GIVES \$87,000 TO MSC TO TRAIN CHAIN STORE EXECUTIVES OPEN MEMBERSHIP TO FIRMS OPERATING AS FEW AS 2 STORES.

Form 1656

0 13, 7-6

---1949---

0 12, 28-2

0 16, 1-10-8

---1950---

0 15, 1-20-1 5*MD

TO SCAN DEFENSE PLANS EFFECT ON FOOD INDUSTRY

---1951---

S 23, 1-7-3

TO CONVENE IN WASHINGTON FOR 5 DAYS S 23

-----1958-----

AP 11, 14-8

SAYS 2,000 NEW SUPERMARKETS EXPECTED TO BE BUILT THIS YEAR

---1966---

0 26, A-16-1

MIAMI BEACH-ASK FOR TALKS ON BOYCOTTS

! (&)

MY 21, B-6-1

STATE REASONS FOR FOOD PRICES RISING ANOTHER 6% DUE TO HIGHER COSTS TO SUPERMARKETS FOR LAND, BLDGS, LABOR & ETC--HOOVER

-1973-

JE 27, B-1-1 D

FOOD SHORTAGES LIKELY IN PRICE SQUEEZE.

--1974--

N 13, A-16-1

PRES. CLARENCE ADAMY DENIES STORES RESPONSIBLE FOR RECORD FOOD PRICES, BLAMES BAD CROP WEATHER

ORGS:FOOD:NATIONAL EMERGENCY FOOD & SHELTER PROGRAM 1994

J1 08 B 5-1W

Mark Talisman to meet with Archer in Det.about feeding home
less;involved in above org-

E L KHOADES TELLS CONV THAT PRICES WILL CONTINUE RISE

Form 1656

AG 16, 5-1

AG 17, 5-7

NEWEST FOOD STYLES ON EXHIBIT IN STATLER

-- 1945 --

AG 25, 24-4
D 7, 2-6

R.V.DANCEY ELECTED PRES.

GIVE TESTIMONIAL DINNER FOR RUSSELL V.DANCY D 7

ORGS.: FOOD: NEW HAVEN FOOD COOPERATIVE

1974

S 4, F-6-4 E

IS VOLUNTEER GROUP LED BY MRS. BETTY BROWN WHICH BUYS FOOD
FOR AVE. 40 LOW-INCOME FAMILIES PER WK.-M. KIRBY

ORGS : FOOD : NORTHEAST FOOD COALITION

1986

My 22, A-3-2

Coaliiton headed by Rev. James DeLee hands out bags of groceries to families-Loose

ORGS : FOOD : OAKLAND COUNTY FOOD BANK

1994

Je 29 B 5-5 D

Director, Bob Bauer, 40, will be at Pine Knob staging his
Marathon for Meals. - Martindale

ORGS. : FOOD : OAKLAND COUNTY FOOD DEALERS' ASSOCIATION

1943

Form 1656

AG 27, 26-3

**GROCCERS THREATEN TO HALT PRODUCE SALES UNLESS RELIEF IS GRANTED FROM
OPA REGULATIONS**

AG 28, 15-5

OPA TO CONSIDER PLEA FOR PRICE READJUSTMENT

/---1955---

Ap 1, 15-1

PONTIAC-SEEKS A FED.GD.JURY INVESTIGATION OF MICH.DAIRY INDUSTRY

1963

ORGS. - FOOD - WORLD FOOD CONGRESS

JE 4, A-16-1

PRES. KENNEDY TELLS ABOVE THAT FOR FIRST TIME MANKIND NOW HAS ABILITY
TO BANISH HUNGER FROM THE EARTH

JE 5, B-14-1

HUNGER IN MIDST OF PLENTY-FOOD OUTPUT PARADOX-EDIT.

JE 7, B-6-4

WASH-SWEDISH ECONOMIST GUNNAR MYRDAL JE 7 SPOKE TO ABOVE-SAID RICH COU
NTRIES GROWING RICHER & POOR GROWING POORER

JE 18, A-17-5 LF

ENDS CONG. BY CALLING ON ALL PEOPLES "TO TAKE UP THE CHALLENGE OF ELIM-
INATING HUNGER AND MALNUTRITION

ORGS.: FOOD: WORLD FOOD COUNCIL

1974

N 17, A-13-1

IS NEW UMBRELLA GROUP CREATED BY RECENT WORLD FOOD CONF. IN ROME

ORGS : FOODS : NATIONAL NUTRITIONAL FOODS ASSN

1973

HEALTH

MR 15, A-15-8

**FOOD INDUSTRY FILED \$500 MILLION DAMAGE SUIT AGST GOVT,
CHARGING TRUES TO REGULATE BUSINESS RESULTING IN ABUSE,
HARASSMENT AND ECONOMIC HARDSHIP.**

ORGS : FOOD : SCHOOL:AMERICAN SCHOOL FOOD SERVICE 1986

ASSN

J128,B_4-1W

In Det for 40th annual conf-West

ORGS. - FOOT - AMERICAN FOOT HEALTH FOUNDATION

1964

SAYS AVERAGE AMERICAN WALKS 7½ MILES A DAY

MY 15, B-4-4

MY 15, R-17-1

"WALK AND BE HEALTHY" IS THEME OF ANNUAL FOOT HEALTH WEEK

ORGS.: FOOTBALL: AMERICAN FOOTBALL COACHES ASSN

1927

Form 1656 The Detroit News

NY-BE ASKED CREATE APPEAL BD TO DECIDE MUTED POINTS D 24, 13-6
 NOTES RETURN TO 1926 RULE ON LATERAL PASS & FUMBLE RECOVERY. D 30, 2-6 FINA

-----1928-----
 WM ROPER NAMED PRES. JA 1, 4-1-4
 ANNUAL CONV. N ORLEANS D 27-9 D 27, 21-2
 N OREEANS-EXPECT NO CHANGE IN RULES D 29, 13-6
 -----1932-----
 SONDEMNIS DISCHARGE OF COACHES IN MIDSEASON D 29, 17-5
 -----1933-----
 13TH ANNUAL MEETING IN CHI; 5 RULE CHANGES ASKED D 25, 15-8
 800 EXPECTED AT CHICAGO MEETING. D 26, 17-8
 ZONE PASS RULE CHANGE EMPHASIZED BY COACHES D 27, 16-2
 MANY OF SCHOOLS AT SEEK NEW COACHES ---1935--- D 28, 21-1
 CHAS E DORA IS URGES ABOVE INVESTIGATE POST-SEASON 'BOWL' GAMES D 29, 4-1-6
 ---1936--- D 31, 13-7
 HARRY KIPKE ELECTED PRES., NAMES COMMITTEE TO STUDY GRID BETTING
 ---1937--- JA 22, 25-2

MEETING IN DET. ON FEB. 6 F 6, 17-1
 HARRY KIPKE CALLS MEETING TO ORDER, 29 COACHES ATTEND

---1938---
 HARRY STUHLREHER ELECTED PRES. --1939-- JA 1,13-7
 ALVIN McMILLIN ELECTED PRES. ---1940--- D 31, 4-1-6
 CONSIDERS APPTS. OF 9 FOOT BALL COACHING BACANCIES D 31, 14-1
 ---1941--- N 7, 42-4
 TO HOLD ANNUAL MEETING IN DET. WITH NCAA, DEC. 29-31 D 28, 4-1-5
 NATION'S COACHES CONVERGE UPON DET. THIS WEEK-GREENE D 29, 17-3
 ADJUSTMENT OF COLLEGE SPORTS TO WARTIME CONDITIONS IS TOPIC OF MEET-
 ING-GREENE D 30, 21-2
 COACHES LEARN THAT MOTORING & WALKING ARE MORE DANGEROUS THAN FOOTBALL
 GREENE ---1944--- MY 23, 18-7
 TO MEET MY 28-29, NYC MY 28, 4-2-5
 BEGINS RULES STUDY TOMORROW MY 30, 18-6
 URGE BAN ON OUT OF BOUNDS KICKOFF & UNRESTRICTED FORWARD PASSING BEHIN
 LINE. ---1945--- JA 14, 4-1-4
 COLUMBUS-ENDS CONV. HERE WITH NCAA WITH PROTEST VS. GAMBLING ON COLLEGE
 SPT. EVENTS. ---1953--- JA 10, 13-8
 LARENCE MUNN ELECTED TO BD OF TRUSTEES OF ABOVE JA 10, 13-5
 DON FAUROT ELECTED PRES. OF ABOVE ---1954--- JA 6, 49-3
 ABOVE RECOMMENDS TWO NEW RULES FOR PLATTON SYSTEM IN FOOTBALL AT CONV
 OF NCAA IN CINCINNATI, OHIO ---1955--- JA 5, 54-4
 NYC-25 FOOTBALL PLAYERS LOST THEIR LIVES IN 1954, A COMMITTEE OF ABOVE
 REPORTS

- ST. LOUIS-TO DISCIPLINE 10 COACHES FOR THEIR ETHICS-STAPLER
 -----1958----- JA 10, 49-1
- PHILA-VICE PRES. NIXON SPEAKS TO MEETING OF ABOVE; SAYS U.S. MILITARY POWER TOPS ALL NATIONS
 --1964-- JA 9, 51-4
- RECOMMENDED THAT NCAA ADOPT AN UNLIMITED SUBSTITUTION RULE & PERMIT SIDELINE COACHING IN '64-GREEN
 JA 5, D-3-1
- BILL EDWARDS, WITTENBERG, & DARRELL ROYAL, TEXAS, NAMED OUTSTANDING COLLEGE FOOTBALL COACHES OF 1963 BY ABOVE
 JA 9, D-5-5
- DURHAM, N.C.-DUKE COACH BILL MURRAY TO RESIGN POST TO BECOME EXEC. SECY. OF ABOVE
 --1965-- N 21, D-6-1
- WASH-ANNUAL CONVENTION BEING HELD, COACHES IN GENERAL SEEM CONTENT WITH COLLEGE FOOTBALL
 -----1966----- JA 11, C-1-4
- WASH-MEETING HERE IN CONJUNCTION WITH NCAA CONVENTION-GREEN
 JA 12, D-1-7
- WASH-TOMMY PROTHRO, UCLA'S COACH, WAS NAMED COACH OF THE YEAR FOR '65-GREEN
 JA 14, D-1-5

URGS: FOOTBALL: COLLEGE FOOTBALL ASSOCIATION

1977

JE16, C-10-3

FRED DAVISON, CHAIRMAN OF NEWLY ORG. DISCUSSES
TROUBLED COLLEGE FOOTBALL PROGRAMS.

-1979-

JE 4, D-1-1

IRVING-COLLEGES REJECT PLAYOFF PLAN, PREFER BOWL GAMES &
MONEY

ORGS : FOOTBALL : MAYWELL FOOTBALL CLUB

1961

**PHILA-HONORS BOB FERGUSON OF OHIO STATE & PAUL HORNSUG OF GREEN BAY
BACKERS & PRO.& COLL.PLAYER OF THE YEAR**

D 12, C-1-3

---1970---

D 18, D-2-1

**JIM PLUNKETT, GEORGE BLANDA NAMED OUTSTANDING COLLEGE & PRO
PLAYERS BY ABOVE**

-1975-

D 19, D-3-3

**PHILA-OHIO STATE ARCHIE GRIFFIN & VIKING FRAN TARKENTON
HONORED**

Form 1656

S 24,20-1

10 TRAMS JOIN NEW GROUP; 6 DETROIT SQUADS REPRESENTED

Form 1656

MAR 26, 19-1

GEO W GRAVES EXPLAINS NEW ORG; J M HESTON TENTATIVELY NAMED PRES

AP 14, 4-4-1

JACK HESTON NAMED SECR., RELATES PLANS OF CLUB

1971

ORGS: FOOTBALL: MICHIGAN: FOOTBALL CLUB

MR 12, A-3-1

PFIGHTING WITH GAELIC ATHLETIC ASSOCIATION OVER ST.
PATRIEK DAY DANCE-BROGAN

MR 13, A-3-1

FBUD ENDED INCOURT BY JUDGE BENJAMIN BURDICK

ORGS: FOOTBALL: NATIONAL FOOTBALL FOUNDATION

~~---SEE---~~

FOOTBALL: HALL OF FAME: NATIONAL FOUNDATION

ORGS - FOOTBALL - NATIONAL FOOTBALL LEAGUE PLAYERS ASSOCIATION

SEE FOOTBALL - PLAYERS - COLLECTIVE BARGAINING

ORGS: FOOTBALL: PROFESSIONAL FOOTBALL PLAYERS
ALUMNI ASSOCIATION

1969

JE 6, D-4-8R_ACE

EST. BY NFL OWNERS TO PROVIDE HELP FOR NEEDY OLDTIME PLAYER

ORGS.: FOOTBALL: U.S.FOOTBALL ASSN.

1928

Form 1656

The Detroit News Ap 26, 29-4

Illinois assn.withdraws fr.Olympics fund;doesnt like Olympics team suggestion.

---1929---

Je 16, 4-2-6

Cleveland-Atlantic City gets 1930 conv.

---1933---

Je 14,17-

VOTES TO CHARGE 50,000 SOCCER PLAYERS 10¢ EACH FOR MEMBERSHIP

---1939---

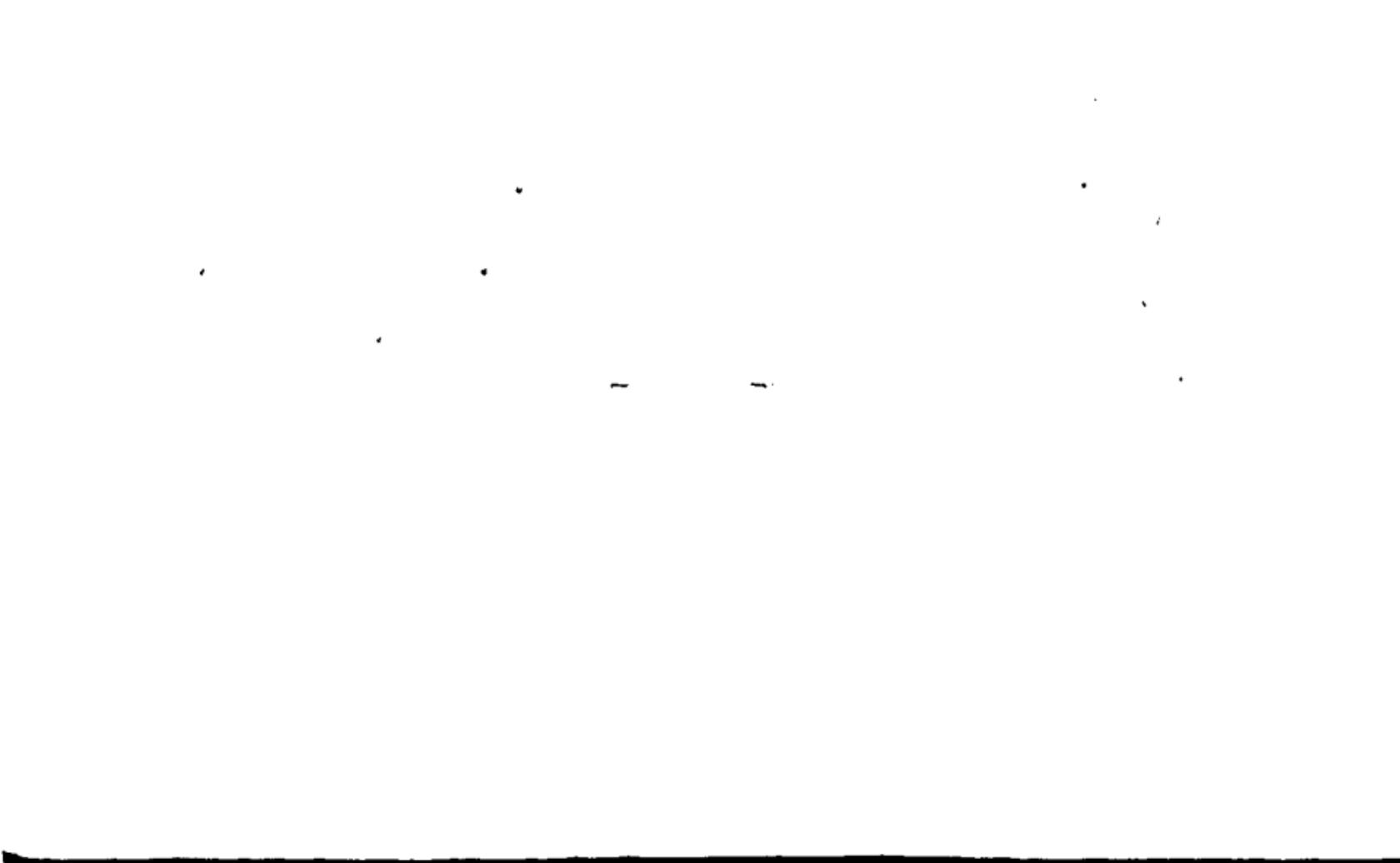
AG 6,4-4-8

NAMES GEO.HEALEY OF DET.AS COMMISSR OF PRO SOCCER IN MIDWEST

---1944---

Je 26, 14-7

TOM SAGER RE-ELECTED PRES.



ORGS : FOOTBALL : WESTERN SUBURBAN JUNIOR FB LEAGUE 1998

S 13 B-4-2

Pontiac- Lawsuit dropped that would force org to admit
the North Farmington/West Bloomfield Vikings.-McClear

ORGS- FORD- CLARA R FORD GARDEN FORUM

1966

MY 1, G-10-1
SCHEDULED FOR MAY 19-21 AT HENRY FORD MUSEUM & GREENFIELD VILLAGE

ORGS. - EDESEL B. FORD INSTITUTE FOR MEDICAL RESEARCH

1957

GRANT \$5,500 TO ABOVE ANNOUNCED

JA 14, 5-1

1966

ORGS.: FORD: EDSEL FORD MEMORIAL FUND

MY 15, F-1-1

ESTABLISHED BY EDSEL FORD HIGH SENIORS FOR CLASSMATE PAUL RAK TO HELP
PAY FOR HIS COLLEGE EDUCATION, HE MUST SUPPORT HIS FAMILY AFTER FATHER'S
DEATH-GREGORIK

MRS. EDSEL B. FORD GIVES \$100,000 TO GROSSE POINTE SHORES FOR PARK & P
PLAYGROUND FOR CHILDREN

MR 9, 1-1

ORGS : FORD : FLORIDA RUSTY FORD OWNERS ASSN

1977

MR 30, F-9-4

**MIAMI-GROUPS SUES OVER CARS THAT RUST BEFORE BEING PAID FOR
ALSO SEEKS LEGISLATION**

ORGS: FORD: FORD DEALER ALLIANCE INC.

1970

JA 20, -3-4

AUTO FLEET DISCOUNTS CRITICIZED BY ABOVE AT NATIONAL
AUTO DEALERS ASSOCIATION CONVENTION- IRVIN.

-1981-4

AP9, C-11-2

DEALERS CRITICAL OF FORD FOR PRODUCT GAP-FITZGERALD

1959

ORGS. - FORD EAGLES

AG 23, ROTO 47

DEVOTING SPARE TIME TO REMODELING OF 11YR OLD FOUR-PLACE STINSON

DONATES CARS & MOTOR LAUNCHES FOR GEN. STARK'S EUROPEAN TOUR

F 23, 15-4

~~-----1955-----~~

N 5, 11-6

3 DET. MEN HONORED BY ELECTION TO FORD RECREATION HALL OF FAME AT ABOVE
SEMIANNUAL DINNER IN DET.

ORGS. - FORD - MODEL A RESTORERS CLUB

1959

~~Jul 28, 4-1~~

TO HOLD BIENNIAL NATIONAL RALLY AT GREENFIELD VILLAGE AUG. ●

ORCS: FORD: FORD OLD TIMERS

1956

JA 29, 1-7-6

HOLDS FIRST ANNUAL REUNION JA. 28TH-GILL

ORGS. : FORD : JULIA ELLSWORTH FORD FOUNDATION FOR CHILDREN'S 1942

LITERATURE

Form 1656

JE 28, 4-14-5

ISABEL M. McMEEKIN NAMED WINNER \$2,000 PRIZE FOR BEST CHILDREN'S BOOK

ORGS.: FORD: METROPOLITAN DETROIT FORD DEALERS, INC. 1953

FORMED TODAY WITH EDW. ¹⁶⁵⁶ SCHOENHERR AS PRES. MY 28, 27-1
TO SPONSOR \$250,000 TRIBUTE TO FORD MOTOR CO. JE 18-19 ON WASH. BLDG
--1954-- F 23, 35-5-
ROY O'BRIEN ELECTED PRES. --1957-- D 24, 13-7
H. DAWSON ELECTED 1958 PRES. --1959-- JA 23, 1-7 5*
INDICTED BY FED. GD. JURY FOR VIOLATING SHERMAN ANTI-TRUST LAW
MY 15, 1-8
FED. GD. JURY RETURNS ANTI-TRUST INDICTMENT VS. ABOVE-WIGDER
MY 15, 1-8 LF
FED. GD. JURY RETURNS ANTI-TRUST INDICTMENT VS. ABOVE & 22 AREA
DEALERS-WIGDER --1960-- F 16, A-15-1
PLEA OF NO CONTEST ENTERED F 15 BY 22 FORD DEALERS & ABOVE
F 17, B-16-5
OFFICIALS OF 18 DEALERSHIPS WON'T CONTEST ANTI-TRUST CHG.
AP 27, B-16-1
22 FORD DEALERS FINED \$86,000 FOR PRICE FIXING

HIRAM DAWSON HONORED

--1961--

MR 23, C-21-1

IS DEFENDANT IN \$8 MILL. SUIT BY 4 AUTO SALESMEN
SALESMEN'S SUIT ASKS FORD ACCOUNTING OF DEALER RETIREMENT
FUND

--1968--

S 19, A-3-1 3DOT

S 20, C-5-1

S 22, B-9-1

BLASTS \$8 MILL. DAMAGE SUIT --1972--

S 22, B-9-1

MY 10, B-6-4 N

UNITED FOUNDATION CAPITAL FUND CAMPAIGN CLOSER TO GOAL
WITH ABOVE'S \$100,000 DONATION

ORGS : FORDHAM, THOMAS B. FOUNDATION

1998

F 24 D-1-2

DC-State school flunk history, earn B in geography -Bakri &
Feighan

ORGS - FOREHEADS - HIGH FOREHEAD CLUB 1958.

F 23, B-12-1

MT. CLEMENS - ABOVE FORMED FOR MEN WITH RECEDING HAIRLINES MEASURING 4
FISHERMEN INCHES FR. EYEBROWS - GILL

ORGS: FOREIGN: AMERICAN COMMITTEE FOR PROTECTION OF FOREIGN BORN 1940

Form 1656

MR 3, 1-11-6-1*

PRES. ROOSEVELT URGES ABOVE TO FIGHT ATTACKS OF INTOLERANCE & INJUSTICE

---1944---

MY 26, 25-1

TO HOLD AN EMERGENCY CONF. IN DET. MY 28
300 AT DET. EMERGENCY CONF. ON AMERICAN UNITY.

MY 29, 9-5

---1949---

O 25, 10-2

CO-SPONSORS RALLY TO PROTEST DEPORTATION ALIENS WITH SUBVERSIVE AFFILIATIONS

-----1953---

MY 24, 1-6-3

BLASTS McCARRAN-WALTERS IMMIGRATION LAW IN NEW DET. DRIVE-NAJDUCH

-----1955---

F 26, 18-7

NEW YORK LEG. SAYS PUBLIC HAS BEEN HOOD WINKED INTO GIVING FUNDS TO ABOVE

-----1957-----

AG 16, 37-5 1H

REP. WALTER REPORTS ABOVE UNDER STUDY BY HOUSE UN-AMER. ACTIVITIES COMM.

---1964---

AP 27, A-4-3

U.S. SUP CT AGREED TO DECIDE IF ABOVE WAS PROPERLY ORDERED TO REGISTER AS COMMUNIST FRONT ORG.

---1965---

AP 26, B-9-8

SUP. CT. THREW OUT LOWER CT. ORDERS REQUIRING ABOVE TO REGISTER AS COMMUNIST FRONTS WITH JUSTICE DEPT.

ORGS: FOREIGN: CITIZENS FOREIGN AID COMMITTEE

1959

AP 20, 28-6

FOREIGN AID IS HIT AS CAUSE OF WASTE-

-----1960----- AP 25, A-6-1

ASKS THAT FOREIGN AID BE CUT IN HALF

RGS: FOREIGN: MICHIGAN COMMITTEE FOR PROTECTION OF THE FOR- 1955

EION BORN

MR 25, 49-1

CONG. EXPECTED TO BE PAID VISIT BY ABOVE WHICH IS CALLED COMMUNIST GROUP BY TWO CHAIRMEN OF HOUSE UN-AMER. ACTIVITIES COMMITTEE-BALL

ORGS- FOREIGN MINISTERS - INTER-AMERICAN CONFERENCE OF FOREIGN ¹⁹⁶⁵
~~MINISTERS~~ ~~N 15, F-1-4~~

TO START WEDNESDAY N 17 IN RIO DE JANEIRO-BARNES

ORGS : FOREIGN MISSIONS : AMERICAN BOARD OF COMMISSIONERS OF 1960
~~FOREIGN MISSIONS~~

FARMINGTON, CONN.-TO HOLD 141ST ANNUAL MEETING 0 11-12TH 0 9, B-16-7

ORGS. : FOREIGN POLICY : DETROIT FOREIGN POLICY ASSOCIATION · 1951

UPHOLDS PRES. TRUMAN'S FIRING OF GEN. MACARTHUR

AP 25, 27-8

Form 1656

The Detroit News Ag 27, 29-5

DC-Asks Hoover call world conference on reparations, debts, tariff. ---1933--- N 20, 7-2

KAYMOND LESLIE BUELL NAMED EXECUTIVE HEAD OF

---1934---

Ag 20, 11-8 C S

SURVEY SHOWS WIDE TRADE UPSWING REPORT WARNS OF WEAKNESSES IN TREND, HOWEVER

---1935---

S 3, 26-7

RECOMMENDS PROVISIONAL STABILIZATION

---1936---

J 15, 18-2

PUBLISHES BOOK SAYING TO LET CHINA SAVE HERSELF FR JAPAN-EDIT

---1938---

O 18, 18-1

RESUME OF WORLD ARMAMENT COSTS PROVES US MUST BE KEPT STRONG-EDIT

N 7, 2-7

REPORTS NATIONS LACK INTEREST IN JEWISH REFUGEES

---1939---

MR 13, 6-4

REPORTS ECONOMIC WEAKNESS IN GERMANY

J 3, 2-5

WM. T. STONE, VICE PRES., CITES INADEQUACIES OF PRES. ROOSEVELT'S FOREIGN POLICIES

---1939---

MAJ. GEN FRANK ROSS MCCOY APPT. PRES. OF ABOVE

J 10, 26-2

SAYS BRITISH TASK OF STARVING OUT GERMANY NOW WILL BE HARDER THAN IN 1914

O 16, 12-4

COL. THEO. ROOSEVELT TELLS ABOVE THAT WAR WOULD MEAN END OF DEMOCRACY & LIBERTY IN US

N 5, 1-12-2

---1940---

SAYS ITALY VULNERABLE TO ALLIED ATTACK

MY 6, 2-6 NITE

REPORTS GERMANY'S SUCCESSES LAID TO WAR-GEARED ECONOMY

JE 17, 27-6

SEES AN ARMY OF 4 MILLION MEN EVENTUALLY

O 9, 8-1

---1941---

VICE-PRES. HENRY WALLACE SPOKE AT DINNER OF ABOVE SAY EUROPEAN PROPAGANDA HAS HAD NO EFFECT ON US OR OTHER NATIONS

AP 9, 4-6

MY 18, 1-15-5

URGE CEILING FOR WAGES & PROFITS

S 15, 2-4 CM

URGE FREE ENTRY OF LATIN AMER. PRODUCTS INTO US

S 29, 7-2

ROOSEVELT MESSAGE TO ABOVE SAYS REAL AIM OF AMER. POLICY IS "DESTRUCTION OF HITLER MENACE"

O 26, 1-4-1

---1944---

TO HEAR DR WALTER H JUDD, JA 5

JA 3, 5-1

DET BRANCH TO HEAR JAS G MACDONALD, MY 17

MY 15, 5-1

URGES BASIC ALLIED POLICY FOR POSTWAR WORLD

MY 18, 25-4

ROOSEVELT TO ADDRESS ABOVE OCT. 21, IN NY

O 8, 1-12-3

URGES PERMISSION OF CARTELS IN POSTWAR UNDER CLOSE SUPERVISION

O 16, 22-8

FDR LASHES GOP ISOLATIONISM AT ABOVE'S DINNER-MOODY

O 22, 1-1-4

BLAIR MOODY TO ADDRESS DET BRANCH

O 18, 2-8

HEARS BLAIR MOODY WARN OF MONARCHISTS SUPRE'S FUTURE

D 19, 24-3

- TO HEAR JOHN ADAMS SCOTT, CORRESPONDENT, F 22 F 14, 7-2
- TO HEAR JOHN A SCOTT AT JOINT MEETING WITH WORLD STUDY COUNCIL, F 22 F 20, 7-2
- GIVES FDR CREDIT FOR TREND IN NEW WORLD LAW & ORDER-0 20, 1-17-4 AG 13, 4-8
- ADDRESSED BY H.V. JOHNSON, ASSAILED UN FOREIGN MINISTERS COUNCIL'S INDE-
CISION ---1947--- MR 31, 11-7
- RAY. G SWING NAMED BY ABOVE AS CHRMN COMM TO AWAKEN US TO CRISIS JE 12, 5-3
- MRS CHARLES J SHAIN ELECTED PRES IN DET. JL 7, 2-5
- SAYS RUSIA GOING WAY OF CAPITALISM WITH INCENTIVE PAY-0 30, 51-4 NITE
- BROOKS EMERY, PRES., WARNS OF A TOMIC WAR IF PEACE FAILS -EpSTEIN
---1948--- F 28, 17-6
- ADDRESSED IN DET. BY COL. JAS. R. H. HUTCHISON F 27 MY 3, 2-8 BBX
- SAYS US HAS NEEDLESSLY BY-PASSED UN IN FOREIGN ECONOMIC PROGRAM MY 23, 1-12-7
- SPEAKERS TO TELL OF LIFE IN BALKANS AT FINAL DET. MEETING MY 25 JE 14, 32-6
- RECOMMEND INVESTIGATION US ARCTIC POLICY
---1949--- F 6, 1-13-6
- DET. GROUP TO HOLD ROUND TABLE DISCUSSION FEB. 11 O 20, 63-6 BS 2
- DR ROBT WARD SAYS US HAS BUNGLED FAR EAST POLICY D 7, 18-3
- GERMAN TRENDS TO BE DISCUSSED ON D 9 PROGRAM -LIST OF SPEAKERS

THINKS US MAY RESORT TO ARMED FORCE IF RUSSIA TRIES TO EXPAND IN EAST-
ERN EUROPE
BLAIR MOODY IN ADDRESS TO DET. GROUP WARNS VS. EUROPEAN AID SLASH
FRANCE PACIFIST SAYS SAUL K. PADOVER: FEARS WAR
BROOKS EMERY TO TALK AT LECTURE JA 16-FIRST OF SERIES
DECRIES TREATMENT OF 60 MILLION REFUGEES
CHARLES MARSHALL, BEFORE ABOVE, SPEAKS OF INTERNATL. CRISIS
3-DAY CONF. OPENS MR 29; DEAN RUSK TO SPEAK
WARNS RUSSIAN CAN GRAB MIDDLE-EASTERN OIL FIELDS
SPONSOR SERIES OF APPEARANCES BY JOHN A. LOFTUS, HE REVEALS BRIT.-US
SPLIT ON MIDDLE EAST
DR. TAGHI NASR ADDRESSES GATHERING IN WINDSOR, RUNS INTO RED TAPE AT
BURDER-NAJDUCH
LORD HALIFAX RAISES PROPOSAL OF UNION OF BRITAIN & US AT SPEECH TO
ABOVE NY-BARNES
TO LAUNCH SERIES OF PROGRAMS-MARKS 25TH YR. NAJDUCH
ADDRESSED BY DR. KURT EDGAR VON SCHMIDT-PAULI
DR. PRESTON SLOSSON TO OPEN LECTURE SERIES

1950
1951
1952

JA 6, 35-4 NITE
MR 22, 20-3
JE 23, 25-5
JA 14, 2-4-1
JA 25, 31-6 NITE
F 7, 46-2
MR 25, 1-8-1
AP 16, 11-5
O 23, 37-1 NITE
O 30, 18-4
N 3, 3-1
JA 13, 1-9-1
-JA 18, 8-4
JA 17
JA 26, 6-3

IVOR R. JONES WINS NATIONWIDE COMPETITION AMONG JUNIOR CHAMBERS OF COMMERCE CONDUCTED BY ABOVE
 GEO RONNEY & EMILE SOUBRY RUN TO HEAD FUND RAISING DRIVE

JA 15, 10-1
 N 25, 9-1

---1959---

TO SPONSOR "GREAT DECISIONS" PROGRAM CHANCE TO AIR FOREIGN POLICY GRIPE
 -BARNES (FOR COMPLETE FILE SEE ORGS - GREAT DECISIONS

O 18, A-1-1

LEADERS OF FOREIGN POLICY ASSN. OR "GREAT DECISIONS" PLAN OF NET. NEWS
 NAMED

N 15, B-8-6
 PLAN OF NET. NEWS

---1960---

10,000 READY TO TAKE PART IN "GREAT DECISIONS" PROGRAM
 ABOVE'S "GREAT DECISION" PROGRAM READY TO BEGIN QUESTION & ANSWER SERIES
 ON "COMMUNIST TIMETABLE FOR '60" - BARNES

JA 31, A-6-1
 F 8, A-12-1

REPORTS HIGHLIGHTS OF NATIONAL 1960 "GREAT DECISION" WORLD AFFAIRS PROGRAM

My 4, B-8-1

---1961---

1ST PROGRAM OF YR. TO BEGIN FEB 5TH IN "GREAT DECISIONS" PROGRAM

JA 8, A-14-1

ABOVE'S "GREAT DECISIONS" PROGRAM EXPECTED TO ATTRACT 6,000

JA 22, B-14-3

XXXXXXXXXXXXX
 XXXXXXXXXXXXXXXX
 XXXXXXXXXXXXXXXX

---1962--- AG 16, R-7-1
NY-APPTS.SAMUEL P.HAYES AS PRESIDENT O 17, B-11-1
ROY ABERNETHY NAMED AUTOMOTIVE COMMITTEE CHAIRMAN
---1963--- O 19, B-7-1
JOHN S.BUGAS NAMED CHAIRMAN OF AUTOMOTIVE COMMITTEE
---1965--- F 28, D-13-4
NY-PUBLISHED GUIDE FOR PERSONS SEEKING JOBS IN FIELD OF INTERNAT'L
AFFAIRS-"CAREERS IN WORLD AFFAIRS" ---1967-- JA 10, B-10-1
WALKER CISLER APPT.TO BD.OF DIRECTORS

ORGS: FOREIGN POLICY: FOREIGN POLICY RESEARCH INSTITUTE 1971

WL 4, A-19-1

STUDY BY ORG. SPOTLIGHTS NEOISOLATIONIST TRENDS- HEINL

ORGS: FOREIGN POLICY : MICHIGAN INTERFAITH SEMINAR OF 1967

~~FOREIGN POLICY F 15, A-15-1~~

ALBION-DR ALFRED H KELLEY CALLS FOREIGN POLICY AMORAL IN
TALK TO ABOVE-SCHACHERN

N 18, 30-5

GEO. V. ALLEN SPEAKS TO ABOVE ; COMMENTS ON MIDDLE EAST SITUATION-BARNES

-----1956-----

O 1, 5-1

RENE SERGENT, FRENCH STATESMAN, TO SPEAK TO MEETING OF ABOVE O 4TH

-----1959----- F 17, 34-1 MAIL

DR. PIETER BLAISSE OF DUTCH PARLIAMENT, SPEAKS TO ABOVE F 16TH ON GER-
MAN UNITY BEING UNLIKELY -----1965----- MY 11, B-1-4SALVADOR P. LOPEZ SPOKE AT ABOVE IN DET., SAID PHILIPPINES IS READY TO
DO ALL IT CAN TO AID IN ENDING FIGHTING IN VIETNAM-ANDERSON

ORGS.: FOREIGN RELATIONS: COUNCIL ON FOREIGN RELATIONS

	1656	MR 5, 10-3
GIVEN \$22,500 BY CARNEGIE CORP. OF NY	--1955--	JE 16, 34-1
GIVES AWARD TO WM. J. JORDEN	--1962--	JL 30, A-10-8
NY-GETS \$900,000 GRANT FROM FORD FOUNDATION FOR 3-YR. STUDY OF RED CHINA & 2-YR. STUDY OF ATLANTIC AREA COUNTRIES	--1964--	D 15, B-3-7
^{ITS} NATL. SURVEY SHOWS OVER 25% OF AMER. PUBLIC DOESN'T KNOW THAT CHINESE MAINLAND IS RULED BY COMMUNISTS	--1971--	S 3, A-18-1
NEW CAMPUS McCARTHYISM-EDIT.		

~~ORGS. - FOREIGN RELATIONS - DETROIT COMMITTEE ON FOREIGN~~ ¹⁹⁷⁹
RELATIONS

F 22, B-1-2

BRIEFED BY ENVOY, HARRY G. BARNES JR., ON RECENT DEVELOPMENTS IN
RUSSIA & EASTERN EUROPE - CAUFFIEL

1963

~~ORGS. : FOREIGN RELATIONS: DETROIT COUNCIL ON FOREIGN RELATIONS~~

MY 2, B-13-1

ALLEN W. DULLES SPEAKS AT ABOVE AT DFT. CLUB SAID RUSSIA WILL CONTINUE
TO SUPPORT CASTRO ECONOMICALLY-PIPP

ORGS. : FOREIGN : MICHIGAN COMMITTEE FOR THE PROTECTION OF THE FOREIGN BORN 1950

PROTEST POLICY REQUIRING PERSONS UNDER DEPORTATION CHARGES TO REPORT
TO OFFICE IN PERSON PERIODICALLY
GEO. W. CROCKETT, JR. ADDRESSED DET. ANTI-DEPORTATION RALLY

FOREIGN BORN
MR 24, 44-6

AP 3, 10-2
AP 2

-----1953-----

N 10, 25-3

REV. HARRY WOLF CALLS ABOVE'S ATTEMPT TO PROTEST IMMIGRATION A RED SNARE

-----1954-----

JE 11, 39-3 1H

REV. HARRY WOLFE WARNS THAT MEETING OF ABOVE IS "COMMUNIST INSPIRED"

-----1960-----

JE 28, A-6-1

THE SUBVERSIVE ACTIVITIES CONTROL Bd. MAKES FORMAL FINDING TODAY THAT
ABOVE IS COMMUNIST-FRONT ORG. & MUST REGISTER AS SUCH WITH DEPT. OF JUSTICE-BALL

1976

~~ORGS: FOREIGN SERVICE: AMERICAN FOREIGN SERVICE~~

ASSOCIATION

JE10, A-2-1

WASH- PROTESTED TO WHITE HOUSE AGNST MEETING BETWEEN PRES
FORD AND SUDANESE PRES JAFAR ELNUMAIRI.

-1989

Ag 27 A 3-2

Diplomats challenge Bush envoy choices

ORGS : FOREIGN STUDY : AMERICAN INSTITUTE FOR FOREIGN STUDY 1976

STUDY JA 13, B-1-2 W

JANICE LOWE, TRENTON TEACHER SEEKS OTHERS TO JOIN IN PACIFIC
TOUR-PAYNE

3-DAY CONV. IN BATTLE CREEK AG 29	Form 1656	AG 13, 4-1 X
J W REINHARDT UNOPPOSED FOR RE-ELECTION AS PRESIDENT		AG 22, 33-5 WSC
CONV. TO BE HELD IN DET. NEXT OCTOBER	---1936---	D 26, 3-1
5,000 FOREMEN TO ATTEND CONV. OPENING IN DET. 15	---1937---	O 9, 22-5
CONF. ABOVE TO BE HELD ANN ARBOR APR. 19	---1941---	AP 5, 22-6
TO MEET IN DET. MY 21	---1944---	MY 13, 13-7
THAS. E. WILSON TO PRESENT ANNUAL AWARD MY 16, DET.	---1945---	MY 6, 3-8-6 5*M
DR ALLEN STOCKDALE TELLS CONF OF ABOVE, LABOR COURT NEEDED	---1946---	JA 28, 6-6
REPS FR 36 STATES ATTEND ABOVE BOARD MEETING IN DET	---1948---	JE 11, 17-2
APPROVE 21 NEW INDUSTRIAL GROUBB FOR AFFICIATION AT CONV.		JE 10-12
B A HODAPP ELECTED PRES.		JE 14, 8-1
SAME		S 24, 57-4
26TH ANNUAL CONV. TO BE HELD IN DET. THIS WEEK	---1949---	S 24, 22-3
		S 18, 1-6-4

---1949---

S 23, 54-5

C A KOTHE, BEFORE ABOVE, HITS FAULTY VISION OF LEADERS AS HURTING LABOR
WATTS
CONCLUDE ANNUAL CONV.; 2 DETROITERS, GEO. R. FINK, W. D. ROBINSON WIN AWARDS

S 25, 4-15-4

ORGS- FOREMEN- NATIONAL ASSOCIATION OF FOREMEN

1950

F.N.BAKER ELECTED PRES DET AREA COUNCIL

NR 12, 4-16-3

~~1954~~

MARION N KERSHNER ELECTED PRES OF ABOVE

S 23, 9-2

~~1955~~

JOHN W.BROWN NAMED HEAD OF DET. OFFICE OF ABOVE

S 16, 60-7

ORGS: FORENSIC: AMERICAN ACADEMY OF FORENSIC SCIENCES

1957

MR 4, 21-4

CHICAGO-DR. MAIER TUCHLER SPEAKS TO CONV. OF ABOVE; SAYS MEEK MAN OFTEN
TYRANT WHEN DRIVING A CAR

Form 1656

The Detroit News

NEWS SPONSORS CONTESTS IN ORATORY, DECLAMATION & EX TEMPORE SPEAKING
1934

S 10, 1-9-1

AP 21, 8-8

AP 25, 15-3

MY 3, 23-6

S 12, 35-4-1H

LIST OF SUB-DISTRICT WINNERS IN ANNUAL CONTEST
LIST OF SUB-DIST WINNERS

COOLEY HIGH WINS DISTRICT SPEECH CHAMP

SENDS OUT ANNOUNCEMENTS OF 38TH ORATORICAL CONTEST

--1936--

S 12, 7-6

RECORD ENTRY LIST EXPECTED IN SPEECH ACTIVITIES

S 20, 1-6-1

EDIT-VALUE OF ORATORICAL CONTESTS

O 10, 7-6

RECORD ENROLLMENT EXPECTED --1938--

F 26, 22-7

1ST FORENSICS FORUM MEETS IN ANN ARBOR

AP 30, 7-6

LISTS DISTRICT ORATORICAL CONTESTS

S 25, 3-22-5

ANNOUNCEMENTS MADE ON ANNUAL FORENSIC CONTESTS

--1940--

F 24, 19-2

HELD ANNUAL DRAMATICS FORUM AT ANN ARBOR FEB. 24

AP 27, 19-1

GRAND RAPIDS CENTRAL WINS ABOVE'S DEBATING CONTEST

--1941--

F 2, 1-13-3

MORE THAN 70 LOWER PENIN. HI SCHOOLS TO TAKE PART IN DEBATE CONTEST

SPONSORED BY ABOVE

---1943---

JL31, 24-5

DONALD HARGIS TO HEAD ASSOC. ---1945---

MY 9, 8-6

4 DET HI STUDENTS WINS AWARDS MY 8 FINALS
---1946---

AP 27, 16-8

LANSING SEXTON HIGH TEAM WINS FINAL DEBATE
---1948---

MY 14, 7-5

LIST WINNERS ANNUAL COMPETITION
---1950---

F 9, 7-5

59 HIGH SCHOOLS TO ENTER PRELIMINARY DEBATES IN 8 DIST. TOURNAMENTS
---1952---

MY 22, 9-1

5 DET TEEN-AGERS WIN TOP HONORS IN CONTEST MY 21 0 20, C-11-3

LANS--MILLIKEN PLUGS FOR TAX REFORM AT MEETING ABOVE.

ORGANIZATIONS - FORENSIC - NATIONAL FORENSIC LEAGUE

1934

Form 1656

MY 19, 9-3

ROBT. V. ROSA OF RIVER ROUGE, MICH. PLACES AMONG 16 SPEAKERS IN US

---1939---

AP 16, 7-7

PLYMOUTH HIGH SCHOOL WINS MICH. TROPHY IN CONTEST SPONSORED BY ABOVE

ORGS : FOREST : MICHIGAN FOREST ASSOCIATION

1972

~~D-10, B-6-1~~

FOREST GROUP SEEKS TO COMBINE RECREATION, PROFIT. SANDNER

CLAIMS THAT TIMBER SH UL D BE CLAIMED A CROP ALSO

~~1959~~

MR 22, 10-1

F 24, 9-1

CHAS.G.ALLEN NAMED CNR.;LIST OF OTHERS

ORGS: FORESTERS: AMERICAN FORESTERS ASSOCIATION

1959

CONF. IN LANSING HEARS DR. GEO. GARRETT SAYS MICH. & WIS. HAVE BECOME LEADERS IN FORESTRY PROFESSION

MR 15, A-21-1 2*

ORGS: FORESTERS: ANCIENT ORDER OF FORESTERS

1957

S 2, 18-1

64 YR OLD NEGRO, RAGLIN J. KIRKPATRICK, ELECTED HIGH CHIEF RANGER IN ABOVE, IS FIRST OF HIS RACE

IRGS: FORESTERS: CANADIAN ORDER OF FORESTERS

1935.

Form 1656

J. M. COUPER, CHIEF, ASSAILS CHANGES IN BOND INTEREST

JE 21,39-1-1H-W

ORGS.: FORESTERS: CATHOLIC ORDER OF FORESTERS.

1927

Form 1656

The Detroit News Ap 19, 43-5

Det-Sweetest Heart of Mary Court starts member drive. Je 16, 14-4

Thos.W.Thompson, Det.other officers re-elected at Menominee. -----1928-----

O 21, 1-19-1

Organize new ~~parish~~ ^{court} in St.Edwards parish.

---1934---

S 16, 3-14-6

PLANS 40th ANNIV. THIS WL; TO HONOR THOS.H.CANNON

---1935---

JA 27, 3-14-8

ADDED ~~2000~~ 17,400 MEMBERS IN 1934

---1936---

JE 28, 1-16-4

PETER J.SCHNEIDER ELECTED STATE CHIEF RANGER OF ABOVE-AG 2, 1-9-3

30TH TRIENNIAL CONV.OPENS IN DET.AG 3

AG 3, 9-4

30TH CONV.OPENS

AG 6, 10-6

THOS.H.CANNON ELECTED HIGH CHIEF RANGER OF ABOVE FOR 43RD TIME

THOS. W. THOMPSON RE-ELECTED FOR 12TH TERM AS SENIOR MEMBER
GIVEN JUDGMENT OF \$9,984 AGAINST CITY OF MELVINDALE
TO MARK 50TH ANNIV WITH DINNER-DANCE 0 28

---1936---

AG 8,3-1

---1943---

MY11, 9-4

---1945---

0 21, 1-14-7

ORGS. - FORESTERS - JUNIOR FORESTERS - DETROIT

1957

ABOVE STUDENTS OF OUTDOORS-COLLECT INSECTS-V. McMANIS MR 6, 46-3

ORGS. : FORESTERS : ORDER FORESTERS OF AMERICA : MICHIGAN 941

DANIEL S. CAPUTO NAMED DISTRICT CHAIRMAN FOR LOWER PENINSULA

Form 1656

J. 19, 4-1

ORGS.: FORESTERS: FORESTERS OF AMERICA

1931

Form 1656

The Detroit News Je 16, 18-5

In state conv. at Cheboygan.

---1937---

JE 13, 4-16-8

3-DAY ANNUAL GRAND COURT MEETING OPENS IN DET. JUNE 13

---1939---

JE 20, 10-7

MICH. DEPT. OPENED 3-DAY CONV. AT CALUMET JUNE 20

JE 21, 28-6

CONC. ENDS; NEW OFFICERS ELECTED; LIST

---1947---

AG 20, 3-2

DOMINOC S CAPUTO, BIRMINGHAM, MICH., NAMED JUNIOR WOODWARD OF ABOVE

4

5

6

7

8

9

10

11

12

13

14

	1656	AG10, 4-2
DELEGATES COMING TO DETROIT FROM ALL VOER COUNTRY		
-----1897-----		N25, 1-3
LAI D CORNERSTONE OF WESTERN LODGE NO. 370 TEMPLE, DETROIT		
-----1898-----		JL3, SUPPLEMENT
HISTORY OF ABOVE AND CUTS OF SUPREME OFFICERS		D30, 10-1
COURT OF WESTERN MICHIGAN ORGANIZED LAST NIGHT		
-----1929-----		F1, 33-3
ANNOUNCES ESTABLISHMENT OF FREE SURGICAL CLINIC AT BANQUET OF		
MILLION DOLLAR CLUB	-----1931-----	F5, 7-5
TO MEET F7 IN HOTEL TULLER, DETROIT		
-----1933-----		D31, 1-5-1
NEW OFFICIALS OF 6 COURTS TO BE INSTALLED		
-----1935-----		D18, 6-3
MATION MACHNO, 6 YR OLD PIANIST TO ENTERTAIN AT XMAS PARTY		
-----1945-----		D9, 4-12-4
JUDGE O. Z. IDE INSTALLED AS HIGH CHIEF RANGER OF HIGH COURT OF MICH.		

ORGS - FORESTERS - SOCIETY OF AMERICAN FORESTERS 1929

Form 1656

^{The Detroit News}
Maj. Geo. P. Ahern and Gifford Pinchot, points to ruthless
lumbering by bulk of operators, report D 30, to above;
urges the passing of Capper bill

D 31, 1-3

--1940--

JA 28,4-7-2

NEW OFFICERS ELECTED; LIST

-----1956-----

AP 13, 11-1

TO HOLD TWO DAY SPRING MEETING AT BELLE ISLE STARTING TODAY; LOWER
MICH. CHAPTER AS SPONSOR --1963-- F 15, C-11-8

THE WISCONSIN-MICH SECTION OF ABOVE PRESENTED FRED HASKINS, CONSERVATION
DEPT FORESTER AT TRAVERSE CITY WITH '63 DISTINGUISHED SERVICE AWARD

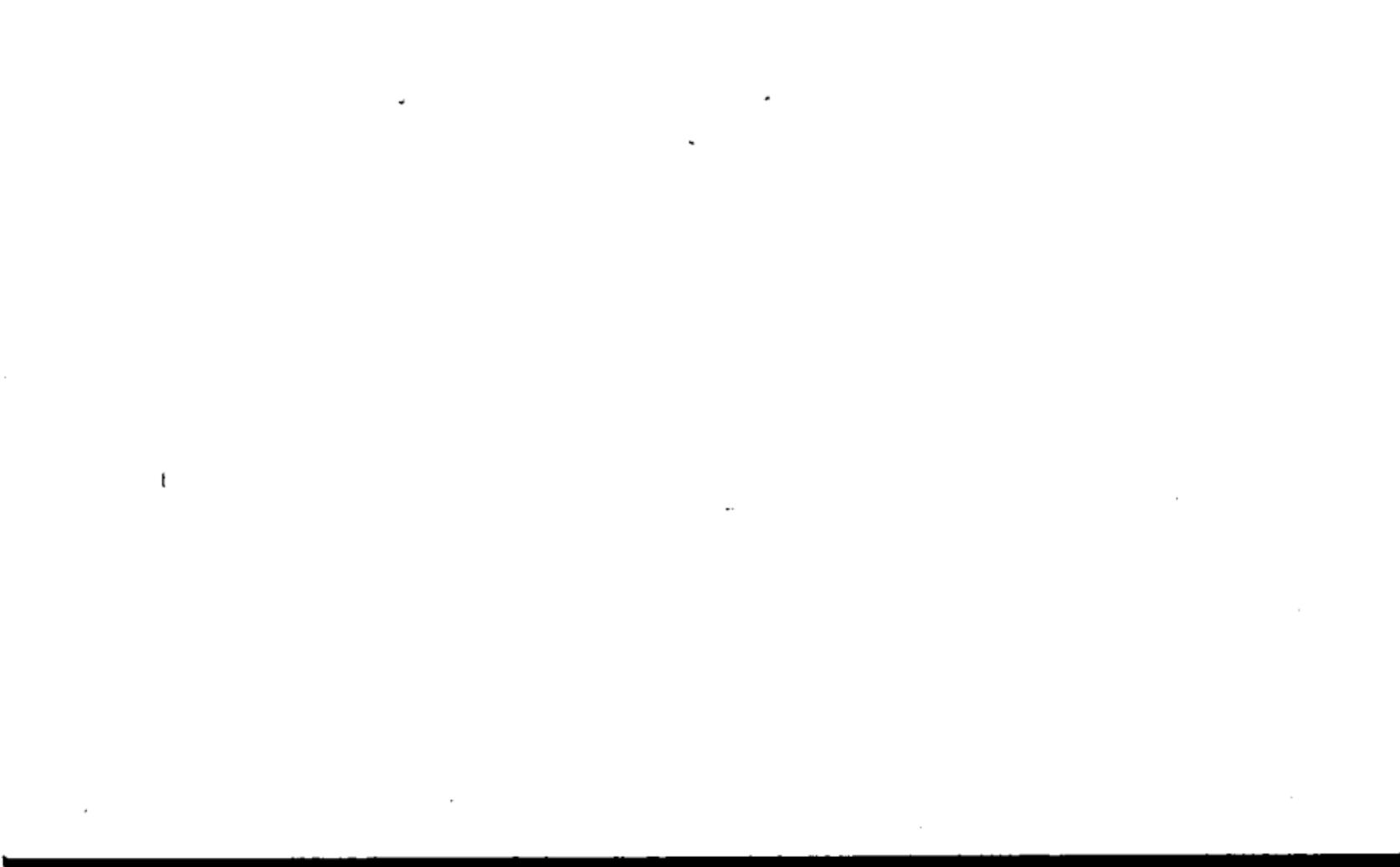
---1965---

O 18, A-27-1

SEWART UDALL TO BE PRINCIPAL SPEAKER AT 65TH ANNUAL MEETING ABOVE
OCT 24-28 IN SHERATON-CADILLAC HOTEL O 27, C-5-1

BOLD THAT CITY IS FAST INVADING THEIR DOMAIN, AS 3-DAY MEETING AT SHERA-
TON-CADILLAC HOTEL WINDS UP-CROWE D 8, A-1-4

ANN ARBOR-KENNETH P. DAVID, U OF M PROF., ELECTED VICE-PRESIDENT FOR
ABOVE



ORGS - FORESTRY ASSOC - AMERICAN FORESTRY ASSN. 1930

Form 1656

The Detroit News Ap 18, 13-4

National conf. to be held Minneapolis, Ap 29,30, My 1

Ap 30, 34-6

Basic problems theses forests, so says Dr. Glenn Frank,
urging steps to make U.S. tree-conscious - Stoll

---1934---

O 7, 1-5-8 2*

PLANNING BUG MEETING IN TENNESSEE VALLEY O 17-20

---1935---

MR 27, 35-8-BLST

URGES CLOSING OF HUNTING MIGRATORY FOWL FOR 1 OR 2 SEASONS

---1946---

JL 16, 20-3

ABOVE'S INVENTORY OF FOREST BRINGS WARNING

JL 21, 4-5-4

URGE CHANGES IN TAX LAWS TO ENCOURAGE UTILIZATION OF TIMBER LANDS

---1949---

O 13, 25-3

GEN. OMAR BRADLEY ADDRESSED ABOVE AT AKRON O 12

---1954---

S 7, 34-4

PORTLAND, ORE. - HOLDS CONV. HERE; HONORS DR. SAM. DANA, OF U OF M.

---XXXXX---

NY XXXXXXXX

LANSING FORESTRY CONSERVATION WORKSHOP AT EAGLE FLORES MICH JUNE 24 - AUG 13

---1966---

My 1, C- 6-1

LANSING- FORESTRY CONSERVATION WORKSHOP AT EAGLE RIVER WIS JULY 24-AUG
13 SCHOLARSHIPS OFFEPED TO 15 OUTSTANDING 11TH GRADE BOYS FROM MICH
AVAILABLE BY ABOVE

3/11/66

11th Grade Boys

Form 1656

The Detroit News

S 22, 8-2

PROF. FISHER BLAMES SUBDIVISIONS FOR FARMERS PLIGHT AT CONV.

S 23, 5-7

3 MICHIGAN MEN NAMED DIRECTORS ---1935---

JE 19, 15-2-1H

CONSERVATIONISTS OF 11 STATES MEET AT HOUGHTON LAKE, MICH. -

JE 20, 10-5

ASSN. DEMANDS PASSAGE OF FULMER FOREST BILL

JE 20, 10-3-1H

DELEGATES TAKE 90 MILE TRIP THRU MICH. RESOURCES

JE 21, 19-4

URGES PUBLIC CONTROL OF FORESTS; PRIVATE OWNERSHIP WASTEFUL -

JE 22, 4-6

FAVORS BROAD EXPANSION OF GOVT'S CONSERVATION PROGRAM

ORGS - FORESTRY - MICHIGAN FORESTRY & PARK ASSOCIATION

1944

MEETS AT JAXON S 14-15

S 11, 6-6

---1957---

MR 18, 28-5

NICHOLAS KIK ELECTED PRES.

---1966---

S 23, A-21-1

**ARJAY MILLER OFFICIALLY OPENED FORD MOTOR CO CENTRAL OFFICE
BLDG ARBORETUM AT 40T;H ANNUAL MEETING OF ABOVE-HICKS**

ORGS: FORESTRY: WORLD CONGRESS OF FORESTRY SPECIALISTS

1960

LONDON-RUSSIAN SCIENTISTS TO PRESENT 14 REPORTS AT 5TH WORLD CONG. OF FORESTRY SPECIALISTS TO BE HELD IN SEATTLE, WASH. AG 29TH

AP 28, R-4-8

AG 29TH

AG 25, R-9-7

SEATTLE-TO HOLD CONGRESS HERE AG 29TH

ORGS: FORGOTTEN: FORGOTTEN GENERATION ION.

1954

JA 8, 34-1

REPORTS MANY CHILDREN THRU OUT WORLD NOT BEING TAUGHTER TO WRITE DUE
TO NOT HAVING PENCILS

ORGS.: FORGOTTEN HARVEST

1992

Ag 19, B-3-3 E

Southfield-This group solicites surplus food from MetroDet.
restaurants, hospitals, food wholesalers & vending firms-
Martindale

1933

ORGS - FORGOTTEN MAN'S CLUB

Form 1656

The Detroit News

**AGAINST RECALL OF CONSTOCK; ASKS THAT HE RESIGN
EXPLANATION OF WHAT CLUB REALLY IS**

JL 26, 17-2

JL 28, 15-2

**INJUNCTION STOPS FREE LABOR AT FAIR.
1934**

AG 18, 2-7

**GETS ORDER RESTRAINING REGISTRATION OF MEMBERS FOR OLD AGE PENSION
TAX**

F 1, 1 4-3 CS

MR 12, 4-4 2XTRA

INJUNCTION RESTRAINING COLLECTION OF OLD AGE PENSION TAX DISSOLVED

JE 29, 22-3

ABOVE ASKS CONSTOCK TO PROVE CHARGES HE MADE VE CLYDE V. FENNER

O 10, 26-8 C S

OPPOSES PROPOSED WELFARE LOTERY IN DETROIT

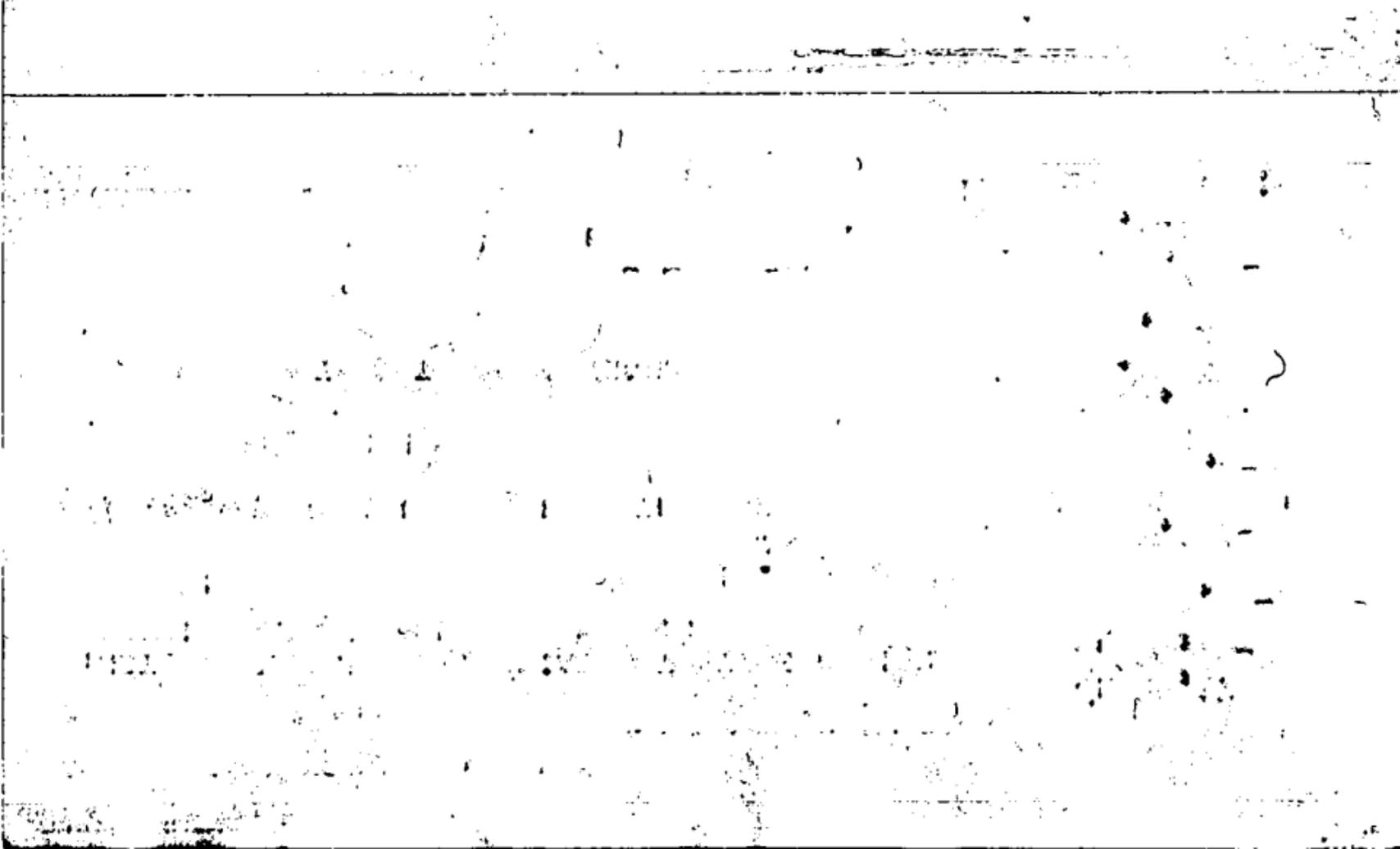
---1935---

MR 8, 12-1

TO HAVE DEBATE WITH PROLETARIAN PARTY MAR. 8

N 1, 1-1

**CIRCULATED PETITIONS IN MACOMB COUNTY TO END DRIVE VS GAMBLING; MOST
OF SIGNATURES WERE FALSE**



ORGS - FORMOSA - FORMOSA INDEPENDENCE LEAGUE

1955

DEMANDS SEAT IN ANY BIG POWER CONFERENCE ON FORMOSA

JL 26, 34-4

Form 1656

The Detroit News

GIVING STREET CHARITY DANCE S 16
 DANCE S 16 A SUCCESS

S 16, 19-6

S 17, 2-1

D 2, 19-6

BENEFIT SHOW D 2 ~~-----1933-----~~

F 11, 7-1

ROY GLOVER ELECTED PRES; OTHER OFFICERS

JL 30, 1-5-6

25,000 ATTENDED FIELD DAY JL 29

ORGS : FORT HOOD THREE DEFENSE COMMITTEE

1967

~~JA 8, A-18-2~~

LEAVENWORTH, KANS-CO-SPONSORED STUDENT MARCH PROTESTING IMPRISONMENT OF 3 GIs FOR REFUSING TO GO TO FIGHT IN VIETNAM

URG : FORTUNE TELLERS : NATIONAL ASSOCIATION OF FORTUNE TELLERS 1936

Form 1656

S 28, 4-4

CALLS 1ST STRIKE; CHARGE TEA ROOMS WITH SABOTAGING THE ORG.

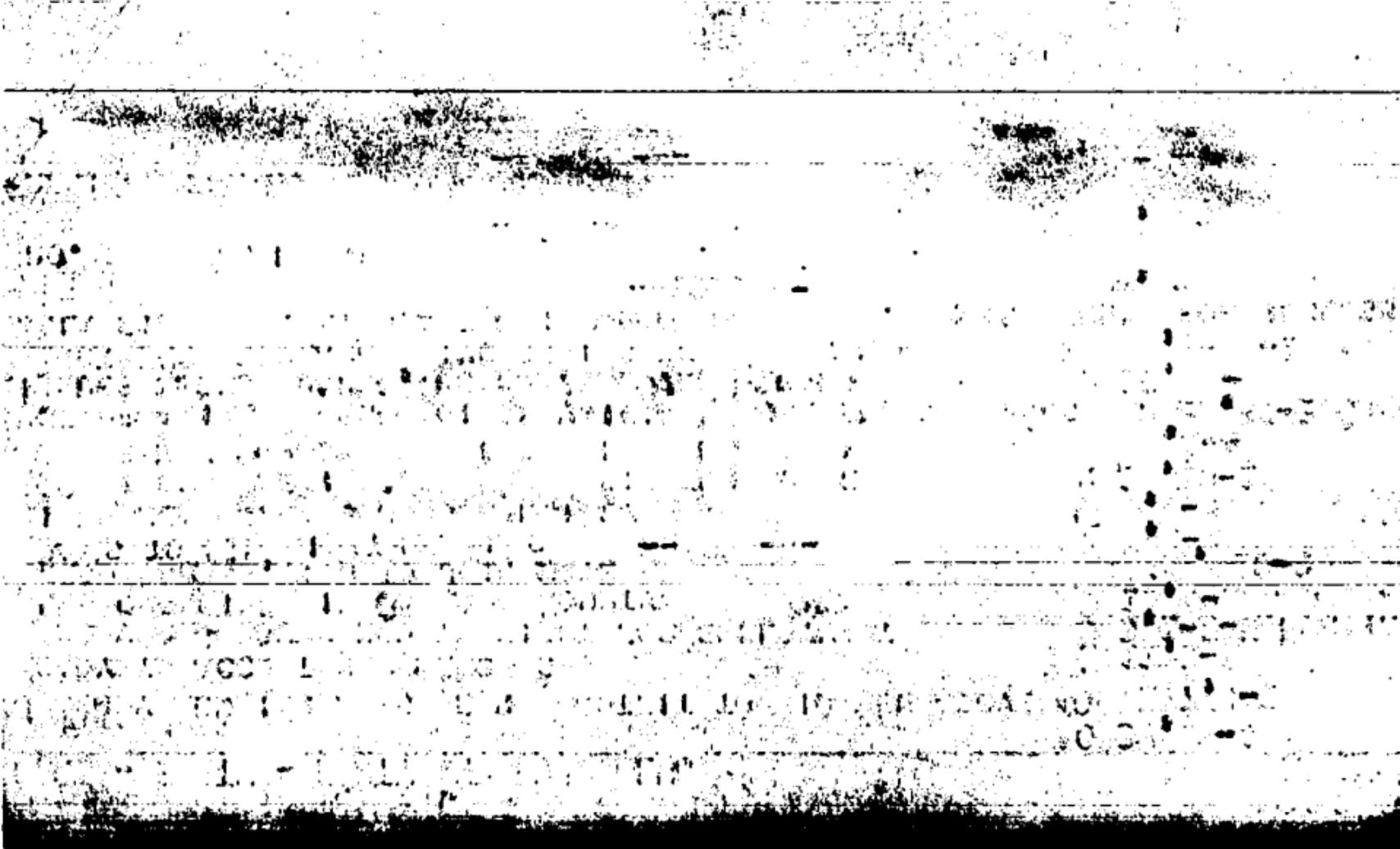
S 29, 18-1

EDIT-THEY SHOULD BE MORE CONCLUSIVE WITH POLITICAL PROPHECIES

1933

ORGS - FORTY - FORTY AND OVER CLUB

Form 1656	The Detroit News	O 30, 6-4
J HENRY DENNING PRES OF NEW OUTFIT TO AID MEN ABOVE	40	N 7, 4-2
READY TO ACCEPT NEW MEMBERS		N 11, 3-6
MEN OVER 40 SUMMONED TO FIGHT FOR EMPLOYMENT		D 3, 1-2-5 Pontia
CLUB ORGANIZED IN OAKLAND COUNTY		D 13, 4-1 CS
KEEGO HARBOR, MICH TO JOIN MOVE		O 28, 10-3
MOVES TO 515 LIGHTNER BLDG ---1934---		F 5, 8-2
FINDS NEW HOPE AS JOBS MULTIPLY		F 9, 6-4
100 ATTEND MEETING; DR J E WADDINGTON SORKE		MR 16, 10-1
NEW BRANCH FOR SOUTHEAST SECTION OF DETROIT FORMED		MR 21, 9-4
200 ORGANIZE GROSSE POINTE UNIT; A L HORN ELECTED PRES		AP 25, 39-3 CS
ISSUES WEEKLY PAPER, THE FORTY & OVER HERALD		AP 30, 8-3
FERNDALE CLUB ARRANGING SERIES OF BASEBALL GAMES		AG 26, 1-12-3
GALA FIELD DAY AT STATE FAIR GROUNDS AG 26 TO RAISE FUNDS FOR JOBLESS		N 24, 2-3
---1939---		
ORG. DEMANDS AID AHEAD OF EUROPE		AP 10, 5-1
---1944---		
OPENINGS FOR 80 MEN ANNOUNCED		
AIMS TO OUST ITS LEADER		JA 8, 1-2-1



1934

ORGS - FORTY-FIVE - FORTY-FIVE OR OVER CLUB

Form 1656

ORGANIZED IN WINDSOR

TO FORM NEW BRANCHES IN WINDSOR & SANDWICH

---1935---

CHARTER GRANTED TO WINDSOR CLUB

BRANCHES STARTED IN CANADA TOWNS

CLUB ORGANIZED IN LONDON, ONTARIO

BRANCHES No. 1, 3 & 5 TO BE PURGED OF COMMUNISTS

3 MORE BRANCHES CLOSED, PURGING TROUBLE MAKERS

1ST ANIV. OF ABOVE CELEBRATED SEPT. 25

**S 26, 10-1 1H (w)
O 11, 30-2-1H-W**

**AP 22, 10-6-1H-W
JE 4, 30-3 1H (w)
JE 28, 39-7 1H (w)
J 25, 40-4-1H-W
AG 1, 38-2-1H-W
S 26, 51-1-NITE-W**

Form 1656

NEW CLUB FORMED IN DETROIT FOR EX-EXECUTIVES

JA 7, 1-20-3

NEW OFFICERS ELECTED

AP 15, 7-2

DEFENSE PREPARATIONS THREATENS EXISTENCE OF ABOVE

S 8, 1-10-5

---1941---

CLUB MAKING PROGRESS IN DETROIT-A M SMITH

AP 12, 22-4

CLUB GETS CALL FOR 2 \$10,000 MEN BUT CAN'T FILL POSITIONS

JE 28, 4-2

H G JONES, PRES, IS OUT; GOT SELF JOB

AG 14, 37-6

O 2, 3-3

EXECUTIVES LOSE JOBS DUE TO PRODUCTION CHANGE-OVERS

---1942---

HELPING FILL EXECUTIVE ABILITY IN AMERICA'S WAR PROGRAM-
MOVE INTO LARGER HEADQUARTERS, 520 TRANSPORTATION BLDG.

F 10, 19-1

AP 5, 1-10-2

---1943---

WARREN E. BOW TO ADDRESS CLUB F 25 X

F 24, 2-7

N 22, 11-3

HAS MANY OPPORTUNITIES FOR EXECUTIVE POSLTIONS

D 5, 1-3-5

GETS MANY APPLICATIONS-SMITH

---1944---

MY 11, 5-1

ONLY SIX MEMBERS LEFT

---1946---

N 27, 22-4

RESUME PROGRAM OF JOB PLACEMENTS-WATTS

---1948---

MR 1, 7-8

JOB FINDERS OF ABOVE BAND TOGETHER-

BACK IN OPERATION WITH LIST OF HALF DOZEN MEMBERS ~~---1948---~~ My 23, 1-4-6
AIM OF CLUB IS TO LOSE ITS MEMBERS ~~---1949---~~ JL 11, 1-15-3-14*
OPEN DRIVE TO PLACE MEMBERS IN JOBS N 13, 1-24-5
AIMS TO OUST ITS MEMBERS AS SOON AS POSSIBLE ~~---1950---~~ JA 8, 1-9-1
FINDS OPENING FOR TOP JOBS IS INCREASING ~~---1951---~~ JA 29, 3-2
~~---1952---~~ AG 17, 1-3-1
LOSES 2 MORE ACTIVE MEMBERS BY GETTING JOBS FOR THEM
ABOVE LOSES ITS DRIVE FOR SEARCH FOR JOBS FOR OLDSTERS ~~---1954---~~ N 21, 1-16-1
BILL

ORGS - FORTY-SECOND - FORTY-SECOND DIVISION

1931

Form 1656

The Detroit News S 20, 1-19-3

**Above, Rainbow Div, to hold big banquet and reunion after
parade**

ORGS: FORUM: DETROIT FORUM

1962

G. MENNEN WILLIAMS SPOKE AT MEET AT VET MEMORIAL BDLG. JE 28-8AID AER
ICANS DO NOT HAT FORMER EUROPEAN MASTERS

JE 29 B-5-5

---1963---

S 21, B-6-3

REV. O.L. TRONE SAYS HAS & WILL CONTINUE TO USE ABOVE-TO ASK IT BE MOV
TO GD. CIRCUS PARK OF OLD CITY HALL SITE FOR MORE ROOM

Form 1656

The Detroit News Ja 3, 11-5

J.P.Cannon on Sacco-Vanzetti. Ja 10, 21-6

Dr.O.O.Norris on myths. Ja 17, 9-1

Kenneth Lindsay on British labor.Ja 26, 25-6

Chao Ting Chi on war menace. F 21, 16-2

Prof.Gaetano Salvemini says Fascist govt.must go.

F 25, 22-6

Jno.Keracher,Editor Proletarian,F 27.

Mr 7, 14-4

Scott Nearing,socialist,on dollar diplomacy.

JUDGE EDW J-JEFFRIES & HARRY RISEMAN DEBATE ON INFLATION N 27, 6-5

~~1933~~
--1934--

N 28
My 30, 3-1 X

DET.COUNCIL GRANTS ABOVE USE OF SHELL ON BELLE ISLE, JE 3

1958

S 20, 6-3
CONSN., FILED BY

K.T. BELLER SUBPENAED IN CIR. CT. SUIT AGNST. DET. ARTS
ABOVE

ORGS - FORUM - DETROIT OPEN FORUM

1955

MR 24, 40-1

ABOVE TO SPONSOR DEBATE ON 18 YR OLD

1963

OEGS. - FORUM - FRANKLIN

07, A-11-1

BEGINS 3RD SEASON OCT.8 WITH WILLIARD B. STOUFFER JR. TALKING ON PEACE
COPR

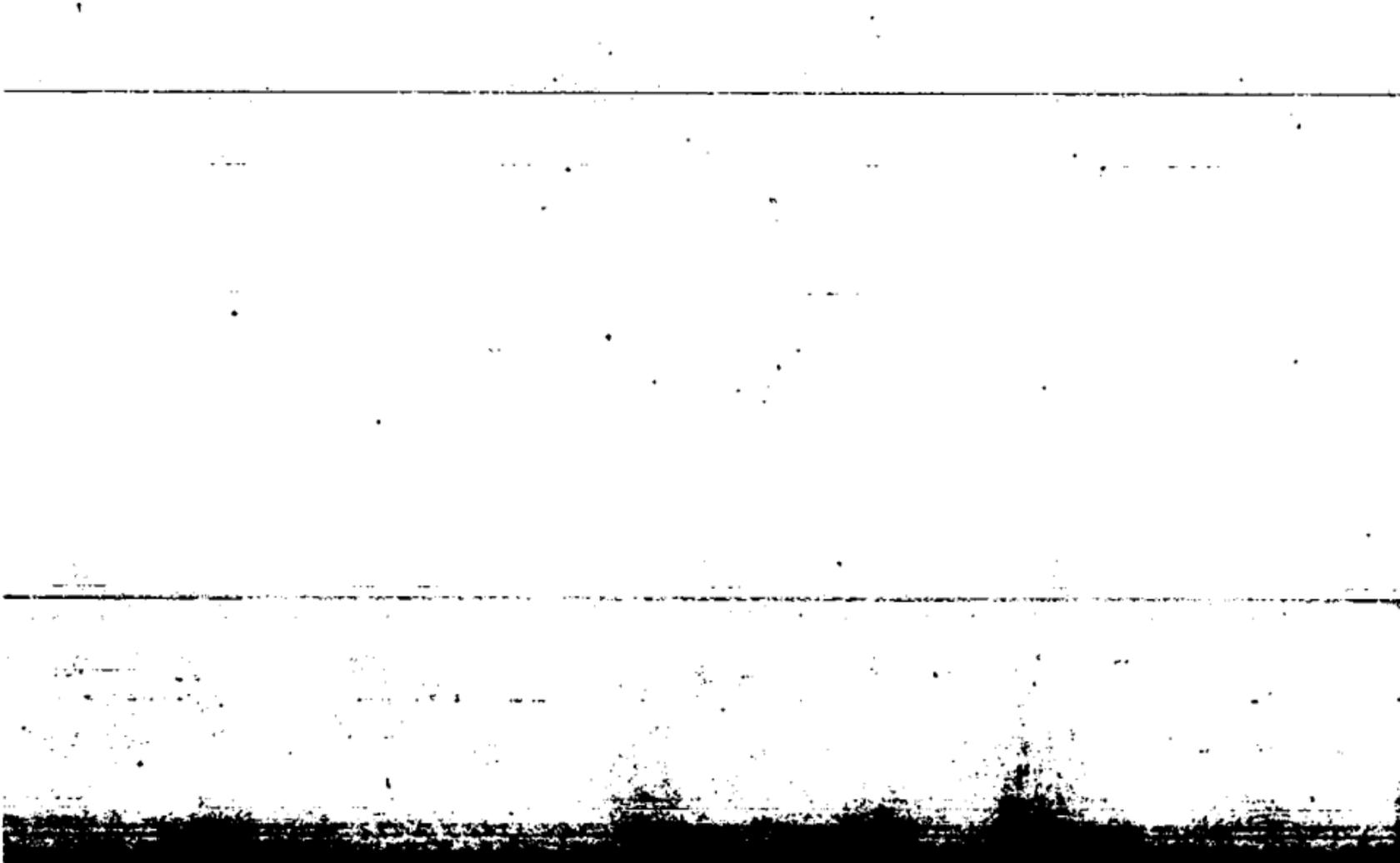
ORGS.: FOSSILS

1927

Form 1656

The Detroit News S 3, ,3-3

40 prominent men who dabbled in journalism in
youth incorporate in Brooklyn. N 6, 1-8-1 1*
Chas.K.Farley, Almont, Mich. one of few Mich. members



ORGS. : FOSTER : JAMES FOSTER FOUNDATION

1950

STUDY MICHPUBLIC SERVICES FOR CHILDREN FIRST UNDERTAKING OF ABOVE

AG 2, 81-6

ORGS: FOSTER: MICH FOSTER AND ADOPTIVE PARENT ASSOC 1994

(FAST) consists of foster parents who battle injustices in
the state's foster care system

Ja 13 B 7-1E

ORGS: FOUNDATION: AMERICAN FOUNDATION

1936

Form 1656

AP,26,1-4-1

IS MAKING US SURVEY OF MEDICAL MEN F 20 YEARS' EXPERIENCE, SEEK POSS-
IBLE PROFESSIONAL REFORMS IN MEDICAL FIELD-ESTHER E. LAPE

~~1937~~

AP 4, 5-25-8

MAKES MEDICAL SURVEY REPORT

AP 18,1-11-1

DR. HUGH CABOT GIVES CRITICAL DISCUSSION OF ABOVE'S MEDICAL SURVEY REP-
ORT

ORG:S

FOUNDATION:(DANGER DO NOT CONFUSE WITH FOUNDATION

1971

026, D-2-1 E

YOUNG PEOPLE IN EAST DETROIT INVOLVED IN REGULAR
RAP SESSIONS. DE VIEW -1972- AG 27, F-12-1 E
EAST DETROIT TEENS ORG CONCERT IN "SUMMER OF '72" PROGRAM.
BUTLER --1981-- S 3, A-3-3
TWO SMALL SUBURBS AND SCHOOL DISTRICT BATTLING IN EFFORT
TO KEEP HISTORIC EDESEL FORD MANSION ON TAX ROLLS.-POWERS

MICH. BAR TOLD BY HAROLD M. KEELE, CHICAGO ATTORNEY, OF VALUE OF ABOVE-
WIDOW

O 24, B-6-5

ORGS: FOUNDATIONS: COMMUNITY FOUNDATION FOR SOUTHEASTERN MICHIGAN 1991

F 12 B 3-2

Katherine Tuck's fund-final gesture-establishing Grayling Fund with \$6 million grant that will continue making gifts under auspices of above-Tschirhart

ORGS.: FOUNDATIONS: CONFERENCE OF MICHIGAN FOUN- 1975
DATIONS

JA 31, B-3-1 W

INFORMAL ORG. OF PRIVATE, COMMUNITY & CORP. ORGS. GIVING GRANTS
TO HEALTH, ED. & CIVIC PROJECTS, HAS 3RD ANNUAL MEETING, TROY,

JA 30-GEBERT
SAME

F 4, B-2-1 D

ORGS: FOUNDATIONS: DETROIT

1953

FAMILY FOUNDATIONS AID MANY PROJECTS

JA 4, 1-8-5

COURGE IN RESEARCH-FORD FOUNDATION-EDIT.

§ 21, 22-1

---1966

D 22, B-8-1

PATMAN'S BLAST AT FOUNDATIONS-NO BLUNDERBUSS NEEDED-EDTT

D 27, A-22-1

IRS RETALIATION OR EXAMPLE?-INSIERRACLUB'S X# PLAN TO BUILD TWO DAMS NR.GD.CANYON-EDIT.

ORGS: FOUNDATIONS: INQUIRY: EDITORIALS

1954

"SOCIALISM" AND SOCIETY-EDIT.

0 21, 26-1

- JAN 7, 14-3
 SPECIAL HOUSE COMMITTEE INVESTIGATING TAX-EXEMPT FOUNDATIONS IS CHECKING ON HOW DR. ALFRED C. KINSEY'S SEX STUDIES WERE FINANCED
- My 11, 1-6 BB
 HOUSE INVESTIGATORS SEEK TO QUIZ ABOVE'S FINANCES
- My 12, 36-1
 BY THEIR FRUITS YE SHALL KNOW THEM-TAXES & FINANCES OF ABOVE-EDIT.
- My 12, 37-2
 FORD FOUNDATION & FACTS FORUM ARE TARGETS FOR URGING OF QUIZ BY HOUSE INVESTIGATOR NORMAN ODD
- My 13, 34-2
 82ND CONGRESS INVESTIGATED TAX EXEMPT FOUNDATIONS-EDIT
- My 19, 9-1
 REP. HAYS ACCUSES STAFF OF HOUSE GRP OF "DOCTORING" REPORT HIGHLY CRITICAL OF TAX EXEMPT FOUNDATIONS
- My 20, 8-1 NIT
 DR. GRAYSON KIRK PRES COLUMBIA, UNIV.; PRAISES WORK OF ABOVE
- My 24, 23-2
 AARON SARGENT, ATTORNEY, SAYS ABOVE HAVE IGNORED PATRIOTIC DUTY
- My 25, 10-1
 REP. HAYS RETURNS TO QUIZ OF ABOVE WHICH HE BOYCOTTED WHEN AARON SARGENT CALLS SEN. DOUGLAS A MEMBER OF SOCIALIST MOVEMENT

- INVESTIGATIONS OF ABOVE TO END WITHOUT ANY MORE PUBLIC HEARINGS** JL 2, 36-1
- ABOVE STRIKES BACK ON FUND CHARGE** JL 21, 33-1
- FORD FOUNDATION CRITICIZED CONGRESSIONAL COMM. FOR SPREADING CHG. AGAINST PVT. EDUCATIONAL FOUNDATIONS REFUSING THEM TO ANSWER AT PUBLIC HEARINGS** JL 25, 1-20-6
- REP JAVITS URGES PUBLIC HEARING OF ABOVE** JL 26, 6-1
- REP REECE LISTS SMALL FOUNDATIONS IN TAX-DODGING QUIZ** AG 9 6-7
- REP REECE SAYS PRESS IS SMEARING HIS QUIZ OF ABOVE-BALL** AG 24, 6-1
- PREPERATION OF FINAL REPORTS** N 30, 11-2
- NYC-ROCKEFELLER FOUNDATION HITS BACK AT CONGRESS' INQUIRIES** D 13, 11-5
- CONGRESSIONAL INVESTIGATION COMMITTEE REPORT BLASTS FORD FOUNDATION AS AIDE OF SOCIALISM-BALL** D 20, 1-4
- FOUNDATIONS BLAST FINDINGS OF CONG. INQUIRY OF THEM** D 20, 1-5
- COMMENT ON HOUSE COMMITTEE REPORT ON ABOVE- !.HAYDEN** D 21, 26-7
- AMER. CIVIL LIBERTIES UNION CALLS REPORT OF HOUSE GRP ON FOUNDATIONS "BASED ON IGNORANCE"** D 23, 23-5

---1955---

JA 26, 1-2- L

ROBERT M HUTCHINS BLASTS INQUIRY OF FOUNDATIONS-M HAYDEN JA 27, 23-1
ROBERT HUTCHINS SAYS QUIZ OF CHARITYIES IS FAKE-M HAYDEN F 23, 27-3

REP REECE CHARGES FOUNDATIONS WITH SMEAR CAMPAIGN

---1962---

Ag 19, A-1-5

REP. PATMAN ACCUSES FORD FOUNDATION OF MISUSE OF TAX-EXEMPT INCOME TO
MAKE LOANS "IN CONFLICT WITH GOVT. POLICY"

--1967--

O 13, B-6-1

WASH-IRS TO CRACK DOWN ON PRIVATE FOUNDATIONS SET UP AS TAX-
DODGING SCHEMES O 30, A-19-7 FIN 1

WASH-REP. WRIGHT PATMAN LAUNCHES INVESTIGATION OF FOUNDATION
AS TAX BB DODGERS O 31, A-14-1

WASH- INVESTIGATORS HIT SNAG WHEN ROBERT D. HAYES REFUSED
TO ANSWER QUESTIONS N 1, B-15-1

WASH-FORENSIC SCIENCE INSTITUTE GIVEN FREE MEMBERSHIP IN TAX
AVOIDANCE SCHOOL-AMERICANS BUILDING CONSTITUTIONALLY N 2, A-1-4

ATTY GEN KELLEY ASKS THAT CHARITABLE TRUSTS FOR TAX DODGING
BE PROBED-POPA

1965

ORGS. - FOUNDATIONS - MICHIGAN

- MR 21, A-22-1
LEGISLATIVE PROBE EYES USE & MISUSE OF CHARITABLE TRUSTS-RIPLEY
---1974--- F21, A-10-1
MOTT FOUNDATION PRESENTED REPORT ON MICH. MINORITIES
AT 2 DAY CONF. OF MICH. FOUNDATIONS.
-1988- N 18 B-1-2
Mich scores high in charitable giving.--Bohland
-1997- Mr 17 F-6-1
List of the 10 largest foundations in Michigan

- 5 505 SOCIAL WELFARE FOUNDATIONS FEEL INCOME PINCH AP 29, 21-1
~~---1949---~~ F 18, 1-6
- SEN. SUBCOM. CHARGES AMER. BUSINESSMEN DODGING TAXES BY SETTING UP SUP-
 POSEDLY CHARITABLE TRUSTS N 25, 9-1
~~---1952---~~
- HENRY FORD II SAYS NO ORG EVER MISUSED FUNDS GRANTED BY FORD FOUNDATION D 3, 40-1
- CARNEGIE FOUNDATION BACKS UP ITS FINANCING OF COURSES ON RUSSIA TO
 AID U.S. STATE DEPT. D 4, 32-3
- DONALD YOUNG OF RUSSELL SAGE FOUNDATION SAYS ORGS SHOULD TELL
 PEOPLE ABOUT WHAT THEY ARE DOING D 9, 27-1
- ALFRED P. SLOAN JR., CHR. GM, FEARS FOUNDATIONS' SOURCES OF REVENUE WILL
 DRY UP D 10, 34-1
- DEAN RUSK, PRES. OF RICKERFELLER FOUNDATION TESTIFYS BEFORE HOUSE
 COMMITTEE ON GRANTS TO IPR D 11, 8-1
- ATTORNEY JOHN W. DAVIS CHGS. JOHN FOSTER DULLES SUGGESTED ALGER HISS
 TO BE PRES. OF CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE D 12, 43-8
- HENRY ALLEN M. E., SECY OF UGGENHEIM FOUNDATION, TELLS CONG. GRP THAT HE
 BACK GRANT TO YALE PROF. THOS. EMERSON, DESPITE HIS BEING RED

---1952---

ALFRED KOHLBERG TESTIFIES BEFORE HOUSE COMMITTEE ON HOW MONEY IS BEING USED IN FOUNDATIONS
RED AGENTS USE US BUSINESSMEN FOR PROPAGANDA PURPOSES

D 17, 69-8BS2

D 18, 9-1

W. MULLEE

D 20, 4-1

D 24, 9-6

IT WOULD BE TOO MUCH GOVERNMENT-EDIT.

FOUNDATIONS LEADERS CALLS LOUIS BUDENZ CHGS. OF RED CONNECTION BY FOUNDATIONS "LIES"

---1953---

JL 28, 19-7

REP. B. CARROLL REECE TO HEAD COMM. TO INVESTIGATE FORD FOUNDATION FUNDS GIVEN TO FUND FOR THE REPUBLIC

JL 29, 32-1

BY WHAT WARRANT-HOUSE TO INVESTIGATE FOUNDATIONS-EDIT

AG 4, 2-5 5*

REP. REECE NAMED TO HEAD \$5,000 HOUSE SEARCH FOR SUBVERSIVE ACTIVITIES IN TAX-EXEMPT FOUNDATIONS

AG 30, 1-20-7

B. CARROLL REESE, CHR. OF HOUSE COMMITTEE TO INVESTIGATE TAX EXEMPT FOUNDATIONS SAYS HE ISN'T "OUT TO GET ANYBODY"-W. MULLER

-----1954- -

JL 4, 1-17-1

REP. HAYS SAYS OFFICIALS GAGGED QUIZ ON FOUNDATIONS

JL 12, 5-2

CARNEGIE CORP OF NY DENIES IT HAD FAILED TO SUPPORT "PRO AMERICAN PROJECTS" & BLASTS CONG. INQUIRY OF FOUNDATIONS

N 20, 14-4

U.S. TAX COURT RULES THE RECIPIENTS OF FELLOWSHIP FR. FOUNDATION & PHILANTHROPIES DO NOT HAVE TO PAY INCOME TAXES FR. SUCH GRANTS

- CUNNINGHAM DRUG CO. FOUNDATION DONATES \$500,000 TO SINAI HOSPITAL IN
DET. TO BUILD NURSES SCHOOL -----1955----- N 23, 1-5
S 12, 9-2
- NYC-SURVEY SHOWS PHILANTHROPIC FOUNDATIONS IN U.S. HAVE ASSETS OF \$5
BILLION -----1957----- MY 30 15-6
- PUBLIC MAY GET LOOK AT RECORDS OF FOUNDATIONS AS CONG. TAX WRITERS
VOTE TO TROW OPEN RECORDS FOR PUBLIC INSPECTION JE 27, 41-4
- HOUSE GETS BILL FOR FOUNDATION TAX SECRECY LIFTING
-----1961----- AG 7, A-8-1
- REP. PATMAN SAYS NUMBER OF TAX EXE PT FOUNDATIONS IS SOARING
AG 17, 9-4-1 MET 2
- REP. PATMAN INITIATES WHAT HE CALLS A "DEFINITE SUTYD" OF TAX-EXEMPT
FOUNDATIONS AG 23, A-3-4
- ALVIN M. BENTLEY SETS UP MILLION-DOLLAR CHARITABLE & EDUCATIONAL FOUND
D 29, A-15-1
- REPORT ON SPENDING IN 1961 BY NATION'S FOUNDATIONS JL' 22, A-21-1
- REP. WRIGHT PATMAN CHARGED THAT MANY TAX-EXEMPT FOUNDATIONS ARE VIOLAT
ING FEDERAL INCOME TAX LAWS & INTERNAL REVENUE IS LAX IN ENFORCING THEM
S 7, B-11-7 FIN3
- INTERNAL REVENUE SERVICE ANNOUNGES 1962 STRICKER REQUIREMENTS ON TAX-FREE
GROUPS

---1962---

N 5, B-12-8

HOUSE COMM. BEGIN QUIZ TO SEE IF TRADING ACTIVITIES OF NATION'S TAX-FREE FOUNDATIONS HELPED TRIGGER NY STOCK MARKET PLUNGE IN SPRING

D 30, C-11-5

GOVT ORDERED TAX-EXEMPT FOUNDATIONS TO REPORT IN DETAIL ON DOLLARS THEY COLLECT & INVEST

---1963---

JA 6, C-13-8

HOWARD HUGHES MEDICAL INSTITUTE REPORTED TO HAVE SPENT MORE THAN \$750,000 SINCE 1955 FOR PUBLIC RELATIONS PURPOSES-GOULD

F 23, A-7-6

ATLANTIC CITY-SCHOOL LEADERS CONCERNED OVER FOUNDATIONS' INFLUENCE-SAL SINGER

O 20, D-16-4

WASH-REP. PATMAN OF TEX ACCUSED DAVID G. BAIRD FOR 12 YRS OF OPERATING 3 TAX-EXEMPT FOUNDATIONS IN ABUSE OF TAX LAWS

---1964---

JA 3, B-11-8

NY-ASSESTS OF FOUNDATIONS IN U.S. TOTAL \$14.5 BILLION

D 6, 6-10-1

THERE ARE 15,000 TAX-EXEMPT FOUNDATIONS IN U.S.-REPORT ON WHAT SOME OF THEM DO FOR US & THE REST OF THE WORLD

---1965---

F 8, A-3-1 6*

WASH.-TREASURY ASKS CONGRESS TO TIGHTEN TAX LAWS FOR PRIVATE FOUNDATIONS ENGAGED IN CHARITY

F 13, A-4-1

PRIVATE FOUNDATION TAX TIGHTENING DON'T KILL THE GOOSE-EDL

---1966---

O 21, C-4-1

WASHPROBE BY HOUSE HITS TAX DODGE THAT HELP CHARITIES TO GROW FAT

ORGS. FOUNDATIONS

1969

- 30, 262 TAX FREE FOUNDATIONS LISTED IN INTERNAL REVENUE SERVICE DOCUMENT. JA 20, D-6-1DOT F18, A-8-1
- WASH- CONGRESS OPENED SWEEPING REVIEW OF TAX CODE, FOR CALL FOR 20% TAX ON INVESTMENT INCOME OF PRIVATE FOUNDATION F 19, C-9-1
- POLITICAL WORK OF FOUNDATIONS BEING PROBED IN HOUSE F 20, B-10-1
- FOUNDATIONS MERIT A FAIR TRIAL-EDIT F 20, C-10-3
- HEAD OF FORD FOUNDATION FIGHTS BARS ON STOCKS F26, A-19-3 RACE
- H USE PANEL STUDIES AMERICAN CHARITY. JE 15, H-6-2
- NEW YORK-FORTUNE MAGAZINE DEFENDS U.S. FOUNDATIONS AS POWERFUL FORCE FOR SOCIAL CHANGE AND HUMAN BETTERMENT- JL20, B-5-1
- ASSETS OF 647 TAX EXEMPT FOUNDATIONS GREW IN YR. FROM \$15.5 BILLION TO \$17.8 BILLION SAYS WRIGHT PATMAN. S 18, B-12-1
- TAXING FOUNDATIONS NO REFORM-EDIT.

--1969---

S 28, B-12-1

WASH-SEC. ROBERT FINCH RAPS HOUSE BILL TO TAX FOUNDATIONS-

O 27, A-1-1LF

WASH-SENATE FINANCE COMMITTEE APPROVES NEW TAX LAW TO REQUIRE MOST FOUNDATIONS TO GO OUT OF BUSINESS AFTER 40 YRS OF EXISTENCE--

D18, A-28-1

U.F SEES TAX PROPOSALS AS DEADLY BLOW TO CHARITY. - GETZ.

-----1970-----JA 4, B-12-1

CHARITABLE GROUPS PUT UNDER TIGHT CURBS. - McDONALD.

AG17, B-2-1

FOUNDATIONS ARE CAUGHT IN TAX REFORM SQUEEZE - ROSENBALTT

--1971-- MY 9 ROTO12

IS PRIVATE PHILANTHROPY ON ITS WAY OUT IN AMERICA - GREEN

JL21, A-10-6

GOERGE WALLACE ASKED SUPREME CT. TO MAKE MANY PRIVATE FOUNDATIONS PAY FEDERAL INCOME TAX

O26, D-2-1E

-----1972-----

MR25, A-4-1

GOOD GUYS ARE AMBUSHED, TOO --- EDIT.

ROBERT F GOHEEN URGES FOUNDATIONS TO IMPROVE IMAGES. D 1, A-16-1
--1974-- 0 4, F-11-5

SAGGING ASSET VALUES OF US MAJOR FOUNDATIONS MAY HAVE LONG-
RANGE BAD EFFECTS ON COLLEGES & UNIVERSITIES IN MICH. - BULGIER
-1982- AP 11, F-1-5

CUTBACKS IN FED SPENDING CREATING NEW CHALLENGES FOR ORGS. -
SMITH

My 19 E-1-5

Jimmy Schmidt is forming Founders Club at his Rattlesnake Club in Stroh's River Place; rival restaurateurs rattled.
--Sedgwick

GROUP OF 9 DET. ROUNDRIES SIGN CONTRACT WITH UAW-CIO Form 1656	N 8, 2-6
TO MEET IN CINCINNATI, O 5-6 ---1943---	O 2, 10-5
TO HEAR A.J. EDGAR OF WASHINGTON ---1944---	F 12, 8-6 JE 11, 4-12-5
CONF TO MEET IN MILWAUKEE, JL 6	S 30, 3-3
N O LEONARD APPT TO RESOLUTIONS COMMITTEE FOR O 10-11 MEETING W.B. CRAWFORD RE-ELECTED TO BOARD	O 28, 8-5
TO HOLD CONV. CHI O 23-24 ---1945---	S 22, 8-5
EDWARD C HOENICKE NOMINATED FOR DIRECTOR TO HONOR ED. C. HOENICKE AT CONV, CHI, O 23-24 ---1948---	S 29, 10-4 O 21, 4-6-4
J.A. CLAUSSEN TELLS MEETING HIS IRON FURNACES SHOULD BE IN FULL PRODUCTION BY END OF YR. ---1949---	O 16, 18-3 JE 7, 1-3
8 FIRMS & 8 OFFICERS INDICTED FOR PRICE-FIXING FOR GRAY IRON CASTINGS -WIGDER --1950--	JL 27, 58-4
FACE SENTENCE JL 28 ON PRICE FIXING	JL 28, 1-5
FINED \$5,000	JL 29, 11-5
JUDGE FRANK PICARD INDIGNANT AT ABOVE'S BROTEST	

---1950---

JL 30, 1-6-2

ATTY. RETRACTS STATEMENT THAT JUDGE PICARD WAS TARGET -AG 2, 8-1
COURT OF JUDGE PICARD ACCEPTS \$49,000 FINE VS FOUNDRY INDUSTRY

---1961---

D 5, C-14-4

DET. AREA FOUNDRIES, ALL MEMBERS OF ABOVE, CLOSED BY STRIKE TODAY

--1966--

D 31, A-7-1

UAW VOTE ON PACT SET FOR JA3--1967--

JA 4, B-17-1

NEW 3-YR. CONTRACT OK'D

ORGS. : FOUNDERS : MALLEABLE FOUNDERS' SOCIETY

1949

JAMES H. SMITH, SAGINAW, MICH., ELECTED PRES.

JE 18, 12-5

~~1950~~

JL 1, 12-6

RALPH T. RYCROFT ELECTED PRES., OTHER OFFICERS

~~1959~~

MY 26, 20-7

GIVES ANNUAL MCCREA MEDAL TO CARL F. JOSEPH

TO GIVE AWARDS TO THEODORE SCHROEDER, JESS TOTH

AP 22, A-8-3

N 11, A-8-1

TO HOLD INTERNATL FOUNDRY CONG. IN COBO HALL MY 7-11

---1962---

MY 12, A-1-3

**HOLD CONVENTION AT COBO HALL, SAY IS MOST SUCCESSFUL CONVENTION THEY
EVER HAD**

ORGS. : FOUNDRY : FOUNDRY EDUCATIONAL FOUNDATION

1949

O 29, 17-2

DET. MEETING O 31 TO DISCUSS SCHOLARSHIP PLAN

-----1954-----

AP 10, 16-6

ELECTES FRANK X. BUJOLD TO ITS BOARD OF TRUSTEES

ORGS - FOUNDRY - ~~CONF~~ INTERNATIONAL FOUNDRY CONGRESS & EXHIBITION 1964

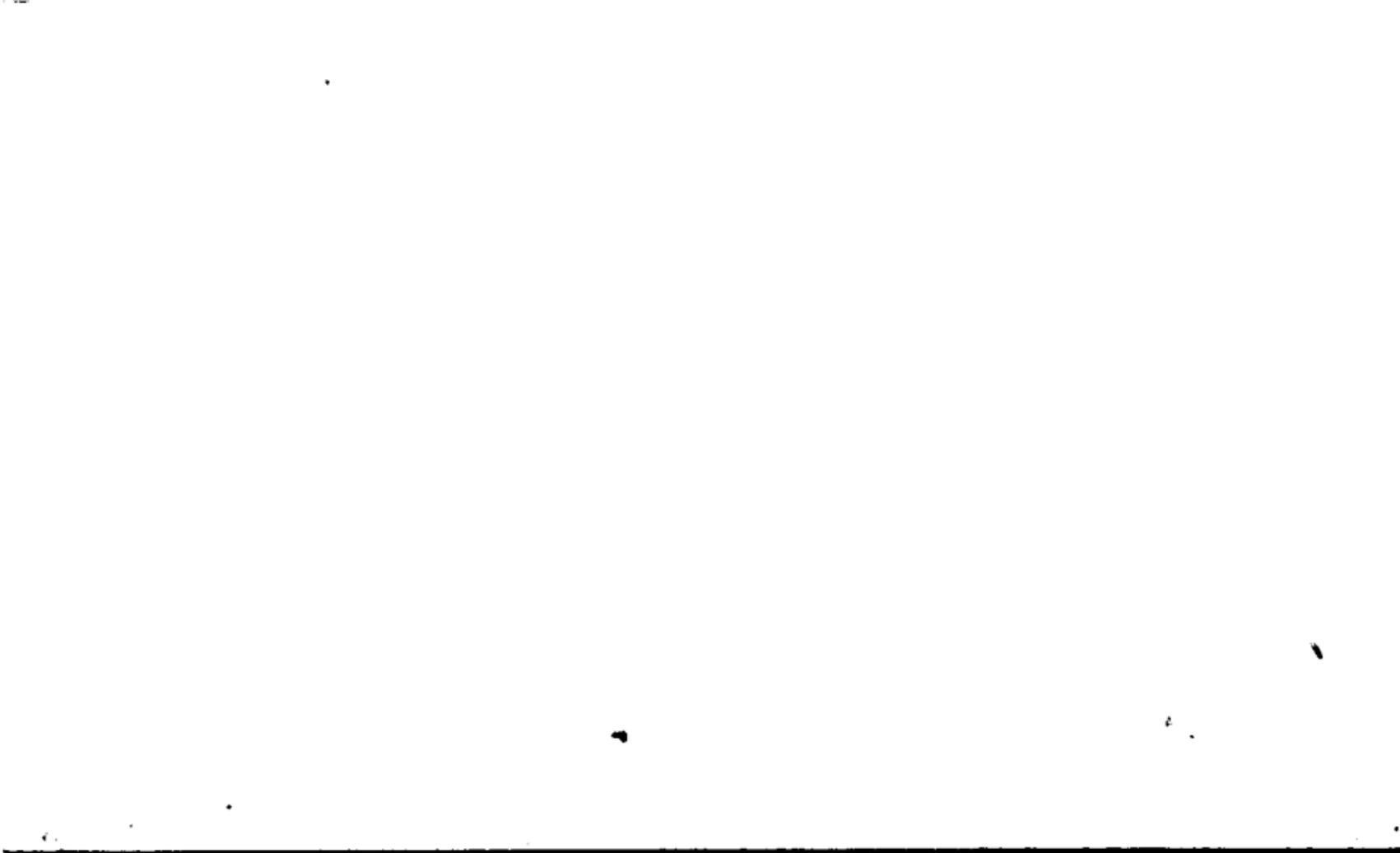
Form 1656

Ag 26, 1-5-7

TO BE HELD IN PHILADELPHIA OCT 22-26; EUROPEAN DELEGATION COMING TO
DETROIT OCT 16 & 18

TO HOLD CONV. IN COBO HALL MY 7TH TO 11TH ~~1961~~ N 28, R-9-1

RESERVATION REQUESTS RECEIVED FROM 3,000 DELEGATES FROM A DOZEN NATIONS FOR ABOVE SHOW ~~1962~~ F 12, A-5-1



ORG.- FOUNDRYMEN- AMERICAN FOUNDRYMEN'S 1910
ASSN

Form 1656

The Detroit News Je 7, 10-3

Allied foundrymen meeting at Fair Grounds

Je 9, 13-4

Orders will exceed \$250,000 more than cost of
exhibition

ORGS.: FOUNDRYMEN: AMERICAN FOUNDRYMEN'S ASSN.

1928

Form 1656

The Detroit News My 15, 1-4 mail

S.T. Johnson, Chicago, named pres.-PHILADELPHIA.

1932

My 3, 12-3

1000 DELEGATES IN DETROIT FOR CONV STARTING My 3

My 4, 6-4

F H BALLARD ADDRESSES MEETING My 3

My 7, 7-1

E HAMMOND ELECTED PRESIDENT; OTHER OFFICERS

---1935---

AG 24, 7-1

TO HOLD NEXT ANNUAL MEETING IN DET., MAY 4, 1936

---1936---

AP 15, 35-4

TO MEET IN DET. MAY 4-7

MY 8, 5, 6-3

OPENED CONV. IN DET. MAY 5

--1938--

S 17, 4-2

HOLDING CONFERENCE IN ANN ARBOR, MICH.; W.M.J. CAMERON SAYS US IS IN THE "STAGE COACH ERA"- SHOENFIELD

---1940---

MR 1, 15-1

TO PRESENT SERIES OF 6 LECTURES AT U. OF DET.

---1942---

AP 22, 29-8

SELECT ROY M. ALLEN TO RECEIVE HONORARY LIFE MEMBERSHIP

---1943---

MY 17, 3-1

PRODUCTION PROBLEM ROUND TABLE MAY 20

	---1944---	AP 28, 22-7
RALPH J. TEETOR, CADILLAC, MICH. NAMED PRES.		MY 6, 8-5
EDWARD C. HOENICKE NAMED VICE-CHAIRMAN DET. CHAPTER.		MY 16, 5-1
TO MEET MY 18	---1945---	JA 24, 23-8 X
MEETING SCHEDULED FOR DET AP 30-MY 4 CANCELLED		MY 20, 4-6-7
E.C. HOENICKE ELECTED CHRM. DET CHAPTER		
	---1946---	MR 2, 12-4
SHELDON V WOOD NOMINATED FOR PRES.		AP 13, 12-6
PETER BLACKWOOD WINS '46 JNO H. WHITING GOLD MEDAL		AP 20, 10-6
MICH TO SEND RECORD-LARGE DELEGATION TO CLEVELAND		CONV MY 6-10
A H ALLEN ELECTED CHRM. DET. CHAPTER		MY 21, 22-5
F. J. WALLS, DET., APPT. MEMBER-AT-LARGE OF GRAY IRON DIV. EXEC. COMMITTEE		JL 27, 10-3
3 OTHER DETROITERS APPT. TO COMMITTEES		AG 3, 10-5
106 COMPANIES & INDIVIDUALS ON ROSTER OF DET. CHAPTER		0 5, 10-6
TO HOLD 51ST ANNUAL CONV. IN DET. APR. 28-MY 1, 1947		MR 8, 15-7
9 DET. FOUNDRYMEN ADMITTED TO MEMBERSHIP; LIST		MR 11, 8-3
JOHN GRENNAN TO BE AWARDED HONORARY MEMBERSHIP IN ABOVE		
	---1947---	AP 16, 3-2
51ST CONV IN DET APR 28-MAY 1		AP 22, 9-3
51ST ANNUAL CONV IN DET APR 28-MAY 1		AP 25, 39-4
3,200 FOUNDRYMEN ATTEND CONV DET AP 28-WATTS		AP 29, 30-4
G T CHRISTOPHER ASKS FOUNDRY REDESIGN TO AVOID CASTINGS PINCH-WATTS		MY 1, 58-5
MAX KUNIANSKY ELECTED PRES.-WATTS		

26 DET MEN ELECTED TO ABOVE

MY 17, 10-5
MY 24, 15-5

MICH. FOUNDRYMEN GRANTED CHARTER FOR NEW CHAPTER

S 20, 12-4
O 4, 14-7

R.G. McELWEE NAMED CHAIRMAN OF GRAY IRON DIV.

V.A. CROSBY ELECTED VICE-CHAIRMAN GRAY IRON DIV.

---1948---

JA 24, 12-5

SELECT R.G. McELWEE FOR 1948 JOHN A. PENTON GOLD MEDAL

AP 29, 62-5 BS 2

1948 SHOW ABOVE TO BE HELD MY 3-7 IN CONV. HALL

MY 1, 12-6

52ND ANNUAL MEETING OPENING IN PHILA. MY 3, 16 DETROITERS ON PROGRAM

---1950---

MY 11, 22-2

DR. RICHARD SCHNEIDEMUND AWARDED M.H. McFADDEN GOLD MEDAL OF ABOVE

MY 22, 30-1

JESS TOTH ELECTED CHAIRMAN DET CHAPTER

---1953---

O 5, 30-6

DET. CHAPTER OF ABOVE TO SEND STUDENTS TO M.S.C. TO STUDY OPERATIONS OF
FOUNDRIES

---1962---

MY 11, D-16-6

UN TYPE EARPHONES WITH TRANSLATIONS OF SPEECHES IN 3 LANGUAGES USED
AT COBO HALL AT CONGRESS OF ABOVE & AMERICAN CASTINGS CONGRESS EXPOS
ITION THIS WEEK

- GIVES PENTON GOLD MEDAL AWARD TO DR. ROBT THOMPSON OF ^{MY 25, 63-3} ^{MY 24TH} ^{1, 16-5}
- DET. CHAPTER OF ABOVE ELECTS CLIFF HOCKMAN CHR. ^{JE 18, 30-5}
- DET. CHAPTER OF ABOVE ELECTS JOHN NABREZNY CHR. ⁻⁻⁻⁻⁻¹⁹⁵⁶⁻⁻⁻⁻⁻
- CONV. OF ABOVE HELD IN CINCINNATI, OHIO ⁻⁻⁻⁻⁻¹⁹⁵⁷⁻⁻⁻⁻⁻ ^{MY 7, 23-2} ^{MY 8, 76-7}
- MERRY W. DIETERT ELECTED PRESIDENT ^{MY 19, D-15-4}
- DET. CHAPTER OF ABOVE ELECTS WM. YAW CHR. & CECIL KING VICE CHR. ⁻⁻⁻⁻⁻¹⁹⁶¹⁻⁻⁻⁻⁻ ^{MR 8, R-2-1}
- SAYS IT WILL HOLD TRADE SHOW AT DETROIT'S COBO HALL IF CITY OK'S ^{NEW RULES-HARTMANN} ^{JL 6, A-1-5}
- TO HOLD CONV. IN DET'S COBO HALL ^{MY 7-11TH} ⁻⁻⁻⁻⁻¹⁹⁶⁴⁻⁻⁻⁻⁻ ^{F 20, D-9-5}
- TO BRING ITS CASTINGS CONGRESS & EXPOSITION BACK TO DET. IN MAY 1970 ^{AP 29, R-15-1}
- DR. SUBRATA GHOSH OF CHRYSLER CORP & ENGLISH SCIENTIST DR. V. KONDIC BECAME FIRST RECIPIENTS OF ABOVE HOWARD K. TAYLOR AWARD

--1965--

AP 5, A-23-1

WAYNE H. BUELL ELECTED TRUSTEE OF TRAINING & RESEARCH INSTITUTE OF
ABOVE

--1984--

JL 9, A-3-1

SOCIETY'S PRESIDENT, GEORGE BOOTH HAS SIGNED PACT TO BRING
SOCIETY BACK IN 1987.

ORGS.: FOUNDRYMEN: DETROIT FOUNDRYMEN'S ASSN.

1931

Form 1656

The Detroit News

Ap, 19, 1-5-2

Names Jas.L.Mahon pres.

My 19, 20-3

Ladies night party My 21.

ORGS: FOUR: THE FOUR CLUB

1936

Form 1656

AG 5,12-8

HEADQUARTERS OF ABOVE IN INSURANCE EXCHANGE BLDG. & NOT IN M. WESSON -
DICKINSON'S OFFICE IN TRANSPORTATION BLDG.

ORGS: 4-H CLUB: AWARDS

1962

RICHLAND-CHARLES S. FORCE, ON BD OF DIRECTORS OF ABOVE FOUNDATION-GIVE
GOLD ALUMNI KEY AS PRIME MOVER IN CLUBS BEHALF IN KALAMAZOO CO. AREA

--1968--

D 9, D-24-2 3*ST
N 14, A-10-1 PAGE

F. LANSING-RHODA PECK & GOULD S. PINNEY HONORED AT NATL. ASSN. OF EXTENSION 4-H
AGENTS DINNER

ORGS : FOUR -H : FOUR H CLUB : CAMPS

1951

OPENS IN WASH. TONIGHT

~~1954~~

200 CHILDREN FR 46 STATES OPEN ABOVE

JE 13, 16-3
E 17, 19-5

1957

ORGS. - FOUR H - CONFERENCES

SHARON THOMPSON, TEXAS, 18, QUEEN OF 4-H--1961--

JE 20, 22-8
AP 8, A-8-5

MERRITT D. HILL TO RECEIVE CITATION FOR SERVICES TO AGRICULTURE

AP 29, B-7-1

FORD OFFICIAL MERRITT D. HILL RECEIVES CITATION AT CONF. IN WASH.

ORGS: FOUR: 4-H CLUB: CONGRESS

1937

Form 1656

N 28, 1-6-2

NATL. CONGRESS IN CHICAGO CREDIT ---1939---

JE 15, 1-2

172 BOYS & GIRLS MOVE INTO TENT CITY NR WASH. MONUMENT

---1949---

N 27, 4-19-4

CHAMPION POULTRY GROWERS TO MEET IN OHIO

-----1954-----

N 27, 19-8

CHIC-FORD MOTOR CO. TO ENTERTAIN 22 OF ITS SCHOLARSHIP WINNERS AT ABOVE HERE

-----1956-----

N 27, 25-3

JANET BIXBY OF BERRIEN SPRINGS, MICH, WINS HONORS AT CHICAGO SHOW OF ABOVE

---1958---

D 2, 40-5 1H

LIST 3 MICH GIRLS WHO WON 4-H HONORS AT CONGRESS DEC

---1959---

D 1, C-12-1 Cy

CHICAGO-MICH. BOYS ANDREW LENNINGTON, 15, WINNER OF FORESTRY AWARD & GERALD R. FLYNN, 16, WINNER OF ENTOMOLOGY AWARDS

D 2, C-2-7

CHICAGO-CAROL REDDEMAN, 16, OF CHELSEA, MICH, HONORED BY ABOVE

---1960---

N 28, R-8-2

CHICAGO-TWO MICH. 4-H CLUB MEMBERS ARE NAT'L WINNERS AT 39TH 4-H CLUB CONGRESS WHICH OPENED HERE N 27TH

---1962---

N 25, A-8-5

CHIC-DWIGHT SCHMIDT, 18, MONROE NAMED ONE OF 32 NATIONAL WINNERS AT ABOVE AWARDED A \$400 COLLEGE SCHOLARSHIP AS WINNER OF TRACTOR DIV.

---1963--- D 3, A-8-5
CHI.-ARLENE SCHLOSSER, 18, FAIRGROVE, TO RECEIVE \$500 SCHOLARSHIP IN REC
GNIZATION IN 4-H GARDEN PROGRAM AT ABOVE

---1964--- N 30, A-6-4
CHI.-2 MICH. TEEN-AGERS, MARILYN DAVID, EDWARDSBURG & MIKE SPANNAGEL, UN-
IONVILLE, WIN TOP HONORS IN NATIONAL CONGRESS D 1, A-2-1
LINDA SYMES, 18, OKLAHOMA CITY, WINNER SCHOLARSHIP IN POULTRY PROGRAM

-----1969----- D2, B-10-2
2XMX MARY JEAN BRANCHEAU OF NEWPORT AND BECKY POBOCIK OF
SWARTZ CREEK WIN 4-H SCHOLARSHIPS.

---1970--- D3, B-9-1
2 OUTSTATE YOUTHS WINS ECOLOGY SCHOLARSHIPS BYXSN 4H CONGRE

-----1971----- D2, A-12-5
PRES. NIXON TELLS ABOVE CAMPUS TURMOIL HAS ENDED

1964

ORGS. - 4-H - CONTESTS

E. LANSING 4 4-H MEMBERS FROM KALAMAZOO TO REP. MICH. IN 13TH ANNUAL
INTERNATIONAL LAND, PASTURE & RANGE JUDGING CONTEST AP. 26-MY 2
AP 17, A-4-4 FIN 3

TO OFFICIALS OF ABOVE PITCH TENT IN AGRI. DETP .ADM. BLDG IN D.C. TO BEGIN CELEBRATION OF THEIR 25TH NAT'L ENCAMPMENT

JE 15, 62-1

PRES. IKE SPEAKS TO 200 MEMBERS OF ABOVE IN D.C.; TELLS THEM OF THEIR IMPORTANCE

JE 22, 20-5

200 DELEGATES AT 4-H PARLEY IN D.C. TONIGHT

---1958---

JE 14, 15-4

PRES. IKE GIVEN INDIAN PEACE PIPE

---1962---

JE 19, 1-3 RB

CHI-NATIONAL CONGRESS OPENS NOV. 25 WITH 1500 DELEGATES

N 22, F-3-5

ORGS.: 4-H: DEARBORN WAGGING TAILS 4-H CLUB

1974

Ag 6, D-3-5 W

FORMED LAST OCT. TEACHES DOGS OBEDIENCE-BERZOF

Form 1656

N 22, 6-3

PLANS FOR SHOW GIVEN BY ABOVE TO BE MADE NOV.23 ✓

---1937---

HL 8, 23-1

THELMA M LOUDENBECK, EDWARD M SCHLIETER ACCLAIMED HEALTH CHAMPS

---1944---

AP 27, 5-1

500 IN WAYNE COUNTY COMPLETE VICTORY CLUB PROJECTS.

---1949---

JA 26, 16-3

1ST URBAN CLUB IN MICH. TO BEGIN FUNCTIONS IN DET. SOON

F 11, 12-4

PLANS FOR DET. PROGRAM OUTLINED

F 21, 3-2

CLUB SPONSORS TO MEET F 24 --1961--

MR 30, B-12-1

SPRINT ACHIEVEMENT PROGRAM TO DISPLAY PRODUCTS NEXT WEEK

--1974--

JE 21, E-2-5 D

EXPANDS XENIX PROGRAM TO CITY YOUTH AT MCCLELLAN CENTER, DET.-

HAGERTY -1977-

MR 30, B-1-1 D

BTWN 2000-3000 E SIDE YOUNGSTERS BELONG-PAWLOWSKI

O 7, C-1-2

WHAT THE 4-H PROGRAM DOES FOR CITY KIDS-LEE

---1979---

JE 8, B-1-6

TO HAVE PROJECT ON MARINE EDUCATION, WITH FOCUS ON FISHING---

ILKA

ORGS: FOUR:

4-H CLUBS:

EDITORIALS

1938

Form 1656
VERY VALUABLE YOUNG CITIZENS BELONG TO 4-H CLUBS

D 7,22-1

--1939--

N 13,14-1

K.K.VINNING SUGGESTS ANOTHER "H" BE ADDED-EDIT

---1940---

MY 19, 1-6-1 MICH

LINE OF FINEST ORGS. FOR TRAINING YOUNG PEOPLE-EDIT

N 21, 22-1

19TH ANNUAL CONGRESS TO BE HELD IN CONNECTION WITH
WORLD EXPOSITION IN CHI.-

---1941---

INTERNATL. LIVESTOCK

AGRICULTURAL FAIRS CAN WELL GIVE UNSTINTED THANKS TO

S 5, 26-2

DEVELOPMENT OF ABOVE 40 YRS. AGO SUPPLIED A NEED-

---1942---

ABOVE-N 16, 22-2

YOUTHS DOING MUCH TO AID COUNTRY'S FOOD SHORTAGE-

N 2, 18-1
N 22, 1-6-1

BOYS & GIRLS WORTH OF BEST THIS COUNTRY CAN AFFORD-

1965

ORGS. - FOUR-H CLUBS - EXCHANGE

MR 24, E-12-4 22

EARL W. THREADGOULD JR., 21, 46454 MICHIGAN, CANTON TWP., TO SPEND 6 MOS.
LIVING IN VENEZUELA UNDER INTERNATL. FARM YOUTH EXCHANGE

ORGS: FOUR : 4- H CLUB FOUNDATION

1956

ABOVE TO RECEIVE \$490,000 GRANT FROM FORD FOUNDATION TO DEVELOP 4-H
CENTER IN D.C. JE 20, 64-1

A.B. GRAHAM ORGANIZED 1ST 4-H CLUB IN OHIO, JAN 5, 1902
Form 1656 N 9, 5-1-1 1*
---1947--- MR 30, 6-34-2
4-H IDEA CONCEIVED BY MRS. JESSIE FIELD SHAMBAUGH GROWS TO 2,000,000
MEMBERS-CROY

ORGS: FOUR-H- INTERNATIONAL FOUR-H CLUB

1955

CHICAGO-3 MAN TEAM FR. MICH. WINS ABOVE'S CATTLE JUDGING CONTEST

10, 13-3

ORGS: 4 H CLUB : LATIN AMERICA

1969

AP27, A-3-3 STATE

PAW PAW-GRACE WOODMAN SPENT YEAR IN COSTA RICA AS MEMBER
OF EXPERIMENTAL YOUTH DEVELOPMENT PROJECT ADDING
COSTA RICANS.

ORGS: FOUR: FOUR -H : LOUISIANA

1958

N 19 7-3

YAM GROWERS FROM ABOVE VISIT IN DETROIT-RICK

1994

ORGS : 4-H : MACOMB COUNTY 4-H CLUB

Ag 19 B 1-1 E

Will auction off about 200 animals at the Armada Fair. -

Puls 1999 Ap 27 d 5-3

Clinton Twp-in-depth report on 4-H clubs in Macomb Cty.;
listing of what is offered; list of clubs-Davis

ORGS- FOUR-H -- MICHIGAN FOUR-H FOUNDATION

1952

GEO HAGGARTY, DET ATTY, NAMED PRES -ABOVE

MY 28, 21-3

ORGS.: FOUR: FOUR-H CLUBS: MICHIGAN

Form 1656

The Detroit News

JE 5, 1-15-2

JL 11, 9-3

JL 15, 1-5

JL 15, 1-4

N 23, 19-8

D 10, 5-5 MAIL

AP 7, 2-6 MAIL

AP 22, 1-10-6

MY 6, 1-2-1

MY 14, 18-4

N 12, 1-5 MAIL

JA 24, 31-4

F 6, 20-6

F 24, 1-5-4 2*

AP 28, 1-15-1

MY 12, 1-2-3

JE 18, 23-1

AG 9, 1-4 MAIL

D 2, 39-7

NATIONAL REPRESENTATIVES NAMED

MSC PROGRAM

E LANSING-PHOTOS HEALTH WINNERS

STORY ON HEALTH CONTEST

WASHTENAW BE REPRESENTED AT NATL MEETING

WASHTENAW MEMBERS GIVEN CERTIFICATES OF AWARD

-----1928-----

ALICE ROBERTS, PITTSFIED TWP AWARDED MSC SCHOLARSHIP

4 NAMED TO REPRESENT MICH. AT CAMP

PROGRAM AT WM E SCRIPPS FARM

LAURA TROUTY HEALTHIEST WAYNE COUNTY GIRL

RICHARD JOHNSON, 11, HAS EXCELLENT RECORD

-----1929-----

LEGISLATURE ASKED FOR \$25,000, OTSEGO CO. BLDG.

LANSING-HOUSE APPROVES ABOVE

CORRINE ORMISTON STARTS TOUR CHIPPEWA CLUBS

MARGARET TUCK, BEATRICE WENDT WAYNE CO. HEALTH CHAMPS

400 IN OAKLAND CO. GUESTS OF EM E SCRIPPS

1929 CONTEST WINNERS STOP OFF IN DET.

400 COMPETE FOR HONORS AT GAYLORD

ZENOBIA DEKOWSKI REPRESENTS DET AT CHI CONV.

-----1929-----

NEW ERA, MICH. HAS 3 STATE CHAMPS, HELEN NORBERG, MARIE POSTEMA, LAVAIN CHURCHILL

0 6, 6-6-2
0 11, 20-1

62 FR 24 COUNTIES LEAVE ON JUDGING TOUR

-----1930-----

2,406 CLUBS WITH ENROLLMENT 24,174

ED-COMMENTING ON 30 CHAMPS FROM 24,000 MEMBERS

ACHIEVEMENT DAY AT DEARBORN

ACHIEVEMENT DAY AT FERRY SEED FARM, OAKLANE COUNTY

WASHTENAW SELECTS HEALTH CHAMPS

ANNA STRONG, FRANCY HOYES HEALTH CHAMPS S-MICH

LIST HANDICRAFT, CLOTHING CHAMPS

BARRY CO. YOUTH WINS SINGING CONTEST

4 BLDGS AT GAYLORD DEDICATED

ANNUAL STYLE SHOW, MICH STATE FAIR

MILDRED HART, FRANCY HOYES STATE'S HEALTHIEST

TO SELL PRIZE CATTLE D 11

LIVESTOCK SHOW AT DIX AND WATERMAN

FORSYTH McCRONE, 14, MILAN, WINS GD CHAMPIONSHIP, JUNIOR LIVESTOCK

-----1931-----

LANSING-BILL INTRO. \$100,000 BLDG. IN CHATHAM, MICH

WAYNE CO. RURAL STUDENTS IN DEARBORN PROGRAM

MARGARET TUCK, CHAS O'BRIEN STILL 2 HEALTHIES WAYNE CO.

MSC FACULTY CONVINCED WORK PAYS

13TH ANNUAL CLUBWEEK E LANSING JL 6-10

MR 16, 1-4-2 2
MR 18, 4-1
AP 20, 1-1-5
AP 27, 1-1-5
JL 6, 6-8-5
JL 9, 8-4
JL 10, 37-1
JL 11, 10-3
AG 6, 3-1
S 6, 16-2
S 6, 20-2
D 7, 1-11-4
D 10, 13-3
D 11, 17-3
AP 2, 18-1
AP 4, 11-2
AP 5, 1-2-3
AP 19, 1-7-3
JL 5, 6-4-2

Form 1656
 600 GATHER AT E LANSING FOR WEEK
 MARGARET BROWN, EDW BAKHAUS NAMED DISTRICT HEALTH CHAMPS.
 MARY LOUISE MULLER WINS SEWING HONORS
 LIST STATE CHAMPS IN HANDICRAFT & CLOTHING
 KATHRYN RADUE, ELEYN VADERSTAR TO REPRESENT UP, HEALTH.
 JUDGING & DEMONSTRATION TEAMS FR STATE FAIR NAMED
 EXHIBIT WORK AT STATE FAIR
 BOYS, GIRLS COMPETE IN DET LIVESTOCK SHOW
 PRICES LOW AT LIVESTOCK SHOW; \$300 FR PRIZE BEEF

JL 7, 2-8
 JL 8, 32-7
 JL 9, 36-2
 JL 10, 34-7
 AG 8, 16-1
 AG 27, 39-1
 S 8, 13-2
 D 10, 50-4
 D 11, 2-6

----1932----

E LANSING-35 MEMBERS DESIGNATED STATE CHAMPIONS
 OAKLAND CO. SELECTS CANDIDATES IN STATE COMPETITION.
 OPEN ENCAMPMENT AT MSC
 ED NARD SIUDARA, BERNA BAILEY NAMED HEALTH CHAMPS
 26 CHAMPS SELECTED IN CONTESTS

MR 11, 16-4
 AP 10, 1-4-8
 JL 11, 4-7
 JL 13, 2-4
 S 10, 7-3

----1933----

JNO REICH, YVONNE HEARN HEALTHIEST DEARBORN HIGH SCHL
 REP STRANGE INTRO BILL \$29,350 APPROPRIATION FOR
 LANSING-HOUSE PASSES APPROPRIATION
 OPEN CAMP AT MSC
 WINNIE McLAREN, EUGENE PARKER WIN HEALTH CROWNS
 ED-HEALTH HONORS STIR RURAL YOUNGSTERS

AP 9, 1-2-2
 AP 27, 12-5
 MY 10, 16-7
 JL 10, 2-1
 JL 12, 9-3
 JL 14, 18-1
 N 4, 19-2

RUTH POTTER, ALVIN LYNNAN WIN HEALTH HONORS

---1933---

RECORDS OF ACHIEVEMENT MADE BY MEMBERS

600 PUPILS DISPLAY CRAFT OF 4-H CLUBS IN DEARBORN
MSC TO PUSH CLUB WORK
17TH ANNUAL ACHIEVEMENT DAY OF WAYNE CO HELD AP 6 IN DEARBORN

AP 8, 1-5-2
AP 8, 1-4-3 2*
AP 9, 29-3
AP 29, 1-1-5

HELD STYLE SHOW AT E. LANSING
MEMBERS GETTING TRAINING IN ART OF WOODWORKING
GERALYN LENTZ & LOUISE ROOT WIN CLUN HONORS

MY 6, 1-22-6 1 *
JL 13, 2-5-CS

LEONA TOUSIGNANT WINS STYLE SHOW AT STATE FAIR
STATE ENCO RAGES ABOVE BY MORE FINANCING--EDIT
REPORTS FROM MEMBERS OF ABOVE
YOUTHS RE-OPEN EATON COUNTY FAIRS & MAKE SUCCEES
LEOTA PURDY, 13, SHOWS HOW TO RAISE CHAMPION LIVESTOCK

S 8, 15-1
S 20, 22-1
D 9, 1-6-2
D 9, 1-1-7-NICH
D 13, 2-3

---1935---

JENNIE DAY, CLARKE LAKE, MICH., A REAL FARMER--EDIT
HEALTHIEST CLUB MEMBERS IN WAYNE COUNTY
4-H CLUB WEEK TO BE HELD IN LANSING JULY 8-12
MEMBERS TO MAKE TRIP TO NIAGARA FALLS JE 21-22

F 28, 22-2
AP 14, 1-10-4
AP 15, 20-3
AP 28, 1-2-1
JE 1, 9-6

MICHIGAN'S 4 DELEGATES TO NATL. 4-H CAMP SELECTED
4-H HONORS IN VILLAGES -EDIT
PHOTO OF GIRLS WAITING TO GO TO NIAGARA FALLS
MEMBERS ARE USEFUL GOOD CITIZENS--EDIT

JE 9, 1-6-2
JE 21, 13-2
JL 23, 14-3
S 4, 20-1-CITY

HELEN WOODWORTH, 15, FARM GIRL, RAISES CHAMPION COLT

MEMBERS TO HELP STATE IN GAME PROBLEMS

D 8, 4-7-5

LAWRENCE BOYD'S PRIZE STEER NETS HIM \$1144; OTHER WINNERS-COUSINS

D 13, 43-1

---1936---

JA 22, 7-8 NITE

NEGAINEE-ELSIE WALSALEN FORFEITS TITLE IN HOLSTEIN CLUB CONTEST TO

JA 23, 6-5

IDA FARRITT

WAYNE CO BD OF AUDITORS RECOMMENDS PURCHASE OF 60 ACRE TRACT OF ALND IN CANTON TWSP FOR BENEFIT OF 4-H CLUBS

MR 22, 1-10-8

DET. TO ENTERTAIN SEVERAL HUNDRED MEMBERS JUNE 25 WHEN THEY CELEBRATE END OF ANOTHER YEAR'S WORK

AP 12, 1-7-7

MARGARET WILSON, 15, NANKIN TWHP., WINS STYLE SHOW AG 18, 4-6-NITE-P

S 10, 17-3

500 MEMBERS GIVE EXHIBITS AT PONTIAC

D 9, 17-2

3 MEMBERS VICTORS AT MICH. STATE FAIR

MAXINE CASEY, 15, IN DET. WITH HER ANGUS STEER FOR ANNUAL GRAND CHAMPIONSHIP SHOW

D 9, 17-2 NITE

HUNDREDS OF YOUNG MEMEBERS BED STOCK IN PREPARATION FOR GRAND CHAMPSP JUDGING

D 10, 9-3

LOUISE PORTER, 16, ; STEER "COLLEGE HOPE" WINS CHAMPSP-COUSINS

D 11, 6-1

PRIZE CATTLE & SHEEP BRING HIGH PRIZES AT DET. STOCKYARDS

---1937---

JA 8, 8-3

DET. FARMERS CLUB HONOR 4-H WINNERS

---1937---

F 7,5-1-1-1*

PAID LEADERS SPONSOR CLUB PROJECTS

MR 28,1-1-1-MICH

4-H LEADERS QUESTIONED IN HUNT FOR SOLUTION TO FARM PROBLEMS

AP 25,1-18-6-3*

ROBT. MC LACHLAN, 16, OF EVART, MICH., NETTED \$1,912.40 ON HIS 1936-'37 PROJECTS IN 4-H CLUB WORK

MY 9,1-15-7

KENT COUNTY 4-H BOYS BUILD FURNITURE

JL 4,1-14-3

ANNUAL ENCAMPMENT AT MSC NEXT WEEK *

JL 20,18-5

500 WAYNE COUNTY 4-H BOYS & GIRLS ATTENDED TIGER BASEBALL GAME JL 19

S 11,18-2

HANNAH DREFS ADJUDGED HEALTHIEST GIRL, & EDWARD SCHLEIKER, HEALTHIEST BOY, IN 4-H CLUB CONTEST AT MICH. STATE FAIR - GARRISON - 0

10,1-12-8

GRAND RAPIDS FURNITURE SHOPS AID 4-H HANDICRAFT CLUBS - N

28,1-1-5-MICH

MICH. SENDS 100 YOUTHS TO NATL. 4-H CONGRESS, CHICAGO D

2,40-8-BLST

MICH. BOYS 1ST IN POTATO CONTEST AT NATL. CONGRESS D

8,11-1

BOYS FR 20 COUNTIES EXHIBIT CATTLE AT DET. SHOW

D 8, 2-4 MAIL

AWARDS MADE IN LIVESTOCK SHOW

---1938---

AP 24,4-16-8-2*

300 IN 4-H GROUPS IN WESTERN & SOUTHWESTERN MICH. TO VISIT DET. JE 24

JE 5,1-12-2-3*

CAMP SHAW, 4-H CLUB HEADQUARTERS, TO BE READY IN AUGUST - JE 19,4-7-2

JE 26,1-15-8

40,000 MEMBERS AID STATE CONSERVATION

JE 29,14-1

CONF TO DRAW 800 TO MSC

MARY TAIT, VERLE COLE CHOSEN AS HEALTHIEST

Form 1656

OAKLAND COUNTY 4-H EXHIBITION TO BE HELD AUG.16 TO 19, FORTIAC

J 28,39-6-NITE

4-H LIVESTOCK SHOW OPENS IN DET.

LESLIE PROFIT & PATRICIA BOLANDER TAKE TOP HONORS IN DET. LIVESTOCK SHOW

D 7,14-1

D 8,37-5

D 9,13-2

D 11,1-24-4

LESLIE PROFIT GETS \$1,054 FOR HIS CHAMPION STEER
5 BOYS TAKE PART IN REFORESTRATION NR LEROY, MICH.

-1939-

F 26,4-7-1

MR 17,38-6

MEMBERS PRAISED FOR WORK BY STATE

WAYNE COUNTY CLUBS DISPLAY WORK, 20 CHAMPS TO BE PICKED - MICHIGAN

MY 7,1-1-5-MICH

FREDERICK O. NORLIN SAYS PUPILS ARE INSPIRED TO STUDY BY INTEREST IN CLUB WORK

J 2,5-1-1-1

CLUBS SPONSORING CAMPING PRIVILEGES FOR CHILDREN

AG 19,17-5

4TH ANNUAL OAKLAND COUNTY 4-H AGRICULTURAL EXPOSITION HAILED AS A BIG SUCCESS

N 12,1-12-2-3

STATE LEADERS DOUBT VALUE OF ADDING ANOTHER 'H' TO CLUB - D 10,1-21-8

ENTRIES HIGH IN 10TH ANNUAL 4-H LIVESTOCK SHOW

D 12,25-3-NITE

RUSSELL BROTHERS OF COLDWATER ARRIVE WITH THEIR STEERS - D 13,39-6
GERALD HAWKINS, 16, & RUTH MCFARLANE, 15, TAKE TOP HONORS

--1939--

ZEST SHOWN IN MICH. FAT STOCK SHOWS

D 24, 1-1-7-MICH

--1940--

50,000 MICH. YOUTHS COMPETE IN 4-H CONTESTS

F 4, 1-2-1-3*

CLUBS USING DISCARDED POWER & TELEPHONE POLES TO BUILD CABINS FOR SUMMER CAMPS

AP 7, 1-1-1-MICH

AP 28, 1-22-6-3*

CLUBS TO VISIT DET. IN MAY & JUNE

JE 9, 5-24-5

1,500 PLAN VISIT TO DETROIT & WINDSOR

AG 4, 1-1-2 CAN.

K K VINING SAYS 4-H CLUBS TO HAVE SUCCESSFUL YEAR

AG 7, 25-5 NITE

EIST. EXPOSITION TO BE HELD IN 4 SECTIONS OF OAKLAND COUNTY IN AUG.

AG 28, 10-3

ATTY.-GEN. READ RULES STATE BD. OF AGRICULTURE MAY TERMINATE LEASE WITH OTSEGO COUNTY ON A 4-H CLUB SITE

S 23, 7-1

MEMBERS SWAMP FAIRS WITH EXHIBITS

D 12, 14-1

CELEBRATE AUCTION DAY

D 13, 18-4

YOUNG EXPERTS BACK HOME SEARCHING FOR STOCK FOR NEXT YR. SHOW

--1941--

JA 19, 5-1-1 1*

WAYNE CO. LEADS IN NUMBER ENROLLED IN STATE

MR 5, 22-2

WAYNE CO. HAS MORE ENROLLED IN ABOVE THAN ANY OTHER COUNTY-EDIT

MY 15, 44-6

1,500 TO ATTEND BB GAME IN DET. & SIGHTSEEING TOUR, JUNE 12

MY 30, 19-8 1ST

USE OF 80-ACRE PLOT IN OAKLAND COUNTY GRANTED BY STATE

JE 17, 6-4

INVITED TO NATL. YOUTH FIRE SAFETY CONTEST

JE 29, 1-12-4

KENT COUNTY'S NEW CAMP AT BOSTWICK LAKE TO BE DEDICATED IN JULY

Form 1656

PONTIAC-ANNUAL EXHIBITION OF OAKLAND Co. CLUBS OPENS

AG 12, 21-4 NITE

MARJORIE A. MOODY, 17, NAMED BRANCH COUNTY 4-H QUEEN

AG 12, 25

SENDING HANDICRAFT WORK ON TOUR

S 21, 1-10-4

STATE BD. OF AGRICULTURE APPROVES APPT. OF LOUIE WEEB AS DIST. AGENT FOR

O 24, 241

MACOMB COUNTY

N 2, 1-11-3 30

ALDEN & KARL STERZIK, WIN HONORS IN 4-H CLUB WORK

D 28, 1-7-5

NEW SET OF BUILDINGS AT STATE FAIR GROUNDS FOR ABOVE PROPOSED

---1942---

MR 22, 1-8-2

APRIL 5-11 DESIGNATED AS MOBILIZATION WEEK BY ABOVE

MY 28, 8-5

MICH. STATE COLLEGE OFFERS TO BE HOST TO CLUB EXHIBITS

ORDINARILY SH-

OWN AT STATE FAIR

JE 11, 4-8 NITE

BD. OF MGRS. OF MICH. STATE FAIR AGREES TO HOLD ANNUAL

STATE ROUNDUP AT

MSC

---1942---

AG 18, 24-2 NITE

ANNUAL EXHIBIT OF OAKLAND CO. CLUBS TO OPEN

AG 28, 17-3

1942 EXPOSITION AT MSC TO BE LARGEST IN HISTORY

AG 31, 18-1

MEETING AT MSC TO MAKE UP IN PART FOR CANCELLATION

STATE FAIR-EDIT.

S 8, 13-5

DEDICATE SELVES TO TASK OF PRODUCING FOOD & RAW MATERIALS FOR WAR-

N 10, 12-2

TO CONSIDER PAYMENT OF SHOW WINNERS 100% OF 1941 PREMIUMS

D 10, 15-3

DET. WINNERS IN JUNIOR LIVESTOCK BREEDERS COMPETITION ANNOUNCED AT

BRANCHETNSER

---1942---
AUCTION DEC.10 CLOSED 13TH ANNUAL STOCK SHOW
---1943---

55,000 MEMBERS PLEDGE TO DOUBLE 1942 EFFORTS, ADOPT
SLOGAN
---1943---
STATE FAIR BOARDS PLEDGES \$11,000 FOR PREMIUMS
JE 28 JL 1 AT MSC ANNUAL WEEK FOR LOWER MICH.
PACKERS URGED TO BID FOR LIVESTOCK
TO EXHIBIT LIVESTOCK AT SHOWS & FARMERS' DAY AT MSC

7500 AT MSC SHOW ---1944---
START MEMBERSHIP DRIVE IN MARCH
BARROW AND GILT SHOW MR 18, MSC
GOV. KELLY PROCLAIMS 4-H WEEK STARTING TODAY
NO PRICE CEILINGS AT 4-H HOG SHOW
JUNE 26 TO 29 SET AS 4-H CLUB WEEK BY MICHIGAN STATE COLLEGE

PLAN SHORT CUT BY BUYING BRED HEIFERS
LIST OF FORMER 4-H MEMBERS NOW ARMY OFFICERS
TO HAVE HOME CANNING CAMPAIGN
26TH ANNUAL 4-H CLUB WEEK OPENS, E. LANSING.
LEADERS TO ATTEND TRACTOR REPAIR SCHOOL IN LANSING.
5,000 TO ASSEMBLE AT MSC S 5-8

GOV. KELLY TO BE SPEAKER FARMERS' DAY, S. 2

D 11, 18-3
AP 14, 19-7
"FEED A FIGHTER"
AP 22, 27-1
JE 18, 11-2
AG 1, 1-16-2
AG 27, 27-8
SEPT. 6
S 7, 3-3
F 20, 1-5-2 3*M
F 27, 1-5-4 3*M
MR 5, 1-3-3 3*M
MR 18, 8-3
MR 26, 1-11-4 3*
AP 16, 1-3-1 5*M
MY 14, 1-5-8 5*M
MR 24, 25-1
JE 28, 3-4
AG 13, 1-5-8 5*M
AG 16, 9-1
AG 23, 17-2 NITE

SHOW OPENS AT MSC

MARVIN VANDENBUSH, OTTAWA COUNTY, JUNIOR POTATO KING.

PRIZE STOCK BRINGS HIGH PRICE AT LANSING SHOW

PERMANENT HOME SOUGHT ON MSC CAMPUS

60 CENTS LB PAID FOR GRAND CHAMPION STEER

EAST LANSING-TO SPONSOR TRACTOR MAINTENANCE SCHOOLS IN 4 CITIES

WAYNE COUNTY TEAM TO ATTEND ROCHESTER, NY CONTESTS

TO SELECT CHAMPS AT STOCK SHOW TODAY

MATTHEW WOODS, JR, DELMONT CHAMPAIN, III, WIN TOP HONORS AT STOCK SHOW

PRIZE WINNING LIVESTOCK OF STOCK SHOW NETS CLUB \$30,000

--1945--

JAXON-GLORIA MITCHELL NAMED MICH CHAMP 4-H HOLSTEIN CALF CLUB.

PONTIAC-OAKLAND COUNTY 4-H CLUB SHOW TO OPEN AG 15

PREPARES TO OPEN SHOW S 4-5, MSC

MSC PLANS TO EXPAND 4-H CLUB WORK

ENTRIES LARGEST IN HISTORY OF CLUB FOR STATE FAIR

CHAMP BEEF BRINGS HIGH PRICE, AUCTION ENDING FAIR

FORMER MEMBERS NAMED CLUB LEADERS ON MSC FIELD STAFF

16TH ANNUAL ABOVE STOCK SHOW IN DET STOCK YARDS DEC 11-13

S 6, 25-3
 S 7, 39-4
 S 8, 27-1
 S 9, 13-1
 S 2, 15-5
 O 8, 1-11-1
 D 3, 4-12-5
 D 8-9-PLACE
 D 13, 2-1
 D 14, 26-3
 D 15, 39-7
 F 2, 9-2
 AG 9, 32-6
 S 1, 13-3
 S 2, 1-3-6 5*M
 S 5, 6-7
 S 6, 16-6
 O 28, 1-5-6 2*
 D 7, 24-4
 D 11-13

CATTLE & SHEEP UP FOR AUCTION D 13-
RECORD LIVESTOCK PRICES PAID AT STATE STOCK SHOW
---1946---

U 14, 7-6
JA 29, 22-2 NITE

HILLSDALE-REQUEST FOR FULL-TIME LEADER REJECTED
HILLSDALE-ALYN VAN DYKE NAMED 4-H CLUB AGENT FOR

MY 27, 11-6
HILLSDALE Co.
AG 2, 31-1

EXHIBITION OAK Co. ABOVE LIVESTOCK AT ROCHESTER, AUG 16-
3-DAY EXPOSITION ABOVE IN OAK. Co. TO OPEN AG 15 -

AG 14, 24-3
AG 21, 4-1 X

COLDWATER-BRANCH Co FAIR AT COLDWATER SEPT 10-14-
WASHTENAW COUNTY'S ANNUAL SHOW OPENS IN ANN ARBOR AG 29 -

AG 29, 43-3
S 4, 32-4

3 FARM GIRLS WHOV THEY ARE BETTER JUDGES DAIRY CATTLE THAN BOYS AT
E. LANSING-

S 5, 9-2
D 8, 1-13-3

SEEK TO KEEP FAIR AT MSC
300 YOUTHS READY FOR 17TH ANNUAL LIVESTOCK SHOW AT

DET--D 11, 14-3
D 12, 18-2

17TH ANNUAL LIVESTOCK SHOW AT DET STOCKYARDS
MASA MITCHEL REIGNS AS QUEEN OF STOCK SHOW-COUSINS
RECORD-BREAKING \$100,000 BID FOR STOCK AT SHOW

D 13, 26-2

---1947---

E. LANSING-BENJ WESTRATE APPT ASST STATE LEADER
ABOVE CAMP OPENED TODAY AT MSC

F 22, 6-1
JE 24, 7-2
JL 11, 4-2
DET JL 17 AG 25, 2-8
N 8, 16-7

CHARLOTTE-750 Eaton Co MEMBERS GO ON EXCURSION TO
MSC TO PLAY HOST TO 4-H CLUB SHOW
BEXINE NOAKES, GIRL 16, NAMED CHAMPION MECHANIC

AUCTIONS FEATURE 18TH ANNUAL LIVESTOCK SHOW IN DET. D 11, 21-4
 PONTIAC-ANNUAL OAKLAND CO. AGRI. & 4-H FAIR SET FOR AG 10-14
 CENTERVILLE-DUNCAN LEITCH APPT. 4-H AGENT FOR ST. JOSEPH COUNTY JE 16, 20-4
 NEVELS PEARSON, MSC OFFICIAL BOVE, COMMENDED BY US DEPT AGR. JE 22, 9-1
 650 GATHER AT MSC FOR ANNUAL 4-H CLUB WEEK. JE 28, 16-4
 OAKLAND CTY 5-DAY FAIR TO BE OPEN TODAY AG 10, 19-7
 FARM YOUTHS TO CONVENE AT MSC AG 31, SEPT 3 AG 19, 24-4
 WM KANITZ, MILAN, WINS PLOWING TITLE S 2, 3-3
 MARGARET FUERSTENAU, 16, NAMED "MISS MICH. 4-H" AT STYLE SHOW IN E. LANS S 4, 9-2
 ING O 27, 8-8
 TO HOLD ANNUAL ACHIEVEMENT WEEK NOV 1-7 D 5, 1-15-2
 19TH ANNUAL LIVESTOCK SHOW TO BE HELD IN DET. D 7-9- D 8, 9-1
 300 4-H CLUB BOYS & GIRLSTAKE PART IN DET. LIVESTOCK SHOW-COUSINS D 10, 34-3
 4-H YOUTHS GET \$75,000 AT DET. LIVESTOCK SHOW-COUSINS D 13, 25-3
 DET. COOL TO 4-H CLUBS-COUSINS O 14, 5-1
 FAIR GROUNDS INVITES 4-H FOR NEXT ANNUAL SHOW
 TO EXHIBIT PRIZE LIVESTOCK AT STATE FAIR GROUNDS THIS YR. JA 23, 1-6-4

---1949---

MY 4, 30-5

PLAN TO COMBINE ABOVE'S 20TH ANNUAL SHOW IN DET. WITH HORSE SHOW-COUS-
 100 VISIT DET. ON TOUR OF DAIRY PLANTS
 MSC TO HOLD ANNUAL 4-H CLUB PROGRAM JE 27
 PRIZES DISPLAYED IN CONTESTS AT MSC
 YOUNGSTERS WIND UP MINIATURE STATE FAIR AT MSC
 CHAMP STEER BRINGS \$597 FOR CAROLYN CARTER AT MSC FAIR -0 30, 1-21-6
 OUTLINE PROGRAM FOR ELABORATE SHOW AT FAIR GROUNDS D 6-8
 COMPLETE OUTLINE OF 20TH ANNUAL LIVESTOCK SHOW D 6-8
 NELLIE GRAHAM & SISTER PREPARE FOR STOCK SHOW-DET DEC 6, 7, 8-COUSINS
 FAIR SET FOR D 6 AT STATE FAIR GRDS
 YOUTHS HOLD CARNIVAL AT SHOW AT FAIR GRDS
 YOUTH OFFER STEER TO BE BID ON AT CITY HALL STEPS FOR OLD NEWSBOYS
 FUND-COUSINS
 E. LANSING-C. DEAN ALLEN, MSC STUDENT DELEGATE TO EUROPE
 3 BOYS FR EWELL SCHOOL UTICA WIN STATE HONORS
 PET SKUNKS RULED OUT AS 4-H CLUB PROJECT
 32ND ANNUAL 4-H CLUB WEEK JE 27-30 AT MICH STATE COLLEGE-AG 2, 25-7
 EXPECT 4,000 ENTRIES AT 4-H CLUB SHOW AG 29-31 AT MSC, AG 13, 1-11-2
 MONROE-NORMAN BLANCHETT, 13, GETS \$1,037 FOR PRIZE STEER AG 30, 27-3
 5,000 COMPETE IN SHOW AT MSC

MY 5, 17-2

JE 24, 14-7

S 1, 35-6 NITE

S 2, 17-2 MAIL

S 3, 10-5

D 6-8

N 20, 1-13-1

N 27, ROTO 4

DEC 6, 7, 8-COUSINS

D 4, 1-8-4

D 7, 20-2

D 11, 1-18-2

AP 5, 42-5

JE 4, 1-7-6

JE 9, 26-4

JE 21, 57-2

AG 2, 25-7

AG 13, 1-11-2

AG 30, 27-3

---1950---

ORGS. : FOUR : FOUR-H CLUB : MICHIGAN

- JUNIOR "CHICKEN OF TOMORROW" CONTEST HELD AT MSC AG 31, 14-2 NITE
 SEEKING TO RECRUIT NEW MEMBERS & LEADERS-MERRIFIELD -N 7, 15-3
- WILLIS CAMPBELL TO LEAD HIS TUSCOLA COUNTY YOUNGSTERS TO DET. FOR LAST TIME D 1, 9-4
- COUNCIL PROCLAIMS WELCOME TO OVER 500 MICH 4-H CLUB MEMBERS IN DET LIVESTOCK SHOWING-- D 2, 6-1
- 2 BOYS & 2 GIRLS HONORED BY MSC EXTENSION SERVICE FOR TOP RECORDS D 5, 15-1
- MEMBERS INVADE DET. FOR LIVESTOCK SHOW-COUSINS D 7, 2-2 NITE
- 21ST ANNIVERSARY: SHOW SALUTES CHAS. E. SCOTT, PATRON. D 8, 55-1
- 400 PRIZE WINNERS TAKE \$175,000 HOME OZB
 ---1951---
- MICH. RACING ASSN & WOLVERINE HARNESS RACEWAY MAKE \$2500 GIFT TO HELP FINANCE ABOVE HORSE SHOW MY 17, 13-2
- LOIS WELBERRY NAMED QUEEN OF OAKLAND COUNTY'S ANNUAL FAIR AG 16, 21-3
- SEN MCCARTHY TO SPEAK AT BRANCH CO. FAIR S 14 AG 19, 1-19-4
- LENAWEE COUNTY WINS PLOWING TITLE 3RD YR. IN ROW AT SHOW AT MSC AG 30, 20-3
- ROSEMARY BUCKHAM, 15, ENTERS GRAND CHAMP., BLACK ANGUS STEER AG 31, 9-2
- 1951---
- DEARBORN MOTORS TO SPONSOR POULTRY ACHIEVEMENT AWARDS O 25, 65-3

---1951---

N 18, 1-4-5

D 4 IS 22ND SHOW OF LIVESTOCK-STATE FAIR GRDS. COUSINS D 2, 1-43-3
JACK WALLACE, 12, CRIPPLE, TO SHOW WITH OTHERS AT SHOW D 4-COUSINS

AG 25, 22-5

TO OPEN 4 DAY SHOW AT M CH. STATE COLLEGE CAMPUS ON AG 26TH-HERRIFIELD

---1952---

AG 28, 19-5

GRATIA SM ELTZER, 16, ANNARBOR, WINS TOP HONORS SWINE ENTRY IN SHOW

AG 28, 53-3

GIVES PLAQUES TO JOHN HERRIFIELD, DET NEWS, & C. V. BALLARD AG 29, 21-7
EAST LANSING-4 ACHIEVEMTN WINNERS OF MICH. CHOSEN TO REPRESENT STATE AT
NAT'L 4-H CLUB CAMP IN WASHINGTON

O 1, 4-2

MICHIGAN 4-H CLUB CATTLE JUDGING TEAM WINS TOP HONORS AT DAIRY CONGRESS
IN WATERLOO, IOWA

N 30, 1-19-2

OVER 400 MEMBERS TO ATTEND LIVESTOCK SHOW D 9 IN DET.-COUSINS

D 7, 1-28-2

23RD ANNUAL JUNIOR LIVESTOCK SHOW TO BE HELD IN DET. D 9TH; 400 TO COM
PETE

D 9, 6-4

ABOVE LIVES SHOW FOR LIVESTOCK IN DET. STARTING TODAY-COUSINS

D 12, 39-3

CHAS. WETZEL GETS \$2,310 FOR HIS CHAMP STEER AT ABOVE'S SHOW-OLIVER

-----1953-----

F 1, 1-5-3

4 DET. RACE TRACKS GIVE \$250,000 IN AID TO ABOVE CLUBS IN STATE

- EAST LANSIN-MICH. 4-H MEMBERS TO HOLD SPRING BARROW SHOW AT MSC LIVES STOCK JUDGING PAVILION MARCH 12-13 F 18, 36-8 BS2
- ABOVE ACCEPT A \$40,000 DONTION FR YOUTH ACTIVITIES FUND OF DET. MR 13, 18-5
- DAVE BALDUS WINNER FOR HIS ENTRY IN ABOVE'S ANNUAL 4-H CLUB SPRING BARROW CONTEST AT M.S.C. MR 14, 20-1 NITE
- MICH. DAIRY CATTLE ASSN. TO SELL CHAMP CALVES TO SEND HEIFER CALVE CHAM 'O CONTEST IN LONDON, ENGLAND MR 18, 58-5
- JE 29-JULY 24 MEETING WILL BE AT MSC MY 27, 24-2
- JERRY R. DAVIS, JOAN PIERCE, MELVIN THOMPSON & KEITH BROWN TO REPRESENT ABOVE AS AMBASSADORS TO FOREIGN COUNTRIES THIS SUMMER JE 12, 26-4
- 4-H CATTLE TROPHIES TO HONOR MEMORY OF LATE DET. NEWS REPORTER WHO CAMPAIGNED FOR ABOVE, FRED W. COUSINS JE 1, 50-2
- TRAVERSE CITY-MARILYN TYGE PICKED AS MEMBER OF NAT'L CHAMPION 4-H CLUB DAIRY JUDGING TEAM AG 7, 4-3
- OAKLAND CO-WILL OPEN AUG 11-15 AT PONTIACE; ANNUAL FAIR AG 20, 43-7
- FARM & YOUTH FAIR AUG 25-29 AT ISABELLE CO.; HIGH PRICE OF PORK FARMER S REFUSE TO SELL FOR GREASED PIG SCRAMBLE S 3, 46-5
- TEN WINNERS ANNCD. RUNNERS UP ALSO NAMED

---1953---

N 15, 1-19-4

DETROIT JUNIOR LIVESTOCK FOR THE FIRST TIME WILL EXHIBIT SWINE.

N 29, 1-18-3

MACOMB COUNTY 4-H CLUB TO HOLD SHOW AT DET. JUNIOR LIVESTOCK SHOW
DEC 8TH TO 10TH AT MICH. STATE FAIR GROUNDS-OLIVER

D 6, 1-11-1

'53 JUNIOR LIVESTOCK SHOW TO OPEN AT STATE FAIR GROUNDS D 8TH

-----1954-----

MR 13, 3-3

HAROLD S. WORTHINGTON NAMED EXECUTIVE DIR. F ABOVE

AP 22, 5-1

WANDA MCEANIS AND ED RICHARDS WINS 4-H AWARDS

AG 18, 16-3

ABOVE SETS NEW RECORD FOR ENTRIES AT MICH. STATE FAIR-OLIVER

AG 2, 4-5

ROGER KEENEY, 17, WINS FIRST PRIZE WITH HIS YEARLING JERSEY ENTRY AT
KENT COUNTY 4-H CLUB FAIR

AG 20, 36-2

4-H CLUB FAIR-WAYNE COUNTY-EDIT.

S 1, 31-6

E. LANSING-JACKY HINDMAN, 12, & HIS FUN & PROFIT FOUND IN ABOVE-OLIVER

S 1, 28-7

SAME AS ABOVE STORY-OLIVER

S 2, 3-1

E. LANSING-TWO BOYS & TWO GIRLS WITH OUTSTANDING 4-H CLUB RECORD NAMED
TO REPRESENT MICH. IN NAT'L ACHIEVEMENT COMPETITION; NAMES LISTED

S 3, 20-3

STEER SHOWN BY MICHAEL RANGER, 13, WINS CHAMP TITLE

S 4, 16-2

E. LANSI G-DIVIDENDS COLLECT BY SHARON HECKER & MARY YOUNG FOR THEIR

- HARTLAND-MICHIGAN'S TOP FARMER, DAVID BRIAN & HOW HE LIVES UP TO THAT TITLE-OLIVER S 26, 1-11-3
 ABOVE IN MICH. PREPARES FOR JUDGING OF DET. JUNIOR LIVESTOCK SHOW D 8T OLIVER D 7, 12-3
- 1955---
- 1,000 MEMBERS OF KALAMAZOO PLAN TO BUILD \$52,000 HOME F 23, 48-3
 ABOVE NAMES ARY KREGGS MISS PROGRESS AG 18 14-1
 LANSING-40TH ANNUAL 4-H CLUB SHOW TO OPEN ON M.S.U. CAMPUS AG 26, 15-3
 WEEK AG 30, 8-4
- ENTRIES BEGIN ARRIVING AT MSU FOR SHOW S 1, 22-6 1H
 E. LANSING-BRUCE NOLL, 14, HAS CHAMP HOG S 2, 8-4
 4 OUTSTANDING 4-H CLUB MEMBERS IN MICH. NAMED AT ABOVE SHOW S 16, 1-7 BB
- COLDWATER-TWO BOYS, 11 YRS OLD, WIN OVER GIRLS IN MAKING MUFFINS IN FAIR HERE S 17, 16-8
- 41 MICH. FARM BOYS OF ABOVE TO COME TO DET. S 19TH TO SEE FIRST HAND HOW LIVESTOCK IS MARKETED S 20, 15-1
- 39 BOYS MEMBERS OF ABOVE TAKE A BEHIND THE SCENES LOOK AT DETROIT'S LIVESTOCK MARKETING () 26, 41-3
- E. LANSING-JACK C. FERVER ELECTED PRESIDENT ---1956--- F 18, 5-1 MAIL
- CLUBS BUY 80 ACRES IN OSCEOLA CO. FOR STATE 4-H CENTER

---1956---

MR 3, 5-8 1H

MICH 4-H CLUBS NOW HAVE 61,000 MEMBERS

AP 19, 31-4

CHEBOYGAN-900 ARTICLES ON EXHIBIT BY MEMBERS AT ANNUAL ACHIEVEMENT DAY

MY 5, 12-7

SUNRISE SERVICES SPONSORED BY ABOVE HELD AT SUMAC PT ON EDW NINES PARKWAY AT 7 AM MY 6

MY 28, 6-1

LORIE LAGNESS, 22, NAMED ONE OF FIVE MICHIGAN 4-H CLUB MEMBERS WHO WILL VISIT FOREIGN NATIONS THIS YEAR

AG 28, 6-2

E. LANSING-2,000 COUNTY WINNERS VIE IN M.S.U. 4-H SHOW-OLIVER

AG 29, 5-1

WAYNE GIRL TOPS WINNERS-OLIVER

N 2, 5-1

E. LANSING-NEW OUTDOOR HOME & MEETING PLACE FOR ABOVE IS CALLED CAMP KETT AFTER A.G. KETTUNEN

D 2, 8/17-3

TO HOLD 27TH ANNUAL JUNIOR LIVESTOCK SHOW WHICH OPENS IN DET. D 4TH-OLIVER

---1957---

JL 10, 31-4

E. LANSING-PLEADS WITH MEMBERS TO SET GOALS HIGH AT 39TH ANNUAL MEETING AT M.S.U.

AG 5, 9-1

3,000 4H BOYS & GIRLS TO TAKE PART IN 11TH ANNUAL WAYNE COUNTY 4-H FAIR AUG 13TH TO 18TH

AG 8, 53-6

SHARON BRODIE, 15, NAMED QUEEN OAKLAND CO. 4-H CLUB FAIR

AG 15, 29-1

11TH ANNUAL FAIR HELD NR BELLEVILLE, MICH.-GEBERT
JUNIOR STATE FAIR OPENS TODAY

AG 27, 12-1

- E. LANSING-JUDGING OF STATE ABOVE LIVESTOCK HERE AT 42ND ANNUAL 4-H CLUB SHOW AG 28, 13-4
- E. LANSING-FARMERS 12 TO 17 GET 4-H HONORS AG 29, 7-7
- E. LANSING-"PAT'S BLUE PIBRON" NAMED GRAND CHAMPION STEER AG 30, 6-2
- JACKSON-PRIZE AN US STEER SOLD FOR \$1.04 PD. AT 4-H CLUB AUCTION HERE S 1, A-5-8
- 31 MICH. FARM BOYS WHO RAISE & EXHIBIT MEAT ANIMALS AS ABOVE PROJECTS TO ONE TO DET. NEXT WEEK FOR 2-DAY MARKETING TOUR S 19, 25-1
- GRP OF OUTSTANDING 4-H BOYS FR. 31 MICH. COUNTIES ARRIVED IN DET. LAST NIGHT TO STUDY WHAT HAPPENS TO THEIR SHEEP & CATTLE WHEN ANIMALS ARE SOLD & PROCESSED FOR DET. CONSUMER MARKET S 24, 34-7 1H
- TO GIVE OUT PRIZES 0 5TH TO YOUNG GARDNERS O 4, 5-1
- 800 WAYNE COUNTY 4-H CLUB MEMBERS TO MARK 2ND ANNUAL 4-H TOWN & COUNTRY DAY TODAY AT BELLE ISLE O 5, 22-3
- 4-H BOYS AND GIRLS-EDIT. D 12, 62-2
- 1958 -----
- E. LANSING-REPLIMINARY PLANS FOR MICH. 4-H TRAINING CENTER IN OSCEOLA COUNTY OK'D BY TRUSTEES OF MICH. 4-H CLUB FOUNDATION F 16, A-21-1

—1958—

MR 30, A-15-1

MUSKEGON-DONALD NUTT, 39, BUILDS BOYHOOD 4-H PROJECT INTO THRIVING CATTLE BUSINESS

AG 13, 40-1

1958 WAYNE COUNTY 4-H FAIR OPENS IN BELLEVILLE

AG 18, 15-7

E. LANSING-ANNUAL STATE 4-H CLU SHOWS TO GET UNDER WAY ON M.S.U. CAMPUS AUG 26TH

AG 26, 7-8 1H

143RD ANNUAL 4-H CLUB SHOW OPENS AT E. LANSING, MICH.

AG 28, 10-6

E. LANSING-RAY HOLDING, DON ROBERTS & ARNOLD INGOLD HONORED FOR AID TO ABOVE

AG 30 6-7

E. LANSING-GRAND CHAMPION STEER AT MICH. 4-H CLUB SHOW HAS BEEN SOLD FOR 70 CENTS A PD.

S 9, 33-5

ABOVE BOYS RUN DET. STOCKYARDS TODAY FOR ON-JOB-TRAINING

S 30, 11-1

REP. STRANGE RAPS DON STEVENS FOR HIS CALLING ABOVE A "POLITICAL INSTRUMENT OF BIG BUSINESS & THE GOP PARTY"

O 10, 52-3

E. LANSING-MICHIGAN'S ABOVE DAIRY JUDGING TEAMS WIN 2ND PLACE HONORS AT 4-H JUDGING CONTEST DURING INTERNAT'L DAIRY SHOW IN CHICAGO

O 15, 15-1

LANSING-DON STEVENS, AFL-CIO EDUCATIONAL DIR. & STATE PD. OF AGRI. MEMBER DECLARED HIS VIEWS ON ABOVE HAD BEEN "TWISTED" BY A GOP MAN

P 4, 36-1

TO OFFER DO IT YOURSELF SCIENCE COURSE

—1959—

1959

ORGS: FOUR: FOUR-H CLUB: MICHIGAN

- E. LANSING-ANNUAL 4-H CLUB SHOW AT M.S.U. GETS UNDERWAY TODAY S 1, A-11-6
- E. LANSING-JANET WILLOUGHBY'S BLACK ANGUS NAMED GRAND CHAMP STEER OF 4-H SHOW HERE S 3, A-11-1
- E. LANSING-GRAND CHAMP STEER OF ABOVE SHOW OWNED BY JANET WILLOUGHBY, 17 RINGS \$1.50 A POUND S 4, A-4-6
- DECATUR-FERDINAND THART REPRESENT US AT WORLD AFRI. FAIR IN NEW DELHI O 4, A-17-1
- D 3, C-23-1 IH
- CHICAGO-MICH. MEMBER JANET LONG, 18, TO MEET PRES. IKE AS ENBOY DURING 4-H CLUB WEEK MR. 5-12 IN WASH. D 5, A-8-7
- ROCHESTER-JANET LONG, 18, MICH. MEMBER TO JOIN GROUP TO PRESENT PRES. IKE WITH CLUB REPORT ----1960---- MR 14, A-14-1
- ABOVE MEMBERS FROM U.S. MEET IN DETROIT FOR NAT'L 4-H CLUB WEEK-STINSON S 1, A-8-1
- E. LANSING-CAROLYN GIBSON, 12, WINS TOPS HONORS WITH HER LAMBS N 25, A-12-1
- MICH. JUNIOR LIVESTOCK SHOW TO BE HELD DEC 6-8TH AT FAIR GROUNDS

—1961—

F 8, F-2-3 Z 2

ELAINE ANN YOUNG, 18, & RALPH A. HOXIE II, 18, AWARDED PRIZES FOR WORK IN ABOVE

AG 16, A-4-1

WAYNE CO. 4-H FAIR BEING HELD NR. BELLEVILLE

AG 29, B-11-5 FIN 3

E. LANSING-2,500 ATTEND ANNUAL SHOW

AG 31, A-18-4

E. LANSING-WINNERS IN 4-H SHOW IN CERTAIN CLASSES

S 1, A-11-3

E. LANSING-CHAMPION 1/2-H HEREFORD STEEL OF 14 YR OLD CATHY DAWSON WINGS HER \$543

AG 15, E-15-4 Z2

—1962—

16TH ANNUAL FAIR OPENED AUG. 14 AT COUNTY FAIRGROUNDS NR. BELLEVILLE

AG 28, A-4-1

E. LANSING-3,000 FARM YOUTHS WERE ON HAND FOR 47TH ANNUAL SHOW, KNOWN AS JUNIOR STATE FAIR, ON MICH. STATE UNIVERSITY CAMPUS

AG 29, A-14-1

E. LANSING-EDUCATIONAL TRIPS TO NYC SEPT. 8-14 WON BY 6 TEEN-AGERS AMONG

AG 30, C-16-7

E. LANSING-WALKER L. CISLER, & DANIEL F. GERBER, HONORED AT ABOVE'S SHOW FOR THEIR CONTRIBUTIONS TO MICHIGAN'S CLUB PROGRAM SHOW ENDS

AG 31, A-4-3

N 18, G-11-6 Z1

ITHACA-KENDELL ENGLISH, 17, BRECKENRIDGE STUDENT, MEMBER OF ABOVE GETS YIELD OF 247 BUSHELS OF CORN AN ACRE

D 1, R-7-1

MARGARET WIGGINS, ROCHESTER, NAMED ONE OF STATE WINNERS IN 1962 SAFETY PROGRAM

1963

ORGS.: FOUR: FOUR-H CLUB: MICHIGAN

- MUCH CONCERN HAS BEEN EXPRESSED UNNECESSARILY THAT 4-H PROGRAM WOULD
 HAVE TO BE CUT BACK BECAUSE OF BUDGET REDUCTION AP 3, C-2-1
- E. LANSING-STATE GROUPS MEETING THIS WEEK AT MSU CAMPUS-1,200 ATTENDI
 G-RUSSEEL MAWBY, DIRECTOR OF ABOVE AT MSU SAID PROGRAM IS CHANGING JL 9, B-11-5
- PEACE CORPS. REP. MEL THOMPSON WARNS 1,200 YOUTH AT 45TH ANNUAL CLUB
 MEET, NOT TO BE TOO QUICK ABOUT MAKING UP MINDS ABOUT CAREER JL 11, B-8-7
- DETAILS OF 17TH ANNUAL WAYNE CO. 4-H FREE FAIR NRLY COMPLETED-TO BE
 HELD AUG. 13-18 JL 31, F-7-1 Z1
- MRS. WILFORD BUNYEA, PLYMOUTH, HAS JOB OF FEEDING THOSE ATTENDING ABOVE
 3,000 YOUNGSTERS & 1,500 ANIMALS OPEN 48TH ANNUAL STATE 4-H SHOW AT AG 14, F-4-1 Z1
 MICHIGAN STATE UNIVERSITY AG 27, A-10-4 MET 2
- BLACK ANGUS STEER BELONGING TO CRAIG JOHNSON, 14, FLINT, WINS TOPS HONOR
 AT STATE 4-H FAIR AG 28, C-8-7 FIN 3
- ABOVE SHOW ENDED IN STATE AG 29 WITH GRAND CHAMP STEER, 1045 LB BLACK
 ANGUS, OWNED BY CRAIG JOHNSON, FLINT BRINGING HIGHEST BID AG 30, B-7-4
- IN OAKLAND COUNTY-GIVING COMMON BONDS TO RURAL, URBAN YOUTH JE 17, F-5-3 Z3
- 1964---

---1964---

JL 7, B-8-5

30 CITY TEENAGERS ATTENDING ANNUAL MICH. 4-H CLUB WEEK AT MICH. STATE UNIV

---1965---

AG 8, A-6-1

1,000 TO SHOW 1,500 EXHIBITS AT 19TH ANNUAL FAIR AUG.10-15 AT COUNTY FAIRGROUNDS

AG 12, D-14-4

WAYNE CO 4-H HOLDING FAIR ON QUIRK ROAD NR WILLOW RUN EXPRESSWAY NORTH OF BELLEVILLE-GREEN

S 2, B-5-5

E. LANSING-4 ADULTS RECEIVE CITATIONS AS "FRIENDS OF 4-H" AT 50TH ANNUAL STATE 4-H CLUB SHOW-LIST

S 11, A-2-3 3*

LANSING-SEN. ROGER JOHNSON ATTACKED MSU COOPERATIVE EXTENSION SERVICE FOR CUTTING BACK 4-H CLUB ACTIVITIES-WANTS QUIZ OF THE SERVICE

S 14, C-8-2

LANSING-SEN. ROGER JOHNSON SAID WAS ASSURED BUDGET CUTBACKS IN MICH. STATE UNIV. EXTENSION SERVICE WILL NOT AFFECT ABOVE ACTIVITIES

O 5, R-4-4 5*

WASH-MEMBER JAMES SILLERS PRESENTED PRES JOHNSON WITH 8 INCH DINNER BELL FOR TEXAS RANCH-TER HORST

O 13, F-6-3 Z 1

EMIL FIMRINGER IF OAKLAND CO. NEW 4-H AGENT

---1966---

JE 19, H-13-3 Z2

PROGRAM SPONSORS FOR COMMUNITY BEAUTIFICATION HAS INCREASED 1966 STATE & NATL. AWARDS, SPONSOR IS SEAR-ROERUCK FOUNDATION

JL 24, G-10-5 Z1

OAKLAND CO. RESIDENTS HELPING MOHAMMED TADLAOUI, FROM MOROCCO, LEARN ABOUT 4-H CLUBS WHICH HE HOPES TO ESTABLISH IN OWN COUNTRY ON HIS RETURN

WAYNE Co. 4-H FAIR OPENS AG 9 ON QUIRK ROAD NORTH OF BELLEVILLE

AG 4, E-9-5 Z 2

AG 27, A 3 7

MARSHALL-BLUE RIBBON LIVESTOCK AUCTIONED BY ABOVE FOR \$1 LB

---1968--- S 22, F-9-1

INTERESTED IN WHAT TEENS EAT-BRADFORD

----1969-----AG 25, A-9-3

3 ALUMNI HONORED AT 4 H. CONVENTION, REP. WILLIAM D. FORD, MARTIN BUTH, & MRS. ELDA WELLS.

O 23, E-1-2Z5

OAKLAND 4-H CHIEF JAMES L. HARDEN SEEKS URBANIZATION-GAINOR

N6, C-28-1

LIVESTOCK, M&S&R HORSE SHOWS ARE LISTED AT FAIRGROUNDS.

---1970--- AG 19, C-1-1

HOLDING FESTIVAL AT WAYNE Co. 4H FAIRGROUNDS TO SHOW 1ST APOLLO 12 MOON ROCK-ABNER

---1971--- AG 16, B-1-2W

WAYNE COUNTY 4-H CLUB STARTS ITS 25TH ANNUAL FAIR WITH A PARADE

---1972---

F23, B-8-4 E

ROMEO--ABOVE FORMS GROUP AT NORTH GRADE SCHOOL, MADE UP OF 11 MEMBERS OF JAMES WHEELER'S CLASS OF TRAINABLE MENTALLY HANDICAPPED STUDENTS---OTZMAN

Ag 7, B-3-5 N

4-H CLUBS BRANCH OUT FROM RURAL ACTIVITIES TO INCLUDE CITY PROJECTS TOO--NELSON

Ag 11, B-2-4 W

WAYNE CO 4-H FAIR Ag 12, 4-H FAIRGROUNDS IN VAN BUREN TWP. LIST OF EVENTS.-RYZAK

Ag 15, B-3-1 N

LIST OF OAKLAND CO RESULTS IN COMPETITION.-NELSON

Ag 18, D-16-2

WAYNE CO FAIR FROG JUMP CONTEST WINNER: CHARLIE, OWNED BY ANTHONY KONOPKA, 11, OF WESTLAND.-RYZAK

0 12, A-22-1

ELANS--TO SPONSOR UNIQUE AUCTION EXHIBITION AT MSU JENISON FIELD HOUSE 0 14; ENTITLED 4-H BONANZA

-1973-

Ag 2, E-9-1 N

ELROY SCOOTERS OF OXFORD HAVE FAMILY TRADITION OF WINNING PRIZES FOR THEIR STEERS AND SWINE; FAIR AT DAVISBURG YOUTH ACTIVITIES CENTER TO FEATURE VERNON, 16, WORK. MYERS

ORGS : \$ 4-H CLUB : MICHIGAN

1973

AG 2, B-1-1 E

+100 MACOMB YOUNGSTERS TO PART WITH ANIMALS THEY RAISED
FOR ARMADA AGRICULTURAL FAIR. OTZMAN

AG 10X 17, B-1-1 W

WAYNE \$ 4-H FAIR CHANGES LOOKS BUY NOT TRADITION. MCINNIS

-1974-

MR 7, D-15-1

OAKLAND CO HAS LARGEST FOUR-H HORSE PROGRAM IN STATE. ECKMAN

MY 29, E-4-1 W

BELLEVILLE---4H MEMBERS HARVEST FUN, TOO. BERZOF

O 4, D-4-4 W

'REE SPRIT PROGRAM AT WILLOW CREEK APT. IN WESTLAND KEEPS 80 KIDS
BUSY IN APT. CLUBHOUSE-BERZOF

---1975---

AG 12, B-3-1 D

17 TEENS FROM PLYMOUTH AREA FILED SUIT IN WAYNE CIRCT. SEEKING
TO PARTICIPATE IN WAYNE CO. 4-H FAIR IN VAN BUREN TWP.-TSCHIRHART

AG 13, B-3-5 D

17 TEENS IN PLYMOUTH WIN SUIT TO RISE ON WAYNE CO. 4-H FAIR IN
VAN BUREN TWP.-TSCHIRHART

-1976-

JA 14, F-4-1 W

JIM & CINDI DREW TO SPEND SURVIVAL WEEKEND CONDUCTED BY
WAYNE CO 4H CLUBS-CROSSON

JA 22, D-10-1 N

DREWS READY FOR SURVIVAL WEEKEND AFTER 4 WEEK COURSE-
CROSSON

JE 17, C-7-4 W

HAS PROGRAM THAT ASSISTS LEADER DOG SCHOOL ON ROCHESTER TRAIN
PUPPY-CROSSON

JL 22, G-11-2 E

LANCE 1ST PUPPY TO GRADUATE FBBM LEADER DOG SCHOOL IN
ROCHESTER-CROSSON

Ag 9, B-1-1 N

3 ROYAL OAK TWP. BOYS, DORIAN OLDHAM, BRYAN HURST
AND HARRY ADAMS TAKE HONORS IN 4 H COOKING CONTEST.

Ag 16, B-1-3 D

COUNTY 4H CLUBS EXHIBIT FAIR PROJECTS

-1978-

JL 24, B-2-2 D

WAYNE CO OFFERS HORSE-BACK-RIDING THERAPY TO HANDICAPPED
YOUNGSTERS-CROSSON

S 19, B-1-5

TO HAVE 1ST POULTRY FITTING & SHOWMANSHIP CONTEST AT MSU-
CRELLIN

F 12, B-2-1

CLIO-BILL TOBIAS 65 WAS PHYSICAL FITNESS CHAMP 50YRS AGO-
WEIST

-1985-

O 24, E-1-2N

Thomas Schneider pushes Oakland 4-H clubs-McClellan

-1988-

Jl 27, B-3-1N

Propane blast at Osceola fair in Evart hurts one

-1991-

Je 1 D 19-1

At Novi's Tollgate 4-H Education Cnt, a lesson in global growing is being
taught for 3rd yr.-4-H Urban Gardening Program where repres,residents,
kids will break new ground together-Broughton

-1994-

Ja 23 C 3-2NoDot

Castle Farms an outdoor venue for rock concerts is being
purchased by the Charlevoix County 4-H Clubs

Ag 4, D-4-2

4 H Fair discussed in Davisburg. Martindale.

ORGS: 4-H: NATIONAL CENTER

1970

ERICA NIXON PARTICIPATING IN GROUND-BREAKING CEREMONY FOR
NEW CENTER IN WASHINGTON

4 H GROUP SHARES KILLS WITH MOSCOW FARMERS.

AP 21, A-3-1 RACE

---1976---JL14, G5-3

ORGS : 4-H CLUB-4-H CLUB SHOW : MICHIGAN

1955

~~Ag 31, 50-1~~

20008 COMPETING AT NICH STATE F IR

\$ 1, 29-1

E.LANSING-14 YR OLD BRUCE NOLL WINS WITH HIS GRAND CHAMPION HOG

CHICAGO-PRES. IKE AWARDS TROPHIES TO ABOVE

D 2, 25-4

--1954--

N 26, 8-3

DUANE GOODENOUGH AND LEO DENESE WINS TOP HONORS IN ABOVE

-----1955-----

N 29, 3-2

CHICAGO-3 RESIDENTS OF SAGINAW COUNTY, MICH. NAMED WINNERS IN ABOVE SHOW
HERE

N 30, 58-3

SHIRLEY J CUBBITT PICKED BY ABOVE TO VISIT ENGLAND

-----1957-----

N 30, 7-2

CHICAGO-36TH NAT'L CONGRESS TO GET UNDER WAY D1ST HERE

-----1963-----

D 5, B-9-1

CHICAGO-PAUL MILLER WON \$1,600 NATIONAL 4-H FORESTRY SCHOLARSHIP

--1966--

N 28, C-24-1

6 YOUTH WIN 4-H DAIRY AWARDS PROGRAM IN CHI. AS PART OF
ABOVE COMPETITION-LISTED

N 29, C-4-7

E. LANSING-DAVID DANIELS OF ALBION & IRENE ANDERS OF BELLE-
VUE WERE NAMED WINNERS OF \$500 SCHOLARSHIPS AT ABOVE CONGRESS
IN CHI.

D 1, A-8-1

RONALD STUDER WON SPECIAL RECOGNITION AT ABOVE

-----1969--

JL 27, B-12-1 1DOT

MARLETT MICH-YOUTH PROJECT MEMBER OF ABOVE, JOHN DUFF FINDS
AMIGOS IN HONDURAS-

-----1969-----D28, D-11 5

PAW PAW- GRACE WOODMAN HOME FOR CHRISTMAS AFTER COSTA
RICA TOUR TO HELP NUTRITION THERE

BRGS: 4-H: OAKLAND COUNTY 4-H CLUB

1960

TO REVIVE RUN OF PONY EXPRESS ---1967---
PRELIMINARY PLANS FOR MODEL 4-H YOUTH ACTIVITIES CENTER IN N.
OAKLAND CO. ANNOUNCED BY OFFICIALS
-1988-

JA 11, ^{JE 26} B-8-7 ^{C-24-5}

J1 19 B-3-1 D

Youth Fair set Aug. 1-6 in Davisburg.

ORGS: FOUR: 4-H CLUB: SCHOLARSHIPS

1955

CHICAGO-24 YOUNG PEOPLE FR. RURAL REGIONS ACROSS U.S. WIN \$300 SCHOLAR-
SHIPS FOR 4-H WORK --1956-- N 28, 15-5 1H
GIRLS TO GET SCHOLARSHIPS --1951-- N 29, 8-11-3
ALBION-ARLENE CRITES, WINS \$400 4-H COLLEGE SCHOLARSHIP

ORGS.: FOUR: 4-H: THORNWOOD CENTAURS

1974

~~Ag 11, D-12-3 E~~

Is 18-MEMBER RIDING CLUB FROM THORNWOOD FARMS OUTSIDE NEW
BALTIMORE-M.KIRBY

ORGS.: FOUR-H: WAYNE COUNTY FOUR-H CLUB

1945

HOLDS EXHIBIT AT NORTHVILLE RODEO

AG 17, 17-5

--1946--

D 1, 4-13-3

NEWS TO SPONSOR TEAM OF 4-H MEMBERS ELIGIBLE TO ATTEND CONV. OF NATL. JUNIOR VEGETABLE GROWERS ASSN. D 5-7-PLACE

--1950--

AG 16, 13-3

WAYNE COUNTY GROUP TO EXHIBIT WORK AT FAIR-MERRIFIELD

--1966--

S 4, G-12-5 Z 1

WM. S. CHAPMAN OF DET. WAS JUDGE OF KNITTED ARTICLES AT ABOVE FAIR NEAR BELLEVILLE-NAMED MRS. RUTH JENNINGS, DET. FIRST WINNER

--1974--

JE 11, D-5-1 W

4-H MEMBERS PLAN BIKE TRIP, 100 MILES TO E. LANSING ON JE 17--
BERZOF

ORGS. : FOUR : FOUR-H CLUB : WEEK

1943

GOV. KELLY PROCLAIMS FEB. 6-14 AS ^{Form 1656} MICH. 4-H CLUB WEEK JA 27, 8-3

SIGLER PROCLAIMS MAR 1-9 AS 4-H CLUB WEEK ~~1947~~ F 28, 29-6

~~1955~~ /-----1955----- JE 22, 6-8

E. LANSING-1,200 YOUTHS ARE EXPECTED TO ATTEND THE 37TH ANNUAL 4-H CLUB WEEK OPENING JE 28TH AT M.S.U. ~~1957~~ J 11, 30-1

H P ANDREASON, N. L. PETERSON CITED FOR 4-H CLUB AID ~~1965~~ S 29, E-20-5 z5

WAYNE COUNTY JOINS ABOVE TO OBSERVE NATIONAL 4-H CLUB WK WHICH ENDS OCT 2

ORGS.: FOUR: FOUR-H CLUBS: MISCELLANEOUS

1937

Form 1656

The Detroit News

DR C B SMITH URGES EXPANSION TO INCLUDE 6,000,000
LEONA DALE, M.S. NORMAL, WINS 2D PRIZE LEADERSHIP 2D YR.
WINNERS RETURN FR. CHICAGO SHOW

JA 2, 1-9-1
N 26, 14-7
N 30, 2-2 MAIL

----1928----

1,200 FARM YOUTHS PARADE AT CHICAGO
NORMA BERSTLE, WAYNE CO. WINS DRESSMAKING PRIZE
WM TOBIAS, SAGINAW, THELMA SVARSTAD, ABERDEEN, SD HEALTHIEST
TOBIAS SCORES 97.4% SVARSTAD 99%

D 4, 32-3
D 4, 48-4 1H
D 5, 16-2
D 5, 1-4

----1929----

FLORENCE SMOCK, FLORIDA, HAROLD DEATLINE, INDIANA, HEALTHIEST

D 4, 18-3

----1930----

DC-MRS HOOVER'S ENDS REGRETS, CAN'T ATTEND
MARIAN E SNYDERGAARD, IOWA, ROSE BODERHNER, MISSOURI, HEALTHIEST

JE 24, 2-8
D 3, 1-2

----1931----

DC-MEET HERE JE 17
ED-A MOVEMENT OF GREAT PROMISE
MARY RICO, CHAS L. BROWN WIN ACHIEVEMENT AWARDS

JE 6, 2-4
JE 10, 4-2
N 30, 2-2

----1932----

FRANCES MAE GOOD, DONALD N. McDOWELL WIN NATL HONORS
MEMBERS TO SHOW STOCK AT JUNIOR LIVESTOCK SHOW, DET.

N 27, 1-7-4 2°
D 5, 30-5

----1933----

ED- YOUNG FARMERS TO TENT ON THE MALL AT WASHINGTON

JE 11, 1-6-2

D 5, 1-7 CM
D 5, 2-6 MAIL

---1933---

GLEN A SHERWOOD, LARNED, KAN. NAMED HEALTHIEST
CHI-BOY & GIRLS LEADERS NAMED AT SHOW

---1934---

MCKOWNSVILLE, NY-MEETING HELD & KRAUSSE FAMILY TAKES

JA 30, 2-2
D 2, 1-8-1

W. KIESEL, PRYOR, OKLA. & MARY E. WREN, LAFAYETTE, IND. NAMED WINNERS
OF NATL. ACHIEVEMENT AWARDS

D 4, 4-1-SF

IOWA GIRL & DAKOTA BOY CALLED US HEALTHIEST
SAME

D 6, 1-5-CITY
D 9, 1-1-1-MICH

NATIONAL TROPHY WINNERS & THEIR STOCK

---1935---

VILEY JOHNSON NAMED NATIONAL CHAMPION BOY

D 1, 1-4-4 3°
D 3, 1-3 MAIL

HEALTHIEST BOYS & GIRLS PICKED

D 7, 1-7

MARION McLAUGHLIN, IREARY, MICH AMONG HEALTH CHAMPS

---1936---

SUGGEST NEW METHOD OF MARKETING POTATOES-EDIT

JA 21, 14-2
AG 14, 7-1

MEDALS FOR OUTSTANDING MEMBERS IN EACH COUNTY IN MICH. OFFERED

N 27, 4-6

MEMBERS FR 21 STATES OPENED LIVESTOCK SHOW IN CHICAGO

N 29, 1-11-8

KEITH REIDMOND, OF LEVERING, MICH. WINS POTATO CONTEST

---1939---

D 4, 20-4

3 BOYS SELECTED AS FOREMOST 4-H CLUB MEAT PRODUCERS: LISTED
39 GIRLS ABOVE WIN BLUE RIBBONS IN STYLE SHOW

D 7, 11-7

	Form 1656	MY 15, 9-1
MICH CLUBS SENDING 4 TO NATL. CAMP IN WASH. JUNE 12-19	---	N 29, 1-4-4
	---1942---	N 30, 15-3
ROBT. L. NASH & MARGARET HEDDERICH HONORED AT NATL. CONGRESS AS NATL. ACHIEVEMENT CHAMPIONS		D 1, 17-2
CLAUDE R. WICKARD ADDRESSED 21ST NATL. CONGRESS		N 29, 27-1
MAURICE J. POUPARD, MONROE, MICH., WINS \$200 COLLEGE SCHOLARSHIP AT CONV.		N 30, 4-1 NITE
	---	D 2, 59-7 BS
	---1943---	F 20, 6-11-1
CONV OPENS AT CHICAGO		D 4, 6-5
MILDRED RIEGER, SAGINAW, WINS CANNING AWARD		D 14, 9-7
BILLY JOL ESTES IS LIVESTOCK CHAMP.		D 3, 2-8
	---	D 5, 22-5
	---1944---	
MEMBERS DOING THEIR PART TO PROVIDE FOOD IN WAR		JL 17, 28-3 NITE
CHI-DON F. MOWREY, MARY JO MORGAN RECEIVE HIGHEST AWARDS AT ANNUAL 4-H CONGRESS		N 30, 12-1
PORTLAND, ORE-VM. GALVIN, 16-YR-OLD WINS STATE COOKING TITLE		

	---1945---	
WINNERS NATL 4-H ACHIEVEMENT CONTEST LISTED		
CHI-DAVID GEISLER, WATERVLIET, AWARDED \$200 SCHOLARSHIP		

	---1946---	
2 MICH. WOMEN WIN IN STORY & TALENT DIVISIONS OF MOVIE CONTESTS		
NATL. CONGRESS NAMES ACHIEVEMENT WINNERS		

---1947---
E. LANSING: REXINE NAKES 1ST GIRL TRACTOR CHAMPION N 28, 23-2
PAT WALL, SAVANNAH, GA. WINS PRIZE OF BEING OUTSTANDING LEADER AMONG N 29, 1-3
GIRLS N 30, 1-18-2
1400 ASSEMBLE IN CHICAGO FOR 26TH NATL. CONGRESS D 2, 10-2 NITE
JOS C BELL, 17, WINS AWARD FOR HOME BEAUTIFICATION- D 3, 4-4 NITE
GIRLS WIN STATE TITLE IN ANNUAL TRACTOR MAINTENANCE AWARDS PROGRAM N 17, 23-5
---1948---
HOWARD KING, 20, NAMED OUTSTANDING MEMBER ABOVE-TEKONSHA JE 21, 9-6
---1949---
MARGARET HAVILAND, ROMEO, JOINS 2ND TOUR OF EUROPE N 24, 15-2
---1950---
PORTER LEE JR, BEGGS, OKLA, CAROLYN SMITH, ANDRESS, N.C. SHARE 4-H AWARDS N 29, 19-2
BARBARA FOSTER, 19, WINS ABOVE CANNING CHAMPSP N 21, 11-7
---1951---
PREPARE FOR CHICAGO SHOW OPENING N 24
---1952---
STAMP HONORIGN ABOVE GOES ON SALE JA 16
---1953---
JONESVILLE, MICH-KEITH BROWN, FR. HERE, RETURNS FR. AFRICA AFTER 3 MONTH VISIT AS ABOVE'S DELEGATE D 14, 10-6
---1954---
NYC-BRINGS 25 YOUNGS FARMERS FR. INDIA & 9 FR. PAKISTAN INTO U.S. TO MY 11, 10-1
STUDY AMERICAN FARM METHODS; SENDS 10 U.S. FARMES TO INDIA

JE 18, 49-3 1H

PRES. IKE URGES 200 MEMBERS OF ABOVE TO LEND THEIR FULL SUPPORT TO HIS PROPOSED CONSTITUTIONAL AMENDMENT TO PERMIT 18 YR OLDS TO VOTE

N 28, 3-17-4

CHIC-MICH. TEAM SCORES HIGHEST POINTS TO WIN NAT'L 4-H CLUB LIVESTOCK JUDGING CONTEST

D 2, 35-1

RANKLIN KELLY WINS ABOVE DAIRY CHAMPIONSHIP-OLIVER

---1955---

MY 8, 8-19-1

SWAINS BRO, VA.-JUDGES STARTLED WHEN JANICE RIDGDILL DISQUALIFIED & SAFAH PHILLIPS, WHIZ AT 4-H CLUB ACTIVITIES, NAMED QUEEN FOR 4-H HERE

---1956---

JL 30, 13-1

TO CONTINUE RACIAL SEGREGATION UNTIL SOUTH ENDS IT 700 ENTERED IN WAYNE CO. 4-H FAIR

AG 15, 33-6

AG 25, 1-6

ARKANSAS CITY, KAN.-JIMMY BROWN, 11, STEPS UP TO TAKE AWARD FOR HIS MEN WHICH AT SAME TIME LAID AN EGG

S 1, 12-2

STEER HAROLD STOKER BRINGS \$812.48 AT JACKSON CO. FAIR- 41 ABOVE TO SPEND 2 DAYS IN DET. LEARNING HOW THEIR CATTLE REACH DINNERTABLE

S 16, 8-13-5

S 19, 16-4

BOYS VISIT DET.-FOLLOW ANIMALS TO MARKET

N 12, 4-1

NEW ABOVE CLUB ESTABLISHED NR REED CITY TO BE NAMED "CAMP KETT" IN HONOR OF A. G. KETTUNEN

D 2, 3-4

SUE & PETE SECONDION OF IND. TAKE FIRST PRIZE AS STEER WAS NAMED JUNIOR GRAND CHAMPION STEER AT INTERNAT'L LI. ESTOCK SHOW IN CHICAGO

-----1957----- N 29, 6-6
E. LANSING-3 MICH 4-H CLUB MEMBERS GIVEN NAT'L 4-H AWARDS; THEY ARE
RUSSELL MAWBY, DALE CUBUTT & SANDRA LANGKAMP N 30, 7-2
WENDELL CITES, 18, OF ALBION, MICH. WINS SILVER TRAY AWARD
D 4, 79-3

ALASKA-HAS FIRST NAT'L WINNER, EEROY HEAVEN FOR HIS PRODUCE
D 5, 8-3 1H

E. LANSING-STEPHEN CONDON IS WINNER OF NAT'L 4-H CLUB RECREATION AWARD
-----1958----- JA 9, 4-1

24 AMERICANS YOUTH MEMBERS OF ABOVE, RETURN AFTER SENDING LAST FEW MOS
IN FAR EASTERN LANDS; MARY WALQUIST OF G. KAPIDS COMMENTS ON PHILIPP-
INES MR 5, 7-5

PRES. IE EXCHANGES GIFTS WITH 6 ABOVE WINNERS WHEN THEY CALL ON HIM
AT WHITE HOUSE MY 26, 2-8

E. LANSING-DANIEL GERBERT TO GET "FRIENDS OF 4H" AWARD DURING NATIONAL
CONF. F 4- CLUBS IN D.C. JE 14TH TO 20TH AG 21, 50-4 1H

KNOXVILLE, TENN.-JOHN MULLINS, ONLY MALE CONTESTANT IN 4-H CLUB BAKING
CONTEST, LOSES WHEN BISQUITS BURN

-----1960----- MR 11, A-6-5
6 TOURING NATL. 4-H CLUB CHAMPS IN DET. JE 8, C-15-3

176 PAGE BOOK OUTLINING ABOVE ACTIVITIES IS ANNOUNCED BY FORD MOTOR CO
FOR LATIN AMERICANS S 2, B-9-1

AROLYN GIBSON GETS \$1 A PD. FOR HER CHAMPION LAMB

REV. CARL STASER GIVEN 4-H ALUMNI AWARD AT NAT'L 4-H CONG. IN CHICAGO
 ---1963--- D-1, C-13-4 FIN 3
 N 30, B-4-5

CHI.-GLEN SPARKS, 16, CASSOPOLIS, NAMED 1 OF 6 NATIONAL WINNERS IN FIELD CROPS PROGRAM CONDUCTED BY COOPERATIVE EXTENSION SERVICE
 ---1965--- S 1 G-2-2, Z4

CHIC.-ABOUT 23 MILLION YOUNG PEOPLE HAVE TAKEN PART IN ABOVE PROGRAM SINCE 1914
 O 26, A-19-2

E. LANSING-DONALD J. WALKER, ST. JOHNS, GIVEN NATIONAL DISTINGUISHED SERVICE AWARDS FROM ABOVE NATIONAL ASSOC. FOR HIS PROGRAM ON TEEN COUNSELING
 ---1966--- N 27, B-15-1

CHI-NANCY TELLMAN OF COLUMBUS, IND. WON THE GIRLS NATIONAL 4-H PUBLIC SPEAKING COMPETITION

NATIONAL 4 H ORG. HONORS MACOMB OFFICIAL, WILLIAM COLLINS
 ---1971--- N 23, B-2-1E
 ---1976--- JE8, D22-5

MOSCOW- 15 AMERICAN FARMERS HAVE GONE TO RUSSIA TO WORK ON FARMS IN EXCHANGE PROGRAM.
 -1977- O 19, B-6-3

DC-BLACK CITY TEEN-AGERS PICK FARM APPLES-TERHORST

-1-978-

My 23, C-10-1

DC-AGRICULTURE DEPT MAY BAN SEX BIAS IN 4-H CLUBS-

---1983---

AG 4, G-1-1N

OAKLAND CO JUDGES ORDERS 4 YOUTHS BE ALLOWED TO COMPETE IN

AG 5, A-8-2N

4 H FAIR

LOWELL, MICH-STEER, MR. T BELONGING TO FREDDY OESCH 10 WINSX

TOP PRIZE IN FAIR. FREDDY KILLED IN CAR ACC JULY 9.

-1986-

J1 15, B-1-2

40th annual fair set for 1-94 nr Belleville Rd -Reynolds

-1995-

Ag 06 B 4-6

4-H Fair this week at Springfield Oaks park in DAVISBURG-
McLaughlan

-1997-

0 01 C 1-2

Starting ad campaign, MI officials hope to enroll 18,000
kids in next 2 years-Lopez

ORGS : FOUR HUNDRED STUDY CLUB

1983

Mr5, E-8-1 D

FOUNDED BY SAYDE PALMER-CROSSON

ORGS : 400 CLUB

1984

JA 4, F-1-2

SOCIAL/DINING CLUB MEETS EA WED EVENING AT ANTON'S RESTRUR
ANT IN GR PTE.-BIGGS

ORGS : 403RD ANTI AIRCRAFT BATTALION

1961

AG 23, B-15-1

TO HOLD REUNION OCT 21ST IN BERKLEY

ORGS. - FOUR-LEAF - FOUR-LEAF CLOVER CLUB

1956

FOLKS 65 TO 93 ATTEND FIRST PICNIC ABOVE-R. HARRIS

AG 31, 48-1

---1958---

D 20, 17-6

RECEIVE CHRISTMAS GIFTS OF DOLLAR BILLS AT ANNUAL CHRISTMAS PARTY

ORGS. - 14TH AIR

1961

JL 28, D-5-3

"FLYING TIGERS" OF CHINA-BURMA-INDIA THEATER TO HOLD REUNION AT PARK
SHELTON HOTEL NEXT WEEK-FULLER

ORGS- FOURTEENTH - FIGHTING FOURTEENTH

1965

~~AG 5, A-13-8~~

14TH DIST DEMS LOYAL TO CAVANAGH ENDORSE SLATE OF CANDIDATES FOR SEPT
14 PRIMARY

ORGS. : FOURTEENTH : FOURTEENTH CONGRESSIONAL DISTRICT CLUB 1951

"NON-PARTISAN" GROUP STARTS DRIVE TO ELECT EAST SIDER TO CITY COUNCIL
PATTON

JE 10, 1-7-4

ORGS - FOURTH - FOURTH DIVISION

1931

Form 1656

The Detroit News

S 20, 1-2-8

Ivy Division expects 250 at reunion S 21

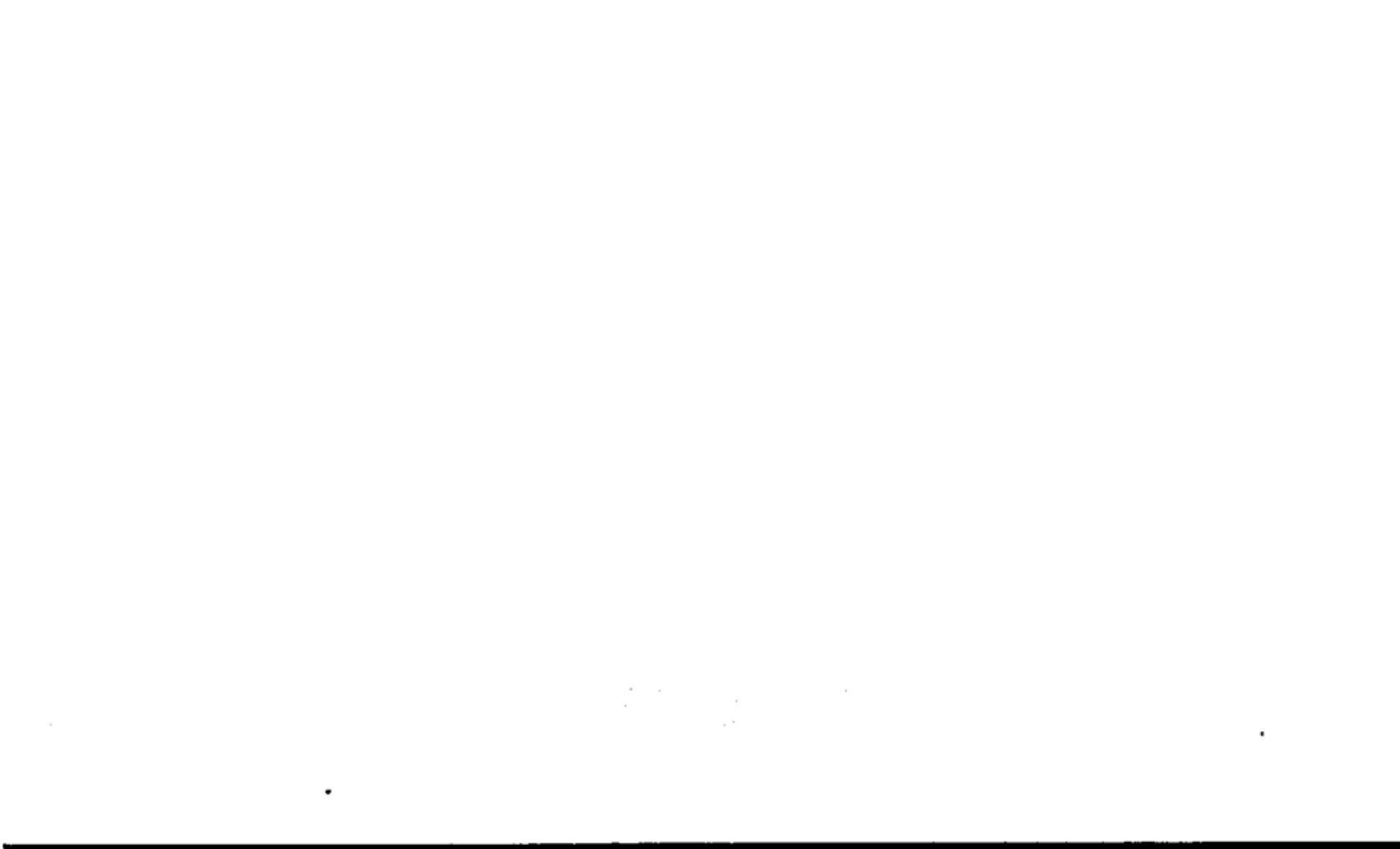
ORGS.: FOURTH: FOURTH MICH. INFANTRY

1928

Form 1656

The Detroit News Je 21, 1-1 Mail

Annual reunion held Hillsdale Je 20; this is last.



ORGS: FOURTH ESTATE: MICHIGAN FOURTH ESTATE GROUP

1940

Form 1656

JA 13,17-8

50 MICH.WEEKLY WESP.PUBLISHERS TO FORM ABOVE TO FIGHT BOSS RULE

ORGS: FOURTH: NATIONAL FOURTH DIV. ASSN

1961

MICH.CHAPTER TO ELECT NEW OFFICERS SEPT.20TH

S 6, A-7-1

ORGS. : FOURTH : NO FOURTH TERM COMMITTEE OF AMERICA

1940

Form 1656

N 12, 11-2

PHILIP H. CALE, DET. ATTY. SEEKS BAN ON 4TH TERM

ORGS: 40TH ENGINEER ASSOCIATION

1960

HOLDS 15TH ANNUAL REUNION

S 5, A-23-1

1936

ORGS - FOX - EMA A FOX CLUB

FORMED BY MICH FED WOMEN'S CLUBS TO AID IN ENJOYMENT FUND CAMPAIGN-
MCINTYRE

Form 1656

09, 8-1

ORG. - FRANCAISE - ALLIANCE FRANCAISE - DET. 1916

Form 1656

The Detroit News Ja 12, 16-2

Yvette Guilbert, actress, features ball

—

ORGS.: FRANCAISE: ALLIANCE FRANCAISE

1007

Form 1656

The Detroit News

MR 19, 14-1
O 26, 18-6

PRESENT TWO ONE-ACT PLAYS
OPENS DET SEASON O 25

----1928----

PIERRE DELATTRE, DONAT GAUTHIER SPEAK F 7
DESCRIBE FRENCH CULTURE

F 6, 28-2
F 8, 35-3
F 14, 23-1

JULIEN CHAMPENTION SAYS POST-WAR GENERATION WILL RE-MAKE FRANCE

MR 2, 6-6
MR 3, 3-5
O 20, 3-3
D 22, 7-5

PRESENT PLAYS MR 2
REVIEW OF PLAYS
OPENS SEASON O 19

PRODUCE 2 ONE-ACT PLAYS AND MUSICALE

----1930----

OBSERVES ANNIV. BY LIGHT COMEDIES

MY 13, 31-2

----1932----

INAUGURATES THEATER SEASON N 25

N 26, 5-4

---1963---

MR 25, A-9-1

SPONSORING READINGS OF FRENCH POETRY FROM MIDDLE AGES TO PRESENT BY
PIERRE VIALA, FRENCH ACTOR, AT INTERNATIONAL INSTITUTE MARCH 26

---1972---

N 3, C-4-1

HAVE 57 VISITING FRENCHMEN AS GUESTS, ONLY 2 SPOKE ENGLISH-BREITMEYER

ORGS - FRANCAIS - CLUB AMICAL FRANCAIS

1933

Form 1656

The Detroit News

D 19,15-5

TO GIVE MAS PLAY U 23

---1934---

O 17,7-1

ACTIVITY SEASON OPENS

---1935---

JA 28,22-5

MME. ANDRE SAGE RE-ELECTED PRES

---1939---

F 14,8-4

NEW OFFICERS ELECTED

MY 17,16-3

GEORGES MIQUELLE, CELLIST, WAS SOLOIST ON PROGRAM OF ABOVE MAY 15 IN

INST. OF ARTS - McLAUCHLIN

---1947---

F 9, 1-13-2

TO INSTALL NEW OFFICERS F 15, MRS. NOEL MCCALL PRES.

1970

ORGS: FRANCE: CLUB OF DETROIT

MY 20, E-6-1 Z2

PLANNING SPRING BALL WITH CONTINENTAL TOUCH

ORGS.: FRANCE: FRANCE FOREVER

1944

To DEFER COMMITMENT AS TO NEXT ^{Form 1656} U.S. PRESIDENT F 14, 13-1
DETROIT RALLY TOLD OF WORK OF FRENCH UNDERGROUND MR 15, 24-2 NITE
BENEFIT CONCERT AP 19 AT INST. OF ARTS AP 17, 5-1
TO HEAR DR. LOUIS DOLIVET MY 3 AP 28, 5-1
TO HOLD MEET JL 14 WITH PIERRE CLEMENCEAU AS SPEAKER JL 1, 5-1
PIERRE CLEMENCEAU SPOKE JL 14 JL 15, 19-5

ORGS : FRANCHISE : INTER'L FRANCHISE ASSN

1986

Ja 17, A-3-1

Mich's Gov James J. Blanchard honored by grp.

ORGS. : FRANCO- AMERICAN CLUB

1940

MRS JOHN MALEY ELEC. PRES. : OTHERS

Form 1656

AP 18, 8-5

ORGS - FRANCO-CANADIAN ASSN - DET

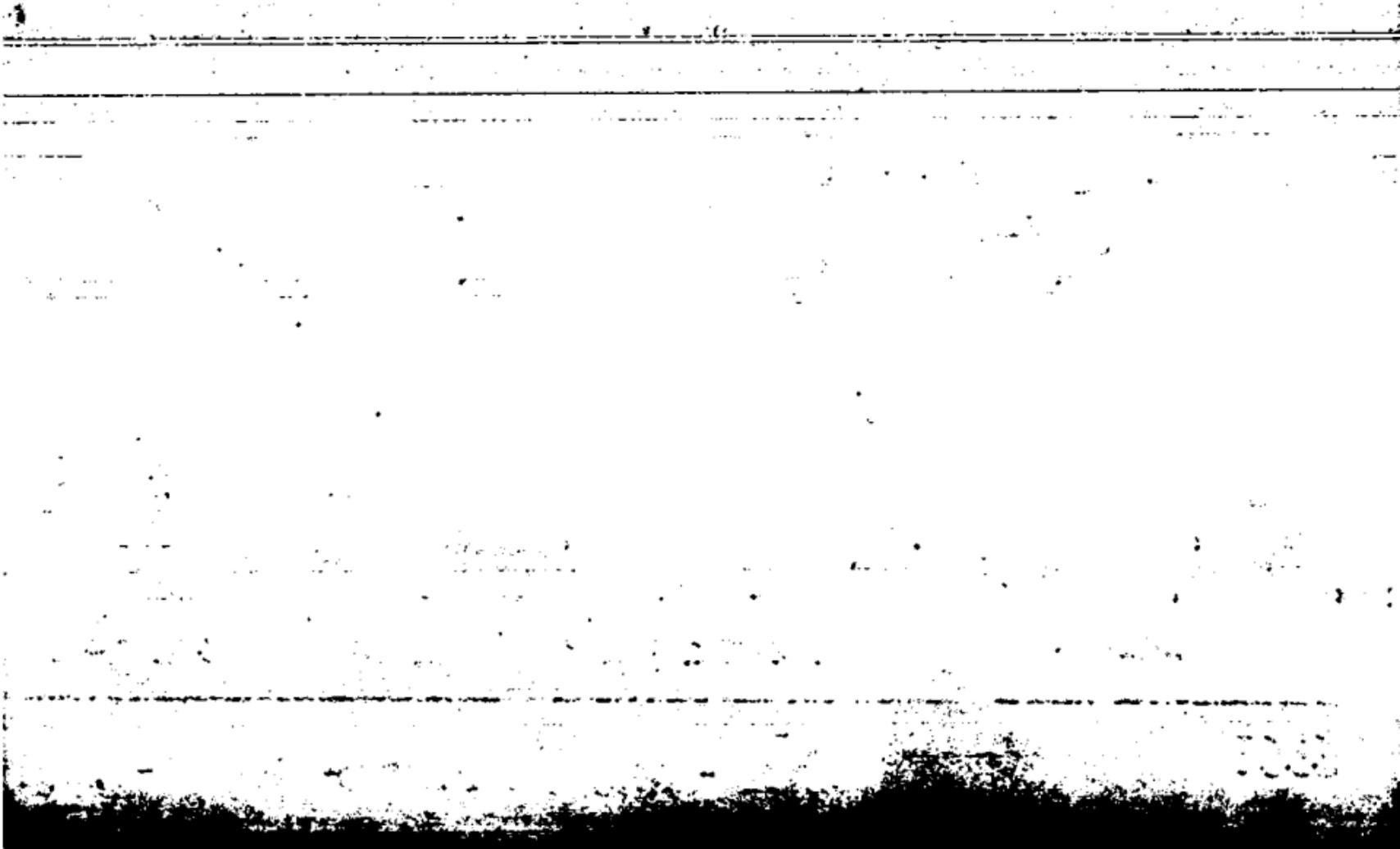
DETROIT FRANCO-CANADIAN ASSN

1929

Form 1656

The Detroit News Je 23, 1-4-2

Honor their patron saint, St. John the Baptist, Je 22,
Senator Gustave Lacasse, member of Can. Parliament, gives
address



ORGS: FRANK: ANNE FRANK FOUNDATION

1958

MY 4, A-4-3

AMSTERDAM, HOLLAND—HOME OF ANNE FRANK, JEWISH GIRL HELD CAPTIVE BY GER
MANS, TO BE TURNED INTO TEE CENTER

1931

Form 1656

The Detroit News F 19, 22-2

To confer Franklin medals on Sir Jas Hopwood Jeans

and Dr. Willis R. Whitney ---1934---

JE 7, 16-4

'INVISIBLE' MURALS SHOWN IN WALLS OF, IN PHILADELPHIA

---1936---

MR 29, 1-14-6

FRANK B. JEWETT & CHAS. F. KETTERING TO BE AWARDED 1936 INST. MEDALS

---1937---

MY 19, 6-6

DR. ROBT. A. MILLIKAN & DR. PETER J. W. DEBYS AWARDED THE FRANKLIN MEDAL BY ABOVE

---1939---

JA 4, 14-1

DR. ROBLEY C. WILLIAMS & DR. JOHN SYRONG AWARDED THE FRANKLIN INST. MEDAL

MR 21, 1-1-8LST

DR. EDWIN P. HUBBLE & DR. ALBERT SAUVEUR TO BE AWARDED THE FRANKLIN MEDAL OF ABOVE ON MAY 17

AP 29, 2-6

TO PRESENT ITS 1939 AWARDS FOR SCIENTIFIC INVENTION & DISCOVERY TO 15

N 7, 1-1 NITE

ANNOUNCE VM. S. KNUDSEN SELECTED FOR VERMILYE MEDAL

---1946---

S 4, 30-2

PHILA-M. W. CLEMENT TO RECEIVE VERMILYE MEDAL OCT 4

---1947--- MR 10, 15-2
DR ENRICO FERMI, SIR ROBT ROBINSON AWARDED ABOVE FRANKLIN MEDAL
---1948--- JL 19, 8-5
DRS CLARENCE LOVELL, DAVID PARKSINON HONORED FOR GUN DIRECTOR
AG 2, 9-4
AWARD HOWARD N. POTTS MEDAL TO EUGENE J. HOUDRY
---1949--- S 26, 26-1
DR THEODOR SVEDBERG, SWEDE, WINNER ABOVE FRANKLIN MEDAL
---1950--- JL 30, 1-17-8
ANNOUNCE 1950 ELLIOTT CRESSON MEDAL AWARDED BASIL F. J. SCHONLAND
---1951--- S 30, 4-21-7
TO AWARD FRANKLIN MEDAL TO SIR JAMES CHADWICK
---1956--- O 18, 48-3
SIR FRANK WHITTLE AWARDED FRANKLIN MEDAL BY ABOVE
---1959--- N 9, A-9-1
GEO. ROMNEY TO BE HONORED BY AS AT DINNER N 18TH
N 18, D-6-2
GIVES AWARD TO GEO. ROMNEY-LIVIN STON

URGS - FRANKLIN - BENJAMIN FRANKLIN

1936

Form 1656

JA 17,36-6

ORGANIZATION OF PEOPLE WITH NAME BENJAMIN FRANKLIN AS WHOLE OR PART
OF THEIR NAME, CELEBRATES THIS WEEK

-----1953-----

D 11, 20-3

EX PRES. HERBERT HOOVER IS WINNER OF '53 OLD MEDAL OF ABOVE FOR SER-
VICE TO HIS COUNTRY

ORGS. : FRANKLIN : INTERNATIONAL BENJAMIN FRANKLIN SOCIETY 1950

AWARD 1949 GOLD MEDAL TO CHAS.F.KETTERING

JA 22, 4-6-1

WASH-3 JUDGE FEDERAL PANEL SAID ABOVE ORGS. SUCH AS
 ELKS CAN BE DENIED FEDERAL TAX BENEFITS IF THEY ARE FOUND
 TO EXCLUDE NONWHITES FROM THEIR MEMBERSHIP

JA12, A-16-1

-1977-

JA 16, E-1-1

FRATERNAL ORGANIZATIONS LOSING MEMBERS-BULGIER

-1978-

AP 2, E-4-1

TYPICAL ACTIVITIES; PAUL KEARNEY HEADS DEARBORN ELKS-
 RUSSEL

--1996--

F 19, D-1-1

Clubs search for new tomorrow as membership declines nation-
 wide; new roles emerge in changing America-Savitskie

F 19, D-4-6

Fraternal supply firms fading away as companies that sell
 everything from gavels to ribbons struggle-Savitskie

-1997-

Ja 13 A 2-2 nodot

DC-Groups like Elks, Moose, Lions, etc. on verge of becom-
 ing extinct; some opening to women, families, may grow

-1998-

J1 12 0-1-2

Harvard study shows membership has fallen by 25% over the last quarter century-Hunter

ORGS: FRATERNAL:CONFERENCE OF FRATERNAL ORGS.

1969

O 14, B-9-1

JUDGE EDWARDS PIGGINS ASSAILS SDS AS "VERMIN" IN HIS SPEECH
TO ABOVE-GOLOB

ORGS.: FRATERNAL: MICHIGAN FRATERNAL CONGRESS

1928

Form 1656

The Detroit News Ag 12, 12-8-1

Det.conv.reports 250,000 members in 21 societies.

-----1929-----

Mr 5, 8-4

18 societies meet in Det.Mr 6.

Mr 6, 4-1

Ed.-A fine spirit prompts them.

---1931---

My 8, 15-1

Observes Fraternal day in Detroit.

O 9, 45-3

Fred J.Buergin, Det, elected pres at conv in Battle Creek

---1934---

AP 1, 3-14-2

TO HOLD DINNER & JUNIOR DEMONSTRATION AP 4
ANNUAL BANQUET AT K.OF C.BLDG., MY 24; 700 ATTEND

My 25, 14-6

--1937--

F 21, 3-18-8

ELECTS NEW OFFICERS

--1940--

JA 28, 3-14-7

JOHN G.KIRSCH ELECTED PRES.; OTHER OFFICERS

~~---1943---~~ O 10, 4-11-7
TO HEAR MAYOR JEFFRIES O 11 ~~---1949---~~ JA 23, 1-21-5
R. RANSFORD INSTALLED AS NEW PRES. ~~---1951---~~ JL 8, 4-17-1
2ND QUARTERLY CONV. TO BE HELD IN DET. JL 9
~~---1952---~~ O 12, 3-20-4
3RD QUARTERLY MEETING OF ABOVE TO BE HELD ON O 13TH IN DET.
~~---1961---~~ O 10, 8-2-7
HERBERT C. FABIAN TO CLOSE ABOVE WITH SPEECH -1963- O 13, E-15-7
ANNUAL CONCLAVE TO BE AT HENROSE HOTEL O 14-15 O 20, H-10-6
MRS. A. RICHARD (RUBY GENE) SEWELL, FLINT, NAMED PRESIDENT
~~---1965---~~ O 10, F-10-5
& FRATERNAL INSURANCE COUNSELORS ASSOC. TO HAVE CONVENTION O 11-12 IN
KINGSLEY INN, BLOOMFIELD HILLS

ORG.- FRATERNAL - NATIONAL FRATERNAL
CONGRESS

1901

Form 1656

The Detroit News Ag 29, 5-5

Meeting in Detroit; go to Denver for next con-
gress Ag 15, 1-5 1910

Meeting in Detroit Ag 16, 2-2

Gov. Warner welcomes above Ag 18, 2-2

To meet on Mackinac Island next year



--1939--

53RD ANNUAL CONV IN DET. AG. 13-19
86 FRATERNAL SOCIETIES TO ATTEND CONV., DET.
10,000 MEMBERS IN CITY FOR CONV.-FULLER
SEN. VANDENBERG WARNS DELEGATES OF FINANCIAL CRISIS
CONDUCTS 1ST FRATERNAL INSURANCE CLINIC-FULLER
CONV. IN DET. IS HONOR TO CITY-EDIT
VARIOUS LODGES STAGE CARNIVAL FETE-FULLER
DELEGATES OPEN BUSINESS SESSIONS-FULLER
COL. C.B. ROBBINS ATTACKS SOCIAL SECURITY SYSTEM AT CONV.-
CONGRESS CLOSES; NEW OFFICERS

J 23, 4-9-5
AG 13, ROTO-8
AG 13, 1-1-7
AG 14, 1-3
AG 14, 4-2
AG 15, 18-2
AG 15, 1-7
AG 16, 10-6
AG 17, 4-1
AG 18, 7-1

---1947---

REPRESENTATIVES ARRIVING IN DET. FOR 61ST CONV. OPENING
CONV OPENED IN DET TODAY-FULLER
WM B STOUT, BEFORE ABOVE, PREDICTS NEW US ERA-FULLER
MARGARET R.T. CARTER WARNS US TO AID EUROPE, IN CONV. ADDRESS-FULLER

S 28, 3-21-1
S 30, 14-5
O 1, 4-1
O 2, 11-4
O 1, 4-14-1

---1950---

JOHN P. STOCK ELECTED PRES.

-----1953-----

AMER. RED CROSS GETS \$40,000 FR. ABOVE FOR PURCHASE OF BLVD MOBILES

S 11, 26-6

-----1954-----

AGNESS KOOB ELECTED PRESIDENT OF ABOVE AT MEETING IN ATLANTIC CITY, NJ

O 1, 47-8

---1956---

NORMAN C NELSON ELEC TO ESEC. COMM. SEC. SECTION ABOVE

S 19, 74-7

ORGS - FRATERNITIES - METROPOLITAN FRATERNITIES & SORORITIES 1943

Form 1656

COUNCIL
D 15, 1-2

AIDING WAR ON JUVENILE DELINQUENCY-SEIFFERT

---1944---

MY 12, 25-4

SEEK PLAYGROUNDS FOR CHILDREN ON WILLIS AVE. WEST BETWEEN 2ND & 3RD ST

---1945---

MY 17, 19-3

TO HOLD DANCE TO AID FUND FOR AMER. LEGION'S SERVICEMEN'S HOME

11 30, 5-1-5

JOHN INDEX IN GREEK FESTIVAL-MARION

ORGS. : FREE AMERICAN & DEUTSCHER WECKRUF UND BEOBACHTER 1941

OFFICES SEIZED BY US TREASURY DEPT.

Form 1656

D 16, 12-2

ORGS - FREE ENTERPRISE - CONSTITUTION & FREE ENTERPRISE FOUNDATION INC. 1958

PROTESTS INTERNAL REVENUE SERV. PROPOSAL TO REVOKE TAX EXEMPTION N 1, 6-8

ORGS : FREE ENTERPRISE INSTITUTE

1982

D 5, A-3-2

WARNS AGAINST GOVT REGULATIONS, OFFERS 'FAIRY TALE'-TWARD

ORGS: FREE ENTERPRISE: FREE ENTERPRISE AWARDS ASSN INC.

1957

MY 28, 17-1

HARRY J. HIRSCH GIVEN AWARD FR. APO E

ORGS: FREE PACIFIC ASSOCIATION

1969

Ag 8, A-14-3

WASH-PRESENTED \$1,000 EACH TO FIVE CONGRESSMEN TO HELP DEFRA
EXPENSES ON TRIP TO THE FAR EAST-

ORGS - FREE - FREE SOCIETY ASSOCIATION

1965

WASH-GOLDWATER TAKES STEPS TO BECOME SINGLE MOST IMPORTANT MAN IN REP PARTY FUTURE BY HEADING ABOVE CONSERVATIVE ORG-TERHORST

JE 17, A-1-1

WASH-REP NAT'L CHAIRMAN BLISS SAID ABOVE GOLDWATER MOVEMENT WILL HURT LONG RUN PARTY INTERESTS

JE 18, A-1-6 5*

WASH-REPUBLICAN LEADERS NOT ENTHUSIASTIC OVER GOLDWATER ORG.

JE 18, B-4-7 5*

WASH-GOLDWATER DENIES ABOVE WILL HURT REPUBLICAN PARTY AS BLISS FEARS

JE 19, A-1-3

WASH.-LYNN E. MOTE APPOINTED EXECUTIVE DIRECTOR

JE 24, A-1-4 3*

MICH. REP. PARTY CHARGES ABOVE IS MISREPRESENTING ITSELF TO REPS. IN EFFORT TO RAISE MONEY

JE 26, A-3-5

PHOENIX, ARIZ-PRES. DENISON KITCHEL SAID ABOVE TO DIFFER FROM JOHN BIRCH SOCIETY-MAIN DIFFERENCE TO BE IT WILL NOT BE SECRET & NOT HAVE MONOLITHIC ADMIN.

JL 7, B-10-3

WASH-TO ENLIST 100,000 MEMBERS BY END OF YEAR

AG 23, A-15-3
AG 29, B-8-3

RICHARD DURANT, 14TH DIST. GOP BOSS GIVEN INVITE TO JOIN ABOVE ALONG WITH OTHER 14TH DIST. PEOPLE-CREIGHTON HOLDEN WHO LED GOLDWATER CAMPAIGN IN MICH. WAS IGNORED

WASH- FEELING FINANCIAL PINCH & HIRED A PROFESSIONAL OUTFIT TO GET
MORE MONEY OUT OF MAIL SOLICITATION-HOPE

AP 29, B-14-6

WASH-SAYS LRJ IS CAUSING CHAOS
CHICAGO-BARRY GOLDWATER SPOKE TO ABOVE

MY 18, C-14-3

AG 2, B-11-1
HOLDS FIRST MEETING IN DETROIT AG 1ST ---1963--- AG 10, A-9-2
REP. HUGH L. CAREY, NY, SPEAKING AT CONV. OF ABOVE DRAWS PARALLEL BRWN NEG
ROES DENIED CIVIL RIGHTS & STUDENTS IN PRIVATE SCHOOLS-SCHACHERN
AG 12, A-17-5
REP. HUGH CAREY, NY, SPEAKING AT ABOVE, CALLS ON CONGRESS TO EXTEND EDUC-
ATIONAL EQUALITY TO ALL CHILDREN REGARDLESS OF COLOR OR BREED

ORGS: FREEDOM : COMM. TO PRESERVE AMERICAN FREEDOM 1967

JA 25, B-12-5

SEN. EDWARD V. LONG TO SPEAK TO CONF. ON FEB 4 PLANNED BY
ABOVE NEW CITIZEN ORG.

F 5, A-1-3

PATROLMAN LAWRENCE R. BROWN OF DET. SPOKE TO ABOVE MEET-SAID
WIRETAPPING IS BEING USED BY DET. POLICE DEPT. - ANDERSON

1963
ORGS: FREEDOMS: CO-ORDINATING COMMITTEE FOR FUNDAMENTAL AMERICAN
FREEDOMS

ABOVE NEW GROUPS IS LOBBYING TO ENLIST U.S. BUSINESSMEN & FINANCIAL
FIRMS AGAINST PRES. KENNEDY'S CIVIL RIGHTS PROGRAM-TERHORST

---1964---

S 1, B-11-3
AP 19, A-4-1

OFFERS PAMPHLET ENTITLED "UNMASKING THE CIVIL RIGHTS BILL"-RIPLEY

ORGS - FREEDOM - COMMITTEE FOR FREEDOM FOR ALL PEOPLES

1959

NYC-ASKS "NATIONAL MOURNING" DURING SOVIET PREMIER KHRUSHCHEV VISIT TO
U.S.

S 14, A-4-1

S 16, D-12-7

CHARGES THAT POLICE BRUTALITY WAS USED TO SUPPRESS DEMONSTRATIONS
AGAINST US VISIT OF KHRUSHCHEV

ORGS: FREEDOM: CRUSADE FOR FREEDOM: DETROIT

1954

F 23, 7-4
DETROIT TAKES RECORDING OF WORDS OF DETROIT'S FOR RADIO FREE EUROPE

	1656	F 3, 6-4
LIST OF 8 NEW LEADERS	--1956--	JA 20, 9-1
WM.GRIFFITH NAMED CHMN.OF ITS DRIVE INMICH.		F12-22
	--1957--	F 9, 12-8
ANDREF.RHOADS TO EXPLAIN RADIOFREEEUROPE ATDET.ATHLETICCLUB		
F12	--1958--	D 18, 25-1
CHAS.L.JACOBSON APPTD.CHMN.OF '59 DRIVE INMICH.		

NY-VICTOR G. REUTHER NAMED MICH CHAIRMAN	AG 10, 9-2 BS2
DRIVE FOR 1,000,000 MICH. CITIZENS TO SIGN FREEDOM SCROLL STARTS S 8	AG 31, 7-1
TO RUN THRU OCT. 16	S 3, 4-8-2
CAMPAIGN TO LIFT IRON CURTAIN EVERYWHERE-NAJDUCH	S 5, 3-1
DENVER- DWIGHT E. EISENHOWER OPENS CRUSADE WITH TALK	S 8, 48-6
GOV WILLIAMS PROCLAIMS SEPT AS FREEDOM CRUSADE MONTH	S 15, 7-6
SIGNING OF SCROLL CONT. THRU OCT	S 15, 14-5
GD RAPIDS-KENT COUNTY S 3 WAR HEROS NAMED CO-CHRI. CRUSADE HERE	S 18, 9-3
SIGNING OF SCROLLS MOVES INTO 3RD WEEK	S 21, 11-5
MICH. LEGIS. APPROVES CRUSADE FOR FREEDOM MONTH	S 22, 44-4
JOSEPH A. MOYNIHAN NAMED EXECUTIVE DIRECTOR DET. COMM.	S 24, 1-4-3
SET MILLION SIGNERS AS DET. GOAL	S 27, 14-1
SEEKS MILLION SIGNATURES ON SCROLL OF FREEDOM	S 29, 23-4
CHURCH BELLS TO RING TO SIGNAL BEGINNING CRUSADE	S 29-S 30, 10-8
CHRYSLER CORP. EMPLOYEES GET CHANCE TO SIGN SCROLL	-0 4, 27-2
CAMPAIGNS FOR SIGNATURES ON FREEDOM SCROLLS GOES TO FACTORIES TODAY	0 5, 27-3
U OF M. STUDENT LEGISLATURE VOTES TO JOIN CAMPAIGN	-0 6, 58-1
WAYNE UNIV EDITORS HIT FREEDOME SCROLL PLEDGES	0 11, 32-3
GEN LUCIUS CLAY TO BE PRESENT AS ABOVE PRESENTS FREEDOM BELL IN BERLIN	0 11, 19-2
ABOVE PETITIONS BEING CIRCULATED AT MSC TODAY	

---1950---

DET. PUBLIC SCHOOL CHILDREN CONTRIBUTE 100,000 SIGNATURES

O 12, 18-5

MICH. HQ TO REMAIN IN OPERATION UNTIL OCT. 28

O 15, 1-18-7

BERLIN TO GET TOKEN LOAD ABOVE SCROLLS FROM MAJOR MICH CITIES-

O 18, 12-4

BELLS IN DET. & MICH. TO JOIN RINGING OF FREEDOM BELL

O 22, 1-1-1

CITY ASKS ALL TO RING BELLS AS ABOVE \$0-TON BELL SENT TO BERLIN

O 24, 0 23, 2-1

DET. JOINS APPEAL FOR FREE WORLD AS BELLS RING-NAJDUGH

O 24, 1-4

FREEDOM BELL RINGS IN BERLIN; CALLS GERMANS TO LIBERTY

O 25, 26-3

DETROITERS MAY STILL ADD NAMES TO FREEDOM SCROLLS

D 3, 1-19-7

750,000 MICH. RESIDENTS SIGNED FREEDOM SCROLL

---1951---

HAROLD E STASSEN NAMED TO HEAD ABOVE FOR 1951

JL 26, 31-8 NITE

DET. TODAY LAUNCHED CRUSADE FOR FREEDOM

AG 28, 1-1

OPENS NATL. CAMPAIGN TO RAISE \$3,500,000

S 4, 17-3

24 WINNERS LISTED WHO ARE AWARDED \$100 FOR MESSAGES

S 9, 1-1-3

GEN LUCIS D CLAY APPEALS FOR FUNDS FOR ABOVE

S 9, 1-2-5

HENRY FORD II URGES SUPPORT FOR CAMPAIGN IN NYC SPEECH-

S 12, 34-3

PLAN BALLOON BARRAGE FOR CHINA & OTHER FAR EASTERN COUNTRIES

S 12, 1-5

2 FREEDOM BALLOONS RELEASED IN DET FOUND IN PA .

S 14, 53-5

C.D. JACKSON, GEN QMAR BRADLEY SPEAK OVER CBS PROGRAM SUPPORTING ABOVE

S 16, 1-1-5

ASK CHILDREN TO JOIN DRIVE IN MICHIGAN

S 19, 26-3

MOTORCADE ON MICH. TOUR FOR FREEDOM RADIO FUND \$ 21, 1-6
 BALLOON MESSAGES STIR CZECHS-E.HILL \$ 23, 1-38-5
 MICH.FREEDOM MOTORCADE SWINGS INTO 2ND LEG OF 17-CITY TOUR THIS WEEK \$ 23, 1-1-2
 WORD REACHES DET. CHILDREN IN CZECH HAVE ORG. FREEDOM CLUBS AS RESULT \$ 26, 16-3
 BALLON MESSAGES \$ 28, 10-4
 MICH CRUSADE FOR FREEDOM MOTORCADE IN HAZEL PARK TONIGHT \$ 29, 1-4
 MORE GALLOONS DROPPING MESSAGES IN CZECH \$ 30, 1-1-5
 GIFTS TOTAL MOUNT TO \$21,923 IN MICH. 0 4, 29-3
 HENRY COX SAYS RADIO FREE EUROPE & ABOVE JOLTING REDS 0 4, 1-5 FINAL
 BALLOON PICKED UP IN A ATLANTIC OCEAN 0 10, 46-6
 ST CLAIR CO. HILDRENS' PENNIES ADD ABOVE DRIVE 0 15, 4-5
 FREEDOM BALOONS LAUNCHED AT COLUMBUS DAY CELEBRATION IN DET TODAY 0 17, 28-3
 CARLETON SMITH NOTES "GOOD" EFFECT OF FREEDOM BALLOONS 0 21, 1-17-5
 \$36,000 GIVEN IN MICH FOR ABOVE FUNDS N 18, 1-32-3
 GEN LUCIUS D. CLAY ACCEPTS CHECK FR HENRY FORD II
 ---1952--- MR 23, 1-6-1
 NY-ANNOUNCES SPECIAL PRAYERS THIS WEEK-END TO MARK OPENING OF DRIVE VS COMMUNISM

—1952—

AG 4, 11-1

HENRY FORD II NAMED NATL. CHAIRMAN OF ABOVE
HENRY FORD II NEW NATL CHAIRMAN ABOVE-EDIT

AG 6, 28-2
S 4, 47-7

CHARLES E. WILSON-FORMER PRES OF GEN ELECTRIC CO HAS BEEN NAMED
NATIONAL CAMPAIGN CHAIRMAN OF THE 1952 CRUSADE FOR FREEDOM.

N 10, 31-1

EISENHOWER & ADLAI E. STEVENSON TO OPEN '52 CAMPAIGN FOR ABOVE WITH
RADIO PROGRAMS N 11TH

N 10, 31-1 BS 2

ABOVE'S ANNUAL DRIVE FOR \$4 MILLION TO BE OPENED ON RADIO N 11TH BY
EISENHOWER, STEVENSON & HENRY FORD II IN SPEECHES

N 11, 1-2

SAME AS ABOVE

N 12, 37-1

MICH. COMMITTEE TOLD BY VICE. PRES. OF ABOVE DRIVE THAT NEW RADIOS NEEDED
FOR EUROPE & ASIA FOR ABOVE

N 12, 42-1

TO COMBAT COMMUNISM BY RADIO-EDIT.

D 6, 6-8

ALL CHURCHES TO APPEAL FOR SUPPORT OF ABOVE D 7TH

D 14, 1-32-4

NATIONALITY SECTION OF MICH. COMMITTEE FOR ABOVE FORMS SECTION-NAJDUCH

JA 9, 36-5

—1953—

19 NATIONALITY GRPS JOIN ABOVE-NAJDUCH

JA 10, 4-1

CRUSADE FOR FREEDOM-EDIT.

JA 11, 4-10-6

TRUTH FROM DETROIT, OVER RADIO FREE EUROPE, BLASTS RED PROPAGANDA-NAJDUCH

MY 15, 8-3 NITE

AMER. HERITAGE FOUNDATION TO SUPPORT ABOVE'S RADIO FREE EUROPE

JL 27, 18-

EXPLOIT UNREST IN CZECH. SEND BALLONS WITH MESSAGES

WASHINGTON--REPRESENTATIVES OF ABOVE TO MEET HERE 10 18, 1-23-6
 WARD II TO PRESIDE AT MEETING 10 20TH & 21ST; HENRY

-----1954-----

PRES. IKE GIVEN SCROLL SIGNED BY TOP GOV'T MEN PLEDGING SUPPORT TO ABOVE F 3, 50-7
 7 VICE CHRMN. & TREAS. FOR MICH. CHAPTER NAMED F 4, 7-2
 5 MICHIGAN FEDERAL OFFICIALS NAMED TO A SPECIAL COMMITTEE FOR ABOVE TO ENLIST SUPPORT OF GOV'T EMPLOYEES & ARMED FORCES TO BACK ABOVE F 6, 6-8

CRUSDAE FOR FREEDOM--EDIT.

-----1954-----

PHILA--WOUNDED KOREAN VET. TO TOLL LIBERTY BELL HERE 7 TIMES, ONE FOR EACH COUNTRY BEHIND IRON CURTAIN F 9, 22-1
 ABOVE SEEKS "TRUTH DOLLARS" TO SUPPORT RADIO FREE EUROPE F 10, 29-6
 MAMOR CUBO NAMES F 22ND AS "FREEDOM WEEK" & ASKS DETROITERS TO JOIN ABOVE BY DONATING DOLLARS FOR RADIO FREE EUROPE F 10, 4-1
 FREEDOM SCROLLS BLISTER OPPRESSED F 12, 4-1
 CAMP KILMER, N.J.--MONIES OF OTHER NATIONS CONTRIBUTED TO ABOVE DRIVE AT ARM CAMP HERE F 19, 6-1
 F 28, B-4-3

---1954---

MR. 1, 33-6 5*

HENRY FORD II LAUNCHES ABOVE DRIVE BY TALKING FR. DEARBORN, MICH TO MUNICH, GERMANY TO RICHARD CONDON, DIR OF RADIO FREE EUROPE

My 9, 1-2-7

BALLOONS WITH FIGURE "10" DRIVE AGST REDS MAKING BIG HIT IN CZECHS

JE 9, 18-3

ABOVE'S FREEDOM BALLOONS URGE CZECHS TO FIGHT AGST COMMUNISM

JE 19, 4-6

ABOVE IS PUTTING MORE PUNCH INTO WESTERN EFFORTS TO UNDERMINE RED GOVERNMENTS

O 13, 60-1 CITY

ABOVE OPENS PAMPHLET ATTACK ON REDS IN HUNGARY

N 5, 18-3

MARTIN J. MOL, WHO MADE TOUR OF 10 DAYS OF RADIO FREE EUROPE INSTALLATIONS, REPORTS ON HIS TOUR-ANDERSON

---1955---

F 4, 8-8

FREEDOM WEEK TO BE CELEBRATED F 12-22

F 9, 10-1

PRES. IKE IN CLOSED CIRCUIT TV SHOW URGES 150 DET. & MICH. BUSINESSMEN TO LEAD SUPPORT FOR ABOVE'S RADIO FREE EUROPE

F 13, 8-1-6

21 PLASTIC, HELIUM FILLED BALLOONS FLOAT SKYWARD AT NOON F 12TH TO LAUNCH A WEEK LONG DRIVE ON BEHALF OF ABOVE IN DET.

F 23, 15-5

ABOVE PAMPHLETS TO BE DROPPED BEHIND THE IRON CURTAIN

MR 9, 46-7

ABOVE DROPS 100 MILLIONTH LEAFLET OVER IRON CURTAIN

AG 16, 23-7 PH

MUNICH, GERMANY-A BALLOON AG 15TH DROPPED ABOVE'S 200 MILLION ANTI-COMMUNIST LEAFLETS BEHIND IRON CURTAIN

FAMOUS "FREEDOM TANK" HOME MADE TANK WHICH TOOK 8 CZECHS TO FREEDOM TO GO ON DISPLAY IN DET. MR 15TH
 MUNICH, GERMANY—SHOWERS RED ZECH. WITH LEAFLETS ON ANTI COMMUNISM

MR 14, B-6-4

AP 30, 1-3 NITE

MUNICH—FILLS AIR OVER CZECH. WITH BALLOON BORNE MAY DAY LEAFLETS CALLING FOR OPPOSITION TO COMMUNISTS

MY 2, B-20-5 3*

S 18, 19-3

L1 DET. CITY LEADERS WHO LED ABOVE HERE TO HELP RADIO FREE EUROPE RECEIVE REAL SNIPS FR. BARBED WIRE AROUND IRON CURTAIN COUNTRIES

—1955—

A 27, 41-8

F 21, 6-1

FORD MOTOR CO FUND GIVES \$250,000 TO ABOVE

DET. URGED BY DET. JUNIOR Bd. OF COMMERCE TO GIVE "TRUTH MESSAGES" TO ABOVE THRU RADIO STATION WJR
 GETS \$602 FROM FIRE DEPT

F 24, 45-1

RADIO FREE EUROPE, FINANCED BY ABOVE, & ITS BROADCASTS	O 2, 1-10-6
ABOVE SPONSORS TOUR THRU EUROPE FOR BUSINESSMEN	O 13, 34-1
EUGENE HOLMAN ELECTED CHR. OF BD. OF ABOVE ---1956---	N 15, 51-3
PROPAGANDA LEAFLETS FROM PLASTIC BALLONS TO BE DROPPED IN 3 STATES	Ap 19, 36-1
MRS ROBT I C PROUT MAKES INSPECTION TOUR EUROPE-McINTYRE	O 18, 43-1
---1957---	JA 16, 7-1
CARL KINDL TO HEAD 1957 CAMPAIGN IN MICH	JA 23, 6-1
WM MAYBERRY TO HEAD MICH CAMPAIGN	F 13, 27-2
ABOVE OPENS \$500,000 STATE DRIVE IN MICH.	Mr 2, 2-6 1H
COMMSR PIGGINS URGES POLICE TO HELP ABOVE DRIVE-	Mr 29, 46-1
POSTAL UNION, THE THAT BINDS THE WORLD-EDIT.	MY 1, 34-8
GREEN BAY, WIS.-LARGE PLASTIC BALLOON WITH ABOVE LETTERS ON IT, FOUND NR HER	D 13, 17-1
RL H. KIN L NAMED STATE CHAIRMAN OF ABOVE	---1958---
CREDITS ANTI TRUST GAINS TO RADIO FREE EUROPE-GILL	JA 9, 23-6
---1960---	JE 22, B-1-1
R. V. THOMAS J. MCANAY, RS. EVA C. OLDSHEELER & RUDOLPH R. FERNON, DET AREA	
WINNERS OF ABOVE TRUTH MESSAGE CONTEST	

ORGS: FREEDOM: CRUSADE FOR POLAND'S FREEDOM

1954

REV. JOHN MALINOWSKI & HIS ABOVE GRP IN DET. TO ENLIST DETROIT IN ANTI
SLAVE WAR-NAJDUCH

\$ 17, 11-1

MRS. CALVIN COOLIDGE ACCEPTS VICE-CHAIRMANSHIP OF ABOVE-^{Room 1656} ^{My 9, 1-2} ^{S 8, 27-8}
 PUBLIC OPEN LETTER TO CONG. ACCUSING NON-INTERVENTIONIST SENATORS
 OF ATTEMPTING TO ESTABLISH CENSORSHIP OF MOVIES & RADIO-^{0 12, 1-14-8}
 ADOPT RESOLUTION FOR DECLARATION OF WAR VS. GERMANY ^{N 6, 57/4 NITE}
 CHARGE BEING DENIED RADIO TIME BY MUTUAL BROADCASTING SYSTEM

---1947---

MR 28, 1-8

NAMED BY GOV SIGLER AS COMMUNIST ORG

---1956---

MR 17, 6-5

\$100-A-PLATE DINNER TO AID NAACP-AT LATIN QUARTER APR 18

---1971--- AP 18, B-2-1

CLARENCE MITCHELL TO SPEAK IN DET. AT ANNUAL FIGHT FOR
FREEDOM DINNER. AP 20, A-13-3

CHAIRMAN OF FREEDOM DINNER NATHANIEL HOLLOWAY SEEKING
\$225,000

ORGS: FREEDOM: FIGHT FOR FREEDOM FUND

1956

JUSTMADING WORKERS IN '56 ABOVE DRIVE TO BE HONORED MEETING IN DET.
JE 8, 12-4
JE 11TH AT DINNER

1975

ORGS.: FREEDOM: FREEDOM (FRIENDS RESPECTING EQUALITY

FOR EVERY DENOMINATION OF MAN) JA 25, A-11-1

ORG. OF 6 MICH. ATTYS. OF GREEK AND/OR CYPRIOT DESCENT, FILES
SUIT TO BLOCK US MILIT. AID TO TURKEY

SPONSORS FORUMS ON LOYALTY IN 6 LOCATIONS

F 18, 13-1

AP 25, 20-1

TO SPONSOR SERIES OF TALKS ON LIBERTY, SECURITY ETC EACH THURSDAY

MY 17, 60-3 5*

ABOVE WINS SPECIAL CITATION FOR ITS WORK IN STIMULATING DETROITERS TO A GREATER UNDERSTANDING OF THEIR HERITAGE OF FREEDOM'S RIGHTS & RESPONSIBILITIES

O 4, 5-1

TO SPONSOR 4 WKS SERIES OF TALKS ON CIVIL LIBERTIES

ORGS : FREEDOM COUNCIL (MICHIGAN)

1986

My 1, A-3-2

Grp founded by tv evangelist Pat Robertson seeks to elect
GOP precinct delegates-Smith

Je 22, A-15-1

DC-Grp granted tax-exempt status on May 28

JL 11, A-4-2

Lasn-Pat Robertson foresees victories

S 27, A-15-1

Chesapeake Va-to disband, cites misunderstandings

O 19, A-19-4

DC-IRS begins audit of now-defunct grp

ORGS: FREEDOM: FREEDOM FORUM

(DO NOT CONFUSE)

1953

ABOVE TO BE HELD BY DET. WOMEN'S CITY CLUB MR. 20TH MCINTYRE
MR 18, 42-4

- My 30, E-1-1
- Gannett Foundation to change name to above Ag 15 E 2-2
- Gannett foundation saves newspaper, Oakland Tribune Ag 16 E 2-3
- Neuharth's off to rescue papers abroad Ag 27, A-4-1
- Arlington, Va-Gives Russian republic & several former East Bloc nations media aid -1993- Mr 18 A 3-1
- Albany, NY-Atty.Gen.office investigating spending practices of Freedom Forum Mr 23 A 3-1
- Arlington, VA - NY state attorney general's office is investigating the org to determine if its expenditures have been imprudent or excessive.

-1993-

My 26 A 6-1

DC-Nearly half of American journalists sometimes feel ill-equipped to do their jobs because they lack training

-1994-

Mr 29 A 2-4

7 astronauts who went to outer space to repair the Hubble Space Telescope received the Freedom Forum's award

D 29 A 5-5

Trustees of Freedom Forum agreed to pay nearly \$174,000 to settle improper use of its funds

D 30 E 3-5

Trustees to pay \$170,000 for its spending practices

--1996--

My 22 A-4-1

Journalists who died while chasing news honored at memorial in Arlington built by Freedom forum

Je 30 B 5-1

Description of journalists memorial; near Potomac River;

Joe Alex Morris Jr. 1 of 933 journalists honored-c.Stevens

My 13 A 1-4

NY-Robert Giles retires as Publisher/Editor of Det.News;
becomes executive dir.Freedom Forum MEdia Studies Center-
Pepper

NY-EX-U.S.PRES. TRUMAN RECEIVES ABOVE REWARD S 28TH: S 29, 12-4

---1961---

MR 20, A-8-7

TO GIVE ANNUAL FREEDOM AWARD TO GEORGE MEANEY

Ag 18, A-3-2

~~PLANS TO BUILD \$4 MILLION APARTMENT HOTEL FOR AGED~~

---1965---

MY 26, B-6-8 3*

NY-FOUR FREEDOMS AWARD PRESENTED POST-HUMOUSLY TO PRES. KENNEDY .

---1966---

JE 21, A-20-8 3*

NY-GAVE FOUR FREEDOMS AWARD POSTHUMOUSLY TO ADLAI E. STEVENSON-HIS SON, ADLAI E. STEVENSON!! ACCEPTED IT

---1968---

N 28, C-18-1

DWAYNE RILEY AMONG 11 HONORED BY ABOVE

---1972---

Ap9, A-24-1

FRANK E. FITZSMMONS TO RECEIVE THE PRESTIGIOUS AWARD GIVEN BY ABOVE FOR HIS "OUTSTANDING LEADERSHIP OF A GREAT UNION AND FOR HIS COMMITMENT TO THE GOAL OF HUMAN DIGNITY FOR ALL PEOPLE"

- ORG. FORMED TO MAKE ANNUAL AWARDS TO PERSONS IN US FOR CONTRIBUTIONS TO
 BETTER UNDERSTANDING OF AMER. WAY OF LIFE
 TO AWARD CASH PRIZES \$250,000 IN CONTEST
 GEN DWIGHT EISENHOWER PRESENTS AWARDS -NEWS COMIC ONE OF WINNERS
 JE 2, 24-4
- 1950---
 GIVES MEDAL AWARD TO REV EDGAR DEWITT JONES
 WWJ GIVEN AWARD FOR PROGRAM "24HRS. UNDER COMMUNISM" -HART
 F 3, 13-3
 F 5, 4-6-3
- AWARD GOLD MEDAL TO BROTHERHOOD OF MAINTENANCE OF RAILWAY EMPLOYEES FOR
 ITS PUBLICATION, RAILWAY JOURNAL
 F 28, 11-1
 MR 7, 11-3
- AWARD MEDAL TO BURROUGHS ADDING MACHINE CO. FOR ITS BUSINESS FILM
 MR 14, 7-4
- GIVE AWARD TO DODGE DIV. OF CHRYSLER CORP. FOR FILM "OUR AMERICA"
 S 24, 4-10-2
- AWARDED CERTIFICATE OF MERIT "FOR OUTSTANDING DEFENSE & EXTENSION AMER.
 WAY OF LIFE" TO WWJ PROGRAM "MARK ADAMS"
 O 22, 1-23-3-
- DET. PUBLIC SCHOOLS SYSTEM & 2 SCHOOLS AMONG LIST TO RECEIVE SPECIAL
 1950 AWARDS -HARFEL
 O 29, 4-8-2
 N 9, 7-4
- WOLFGANG BERNHARDT, GERMAN BOY, GIVEN AWARD
 3 DET PUPILS RECEIVE ABOVE AWARDS AT VALLEY FORGE
 F 22, 16-5
- 1951---
 WWJ WINS AWARD IN VALLEY FORGE AWARDS GIVEN BY ABOVE FOR PROGRAM
 THE COMMUNIST SEIZURE OF MOSINEE

---1951---

LISTS RADIO PROGRAM AWARDS, INCLUDING WWJ

ALLEN B CROW, ON BEHALF ECONOMIC CLUB OF DET ACCEPTS GEORGE WASHINGTON MEDAL FR ABOVE

O 12, 1-4
O 16, 28-4

---1952---

GIVES AWARD TO WWJ FOR THIRD YEAR IN ROW

F 22, 1-1

SCOUT MYRLE T. ENGLISH, WINS AWARD, GIVEN BY MRS ROBT A. VOGLER

F 24, 1-7-4

F 28, 27-8

TO GIVE AWARD TO GEN. GEO. C. MARSHALL MR 14

Mr 15, 14-5

NY HEARS SECY FRANK PACE JR. ON CITIZENS DUTIES

AP 29, 12-4

FORD & BRADY SCHOOL WINS HONORS FR ABOVE

MY 21, 53-5

BARBARA HAWKE, COOLEY HI STUDENT, WINS ABOVE'S AWARD

O 20, 11-4

CASH AWARDS OF \$100,000 TO CONTESTANTS FOR BEST CONTRIBUTIONS TO UNDERSTANDING OF AMERICAN WAY OF LIFE

-----1953-----

F 10, 18-4

VICE PRES. NIXON TO PRESENT ABOVE AWARD IN VALLEGE FORCE

F 11, 18-1

PRES. TRUMAN TO GET '53 AWARD OF ABOVE

F 22, 1-19-1

BARBAR BRADOW AMONG 16 DETROIT PEOPLE TO GET AWARDS FR ABOVE IN VALLEY FORGE, PA.

F 23, 25-2

MANY NOTABLES GIVEN AWARDS BY ABOVE AT VALLEY FORGE, PA. CEREMONY

Ap 7, 24-1

ABOVE GIVES OUT 20 INDIVIDUAL & GRPS ITS AWARDS; DET. NEWS WWJ-TV WINNER OF ONE FOR DISTINGUISHED SERVICE; AWARDED SCROLL

- LAPEER, MICH-WM. SWAYZE, PARALYZED WORLD WAR II VET HERE, TO BE GIVEN MEDAL BY ABOVE FOR CITIE'S NO.1 WAR WATCHER JL 21, 18-2 5*
- LAPEER-WM. SWAYZE, WITHOUT LEGS & BEDFAST GIVEN ABOVE AWARD FOR OUTSTANDING ACHIEVEMENT AS CIVIL DEF. WORKER JL 23, 16-2
- EX-PRES. HARRY TRUMAN TO RECEIVE ABOVE'S AWARD FOR SERVICE TO FOUR FREEDOMS S 28, 25-4
- 1954----- F 22, 9-1
- WWJ-TV & DET. NEWS CARTOONIST, ART POINIER HONORED BY ABOVE AT VALLEY FORGE TODAY F 23, 1-6
- SECY OF ARMY STEVENS GIVEN GOLD MEDAL BY ABOVE MY 11, 32-3
- ABOVE TO GIVE GEO. WASHINGTON MEDAL FOR GOOD CITIZENSHIP TO WHITTAKER CHAMBERS S 15, 17-1
- DETROITERS MRS. STEPHEN REDMAN, TEACHER & STUDENT JEAN MCGUIRE TO ATTEND ABOVE PILGRIMATE AT VALLEY FORGE -----1955----- F 22, 7-5
- EVANGELIST BILLY GRAHAM TO BE HONORED BY ABOVE TODAY F 22, 7-3
- ARTHUR POINIER, DET. NEWS CARTOONIST & TAPPEN SCHOOL IN DET. TO GET AWARDS FR. ABOVE ME 29, 53-1
- 19 MICH. CITIZENS & GRPS RECEIVES '55 FREEDOM AWARDS FR. ABOVE JL 4, 12-2
- TO PRESENT AWARD TO KEY CLUB FOR WAR VS DELINQUENCY

VALLEY FORGE, PA. - MAJ. GEN. HARLAN HARTNESS NAMED EXECUTIVE VICE-PRES. OF ABOVE -----1956----- F 12, 1-13-1
 VALLEY FORGE, PA. - 17 FROM MICH. WIND AWARDS FR. ABOVE F 22, 10-1
 PVT SANDERS F ROSENBLUM RECEIVES REWARD FR ABOVE F 23, 17-1
 FOR 3RD TIME TAPPAN HIGH SCHOOL OF DET. WINS AWARD FROM ABOVE Ap 17, 5-1
 DET. AREA BOY SCOUTS COUNCIL GIVEN AWARD FROM ABOVE FOR ITS WORK AMONG BOYS IN OAKDALE GARDENS HOUSING PROJECT IN OAKLAND COUNTY, MICH. Ap 18, 16-1
 AWARDS TO BE PRESENTED TONIGHT TO CAPT. ROB'T CASEMORE & PFC. GERALD P. FRED A OF DETROIT My 1, 28-1
 CAPT. ROB'T CASEMORE, U.S. ARMY & PFC. GERALD FRED A, WIN ABOVE AWARDS FOR THEIR IDEAS ON "MY STAKE IN THE AMERICAN WAY" My 2, 25-8
 BORIS NICOLOFF OF DETROIT, RECEIVES ABOVE MEDAL My 9, 24-1
 TRUMAN & HARRIMAN SPEAKERS AT ABOVE DINNER My 10, 39-4
 RAMON MASSAYSAY PRESENTED WITH ABOVE'S GEORGE WASHINGTON MEDAL S 12, 25-4
 CONDUCTS NATIONWIDE "DOORKNOB" CAMPAIGN ON VOTING DAY O 28, A-10-32
 15 FREEDOM FOUNDATIONS AWARDS GRANTED TO MICH. -----1957----- F 22, 7-3
 20 IN MICH. GIVEN ABOVE AWARDS MY 21ST; NAMES LISTED My 17, 12-1

VALLEY FORGE, PA. - HERBERT HOOVER RECEIVES ABOVE'S HIGHEST AWARD AT 9TH ANNUAL ; LIST OF OTHER WINNERS

F 22, 17-6

NEW EDUCATIONAL AWARDS ADDED TO THE \$100,000 NAT'L SCHOOL AWARDS PROGRAM OF ABOVE

JL 29, 19-1

LITTLE ROCK, ARK. - GOV. ORVAL FAUBUS NOM. FOR \$5,000 ABOVE GEO. WASHINGTON AWARD

O 16, 33-1

-----1959-----

GIVE DET. AREA AWARDS

F 21, 15-2 IH

VALLEY FORGE, PA. - DR. ARTHUR A. SCHUCK, BOY SCOUTS, AND GEN. CARLOS P. ROMULO, AMBASSADOR, WIN FREEDOM AWARDS

F 23, 25-3

DET. AREA AWARDS GIVEN TO 4 INDIVIDUALS, 3 SCHOOLS & 2 BUSINESS ORGS.

F 23, 25-3 IH

AWARDS J. EDGAR HOOVER ITS GEO. WASHINGTON HONOR MEDAL

AP 18, 1-8

SAIGON, INDOCHINA - SOUTH VIET NAM PRES. NGO DINH DIEM RECEIVES ABOVE'S SPECIAL LEADERSHIP AWARD

MY 7, 47-6

VALLEY FORGE CLASSROOM TEACHERS' MEDAL TO BE GIVEN 2 DET. AREA TEACHERS WHO ARE MRS. PEARL TRUPELL & VIOLET WU

MY 19, 13-1

-----1960-----

DET. NEWS CARTOONIST ARTHUR POINIER HONORED BY ABOVE

F 22, A-10-1

ELSI E. M. BECK, DET. EDUCATORS AMONG 12 GIVEN ABOVE AWARDS FOR CONTRIBUTIONS TO YOUTH

MY 16, A-10-6

---1960---

N 13, A-8-6

AWARD PRESENTATIONS TO 14 DET. AREA RESIDENCE TO BE BROADCAST OVER RADIO & TV TODAY

---1961---

F 22, B-4-6

AWARDS ABOVE GIVEN ART POINIER, NEIL VANOVER, DET. NEWS, OTHERS-

AP 18, B-5-5

GIVE GEO. WASHINGTON HONOR MEDAL AWARDS TO NATL COUNCIL OF CHURCHES & AMERICAN BROADCASTING COMP.

S 7, C-8-3

WILBER BRUCKER & ARTHUR POINIER OF NEWS WIN AWARDS TO PRESENT AMERICAN PATRIOT'S MEDAL TO EX. PRES. DWIGHT D. EISENHOWER

D 10, A-1-42*

D 12, B-9-4

PRESENTS ITS FIRST "AMERICAN PATRIOT'S MEDAL"

---1962---

F 9, C-12-1

FORMS A NAT'L EXECUTIVE RESERVE"; NAMES LISTED

F 22, A-3-2

ARTHUR POINIER FOR 5TH TIME, WINS MEDAL FROM ABOVE FOR HIS POLITICAL CARTOONS: RED FORD HIGH SCHOOL WINS CASH PRIZE FOR EDITORIAL: PHOTO BY CORNELIUS WEST YEAR OF PLEASANT RIDGE, WINS HONOR; OTHER MICHIGANERS WINNERS ARE ROSS ROY, RAY EPPERT, PRINCE & CO. INC, MICH. STATE CONSERVATIVE CLUB OF MICH. STATE UNIV, UNIVERSITY HIGH SCHOOL, WEST MICH. UNIV, LAKE LEELANAU BOY SCOUT TROOP, MRS. PATRICA ANDERSON & DONALD D. KINSEY

JE 9, B-7-1

ARTHUR B. POINIER, CARTOONIST OF DET. NEWS WINS AWARD FOR CARTOON OF SEPT. 14, 1961; RAY R. EPPERT, BURROUGHS CORP, REDFORD HIGH SCHOOL & ROSS ROY, OF ROSS ROY-BSF & D' INC. ALSO TO RECEIVE AWARDS

1962

ORGS. - FREEDOMS - FREEDOMS FOUNDATION

O 2, R-1-1

3 MICH. TEACHERS AMONG 266 THRUOUT NATION NAMED TO RECEIVE MEDALS FROM ABOVE: FRANK COLEMAN, DET., MRS. VICKI RETWEE, WYANDOTTE, MRS. BLANCHE BURGESS, STURGIS

D 21, A-6-8

D D EISENHOWER ELECTED CHMN OF BD - 1963 - LIST OF AWARDS FOR '62 GIVEN OUT BY ABOVE

F 20, B-16-3

POLICE COMM. EDWARDS CREDITS PROGRAM FOR ENLISTING CITIZEN CO-OPERATION FOR DEPT.'S SELECTION AS HONOR MEDAL WINNER FROM ABOVE

F 24, A-14-2

My 31, A-11-5

VALLEY FORGE, PA. - MRS. EISENHOWER DEDICATES MARTHA WASHINGTON BUILDING AT ABOVE - LIKE URGES PRIDE IN CITIZENSHIP

JE 2, A-24-2

AWARDS TO 19 DET-AREA INDIVIDUALS, SCHOOLS & ORGS TO BE GIVEN AT AMERICAN LEGION MEMORIAL HALL

JE 4, A-13-1

19 IN DETROIT AREA CITED BY ABOVE FOR OUTSTANDING CONTRIBUTIONS TO BETTER UNDERSTANDING OF AMERICAN WAY OF LIFE - ARE: DETROIT NEWS, DETROIT

POLICE DEPT., C.E. WESTBEER, NEAL BRIAN, AMERICAN MOTORS CORP., PARKE, DAVI & CO., CHEVROLET, GEORGE HENDERSON, DETROIT FREE PRESS CAROONIST FRANK WILLIAMS, REDFORD, GROSSE POINTE & POST JUNIOR HIGH SCHOOLS, DODGE DIV. OF CHRYSLER CORP., W.W. DIEHL, TOM KAY, GENERAL MOTORS, LELAND V. MASCHMEYER JR. & J.P. BROWN

--1963--

S 29, D-14-2

9 MICH TEACHERS, INCLUDING 2 FROM DET AREA WERE AWARDED THE VALLEY FORGE CLASSROOM TEACHERS MEDAL BY ABOVE

N 14, A-4-1

PLANS FOR GRADUATE SCHOOL OFFERING CREDIT COURSES IN AMERICANISM OUTLINED TO DET. CLUB BY ABOVE

---1964---

F 22, A-3-3

WWJ AM-FM-TV & NEWS PHOTOGRAPHER ROBERT Q. JACOBS AMONG WINNERS OF 1963 FREEDOM AWARDS FROM ABOVE AT VALLEY FORGE, PA.

MR 10, B-11-1

WALKER L. CISLER APPT. TO 80-MEMBER BOARD OF TRUSTEES

MY 14, B-10-1

VALLEY FORGE, PA. - APPOINTS JOHN S. EISENHOWER EXECUTIVE VICE-PRESIDENT

MY 21, B-17-1

PRESENTED AWARDS FOR CIVIC DISTINCTION & ACCOMPLISHMENTS AT VALLEY FORGE

JE 17, F-5-6 Z1

FARMINGTON ELEMENTARY SCHOOL TEACHER, MAYNARD H. HARRIS, 16225 PREST, DET AWARDED 1963 VALLEY FORGE CLASSROOM TEACHERS MEDAL FROM ABOVE

JE 24, B-11-8

LANSING - GAVE SPECIAL HONOR CERTIFICATE TO MICH. CHAMBER OF COMMERCE

---1965---

F 22, B-10-3

DET. PUBLIC SCHOOL SYSTEM TO BE HONORED AT SPECIAL ABOVE CEREMONY AT VALLEY FORGE, PA.

O 27, A-21-7

VALLEY FORGE, PA. - JOHN EISENHOWER WILL TAKE YR. S LEAVE OF ABSENCE FROM POST AS EXEC. VICE-PRES.

ORGS - FREEDOMS - FREEDOMS FOUNDATION

1965

REGIONAL AWARDS TO BE GIVEN 12 DET. AREA INDIVIDUALS, SCHOOLS & ORGS.
AT LUNCH D6 IN VETS MEMORIAL BLDG.-RECIPIENTS LISTED

D 3, A-17-1

D 7, A-3-3

12 DET. AREA RESIDENTS, SCHOOLS & ORGS GIVEN ABOVE REGIONAL AWARDS D6
AT ECONOMIC CLUB LUNCHEON
AWARDS

---1966---

F 22, A-10-1

ANNOUNCED F 21 IN VALLEY FORGE, PA

F 23, C-24-4

T.SGT GERARD R EDER, WINNER OF \$1,000 DEFENDER OF FREEDOM AWARD

F 23, C-15-2

JAM HANDY ORGANIZATION AWARDED GEORGE WASHINGTON HONOR MEDAL HIGHEST
AWARD GIVEN BY ABOVE FOR MOTION PICTURE PURSUIT OF PROFIT

F 23, A-1-5

LANCASTER PA-REV A.P. PERRINO SAID HE WAS RETURNING FREEDOMS FOUNDATION
MEDAL AWARDED HIM ON GROUNDS THAT GEORGE WASHINGTON AWARD TO DEFENSE
DEPT WAS APPROVAL OF VIETNAM WAR

F 24, A-8-4

NY-PEACE IN VIETNAM OUTRUST INTERRUPT PRES LBJ FOREIGN POLICY ADDRESS
TO ABOVE DINNER IN WALDOFR ASTORIA GRAND BALLROOM F 23, AS PEACE PICK
ETS MILLED OUTSIDE

MY 18, G-5-1 Z 2

LONGACRE ELEMENTARY SCHOOL & TEACHER MAYNARD HARRIS AWARDED NATL RECOG
NITON BY ABOVE

---1967--- Ap 25, A-10-1
SEN. WALLACE M. GREENE JR. SPOKE AT MEETING, SEVERAL AWARDED "OUTSTANDING
ACHIEVEMENT" ---1968--- N 22, A-21-1

GEO. J. BOJARSKI AWARDED FOR POEM MOTHER ACCEPTED AWARD FOR VIETNAME
HERO, AWARDED HONOR CERTIFICATE AWARD

---1970--- F 22, D-7-1
ARTHUR POINER CARTOONIST FOR THE NEWS TO RECEIVE GEORGE
WASHINGTON HONOR MEDAL AWARD FROM ABOVE- F 23, D-6-3

MICHAEL LEVESQUE RECEIVES \$5,000 AWARD FROM ABOVE FOR ORGAN
IZING THE "YOUTH FOR DECENCY RALLY"--- N 3, A-7-1

ART POINER NEWS CARTOONIST AND HARRY KARNS HONORED BY
FREEDOM FOUNDATION

---1971--- F10, A-21-1
PRES R. NIXON TOLD GROUP U.S. ENDING VIET WAR. F14, B-7-1

FREEDOM AWARDS TO GO TO 12- LISTING OF WINNERS F16, A-11-1

BILL PERSON, AWARDED FF AWARD FOR PROTECTING AM. FLAG FR.
CROWD OF STUDENTS SEEKING TO RIDICULE IT.

---1972--- MR 2, B-6-5W
RIVERVIEW- JAMES HALE ELEMENTARY SCHOOL WINS FREEDOM
FOUNDATION AWARD FOR PLEA TO N. VIETNAM FOR RELEASE OF
AM. PW- OCONNOR:

ROA CURRIER, FIFTH GRADE TEACHER AT PLUMBROOK ELEMENTARY SCHOOL IN STERLING HEIGHTS, HONORED WITH ABOVE'S TEACHERS MEDAL AWARD

MR9, B-2-1 E

S 28, E-9-3 D

PATRICIA WALKER RECEIVED GEO WASHINGTON MEDAL AT VALLEY FORGE PA FOR FOURTH TIME; THREE OTHERS AWARDED.-SWEENEY

-1973-

F 18, A-6-1

ORG AWARD REV RICHARD S EMRICH, EPISCOPAL WITH GEO WASHINGTON HONOR MEDAL FOR SERMON.

JE 22, B-1-4 D

MARINE GUNNERY SGY M S MERRIMAN OF DET, WINS GOERGE WASHINGTON HONOR MEDAL IN 1972 LETTER TO EDITOR COMPETITION.

---1974---

F17, A-7-1

ACTOR JOHN WAYNE GIVEN TOP NATIONAL AWARD FOR HIS RECORD "AMERICA, WHY I LOVE HER"

F19, A-3-5

BOXING CHAMPION GEORGE FOREMAN HONORED
HONORS WAYNE STATE UNIV. SYMPHONIC BAND AND WJR

F26, A-12-3

--1975--

F 17, B-1-5 W

LIST OF DET-AREA WINERS OF 1974 AWARDS; WJR RADIO'S MIKE
WHORF GETS GEO. WASH. HONOR MEDAL

AP 25, A-12-1

DR. JOHN H. DAWSON ESSAY ON VIETNAM SON WHO DIED,
PATRIOT AWARD. . BUCHER. --1976--

WLNS
JE 2, B-2-3 ST

ALEXANDER SOLZHENITSM RECEIVED FOUNDATION'S AMERICAN FRIENDSHIP
AWARD

ORGS- FREEDOM FUND

1966

~~JA 13, A-20-7~~

JACKIE ROBINSON TO BE KEYNOTE SPEAKER AT '66 ABOVE DINNER JAN 14

ORGS : FREEDOM : FREEDOM HOUSE (DETROIT)

1993

F 15 B 1-1

Rev Wendell Anthony wants to establish a Freedom House where the youth can be trained to become future leaders. - Coleman

GIVES FREEDOM AWARD TO SUMNER WELLES
 NY-DOROTHY THOMPSON RESIGNS AS PRES.

S 25, 2-5
 D 13, 2-4

---1945---

DECLINES DONATION FROM COMMUNIST POLITICAL ASSN FOR WILLIKIE MEMORIAL
 BLDG FUND

MR 13, 2-5
 AG 5, 1-4

GIVES BERNARD M BARUCH ANNUAL FREEDOM AWARD

---1947---

SEC GEORGE C MARSHALL TO BE AWARDED 1947 ABOVE AWARD
 RECEIVES 1947 FREEDOM AWARD OF A BOVE 0 19

JL 28, 1-7
 O 20, 24-2

---1948---

SEN VANDENBERG TO RECEIVE 1948 FREEDOM AWARD
 ROBERT P PATTERSON ELECTED PRES ABOVE FOR 1949

JL 6, 3-2
 D 7, 23-1

---1949---

TO GIVE 1949 FREEDOM AWARDS TO GEN L D CLAY & DAVID LILIENTHAL

JL 18, 17-7
 S 6, 31-2

TO GIVE AWARD TO DR ALBERTO GAINZA PAX, LA PRENSA EDITOR

---1952---

F 20, 18-6

SUMNER WELLES ELECTED PRES.

JE 23, 24-1

GEN RIDGWAY, DR. JAMES B. CONANT TO RECEIVE FREEDOM AWARDS

-----1953---

MR 16, 17-3

DIRECTOS OF ABOVE REPORT THAT US LIBERTY IS IN DOUBLE JEOPARDY FR
 CONGRESSIONAL INQUIRIES & SOVIET AGGRESSION

-----1953----- JE 1, 34-2
 ERNEST A. GROSS ELECTED PRES. OF ABOVE \$ 14, 19-1
 ABOVE TO HONOR UN TROOPS FOR FIGHTING IN KOREA ON NOV. 22ND
 -----1954----- JL 12, 15-6
 EDW. R. MUROW NAMED WINNER OF FREEDOM AWARD BY ABOVE
 -----1 55----- JE 27, 3-7
 NYC-SIR WINSTON CHURCHILL NAMED ABOVE'S WINNER OF ITS ANNUAL AWARD
 O 10, 3-3
 NYC-DINNER OF ABOVE HEARS RECORDING FR. WINSTON CHURCHILL COMMENTING ON
 WORLD FOREIGN POLICY -----1956----- AG 27, 29-2 1H
 NYC-PRES. MAGSAYSAY & GOV. LUIS MUNOZ-MARIN WINNERS OF ABOVE
 -----1959----- O 6, 8-10-5
 1959 FREEDOM AWARD GIVEN TO PAUL-HENRI SPAAK
 -----1960----- AG 15, A-4-6
 COMMENTS ON AUTHOR ALAN PATON WINNER OF 1960 FREEDOM AWARD
 -----1964----- D 28, A-13-1
 NY-SAYS CLAIMS BY "EXTREMIST" GROUPS THAT 26 MILLION WHO VOTED FOR RE
 PRES. CANDIDATE REPRESENT HARD CORE OF EXTREMIST SUPPORTERS ARE DELUSO
 -----1965----- AP 14, D-2-4
 NY-FORMER PRES. HARRY S. TRUMAN PRESENTED WITH FREEDOM AWARD FOR GIVING
 BATTERED WORLD NEW HOPE IN HIS WHITE HOUSE DAYS
 -----1966----- JA 28, A-3-6
 NY-PRES. JOHNSON AWARDED FREEDOM AWARD

1966

ORGS: FREEDOM : FREEDOM HOUSE

N 14, A-4-4

NY-ABOVE BACKED BY EX-PRES. EISENHOWER & DEAN ACHESON CALLED FOR FIRM U.S. SUPPORT OF SOUTH VIETNAM STRUGGLE-EXTREMIST CRITICISM COULD HURT PEACE SETTLEMENTS

D 27, A-19-1

NY-PAST YR HAS BEEN FRUSTRATING FOR ADVANCEMENT OF HUMAN RIGHTS IN THIS COUNTRY BUT MODERATELY FAVORABLE INTERNATIONAL ALLY

---19670-

JA 30, A-19-3

NY-SEN PAUL H DOUGLAS NAMED CHRMN OF BOARD OF TRUSTEES OF ABOVE

---1969---

AP 7, A-8-7

NY-SAID ABM SYSTEM ARGUMENT RAISES OLD SPECTER OF COMMUNIST HUNTERS

JE 5, B-8-3 LF

NEW YORK-CHIEF JUSTICE EARL WARREN TO RECEIVE FREEDOM AWARD-

-1982-

F 11, A-14-1

THE MEDIA & EL SALVADOR-EDIT

1-987-

Ja 31, A-10-1

Finds more countries turn to democracy-Edit

---1995-

J1 08 C 7-1

9 mbrs. of UN voted to bar Freedom House from participation in UN activities; not perfect but vote should be contested-Edit

ORGS. - FREEDOM - FREEDOM OF CHOICE

1972

TOLD TO DEFY BUSSING ISSUED BY ALABAMA SEGREGATIONIST, DAVID BORELLA-
GRAHAMX

MY 29 A-11-4

ORGS : FREEDOM OF THOUGHT FOUNDATION

1976

D 15, A-1-3
TUCSON-MICHAEL E TRAUCHT DIR OF GROUP TRIES TO FREE
YOUTH FROM RELIGIOUS CULTS-WENDLAND

ORGS. - FREEDOM TO WORK COMMITTEE

1978

N 2, A-3-5

BACKERS OF RIGHT-TO-WORK ISSUE IN MISSOURI, TO FACE KEY VOTE
WEST-LETT

ORGS: FREEDOM: FRIENDS FOR FREEDOM CONFERENCE

1964

JA 19, C-22-8

GOV. ROMNEY SPOKE JA 18 TO 150 WOMEN DELEGATES TO ABOVE CONF IN JACK
TAR HOTEL IN LANSING ON CIVIL RIGHTS COMMISSION

FREEDOM

ORGS : INDIVIDUAL FREEDOM FOUNDATION

1979

JE 2, A-19-3

HELPS TO GET YOUTHS DEPROGRAMED FROM CULTS-STONE

-1980-

0 20, B-4-2N

SPONSORE CONFERENCE IN DET ON MIND CONTROL. LOSES SPONSORSHIP OF 3 PSYCHOLOGICAL ORGS-ENG

ORGS- FREEDOM - LET FREEDOM RING

1965

WASH-GOVT. MAKING CRACKDOWN ON OBSCENE & HARASSING PHONE CALLS AS RE-
CORDING ABOVE HAD IN DET. ACCUSING DET. PTA COUNCIL OF BEING DOMINATED
BY LEFTIST EXTREMISES FEDERALIZING SCHOOLS-TERHORST

N 19, A-1-1

N 20, A-1-4

WASH-DR. WM. CAMPBELL DOUGLASS OF SARASOTA, FLA. & PRES. ABOVE TOLD SENATE
COMMERCE COMM. HE IS RESPONSIBLE FOR HAT MESSAGES ON PHONE RECORD-
INGS-ALRIGHT

--1971--- AP 6, A-3-1

CALLING PRIME MIN. PIERRE TRUDEAU OF CANADA A RED PLOTTER

1964

ORGS: FREEDOM: MICHIGAN FREEDOM NOW COMMITTEE

AP 15, A-7-1

GROUP NEGRO BAPTIST MINISTERS AT BAPTIST MINISTERS CONF OF DET & VICI
NITY CONDEMNED ABOVE FOR SPREADING VIOLENCE & HATE UNDER GUISE OF
CIVIL RIGHTS MOVEMENT

ORGS - FREEDOM - MISSISSIPPI FREEDOM DEMOCRATIC PARTY

1965

12 MEMBERS ARRESTED STAGING DAY LONG SIT-IN AT CAPITOL AFTER HOUSE
CLERK RALPH ROBERTS BROKE APPT. TO SEE THEM

JE 20, B-2-3

ORGS: FREEDOM : NATIONAL FREEDOM DAY ASSOCIATION 1967

~~F-2, D-5-1~~

PHILA-AWARDS PROGRAM OF ABOVE ATTENDED BY JULIAN BOND

ORGS: FREEDOM: NATIONAL FREEDOM SHRINE FOUNDATION INC.

1957

Ag 31, 14-8

SENATE OK'S ABOVE TO BUILD A \$23,950,000 MONUMENT TO SYMBOLIZE DEMOCRACY

ORGS: FREEDOM : PEOPLE'S LEAGUE FOR THE DEFENCE OF FREEDOM 1956

JL 19,30-1

ABOVE MAY HAVE ASPIRATIONS TO BE ANOTHER REVOLUTIONARY ASSEMBLY OF THE
MIDDLE CLASS IN REVOLT

ORGS: FREEDOM : TARGET FREEDOM 67

1967

~~JE 4, A-27-1~~

PLAN TO ELECT COUNCIL BY WARDS HIT BY NEGRO LEADERS

Mr 20, A-13-1

GRP OPPOSED TO US POLICY IN CENTRAL AMER CLAIMED RESPONSIBILITY FOR BOMBING OF A PURCHASE, NY BLDG.

-1986-

My 30, B-6-5

Boston-8 chgd with conspiring to overthrow US govt.

-1987-

Mr 9, A-8-5

Boston-8 revolutionaries go on trial chgd in 18 bombings & 10 bank robberies

ORGS: FREEDOM: UNITED FREEDOM MOVEMENT (UFM)

1964

F 3, A-6-4

LEADERS OF ABOVE AT F2 MEET THREATENED SCHOOL BOYCOTTS, BUYERS' STRIKE
& POLITICAL REVERSALS UNLESS CLEVELAND Bd OF EDUC ACCELERATES SCHOOL
INTEGRATION

ORGS: FREEDOM: UNITED ORDER FOR FREEDOM

1975

AP 11, 8-4-10

**EX CON, P KARYMN MONYEA HELPS MEN LEAVING PRISON THUR
ORG ABOVE- GREENE**

ORGS : FREEDOM : US COUNCIL FOR WORLD FREEDOM

1985

Ag 23, B-8-1

Grp obtained tax exempt status after pledging never to give materiel or funds to Nicaraguan rebels.

ORGS: FREEDOM : VOICE OF FREEDOM

1952

JA 20, 4-7-2

LIFE IN DETROIT TO BE BROADCASTED OVER STATION WRUL FOR PEOPLE BEHIND
"IRON CURTAIN"

1966

ORGS- FREEDOM - YOUNG AMERICANS FOR FREEDOM

JA 9, B-16-3

DIANA LYNN BATTS, MISS USA BROUGHT TROCH FROM STATUE OF LIBERTY TO FRONT OF INDEPENDENCE HALL IN PHILA IN RALLY OF ABOVE FOR VIET FREEDOM

MY 10, B-9-6

WASH-BARRY M G OLDWATER GIVEN WILD CHEERS BY ABOVE DURING HIS SPEECH
MY 9 AT 5TH ANNIVERSARY BANQUET

ORGS: FREEMAN: ALEXANDER FREEMAN FOUNDATION

1959
~~JA 28, 17-1~~

WAYNE STATE U. GIVEN A \$20,000 GRANT FROM ABOVE

Mr 26 A 5-5

Jordan, Montana-Feds want them to surrender from their compound; 2 leaders captured; charged with fraud

Mr 28 A 5-2

Jordan, Mont.-They're anti-government; make their own laws; Residents glad FBI here; LeRoy Schweitzer & Daniel Petersen Jr., arrested

Mr 31 A-5-1

One member turns self in to police

Ap 1 A-1-1

Norm Olsen of Northern Michigan Regional Militia wants to take convoy to Freeman with supplies-DeHaven

Ap 2 A-5-5

Richard E. Clark, leader, arraigned in Federal Court

Ap 3 A-4-5

Michigan Woman, daughters from Battle Creek may be in Freeman compound

-1996- - Ap 2 C-3-1

Michigan Residents may have used bogus Freemen checks

Ap 5 A-5-1

Begin negotiations with federal agents

-1996- Ap 07 A 5-5

Jordan, Mont-2 of the 24 in compound have left, Val Stanton, 23 & young daughter; no charges against these 2

Ap 08 A 5-5

Jordan-Freemen stayed holed up in ranch Easter Sunday; town prays for peaceful end to stand off

Ap 10 A 6-5

Jordan-Writer met with them; they want their own court to decide if they broke the law

Ap 11 A 5-5 nodot

Jordan-Talks to break 17-day standoff have broken off

Ap 12 A 1-1

Norman Olson, Mich. militia, going to Montana to help resolve the Freemen/fed stand off-Anders

Ap 12 A 8-1

Jordan, Montana-2 of those sought on fraud charges surrendered: Ebert Stanton, 23, Agnes Stanton, 52

Ap 15 A 5-5

FBI agent Kevin Kramer, killed, car out of control near Freeman ranch, Jordan, Mont.; where standoff occurring

Ap 16 A 1-1

Billings, Mont.-Mich. militia leader, Norm Olson, in Montana; wants to meet with Freeman who're holed up-Linsalata

Ap 17 S 1-6

Jordan, Mont.-FBI won't talk with Norman Olson-Linsalata

Ap 21 A 1-3

Townspeople in Jordan, have had enough of Olson and the Freeman-Linsalata

Ap 29 A 8-1

Jordan, Mont.-Former Green Beret Col. James "bo" Gritz emerged from mtg. w/Freeman, with video, document

Jordan

-1996-

Ap 30 A 5-5

Jordan, Mont.-FBI ask Mont. to meet with Freeman about forum
at capitol for them to present their case My 01 A 5-5

Helena-Believe some charges will be dropped if they surr-
ender in 24 hours;Bo Gritz met with them again

My 02 A 5-5.

Freemen rejected offer to end standoff;God spoke to them

My 17 A-4-1

Have two hour conference with FBI

My 19 A-5-5

Jordan, Mont-Mediator says two sides have reached verbal
agreement

My 20 A-5-1

Jordan, Mont-Michigan woman & kids will not leave compound

My 22 A-5-2

Talks have broken down

My 23 A-5-5

Group leader would not let FBI talk to everyone My 24 A-5-1

FBI prepares to cut power

- FBI orders media to leave their vantage point My 30 A-4-5
- DC-FBI asks religion expert to aid in negotiations My 31 A-5-5
- 3 armored cars closed in on Freeman, within 4 miles of compound Je 03 A 5-5
- Jordan, Montana-FBI cuts electricity on Freeman ranch; generators to power 41 neighboring homes Je 04 A 3-2
- JUrдна, Mont.-FBI now has 2 helicopters around ranch Je 05 A 7-6
- Member of Freeman to meet with FBI; community petition urges "reasonable force" to end standoff Je 07 A 1-1
- Former MI residents, Elwin & Gloria Ward & 2 daughters left the compound- DeHaven/Brand-Wms.

-1996-

Je 07 A 6-6

2 Freeman leaders on radio talk-show "John Bryant Show"
defend stand

Je 12 A-1-2

Jordan, Mont-leader flown to Billings to confer with
jailer leader

Je 13 A-5-1

LeRoy Schweitzer said to have approved a deal from jail

Je 14 A-1-1

Jordan, Mont-All 16 remaining Freeman surrender

Je 14 A-10-1

List of those who surrendered & were charged

Je 14 A-10-3

Chronology of events at compound

Je 16, A-8-1

Jordan, Mont-View from inside, fears, tensions during 81-day
standoff shatter image of control, unity

Je 19, A-5-5

Billings, Mont-Fed. magistrate denied bail for 13 anti-govt.
Freemen, during hearing disrupted by angry defendants

Je 21, A-5-5
Billings, Mont-Magistrate charges 5 Freeman who surrendered

Je 22, C-6-1

Lessons of the Freeman Siege-Edit

Je 24 A-5-6

Salt Lake City-Elwin Ward jailed -1998- My 28 A-5-1
BILLINGS, Mont.-2 who stood together during '96 standoff
with FBI plead guilty-12 others go to trial

J1 09 A 5-1

Billings, MONT-Fed.jury convicted LERoy Schweitzer, Daniel
Petersen, Dale jacobi, Russell Landers of conspiracy against
U.S. banking system;deadlocked on rest of 12

ORGS: FREE PRESS ASSOCIATION

1988

D 16 A-18-1

L.A.-Group helps journalists use free speech.--Barnes

ORGS: FREE SOCIETY : FREE SOCIETY ASSOCIATION(FSA) 1966

N 25, B-7-1

CALLED FOR STRICT POLICING OF FUTURE COVERAGE OF ELECTIONS
BY BROADCASTERS, CHG. THEY DISTORTED & POSSIBLY INFLUENCED
THE OUTCOME OF SOME RACES

ORGS: FREETHINKERS - FREETHINKERS OF AMERICA, INC.

1935

Form 1656

MR 29, 4-3

FILES SUIT VS ST. PAUL'S CHAPEL,
WASHINGTON

NYC, FOR SELLING FALSE PRAYERS OF GEO

ORGS. - FREEWAY - SOUTH OAKLAND EAST-WEST FREEWAY COMMITTEE 1963

JL 18, R-12-1

OFFICIALS FROM 7 SOUTH OAKLAND COUNTY COMMUNITIES VOTE DOWN PROPOSAL
TO REVITALIZE ABOVE-SIMON

ORGS : DETROIT FREEWHEELERS

1988

My 11, D-1-2

Bicycle club is sponsored by Det Parks & Rec Dept-McClella

ORGS: FREIGHT: NATIONAL MASTER FREIGHT AGREEMENT 1991

~~MP 11 F 5-1~~

Talks intensify on freight-haulers pact-Teamsters.companies
hope to reach accord bef Mar 31 deadline-Nehman

1973

ORGS : FRELIMO

S 13, B-11-1

LONDON---RHODESIAN TROOPS OPERATING IN PORTUGUESE MOZAMBIQUE
CARRYING OUT CAMPAIGN OF KILLING ALL AGES IN PAST MONTH
IN EFFORT TO BLOCK SUPPORT FOR ABOVE GUERRILLA MOVEMENT.
MARTIN

ORGS & FRENCH : AMERICAN SOCIETY OF THE FRENCH LEGION OF HONOR 1961
WALKER L. CISLER ELECTED TO BD. OF DIRECTORS JA 25, 8-1-1

- Form 1656
 ABEL HERMAN, PLAYWRIGHT, EMILE MALE, HISTORIAN, ELECTED TO IMMORTALS AG 7, 1-1-4 MICH
 ---1928--- JL 1, 12-7-8
 PAY OF IMMORTALS RAISED FROM \$60 TO \$200 A YR.
 ---1930--- MY 23, 22-1
 ANDRE CHAUMEIX SUCCEEDS GEORGES CLEMENCEAU; CHAS. LEGOFFIC ELECTED JE 2, 7-3
 ---1934--- N 15, 40-2
 GASTON DOUMERGUE ELECTED JE 2
 MARSHAL FRANCHET D'ESPEREY & SEN. LEON BERARD ELECTED N 15, 40-2
 ---1935--- JL 21, 1-5-5 2*
 IMMORTALS ACCORDED LATE HONORS BY ABOVE
 ---1936--- AP 5, 2-2-1
 VERY EXPENSIVE TO BECOME MEMBER OF ACADEMY-PATTERSON-JE 11, 50-1
 LOUIS GILLET, SEATED AMONG IMMORTALS JE 25, 10-4
 GEORGES DUHAMEL ADMITTED ---1937--- D 28, 1-2-8
 FRIENDS OF CHAS. MAURRAS PROPOSE HIS ELECTION
 ---1937--- N 26, 22-2
 RECEIVE MSGR. GEO. GREUTE AS IMMORTAL
 ---1938--- JA 21, 10-4
 AWARD SISTER MARY B. LALONDE, GD. RAPIDS, MICH., A GOLD MEDAL FOR HER BOOK
 ON MAURICE BARRES ---1963--- JA 25, A-3-8
 PARIS-JEAN PAULHAN, 78, FORMER GOLD PROSPECTOR & COLONIAL SETTLER, ELECT
 ED ONE OF "IMMORTALS" OF ABOVE

---1964---

MY 1, D-7-7

PARIS-JACQUES RUEFF ELECTED 1 OF 40 "IMMORTALS" OF ABOVE

MY 18, A-8-2 FIN 3

PARIS-IN LATEST ELECTIONS, LOUIS ARMAND, FATHER OF EURATOM, CHOSEN TO
JOIN RANKS OF ABOVE-CIANTAR

ORGS.: FRENCH: FRENCH ACADEMY OF BELLES &
LETTERS

1927

Form 1656

The Detroit News D 22, 23-3 Special

King Fuad of Egypt elected member.

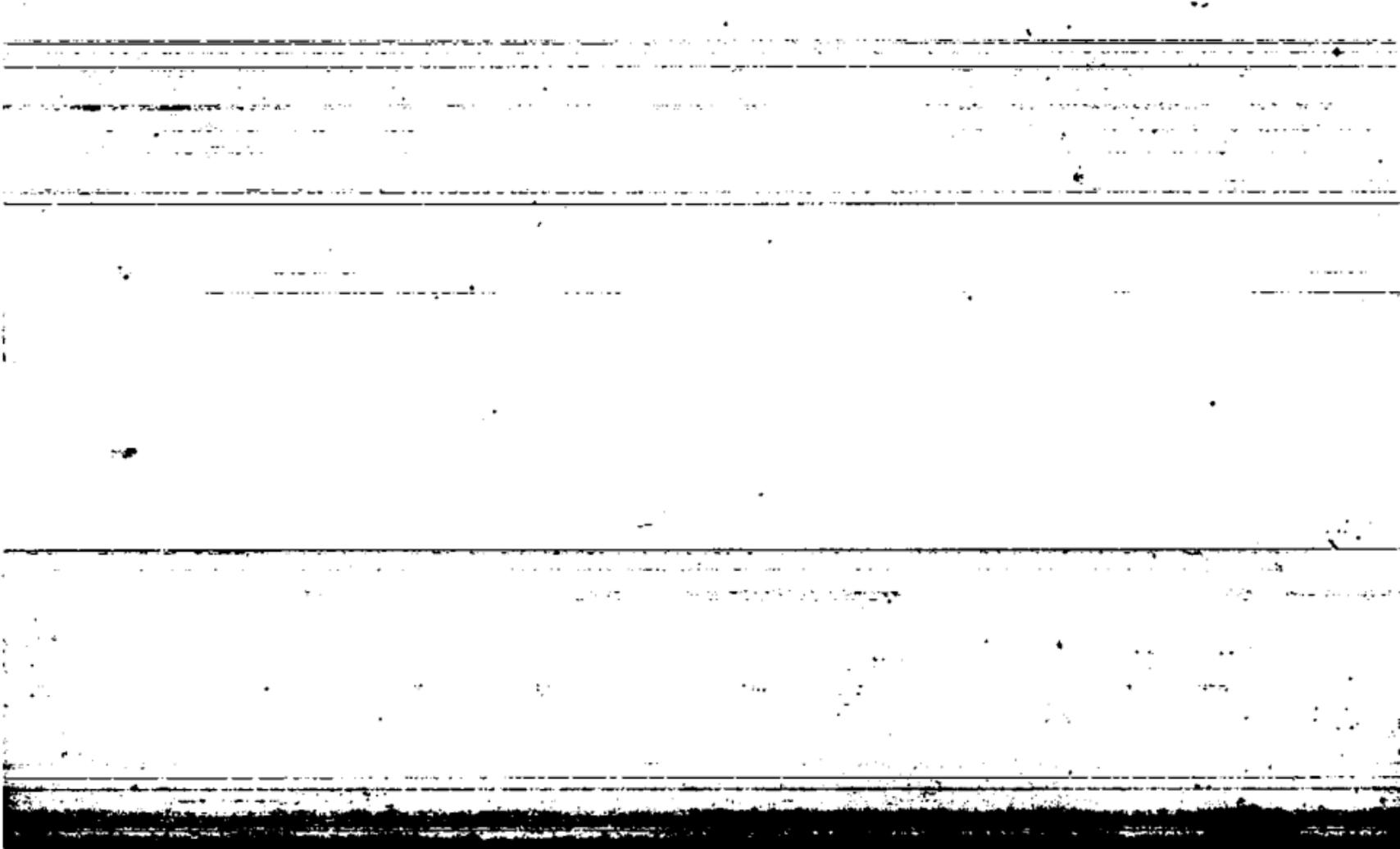
ORGS.: FRENCH: FRENCH ACADEMY OF SCIENCE

1928

Form 1656

The Detroit News F 12, 1-22-4

Cowbell used to quell arguments.



ORG.- FRENCH - FRENCH AMERICAN LEAGUE-
DET. CHAPTER

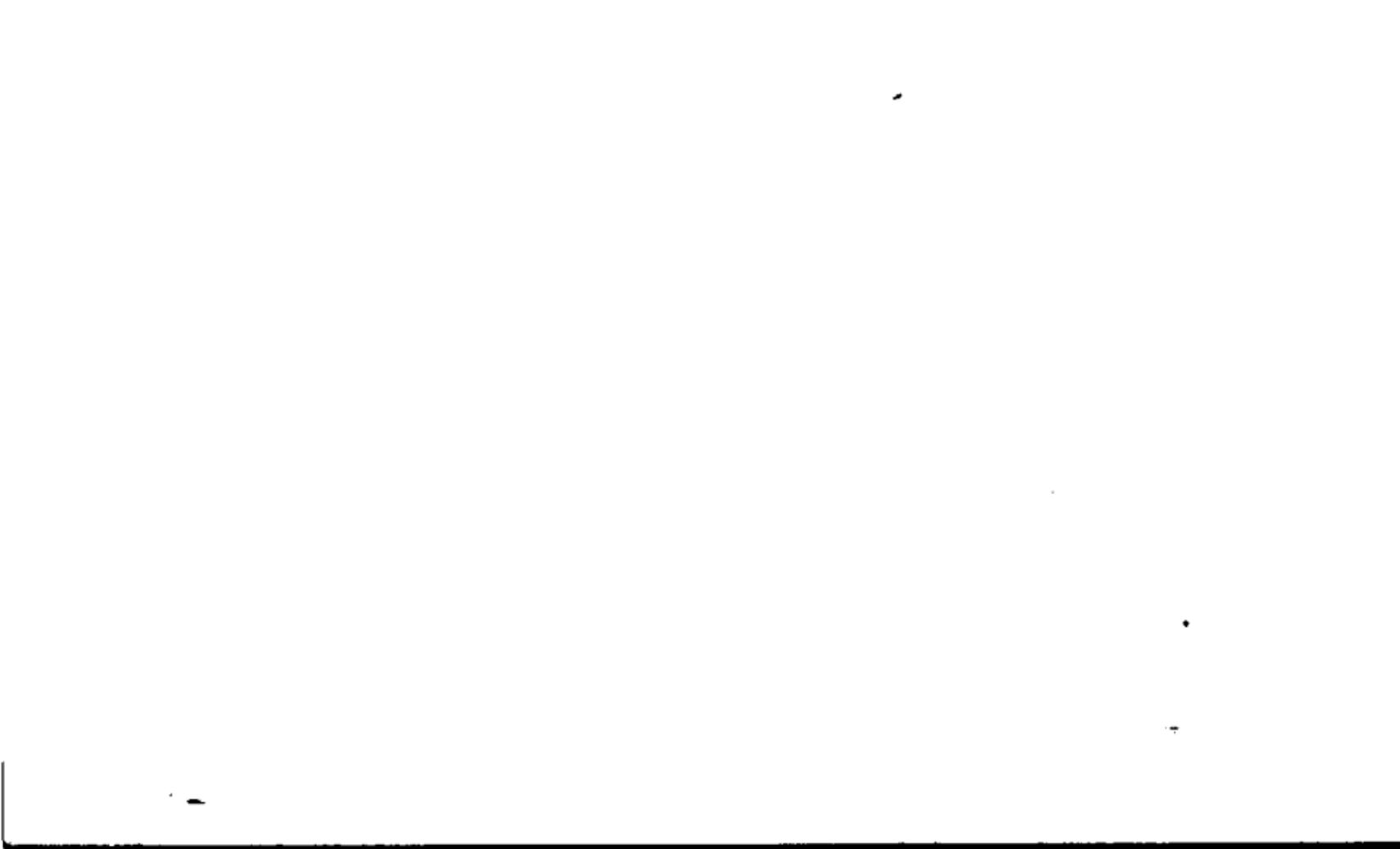
1917

Form 1656 soc The Detroit News

Jl 8, 1-1

First meeting to be held at Pontchartrain Hotel

July 10



ORGS : FRENCH-CANADIAN SOCIETY OF MICHIGAN

1983

JOHN DULONG HEADS GRP THAT HAS BEEN MEETING TO TRACE THEIR
ROOTS. SPONSORS LECTURES & WORKSHOPS-RAPHAEL

My 22, H-6-2E

1941

~~ORGS - FRENCH - FRENCH LEGION~~

Form 1656

S 1, 25-1

FORMED TO BE ONLY POLITICAL PARTY IN FRANCE

ORGS.: FRESH: FRESH AIR SOCIETY (DETROIT)

1927

Form 1656

The Detroit News My 25, 9-1

Open new camp at Brighton in June, Caroline L.
Epstein director. ---1933---

My 2, 9-2

CAMP AT BLAINE LAKE TO OPEN JE 26

JE 28, 7-2

CAMP OPENS.

---1940---

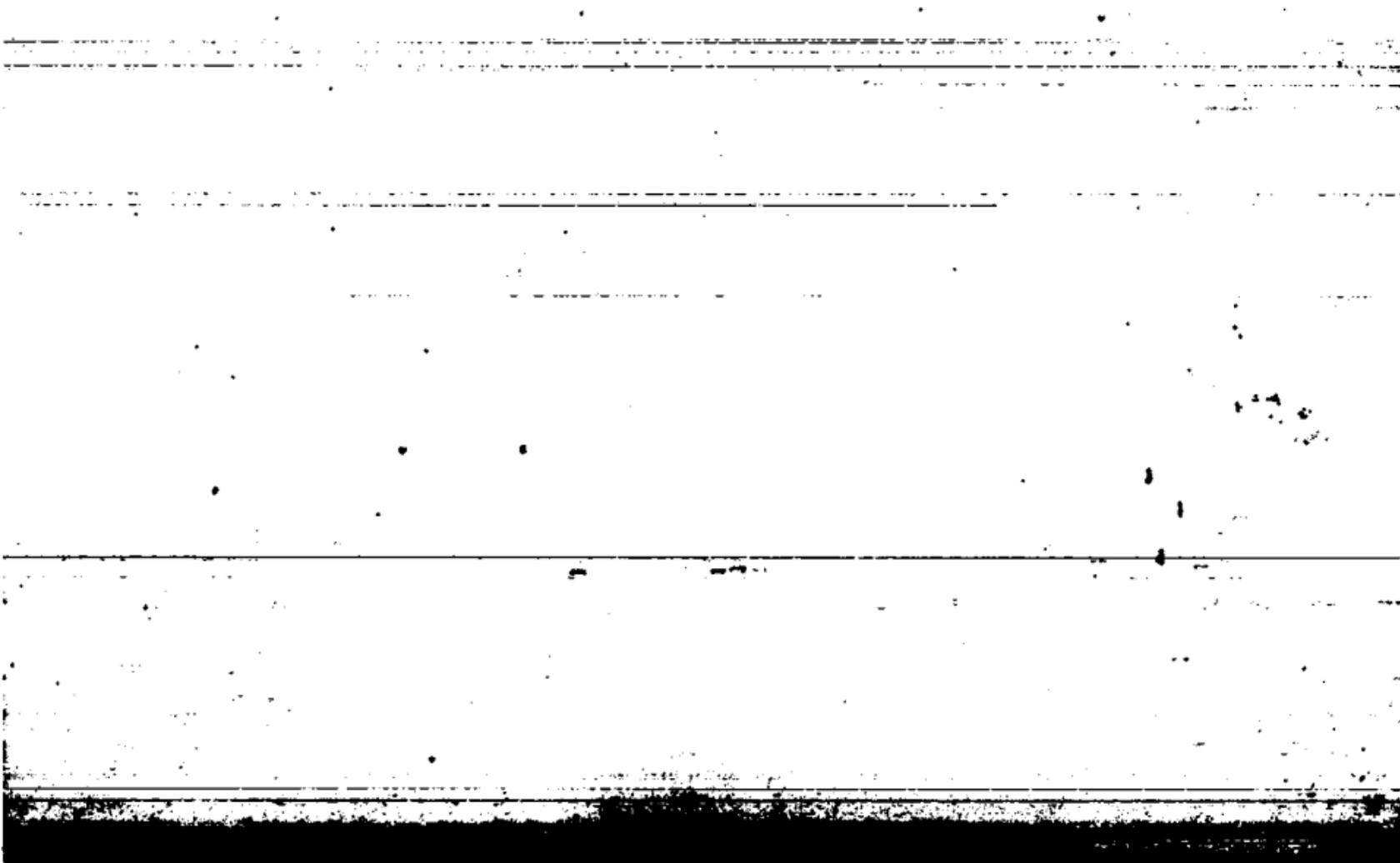
S 27, 8-2

ALEX SCHREIBER ELEC. PRES.

---1962---

F 4, E-10-5

HELPS NEARLY 50,000 NEEDY CHILDREN-REITMEYER



ORGS: FREY FOUNDATION

1990

Ja 28 F 1-5

Foremost pays off for family's foundation-Vlasic

ORGS.: FREY: MATTIE FREY CIRCLE OF FRIENDS

1944

ANNUAL BANQUET AP 11 WESLEY METHODIST CHURCH

Form 1656

AP 8, 6-3

ORGS.: FRIARS: BEVERLY HILLS FRIARS CLUB

1967

LA-SINGER TONY MARTIN TESTIFIED AT & GD. JURY INQUIRY OF ABOVE FOR CHEATING CARD PLAYERS
JL 28, C-7-6
S 14, E-1-3

BEVERLY HILLS - INVESTIGATIONS SHOW PEEPHOLES INSTALLED TO READ VICTIMS HANDS - ELECTRONIC SENDING DEVICES TELL CHEATER OF OTHER CARDS
---1968---

LA-US JURY CONVICTS 5 DEFENDANTS IN ABOVE CARD CHEATING CONSPIRACY CASE
D 3, B-1-7 RACE
-1993-

Beverly Hills, CA - Whoopi Goldberg comes to Ten Danson's defense for going blackfaced to the club.
O 11 A 4-4

ORGS.: FRIARS: FRIARS CLUB (NEW YORK)

1 9 1 6

1656
REAL ESTATE COMING TO DET. JE 5 FOR FROLIC TO RAISE FUND FOR CLUB HOME
MY 28, 1-8
JE 5, 13-5
ACTORS SLEEP LATE, CROWN WAITS FOR PARADE JE 10, 8-1
GEO. M. COHAN, WILLIE COLLIER, HAPWARD, IRVING BERLIN, EDDIE GARVIE, GEO. SIDNEY
JERRY J. COHAN, GEO. PRIMROSE, BUD FISHER, RUBE GOLDBERG, IN DET. WITH FRIARS
---1929---
JE 14, 28-4
WOMEN BARRED AFTER 2-YR TRIAL ---1932---
N 24, 1-5
ORDERED INTO BANKRUPTCY ---1949---
AP 18, 1-5
RAISED \$301,000 FOR MOTION PICTURE RELIEF FUND IN FROLIC AP 16
-1992 Ja 20 A 2-1

Club established the George Award and will present it annually to an outstanding comedian in name of George Burns

CIR. CT. JUDGE JOS. G. RASHID TO DISCUSS DIVORCE AT ABOVE ^{JL 9, 21-1}
 JACK CUDILLO ELECTED PRESIDENT ^{AG 11, 7;1}
 FR. VINCENT HORKAN IN SPEECH TO ABOVE PRAISES DETROIT'S PUBLIC SCHOOLS ^{0 4, 15-2}
 SCHACHERN ^{N 22, 14-7*}
 FR. WM. E. HOERAUF TO SPEAK DEC. 5 ⁻⁻⁻¹⁹⁶⁰⁻⁻⁻ ^{AG 31, G-5-2}
 JAMES T. MCCUISH TO SPEAK ON AGED, RETIRMENT, SEPT 2ND

FR. EDW. BURKHARDT TO SPEAK TO ABOVE JE 6TH

LEE A. BLASKE TO SPEAK TO ABOVE JL 27TH

TO OPEN FALL & WINTER SERIES S 5TH

EDGAR HAYES TO SPEAK AT "SPORTS NIGHT" N 7TH

TO HOLD ANNUAL FATHERS & SONS MEETING N 4TH

MY 31, 14-7*

JL 26, 12-8*

AG 23, 12-7

N 1, 10-7*

O 29, 8-6-7*

-----1958-----

---1960---

ORGS:FRIDAY:FIRST FRIDAY CLUB OF WAYNE

S 1, B-4-1

1966

~~FR GERARD BRENNAN TO BE 1ST SPEAKER OF SEASON~~

1953

~~ORGS. 1 FRIDAY : FIRST FRIDAY CLUB OF WINDSOR~~

AG 7, 37-1

ERNEST F ROSSI WILL SPEAK AG 7 IN WINDSOR

FR. JAS. M. GILLIS DEFINES WORLD'S ILLS AT MR 7 LUNCHEON	MR 8, 14-6
	R. WHITE
	MY 10, 10-1
HOST TO CARDINAL EUGENE TISSERANT-HOCH	JL 25, 8-3
MR JAMES MILLER TO ADDRESS ABOVE AT BOOK AUG 1	N 22, 6-8
ADDRESSED BY CLARE BOOTHE LUCE N 21	D 6, 25-6
REV. J. J. CAVANAUGH TELLS ABOVE RELIGIOUS & MORAL EDUCATION IS BULWARK VS. ATHEISTS & COMMUNISTS ---1948---	F 7, 17-7
REV. RICHARD J. CUSHING HITS UNIVERSAL MILITARY TRAINING PLAN	O 2, 15-1 MAIL
ADDRESSED O 1 BY ARTHUR LUND ON COMMUNISM IN EUROPE	
---1949---	
HEARS REV. EDW. E. SWANSTROM TELL OF AID TO DP'S	AP 2, 17-6
ADDRESSED BY JAMES A. FARLEY JUNE 3	JE 4, 10-3
MAURICE J. TOBIN TELLS ABOVE O 7, HE IS PLEASED WITH FORD PENSION SETTLEMENT	O 8, 2-8
TO HEAR SECY NAVY FRANCIS P. MATTHEWS NEXT D 2	N 27, 1-11-4
HEARS FRANCIS P. MATTHEWS TELL OF CATHOLICISM AS BAR TO COMMUNISM	D 3, 2-8
---1950---	
HEARS REV. JOHN WRIGHT AT LUNCHEON F 3	F 4, 16-6
CLARK SCHILDER TO SPEAK AT ABOVE JL 7	JL 2, 1-19-8
CLARK SCHILDER SAYS PLACE TO CURE CRIME IS IN THE HIGH CHAIR-PATTON	JL 8, 2-8 NITE
IRISH AMBASSADOR, JOHN J. HEARNE, CALLS US SHIELD OF WEST N 3	N 4, 2-4

---1951---

JA 28, 1-5-6
AP 29, 1-18-8
MY 27, 4-7-5
JL 1, 1-12-3
JL 7, 9-3
JL 6, N 1, 35-5
D 7, 9-2

TO HEAR CLARENCE MANNION DEAN OF U. NOTRE DAME LAW SCHOOL
FED JUDGE JOHN F. X. MCGOHEY, NYC, TO BE GIVEN AWARD
TO SALUTE DET'S BIRTHDAY AT MEETING THIS WEEK
FR. DANIEL A. LORD TO SPEAK JL 6
DR. DANIEL A. LORD URGES YOUTH BE KEPT BUSY IN TALK JL 6
FR. JOHN S. KENNEDY TO SPEAK N 2
ADDRESSED BY DR. JNO. C. H. WU

---1952---

AP 5, 16-2CITY
AP 30, 40-1
MY 3, 6-4
JE 5, 16-1
JE 7, 13-3
JL 8, 9-4
JL 30, 8-3
S 1, 8-1

HEARS EDDIE DOWLING AP 4 ON TV PROBLEMS FOR PARENTS
TO HEAR REV. JOHN J. WRIGHT, MASS. BISHOP, MY 2
BISHOP JOHN J. WRIGHT GIVEN COR JESU MEDAL BY ABOVE
COL. S. L. A. MARSHALL TO SPEAK AT ABOVE JE 6
HEARS BRIG-GEN S. L. A. MARSHALL ON KOREAN MISSION
TO HEAR REV. JAMES J. MAGUTRE, NEWMAN CLUB DIRECTOR
R CELESTIN STEINER S. J. TO TALK AG 1
DR. ALOYSIUS S. CHURCH, DET. PSYCHIATRIST, TO TALK S 5TH
DR ALOYSIUS S. CHURCH WILL SPEAK AT ABOVE SEPT MEETING

S 4, 21-4

D 2, 36-4

REV. FREDERICK WILCOCK, DIR. FORDHAM UNIV. TO ADDRESS ABOVE S 5TH

---1953---

F 5, 18-5

COUNTESS OF LISTOWEK TO SPEAK AT MOTHLY LUBCHEON

Countess Listowel, author, before above says Reds balked by Faith	F 7, 20-2
FR. GORDON ALBION OF SURREY, ENGLAND, TO ADDRESS ABOVE IN DET.	AP 1, 10-4
	AP 3RD
FR. JAS. G. KELLER TO ADDRESS ABOVE MEETING MAY 1ST IN DET.	AP 29, 11-3
	DET.
GEN. WALTER SMITH TALKS TO ABOVE IN DET. O 2ND; BLASTS RUSSIA'S BIG 4 PLAN	O 3, 3-3
FR. CHARLES COUGHLIN TO ADDRESS ABOVE D 4	D 3, 55-8
FR. CHAS. COUGHLIN ADDRESSES LUNCHEON OF ABOVE D 4TH	D 5, 22-8
---1954---	
REV. HERBERT DE SOUZA TO SPEAK TO ABOVE JA 6TH	JA 1, 11-1
BRUCE MARSHALL, SCOTCH AUTHOR, TO ADDRESS ABOVE F 5TH	F 2, 24-1
BERNARD M SHANLEY TO BE SPEAKER AT MEETING OF ABOVE	MY 6, 5-1
TO GIVE LUIGI LIGUTTI COR JESU MEDAL	JE 3, 27-8
MSGR MAURICE SHEEHY TO BE SPEAKER JL 9	JL 7, 53-5
RT. REV. MAURICE SHEEHY SPEAKS TO ABOVE MEETING JL 9TH	JL 10, 15-1
ROBT L REYNOLDS TO BE SPEAKER AG 6	AG 5, 7-1

-----1954-----

DR. ROLFE HELMUTH EHRMANN, EDITOR OF TRADE JOURNAL, TO SPEAK TO ABOVE 08

7 6, 35-1
N 30, 12-1

SISTER MARIE SUZANNE TO SPEAK AT ABOVE.

-----1955-----

HARRY W. FLANNERY, RADIO COMMENTATOR, TO SPEAK TO ABOVE

JA 4, 16-1
JA 5TH X
F 3, 20-1

DOUGLAS HYDE XXXXX IS SPEAKER AT ABOVE MEETING

MR 29, 17-1

DR. SHANE MCCARTHY, LAWYER, TO SPEAK TO ABOVE AP 1ST ON CURRENT EVENTS

MY 4, 10-1

BISHOP RAYMOND A LANE TO SPEAK AT MEETING OF ABOVE

MY 7, 14-7

BISHOP RAYMOND LANE SPEAKS TO ABOVE MY 6TH ON U.S. AP EASEMENT IN FAR EAST

JE 1, 5-1

BRIG. GEN. LOUIS CHARBONEAU TO SPEAK ON "MODERN MINUTE MEN" AT MEETING OF ABOVE JE 3RD

JL 5, 9-1

VERY REV. CELESTIN STEINER TO SPEAK ON "CATHOLIC EDUCATION AND THE NATION'S TOMORROW" AT MEETING OF ABOVE JL 8TH

JL 9, 15-1 1H

FR. CELESTIN STEINER OF U OF D. SPEAKS TO ABOVE MEETING JL 8TH

AG 3, 14-1

BERNARD F LANDUYT TO BE SPEAKER AT ABOVE

0 5, 68-1

JAS. MC CARTHY, OF UNIV. OF NOTRE DAME'S COLLEGE OF COMMERCE, TO SPEAK TO ABOVE 0 7TH

VALERIAN CARDINAL GRACIAS, CATHOLIC ARCHBISHOP OF INDIA, TO SPEAK TO ABOVE N 4TH N 1, 11-1
N 5, 12-7

VALERIAN CARDINAL GRACIAS OF INDIA SPEAKS TO ABOVE N 4TH
-----1956-----

REV. AS. GRIFFITHS TO SPEAK TO ABOVE F 3RD F 1, 15-1
F 4, 12-1

REV. JAS. GRIFFITHS, BISHOP OF NEW YORK, SPEAKS TO ABOVE ON RUSSIA
F 28, 40-1

MRS. BELLA V. DODD, EX COMMUNIST, TO SPEAK TO ABOVE MR 2ND, IN DET.
MR 3, 15-1

BISHOP CHAS L NELLIGAN ADDRESSES ABOVE MR 2-SAYS SCHOOLS FAIL TO EDUCATE
MR 31, 10-8

MRS DODD TO SPEAK AP *
MY 2, 41-1

THEOLOGIAN & EDITOR REV. JOHN COURTNEY MURRAY TO SPEAK TO ABOVE MY 4
MY 29, 5-1

RT. REV. MSGR. JOHN TRACY ELLIS TO SPEAK TO ABOVE JE 1ST
J 4, 9-1

DR. F. A. ARLINGHAUS TO SPEAK TO ABOVE IN DET. J 6TH J 31, 12-1

ELIZABETH REID, EDITOR, HONG KONG SUNDAY EXAMINER, TO ADDRESS ABOVE AG 3
AG 4, 10-4
ELIZ. REID, EDITOR CHINA, SPEAKS TO ABOVE AG 3RD ON ASIA-PORTER

-- 1956 --

S 4, 8-1*

FR ALLAN P FARRELL TO ADDRESS ABOVE S 6

O 3, 10-1

AMER. NEWSPAPERMAN AT LEBANESE DESCENT, EDW. M. WAKIN TO SPEAK TO ABOVE

O 31, 22-1

O 5TH

REV. JAS A. MAGNER TO ADDRESS ABOVE

D 5, 7-1

FR. WM. WESTHOVEN TO SPEAK D 7TH TO MEETING OF ABOVE

D 8, 15-2

FR. WESTHOVEN TELLS ABOVE THAT RELIGION IS THE FUNDAMENTAL LINE OF RESISTENCE TO SPREAD OF COMMUNISM

-- 1957 --

JA 3, 7-1*

MOST REV JOHN J WRIGHT TO ADDRESS ABOVE JA 4

JA 5, 15-2

REV. JOHN J. WRIGHT SPEAKS TO ABOVE JA 4TH; CALLS CATHOLICISM LEAST UNDERSTOOD

F 27, 52-1

DR WILBUR SUEDEKAMP TO ADDRESS ABOVE MAR. 1

AP 1, 5-1

WM C KERNANX TO ADDRESS ABOVE APR 6

AP 30, 17-1

DR. J. M. O'NEILL TO SPEAK TO ABOVE MY 3RD*

JE 5, 25-1

FR. JOHN T. REID TO SPEAK TO ABOVE JE 7TH

JL 31, 11-1*

FR LEONARD RAYMOND, INDIA, TO ADDRESS ABOVE AUG 2

AG 3, 15-3

REV. LEONARD RALMOND OF INDIA SPEAKS TO ABOVE TO GIVE ITS COR JESU MEDAL TO MOST REV. STEPHEN S. WOZNICKI

S 2, 8-1

S 30, 5-1

DR. THOS. MAHONEY, PROFESSOR M. I. T. TO SPEAK TO ABOVE O 4TH

- RICHARD PATTEE TO SPEAK TO ABOVE N 8TH N 6, 17-1
- ED. McDONNELL TO SPEAK TO ABOVE OF ROSEVILLE D 6TH N 30, 14-7
- FR. JOHN F. CRONIN, TO SPEAK TO ABOVE AT SHERATON-CADILLAC HOTEL D 6TH D 5, 25-1
- GEORGE L. HAWKINS ELECTED PRES. LIST OF OTHER NEW OFFICERS D 14, 14-7
- ABOVE LEADERS TO HELP MEMBERS OF FIRST FRIDAY CLUB OF ROSEVILLE CELEBRATE THEIR FIRST ANNIV. JA. 3RD D 28, 14-7
- 1958---
- RILEY HUGHES ADDRESSES ABOVE JA 3, 7-1
- ROSEVILLE'S CLUB TO HEAR REV. JAS. D. CLARK SPEAK AT DINNER F 7TH F 1, 14-7
- VERY REV. CELESTIN J. STEINER, S. J. TO SPEAK AT ROSEVILLE CLUB MR 7TH MR 1, 14-7
- MAYOR MIRIANI TELLS ABOVE CITY PROSPECTS ARE BRIGHT MR 12, 40-2
- FR. WILBUR SUEDKAMPTO ADDRESS ABOVE AP 7TH AP 5, 12-7
- ROBT WAGNER TO SPEAK TO ABOVE AP 11TH AP 9, 18-1

-----1958-----

AP 12, 6-3

MAYOR ROBERT F. WAGNER OF DET. TELLS OF N.Y. FIGHT TO COMBAT JUVENILE CRIME-BLANCHARD

AP 26, 14-7*

TO PRESENT KENNETH W. MILLER, CHRYSLER MISSILE EXPERT, IN SPEECH MY 2ND

MY 5, 5-1.

DR. BERNARD LANDUYT SPEAKS TO ABOVE

JE 4, 9-1

MSGR. LUIGI LIGUTTI TO SPEAK TO ABOVE JE 6TH

JE 28, 14-7

ROSEVILLE CLUB TO HEAR FR JOHN TRESE J 7

J 8, 5-1*

REV VINCENT HORKAN TO BE SPEAKER J 11

J 28, 16-1*

DR. CLYDE HARDWICK TO SPEAK TO ABOVE OO AG 1ST

O 6, 5-1*

JOS. FINNEGAN TO SPEAK TO ABOVE O 10TH

O 2, 6-1

EDWIN LAHEY TO SPEAK TO ABOVE D 5TH

-----1959-----

MR 4, 19-1*

EDWARD MENNINGER TO SPEAK M 6TH

MR 30, 9-1*

DR. HUGH TAYLOR TO SPEAK TO ABOVE AP 3RD

JE 3, 6-1*

PROF JOHN T DEMPSEY TO ADDRESS ABOVE JE 5

JF 30, 4-1

DEAD SEA ROLLS TO BE TALK OF REV. EDW. LOVELY AT JULY MEETING OF ABOVE

Ag 29, B-6-7

L 3RD

TO MARK LADIES NIGHT SEPT. 3RD

O 2, A-5-1*

DR. JOHN PARR ADDRESS ABOVE TODAY

N 10, B-1-1

TO MEET N 13TH THIS MONTH WITH CATHOLIC ACTIONIST CECILY HASTINGS AS

SPEAKER

- TO HEAR DR. JOHN EMPSEY SPEAK D 4TH N 28, 9-6-7
 DR. GEORGE F. CARTER TALKS ON FAITH IN OUR COLLEGES TODAY D 4, A-9-1*
- JOHN MOONS ELECTED PRESIDENT D 15, B-1-1
 ---1960--- JA 2, B-4-7*
- FIRST FRIDAY CLUB OF ROSEVILLE TO HOLD 3RD ANNIV. JA 4TH JA 2, R-4-7*
- DR. JAS. J. BRENNAN TO SPEAK TO NORTHWEST DET. CLUB JA 8TH JA 5, A-14-1
 FR. WM. E. POWERS TO SPEAK AT 1ST MEETING OF YR. JA 6TH JA 2, R-4-7*
- REV. LLOYD SULLIVAN TO SPEAK TO LUNCHEON OF ABOVE F 5TH F 1, A-5-1*
- FR. GRAHAM P. McDONNLE TO SPEAK TO LADIES NIGHT MEETING F 27, B-6-7
 MR 4, C-12-1*
- "THE MODERN SICKNESS" TO BE TOPIC OF SPEECH OF FR. ALAN KEENAN TO ABOVE MR 7TH MR 26, R-6-7
- ROSEVILLE CLUB TO MEET MR 1ST MR 30, C-1-1
- BISHOP DEARDEN TO SPEAK TO ABOVE AP 1ST AP 2, B-7-2
- ARCHBISHOP JAMES DEARDEN SPEAKS, ON POLITICS & CHURCH-SCHÄCHERN

----1960----

My 4, C-1-1

RICHARD PATTEE, WRITER, TO SPEAK TO ABOVE MY 6TH

JE 28, A-8-1

R. ROB'T DRINAN TO SPEAK TO ABOVE

JL 2, R-4-2

FR. ROB'T DRINAN SAYS SCHOOL AID CHANCES ARE DIM

AG 3, B-1-1

RT. REV. MSGR. FRANK J. MCPHILLIPS TO SPEAK BEFORE ABOVE AUG 5, IN SHER-
ATON-CADILLAC HOTEL

AG 6, B-7-3

MSGR FRANCIS J MCPHILLIPS SYAS PROFESSORS NOT THREAT TO FAITH-SCHACHER

AG 30, B-8-1

DR. EDWARD T. GARGAN TO SPEAK SEPT 2ND

S 3, R-5-1

CATHOLICS WARNED ON PERIL OF RECOGNIZING DICTATORS-SCHACHERN

O 3, A-11-1

MEMBERS OF ABOVE TO HEAR EDWARD J. KIRSHENR, UN REP. OF PAX ROMANA AND
DIRECTOR OF INTERNATIONAL RELATIONS FOR AID

----1961----

Mr 4, R-7-2

POLICE COMMSR. HART SPEAKS TO ABOVE ON POLICE BRUTALITY CHGS. -ROLOTT

AP 29, B-6-7

STATE AUDITOR GEN. OTIS M. SMITH TO SPEAK MY 5

MY 27, R-6-7

REV. LAURENCE BRITT TO BE LUNCHEON SPEAKER FOR FIRST FRIDAY CLUB OF DE
TROIT

JL 8, B-10-4

CHAS. KEATING JR. SPEAKS TO ABOVE OF DANGERS OF SMUT